tain to moral perfection.

As with almost every faculty of

quoted: "It is that within us which

excites in us a feeling of approval of

acts which we regard as right, and of

Granted there is a moral quality in

facts and principles must be consid-

on the will.

Central Committee.

PRAYER CARD-MARCH.

ALABAMA :--: BAPTIST

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[This paper was read by Hon. W. C. Ward, L. L. D., before the meeting of the Ministers and Laymen of the Birmingham and requested for publication in the ALABAMA BAPTIST and in the Birmingham Baptist.]

Chris selves saying modity bring.

Therefore the meeting of the Ministers and Laymen of the Birmingham Baptist Association, held at Mount Pinson, and requested for publication in the ALABAMA BAPTIST and in the Birmingham Baptist.]

Ministers in regular work.

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CHANGE IN POST OFFICE.—When writing to have your paper changed, please state the post office at which you receive the paper, as well as the one to which you wish it changed. named only in one place—John 8:9,
"And they which heard it heines by their own conscience, &c. STATEMENTS.-Will be sent to each subscr

RESITTANCES Should be made by Postal or Express Koney Order, Registered Letter, Express or Bank Check, payable to The Alabama Baptist write for terms. This paper has a wide circulation in Alabama among the 100,000 white Bapt'sts Entered at the Post Office at Montgomery, Ala., as second class mall matter.

Pilgrim's Progress. Every child itself exclusive of any other power of to charge God with his sin. should have a copy of this book for the soul." With this author mind his "very own."-Western Recorder. and soul appear to be identical, or in-

The Central Presbyterian says that | identical with mind? It will be diffithe Baptists who refuse to accept cult for this proposition to meet with alien immersion are the consistent general cassent. This must remain of the guilt, and roll sin under the as a flower by the heated breath of CHAPTER IV—CURRENTS AND CROSS ones, and adds that the theory of only in all time one of the unsolved probone mode of baptism prescribed in lems. If there be soul distinct from the Scriptures and acceptable to mind, conscience seems to be rather Christ leads inevitably to that refusal. a faculty of the soul than of the mind, The Central is right, and as we stand vet disassociated from mind, consquarely by the "one mode of bap- science, if only a faculty of the soul, tism," we stand as squarely by the inevitable conclusion.-Recorder.

A MUCH NEEDED SOCIETY - It would seem that the operations of the "Law Enforcement Society," of which Dr. Parkhurst is the head in New York, are bearing wholesome fruit. The best people of the city inseparable from mind. Whatever are rising up and by proper action are it may be, it is certainly that faculty moving in the right direction for municipal reform. The movement is expected to eventuate in such changes God. Perhaps the most accurate defiof the city government as will "clean the rascals out" and maintain wholesome legal administration - Baptist and Reflector.

int, says: "Its danger and additional which usually precedes the weakness lies in the severe temptations to which it subjects the manhood of the ministry. Such phenomenal power as we confer upon our bishops placing the meat and bread and shelter of preacher, wife and children all at the point of the bishop's pen, is a temptation both to the bishop and the preacher, but a far severer danger to the preacher and the bishop, and in a 18 CONSCIENCE AN INFALLIELE GUIDE? different direction .- Ex.

Brother Yarbrough rubbed bristles on the backs of some of the men folks of his congregation Sunday and forbidding that which is wrong? not be committed, and constantly night till the sparks flew. They stood If so, it must always approve that grieve over things as sins that Jesus the fire rather than part with their which is right and disapprove that himself would not have hesitated to filthy lucre. The elevator is going which is wrong. If this be conceded, do. Bigots and hypocritical, pharito go down instead of up, when some man would scarcely need a revelation. saical teachers make prey of the like, of you heavy weights are called upon Whether an action be right or wrong and torture them as vultures torture to depart.

verne paper. We don't know what ined by the judgment, and is con- were always straining at gnats, even if it means. It is very suggestive almost sciously or unconsciously the result they did not swallow camels. any way you take it.

A NEEDED REVIVAL. - Some of a decision is reached. The right or these years there is going to be a re- wrong of an action is independent of vival of doctrinal preaching. The conscience, and its moral quality is has been learned from Unitarianism. eternally right, and wrong is eternal-Preachers, like other people, go in droves; they have their fashions. It has been the fashion in later years to ing distinctions and drawing inferbuild character, to inculcate altruism to mention fundamental doctrines. life, warned by an approving or dis-To be sure there are some knees that but the tide was that way. A large not despondent. The Galilean will Gentiles which have not the law, do conquer at last and the pure word will receive honor. —Central Baptist.

a denominational creed or system of their conscience also bearing witness belief. One way is to put down first and their thoughts meanwhile accusthe two or three tenets around which ling or else excusing one another." the denomination is expected to rally, In order that conscience may be a the exact mind of the Spi it, without produces singular results. The idola-once stopping to inquire whether it ter who sacrifices his child in the worwill be in logical agreement with the rest of the system. Baptists have followed the latter course. In their the atoning blood of Jesus is regenerbelief they have sought Scriptural ated; and yet the act of the adolater guidance, not logical consistency. is as much the result of an approving Nevertheless, their faith as a system conscience as the act of the believer is less disfigured by self contradictions who exercises Godly repentance and than any other of which we know has faith in Jesus Christ; he tries to Their doctrine of immersion perfectly agrees with that of conversion and personal responsibility. Their church personal responsibility. Their church personal responsibility. Their church personal responsibility. Their church pilgrimages to Mecca are as much light obscured, only the Holy Spirit light obscured, only the Holy Spirit light obscured.

But when by sinful indulgences the christian or set of christians should honor any organization more than the churches.'

But when by sinful indulgences the christians should honor any organization more than the churches.'

Naftel. I.R. McLendon. [Continued next week.]

MONTGOMERY, ALA, THURSDAY, MARCH 8, 1894.

Conscience.

So far as it relates to man, conscience seems in some way to have been recognized in all time and by all men. Born with man, peculiar to man, more than any other faculty distinguishing man, it will abide with him on earth, and as an ever wakeful monitor be present in his spiritual derelopment and mental growth, warning him in his struggle with evil and applauding him in his efforts to at-Without being defined, conscience is frequently recognized in the Old Testament Scriptures, and its offices inferentially indicated. In the Gos-

science and the functions it performs. "constituent of the soul," and imme- that kills his victim as an act of wor-

CONSCIENCE DORMANT. terchangeable terms. Can soul be could not act intelligently; all appear to agree in naming it "the moral sense," meaning it may be, the moral faculty, just as the sense of smell and taste are faculties. It belongs to the mental or spiritual nature (which?) of man, and whether a faculty of the mind or a constituent of the soul it is, by means of which or through which we recognize our responsibility to ing is generally followed by remorse. nition is contained in the words here

CONSCIENCE DEAD. By often resisting the rebukes of

Christians frequently excuse them- conscience and our bodies washed selves for exacting exorbitant usury, with pure water." saying money, like any other commodity, was worth what it would

There is one peculiarity growing out of the conscience where the mind is erroneously educated in morals. It seems to be taught by Paul that if one do that which he believes to be wrong, although the act is not denounced by the law, in doing what he believed to be wrong, he has sinned. From this there has grown up a teaching which it seems makes the unchangeable law of God of none effect; and that is, that although the act which the man's conscience impels him to do, is a violation of the law of God, yet because he believes it to be right and his conscience approves it as right, he is guilty of sin in not doing the act, or vice versa, if he does pel, while in several passages its operan act which is a violation of the law ations are clearly outlined, it is so of God, yet which if left undone

would be a violation of his conscience, for that would be to set up as many standards of right and wrong as there are misguided men. In my opinion which man is possessed, there is little a man may do right and yet violate agreement as to the definition of con- his conscience, for God is greater than conscience, and is to be obeyed An author in one sentence calls it a rather than conscience. The thug Outside of the "Shorter Catechism" diately afterwards, on the opposite ship to his goddess, must be hanged of which Spurgeon's is the version page, he speaks of it "as a wholly however his conscience may approve for Baptists, there is nothing which separate and peculiar power of the the murder. The man is responsible teaches children doctrine to equal mind, standing by itself and being in for his false education, and it is folly

> tongue as a sweet morsel. Conscience the Sirocco. It is the purified conis asleep, and does not awake until science that through faith in Christ there is some rude shock to throw the Jesus has communion with the Holy sleeper from the couch, or some Spirit. It is through the conscience ship; Opposition unmasked; Rev. pointed reproof to cause reflection. that the voice of God is heard speak. There is needed a Nathan to point ing to the mind of man. the finger and say to the sinning David, "Thou art the man;" an Elijah to look over into the garden and say to the wicked Ahab, "Hast thou killed and also taken possession?" David repented in saekcloth and ashes, and Ahab thereafter "went softly." How keen must have been the remorse, how pungent the sting of the conthe 51st Psalm. Where conscience has long been dormant, the awaken-

conscience, by long neglect of its dis

sapproval of acts which we regard remonstrances growing more feeble, at last ceases to disturb the sinner. pels us to do what we judge to be It is seared as with a hot iron. It is before he seemed to become deeply Hawthorne; Anecdote; Baptists in points they are essentially distinct, Strike at Shanes'. It will be sent to right, and to refrain from doing what dead. Only the thunders of the last concerned about his future welfare; lown and country; Episcopalians and and there is territory for Biblical we judge to be wrong." This defini- Judgment can arouse it. The man so much so that one night after suption gives to conscience motive pow- has at last crossed the line that marks per he asked an old brother by the er like that generally attributed to him for despair. Repentance is un name of Isaac Hall to go with him to the will, or in other words, conscience availing. God's spirit no longer strives see the pastor of the Baptist church,

is dead.

WEAK CONSCIENCES. There are many consciences tha actions, is conscience, as is believed from infirmity of mind or body, or is not decided by conscience. The their prey. Paul had much to do The clipping above is from a Lu- moral quality of an action is determ- with Christians of this character who of a mental process. In many cases

ered, analyzed and compared before However weak, however fallible world is going to starve to death on not derived from conscience, and may be, their scruples, their difficulties, the next regular meeting of the church this painted juiceless ethical stuff that not even be discerned by it. Right is must be respected. Paul found some came round, Mr. Freeman made aply wrong. Guided by reason, aided by observation and experience, makences from comparing the results of while the idol was nothing, and the ceived him into full fellowship, and and to cultivate benevolence, but not different and antagonistic courses in meat nothing, and that so long as they no one at the time thought of any irapproving conscience, man without a the meat, it was not idolatry, yet be- dent had been set. have not bowed to this modern Baal, verbal revelation from God made won- cause the weak brother was offended, derful progress in formulating a code and believed to eat meat offered to the wherein was the precedent dangerous, idol was sinful, it was the duty of the atrong to abstain from eating the meat. of morals. Is not this what Paul

There are two ways of building up work of the law written in their hearts, eth, lest I make my brother to offend." Churches," said he, "are democratic A PURIFIED CONSCIENCE. and then fill in the blanks with such correct guide, the mind must be eduopment, and is capable of it. It is the church had no fellowship." I asked mors of insurrection; Rev. D. P. Besclasses in exeges in our Seminary, as M. Clay. Stephen J. Herben briefly conversation the priest said that he doctrines as seem to harmonize with cated as to what is right and what is now taught, do away with the necessi- tells of General Grant's last public did not believe in the Bible—that he now taught, do away with the necessi- tells of General Grant's last public did not believe in the Bible—that he those already adopted. The other wrong. Guided by mistaken and man faculties. Habitually respected peat the act of pastor Smith. By theological lecturer; Abolitionism; ty for a class in Biblical theology. The biography includes himself had as much right to make a distribution of the second and the second way is to draw each doctrine directly false education in morals, and apand obeyed it is quick to warn, to apno possible persuasion could I conBible as did the apostles; that he did
sketches of General James B. McBible as did the apostles; that he did
sketches of General James B. McBible as did the apostles; that he did from the Scriptures, attemp ing to get proving or disapproving, conscience prove or disapprove; neglected, dis- sent to do such a thing. I would be prove or disapprove; neglected, dis- sent to do such a thing. I would be proved the sent to do such a thing. I would be proved the sent to do such a thing. I would be proved the sent to do such a thing. I would be proved the sent to do such a thing. I would be proved the sent to do such a thing. I would be proved the sent to do such a thing. I would be proved the sent to do such a thing. I would be proved the sent to do such a thing. I would be proved the sent to do such a thing. I would be proved the sent to do such a thing. I would be proved the sent to do such a thing. I would be proved the sent to do such a thing. I would be proved the sent to do such a thing. I would be proved the sent to do such a thing. I would be proved the sent to do such a thing. I would be proved the sent to do such a thing the sent to do such a thing. I would be proved the sent to do such a thing th

> "What conscience dictates to be done, Or warns me not to do; This is more than Hell to shun,

That more than Heaven to pursue." polity is in harmony with soul equality, and with their interpretation of the Lord's Supper. Because they were faithful to the Word, they have been saved from confusing inconsistencies.—Ex.

pligrimages to Mecca are as much there are a much the result of an approving, encouraging can purify it. Faith in the saving blood of Jesus Christ can restore light to the obscured conscience. The blood of Jesus Christ—God's Son—tencies.—Ex. As we hold a candle to the flame, until it is fully lighted, so we must hold ourselves to Christ and his Word by meditation.—Bengel.

It is, sometimes amazing to listen to men guilty of violations of brings peace to the sin troubled sintence. The conscience puritied by majority of them have no religion, and studied, would familiarize us with biblical truth under biblical modes of all law, human and divine, declaring thought and expression, and would familiarize us with brings peace to the sin troubled sintence. Paul strove to have a conscience was hold ourselves not guilty of any sin beautiful time. They will feel awful bad to biblical truth under bibl

not feel any reprovings of conscience. ing our hearts sprinkled from an evil

SPECULATIVE, BUT NOT WHOLLY. Now, brethren, what is conscience? I fear that from anything I have said you do not know. Is it of the mind a part? Or is it a constituent of the to be opened on the last great day of accounts, when the final reckoning will be made and the eternal doom pronounced? "Depart from me ye that the fathers. workers of iniquity into everlasting CHAPTER II—A TRANSITION PERIOD, and his angels.'

Clearly to my own mind, it is the a part of the living man, so one can- begin; Preachers of North Alabama; not conceive of conscience except as First preachers of South Alabama; connected with mind. Conscience Alexander Travis; Perils of the early only takes cognizance of the moral settlers. quality of actions. The soul is only CHAPTER III-GERMS OF PROGRESS. affected by the moral or immoral in | Denominational growth; Theoretiactions. It is not mind, since it is cal and practical Missionary Baptists; not developed merely by the growth An early mistake; Meagre service of the developed and educated mind. and meagre results; Character of In fact, the educated man's conscience preaching; Pastoral support neglectthe loudest call; while the conscience Letter:" The first Alabama Baptist of the man of feeble intellect and of State Convention; Woman's work; if a sentinel, it sometimes sleeps on touch as some delicate, sensitive flow- church; An early "boom" and its post. This often happens. Men in-dulge in sinful courses with no thought soul. Conscience is blighted by sin Gen. Jackson at Huntsville.

Eld. G. G. McLendon. father, Eld. G. G. McLendon, now in Anecdote; Gen. LaFayette's visit; his 87th year, wrestled in the merci- Meeting of the Convention in Conless grasp of the grippe for nearly the ecuh county; Unrepressed zeal; Proentire month of January. I was al- tracted meetings. science that led to the sighing out of most a constant watcher at his bed- CHAPTER V-LIGHTS AND SHADOWS. following: In the year 1840, or 41, 1, a Georgian whose name was Eli Free man came into the neighborhood of Orion and applied for a school. Be

they were seated around the fireside twixt two;" Increasing boldness; leadership, in a strait bemust act on the mind and the mind with him. That awfully bereft soul who lived in less than a mile. Mr of the pastor, John R. Smith, Mr. Freeman frankly told the pastor he drinking and selling; The seventh wanted to be baptized. Whereupon by some, an infallible guide, com- both are excessively weak and mor- Hall and Smith asked him to relate Ringing resolutions; Organization of manding us to do that which is right bid Such multiply the sins that may his feelings in regard to assuming a Baptist church in Montgomery; church relations, and also in respect to submitting to the ordinance of more; Rev. J. H. Schroebel, Death baptism. Having satisfied the two brethren that he was a fit subject for immersion, they, at his request, pre- CHAPTER VII-"CAST DOWN BUT NOT pared torches of lightwood and, accompanied by other members of the family, went to the stream near the pastor's house and baptized him in the now turbid but then clear waters THE CONSCIENCES OF OTHERS TO BE of Beeman's creek. This was done, mind you, as it were under the shadow of a Baptist church. The two brethhowever misguided we may find the ren mentioned assumed the authority consciences of our weak brethren to to baptize Mr. Freeman, and when Christians who believed that to eat plication for membership upon promeat that had been offered as an act fession of faith and having been bapof devotion to idols was idolatry. He tized. The church, after a full stateadvised the stronger brethren that ment of the facts by the pastor, reintended no act of worship in eating regularity, or that a dangerous prece-

At this point I ventured to ask "Destroy not him with thy meat for their authority from the churches law, these having not the law are a meat make my brother to offend, I right to baptize any one unless inlaw unto themselves, which show the will eat no flesh while the world stand- structed to do so by the church. More than any human faculty, if baptizes without church authority, he church; Baptism in the Alabama riv- upon the epistle could not be more geon," by J. O. Harris, M. D., and a account. A few days ago I heard a the mind has been properly educated might soon introduce into a church a er; Alexander Travis' mission of essentially different in their scope. splendidly written story of Dred Lun- priest conversing with one of our nain morals, the conscience shows devel members for whom the peace; His wisdom illustrated; Ru- Prof. Robertson claims that the dy and his favorite horse, by Charles tive Christian workers. During the obeyed and not regarded, its warnings tell the applicant to wait until the on the western border; Baptist church been through the course, while loving Hon. Henry Wilson, with portrait of lor of the world, but nothing more been through the course, while loving hon.

Scripturally baptized."

One thing that troubles some rich men is that they are called on to send man will expend enough energy on such a school is in keeping with the ville pastor feels that he has the best people. the gospel to their brethren. But the rich man in torment was troubled because he could not send a word of because he could not send a wor

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tory of the Baptists in Albama.

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punishment prepared for the devil & Schools; Indian troubles; Immigraon; Description of the country;

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side for nearly three weeks, but left | Steady signs of advancement; Imlittle before I left him he related the houses; The population doubled; Ineased exports of cotton; Newspas: Mails; Postage; Books; Defiy in church life; Anti-missiona-

inking; Compromises; Heresy; Wm. very nature overlap(as all theological Beauty," and those who have read Freeman had not long been teaching McKee and his followers; Rev Kedar studies do, more or less) still at many theology upon which systematic the- otherwise. Presbyterians.

ology has no claim and does not en-HAPTER VI-"THE COMBAT DEEPENS." ter. Systematic theology, while using combe's leadership; "In a strait be-Public favor; Anecdote; Whisky ing especially from the sciences North Colorado. Gilbert Parker's of the people. physical and metaphysical, and the result is arranged in logical order, or annual session of the Convention; is clothed in the garb of Aristotle, the What came of it; Rev. James McLeof Rev. John Ellis; Death of Rev. John Davis.

were taught in the Seminary. This DESTROYED. Stagnation; Its causes; Decay of where is the school, theological or the Convention; Social disorders; Ma- otherwise, into whose system of teachterial development; Treaty of Danc- ing a good degree of pagan thought ing Rabbit Creek; The first railroad; at least does not enter? Wherever The first cotton factory; a camp- systematic theology is taught "pagan meeting; Phenomenal demonstrations; thought and morals" are necessarily Campbellism in Alabama; Protest of taught (see Webster's definition of the Muscle Shoals association; Cæsar, pagan: "one who is neither Christian, the negro preacher; Given his liber- Mohammedan nor Jew"). Biblical ty by the Alabama association; State | theology, on the other hand, is theolo-University opened, Dr. Alva Woods, gy studied solely from the Bible President; Talladega church; Rev. standpoint under Biblical concepts Jacob Lawler; Tuscaloosa association and forms. This makes a very differ formed; Its lack of firmness; Canaan ent study from the foregoing both in association constituted; Trouble en- its scope and nature. There is also sues; Constitution of the Choctaw a marked difference between a school sinking of the "Tecumseh," and is Sul, and from the Atlantic to the association; Death of Rev. James in exegesis and one in Biblical theol-McLemore; Attempt to revive the ogy. Biblical theology is dependent recent drawings. A careful and ac-Convention; Discouragement and en- upon exegesis for its material just as curate sketch of the ram "Tennessee," couragement; Manual labor school ethics is upon psychology, but there also from Mr. Smith's brush, is worth projected; Convention of 1834; Great is as wide a difference between the securing and keeping. The Farragut ited; Convention of 1034, Oreat is as wide a difference of two as there is between ethics and series is now nearly completed, and

on of the Tallasehatchee asso-HAPTER VIII-AN ERA OF PROGRESS. Great encouragement; Unusual activity in denominational circles; Bold is entirely exegetical, and the and well illustrated. War stories, seen. Purity of character among in government, recognizing the right leaders; Church schism at Montgom other by Prof. Erich Haupt upon the aside from the Farragut matter, em- them is utterly unknown, while honof the majority to rule. If a pastor ery; Reorganization of the First theology of the epistle. Two works brace "Recollections of an Army Sur- esty and integrity is little taken into become less frequent; it becomes dead, callous, hardened. Who can estimate the power of conscience in a well regulated, properly organized man? The poet has well said:

"What conscience dictates to be done."

"We asked him if he did not claim "We asked him if he did believe, and he did he institution and looking upon her that th association formed; Rev. Francis If Dr. Whitsitt is consulted I think character, its aim and object being "We asked him if he did not claim "There is no higher ecclesiastical Calloway; Anti-missionary spirit; Ed- he will be found to be of the same the promoting of true American pa- to be a priest of God and a believer authority than Scriptural churches," ucational spirit growing among Bapsaid he, "and no christian or set of said the said the promoting of true American particular particula

Home Board.

it is shall speedily furnish us with the means. Many strong churches have not yet contributed. If they will in-

firmities of the weak."

Notes, New York Exchange. F. C. McConnell,

Ass't Cor. Sec'y. Building.

Education.

been a finished science.

The editor of the Recorder seen

to be very much surprised and ag-

grieved that Bro. Poteat should say

tance of such a school in our theological institutions. It is a move in the

that "pagan thought and morals"

the Bible would be solved at once if

nake amends for the make us let this great common sense conscious, sentient soul, the suffering of St. Stephens; "Club-axe" Davis; falling off of contributions, from the Book mean what it wants to mean seems a long way off. Already many less favored. God says, "We then without "interpreting into" it a great engagements have taken place, and a that are strong ought to bear the in- deal of our learned nonsense. This good many have been killed here and One thing is certain, unless there is pository preaching; indeed, I may say tically stopped; the people are in a decided improvement we shall come it is the basis of expository preach- many places suffering as if a famine to Dallas with a debt that will greatly ing, and for this reason especially were upon them; nothing but fruits to

embarrass us. We have enlarged our should have a prominent place in eat, no work, no money, many even work in many departments, and have theological education. The method in the woods without shelter, having not decreased at any point. This and style of preaching have greatly fled from the city on the occasion of seemed essential to our prosperity. changed in recent years, and much the different bombardments of the There is now the greatest demand for the better. The sermon is becom- forts and fortified points. may be so seared as not to respond to ed; Increased growth; The "Circular upon us we have ever had, and the ing more and more biblical and simopportunities for successful work. ple, and less weighed down by logic-Brethren, pray for us, and send help al divisions and the dry bones of syspoor education may be very sensitive, Missionaries appointed; Perplexing to us for Jesus' sake. Send by ex- tematic theology. Those who under-Conscience is not always wakeful; and quick to respond to the slightest questions; Constitution of Siloam press, P. O. Money Order, Postal stand, say that the expository sermon the same as we have enjoyed the last Atlanta, Ga., 52 Gate City Bank of the times and giving tone to the organ presented me by a man of God

For the Alabama Baptist, Biblical Theology in Theological

I have been much interested of late in reading some articles in the Religious Herald and the Western Recorder bearing on this subject, in discussion between Rev. E. M. Poteat and the editor of the Recorder, followed by an article in the Herald, from Dr. A. F. Robertson, of our Seminary. The brethren have put me to thinking of the importance of the study of Biblical Theology in our him in a fair way to recover. A proved roads; Schools; Meeting Theological Education, and I believe there is not only a place but a de- Angell, of 19 Milk St., Boston, Mass.,

"Times are distressing. Money is we recognize that each writer had his awfully hard to get. We can't press own theology and wrote from his own Earliest settlements in Alabama; They would give if they could."

Lord saying: Whom shall I send, and James had very different and seem-James had very different and seemformation of first counties; First These are the ejaculations of lov. ingly contradictory conceptions of Here am I, send me. And he said go chool in Alabama; First traces of ing pastors making excuse for the faith and works, yet either is right tell this people." Missionaries, 18; part? Or is it a constituent of the soul? Or stronger still, is it the soul? Is it "the worm that dieth not, where the fire is not quenched, and where there is wailing and gnashing of teeth?" Is it the immortal in man on which which God writes His will, into which which God writes His will, into which He breathes His Holy Spirit, on He breathes His Holy Spirit, on Breachers; Description of primitive could be put, we have over estimated the amount you would place in our his standpoint. (For interesting diswhich all the misdeeds of life are meeting houses; Struggles for ministramped, God's book of remembrance, the last great day of terial development; Character of the hands for use, this conventional year. cussion, see Canon Farrar's "Early of affairs politically, as our work is Preaching of the early times; Setting limits about the denomination; Loy-silty of the fathers.

Now what shall we do? What can we lors of Christianity"). The neglect of Biblical theology and the one sided siderable sum, and we must soon bor-study of systematic theology has led On the 6th of September the squadsiderable sum, and we must soon bor- study of systematic theology has led On the 6th of September the squadrow again, unless those whose work many to regard the Bible as being a ron revolted against the government

> Our prince and leader, Dr. Alexander Maclaren, is meeting the demands use.

Uniontown, Ala.

Literary Notices.

Many of the perplexing difficulties of Brazil.-"I heard the voice of the

complicated every day. The end study is also a wonderful help to ex. in Nictheroy. All business is prac-If the climate at Bahia is always will be the sermon of the future. two months, it can't be surpassed. I have not been sick a day. The handsome Story & Clark \$125 preaching of the future, and he is in Charlottesville, Va., is of much essentially an expository preacher. value to us, and is used in the Bahia Let us rejoice that the people are be- church. I have a heart full of thanks coming more anxious to know the toward the East Waco church for the real meaning of the Scriptures, and baby organ given me. Already it has that the expository sermon is growing been of good use, as we carried it in popularity and demand. As the across the bay to a service. Last night chief help to the best kind of preach- Bro. Dominquez, a native brother, ing, I would urge the study of Bibli- filled our pulpit, and he did well. He

We have received from Geo. T. mand for such a school in all our theological institutions. That there Shanes." It is a very neat little book, is a living witness to the reality and is a wide difference between systemat- gotten up by the Massachusetts So-

ninth chapter. "The Inmate of the

Dungeon," by W. C. Morrow, is a

familiar point of view. Emma Henry

Ferguson tells "More about Captain

Reid," the Confederate blockade-

John Gilmer Speed describes "The

Training of the Saddle-horse." Dr.

pagan, for since his day logic has story of uncommon power. Joel

is rather amusing, for pray tell me considers Henrik Ibsen from an un-

Roads

cal theology. It may be abused, and is earnest and devout. I feel the has been, but the abuse of a good Lord has a great work for me in this thing is no valid argument against its | idolatrous land. J. G. DICKINSON. ROBERT E. NEIGHBOR. NICTHEROY. While in Rio I had the pleasure of going over the bay and meeting Bro. Ginsburg, the pastor of the Nictherov

that book will be sure to read the terpreted. Ginsburg is a remarkable any address for 10 cents in stamps or man. A converted Jew that he is, he utilizes all his Jewish pluck and en-The complete novel in the March ergy in winning souls to Christ. A number of Lippincott's is "A Desert man of broad experience, he under-

J. J. TAYLOR.

BAHIA.

JNIZ FORA. The work here is quite encouragng. Brother Joronymo, a young na-Watkins, of Georgia: His Relation to tive helper, is preaching here now to Orential Folk-Lore," compares a curlarge and attentive congregations. ious legend of his own state with one There are several who are deeply conof India. In "A Prophet of the New cerned, and a number of candidates

Womanhood," Annie Nathan Meyer awaiting baptism. SAM'L J. PORTER.

NATIVE PREACHERS.

"The Baptists of Brazil have among them a few excellent native preachers. John Baptist, Senor Borges and others are efficient ministers of Christ. Charles C. Abbott writes of "Bees Those who are best acquainted with and Buckwheat," and Charles Mc- the Baptists of South America testify Ilvaine of "The Evolution of Public that they are sound in the faith and zealous in spreading the knowl-Blue and Gray for March is edge of the Truth. How it would thoroughly enjoyable throughout, cheer their hearts to know that other The frontpiece is a graphic picture of missionaries were coming in numbers Farragut's fleet passing the forts at sufficient to proclaim the gospel from mouth of Mobile Bay, showing the the Amazon to the Rio Grande do one of the best of Mr. Xanthus Smith's Andes!"

THE ROMAN CATHOLIC PRIESTS AND PEOPLE OF BRAZIL.

Rev. S. J. Porter, a Baptist mispsychology. If any one wishes to has been a very popular feature of as follows of the Brazilian people and

him but study those two excellent title, "A City of the New South," Mr. "Without ex works on the First Epistle of John, Joe Ohl writes a fine description of priests of this country are the most one written by Bishop Wescott, which Atlanta, Ga, covering several pages corrupt set of men that I have ever

"We have the best preacher in the ered the best and most learned and right direction. Baptists of all others United States." That was what a consecrated priest in the whole state claim to be biblical, "The Bible alone Greenville brother said in our office of Minas. He is a fair specimen of

MONTGOMERY, ALA., MARCH 8, '94 Directory for the Baptiste of Ala

OUR BOARDS. NT.-J. B. Collier, Seer

OUR SCHOOLS.

The ALABAMA HAPTIST, Montgomery, Alaban

THE Postmaster General says will not appoint anyone post master, anywhere, whose business is that of saloon keeper.

"I must tell you that your last visi to us was the means, in God's hands, of changing the course of one young man's life. From being in eager pursuit of this world, he is now determined to live for God." The Lord be praised for that.

STARTING RIGHT .- A young brothcheck."

Moody and Sankey are conducting a meeting in Washington city. Christians ought to pray for them. Congressmen and senators and cabinet officers are attending. be converted? As usual, the Catholics are not well pleased.

ONLY SEVEN WEEKS -- We call attention to the remarks of Secretary Crumpton in another column.

books of the Southern Convention | because their folks are a select few Boards will close. Let every worker from among those who are more able redeem the time. We hope the bad ather is now over and our people can get out to the meetings regularly.

REV. IRL R. HICKS' ALMANAC. We have examined this work with some care and much interest. It is full of information about the weather

Hicks gives a gloomy picture, indeed For February it came wonderfully true. For any subscriber, new or old, who will forward \$1.65, we wil send the paper and the almanac. This offer is only for one month, as the supply of almanacs is limited.

Two LETTERS. -- Brother Under wood writes: "We had a fine meeting at Abbeville. I belive that it did good for the cause in that town These meetings do more good than any meetings we have. I am very much in favor of the rallies."

"I am only a boy yet. The tithing system is in my very heart. I have been giving the tenth of all my earn ings for the last year, and I am glad | national college. It is not a Baptist to say it amounted to between \$15 and \$20 for six months, and I gave it with thanksgiving."

DON'T GIVE UP THE BIBLE. - These were the last words we said the other night to a fellow raveler on the cars He had been a prominent Methodist, a leader in his church. But he had come to Alabama among strangers, become more and more neglectful of duty, till finally he threw away his seems a little singular. It may be helped a good cause. There are also Christian profession and the Bible, and was an avowed skeptic. It was sad to see a good man, a husband and father, going out without rudder or sail or anchor into the wild, dark sea of unbelief. "What I say unto you, I say unto all, Watch

do the brethren think about it? It in the list of our denominational inseems to us the convention will have stitutions; and there it is to stay. ent denominations, will make addressto be composed of representatives Whoever undertakes to read out the es. The music, which will be a Comstock is an earnest, conse pointed on the money basis. This versity of Chicago will find that he prominent feature, will be in charge will give us a larger convention than proposes more than he can perform, of Prof. Thos. G. Makin, of Livingwe have been having for several years.

While it might thus be entirely legal to the denomination, an affront to the local committees and asked to for an executive committee to ap- the great patron to the university, and point delegates from the associations, so exceedingly unbecoming the pages provide homes for the visitors during The county seat of Franklin county. we see no need for it, as under the af the "University Weekly" that they their stay. constitution the churches can send should be recalled without delay. up as many delegates as will probably want to go.

pretty book of 304 pages, issued by editorial columns of the Standard. the American Baptist Publication So- Desiring to do justice to all parties, ciety. The object of the book is to teach kindness to the brute creation Its lesson is very much needed in Its lesson is very much needed in the good people of New York last these days of cruelty. "Beautiful these days of cruelty. "Beautiful the furnaces start;" at Russellville it things in the pantry yet untouch the good people of New York last tion, can send messengers. If smaller gun, Two years ago a son 17 years these days of cruelty. "Beautiful the furnaces start;" at Russellville it things in the pantry yet untouch the good people of New York last tion, can send messengers. If smaller gun, Two years ago a son 17 years these days of cruelty. The good people of New York last tion, can send messengers. If smaller gun, Two years ago a son 17 years these days of cruelty. The good people of New York last tion, can send messengers. If smaller gun, Two years ago a son 17 years these days of cruelty. The good people of New York last tion, can send messengers. If smaller gun, Two years ago a son 17 years these days of cruelty. The good people of New York last tion, can send messengers. If smaller gun, Two years ago a son 17 years the good people of New York last tion, can send messengers. If smaller gun, Two years ago a son 17 years the good people of New York last tion, can send messengers. If smaller gun, Two years ago a son 17 years the good people of New York last tion, can send messengers. If smaller gun, Two years ago a son 17 years the good people of New York last tion, can send messengers. If smaller gun, Two years ago a son 17 years the good people of New York last tion, can send messengers. If smaller gun, Two years ago a son 17 years the good people of New York last tion, can send messengers. If smaller gun, Two years ago a son 17 years the good people of New York last tion, can send messengers. If smaller gun, Two years ago a son 17 years the good people of New York last tion, can send messengers. If smaller gun, Two years ago a son 17 years the good people of New York last tion, can send messengers. If smaller gun, Two years ago a son 17 years the good people of New York last tion, can send messengers. If s Joe" is a real dog, now living, and recognized in the most loyal and to Mexican Missions, would it not be to Mexican Missions, would it not be ful valley of fine farming lands runs monthly. the story that is woven around in the story that is woven around its woven the hands of young people. The conversion to save means to enable us to attend the convention to save means to enable us to attend the convention to save means to enable us to attend the convention to save means to enable us to attend the convention to save means to enable us to attend the convention to save means to enable us to attend the convention to save means to enable us to attend the convention to save means to enable us to attend the convention to save means to enable us to attend the convention to save means to enable us to attend the convention to save means to enable us to attend the convention to save means to enable us to attend the convention to save means to enable us to attend the convention to save means to enable us to attend the convention to save means to enable us to attend the convention to save means to enable us to attend the convention to save means to enable us to attend the convention to save means to enable us to attend the convention to the denominational connection, entered into the measure cordially; in no way has any disturbing question arisen in any part of the University direction.

Some day a railroad will traverse that the convention, would decide to stay at home and give the money saved as an extra contribution to missions, wouldn't the Lord bless the act?

Some day a railroad will traverse that at home and give the money saved as an extra contribution to missions, wouldn't the Lord bless the act?

Reader, will you not look at the figures on the margin of your paper just as you read this? If you are behind, paper goes in a wrapper by itself, and there are no figures on it, send us above, loyally recognized. what you think is right, and then we will send you a receipt which will show exactly how you stand. Don't pass the matter by without saying and

WHAT MAKES THE DIFFERENCE.

loing something

The Central Baptist speaks of the falling off in the receipts for foreign ions, as one of the distressing effects of the hard times. Our Board in December reported a debt of \$40ooo, and all the other Foreign Mission Boards' debts varying from \$90ooo to \$250,000. But there was one exception. The Southern Presbyterian Board not only were out of debt, but received last year \$10,000 more than in the previous year. What nakes this difference? They have not hard times affected everybody. An of his illness, at least as to length. with debt would make an interesting "symposium." We commend the subect to the New York Independent

-Exchange. We think the reason is not far to er sends \$9.30 and says: "When I find. Where is the Presbyterian ings to the cause of Christ, hence this ple in town, who have had the most careful training from their very in- Brundidge Sunbeams. fancy. The great masses of the common people are not reached and sel- ley is now supplying the Stemly misand brought into the churches, it | Master. takes years to develop them in the

grace of giving. Hence the average giving with these denominations is low. But the Only seven weeks remain before the a better showing along the same lines and better trained to give.

DR. HARPER HEARD FROM.

We print elsewhere President Harper's denial, written by him the Chicago Standard, of recent utterances attributed to him. We do this cheerfully, as we published some critare glad to have this opportunity to lay before our readers his own words over his own signature. But it looks as though we are to have more trouble about the University. In the same paper from which Dr. Harper's statement is taken, we find a letter from Dr. Morehouse, of New York, asking tion?" He then continues:

Does this seem a singular question? it is being answered in the negative. And these answers, taken in connec tion with some other things, are producing no little disquiet in certain quarters. This disquiet is intensified utterances like the following in the University of Chicago Weekly of Feb. 1, 1894: "This is no denomiluniversity. The only thing Baptist about the university is the divinity school. It may not be agreeable to the Baptists to think so, but this university is broader than the Baptist

and issued by the students; neither faculty nor trustees being responsible How such impressions have got into the minds of students, and found such | will feel that you have received the bold and almost defiant utterance value of your money, besides having only the rash statement of the selfassertive undergraduate. Whether rash or thoughtful it should not go needed every day. The bazar will unchallenged, coming as it does from | continue until Saturday evening. the university campus. After giving what he knows about

ation can ever expect to be."

the history of the Institution, he ex presses himself as follows:

and we put it down where it belongs

After placing the foregoing in the

we insert the explanation:

ALL our subscribers are not A paragraph in the students' paper, quainted with the true situation in essness, and making promises for the and the subject has not since been se that Dr. Morehouse, in view of always ready to respond to any appeal as he does upon the subject. But all ational relations of the University are, here, perfectly well understood and, save in the single instance noted

FIELD NOTES.

and a sewing machine to our agents. They can begin to work for them now.

Pastor Dawson, of Tuscaloosa, has been elected chaplain of the Warrior Guards. Keep the boys straight, Columbian postage stamps for the brother.

Rev. I. S. Felix, the beloved pastor of Lynchburg church, Va., been compelled on account of failing health to resign and return to his old home in Kentucky.

The Blocton Courier reports pastor Wood too unwell to preach on a recent Sunday. We hope our brother nore piety nor more wealth, and the | did not make a "protracted meeting"

We are glad to hear that Bro. Abner Williams, of Oxford, who injured others whose Boards are struggling his eye so seriously some time since, is improving. He hopes to be out and at work for the BAPTIST again before a great while.

L.M. Bradley, Brundidge: Sunday was a good day with us-bright day, married in September, my wife and I strength? Well, they haven't got much received one by letter, one under agreed to commence life in the right anywhere, as to numbers. The bulk watchcare, took collections in church way, by giving one-tenth of our earn- of their members are well-to-do peo- and Sunday-school for ministerial education, and a contribution from the

Talladega Home: Rev. J. M. Soldom sought by the Presbyterians and sion one Sunday in each month. Mr. Episcopalians. They are left for Solley has three other charges, Dry their account a city was laid out and Wouldn't it the Baptists and Methodists to strug- Valley, Hatchet Creek and Mt. Ida, built. When they closed, the means be glorious if some of them should gle with. When they are converted and he is doing a good work for the of a living were taken from the mass policy always where it is possible

some errors in the print of his article people left, who cling to the belief on Valid Baptism, in last week's pa- that Sheffield will revive, and so per. They may mar the beauty of will, if the furnaces and other indus-Presbyterians and Episcopalians make the article, but it would take quite a tries open up. number to obscure the sense of that clearly written paper. How they ocknow that the proof was read with

D. Hale, of Owensboro, Ky., writes: he preaching. The immediate result was an accession of 78 members to the church, and more to follow. On the meeting that I could but suggest next Sunday will celebrate my first anniversary as pastor here. send you report of the meeting."

We have received from the American Baptist Publication Society, Philathe question, "Is it a Baptist Institu- delphia, a little pamphlet of twentynine pages, with the title, "History of Infant Communion; by Justin A It is being asked. Not only so, but Kimball, D. D." Of course it embraces a history of infant baptism, or sprinkling, a subject on which a little real information is very useful. The imprint of the Publication Society is good evidence that the little book is complete within its limitation. We regret that the price is not given.

The ladies of Adams Street church have opened a bazar in the building formerly occupied by the Hale Drug Store, where they will be glad to receive the patronage of the public. This magazine, I believe, is edited The object is to lighten the burden which the hard times have laid upon the church. A lunch or a full meal can be had at such a price that you a number of articles for sale that are Give it your patronage.

The Young Men's Christian Associations and Affiliating Men's Prayer vention at Montgomery, beginning Thursday night, March 15, and closing the following Sunday night. Eminent men from other states, of differ-In view of the facts in the case, the ston. The citizens of Montgomery

vance notice" of an excursion from which were being worked, but for numbers near 300. We raised and the politicians to lead Christians by at Marion? Only churches and assohands of the printer, our eye fell Dallas, Tex., to the City of Mexico, nearly a year the mines have been expended during the year, \$2,113,92, the nose; to put up their men and ciations can be represented by men. "BEAUTIFUL JOE" is the title of a upon the following paragraph in the to be run immediately after the con- shut down, and the town has suffered. and received 32 members, and start then lay on the whip and bid us vote No association meets previous to the sweet potatoes, and that one man has vention, in May. It set me to think- Probably the richest beds of brown off fairly well for the second year. I for them notens votens. But in these time of meeting of the conventioning. That excursion will cost more ore in the state are found here. At have a good people; they gave me an latter days they have had some valu-From the time the University of gelization of that country. If those prosperity are dated at the time "when January, and we have plenty of good force the corrupt Judge Maynard on under financial basis of representaa Christ-like act, and redound to the from Isbell, three miles below Russell-

T. H. Stout, Thomaston, Ga.; The reating us as they should. Some written by some one imperfectly ac- ladies' aid society of Midway church pastorless. Brother Preston is replaced me under lasting obligations membered very tenderly by the brethby their cordial and constant co-oper- ren. He left a comfortable, commoation, during the four years I served dious house of worship as a monument It is strictly to the pur- their church as pastor. They were or for the extension of the Redeem- a pastor is the most helpless thing in East the West, or the South, should er's kingdom. Their contributions the world. They generally drift clearly understand that the denomi- helped materially to swell the amounts away into indolence and indifference. given by the church for Home, For The church here is strong in numbers, eign and State Missions and Minis- and it has considerable financial abilterial Education. They remembered ity, but they don't believe they can their pastor and his wife by a gener- do anything now. Some faithful ones ous gift when we left them; for which are figuring on electing a pastor after Next week we will offer a buggy may the great Head of the church re- awhile. The rain prevented my getward them a thousand fold. ting about much. With the services Of course it is remembered that of an earnest, wide awake missionary Miss Georgia Popc, of Wilsonville. pastor for a few years, Russellville Shelby county, is collecting canceled ought to become a strong church in

benefit of the Orphan's Home at Evergreen. A business firm has of town of Isbell. It has a live little fered to give to a benevolent purpose a good sum of money for a certain number of those stamps, and Miss Pope proposes to get it for the Orphanage. Under date of February 28 she writes us that she had fifty thousand stamps, and that they come n slowly. Two or three boys and My next stopping place. Think girls in every Sunday school or come coal being delivered from the mine to collect those stamps for the object

Pope, at Wilsonville. Trip Notes.

On the south side of the Tennessee river, three miles from Florence and one and a half miles from Tuscumbia. stands the town of

SHEFFIELD.

On the river bank are located five large iron furnaces, in which no fires have been kindled for many long, weary months. These furnaces were the main support of the town. On of the people, and Sheffield is left al-Dr. Taylor writes that there were most deserted. There are some good

Brother Burns has been preaching at Sheffield, but since Tuscumbia has curred we cannot say; but we do claimed all his time, the church here is pastorless; however, he will not leave them entirely, but will hold them Enclosing a check for his renewal together by occasional visits. Meanto the ALABAMA BAPTIST, Bro. Fred time, the devoted little band have determined to keep their church doors "We have just closed a gracious re- open every Sunday with regular servival in the First church, this city, in vices. We had a good congregation

> I was so impressed with the spirit of to brother Burns that the church was ripe for a meeting now. While the Tuscumbia and Florence congregations impressed me with the presence of a revival spirit, it was more manifest at Sheffield. The Lord be praised for such a spirit, even amid their discouraging surroundings. When the Baptists began to build at Sheffield they were twitted by some of the oth er denominations, that they were planning so small a building; but the brethren were modest, and erected a neat little frame building, leaving the corner lot for a finer building at some future day. Baptist slowness paid that time. The other denominations, with their costly buildings, burdened with debts, have long since regretted being too rapid. But there are two churches in Sheffield, Furnace Hill church was organized three years ago. Brother Comstock has been its pastor from the start. He edits a sprightly paper, The Reaper, does job printing, and finds time to be pastor of the little church. They have a lot well located, but cannot hope to build till the present depression is passed. They are few in numbers and weak financially, but they love the Lord, and doubtless there are some in heaven now who have been saved through the efforts of this humble pasto

> his flock. I had a small congre at 11 o'clock Tuesday morning. Th Lord was with us, and the tearful eve and the firm pressure of the hand by the aged disciples present, gave a silent "Amen" to the sermon. Bro.

> Twenty-seven miles away towards Birmingham, on the Jasper railroad

> > RUSSELLVILLE

to his industry and zeal. I preached to a good congregation at night. believe that a Baptist church without

A little lower in the valley is the church which keeps up a Sunday school regularly, and has nearly completed a house of worship. It co-operates with Russellville in a pastorate Walker county is in the heart of the coal fields, and the capital is

mentioned. Whenever you get hold blessed place to live, in a cold winter on one of those large stamps that has been used, save it to send to Miss tion of the town was destroyed by

The Baptist church has a good share of the best element of the town Like many other churches I know, they do not realize their strength. It is very kind of them to allow pastor Hunter to preach one Sunday at Day's Gap, but it is a short sighted support the pastor for every Sunday They have a neat pastor's home al most paid for, and they have an earn est pastor with a consecrated wife living in it. This devoted young couple are doing a splendid work for the Master, both in the town and the country around. I am writing these notes as I pass Lowndesboro, where the Jasper bishop found his wife. My mind is occupied with thoughts like these: Suppose Dr. Cilly had done like some other Baptists I have known, years ago-joined some other denomination because there was no Baptist church there. It is almost certain shore would be children would not have been Baptists: but he was faithful to his convictions. In the Lord's good time a church was established, and a Bap-

tist preacher found a wife in Dr. C's family. Sometime, somewhere, will be figured out the blessed reality flowing from the faithful living of one of God's servants. Who can compute The church at Jasper, when the

financial clouds are rolled away, will erect a better house. They gave me good congregations both night and morning. The church takes monthly collections for mis-

Ministerial Education next time. I enjoyed my stay at Russellville in sham and show of piety. When men the home of Brother Chenault, where are intent on stirring up strife be-I met brother Mike Finney, one of tween neighbors, and in the churches, the pioneer preachers of this section. on account of their political creed, at Russellville, and farms and affiliations or predilections. They preaches. He longs to give all his are the creatures of blind prejudice. time to the work of the ministry, Let not this be misunderstood. support. I met brother Douthit at writer's political preferences through Tuscumbia, who makes the same these columns. He speaks as a complaint. These brethren are in moral teacher, and contends that and keep such brethren at work? It of confidence. No excitement is so easy to do, if the churches could W. B. C. only believe it. A Note from Georgia.

in Georgia; it is like getting a letter rified

from home.

Fraternally, S. R. C. ADAMS,

without God in the world."

For the Alabama Baptist The Christian in Politics.

Conservative and timely is your ditorial of March 1st, entitled, "A Word about State Politics." Men of different political views should weigh its words and become wiser. Chris tian men, especially, should show moderation in times of political exitement. But instead of this, when the caldron begins to boil, many allow themselves to lose their reason, and will none of argument.

In this article I desire to supple ment what you have so well said, and to emphasize some truths which seen worthy of consideration, and which it were wise for the several classes mentioned to heed during the cam paign now opening.

RESPONSIBILITY OF MINISTERS.

rom his privileges as a citizen. But

he must not shrivel into a pigmy, par-

tizan politician, nor publicly challenge

the cause of his party, or its candi-

dates, for, with rarest exception, one

who leaves the precincts of the pul-

nize their responsibility and use their influence, publicly and privately, to men. They should teach the things which relate to the common good.

They should use their high office to prevent discord and bitterness among the people, and to this end should maintain a judicial frame of mind respecting questions of difference. That one is a minister debars him no

coal being delivered from the mines than the price of a cord of wood! C Nearly the whole of the business porfire last year. This, with the hard times and other troubles, has put the Jasper people to a severe test. But they will come out all right in the end. They have as many solid, sensible business men as any town of its size in the state.

pit for the arena of politics, loses his hold on the community, as a minister, and then, like Othello, his occupation is gone. His mission is higher and loftier than this. He is to show men the sin of yielding to their evil natures, and of substituting petty prejudices for abiding principles; that both the decalogue and the golden rule have their place in a political campaign, the opinion of ex-senator Ingalls, of Kansas, to the contrary notwithstanding; that a "campaign and political actions. He is to show men that they are bound to decide political questions in the light of the Word of God; that a vote is a sacred trust for which they will be held responsible, and which they are to use in such a way as will best subserve the interests of society morally, socially, intellectually, religiously. is an ill-founded fear which some proclaim the law of God respecting ical agitation, they may do more harm than good. The times demand men in the pulpit who will assist in mouldharch there to-day, and his ing public opinion on great moral ested? lines, and he who hesitates to do so, in the limits herein considered, should

PERSONAL RESPONSIBILITY. "The rank and file" of Christians should recognize that in such times they are personally under obligations to conserve Christian principles and all must be provided for. These inprevent the banner of the Prince of terests, all important, and demanding Peace from trailing in the dust. Some men are first-class politicians and tenth rate Christians. It were infinitely better reversed. As a matter of truth, one has no more religion sions. They promise to help on than he has politics. Our politics for thoughtful consideration and demust express our religion, or it is a liberate counsel? We are familiar all my churches during the month. Brother J. O. A. Pace is a member they are to be avoided, whatever their are a deliberative body. but the churches do not give him a No one has the right to know the en the time of the meeting, and make the prime of life, and can do good those who would put friends and effectively. Are we consistent? work. Will the time ever come when brethren against each other on account are changing the constitution to reour country churches will form fields of political differences are unworthy secular and transient character should lead us to break with those to whom

Let Christians decide that, so far as Eds. Ala. Baptist: "Think it not they have influence, there shall be an strange concerning the fiery trial absence of severity and bitterness in which is to try you," but push for- our political discussions, and an efward and give us a good paper, as fort to discover what is really best for dentials. Anybody may send his or you are doing. Your paper is quite the state and for the cause of Christ, a welcome visitor to our home here so that both may be blessed and glo- He has no opportunity for investiga- cently.

RESPONSIBILITY OF CONVENTIONS. I have just closed my first year's The political conventions must al-For several years it has been on a our church house in fine condition, without the sacrifice of self respect. A. E. B.: Have received an "ad- boom because of the iron mines completely overhauled. The church It has been entirely too common for than is being expended in the evan- Sheffield all predictions of future immense pounding the 8th day of able lessons, as witness the effort to sentatives. Only a few churches, May God bless the ALABAMA BAP- or morally, and was repudiated by before. Can they be expected to do gratulation than commiseration, even not this authority?

within his party. It is to be hoped this outbreak of indignation will do good throughout the land, in teaching the politicians that the people do not ropose to bid farewell to righteous ness and decency when they come to vote, but to elect men who will faith fully seek the best interest of th state-pure and upright men.

The highest of all authorities de clares, "When the righteous are authority the people rejoice; but when the wicked bear rule, the people mourn." To what will our state be drifting when this truth has no place in the consciences of the politicians and the convictions of the voters Let us demand the best men to rule over us, and to make our laws. I we would avoid rowdy legislation, we must not elect drunken, rowdy legislators; if we would elevate our citi-Christian ministers should recogzenship, we must choose enlightened, moral, honorable men to represent us in affairs of state; if we would diffuse temper the prejudices and passions of the greatest happiness among the people, we must have regard to the high and holy sentiment, "Righteousness exalteth a nation, but sin is a reproach to any people."

"God give us men! A time like this demand Men whom the lust of office does not kill; Men whom the spoils of office cannot buy; Men who can stand before a demagogue
And damn his treacherous flatteries wit

out winking; fall men, sun-crowned, who live above the In public duty and in private thinking Talladega, Ala. J. A. FRENCH.

For the Alabama Baptist. Suggestions from a Thoughtful

Brother, The Alabama Baptist State Convention meets annually to hear reports of its agents as to what has been done, to make plans for the prosecution of its work, to devise ways and means for carrying out the plans adopted, and to increase interest and enthusiasm in the minds and hearts of its membership. Have the meetings of the convention, as conducted ie" is as black as any other lie; that for several years just past, been efthey may not divorce their religious fective in meeting the demands of all these purposes? This question is engaging the serious attention of many conservative brethren who look thoughtfully to the future.

The Baptists of Alabama are not in possession of large property, the enterprises fostered by them are crippled by heavy indebtedness, sub- distributing God's Word, good books stantially, our present machinery has been operating for nearly a quarministers seem to have, that if they ter of a century, and it appears that our present methods are not meeting and means by which there may be a the duty of citizens in times of polit- the requirements of the situation. Do not these statements challenge the prayerful, thoughtful consideration of state? Cannot churches be induced God's servants immediately inter- to lend their pastors to the denomi

ing after destitution in Alabama, pro- to the lending? By diligent, acrive give place to men made of sterner viding for the education of ministerial work, ten men can accomplish all students, attending to the interest of home and foreign missions, doing colportage work; our educational institutions both in distressed condition; the matter may be arranged for wisely our orphan's home not free from debt; and deliberately during convention. wisest counsel, must be looked after. Can they be considered in a meeting of three days, which is not much more than a mass-meeting? In such meeting is there time and opportunity with the hurry and haste, the confusion of many committees called to meet "in this corner" and in that, that characterizes our meetings. Do we take time to deliberate? Is there time for counsel, for interchange of thought? Is it not possible to length the convention really a deliberative body, doing business in a business way? It must be done if we work duce membership, and changing the time of meeting in order to increase attendance. It is thought that the work. constitution as changed at Greenville

and members of convention. Are we careful, as the great interests calling us together ought to make us? We have no committee on creher name to the secretary's desk, Ala. Infantry during the war, died retion. At Greenville several ladies sent their names and names of what they represented to the secretary's and many Alabamians were under pastorate with the church here (at so recognize their responsibility and desk. He referred the matter to the his command. Carrollton). We made reasonable give us clean candidates-men for president, who, without bringing the matter to the attention of convention,

instructed him not to record them. Who will compose the convention for the appellate bench intellectually combine. This they have never done killed volt which followed the entire ticket ing must be done if a representative and smoke houses are filled with of the dominant party went down in Would it not be wiser to urge the exdefeat by an overwhelming majority— ecutive committees of associations to

These thoughts are expressed now, while there is time for reflection, consideration, counsel, action. We ask for them the serious attention of all brethren interested.

No interest fostered by the convention is more important, farther reaching in its look forward than the matter of ministerial education. For this interest the convention has never made adequate provision. The board of ministerial education at Greenville requested its abolition, because years of earnest effort made it plain that, as then organized, it could not do the work required, and requested the convention to provide more effective means of accomplishing it. The matter was turned over to the State Board of Missions, already pressed by many grave enterprises that tax its wisdom, ingenuity and organizing powers, and there it stands to-day; and many young men earnestly anxious to be educated, and prepare themselves for the work before them, must be told there is no money to pay the expenses of their education. In a few years these young men must take the positions left vacant by the departure of older men who have fin ished the work given them to do. Shall they be prepared to fill these ties and obligations involved? Or shall they go on forever hampered and crippled and inefficient, because they were not assisted in laying a good broad foundation on which to build grandly? These questions involve the future progress and uprising of the denomination, and need to be looked square in the face. Think of them now, pray over them now, and act upon them in Marion.

A condition of things now obtaining is distressing many of our country churches, is weakening them, and detracting from their efficiency. In many communities the most active, thrifty members, who have accumulated property, are moving into towns and villages, leaving vacancies hard to be filled. Pastors are being perplexed, meagerly supported, discouraged. There ought to be in every association an active colporter, who is a good preacher, visiting pastors and people, encouraging, enlivening them by heart-stirring preaching, by spiritual, earnest converse, and by and striking tracts, and by securing

subscribers to the ALABAMA BAPTIST Can we not at Marion devise ways more general and more effective visnation for six weeks? And cannot The State Board of Missions, look- these pastors be induced to consent that can be done. Board of Missions select the men and consider their territory now, so that

INCOG. I am getting cheerful letters from the pastors about the collection for ministerial education. 'Yes, we will take the collection on the first Sunday." Another, "No, the boys must not go home; we can't allow it. I will take collections at And so others write. I am hopeful that the full amount asked will be raised. Don't let any church fail to help in this crisis. Where collections were not taken last Sunday, be sure

> W . B. C. Secular Notes,

to remember it before the month is

Mobile is soon to have a stove fac

An extensive coal mine is soon to e opened near Viola, Blount county. The citizen of Banks, Pike county, are proposing to start a canning fac-

More of the suspended factories up North have recently resumed Many of the farmers about War-

The roads are bad in Dale county, and there is a good deal of sickness of a mild form. John T. Ware, once sheriff of Rus-

sell county, and member of the 6th at his home in Lynchburg, Va. He

was a prominent Confederate general, The Memphis & Charleston railroad, which runs through North Alabama, announces that after April 1st

wages of employes will be reduced 10 to 20 per cent. It is said that Brewton and Evergreen will can a large quantity of

agreed to buy the entire output for Recently a 15 year old son of Mr.

Vandiver, near Tuscumbia, was killed by the accidental discharge of his Says the Standard, of Newton,

section are in a better condition than was ever known before. Their cribs

Dale county: The farmers in this

Agnosticism and Infidelity describe defeat by an overwhelming majority— ecutive committees of associations to the same sad state, "Without hope and a circumstance calling more for contract the delegates? Have they Sarsaparilla. If you decide to buy Hood's appoint the delegates? Have they

MONTGOMERY, ALA., MARCH 8, '94

Queen and Crescent Route.

"GLIMPSES OF THE WORLD'S FAIR." A SELECTION OF 192 GEMS OF THE WHITE CITY SEEN THROUGH THE CAMERA.

This handsome volume, containing 192
photographic half tone views of the entire
Exposition, showing all Main Buildings, all
State and Territorial Buildings, all Foreign
Buildings. Grounds, Statuary, Lagoons, and
about 40 views of the Great Midway Plaisance, will be sent to any address on receipt of 25 cents and five cents for postage.

This book has been issued by the greatest of Southern Railroads—the Queen and Crescent Route—and its excellence is without a

quisite views, in a small and convenient sized book. Many such collections are large Send your address and 30 cents to W. C.

amusement.-Sel.;

FOR OVER FIFTY YEARS used for children teething, softens the gums, allays pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

The man who does not find heaven in this world, will stand a poor chance of ever finding it in any other.

If you feel weak and all worn out take BROWN'S IRON BITTERS

die of fear. The more you trust God, the less you will torment yourself .-Flavel.

BROWN'S IRON BITTERS Cures Dyspepsia, Indigestion & Debility.

When all abandon us, let us abandon

"AMONG THE OZARKS." THE LAND OF BIG RED APPLES, is an mous Olden fruit farm of 3,000 acres and prayers. in Howell county. It pertains to ruit raising in that great fruit belt of America, the southern slopes of the Oz irks, and will prove of great value, J. E. LOCKWOOD,

Kansas City, Mo. A boy of seven protested earnestly after his vacation against being sent back to school. "What!" said his mother, "Don't you want to go to school?" "Yes, but not to that school: they want to teach me a lot of things that I don't know anything about."

CONSUMPTION CURED. An old physician retired from pracio vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma, and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, will send free of charge, to all who desire it, this recipe in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. Noves, 820 Powers' Block, Rochester, N. Y.

The Wave says that Rutledge is enlarging its store houses and increasing its business.

LIFE IS MISERY To many people who have the taint of scrof-ula in their blood. The agonies caused by the dreadful running sores and other manifestations of this disease are beyond description. There is no other remedy equal to Hood's Sarsaparilla for scrofula, salt rheam and every form of blood disease. It is reasonably sure to benefit all who give it

Hoop's Pills cure all liver ills.

A good many North Alabama negroes are going to Arkansas under the persuasion of a labor agent,

Numerous unsolicited testimonials daily received by its proprietors clearly demonstrate the fact that the reputation of Dr. Bull's Cough Syrup, the infallible cure for all affections of the throat and chest, has suffered no diminution in the last quarter

tention than Congress. They are held in Convention Hall, which seats about 6,000 people, but every night it has been necessary to hold overmonster choir of 1,500 voices leads the singing, which is grand as well as sublime. As the Romans used to say, "The voice of the people is the voice of God."-Western Recorder.

Keep Salvation Oil in the gymnasium. It is a sovereign remedy for cuts, strains, bruises and sprains, to which acrobats and athletes are liable at all times. It is the greatest cure on earth for pain. 25 cents.

Birmingham Conference.

South Side,-Pastor Hale preached at 11 a. m. on "Justification," and at 7:30 on "The Silent Sufferer." Two additions by letter and two baptized at night. Large congregations, prayer meeting and Sunday school.



NEW ADVERTISEMENTS.

Court and Washington streets, offer furniture of all kinds. Of course a dining table is included.

recommend our readers to try the combination. Both houses are of

See, also, notice of S. S. Booth, administrator of estate of J. F. Roper.

MONTGOMERY CHURCHES.

The West Montgomery-Had a glorious day last Lord's day. Two large congregations met pastor Townsorts of idol gods. The pastor then which had been reported: MRS. WINSLOW'S SOOTHING SYRUP has been gave a few strong reasons why sinners fine sermon from the text, "What is a the myth is gone; the exuberant poman profited if he gain the whole world and lose his own soul?" The

the Sabbath school. Quite a large He that lives by faith, shall never congregation at the morning service, and pastor Gay preached from James 1:27 on Pure Religion. The Lord's supper was partaken. Good congregation at night also. Subject of discourse, the Sin against the Holy Ghost. Nickel Mission.-Established on

North Decatur street. Large attend-God is good enough and great ance. Sunday school in the afterenough to supply for everything. noon. Major J. G. Harris delivered

an interesting lecture at night, Townsend Chapel.-Good attend- hand ance, composed almost entirely of unconverted people. Prospect encourattractive and interesting book, hand- aging. The christian people of the somely illustrated with views of South city are earnestly invited to come out Missouri scenery, including the fa- and give the benefit of their presence Romulus and Remus, the Cabiri, and

To Superintendents.

not only to fruit growers, but to ev- for Sunday school literature for Secery farmer and home seeker looking ond Quarter. Sould any one fail to throughout. And what now was the for a farm and home. Mailed free. get them, please write to us at once purpose in it all? Why did our writer forget to enclose the money.

J. B. COLLIER, Sect'y Book Dept., Montgomery, Ala.

For Dyspepsia Use Horsford's Acid Phosphate. Dr. O. I. HALBERT, Waco, Texas says: "I have used it in dyspepsia, with good effect."

A Society for the Prevention of Vice, or a Law and Order League, Is needed in Alabama. What are Christians thinking about, to let the how shall we explain the total abto stop it? Did you read those articles in the ALABAMA BAPTIST a week or two back? They were selected

hope that they would reach the heart and stir the conscience of the readers. One was: "The Saloon-its Educational Power." It showed conclusively that the open saloon had every advantage in the present fight. It can destroy faster than all our moral suasion work can build up. Then the other article told of "The Cost of Liquor," and who pays the bill The sober people, the wage earner, the grocer, the butcher, the shoemaker, the baker, the merchant-these all pay their part; for, but for the money wasted for drink, there would be

more to buy with. Let us get together somehow, somewhere, and organize our forces to meet this monster made, but not for utterances the very evil. Why could not the pastors of opposite of those made. He is willour city churches, when they meet together on Monday mornings, set ers, those others will join. Let the the subject they are treating. It seems preachers lead off. There are plenty only just to the interests with which The Moody and Sankey revival of laymen who will go with us, and the writer is connected to make these purposes. One or two isolated work-

meetings are attracting more local at- furnish all the money needed for our ers can't do much. Let the rally be made "for God, and home, and naflow meetings in near-by churches. tive land." What do the preachers The meetings began last week and say? Are we ready to surrender? are to continue for four weeks. A I am ready to help with all my might. Montgomery, W.B. CRUMPTON.

> The S. B. Convention. I am getting messages from the brethren about the Convention in Texas. It is to meet in Dallas on May 11th. What will be the cost? The railroads will arrange that right soon and announce it. I think it would be well for the brethren not to at work to banish this monster evil be too hasty in deciding on the route from our land.-Religious Herald. they will go. There is time enough for that. A very serious question lecture and preach recently. In the for us all to consider is, how many course of a long and pleasant private delegates will Alabama be entitled to conversation with the great preacher, by her contributions? Last year we werk entitled to eighty-three, and had present sixty-five. Unless there is a preacher, "I don't know that I can great awakening among the churches say with you Baptists that immersion between this and April 30th, we will not be entitled to one half as many as last year. We have only seven weeks last year. We have only seven weeks now in which to labor for home and when I sprinkle people, nobody no-foreign missions before the books will tices it, but, when I immerse, many close for the year. What are we go. come to see, and the impression is

ing to do about it, brethren? W. B. CRUMPTON.

A more glorious victory cannot be gained over another man than this, immersed him." "Well, Doctor," I

A Statement.

Geo. W. Ellis & Co., corner of BY PRESIDENT WILLIAM R. HARPER.

When we compare the biblical ma- future, -Abbeville Times. terial with that which resembles it on the outside, we find that it is free in p. m. Rev. B. A. Jackson preached a its form from impurity of every kind; lytheism is gone; all that degrades and lowers is gone.

The form is here (just as the form people were all happy to greet this of the rite of circumcision was retainteran brother and give him a set) It is only in the form that there Cream Cheese, Jersey Buller. Adams Street.-Large increase in has been thoroughly cleansed and purified. You ask, Why did not God choose a different form that there might be no possible joining of the sacred and the profane? I answer, God does not work in that way. Why did he allow slavery and polygamy to continue? Why did he allow Abraham to adopt the language of the claims against said estate to present them very Canaanites from whom he wished at once, and all persons indebted to make any other proper end as the church to keep him separated? Why did he give to Israel practically the same table of clean and unclean animals as that adopted by other nations? He

The meaning given is altogether new. It is the first crime; it is a crime: it is called a crime and punished as a crime. The real meaning of a thousand such stories as that of the Corybantes, will not equal in force and in influence upon human life the story of Cain and Abel as we have it from the prophetic writer We mailed last week blank orders | The spirit of the story is entirely unique, being didactic and religious so that we can supply you. Don't change so greatly the material he had at hand? Why and whence this purified form, this new idea, this unique spirit? Because he was moved by a desire to help his fellow-men, to show them by a story of the past the enormity of sin, the inevitable consequences which follow. Because, in brief, the writer was a prophet; a religious teacher, a man whose heart burned with zeal for a better life, and who, therefore, writes this, the prophecy of the past. Whence this purtion? If it was merely natural genius present ruin go on without some effort sence of such genius in nations of older civilization, of loftier intellectual acquirements? We may not deny

with great care, and published in the Mighty and Beneficent God. As always happens, this statement, though published was not telegraphed beer, and so the first stands practically without contradiction. It seems,

therefore, proper to say, 1. That no such statement as the first, quoted above, occurred in the lecture referred to.

2. That a statement (see above) practically the opposite was made. 3. That the lectures are published in full in successive numbers of the Biblical World, a monthly published by the University of Chicago Press. 4. That criticism based upon news

paper reports is unfair and unjust. The writer is willing to be held responsible for the utterances which he ing to be responsible for the statements made in the articles published in the Biblical World, but not for brief newspaper reports made by men without an adequate knowledge of WM. R. HARPER. statements.

The University of Chicago, Feb. 20. The Legislature of South Carolina, instead of repealing the new dispensary law of that state, by which all liquors are to be sold only by the State, has made it still stronger by adding some new features to it. Constables are given the right to search private premises and make seizures upon suspicion. A penalty of \$100 and imprisonment for not over thirty days is imposed for the use of abusive language to an officer engaged in en-

forcing the law. We have watched with deep interest that South Carolina movement. The day is not far off, we trust, when all good people will be aroused and

We had Dr. Talmage with us to

very solemn and profound. I recent-

in Recorder.

that when the injury began on his replied, "I think we are safe in doing MONEY -::- LOANS part the kindness began on ours .- a thing in the best way!"-P. T. Hale, NEGOTIATED.

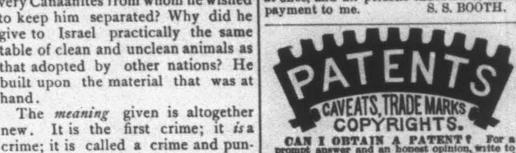
The Rally.

The Baptist Rally has closed, and the visiting ministers left this morn- wife of J. I. Pouncey, is no more. The Chicago Herald of January 29 ing for their homes. The meeting attributed to me the following lan- closed with a very able and impressive Heavenly Father hath prepared for sermon by Dr. R. H. Harris, of Troy. us. Our sister lived a Christian life, And C. D. Bayne, not far off, will "The story of the murder of Abel He was listened to by a large congresell you bread and butter and cakes by his brother Cain is a myth. It is gation, and his sermon made impressions which will, in all probability, and pies to put on the table. We no more the truth so far as we know sions which will, in all probability, kind and the state of the control of the first and the control of the murder of Abel He was listened to by a large congresion and the state of the control of the state of the control of the murder of Abel He was listened to by a large congresion and the control of then the myth of the capture of Troy by means of a wooden horse, or the meeting was a success and enjoyed by means of a wooden horse, or the meeting was a success and enjoyed the capture of the meeting was a success and enjoyed the capture of the meeting was a success and enjoyed the capture of the meeting was a success and enjoyed the capture of the meeting was a success and enjoyed the capture of the meeting was a success and enjoyed the capture of the meeting was a success and enjoyed the capture of the capture of the meeting was a success and enjoyed the capture of the capture of the capture of the meeting was a success and enjoyed the capture of the cap founding of Rome by Romulus and by the people of Abbeville, but feebly ter of Rev. W. P. Bryan, who was expresses the feeling of the people of our pastor for many years. Our sis-This statement has been telegraphed far and wide and has served as the even beyond our expectations, and ter leaves a husband and nine children to mourn her loss, besides many basis for articles and editorials in many of the secular and religious papers. I have always adopted the policy of saying nothing when misrepre- such earnest, practical work as was born Feb. 9th, 1849; she joined the sented intentionally or unintentional. done by these christian men while in Missionary Baptist church at Provily by statements published in the pa- our midst, cannot go unrewarded. dence, Dale county, in her 16th year. pers. It has seemed to me that little The purpose of the meeting was fully There she remained a consistent send. Text for 11 a. m. was Acts or nothing was gained by contradict- accomplished, and Abbeville Baptist member until God saw fit to take her 17:30. He drew a vivid picture of ing such statements. In this case, church is a hundred per cent stronger from among us. She was married to RINEARSON, General Passenger Agent, Cin- the religious character of the ancient however, acting upon the suggestion spiritually than it was before the Irving Pouncey, Jan. 9th, 1867. She Athenians, although all their gods of friends, I took the opportunity to meeting. What a blessing it would was truly a helpmeet—helped her Serpents of sin are sometimes con- were false gods—drawing a similar or publish in the Herald of the follow- be for the cause if every church in husband to prepare himself for the cealed in the flowers of worldly parallel character of the people of in which smear the similar meeting this year. The head she pointed to the people of in which smear this wear the similar meeting this year. in which among other things was the similar meeting this year. The bread she pointed out and taught her chilthis day and time running after all following extract from the lecture has been cast upon the waters, and dren whom to lean upon and pray to, will doubtless be gathered up in the so that they too might go to the GO TO

-FOR-FINE BREAD, CAKES, PIES,

2 South Court St.

ADMINISTRATOR'S NOTICE. Letters of administration on the estate of custom for Catholics to procure at Joseph F. Roper, deceased, having been least one wax candle for Purification granted to the undersigned by the Hon. Probate Court of Montgomery county, no. Day, and, after it has been blessed.



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Theo. Seminary, Louisville, Ky., says of the Aerial Medication after his wife had thoroughly tested it "I can cordially PROF. MANLEY. simile of his letter

The Author of Harvest Bells. Rev. W. E. Penn, the noted evangelist of Eureka Springs, Ark., says: "I was cured of Catarrhal Deafness in 1886, by the use of the Aerial Medication, and it that there is beneath and above all has proved to be a permanent cure; this the plan and the purpose of a and I know of many cases of catarrh that have been cured by its use. Rev. J. H. Cason, of Russellville, Ark., was compelled to abandon preaching several years ago on account of lung trouble. as the former alleged statement had I advised this treatment and after three months of its use he was cured and has

been preaching ever since."
REV. W. E. PFNN. MEDICINES FOR THREE MONTHS' TREAT MENT FREE. To introduce this treatment and prove

eyond doubt that it is a positive cure for Deafness, Catarrh, Throat and Lung Diseases, I will, for a short time, send (by express) Medicines for three months' treatment free. Address, J. H. MOORE, M. D., Cincinnati, O.

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OBITUARY

Our beloved sister, Sallie Pouncey, She is gone; gone to the home our Heavenly Father's house. She was made to rejoice, and feel that God had heard and answered her prayers for her children, six of whom have professed a hope in Jesus. Our beloved sister died December, 25th, 1893. In the church her death has left a oid which none other can fill.

LIVINY MILLS,

Committee

Here is another illustration of Catholic superstition. The Catholic Telegraph says:

It is an ancient and praiseworthy tice is hereby given to all persons having to take it home to use at the bedside any other proper end as the church wishes Good Catholics, we know, are not satisfied with this alone; they offer one or more candles for the service of the altar, thus following the example of Mary, who, though not suject to the law, offered a sacrifice in the temple.

SURELY CURED.

To THE EDITOR-Please inform your reades that I have a positive remedy for the above named disease. By its timely use thousands of hopeless eas a have been pernamently cured. I shall be glad to send we bottles of my remedy free to any of your readers who have consumption if they will Job send me their express and post office address. Respectfully, T. A. Slocum, M.C., No. 183 Pearl Street, New York.

Eggs for Hatching.

White Wyandottes exclusively. Eggs \$1.00 for 13; \$2.00 for 30. Receipts, Pure White Pigeons \$1.00 per pair. | Pens, DR. HARRISON, Bladon Springs, Choctaw Co., Ala.

RAY RUSHTON, ATTOREY AT LAW,

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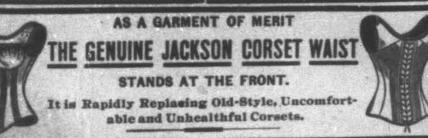
and a good stable on it. A good pasture of 25 acres with spring in same; a good young orchard. A Fine opportunity for any

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"I have been taking Hood's Sarsaparilla as a spring medicine and blood purifier. It is the best blood medicine I have ever used and for an appetizer it is excellent. I have taken several OUR YOUNG PROPLE different kinds of medicine for the blood but



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Marion, Ala.

of Fancy and Embroidered Handkerchiefs-choice styles and sold elsewhere at 25 cents and above-our price \$2.50 per dozen, or \$1.25 per half dozen. Another line of white handkerchiefs, full 24 inches in size-regular price \$1.50-our price \$1.10. We solicit a call.

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ry of America, and a lot of Mis-

Otherwise the grocer may give you some of the alum powders which will spoil your food and make you ill.

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I have been using the Electropoise ths with the very best reitis, severe nervous headache and ism of the arms and shouldeverything a failure with me. My health has gradually improved from the first application of the Electro-

Headland, Ala., Nov. 23, 1893. I WOULD NOT PART

WITH IT FOR \$1,000, IS WHAT W. R.

ast year I was confined to bed, suffer-

Respectfully, W. R. HOLT. Russellville, Ky., Sept. 1, 1893. REV. J. R. ROBERSON

CHOOSES A MOST ESTIMABLE COMPAN-

Extract faom a recent letter: Then I had poor appetite and bad digestion; now I have a good appetite for three meals a day, eat every-

According to Bradstreet, the ast world's crop of oats was the smallest for many years past, not even excepting the Russian famme year of 1891, when the crop in that country was only 400, 00,000 bushels. The world's terop of oats is 217,000,0 v less than last year, and 0,000 bushels below the

Rev. A. E. Pinckard has or ganized a B. Y. P. U. in each of his churches, and writes us about sults. I have been afflicted with kid-the proper constitution. When we first undertook this work, some four years ago, we drew up ers. I was so afflicted that I had to quite an extended constitution. abandon my ministerial work. My We found by experience that the life a burden, company a burden, greater part of it was worse than useless, and gradually we have on the 'Poise and get a good night's subsidiary to your church, and A class pursuing the course there- boys. May you all try to be as these shouting members, do very inasmuch as ye are partakers of rest. I would not part with it for press towards the mark by the in offered can but have a better good sisters wish you to be. \$1,000. I think it one of the great- best route available. Make your and more trustworthy conception rules as you need them, and re- of this portion of God's Word. peal them when they have served We suggest to those who are betheir purpose, is the policy we ginning a course of study for the have found most efficient. The young in their churches to conconclusions of a wise pastor who, sider the propriety of taking up the protection of sheep. It is

thing and have good digestion. I tles. To our thinking, the roots labor of love on his part. It will never enjoyed eating more in my life. of it can be very clearly traced probably not be long before it I am strong and able to do good back to the middle of the apos- will be possible to have as suita- should enter no protest, as it is work. I cannot get along without tolic period, and the seed found ble text-books for the study of really a measure that would more the Electropoise, and if I were offered in Judaism. Some eminent schol- the entire Scriptures as we have largely affect the owners of mon-I would not take it. I expect to own of Greek ideas, and they have Shakespeare and Milton. And one the rest of my life.

You can publish this if it will be any benefit to suffering humanity.

REV. J. R. ROBERSON.

North Mississippi Conference.

North Mississippi Conference.

Carlotton. Miss. In Alabama the sportsmen are not in the way of passing the dog law so much as the country cit.

The hooks can be that the original seed was imported.

The hooks can be that the publishers, or through triffing curs as he can be or or consoling Works.

The hooks can be that the country cit.

The hooks can be that the publishers, or through triffing curs as he can beg or consoling Works.

The consoling Works.

The hooks can be that the country cit.

The hooks can be that the country cit.

The hooks can be that the country cit.

The hooks can be that the original seed was imported to missions only "in our bounds and along our bor-based country cit."

The hooks can be that the country cit.

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The hooks can be the country cit.

The hooks can be that the country cit.

The hooks can be the country cit.

The hooks can be that the country cit.

The hooks can be the country c the original seed was imported from the publishers, or through from Judaism by the Judaizers the State Board of Missions, of the apostolic period. And if Montgomery, Ala.

The books can be derived from the publishers, or through triffing curs as he can beg or raise. If our legislators were not afraid they would be elected to give their pastor ten dollars, and life, it is an invaluable tonic and a soothing pervine, which can produce to the Electropoise and for a fiftypage pamphlet describing treatment
and giving testimonials of responsible parties, write to

DuBois & Webs,
1911 First avenue, Birmingham, Ala.

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and giving testimonials of responsible parties, write to

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To further information in regard
to the Electropoise and for a fiftyof the apostolic period. And if
Montgomery, Ala.

We are rejoiced that you have
a column in the Alabama Baptirst devoted to the "young folks,"
where their specific work can receive special emphasis, and interchange of
the apostolic period. And if
Montgomery, Ala.

We are rejoiced that you have
a column in the Alabama Baptirst devoted to the "young folks,"
where their specific work can receive special emphasis, and interchange of thoughts and experiA matchasfe is something that

MOST PERFECT MADE Appare Grape Gream of Tartar Powder,

40 YEARS THE STANDARD.

Judaism. It is proposed to give a course of study in the B. Y. P U. A. on the early history of Christianity, which will show the origin of these innovations. It will greatly strengthen our position if we can show not only that these are without warrant in the apostolic writings, but that they

can be accounted for historically. The American Baptist Publica- to a sister's talk, and will do what tion Society is bringing out a se- be can forher enjoyment. I wonrepealed it, until now we have ries of "Bible Hand-books for der if he ever thinks that his sispoise, and it is wonderful to say that practically none at all. Yet we Young People" to meet the needs ter loves him? He is always my troubles are apparently well in so are not thereby warranted in the of the courses of Biblestudy given wanting and trying to get some belief that we did not at that time in connection with the Young one else's sister to love him, but I have treated my family and oth- need a constitution. The best People's Union. The first vol- sometimes forgets his own sister. ers with equal success. The value of form of constitution we know of ume on the Pentateuch has al- Love your sisters, boys, and the Electropoise is inestimable, and I is that offered for suggestion by ready appeared, and admirably others will love you. It is a great give my unsolicited testimony for the the B. Y. P. U. A., and can be meets the necessities of the case. pleasure to have a brother to love meets the necessities of the case. benefit of those suffering from afflic- had by a letter to Dr. F. L. Wil- The purpose is to furnish a hand- you, and enjoy being in your when, as you know, almost everybody kins, 122 Wabash avenue, Chica- book as a guide to the study of company; but so many tender has religion. I fear, however, that go, Ill. Yet you will find this the Scripture itself. The defect hearted sisters have been made some have intermissive religion, eleemosynary institutions—hosuseful only by way of suggestion, with most hand-books is that to feel sad and sorrowful on acjudging from the appearance of some pitals, schools, asylums, etc.—is a The personal equation is so great they displace the Bible and lead count of their only brother, perof the church houses. It would be thing outside of the church and as to forbid any ready-made instito the study of the book, and not haps, coming home under the inwell for some of them to read: "Is it has no business in the church. HOLT, OF RUSSELLVILLE, KY., SAYS tution fitting very well. It will the Scripture text. This one is brothers if you could only take a be better to draft your own conentirely free from that serious obbrothers, if you could only take a
ceiled houses, and this house lie waste."
fellowmen; but the church, as Two years ago I had la grippe, stitution and formulate your own from the effects of which I have plan of operation to suit your portion. It consists of two parts, but the church, as touch the wile stuff, "liquor," any God forsaken? (Neh. 12:11) plan of operation to suit your pe- The first discusses the Pentateuch, touch the vile stuff, "liquor," any God forsaken? (Neh. 13: 11.) culiar aims and ends. There is its contents, authorship and date, more. So many homes would be You know that I am a great nothing stereotyped or "cut and and the higher criticism. The made happy if a father or mother believer in shouting. David dried" in this movement. Each second takes each book seperately, only knew that their child would says, "O, praise the Lord, all ye My right lower limb was swollen church is to determine for itself and treats of its object and con- never drink again. Brother nations; praise him, all ye people." and cracked open like a piece of what is best, and change its con- tents. The most valuable part could you not listen to a heart- Again, "Sing, Oh daughter of baked pork. I was growing worse stitution, method of operation, of this little gem is the exceed- broken sister or mother when Zion; shout, Oh Israel; be glad and worse, and could not sleep at night. I heard of the Electropoise week I began to feel the effects of it, and it made me sleep so nicely I wanted to use it all the time. It was in Eebruary when I began to use it all the time. It was in Eebruary when I began to use it all the time. It was in Eebruary when I began to use it all the time. It was in Eebruary when I began to use it all the time. It was in Eebruary when I began to use it all the time. It was in Eebruary when I began to use it all the time. It was in Eebruary when I began to use it all the time. It was in Eebruary when I began to use it all the time. It was in Eebruary when I began to use it all the time. It was in Eebruary when I began to use it all the time. It was in the archive of the exceedingly clear analysis of the contents of the several books. Feeling the wisest they speak? It seems that some pleadings are enough to soften they speak? It seems that some pleadings are enough to soften they speak? It like to hear a true child of God shout the praises of His glorious name. But it has been the learn they speak? It seems that some pleadings are enough to soften they speak? It like to hear a true child of God shout the praises of His glorious name. But it has been the learn to the state of the story of a Corean convert, and it made me sleep so nicely I like to hear a true child of God shout the praises of His glorious name. But it has been they cannot touch. I sometimes that some pleadings are enough to soften they speak? It seems that some pleadings are enough to soften they speak? It seems that some pleadings are enough to soften they speak? It seems that some pleadings are enough to soften they speak? It seems that some pleadings are enough to soften they speak? It seems that some pleadings are enough to soften they speak? It seems that some pleadings are enough to soften they speak? It seems that some pleadings are enough to soften they speak? It seems that some pleadings are enough to soften they speak? It seems that some pleadings are enou in February when I began to use it, ticles which set forth the ends in hail with delight this series, and must be harder than steel. Sis- my observation that, as a rule, Sunday in church after an illness and in a short time I was able to go view are quite sufficient for our shall adopt it so soon as practications and hardwalking a mile to my work. My purposes, and it is all the constiwalking a mile to my work. My tution we have left. Keep the giving a course of study in the ers. Sisters wish their brothers have observed that the churches, menting on 1 Peter 4. When he to be good solon, bind hearted as a rule which are composed of came to verse thirteen (Reigies) tired and worn out from work, I put Union under your own grip and Elements of Biblical Introduction. to be good, sober, kind-hearted as a rule, which are composed of came to verse thirteen, "Rejoice,

like Bro. Pinckard, has bestowed the Pentateuch, with this little hardly probable that a bill satiscalm thought upon the subject, is more likely to prove the best can be had for a very small sum, director in the work than and Geike's Hours with the Bible farmers will pass both branches that the number of ministers who the number of ministers who had for a very small sum, and Geike's Hours with the Bible is becoming exceed. I suffered death almost for years director in the work than any and Geike's Hours with the Bible of the Legislature. We hear a ingly scarce. The time is fast keep blistered nearly all the time. I constitution formulated, it may (cheap edition by J. B. Alden), great deal in regard to class legiswas almost a drug store then, and be, by wiser men not familiar as parallel reading. This outfit lation whenever an agricultural approaching when such preachnow I am stout and hearty. My with the local needs and condi- would cost each student less than measure is discussed, but somespine is not entirely well, but a great tions. This is the policy which two dollars, and furnish all the how or other it assumes an endeal better than when I commenced the B. Y. P. U. A. encourages, help needed for quite a thorough tirely different phase when the ministers in this part of the state. to use the Electropoise about ten and their local constitutions are course of study. The author, Dr. other classes are suppliants. Game intended simply as suggestive. A. J. Rowland, of Baltimore, one is protected mostly for the sportsof our ablest and most scholarly man's benefit, and now the fra-We think that there were Pedo- pastors, has brought us under ternity should evince their appre-Baptists in the days of the apos- great obligations to him for this

month is business meeting; the and outline them with gold or second, devotional; the third so-

The different churches in the ity have given a complimentary ity have given a complimentary entertainment to the Young cow in Great Britain is said to are using them Men's Christian Association this be 400 pounds a year.

winter. Thursday evening of the 15th our Union took p of the Y. M. C. A. rooms and gave the Association a bright to hang up their meat to care it, about the separation of church interest will issue from the presses from the talent in the Union. to keep skippers and worms out of it. Here is how it is done:

the old school exhibitions, will they ever come sgain, With the good, old-fashioned speaking from the boysand girls so plain!
Will we ever hear old "Iser," with its rapid And "Pilot, 'tis a fearful night; danger on the deep'?

Sweet Mary doesn't raise her lambs like Mary did of old;
Their fleece is not "as white as snow;" they're wandering from the fold.
The boy upon "the burning deck" is not one half so fine;
He was not "born at Bingen—at Bingen on the Rhine."

The girls don't speak in callco, the boys in cotton jeans;
They've changed the old time d.esses 'long with the old-time scenes;
They smile and speak in ancient Greek, ir broadcloth and in lace, And you can't half see the speaker for the collar 'round the face. the old school exhibitions! They

For the old boys "horn at Bingen-at Bingen on the Rhine!" -Atlanta Constitution.

SISTER'S WISHES .- I wonder a brother ever thinks of what a are importations whose origin while others do not. A good, sister wishes for him? Some do. kind-hearted brother will listen

IBBIE POUNCEY. A Dog Law: An effort is being made to en ciation by an effort to have a grels.-The Progressive South.

per, the visible church commonly called the "Holy Catholic Apostolic," and other innovations to the simple spiritual Christianity of Christ and the apostles, are in our opinion importations from Awarded Highest Honors, Werld's Fair.

Awarded Highest Honors, World's Fair.

The genial, successful president, Mr. E. O. Fowlkes, is an old Marion boy, reared under the eaves of the Howard and Judson.

Should be in nearly every room in the house, and a new way to make one may be acceptable. Take five pieces of nice, smooth cardboard (white is pretty, but any color will do), one and one-half inches square. On one side of four of them paint some pretty scenes of the Howard and Judson. The first Friday evening of the not paint, stamp some designs second, devotional; the third so-cial and literary; and fourth, the make a box of the pieces by lac-C. C. course.

Our Union has been the means of producing far more sociability and efficiency among our younger members than existed before. They have helped to accomplish some wholesome work in church efforts.

I make a box of the pieces by lacing up the sides and bottom with the ribbon. Leave a ribbon about ten inches long at each corner, join them in a bow to hang by. This is especially nice to hang from a hanging lamp for matches or to receive burnt matches.—The Home.

To Keep Skippers Out of Meat.

Now that the farmers are ready

Refreshments were served and of meat, and as you take the in the way of controlling legisla- of St. Patrick, by William Cathhanded by the Union, and the meat out of the salt to hang it tion, or of effecting changes in cart, D. D. Association seemed to appreciate up in the smokehouse, sift just a little of the borax on the flesh state or municipal affairs. They

No period of church history is more obscure than that covered side of each piece; this will effec- seem to forget that "the church" more obscure than that covered tually keep out the skippers and is not an organized body; that it by this book. Most persons, if Fire Side Reading for the Family hairy worms that usually destroy has no officers, no local habitaso much meat in this country.

We get the above from Mr. E.

Where the Danger Begins, Seeing the folly and danger of drinking to excess is no safe predrink at first moderately in the intimated that it is the province end they get drunk and dangerous. The folly began with the moderate drinking, for to drink the local, individual church, it at all is to get into danger. All was never organized for a politisuch drinking, rightly viewed, is cal purpose. Whatever its memdrinking to excess, just as all bers may do, as citizens, the dietetic use of arsenic or opium is eating to excess.

Where Does He Live?

Where does the brother who wrote

I have been in this section and have visited twenty-two churches.

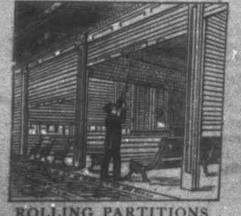
little for missions. I can't tell Christ's sufferings; that, when why it is. They say they are too his glory shall be revealed, ye Alabama Baptist Premium List. give to missions, but his son told "Well, this is a marvel, this book, me that they had nine fine dogs, it fits so." Try to find out, teachidea of God ever converting a this great truth.

ers will have to "step down and tians who are anxious to receive the truth. At our last fifth Sabmission opinions.

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Take a nickel's worth of powdered borax to each 1,000 pounds what "the Church ought" to do, and Irish churches with the life tion, no place of assembly, no Wright, who lives near Ft. De- power to effect anything by othposit, an old-time meat raiser; a er than moral agencies. "The man who always has plenty of church" is made up of the great Dr. Catheart furnishes this home raised meat in his smoke- company of the redeemed, known knowledge. In this book we house, and who to-day has hams only to Him who has redeemed read the true history of those of last year's killing, as pretty as them and written the name of early Christians-Ninian, Kentieach member in His book. As gern, Columba and St. Patrick, Cut this out and try. The bo- an organization, therefore, "the and the real Christian character rax will not hurt the meat, and church" can do nothing. It has of their foundations, and their if put on according to directions one Lord, Master and Lawgiver, schools-Bangor, Iona, Whitby, will leave no taste.—Greenville whose kingdom is not of this and the like. With very great ventive. Thousands see these here, he did not meddle with po-

> of his church to do so. As for church itself has no duty outside of its own membership. Its prerogatives are purely religious. Christian men and women may do many things which it is not the following letter live? Can you the province of the church to do. They may have learned their duties in the church, and may be the better fitted to do them be-It has been my fortune to visit most cause of the teaching there rea right to arraign "the church" for not doing what it was not organized to do, and what its Head has never imposed upon it.

poor. I met a brother minister may be glad also with exceeding last summer who was too poor to joy." Kim broke in, saying: Some of the ministers criticise the er, if your scholars have learned



you receive no benefit from Dr. | Bible alone (\$5.50) vorably with any in the state. Pierce's Favorite Prescription. This There are many devout Chris- fair and business-like offer is held out and any of the books mentioned below. to all women who suffer from the post-paid, at prices named to NEW subscridiseases and derangements peculiar bath meeting, there were a great | hood no prize could be more secure, The Pas or, to their sex. To weakly womanmany who confessed that they nor the benefit more lasting, than Smith's Bebie D ctions y were converted from their anti- that to be derived from the purchase of a bottle of this famous "Prescrip-

consumption is Beautiful Joe .. what a bad case Our Country .. of Catarrh means. Don't take the risk! The Baptist Position, (Forrester).... makers of Doctor Sage's Country Prescher, (Taylor)..... 1
Catarrh Remedy agree to cure your Catarrh, or they'll pay you \$500 in cash.



and state, there are still those of the American Baptist Publica-

not acknowledging the claims of the Roman Catholic church in regard thereto, have been devoid of the knowledge necessary to world, and who has said, "Render industry Dr. Catheart has gathunto Cresar the things that are ered his information respecting Cosar's, and unto God the things these and their work. He has that are God's." While he was gone to the original sources, and sions, but all will be grateful for

the work which he has done.

What Causes Pimples?

clands with sebum or oily

KI clegging of the pores to

What Cures Pimples?

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