ALABAMA :--: BAPTIST PUBLISHER RYSKY THUMBAY BY THE ALABAMA BAPTIST COMPANY

politics?" Just as far as it pleases. cording to Scripture order, should The more the religious weeklies dis nevertheless be accepted, as if it were could see all things working together cuss good government in their col- regular and Scriptural. The answer for good because he loved the Lord. umns the less occasion will there be need not be written. Common sense for political discourses from the pul-pit. The religious newspaper, how Let us go further with the subject. pit. The religious newspaper, how

of reform. Then it can add not only for alien immersions, based on what? Kansas City Star (Ind).

THE DEACON RILED .- It changes mentally to be mad with him. We have known deacons to ride over the country recounting the glories of their the same as if he had notions of his lar at some point, therefore I ought own, and then, my beloved countrymen, there comes a change. It comes like a lightning flash. It reveals the pastor in a new aspect altogether. He becomes loathsome in the eye of that deacon. He is not worth a wink as a preacher. He is not pleasant in the social circle. He is out of place in the Sunday school. Indeed place in the Sunday school. Indeed place in the Sunday school. Indeed that no follower of his should drink liquor, and Mahomedans do not drink. That you find a thousand saloons in America where you will saloons in America where you will find one in Syria. And when a Majorian clared that no follower of his should drink liquor, and Mahomedans do not drink. That you find a thousand saloons in America where you will find one in Syria. And when a Majorian clared that no follower of his should drink liquor, and Mahomedans do not drink. That you find a thousand saloons in America where you will find one in Syria. And when a Majorian clared that no follower of his should drink liquor, and Mahomedans do not drink. That you find a thousand saloons in America where you will find one in Syria. And when a Majorian clared that no follower of his should drink liquor, and Mahomedans do not drink. That you find a thousand saloons in America where you will find one in Syria. And when a Majorian clared that no follower of his should drink liquor, and Mahomedans do not drink. That you find a thousand saloons in America where you will find one in Syria. And when a Majorian clared that no follower of his should drink liquor, and Mahomedans do not drink. They are enterprise and brains. They are enterprise and brains are enterprise and brains. They are enterpri form him that he has a swollen caput, man governments where there are dechurch would collar that deacon, in limb, things would improve. Many quent legislatures pass enabling acts. and needs to repose on a less lofty a country pastor finds about this season of the year that the demon of es no such thing can be done. The disaffection is on the highway, and is lying in wait for him. Let the And that is what was done in the case church put its foot on the growling demon, and bring things to order .-

Now as for Calvinism, we may be

illustration of it have we in the call of Abraham and the choice of the Hebrew nation. Just why God called such a people, and why he bore with them through all their shameful hissuch a people, and why he bore with them through all their shameful his there to their rejection of the promised Messiah, he should still miraculously pressin, he should still miraculously pressing tuture for them when they shall be recovered from their apostasy, no mortal man can tell. We can only addringly cry, "Even so, Father, for it hath seemed good in thy sight."

—Baptist Teacher.

be willing to open the doors for anything special through all their shameful his them through all their shameful his the work of the pioneer treetened for the charges, The work of the pioneer treetened advantages, The centres well gave very interesting sermons, and everybody was wonderfully pleased. Bro. Glenn made a good impression on the minds of our people. Churches the make.

There is need of self-denial and everybody was wonderfully pleased. Bro. Glenn to visit them, the work of the pioneer treets well give very interesting ser

BY PRESIDENT J. B GAMBRELL

I am glad to note a revival of disnfirmed in my faith.

There is a common sense view of the question, which I desire to present. It is agreed by all parties to the discussion, that bactism is a rite

are as bad in Europe as in this coun- we admit to our churches persons the saints at Jerusalem. But when are as bad in Europe as in this countries persons the saints at Jerusalem. But when the saints at Jerusalem.

pend nt and devoted to all principles ural standpoint; but there is a plea to itsinfluence but to its merits as a 1. The sincerity of the baptized and keen wit and purest humor; for inreadable and interesting journal.— certain confessedly right things con stance, in relating the customs, he nected with his case. If there is one said over there a man had four wives, thing that the common sense of the if he could afford it, but the most world has agreed upon, it is that sin- miserable man he ever saw was a man the quality of a pastor quite funda- cerity can be no substitute for law, with four wives. His neighbor had human or divine. 2. The difficulties four and they quarreled continuously. of tracing a succession back to the One day the wives rebelled, armed

to receive a baptism known to be irregular. What has common sense to say to such a proposition? I do not know that the dollar I have in my pocket is good metal clean through; clared that no follower of his should represent a dollar tenficiencies in administration, subse-But in the government of the church

of the twelve who were rebaptized because they were not fully instruct ed. Let's put out all our strength to

ren who admit the first, stoutly deny church, when the keys were handed the latter. But both of twins are not him. He said that "he never would born at the same time. One is not be willing to open the doors for any-

For the Alabania bastist. ·E Taminosian of Antioch.

have already heard him, and others are to have that privilege, so I write when on what is called alien im for those who may not be so fortutrong and other things appearing in fifth we were of the fortunate listenthe /wicz are good, and will do good.
Many young people in our churches, have never been guarded against last they seem to me) specious pleas for the recognition of alien baptism. Let us not forget our duty to these. I have for a good while believed that a wise and good Providence would let things happen all along at the proper time calculated to make us proper time calculated to make us teep the dust off our Black. Residually and struggling on and on his eyes looking backward toward his native city, his heart throbot may be considered and any off the feathers in the fight way. The form of the fortunate listen ers to one of the humblest, most in the /wicz are good, and will do good.
Many young people in our churches, have never been guarded against listed the things I pray the Lord's have never been guarded against listed entoning the reachest flow on the service of a last of Christian parents in far of a last of Christian parents of a last of Christian parents of a last of Christian parents in far of a last of Christian parents of a last of Christian parents in far of a last of Christian parents of a last of Christian parents in far of a last of Christian parents of a last of Christian parents of Antisoch, Syria, surrounded by the disast denomination. Now, I think we were of the fortunate listen ers to one of the humblest, most in far of Rev. John Jr. Deferson on Contributions, \$1,344-17. The financial crash; Hostile demonstrations; Heroism of Rev. Is a will have for a last of the financial crash; Hostile demonstrations; Heroism of Rev. Protest against Bible revision; \$50-00 craised for the domonstrations; Heroism of Rev. Protest against Bible revision; \$50-00 craised for the demonstrations; Heroism of Rev. Protest against Bible revision; \$50-00 craised for the form of the financial crash; Hostile demonstrations; Heroism of Rev. Protest against Bible revision; \$50-00 craised for the demonstrations; Heroism of Rev. Protest against Bible revision; \$50-00 craised for the demonstrations; Heroism of Rev. All Antist ssion of alien immersion, and I am bing with a noble purpose, and yearnnorance in memorable but desolated ties enjoyed by the other members, ling to uplift his fellow man from ig-

that in every baptism there are two parties, the baptizer and the baptizer and the baptizer and the baptizer that there is disagreement. But this disagreement. But this disagreement. But this disagreement. But this disagreement about the convergence of Syria, its cities, but the church which granted the customs and products. Touched upon the fields beyond.

The Missionary of this association feels he has an importance of a Baptist disagreement and the baptizer. Thrilling escapes; Heroism of Prof. Noah K. Davis; A monutant of the church which granted the customs and products. Touched upon disagreement and the baptizer that there is disagreement. But this disagreement are two parties, the baptizer and the baptizer. Touched upon disagreement are two parties, the baptizer and the baptizer and the baptizer and the baptizer and the baptizer. Touched upon disagreement are two parties, the baptizer and the baptizer and the baptizer. The following of the church which granted the customs and products. Touched upon disagreement are two parties, the find p of the false prophet swept over the lase quite a number, and in fact the Wm. R. Hinton; Sacrifice for othhas been a decrease in almost every line of business abroad. The "hard line of business abroad. The "hard times" are world wide.

Now let us look at it in a sensible city and country, it began to wane, and in lact the win. R. Hinton; Sacrifice for othemajority of members holding letters and now it has only twenty-five thousand now it has only twenty-five thousand inhabitants. His earnest pleas to be submitted to by all believers.

> not admitted to that school which tions. In other words, I believe that were all intensely interesting, for one If the thousands of lads who are an education at schools right at their

sometimes cannot get that." make civilized America blush and in a year.

For the Alabama Baptist. Good Things in the Alabama Baptist,

Bro. J. H. Marbury's remarks upon the or brown and Christian growth. The occasion of the dedication of his church who admit the first, stoutly deny

ble in our churches arises from debt. Some of the city churches may and sometimes totally impaired.

I have been reading the Barrist

for about fitteen years, and think it

letter. Is he still a member? If so, has he not all the rights and immuni-

church. Now these t(d)runk Baptists are either members of the church, or they are not members. Will some frittering away the golden chances for brother tell me which? But if they

Decatur, Ala. A J. PRESTON. For the Alabama Baptist

Religious Newspapers.

No family can will afford to be

the irate deacon can see nothing good mon sense refuses to the whole docthe irate deacon can see nothing good in him. The deacon gets awfully afflicted, thinks he will have to take a love here, at tians." Think of that, fellow Christians." seat back, feels as if everybody was some times, there have been irregutians! The followers of the false tions on doctrines and duties, and its giving way; An able ministry; Some seat back, feels as if everybody was against him, wants the poor pastor to pack his traps and speed away to the farther edge of creation. Now if the farther edge of creation. Now if the church would collar that deacon, in the friend of every worker, for it is from the Scripture rule. Among huthe friend of every worker, for it is College; A plan of endowment; The identified with every branch of church Judson flourishing; Church discipactivity. It is an absolute necessity line; North Alabama co-operates with Editor Baptist: I read so many to wonder how any one professing the ministry; Missions and education; good things in the BAPTIST of March religion of Christ can get along with- Co-operation with the Southern Bap est that I wish to mention some of out a religious newspaper. A great tist Convention. hem, and emphasize them with my many of our brethren are not able to CHAPTER XV-GRADUAL PROGRESS. to the ground, where all deacons are We find in most of the people's

We all need religious education on religious paper at all. Just to think dertake to defend either his creed or bis conduct. We have dipped into his institute, but life is too short to read them. We have dipped and the institute, but life is too short to read them. We had rather have a page of Paul than a volume of Calving but as between that view electing grad and the same principle, admit that if a page of Paul than a volume of Calving but as between that view electing grad and the same principle, admit that if a proposed to the same principle, admit that if a proposed to the same principle, admit that if a proposed the same

Bro. Glenn's Work.

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[C. ncluded from last week.]

rejolced to see so much in it to direct Conscious strength; Difficulties its readers in the right way. When thicken; A storm gathers; Revolution;

Drs. Hartwell and Manly; An ap-

illiam Jenkins, sr.; Query of the scaloosa church; Evangelization the blacks.

APTER XIII-SECTIONAL FEELING, eness of religious feeling;

fresh and interesting, equal to an octation; Kembyan of can be supplied with such a mission, with the church. Some noid letters, and interesting, equal to an octation; Rendered noid letters, and interesting, equal to an octation; Rendered noid letters, and interesting, equal to an octation; Rendered noid letters, and interesting, equal to an octation; Rendered noid letters, and interesting, equal to an octation, and interesting noid letters, and interesting noid letters noid letters. He said one thing which should tavo volume of several hundred pages, called to Mobile; Rev. L. W. Lind- anywhere else in the South.

CHAPTER XIV-ENLARGED PLANS.

AND STRENGTHENING STAKES.

Then again, the progress and useful-ness of many churches are seriously The Baptists in Alabama. of President Sherman; Rev. H. Tal-bird succeeds him; Deacon McWhorof President Sherman; Rev. H. Tal- For the A abama Baptist. western Baptist removed to Mont-Conscious strength; Difficulties A wise-acre convention Sunday- and said: 'Well, I never knew before tell this people.' Missionaries, 18; how you all stood on baptism."

A Missionary Library.

of infinite wisdom would ordain a fite to be submitted to by all believers, and yet make no arrangement for the observance of the rite; command be secure the attendance of Congressobservance of the rite; command behearers, who felt it a privilege to give

men but the one recently suggested. However, to be heartised and yet make in arrangement to the many of his development; Library; Lib secure the attenuance of congress of the men, but the one recently suggested — to deduct pay for absent time— will probably be the most effective. A Congressman should have no private business which interferes with his public duies. He receives \$5: A Congressman should have no pit vate business which interferes with his public duties. He receives \$5,ooo a year, \$10,000 for two years, \$10,000 for two year

say to the pastors, and indeed to the for the night on the way to Brook-

Very Fraternally, L. L. HENSON,

For the Committee. Baltimore, March 7. Is He Not Right? one of the difficult things for pastors and a copperas, are conveniently sitto do is to decide on a proper course uated. Here we have a small church,

to pursue when they have calls to and are building a good house 30x48 new fields of labor. Perhaps this is feet. The association is helping in they are-not till a better field offers, In the surrounding country the Bappreachers are trying to find that fabled church there. field where the rainbow comes down

From Bro. Bealle's Note Book

Two or three years ago I preached gomery; Temperance movement on the subject of baptism, and when again; Constitution of the Ten Island | the services were over a Methodist better now than ever before, and am CHAPTER IX—NEW EMBARRASSMENTS. association; Denominational lassitude; who had heard me, came up to me Here am I, send me. And he said go

gloom.

CHAPTER X—RIFTINGS IN THE CLOUDS

breek church convention; Associa- A public lottery; Deaths of Revs. ing the great commission, she has plorable state of religion in Brazil tions created; anti-missionary op- Wm. S. Lloyd and Wm. Dorsey; given three missionaries to the beof Divine appointment; that the commission and the mand, "be baptised" is to believers; that in every baptism there are two ard College; Harry, the heroic negro bounds and through our boards in picture drawn by returned missiona-

his support! The work is that of face with those he meets, and in the Some time ago Rev. Fred D. Hale, home of the people. Added to this,

We therefore take this occasion to at home, and we stopped with him brethren and sisters at large of the wood. The church there, I think,

WINDHAM SPRINGS

turned out, either. What about this, Southern Baptist Convention organ-brother? Will some good brother ized; It creates a powerful sentiment; on each of the subjects treated on Convention at Marion; Life member- Board, Italy, Japan, China, Brazil, is simply a mining town. One house lous, cultivated class of priests, such ship instituted; Further interest in Africa, Mexico, State Missions, Col- of worship there built by the Compa- as have been an honor to ecclesiasti-Christianizing the slaves; Resolutions ored People, Indians, and Cuba. One ny for the the use of all denomina- cal literature in the Old World; there on Dr. Judson; Rev. D. W. Andrews; leastet on each of the above mentions. Every paying position is held is no fine institution of learning con-Home missions in the Muscle Shoals; tioned fields, four mission cards and by the Methodists, so they have a nected with the church. As a general Death's of Revs. Theophilus Skinner twelve programs for missionary meet- church of considerable strength. This thing, the ignorance of the clergy is and John L. Townes; Illiberality; ings are published each year, the year they have a stationed preacher universal, their immorality patent, apostles, nay, the impossibility of it themselves with switches and thrashed without a religious newspaper. There Condition of country churches; St. price of subscription being only 30 there. They run the Sunday-school their influence very extensive and pastors, and throwing other preachers At the most this means that because the husband unmercifully. "Think are many good reasons why this is Francis Street church; Central assopastors, and throwing other preachers | I cannot trace my baptism back to of it!" he said, "a Mohamedan has true. The ALABAMA BAPTIST is one ciation and its earliest preachers; and throwing other preachers and prayer incention of it!" he said, "a Mohamedan has true. The ALABAMA BAPTIST is one ciation and its earliest preachers; and throwing other preachers are all on a boom. Our people there are all

but if possible, till they die. There tists out number by far all other degard to the progress of Christ's king-dom in the world. I have been made to wonder how any one professive the the biggest end of it is with the anti-go-ologists. We hope some day months reduced the number of arrests preachers themselves. Many of our to have a good strong missionary forty-five per cent, or nearly half. THE OLD BOOK Buence of the convention; Phe-enal progress; Demands for an always large and where the salary is homes, though often the print is very fine and they can read it but poorly.

But it is honored, leved and revered this subject. Very few of us realize as we should that God will hold us responsible for the result of our votes.

But it is honored, loved and revered any trouble in the choir, or any sisters who know more about other people, and I believe without the means of information as

\$271 42

largely our destinies.-Young Peo-

Central Committee

PRAYER CARD-MARCH. Brazil .- "I heard the voice of the Lord saying: Whom shall I send, and who will go for us? Then said I: native assistants, 6; stations, 34:

ries that many of us are inclined to look upon their stinging arraignments of Romanism as somewhat overdrawn. does not extend to what is regular of the part of the same and second class mail matter.

It must not be forgotten that times

It must not be forgotten that times and only point of the word, is he a member; the not still a literator in the literator in that times are lefter?

If he is not still a literator is plenty of good hard work to do, and some of the word, is he a member; the not still a literator is plenty of good hard work to do, and some of the word, is he a member; The same and some of the word, is he a member; It he is not still a literator is plenty of good hard work to do, and some of the word, is he a member; It he is preaching from the pulpit, face to ities to study Brazilian civilization for tion into Brazil. He had opportunseveral months in the large cities and in remote country districts. What Bibles, religious books and tracts are did he learn as to religious life of the people? This warm friend of Brazil, with a long and short session, often not more than twelve months altongether. The gether. If §50 were deducted for each day he is absent, or for each roll in which he fails to vote, business would be greatly expedited.

At the meeting of the Religious Press Club in St. Louis the question was presented for debate: "How far should the religious pressented for debate: "How far should the religious pressented for debate: "How far should the religious pressented for debate: "How far should the religious pressenting and organization in Chicago, where he they represent. Whatever be the ng and first on the comminisation preach in generally expeas, not on the charlest opposition, in a country. The college burned; Wisdom of the Howard understance with hope and disappointment toward Tarsus, Joppa and other cities without success; finally embed to ward Tarsus, Joppa and other cities without success; finally embed to ward Tarsus, Joppa and other cities without success; finally embed to ward Tarsus, Joppa and other cities without success; finally embed to ward of Theology; The Hought has occurred to our the church organization in a country. The thought has occurred to our the country, a brother part of the long the religious pressent was only for orphans; then turned to that school which was only for orphans; then turned to baptize; these and no others. To this all the Scripture and common sense are at the clear of Theology; The thing and form the present. Whatever be the grandment of the present. Whatever be the fing and finite the proposed to the part of Theology; The training and the present of the long the present. Whatever be the fing and provements alton to recarch was only for orphans; then turned to ward Tarsus, Joppa and other cities without success; finally embed to ward of Theology. The training and the present of the long the present of the long the present of the long that they are members holding the present of the long that they are member church just the same as any other me she really loved to cook for they represent. Whatever be the processions, with lighted candles, and cheap bouquets, and as long as the whole South, that if Bro. Hale's idea seems to them a good one, they can purchase one copy of each publica. Dious, and his people love him, but people accept this kind of instruction, they will be debased and enfeebled by it. Shows of this kind are of all processing the control of the contr

than the rule. It must be remembered that in Brazil there is no labor-

REV. J. R. SAMPEY.

distance. We have no Sunday-school, bly remember that the women of Birsey; Dedication of the new college Hoping these suggestions may be buildings.

Hoping these suggestions may be of benefit to many, I am once a month, and are sick. We have no sunday school, mingham Association had Miss Anna once a month, and are sick. We have too many Baptists there out of sionary. Can you tell me whether the fold, and cannot afford to leave they still intend to keep up her supthem to suffer with hunger and cold. | port? A number of these special contributions have not been paid in full recently, and I want to find whether is an old watering place of ante- the parties wish for them to go on bellum days. Two good sulphur regularly. I hope that the sisters of The ALABAMA BAPTIST thinks that springs, one chalybeate, a freestone Birmingham Association will keep Yours Fraternally,

> R. J. WILLINGHAM, Cor. Sec'y. Richmond, Feb. 22.

Governor Tillman, in his message to the South Carolina legislature, claims that the dispensary law for selling liquor in that state has in four

He mentions the following results 1. The element of personal profit is destroyed, thereby removing the incentive to increase the sales.

2. Treating is stopped, as the bottles are not opened on the premises.

6 00 business, and under conditions in we could join to that churches with Sunbeams, Tuscaloosa,.... 10 00 many respects worse than what exist A look backward; Present advan- paying and praying and praising quali- Sunbeams. Brewton, 5 00 in South Carolina. We are watching Gov. Tillman's experiment with great \$ 99 00 interest, in the hope that practical Collections for Japan, 172 42 good will come out of it. It may be that deliverance will come along that

> Make the most of to-day's privieges and blessings and opportunities Do all the good you can and get all possible comfort out of the present.
> Who has a promise of to-morrow?

The ALABANA BAPTIST, Montgomery, Alaban

BRO. DUNAWAY Writes: are\$5.00 for missions. It is from a poor widow who wants to do good. This is doing more than a great many

Mon Law .- What was said on this widely read. We are sure the press can do much to check this growing evil, if it will speak out boldly.

wish to say.

CONSCIENCE.—Reader, if you failed to read the article on this subject last week, hunt up the paper and read it. It is from the pen of one of our most thoughtful and consecrated laymen, Bro. W. C. Ward, of Birmingham.

have kept silent too long.

WANTED.-We will be greatly obliged if some of our subscribers will send us copies of the ALABAMA BAPTIST as follows: Dec, 17, 1891; August 3d, 10th, 17th, and Sept. 28th, 1873. We need them to complete our files, which were partly destroyed

who is writing to us. It would be too paper for a year to any new subscri- of "the powers that be," or of the bad for you to be mistaken for a ber and this beautiful book at the measures that are now before Conman; or for a married lady to be price of the book alone. called Miss, or for a Miss to be put down as a married lady.

BRO. CURRY sends from Livingston a contribution, and says: "This, suppose, is the last contribution i will be my privilege to send you. The nearer the time comes for me to go, the sadder I feel. I preach my last sermon on the third Sunday. As a preacher and earnest worker, Bro. Curry ranks among our best We give him up reluctantly. pray God's blessing to follow him.

OUR PREMIUMS TO AGENTS.—See the offer we make in another column secured without a cent's cost, except the freight, by an industrious person. We could have offered much cheaper goods than these, but we can't afford to offer anything which is not first-class. These offers are made for three months Now let us hear from the agents. Send names and money as fast as collected, stating what premium you are working for. These offers are only for new subscribers. We allow ten per cent. for collections on old sub

"BEAUTIFUL JOE" is the title of Its lesson is very much needed in ber of the Presbyterian church. The hese days of cruelty. "Beautiful Joe" is a real dog, now living, and mast, and other marks of respect were the story that is woven around him by shown. He was buried on Tuesday the skillful author is attractive and elevating. The book has had a large sale. It is a good book to place in the hands of young people. The book and the ALABAMA BAPTIST for one year will be sent to new sub scribers for \$1.95. The book alone can be bought of the Book Department for 60 cents.

REV. J. G. DICKINSON, of Uniontown, the author of that splendidly written article in last week's issue "Biblical Theology in Theological Education," preached at the First church in this city last Sunday week, church in this city that Sanday morning.

The Abbeville Times says

where, more than half a century ago, tient has lived so long is the wonder.

The Abbeville Times says usually reports the services from that church for our columns, failed to get

REV. IEL R. HICKS' ALMANAC, passion and war and amid the chang The predictions about February and assuredly rank him among the great farch attracted our attention. Mr. American judges. It is truth, not for February it came wonderfully

nd the paper and the almanac. This offer is only for one month, as the ply of almanacs is limited.

WE agree with brother J. E. Bishop. he few-the wealthy class. But we annot open a discussion of such end to it if we should. Our law He was a patriot, and loved his state of Dr. and Mrs. Eager, which was makers can help us by enacting righteous laws; but we believe the mortgage system, which was spoken of in did not share, nor cherished an as- nee Waller, of New York. Among ness. If the doctor is as successful one hundred dollars by their bazar a recent letter in these columns, can piration with which he did not sym- the exceptionally delightful features be corrected only by our people rais- pathize. His character and life gave of the altogether pleasant occasion in the diagnosis and treatment of all last week, and that gave the collection I take the following extract from my Cumbie, Rev. Joseph Hinson altering their own provisions and keeping out of debt. "Owe no man anything be the peril to him personally, he passing interest. The first, owing but to love one another," is the law never hesitated at critical points to its authorship and age, is somewhat of God for His children. ONE or two good brethren have

the former students of Howard would create the impression that they also. He was benevolent, charitable this occasion by Mrs. G. Emma Locke, is an active friend of this paper and the members of Adams Street church alone assumed the responsibility of and liberal in his judgment and deal- of Mobile, and evinces real poetic who is not having good success in his and the friends who helped them pay and (3) an understanding and appre- loved by a multitude of friends and the endowment, or that they "pro- ings with his fellowmen. None, more power, as well as tender feeling. It work? If you do, speak out. LONG ARTICLES.-We want the posed to run the college." It ought brethren to write. But we must in- to, and we feel sure will, give rise to sist that they boil down what they an opposite impression. The old the humility of a truly great man; write so that the reader may not travel Howard College boys have been fre- and a sincere piety, which spoke its number is growing all the time. overia wide range to get at what they quently reproached for a lack of in. force in every act of his life, crowned hear from them almost every day. terest in the college. To give a practical, and at the same time a graceful did her more honor; and none ever lived in Alabama will contribution from Liberty church, Lee visitor at the last meeting. The breththe agent's salary and to do all they can to help the endowment. We feel sure there is no real cause for appre-THE CHRISTIAN IN POLITICS.—The The fact is that the Howard College striking picture. "American Industions. The Sunday-schools at Ft. article of Bro. French on this sub- boys, together with every one else at tries" is represented as a poor, ema- Deposit and Luverne, I am sure, will ject, in last week's paper, will be ap- the Greenville Convention, were thor- ciated working man, stretched flat on be on the list of Regulars soon. Tuspreciated by thoughtful readers. It oughly aroused to the needs of the his back on an iron cot. President cumbic church is on the Regular list, will bear good fruit. Christian men hour. What they did was born of a Cleveland, with the WILSON BILL and so they go. What a people we must speak out on this subject. We deep devotion to the college, and in- made into a funnel, is pouring down will be when regularly every month,

OUR BOOK PREMIUMS.

nest and most convenient Biblet | the patient doesn't recover!"

you want to know the whole truth by the god of this world to believe a about Methodism, and the best face lie on the question of how to bring that can be put upon it, and then see relief to the country. the whole system demolished by a The price of the book alone is \$2. of revenue, nearly one third the total The paper for one year to any new receipts of the government. This So that you get the paper for only but if the figures could be got at it

Lee's army, will be interested in this collecting the revenue and for prosebook. Dr. J. Wm. Jones knows cuting offenders; the money stolen, more about the war than any man and the demoralization and ruin A Lady's Canopy top Phæton, a Bug- now living. The price of these books which can be charged to the traffic gy, a Road Cart, or a Saddle can be originally was \$2.50. It has been overbalances the receipts from the reduced to \$1.50. The paper for one traffic a hundred fold. "The expense year to any new subscriber and the of the United States Treasury in-

book for \$2.60.

Hon GEO. W. STONE, chief justice of our state supreme court, died on was born in Bedford county, Virginia, in 1811, and was therefore in the ful flag at the capitol was raised at half orning with demonstrations of high gard by public officials and private tizens, who came from all parts of he state. Dr. Davis, his pastor, de-

> citizen, a judge, a Christian. Gov. Jones, in his proclamation anouncing his death, in fitting words

ivered a most touching and appro-

riate eulogy upon his life as a man,

In the full possession of all his facies, at peace with God and in charwith all mankind, this grand old where, more than half a century ago, he dedicated his great powers to the service of truth and the people of this

his notes in, and so no mention was made of the brother's visit. We have made of the brother's visit. We have hard many good things said of the sermon. We would say to our friends about Uniontown, if you want to keep proceeding processing properties, you had better not let proceeding processing properties. But lat us never forget the words of the Master: "The truth shall make great Author has seen fit to place His stood up and testified their willing-man manueness. It is the business of the minister to "preach the Word," and preached us a solid to carry. It may get a little time of being burdened sometimes, but it needs so

ng scenes of revolution, as well as as long as our history lives, and will

rue. For any subscriber, new or to build up justice and moulded for le, who will forward \$ 5, we will the better the jurisprudence of the people among whom he lived, or who have left a deeper trace in their judi- York and Chicago papers noticed it. is ambition, or his virtue or glo-Of him it may be truthfully said: The fear of man never fell upon wish for them several more crystal him. It never entered into his weddings. The ALABAMA BAPTIST years has been to legislate in favor of thoughts, much less was seen in his is now represented among the crystals actions. In him, the love of justice We insert the Advertiser's account of was the ruling passion. It was the

master-spring of all his conduct." His services as a judge were not his poems mentioned: only title to reverence and affection. nrow the whole weight of that in- Margaret J. Preston, of Virginia quence in favor of wise and right pol- an Epithal

urer life. Not only family and kin- by Mr. T. G. Bush. fred loved him, but his neighbors and none was freer from self-seeking Rutson Hatchett. ntolerance or arrogance. He had

proof of their love for and belief in died within her borders whose loss county, and says: "Our pastor is ren all made good reports. If you as possible.—The photograph of the institution, they proposed to pay was a greater calamity to the state.

WHY THE PATIENT DOESN'T RECOVER.

The New York Voice publishes a in line on Regular Monthly collec dicated their conviction that the time his throat a mixture of FREE TRADE in church and Sunday-school and so had come when something must be and INCOME TAX. On the top of ciety, we give of our means for God's done, and showed their readiness to the poor fellow sits the Liquor cause. And then with a bound we join hand and heart with the brethren TRAFFIC, personated by a three will jump into the old Pauline plan, renerally in an earnest effort to up- hundred pound grinning Dutchman "On the first day of the week let build an institution which has done with a "pig pag" of dollars under every one of you lay by in store as so much for the Master's cause in each arm. While at his feet Con- God has prospered him." The gressman Reed sits touching his big Lord hasten the day! toe with Protection fluid and gazing intently in the face of the Liquor HOLMAN'S SELF PRONOUNCING Traffic. At the bottom are these

We are not inclined to make sport gress, but we are persuaded, beyond THE GRAVES-DITZLER DEBATE. If question, that our rulers are blinded

The Liquor Traffic pays to the master hand, this is the book to get. government \$127,240,362 in the way subscriber and the book for \$2.80. looks like a big thing for Uncle Sam; would be found that the Traffic CHRIST IN THE CAMP. The old grows richer and the government soldiers, especially those who were in grows poorer. The money paid for curred in the Northern District of Alabama, from July 1st, 1892, to ighty-third year of his age, He had has been investigating matters in Tenn. een a citizen of Alabama for a great Birmingham. By far the larger part Rev. James B. Taylor, of Virginia many years, a good part of the time of this expense was on account of and Mrs. Taylor were in our office

The answer to the question, "Why away, to those who want to find it "Revenue, Revenue, More Revenue! is the cry of those who run the government. The Liquor Traffic, with its capacious purse filled with money extorted from the poor laboring man, with a "Will-you-walk-into-my-parlor?" sort of a smile says, "Put your burdens on me; I can bear them." Into the "parlor" the so-called statesmen, hunting for "Revenue only," walk. Blind-folded and breathing the liquor-laden atmosphere which Bro. Mc. is successful as a church tupefies the brain and benumbs the onsciences, they have no mind to Industries, in our opinion, are loaded

from the standpoints in which the steps to build a pastor's home. The Lineville church. At 11 a, m, our Hartwell's support. great Author has seen fit to place His house ought to be built, and then it much beloved brother W. T. Davis Sisters, we have undertaken this granted it. Brethren, the question is President's wife was among those who

ANOTHER APOLOGY.

Having made it right with brothe work that he did will testify for him Dickinson, while we are in an apologetic mood we want to humbly, with partiality, which declares that few dust, beg pardon of Dr. and Mrs. ere have been, in any age, who, in Eager, and all their kin, for our fail ial careers of everything which a con- but we in our duliness-well, we "saw tious judge ought to propose for through a glass darkly." We congratulate our brother and sister, and the happy occasion, omitting the

The beautiful Crystal Wedding with the people, and whatever might possess more than a personal and speak words of fearless advice and to classic. It was composed by Mrs. her best vein. It was admirably read

than he, respected the right of others; was beautifully rendered by Miss

REGULAR BAPTISTS AGAIN.-Th Miss Susie Sanders sends a small striving to make us Regular Baptists."

Brother Pipkin's churches are all

FIELD NOTES.

Rev. W. M. Burr, of Dothan, in our office the other day, but skipped about so that we did not have a talk with him

A Daugherty writes from Dothan about his paper, but his name is not on the Dothan list, and we do not remember where it is: so we cannot at-

We publish in another place a list of those who have given to the Japan Memorial Chapel. This we do in response to a request from several of the Judson girls who are deeply interested.

We have received the second issue of the Pine Belt News, which has been started at Brewton as the successor of the Leader. Mr. W. D. Sowell is the publisher, and he makes a neat newsy paper.

Rev. W. S. Brown, at Florence, was announced to preach a sermon on Sunday last to the Wheeler Rifles, a military company, which would attend service in uniform. The theme selected was "the Manliness of Christ.

We have received a program for November 1st, 1893, foots up the the Spring Sunbeam Day. It is gotenormous total of \$237.559 94." This ten up in good style, with recitations, Sunday last after a brief illness. He is taken from an editorial in the Ad- songs, etc. They can be had, we vertiser relating to the report of the suppose, by sending to the Baptist special agent of the government, who Sunday School Board at Nashville,

> liquor. This is only one district in for a few minutes one day last week one state. At this rate, how long will They were returning home from the where Dr. Taylor had delivered an

> > one knows as a former distinguished citizen of Alabama, was in the city lock is a good Baptist and a Judson They are bound in pretty books 11x14 preceding it the church paid for mislast week on business connected with the Peabody school fund. Alabama is always pleased to have Dr. Curry come within her borders.

Bro. J. R. McLendon, of Naftel in this county, came in to see us las week. He is generally known as the one-armed successful farmer. He is a member of our church at Ramer. member as well as farmer.

It is said that Superintendent Cody gure on the other side to see what of the First church Sunday school. is the cost of the traffic. American wore a happy smile when he entered upon his duties last Sunday morning.

of our Orphan's Home at Evergreen. | congregation, the church commemo-We hope he had room for the little rated the death of our Saviour, and

church, I made a mistake that I wish many rose for prayer. God is in the to correct. I stated that Bro. Jno. midst of His people here. Pray for Talbert was (with others named) us. buried near our church, etc. He is uried at what is known as Rembert Street church last Sunday morning, Baptists were in the lead. Our church Register alternate.

county, has our thanks for a valuable burdened the church for sometime, ople with intense devotion. He celebrated on the soth, was compli- Bank of Montgomery. It was just sermon, that the money must be addition to our regular contributions of the Preaching at 11 a.m., Sunday, was of them, and with them. They mentary to Mrs. T. G. Bush, of An- what the ALABAMA BAPTIST needed raised right then and there. The lanever made a sacrifice in which he niston, and Mrs. Frank Chambers, to increase its strength and useful- dies had made somewhat more than Miss MacKenzie, one of our number Culbreth alternate. him a commanding moral influence was the reading of two poems which other cases as in ours, his fame and a good start; and then contributions first annual letter, read before the nate. Everybody invited. fortune are assured.

ville, keeps us continually bowing

The Baptist ministers and laymen's union has a very pleasant meeting The society at Greenville have forevery Monday morning in the room joining this office. Rev. N. C. Unare in the city on Monday morning, This is one of brother Stodghill's brethren, be sure to come up and take a seat in the council.

The last we heard of deacon Nuckolls, of Oswichee church, Russell county, he was out of a job. His church had raised all the money asked of it by the association last September, and he was wishing that Secretary Crumpton would tell him what to do next. The Secretary is on his travels somewhere, but he may see these lines in time to lay off another land for the good deacon before he suffers much longer from idleness.

We are pleased to have subscribers call our attention to any error they may discover in the date given to which they have paid. Do it at once, please, before it gets old. It is not stening letter, such as we receive now and then. We will do right without being frightened into it. Just tell us what you think the figures ought to be, and we will give the matter willing attention.

Bro. D. F. Golson, of Autauga county, writes to inquire how his account stands on our books. The reason he gives is that the paper 'reads better" when he knows it is paid for, Now, brethren, if any of you think that brother is only indulging his imagination, just pay in advance and try it. He is some months ahead, but it is such a common thing for him to pay his debts that he sometimes forgets when he does it.

The following paragraph in the New Decatur Advertiser shows how one pastor is doing it. Others may want to know how to do it in the pared. The work being done by get a suggestion: A free lecture on cheapest and best way. It is importioned those faithful men and women can the subject of "Missions" will be dethe best and most successful farmers livered by the pastor, Rev. A. J. Preston, at the Central Baptist Church do. We propose to help them find on Wednesday, March 14th at 7:30 out. To do this, we will send the m. The lecture will be illustrated old reliable Southern Cultivator, pubby the use of a large and beautiful map of the world. No collection will be taken up. All are cordially

invited to attend. Mrs. Annie J. Bullock, of Shorters, Macon county, is successfully at work for the ALABAMA BAPTIST. The ommissions that belong to her she has turned into the fund for ministe

od to the young preachers and to the paper, and also to the paper. are also instructive, affording, among letter six useful members into the fel-Dr. J. L. M. Curry, of whom every See how widely the good efforts of other things, a good idea of the peo- lowship of the church, and during one person may be felt. Mrs. Bul- ple and customs of other nations. the meeting and just immediately girl, and of course she is ready to do inches, and make a handsome orna- sions, \$10; ministerial education, \$5; the court is a long way behind on what she can for everybody.

A pastor away up in East Alabama expresses appreciation of the help which this paper is trying to give the preachers, and adds, "Aiready a member of one of my churches has whispered "convention" in my ear." Now the paper, \$1.50. Ladies will take if you should see at the Southern Baptist Convention, at Dallas, Texas, a preacher from East Alabama show ing signs of hard work, but yet wear ing a smile as though he had something pleasant to tell, just ask him what it is. He will answer, "My retary Willingham's letter in the Cenman entered into rest yesterday as the church bells were calling his neighbors to worship. He will never neighbors to worship. He will never be true of other neighbors to worship. He will never be true of other neighbors to worship. He will never be true of other neighbors to worship. He will never be true of other neighbors to worship. He will never be true of other neighbors to worship. He will never be true of other neighbors to worship. He will never be true of other neighbors to worship. He will never be true of other neighbors to worship. He will never be true of other neighbors to worship. He will never be true of other neighbors to worship. He will never be true of other neighbors to worship. He will never be true of other neighbors to worship. He will never be true of other neighbors to worship. He will never be true of other neighbors to worship. He will never be true of other neighbors to worship. He will never be true of other neighbors to worship. He will never be true of other neighbors to worship. He will never be true of other neighbors to worship. He will never be true of other never neighbors to worship. He will never neve churches sent me here," The same tral Committee column. The Central above as a form of letter of dismission

parts of Alabama The Abbeville Times says the mem- W. J. D. Upshaw, Lineville, Mar. ciation to make some contribution,

Recently application was made to tament. He preaches with the fire For the Alabama Baptist. the orphan's home at Talladega (Pres- and zeal of a young men. Long live terian) to receive some Baptist or- the dear brother to delight our hearts han children from Mississippi. The with the old, old story. After the uest was referred to Bro. Stewart, serron, in the presence of a large took up a good collection for mis-

W. B. Jackson, McKinley: In my sions. At night the pastor preached. cent note giving a history of our Good feeling in the congregation, and

knew when I wrote that brief history | we would have moved a suspension | of our church. It was a slip of of the rules, if necessary, and let the white Baptist churches here. The Henry Nicols alternate. shouting proceed, with deacons Ellis Walnut street church, under the care 5th. The teaching of the Scriptures Dr. T. J. Prim, of Salitpa, Clarke and Thomas in the lead. A debt has of Bro. W. J. Holtzclaw, has more in reference to missions, Rev. J. F. prescription. We had it filled at the and pastor Gay announced, after the were added ranging in amount from Rev. W. J. D. Upshaw, of Line- fifty dollars down to one dollar, beside the basket collection, so that in thanks for his interest in the ALA- a short time, without clap-trap or BAPTINE, Our brother is suc- thumb-screws, four hundred and thir- taken, three things having been receeding well in his new field, just as ty dollars were secured—ten dollars quired by the pastor in a private inhe deserves to do. This leads us to more than the debt. And now if you terview with the applicants: (1,) Sat-The second poem was written for inquire if any one knows a pastor who wish to see happy people, just look at isfactory evidence of regeneration; (2) Mrs. T. A. Hamilton, Birmingham:

> warded to Secretary Crumpton \$20 of the State Board of Missions, ad- of the \$50 promised at the time of the Convention for Miss Kelly's support. and to this fact is due the steady vice. Next Sunday Bro. Harris, of derwood, of Clayton, was a welcome Let us regard our pledges as solemn growth of our power, as a church, in Troy, is to take the lead in a memo-Miss Hartwell, who is supported by of 278 new members, both the mission the women of the Birmingham Asso- and home Sunday-schools nearly been too infirm to do pastoral work, ciation, has been enlarged and a dozen doubled, (now numbering 600), and it has fallen to my lot to serve in the cabinet size pictures ordered for the a large increase in financial strength pulpit so long filled by our departed societies contributing to her support. This will, no doubt, increase the interest already felt in "our missionas the result of each member receiving an orange a month ago, to be used as a talent. The orange was sold for a small sum, that sum re-invested, and so on, until a good sum was real- To this number have been added duized on the investment. A prize of ring the year, 277 whose addresses one dozen oranges was given to the one bringing in the largest sum, and that was Master Willie Moore. This Sunbeam Band also entertained the young converts who have joined the Southside church lately, to the numper of twenty-nine at a Washington party, February 22d. Let us pet and notice our young members at the start, so that our skirts may be clear \$12,747.55. Of this amount \$3,818. of the accusation that the only attention paid our young converts is when we discipline them for going to a circus or to a dance. --- Mrs. M. J Nelson will be sadly missed in our work in this city. We longed to have her presence known and felt all over the state. Such gentleness, such womanliness, such graces of intelligence and consecration are rarely met in one person.

> > Successful Farming.

Now that the farmers of Alabama

tant, then, that they should know how

lished at Atlanta, Ga., and the ALA-

BAMA BAPTIST one year to any sub-

of two dollars. Now is your oppor-

World's Fair Photographs.

We have made arrangements for

upply of beautiful photographs or

interesting sights of that bewildering

collection of wonders, both native

and foreign. These pictures are not

est of the pictures are about 4x6

inches, and the largest 9x12. There

are 52 pictures in each book. We

will send two of these books and the

ALABAMA BAPTIST for the price of

Attention

LADIES OF THE BIRMINGHAM ASSO-

CIATION.

rld's Fair Buildings and other

tunity, brethren.

and benevolent purposes. FRED D. HALE. Owensboro, Ky., March 6. Jemison. There is a genuine revival of Bible

study among the people at Jemison. I suppose they were never more in terested in its study than at present. All departments of church work are getting in good shape. The Sunday school, with Bro. Thos. Harrison

have decided to raise their own pro- as superintendent, is growing in in visions, and some to sell to their terest. The attendance is good and neighbors in town, of course they best of all, the lessons are well prebut result in great good. They will have no peeping into books, and if promptly passed to the next. This school believes in missions, and takes scriber, new or old, for the small sum a collection every Sabbath.

The Ladies' Aid Society, which has done so much for the church in the past, is taking on new life. Be sides the spiritual upbuilding result ing from their meetings, and the it at New Decatur. money collected in dues, they have recently sent a box worth about fifteen dollars to the Orphan's Home. ship on account of defective sight You may expect to continue to hear and hearing, caused by old age.

of their good work. At our last meeting we received by ment for the center table. The small- orphan's home, \$5.20.

Sunday, at 11 o'clock, we had a service for the children, and if they Lord Roseberry, who succeeds Mr. enjoyed it as much as their pastor did, Gladstone as premier of England, is we will have another after a while. The pastor is encouraged with the

This is to certify that Bro. A. B. is pays better in that way than to sell it a member in full fellowship with us, at the very low price prevailing. and at his own request is hereby dismissed from us, and recommended to the fellowship of any other church of at Macon, Ga, recommended that Please read, and ponder well, Sec- same faith and order.

tist woman in the Birmingham asso- He wishes to know whether it may be regarded as "a valid letter," and if Mrs. Carlisle and Mrs. Bissell attend-Yes; "biblical theology," studied bers of the Baptist church are taking sth: Yesterday was a fine day with no matter how small, toward Miss so, what relation does the person of a Moody revival meeting in Wash-

Fifth Sunday Meeting of the Geneva Association.

Owensboro, Kentucky.

Alabama being my native state,

and having many friends there-my

concerning my field of labor here.

growing country. It is the first time

church last Sunday:

CARE EXERCISED.

church covenant, and a promise to

To a remarkable degree the church

tives of 128 new families, an addition

STATISTICS.

We began the year with 834 names

on the roll. Of this number one has

known, have been placed on a separ-

ate list, not being counted in our sta-

tistical report; thus leaving 757 en-

rolled, whose whereabouts are known.

are at present known, making the to-

tal known membership of the church

Owing to the terrible financial strin-

gency all over the country, many of

cause of Christ have been liberal, and

contributors, amounting to a total of

56 has been used for current expenses

and church improvements, and \$8,-

928.99 has been given to missionary

have come from a large number of

to the church.

has unitedly worked with the pastor,

ive according to its requirements.

Program of the meeting to be held with Elbethel church, Geneva county, first pastorate being at Northport-I Ala, commencing on Friday night write a few items for the state paper | before the 5th Sabbath in April, 1894. 1st. Preaching Friday night by One year ago I took charge of the Rev. W. H. Webb, Rev. J. W. Bullard

First Baptist church in this vigorous alternate. little city of some 15,000 people. It 2d. The reception of expelled Bapis the metropolis of Daviess county, tists by Baptist courches, Rev. D. C. and the centre of a rich tobacco Culbreth, Rev. J. W. Brooks alternate. 3rd. Preaching at TI a. m., Satur-

There was no shouting at Adams in my life that I have lived where day, by Rev. J. W. Brooks, Rev. J. F. Hills, in southwest Marengo. This I but if any one had proposed to do it has twice as large a membership as 4th. Importance of church disany other in the city. We have two cipline. Rev. G. J. Canant, Rev.

> than 400 members. We have more Register, Rev. James Blount alterthan 6000 Baptists in the county. In nate.

to missions, our church will sustain by Rev. W. A. Cumbie, Rev. D. C.

7th. Sabbath-schools, Rev. W. A. who hopes to go to Japan next fall.

T. W. Capps, Chairman of Committee. A Note from Bro, Benton

I recently conducted the tuneral service of old Bro, Willis, of Muscogee county, Ga, at Bethel church, where he had been pastor for more result of conviction of duty to Christ, than a half century. He was much ciation of what is involved in the relatives. Notwithstanding the day of his interment was very inclement, quite a concourse of people attended his funeral. Brethren Carter, How ard and Parrott assisted in the seradded to our membership representa- church of Columbus, in honor of this sainted man. Since Bro. Willis has brother. There was, however, so

time to elapse before I was called. I am now serving only two churches ary."—The Renfroe Sunbeam So- died, one has been excluded, 34 have in Alabama. For the first time in a ciety, Birmingham, brought in \$10.21 received letters, and in the revision of number of years I have an unoccuthe roll, 45 whose addresses are un- pied Sunday. The two churches I am engaged with are both weak, but doing as well as I could reasonably expect. Hatchechubbee, I think, has made considerable headway within the last year's time. Saturday's congregations have much improved; they have been disciplining some recreant members, keeping up their Sunday school and taking up a monthly collection for missions, etc. Hyram is our homes have been pressed, but a new church which I am trying to the offerings of our church to the develop into usefulness by degrees.

Phenix City. G. D. BENTON. District Meeting.

The next fifth Sunday meeting of Bethel Association will be held with Concord church, Safford, Dallas couny, commencing on Saturday before the fifth Sunday in April. Introductory sermon by Rev. C. Johnson.

r. Relation of the Sunday school to the church. Discussion opened by Rev. G. W. Webb. 2. Woman's work. Discussion

opened by Rev. J. T. Caine. 3. Should members be retained in the fellowship of the church who sell or drink intoxicants? Discussion opened by J. B. Perkins.

Sabbath school mass meeting Sunday to o'clock, a. m. Missionary sermon to be preached by Rev. I. A. White, Sunday, 11 a, m.

I. T. CAINE, . R. HOLLOMAN, F. M. DUNAWAY, Committee.

Secular Notes,

The grand jury of Henry returned The tariff bill which passed the

Commercial papers report business failures fewer and amounts smaller than in the past.

House has not yet been acted on in

It is now thought to be certain that gas will be found by boring a well for

Mr. Gladstone, the great English

The bill to coin the \$55,000,000 of silver in the treasury, which passed the House, will, it is thought, pass the Senate, but is strongly opposed. Henry county has two court houses, one at Abbeville and the other at

the civil docket. It is positively announced that

largely interested in the timber business around Pensacola, The farmers in the wheat growing

states of the West are feeding some of their wheat to hogs, because it

The grand jury of the U. S. court the government build a prison on its-A subscriber in Texas sends us the military lands near Augusta, so that Southern prisoners may not be sent North.

Mrs. Cleveland, Mrs. Gresham,

MONTGOMERY, ALA., MARCH 15, '94

Queen and Crescent Route.

"GLIMPSES OF THE WORLD'S FAIR." A SELECTION OF 192 GEMS OF THE WHITE CITY SEEN THROUGH THE CAMERA.

This handsome volume, containing 192 photographic half tone views of the entire Exposition, showing all Main Buildings, all State and Territorial Buildings, all Foreign Buildings, Grounds, Statuary, Lagoons, and about 40 views of the Great Midway Plaisance, will be sent to any address on receipt of 25 cents and five cents for postage.

This book has been issued by the greatest of Southern Railroads—the Queen and Crescent Route—and its excellence is without a flaw. A most delightful collection of exquisite views, in a small and convenient

uisite views, in a smalt and convenient ized book. Many such collections are large Send your address and 30 cents to W. C. Rinearson, General Passenger Agent, Cin-

He that refuseth instruction despiseth his own soul; but he that day in April. heareth reproof getteth understanding .- Proverbs .

FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has been

Every truth is equal to its own behind it .- Dr. Hoss.

Many Persons are leoken down from overwork or household cares. Brown's Iron Bitters Rebuilds the system, aids digestion, removes excess of bile, and cures mataria. Get the genuine.

"For what purpose does a church exist?" asks an exchange. Some of them do not exist; they are tombstones of their own former life.

"AMONG THE OZARKS." attractive and interesting book, handsomely illustrated with views of South America, the southern slopes of the Ozarks, and will prove of great value, not only to fruit growers, but to ev- growth in his work there. ery farmer and home seeker looking for a farm and home. Mailed free. Address, J. E. Lockwood, Kansas City, Mo.

Being in Christ, it is safe to forget gent in the present .-- A. Maclaren.

OF YOUR BACK ACHES,
OF you are all worn out, really good for nothing, it is general debility. Try
BROWN'S IRON BITTERS. it will cure you, cleanse your liver, and give a good appetite.

Where Christ brings his cross, he brings his presence; and where he is, none are desolate and there is no room for despair.-Mrs. Browning.

Best remedy for sprains and pains. Mr. J. M. Spring, Bennings, D. C., writes: "I have been using Salvation Oil and have ob-tained great relief. Among so many remedies tried. Salvation Oil is the best for sprains and pains in the back." It kills all

Bulletin No. 54 has just been is sued from the Agricultural Experisubject of tobacco culture, and was spake as a child, I understood as written by Prof. Alex J. Bondurant, child, I thought as a child; but when professor of agriculture. It gives the result of experiments with the tobacco plant during the past year, which has things." At the close of the sermon a practical value. If you are inter- a collection was taken for Ministerial He has also added a very handsome ested in the subject, you can get the Education. The First Presbyterian bulletin by writing to the clerk of the experiment station at Auburn.

Never be without it. Mr. Chas. Visscher, 44 Lincolu Ave., Springfield, O., writes: "Five doses of Dr. Bull's Cough Sprup cured to the cough, I shall siways timore.

Theology is the science of inter preting and formulating divine truth. Do not tremble though all the theologians get to differing. The stars do not depend upon what you and I

CATARRH IN THE HEAD Is undoubtedly a disease of the blood, and as such only a reliable blood purifier can effect a perfect and permanent cure. Hood's Barsaparilla is the best blood purifier, and by baptism and three by letter. it has cared many severe cases of catarrh. Catarrh oftentimes leads to consumption. Take Hood's Sarsaparilla before it is too

Hood's Pills do not purge, pain or gripe but act promptly, easily and efficiently, 25c

Brain-Workers.

Use Horsford's Acid Phosphate. When night comes the literary and ctive business man's brain is hungry Horsford's Acid Phosphate quickly church. I trust they shall not long supplies the waste of tissue, and re-freshing sleep results.

The Presbyterian says: "For this year the Roman Catholics have re- cherish pleasant memories of the ceived for their Indian schools, \$365- brotherhood of this state. 835; the Presbyterians \$30,090; the Congregationalists, \$25,736 last year and \$8,950 this year; the Episcopa-lians, \$7,020; the Quakers, \$10,020; the Mennonites, \$3.750; the Unitarians, \$5.400; and the Lutherans, \$15,120. The Baptists and Methodists are not found in this list, and we congratulate them that they are con- fair congregation. We raised three spicuous by their absence.

No mineral water will pro-duce the beneficial results of that follow taking one or

Beecham's

th a glass of water immediately on arising in the morning.

Birmingham Conference,

Avondale-Pastor Lee preached at rayer-meeting very interesting.

school. Pastor Wood preached to a given me renewed zeal to press on.' large congregation at 11 a. m.; \$16 .tion. One accession by letter.

Elyton-Pastor Harris preached at rr a. m. to a large congregation. Subject, "A marvelous discovery," Jno. 1:45. Rained out at night. will assist the pastor in a series of meetings, beginning the second Sun-

Dr. J. B. Taylor, of Va., preached a bear much fruit to God's glory. delightful sermon on "Heaven." At used for children teething, softens the gums, allays pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

delightful sermon on "Heaven." At night pastor Hale preached on "The moral condition of Birmingham; the responsibility of the municipal govment and each citizen." To night the person who utters it and stands | Rev. Sam P. Jones lectures for the church in the "Wigwam." Dr. Taylor lectures Tuesday night. Dr. P. S. Henson, of Chicago, is booked for a lecture next week.

MONTGOMERY CHURCHES.

The West Montgomery Baptist Church-Two large congregations met Pastor Townsend on last Lord's day. He preached at 11 a. m. from Romans 1:18. And at 7:30 p. m. his THE LAND OF BIG RED APPLES, is an text was from Rev. 20:6. At night three converts were buried with Missouri scenery, including the fa- Christ in baptism. This church is mous Olden fruit farm of 3,000 acres growing rapidly all along the line, bein Howell county. It pertains to ing in a most prosperous condition. ruit raising in that great fruit belt of Brother Townsend still preaches regularly also at the factory, and reports

Sabbath-school. Special efforts are prayer. Some, at least, of the churches made to increase the number of pu- will observe it. Will Bro A. I. Dick. made to increase the number of pupils. Fine congregation at 11 o'clock. the past; it is possible to be sure of Pastor's text, I Tim. 6:9. Two joined tians should observe a fast day? the future: it is possible to be dilli- by letter. Four hundred and thirty dollars raised to pay the debt of the church, which sum was more than sufficient. A large audience at night to hear E. Taminosian, the Syrian Christian, who gave an account of his life, and related many of the health, and has been for sometime. curious customs of his country. One I wish to request every reader of this joined by letter. In the afternoon paper to remember him in his daily Pastor Gay organized a Sunday-school petitions. Brethren, he needs our at the corner of South and Hull prayers and sympathies. Let us restreets, in what is known as Bogue-

First Baptist Church-The attendance at school and morning service was unusually large. The subject of Dr. Eager's sermon was "Christian ment Station of the A. and M. College development," and his text was 1st at Auburn. This bulletin is on the Cor. 13:11, "When I was a child, I I became a man I put away childish and Court street Methodist churches united with us in the evening service, which was conducted by Dr. Gilbert of Johns Hopkins University, of Bal-

Bro. Williams Says Good-bye.

Dear Alabama Baptist: Please note the change of my address and send the BAPTIST to me at Elberton, think of them; neither does the Bible. Ga. I preached my last sermon here Sunday. During the last week of my pastorate here there were eight per-

The people here have shown every evidence of their high appreciation of both myself and my wife. Very strong is our attachment for them. Other ex-pastors of Gadsden have Gentleness does more than violence. not spoken well of the church here on leaving, but I am not able to express all the love and good will I bear loward them, and I consider that I have due reason for loving them so. Many who are the salt of the earth from the exhausting labor of the day. | are members of the Gadsden Baptist

be without an efficient pastor. I am exceedingly sad to say farewell to Alabama. I shall always Gadsden. H. W. WILLIAMS.

dollars for ministerial education. One ry at above prices. young man, who had not been attending church regularly, asked the church to forgive him for his negligence and pray for him, and he would do better. Would to God Prof.W.H.Peeke.who makes a specialty of Epileps has without doubt treated and cured more cases the

others would follow the example. On Sunday we had a good and attentive audience. We think we are sends with a large bottle of his absolute cure, free b getting along very well, but still there is great room for improvement. We Prof. W. H. PEEKE, F. D., & Cedar St., New York will soon have paid off an old debt, then we hope to do more for missions.

I was sorry to hear of the death of
Bro. Halbrooks, but God can raise

MONTGOMERY, ... ALABAMA. up a man to fill his place. God bless A. A. HUTTO East Lake.

Responding to Circulars

Some brethren think it a waste of r a. m. to a good congregation; one labor, postage, etc., to send out circueceived by letter. Rained out at lars. I give below responses from ight. Sunday-school growing, and only two. I could give hundreds: A brother at Blocton: "It is the

very thing I have been looking for Pratt City-Rev. A. Webster, of the past month, as I am president of pringfield, Mo., preached three a society in our church. We want to good sermons during the week. One help in the missionary work of our nundred and fourteen in Sunday- denomination, and your letters have Another in Jefferson county: "I 81 collected for ministerial educa- was glad of the information you gave

me in regard to missionary work. I am willing to do all I can, but my church opposes me. Our pastor does not give his people information on

Brethren in more favored sections, Sunday-school good. Rev. Arnold where they throw circulars away, can promise of her Savior. "The spark S. Smith, pastor of Roanoke church, not imagine the difficulties brethren of life is like a spark of fire; it flashhave to contend with in some quar- eth forth its beauty and is gone." So ters. They welcome anything on

earth that gives information about the work. If I had one or two hun-Southside-Large prayer-meeting; dred dollars every year to invest in 248 in Sunday-school. At 11 a, m, tracts and printed circulars, it would W. B. C.

> For the Alabama Baptist. Bro. Hamner's Field.

Dear Baptist: Last Sunday was non, Russell county. We had a fine congregation and an enjoyable service; our collections for all purposes amounted to \$73.50.

The church finished paying to a pastor, and took up collection for ministerial education besides.

My field of labor is composed of three churches, all in Harris association. They are Seale, Mt. Lebanon and Uchee (or Good Hope.) A most pleasant field it is, sure. I am also preaching to Salem church, near Notasulga, in Tuskegee association. I believe the outlook for all my churches is hopeful.

The 5th Sunday in April has been Adams Street Large attendance at ris association as a day of fasting and day last her spirit winged its way up faith in it. In less than three months both the will observe it. Will Bro. A. J. Dickinson, of Selma, tell us how Chris-

Seale, Mar. 8. - I. W. HAMNER. For the Alabama Baptist.

The well known pastor at Blocton, Rev. F. M. Woods, is in very poor member him at a throne of grace. The church of which he is pastor has

granted him a two months' vacation, his salary to continue during his vacation. He is going West for the purpose of recuperating. His brethren regret very much to give him up even for two months. When Bro. Woods went to Blocton the church was in debt, but now the

astorium, and it is paid for. His efforts have been greatly blessed, and to God he ascribes all the praise.

The Sunday school and prayer meetings are prosperous, and all departments of the church appear to be actively engaged.

The writer had the happy privilege of preaching to the congregation last Sunday morning and evening. The services were largely attended. I agreed to supply the pulpit for the pastor during his vacation; and while l earnestly request our people to pray for brother Woods, I feel that I also need their prayers in order that I may faithfully prosecute the work during the pastor's absence. God bless the denomination with all of its interests, Cottondale.

In the eyes of God, one good deed is worth ten thousand well sounding

A Buggy, Road Cart or a Saddle FOR A LITTLE MONEY

---OR---

A LITTLE WORK We offer to any one a Back, Rubber Curtains. Price \$110, or 180 new subscribers to the ALABAMA Baptist and \$270 in money.

Top Buggy, Leather Quarter Top and Leather Trimmed. Price \$80, or 120 new Eastaboga Church.

At our last meeting at Eastaboga, or 90 new subscribers and \$180.

The Same Buggy, Without Top. Price \$50, or 90 new subscribers and \$185.

Road Cart, Collins make, Double seat, Price \$20, or 40 new subscribers and \$60.

Saddle, 72 Kilgore, Quilted Seat, or 3 Iron Cantle. Price \$14, or 24 new subscribers and \$36.

Delivered on Cars or Boat at Montgome

RAY RUSHTON.

Office in Pollak Building, Corner Dexter Ave. and Perry St.

stablished houses of the city, pre sents his business to our readers this week. The fact that his advertise ment is upside down does not indi- Read the Statement of cate that he does business in a topsy

Mr. de Yampert, of the Teacher's Bureau, will take pleasure in telling you of his success in bringing good teachers and positions together.

In Memoriam.

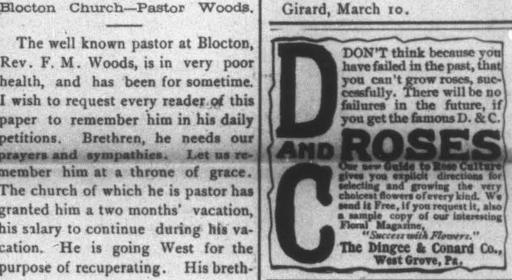
At noon-time, Jan. 18, 1894, Miss Alice Armstrong, a most esteeme school at York, left this earthly home in the heavens, according to the passed this life from our midst, leaving a vacancy not to be filled, Miss Alice was so well known in our town and vicinity that there is little need of written praise. Her life speaks for No life can be pure in its purpose and strong in its strife, And all life not be purer and stronger

Our Sunday-school unites one heart n sympathy and mourning.

DIED-At her home at Rockford nsort of the late Judge J. S. Bentley, in the sixty-second year of her age. Sister Bentley had been many years a dutiful and well beloved member of the Baptist church. The large attendance on her funeral services, cent what was due brethren Brewer led by W. Wilkes, aided by Revs. G. and Benton, remembered her present E. Brewer, of Alexander City and G. G. Smith, of Rockford Methodist pastorate, was quite in keeping with the high respect cherished for our sister during her life.

In the garden of life, where thorns grow And pleasures terrestrial are mingle with gall, Our friends smile to-day and languish to morrow, And loved ones lie mantled in death'

Death has come again to our church membership and claimed one of our best women, sister Annie Parsuggested by the moderator of Har- ker, as his prey. At 6 p. m. Thursband and 6 children to mourn their great loss. May God heal the sorrowing hearts. Her funeral took place from the church at 3 p. m. yesterday. Many attended on the sad W. B. CARTER.



\$12.00 to \$35.00 a week can be made referred who can furnish a horse and trav el through the country; a team, though is not necessary. A few vacancies in town and cities. Men and women of good char church is free from debt; is getting on acter will find this an exceptional opportunity for profitable employment. B. F. Johnson & Co., 11th & Main Sts., Richmond. Va.

ADMINISTRATOR'S NOTICE.

Letters of administration on the estate of Probate Court of Montgomery county, notice is hereby given to all persons having claims against said estate to present them at once, and all persons indebted to make payment to me. S. S. BOOTH.

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Pure, Soft, White Skin. Do you want a quick, permanent and absolutely infallible cure, FREE OF COST
to introduce it? Something new, pure,
mild and so harmless a child can use or
drink it with perfect safety. If so, send
your full Post-office address to MISS MAGGIE E. MILETTE,

AGENTS WANTED EVERYWHERE. ----WILLIS L. CHANDLER.

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MONEY -::- LOANS NEGOTIATED.

Popular Teacher



Mr. Geo. A. Zirkle Mt. Horeb, Tenn. iar facts to the immediate friends of Mr. Seo, A. Zirkle, school teacher, of Mt. Horeb, Tenn., very well known throughout the county. where he was born and has always lived. Read it. C. I. Hood & Co., Lowell, Mass.: "Dear Sirs:—I believe in Hood's Sarsaparill

never side I lay, on that side I could open

An Intolerable Itching all over my body and limbs. I had to have my little boys take shoe brushes and scratch me. It was dreadful. It continued a month and was followed immediately by a tumor in the right side of my neck, as large as a small egg. I at once commenced taking physicians' prescriptions and continued till I lost hope. In the mean time the tumor changed its place to the immediate front of my neck, suppurated and was followed by others, till six had formed and broken "Finally, three years ago, another large tu mor seated itself on the point of my collar bone and in six months another half way back on the bone. Both of them soon began to discharge and continued to do so till about seven months ago. I tried everything, including prescriptions, I was often so weak that

I Could Scarcely Walk and my mind was so confused that I could scarcely attend ito my business (school teaching). I was utterly discouraged. And now my story draws to a close. I began the use

Hood's Sarsaparilla a little less than a year ago, and took five bottles. When I began I had no nore than I ever did in my life, and am

In the Best of Health, ering my constitution. Do you wonder that I believe in Hood's Sarsaparilla? I can do no less than recommend it everywhere and every way." GEO. A. ZIRKLE, Mt. Horeb, Tenn. Hood's Pills cure liver ills, constipation Miousness, jaundice, sick headache, indigestion

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and is the pleasantest, and most convenient remedy they know of, and that our celebrated "I. Q. R." for Ledgers, 'Catarrh," is actually a household necessity, and relieves the worst head colds in a moment's time. Price each, 50 cents per bottle. Special prices to druggists.

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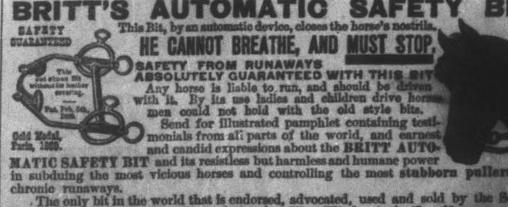
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Take no substitute for Royal Baking Powder. It is Absolutely Pure.

has had an opportunity to see this

subject from a point of view not

occupied by some of the rest of

us. This should give additional

cle is commended to the consid-

opinion, as many of the great

are known to us only by reputa-

tion. But our opinion is that

there never was 'a time when

there were greater preachers and

more of them in the South than

to-day. The style, it is true, has

greatly changed, and for the bet-

ter. Oratory, with one or two

exceptions, has given place to

eloquence. Baltimore, Richmond,

daizing controversy.

For example, the doctrine of ab-

solute perfection and complete

efficiency of the clergy is of more

recent date, and was unknown

before the nineteenth century.

In all other ages men have found

deficiencies in the work of the

clergy, and denied their pefect-

considered an insult to say that

EDITOR OF THE PEOPLE'S CYCLOPEDIA, AND ALSO ASSISTANT EDITOR OF THE CHRISTIAN ADVOCATE,

NEW YORK. Myself and family have received so much benefit from the use of the invite the discussion of federareserve to the public. One of my aid you in introducing the instrumen to the attention of any community.

Very truly yours, W. H. DEPuv, 150 Fifth avenue, New York.

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dega: "My wife and I used the Electropoise with good results." Rev. M. B. Wharton, D. D., form-

acute mania caused by nervous prostration superinduced by overwork."

The metal caused by nervous prostration superinduced by overwork."

The plans and purposes, for advanceunderstanding before they meet
saw a lady looking out of an upprovide consultation and inducta
understanding before they meet
understanding before they meet
saw a lady looking out of an upprovide consultation and inducta
understanding before they meet
understanding before they meet the Electropoise is a speedy and effective remedy for rheumatism and tion. Let Northern Baptists for-

used Electropoise for St. Anthony's political papers, and see in Southfire and piles, and says: "Since I began the use of the Electropoise, the disease has disappeared."

Rev. T. J. Pentecost, Nashville: The longer I use the Electropoise the more I value it."

used the Electropoise successfully in ern Baptists forget the things what seemed to be the beginning of a case of grip, and I certainly believe

ville: "I have given a partial trial to the Electropoise and found it a great | wondered if the slow advancerelief to indigestion, nervousness and | ment of the kingdom in our land

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MC ST PERFECT MADE pure L'irape Cresm of Tartar Powder, 40 Y, EARS THE STANDARD.

ZEV. W. H. DaPUV, D. D., LL. D. OUR -:-: YOUNG -:-: FOLKS. on the subject of federation. We Fire Side Reading for the Family take pleasure this week in presenting an article from one who

Federation.

Dear Bro. Dickinson: You

Electropoise, and have become so tion. As one who went to the thoroughly convinced of its practical International Convention of the walue as a curative agent, that I feel B. Y. P. U. A. at Indianapolis warranted in commending it without last summer, solely for the purfriends, a prominent educator, after pose to see into it, I give my imthoroughly testing its merits, said to pressions for what they are worth. me, "That if he could not get another To meet hearts from British one, that he would not take one thousand dollars for his Electropoise." I ocean to ocean, throbbing with cheerfully give you permission to use ocean to ocean, throbbing with zenl for the Master and Baptist lukewarm. To meet face to face and shoulder to shoulder, and have prejudices, so natural to man and so fatal to his progress, brushed away, and see in each other only the embodiment of loyal Christian co-laborers, is a marked advancement toward a truer, higher accomplishment of what our Redeemer enjoins. It seems to be the finger of God beckoning us over the chasm of the past and its animosities to a

other and fulfilment of His injunclorence: "I am a walking advertisenent of the Electropoise."

The International Convention of the B. Y. P. U. A. is the meler's sermons, but we fail to find him. They made sport of him,
dium to produce love and unity.

Every family ought to have an Elec
The International Convention of the B. Y. P. U. A. is the meler's sermons, but we fail to find him. They made sport of him,
anything in them that excells anything in them that excells

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The International Convention of the B. Y. P. U. A. is the meler's sermons anything in them that excells any It should in no wise supplant our present organizations, but be a powerful supplemental factor. Whatever may be true with other minutes up came a noble-looking backs of the professed Christians, tracts are concentrated. There are Electropoise gave me permanent re- Climatic conditions and the vastness of the territory would make it impracticable and uncontrollably unwieldy to have it supercede any of our present organizations. In political economy, "division erly of Montgomery: "I have used of labor expedites labor;" so it is the Electropoise with great benefit in Christian economy. Let North and South press on in their dis-WHAT TENNESSEANS SAY ABOUT THE | tinctive organizations and use the B. Y. P. U. A. Convention as Rev. W. P. D. Clark, Nashville: the instrument for combined ef-"The Electropoise cured my son of forts for work, interchange of

Let federation be real federaget their prejudices and repudi-Rev. M. W. Millard, Nashville, ate the libels of "axe grinding" ern Baptists not fiendish persecutors (?) of the negro, but earnest Christian co-workers, and labor co-operatively and trustingly with them in behalf of the negro Rev. F. B. Webb, Columbia: "I and other interests. Let Southwhich they have endured, cease

suspicion, and see in Northern Rev. G. A. Lofton, D. D., Nash- Baptiste earnest co-workers. I have oft times speculatively and in heathen lands has not been If you will send your name or that because our gifts have been ofof some invalid friend, we will send fered North and South with you copies of letters from the above "aught" in our hearts, when the parties and from hundreds of others; Annointed of God so positively people you know from every section affirms, "First be reconciled to of this and other states, testifying to thy brother, then come and offer the curative powers of the Electro- thy gifts." The younger generation can more readily forget the days that are gone, and it is the high, noble duty of older Christians North and South to induce real federation, and not prevent it by inculcating a continuance of prejudices against and resentment toward each other. For we find so explicitly declared in the Book of Books from the Master's own lips, "If ye forgive not

> world for Christ, and know nothing save Him crucified.

> continent, at the helm, we need have no fears.

LIDA B. ROBERTSON. Mobile, Ala.

We invited our people to speak brough this column their minds

Awarded Highest Honors,

World's Fair.

·DR: anathema. Selah. rectly and have a bank account that .-- Mrs. Gougar.

but digest only what we meditate less drain upon the resources of a and the white, dazed, pitcous face he

BY FANNIE CROSBY

Some day my earthly house will fall I cannot tell how soon 'twill be, But this I know-my all in all Has now in heaven a place for me weight to her words. The arti-And I shall see him face to face, eration of the reader. We shall And tell the story-saved by grace.

be glad to print opinions of "Some day the silver cord will break, And I no more as now shall sing, But, O, the joy when I shall wake Within the palace of the king! The Western Recorder, in its And I shall see him face to face, usual able style, discusses the And tell the story-saved by gra question of the purported decline 'Some day, when fades the gol in the ministry of the Baptist churches. We are hardly in a Beneath the hazy-tinted West, My blessed Lord shall say, Well done, position to form any very reliable And I shall enter into rest,

And I shall see him face to face, preachers of the past generations | And tell the story—saved by grace.

> My lamp all trimmed and burning whose signatures were affixed to the That when the Savior opes the gate sell, both belonged to "my church." My soul to Him may wing its flight, On the day of election, Baptists, And I shall see him face to face,

And tell the story-saved by grace." Opportunities.

A crippled beggar was one day license to grant me the privilege to Atlanta, Louisville, St. Louis never had abler preaching than trying to pick up some old clothes damn the souls you are trying to save; they now enjoy, as the wonderful that had been thrown to him from and let me prophesy now, that many results go to show. We have a window, when a crowd of who arose last night to be counted some of Dr. Hawthorne's or and hooting at his helplessness are whipping the saloon keeper with ture easily lead. Why? Because Hatcher's or Ellis' great efforts. and ragged clothes. In a few a lash that ought to be used upon the they're smaller; the vegetable exin leaders, as the supply is always a bundle for him.

convention. The fact is that we money that he happened to have Let me give you a few quotations tive in result. Then, too, after have an abundant supply of lead- into the cripple's hand, he was from the Scripture: "Woe unto you, ers, but our leaders lack unity starting to run away, when he hypocrites, who under the cloak of and conservatism. The brethren heard a voice above him which the church sell your principle for a who are "somewhat" should adopt | said ;

the apostolic precedent and have Little boy with a straw hat, with the blood of the innocent victims a private consultation and mutual look up;" and, looking up, he of your legalized rum." "Woe unto these "Pellets" bring such a lasting this in the visit of Paul and Barnahus to Jerusalem about the Ju-

could not help thinking how glad mons of hell. he had made his own heart by organs of the A. B. C., X. Y. Z., pled beggar's surprised and grate- the Bible right, God hates a hypocrite in cash." Sold by all druggists. etc. They insist that our young ful look; of the lady's smile and worse than the devil hates a saint. people are not trained in Baptist pleasant words; and, last and best will find a feel and we sinners The Greatest Southern System doctrine. Then this generation of all, he could almost hear God will find no fault. of preachers has been recreant to whispering to him from heaven, their duty, that is all." Few para- "Blessed are the merciful, for they

graphs have ever appeared found- shall obtain mercy." ed upon such wisdom and fraught Let us all "as we have an op- not give my name. Hoping the WASHINGTON, D. C. with such gentility and courtesy portunity, do good unto all men,' as the above. Indeed, many will and God will fill our lives with keepers driven from their legalized take it to be a quotation from usefulness, and our hearts with dens, I quit. - The Christian Reporter. Proverbs or Ecclesiastes. But it more happiness than we can posbears upon it unmistakable evi- sibly have any other way .- Scholdence of a more recent authorship. ar's Magazine.

Dried Sweet Potatoes. W. F. Massey, of the North class. When the advanced sentiment Carolina Experiment Station, of Christendom outlawed the lottery, says that sweet potatoes are easily it decided that only that is a dried, even in the sun, and few legitmate business which gives fair people know how handy the equivalent for what it receives. This the liquor trade does not do. It is dried product is about the house. far worse than highway robbery, for ability. Never before has it been He says: "At best sweet pota- that simply takes and gives no return; toes are a troublesome crop to at the worst it takes a man's material preachers were recreant to their keep, but when dried or cured in possessions and inflicts bodily injuries. been said that young people were an evaporator they are really no The liquor trade, however, always intrained in Baptist doctrine. Nor trouble to keep, and are always flicts physical, mental and moral inon hand for use on the table at jury, and in the great majority of is there any evidence for the opinshort notice. They should be death. It is an unmitigated curse to ion that the A. B. C., X. Y. Z., etc., papers existed before this sliced and then evaporated. Then, society, and reasonable human beings century. Even the S. B. C. and to use them, they are soaked your father in heaven forgive you the A. B. S. C. and the S. B. of restore the evaporated moist he curse is to prohibit it. origin, and it is well known that an admirable article for puddings A. B. C., X. Y. Z., etc. In proof and pies. For this purpose it traffic, like the poor, are "always with

of the fact that the doctrine of into meal and put up in packages when a conception of its enormity With President Chapman at the impeccability and perfectabil- with directions for making and With President Chapman at the impeccability and perfectability of the clergy is of more recent date, we have only to consider whose heart is as broad as the continent, at the helm, we need that Luther, Wesley, Carey, Rice, create a market for the packages of more recent dings. Put up in this way, it ought not to be much trouble to of this curse, and cry out in soul and the continent, at the helm, we need the limit of the clergy is of more recent dings. Put up in this way, it ought not to be much trouble to of this curse, and cry out in soul and the continent of the clergy is of more recent dings. Put up in this way, it ought not to be much trouble to of this curse, and cry out in soul and the continent of the clergy is of more recent dings. Boyce and others not only charged "the cloth" with deficiency, but inaugurated movements to remedy it. But now that the doctrine above mentioned, so wisely and finally stated in the above quotafinally stated in the above quotation, is accepted as a tenetof orthodoxy, it is proper to address a Baptist preacher as "your holiness." If any one saith to a Baptist preacher, "thou art not perfect in thy doings," let him be feet in thy doings," let him be made from sweet potatoes, a mar- mense audience filled the large hall ket could soon be made for a when a telegram was received stating Give me the money spent in product that Eastern North Caro- he had missed the train. A special saloons in one year, and I will lina can supply in limitless quan- was sent for him, and till half-past pay the \$360,000,000 which it tities. Who will start this enter-

costs to run our government with-out taxing you directly or indi-A good way to test ham is to began his address. "Oh, God! the left of over \$900,000. I would stick a knife under the bone. If undertake to live comfortably on with a comes out clean and an idiot; and that man looked out with a company of whom mile a sweet smell the ham is pure and wholesome. If not, not.

We feed upon what we read,

The kine comes out clean and upon the sea of people, many of whom were kinsfolk and old friends, drunk, hopelessly drunk. A storm of hisses well-nigh sobered him for an instant, well-night sobered him for an instant, well-nig

to melt a heart of stone. But the aw ful fact remained. Curses upon the The following letter, addressed to liquor traffic! Curses upon that which Dr. Munhall, during one of his evan- thus turns man's strength into an gelistic campaigns in a Western city, contains so much truth that we publish it in full for careful and thought-Dear Sir: I attended your meeting last night, and I think you were,
to say the least unleiv is now down.

to say the least, unfair in your denun-land? There is a question in God's giation of the saloon-keepers. I dif-Word we would all do well to ponder: fer with you as to their having no "Shall the throne of iniquity have conscience. I am an ex-saloon fellowship with thee, which frameth keeper. I kept a "respectable place." mischief by a law?" Shall it? In so Besides that, I rented my place of a far as we fail, by every power to opdeacon in a Baptist church. My pose it, we are answering "yes"-and "Some day; till then I'll watch and bondsmen were one a Methodist the in just so far, the blood of its victims other a Presbyterian. The officers, is upon us as a nation. document which gave me the right to

Methodists, Presbyterians, Congrega-

tionalists, Episcopalians, Lutherans,

Catholics, Spiritualists, Universalists,

infidels, atheists, saloon keepers and

highway robbers, all voted for a

man souls, and paint your asylums

AN EX-SALOON KEEPER.

What shall we do with the liquor

raffic? If men's eyes were not blinded

by lust of gain, they would just as

quickly ask, What shall we do with

highway robbery? For the two occu-

pations are merely species of the same

cases, physical, mental and spiritual

While the horrors of the liquor

ALL OVER THE GLOBE It is strange that the evangelists known. Pills of American manufacpeoples, the Baptists of the South little fellow, and, elbowing his who use their prayers to mock God many liver pills, yet there must be a were never more blessed in a full, way through the crowd of boys, and their votes to build the kingdom reason why Dr. Pierce's Pellets give forcible preaching of the Word he helped the poor cripple to pick last night to prove that saloon keepthan to-day. Nor are we deficient up his gifts, and made them into ers inherit the abode of the damned, grains of mustard seed, therefore, but no reference was made to the figreater than the demand at every Then, after slipping a little nal summing up of the hypocrites. act in a natural way, and are effecthey're taken they can't be felt-so different from the old-fashioned pills, with their griping and violence.

For indigestion, pain in stomach, costiveness and habitual constipation, as well as sick and bilious headaches,

To every sufferer from Catarrh, no matter how bad the case or of how long standing, the proprietors A saloon keeper is not a hypocrite; of Dr. Sage's Catarrh Remedy say "The coolest insults are offered doing an act of kindness to anoth- a Christian man of brains who votes this: "If we can't cure it, perfectly to our preachers by men who edit | er. He thought of the poor crip- for a license, is. And if I understand and permanently, we'll pay you \$500

> RICHMOND & DANVILLE R. B. Extending from Green-

P. S. I am so ashamed that I was City on the MISSISSIPPI RIVER SHORT LINE ever engaged in the satanic business of selling the devil's tea that I will church may be converted and saloon Anniston, Asheville, Lynchburg, Richmond, Baltimore,

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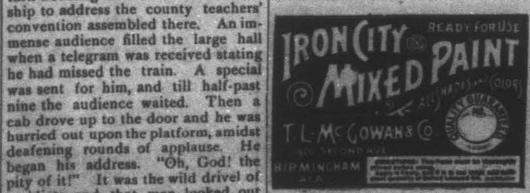
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turned upon his audience was enough

Mrs Hoskins, of Edwardsville, Ill., 1 says that for thirty years she has at thoughts and feelings most readily tended meetings in churches of all denominations, "and never yet," she declares, "have I heard a sermon opinion of yourself.—Bengel. eached on the doctrine of the Holy Shost." It is not that bad in this region, but too little is said in our

Observe what direction you

Sharp practices may add something to our earthly possessions, but they pulpits about the Holy Spirit. In subtract ten times as much from our subtract ten times as much from our known God," he may be truly called the ignored God.—Western Recorder scope.

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OING WEST-READ UP. GOING E			EAST-RI	EAST-READ DOWN	
No. 5.	No. 23.	STATIONS.	No. 78.	No. 6.	
10 30 am	8:40 pm	Ar Montgomery	7:18 am	2:30 pm	
9:53 am	8:00 pm	LvAr	7:53 am	3-12 pm	
6:00 am	XXXXXXXXXX	Lv Luverne Ar	200 LE 200 LE	7:00 pm	
8:52 am	6:52 pm	Lv Trov Ar	8 52 am	4:22 pm	
8:16 am	6:16 pm	LvAr	9:24 am	4:59 pm	
7:50 am	5:52 pm	LvAriostoAr	9:46 am	5:25 pm	
7:23 am	5:28 pm	Lv Ozark Ar	10:07 am	5:52 pm	
6:50 am	4:57 mm	Ly Pinekard Ar	10:35 am	6:25 pu	
6:80 am	4:52 pm	Ar Pinckard Lv	10:40 am	6:45 pn	
6:17 am	4:37 pm.	LyAbbeville JunctionAr	10:53 am	6:58 pm	
4:00 am		Lv Abbeville Ar		9:30 pn	
6:03 am	4:25 pm	Ly Dothan Ar	11:05 am	7:12 pn	
5:22 am	3:46 pm	Lv	11:42 am	7:52 pt	
5:15 am	3:39 pm	II w Alaga Ar	11:48 8.03	7:58 pr	
4:08 am	2:36 pm	Lv Bainbridge Ar	12:47 pm	3:00 br	
2:54 am	1:27 pm	Ly Thomasville Ar	1:52 pm	10:20 pr	
2:39 am	1:07 pm	LyThomasvilleAr	2:12 pm	10:32 pr	
12:00 n't	10:41 am	Ly DupontAr	4:28 pm	1:10 ar	
6:50 pm		Lv		6:50 ar	
10:35 pm	9:30 am	LvAr	5:25 pm	2:50 ar	
7:00 pm	7:00 am	LvAs	8:20 pm	7:45 ax	
6:50 pm	2:29 am	LvSavannahAi	9:47 pm	6:44 aı	
7:25 pm	Die Der	LvAt	No.	7:55 B1	
2:15 pm	10:20 pm	LvAr	1 2:15 am	11:12 at	

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Monday, April 9th, 1894. Tickets to be limited to a continuous rareturning to twenty days from date of sale. General Passenger Agent W. F. SHELLMAN,

