ORGAN OF THE BAPTIST STATE CONVENTION.

For the Alabama Baptist.

## "SPEAKING THE TRUTH IN LOVE."

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ALABAMA :--: BAPTIST Why Not and Why? By William PUBLISHED EVERY THURSDAY BY THE ALABAMA BAPTIST COMPANY.

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notify us at once.

THE ALABAMA BAPTIST is sent to sub-cribers until an explicit order is received by the sublishers for its discontinuance, and payments to the state, and while we send out getting their authority from the peofor arrearages are made.

OBITUATIES Over 100 words in length are harged for at the rate of 1 cent s'word Remen-ber this when you send one for publication. Ount the words and send the maney with the in becoming acquainted with us in Now it is well become for the

notice. ANONYMOUS COMMUNICATIONS - Will always End their way to the waste basket. The name of the author should be sent for the editor's eye. In Decoming acquainted with us in Dudley Powers related to the Bap-like that now obtaining in the con-To Commercial and the sent of the entropy of the sentent set of the sentence o

CHANGE IN POST OFFICE. -- When writing to have your paper changed, please state the post office at which you receive the paper, as well as the one to which you wish it changed. STATEMENTS. -- Will be sent to each subscriber when in arrears. This is BUSINESS, and reasona-ble people will not object to it.

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ADVERTISEES-Will find it to their interest to write for terms. This paper has a wide circula-tion in Alabama among the 100,000 white Baptists. Entered at the Post Office at Montgomery, Ala., as second class mall matter.

### Look out for a Spring Cold.

When you see the sap a flowin' From the winter's withered trees, And an early blossom goin' On a racket with the breeze; When you bear a bird a-singin' And the lark is in the loam, It's a joke that they are springin'; Keep your fires up at home!

When a violet is peepin' With its blue eyes at the sun, And honeysackles creepin' Where the rivers love to run; When the vines commence their clingin' And the doves begin to roam, I 's a joke that they are springin'; Keep your fires up at home! - Atlanta Constitution.

nary, recently rising in these parts, is our observation. We must conclude For the Alabama Baptist. not a Baptist. Why is he not a Bap- from this book that his rectorship is Dr. Eager on the Lynchings. tist? Because of ignorance accruing not a Baptist from willful ignorance

LABAN

A. J. DICKINSON. Selma.

Conditions of Pastoral Success.

BY THEODORE L. CUVLER.

tists ? Let him speak for himself: grees of the United States is anarchy. ings in this splendid article. "I am not a Baptist. I believe they But brethren this is all strange news do err. They are in error, not of the to us. Great men, such as John Hall The chief end of a minister's work

heart but of the head. I do not and Phillip Schaff, who have studied people better; and to this he must de. doubt their sincerity of purpose, our denominational life and admired ote himself not only one day, been

their repentance, their love of God, or their zeal, but their conclusions, their theological tenets and their so-called ecclesiastical structure I be-our common union with Christ is all-First of all he must gather a con-phases it is so horrible and loathsome. lieve without proper foundation; their a fiction. True High, Low, Broad, gregation; and as all congregations But the time for such silence is past. separate organization without author- Narrow churchmen do not growl and are liable to constant diminution by The condition of things has grown separate organization without author-ity, and injurious to Christ's purpose of Christianity and the church; and their unsound teaching a subversion faith and bond of peace is a fiction, tensions as the church. It demon- church a kingdom."-Rev. Wm. Dud- merchants are in winning customers. In epidemic of lawlessness which is

until the August term, but that under quivered; when he said S, it went in-

Stoelker's Jeweiry Store. Trans-\$1.50 per Annum. \$1.75 if not paid in 5 months. \$2.00 if not paid in 6 months. \$1.00 to months. \$2.00 to months. \$1.00 to mo

SAPTIST.

numerous signers, and the hope of thought." the lynching mania now so rampant the seen to the unseen. Dr. Parker

om public discussion of it, no doubt, ecause it is so delicate and complex subject, and because in some of its

After Dr. Parker had preached to of Scripture which misleads men. I am not a Baptist because I know their history, and that history is sub-versive of all their claims and pre-"Our Lord distinctly calls his strates that they are without authori- ley Powers. "We must dismiss the An enormous number-probably an sweeping the land with its deadly con- He asked me what part of America I ty, and are not organized as Christ in notion that the kingdom refers to the increasing number-of people in tagion. Added to the shocking pe-the shocking pe-the church either visible or invisible."- every community are non-church litical race-clash of recent years, we the church in the early days of Chris- Edersheim, (Episcopalian)"Life and goers. This is partly the fault of the have this more ominous race clash drawer, and said in his deep, rich tianity, or before, or after." He has no doubts of the sincerity of our purpose, our repentance, love

strongly implied inference is that he guiding notes of Rev. S. E. Axson. strongly implied inference is that he guiding notes of Rev. S. E. Axson. in him, and we are delighted that the sun of truth has risen above us. He proposes to do this by showing that our "theological tenets and ecclesiastical structure are with contracted and every person whom he can possibly the propose to do this by showing that our "theological tenets and ecclesiastical structure are with contracted and every person whom he can possibly the propose to do this by showing that our "theological tenets and ecclesiastical structure are with me in saying the following the propose to do this by showing that our "theological tenets and ecclesiastical structure are with me in saying the following the propose to do this by showing the propose to do this by showing that our "theological tenets and ecclesiastical structure are with me in saying the following the propose to do this by showing the propose to do the propose to do this by showing the propose to do the propose to do the propose to do this by showing the propose to do the p

power and authority granted unto to a kind of hysterics. Perhaps you Why Not and why Powers. Dudley Powers. The new rector of St. John's church, of Montgomery, has chosen to intro-duce himself to the people of Ala-bama by this little treatise of polenical nature. Let us get acquainted ical your Honor by the statute, Section 752 will say all this has been proved and lators brought to speedy justice." Secondly, the mere effort to do it will tisms, 96. Contributions, \$1,344.17. The petition is finding ready and degrade and impoverish your

> Study Topics .- Early settlement the best citizens of this county is that I was talking a day or two ago with Cause of failure of early missions. Judge Carmichael will find time to Bro. Dickinson in Selma, and we ex- Changes from a monarchy to a repubhold a special term and try this case." pressed ourselves as of the opinion lic. Political revolutions providen-I have given the account and peti- that men should be taught the Scrip- tial openings for the preaching of the ion in full both because they afford tures first from the practical side, and Gospel. A corrupt papacy. Imus an example worthy of considera- I think that is the great fault with morality of the priests. Superstition tion, and suggest a true remedy for our reasoning-we should argue from of the people.

in our land. Shall not each of us heed the message that comes to us in this praiseworthy conduct of these

practical, why did you begin to eat the generalizations of Schleiden and dications of a call to preach. Schwann as to the cell theory? Do you know the distinction between cell on a new line. The girls' school tissues and tube tissues? You proba though small was a success. We are bly never heard of them, yet you eat arranging to start an industrial school and drink. Why do you vary your in February '94. For this purpose course when you discuss religious we are soon to have a large press and mysteries? God is, as the Bible itself assures us, unknowable; but he is have room for 10 or 15 boys. Sandal, said to have incornated himself in a tin and shoe shops a native brother man called Jesus Christ. We can has undertaken of his own accord consider his claims by this man. and responsibility to carry on, taking What did he teach? What was the in twelve or more. Our teacher, a tone of his mind? What was the level bright young brother, has been em-

BAHIA, December 23, 1893.

God, and not with the practical idea year; his blessing on our work first. of godliness. But this is exactly op-posite to the course which you take this year. Our hearts desired to see in all other matters. If we have to multitudes moved by the spirit, but begin with the scientific and not the as yet we are working away to warm up a great stone. In new field selecand drink without first understanding ted for Mexico, 7 have been baptized. your own physiology? Do you know Two or three young brethren give in-

We have made progress this year of his character? Does he in any de-gree vindicate his claim to represent day and 2 at night. We do need the personality of God?" "What good some great hearted friend or friends have agnostics done? The good they to aid us in starting. Once ago we have done is no argument for them. expect to make each department sustain itself.

ward the Baptists. As preliminary, tion of ecclesiastical anarchy and a he believes our doctrines or not, that it has broken out afresh, and under he is, at least, informed correctly of conditions which would seem to demand a more dispassionate and serious consideration of it by Southern beople. Dr. Broadus' characteristic article in the Courier-Journal, from which you quote, has evidently had a wide influence for good, but the last word needing to be said on the grave We give some of the striking say- subject has not yet been spoken.

> THE TIME FOR SILENCE PAST. is to make bad people good, and good Pastors and other public men, lead-

For the Alabama Baptist. WM D. GAY.

G. B. E. Montgomery, March 9, 1894. Dr. Joseph Parker and "Some One.

John B. Stetson, the wealthy found He proposes to do this by showing sessor of the notes of Rev. S. E. er of Stetson University in De Land, that our "theological tenets and ec. Axson! "The New Testament dis-Fla, lately gave to Bro. J. C. Porter, clesiastical structure are without tinctly says there are three orders of editor of the Florida Baptist Witness, foundation;" our separate existence the ministry: Apostles, afterwards with "masses" but with individual nor the particular crime most pro-\$100 to have that paper sent to those is unauthorized and injurious to Bishops, Priests, Deacons. The Bap- men and women. His profoundest vocative of lynching, was known in Christianity; our unsound teaching tists have but one, whom they call theological discourse was uttered to a the South. There was one solitary not seen."-Emerson-he says, "In not taking it.

misleads men. He is confident of his Baptist." abundant qualification to do all this, This will be news to many of us. with a poor sinful woman beside attracted much attention. The Nemanufacturer of Philadelphia, and is greatly interested in Baptist affairs in for he knows our history. Blessed Where does the New Testament say Sychar's well. man is he. He hails from the "dark this? True we do not read anything Florida.

and bloody ground" of Kentucky, about a hierarchical ministry of "or-A newpaper is always published in and doubtless has fully accomplished ders." Hatch (Episcopalian) in his a rush, says an exchange. There is always something in it that should his work in that region. We shall "Organization of the Early Christian expect to see Dr. Eaton clothed in Churches," says that the government have been left out, and something Episcopal robes since such a man has of the churches previous to the fourth left out that should have been put in. It is sometimes too quick to act, but there is more education in a bright newspaper than in a novel. You will find that the brightest boy on all prac-

tical, sensible, every day questions is the boy who reads the newspapers.

tunate to have read Bishop Kip! I same in his "History of Dogma." So from April 30th, 1893, to March 1st, oncerread him myself, but never also Neander and others. But while THE FIGURES -Alabama has given knew until this what a fountain of wis- they have no "orders" or clergy, Bap-1894dom and blessing he was for setting tists have a ministry which is par inter For Home Board, .....\$2846.23

For Foreign Board,..... 5662.93 right the Baptists. But my blindness pares with the brethren. We have At Nashville last year we reported: was doubtless due to the lack of illu- apostles in the scriptural sense. We For Home Board, ..... \$ 9097.82 mination from the notes of Rev. S. have them all over the world preach-For Foreign Board, ..... 11504.06 E. Axson. Yet a gracious Providence ing and establishing churches. We A difference of over \$12,000. We has permitted us to meet one who have bishops, or elders, or pastors, as

has this complete storehouse of recti- the Bible requires, presiding over our have now only five weeks more in which to work for these boards before fying truth. Brethren, just put up churches. We have deacons attendtheir books will close. Let every your Bibles, for Bishop Kip and Rev. ing to the Lord's work. Rev. Wm. church, Sunday-school and mission S. E. Axson now speaketh. Let all Dudley Powers is not a Baptist from society do their best from this to the earth keep silence before them. "The Baptists began a small sect in He also makes us out fatalists and April30th. What about it, brethren? opposition to Infant Baptism, never antinomians, although all of our con-W. B. C.

before questioned. They were or- fessions of faith are exactly in con-"How is it that preachers' children ganized in 1534 by a tailor, John turn out worse than any other chil-Boccald, and a baker, John Mathias. dren in the community?" We would Luther describes them as a riotous not a Baptist-from ignorance. We say that the reason of it is found in and turbulent sect."

Now, brethren, weigh the value of ment,"as a memorial of his death and the fact that they have to associate with so many children who have not this deliverance. We have had many our participation in it benefits, yet preachers for their fathers, but for discussions about our origin. Let us "the Scriptures clearly teach in i the fact that the charge is not true. rejoice that one so competent to there is an act of God through which It is one of the devil's hoary old know, having read Bishop Kip and by faith man receives spiritual grace slanders, exploded a thousand times, possessing notes from Rev. S. E. Ax- and strength." Where is this taught? courses-books, especially the Book, ' but picked up and patched together son, has given all the light desired. See notes of Rev. S. E. Axson. and from living men around you. and circulated by people who claim Our written history about Dr. Hub- "Baptism is also an act of man with The minister who neglects either, to be Christians. When any one puts meier, the great Anabaptist scholar, the Baptists, but the Scriptures teach commits a fatal mistake. In one of that if the fool exterminator was to Blausock, Broedli, Carlstadt, Denk, submits, and through which he is Lowell says "books are good dry for- ing godliness, as witnesses and sercome around the corner, he would Grebel, Mantz, Reublin, Stumpf, made regenerate." By it Henry the age; we can keep alive on them; but vants of our Lord, Christ. For as Can you conceive it?" "I want you following letter which speaks for it- sions. Money thus spent is well make a corpse of the questioner with Uliman, and other Anabaptist schol- Eighth, Bob Ingersoll and other bap- after all, men are the only fresh pas- Judge Bleckley says: "Lynching is to think of all things as very wonder- self: electric alacrity .- Baltimore Baptist. ars and preachers who took the Greek tized worthies were regenerated. ture

and Hebrew Bible and expounded What a crime to deny regeneration to Rev. Mr. Ginsburg, missionary to the Word to the people, is all a myth. the baptized. Surely God came down Brazil, has been arrested in the midst All historians it is true have recorded from heaven and did that act to these of a meeting he was holding, in which it, and their writings are to be found five persons have been approved for in German museums, but it cannot be, for one with notes of Rev. S. E. Axson in these columns that brethren would make postal card answers to the queswas not fr endly to the povernment. Axson, who has also read Bishop should be set right upon this matter. His noble wife accompanied him to Kip, says the contrary. How grate- But the great objection to the Bapthe prison. Bro. Porter has appealed ful we should be to have the history tists is that they insist on immersion. to the United States consul at Rio de of the Anabaptist movement, which His attitude towards us on this matswept Central Europe like a prairie ter is reserved for review hereafter. Janeiro in his behalf,

It too often occurs that the U.S. fire, set right. It is all a myth. Be- Brethren, this is Rev. Wm. Dudley consul to a Catholic country is him-

Mr. Stetson is the wealthy hat is subversive of the Scriptures and preacher. Therefore I am not a single Pharisee in a private room; his case on record. It occurred near

in becoming acquainted with us in Now, it is well known from the

In pursuance of this sound principle, you who would be successful pastors must keep yourselves in close and constant touch with every person in your congregation.

been in his country. Let us hear our century was in the main a democracy, The secret of popularity is to take He does not quote authorities, ing class arose after Constantine eshumble. A great element of power since any historian of respectable tablished union of church and state. with every message bearer of Jesus reputation will verify these statements. p. 9 144 But he clearly did not Christ is heart power; for the vast majority of people are reached-in ing not only their increase in frequen-But he has read Bishop Kip, and has have the light of the notes of Rev. S. some notes from Rev. S. E. Axson, E. Axson, Harnack, the greatest religious things-more through their whom he will paraphrase, How for- living church historian, says the affection than through their intellects. They all crave sympathy, especially in times of trouble. If you will make yourself at home in everybody's home you will go often and visit their sick rooms, and kneel beside their empty cribs, and their broken hearts; f you will go to the business men in your congregation when they have suffered reverses and give them word of cheer; if you are quick to recognize the poor, and every little child you meet; if you do all this heartily, you will weave a cord around ignorance of what the Baptists are. the hearts of your flock that will stand almost any strain. Having thus won them, you can hold them to your pulpit, and may hope to win flict with this product of the notes of them to Christ and a Christian life. Rev. S. E. Axson. Therefore he is Such parishioners will condone your

poorer sermons (for no minister alregard the Lord's Supper, or "Sacraways strikes twelve), and they will endure very close pungent shots without flinching. There are two sources from which

you will draw material for your dis-

On Church Letters.

Recently a request was publis men. It must have been an act of in these colums that brethren would sustain to a church from which he has received a letter ?" Here are two answers:

sides, no one ever questioned Infant Powers, the rector. He is not a Bap-Baptism before 1534, and the treatise tist. He has come hither to correct

Jesus Christ's chief work was not Before the war neither lynching. to Faith"-"All I have seen teaches me to trust the Creator for all I have Men of science have told us that an longest recorded conversation was Gedar Bluff, in Alabama, in 1852, and atom of iron may be more complicated than a system of stars. Mathematicigto culprit was burned at the stake, ans have told us that no man can tell and the pile of stones that was heaped the length of the diagonal of a square over his grave near the ferry remains

inch. They call that an impossible ere to this day. Bishop Haygood number, and yet without a special ubtless alluded to this when he sign for that number all the machine. s: "Only one case I heard menmed from my childhood till after shops in the world would have to be war. The criminal was a slave, shut up. You will see, then, if we

give up the Creator simply because I." Of late, how der, the papers give almost daily reports of lynchings not for such crimes ness, we shall have to give up the creation, in its wholeness and in its only, but for all sorts of crimes, showdetail, and in the end we shall have cy, but also in recklessness, wanton- to give up ourselves for the same ness and brutality. We have thus reason. Listen to men of renown in the strongest proof of a growing pub science! I will rely upon them for lic demoralization. If stronger were my evidence. They say that in every needed we may find it in the fact that cubic inch of the human brain there are six million fibres. Is that thinkeven the most horrible of these lynchable? Do you know what a million ings finds apologists among reputable is? Again, we are told that human men, and that the public seems unblood is composed of millions of milmindful of the dire consequences to lions of corpuscles, each corpuscle a itself of accepting lynching as at least little world in itself." "If you came a pardonable substitute for "the due across such a statement as the followprocess of law." So this is, indeed,

ing in the Bible, you would proto-day "the dark shadow of the nounce it inconceivable. Do you South," and broods like a nightmare know what an atom is? Do you know at what rate it travels? Chemists have told us that each constitu-

ent of a chemical atom must pass Shall we not then as Christian men, especially those of us who stand as through an orbit in the millionth part watchmen upon the walls, lock hands of the twinkling of an eye." "The and set ourselves with all our might very highest scientific authority is uted to make the purchase of a thermore, that many of us who exagainst this rising tide of lawlessness? quoted here; if Moses had said it, church organ. In the fall the cotton pect to go to the Convention should Shall we be found abetting the evil by men would have smiled; but the was gathered up around in the com. decide to stay at home and give the equiescing with the rest of the com- chemist has said it and therefore it munity, and when ginned made a munity in lynching as an accepted becomes sublime. The astronomer forbid! For by so doing we will not times larger than the earth, has for and had it packed in the bale-ask- any convention. It has been my obonly be parties to the crime of letting countless ages been coming towards ing whoever manufactured the cotton servation that the men who attend civic sentiment die and breaking down the earth at the rate of fifty-five miles to write her, stating when and where our conventions are the truest friends this mighty barrier between civiliza- a second, and yet is apparently as far they purchased the cotton, from whom to missions, while the anti-missionation and anarchy, but we will be prov- off as ever. Sirius has been flying purchased and for what purpose it ries are anti-convention. The coning unfaithful to our high trust, and away from, the earth at the rate of was used. The cotton was sold here vention is a mighty missionary power, recreant to our duty as men profess- forty-one miles a second, yet telescop- about 1st of Dec., 1893, and the oth- and the more we come in touch with

synonymous with lawlessness. It is ful. This thought will always be usebarbaric, anarchic and wrong per se." ful in giving the right tone to your MRS. RICHARD NEIGHBORS, No kind or degree of provocation can mind. The moment you become inbustify or condone it. No Christian, tellectually or morally frivolous, you pre, should wink at it. He will become unfit for any great study. of cotton and found your letter, and not have much time or money to ot afford, even by silence, to stand To me every blade of grass is unmind the lynchers to afford them thinkable; every star is a mystery; check for \$10 to aid the children in hard working pastor sees little of the tion, "What relation does a person moral support, or encourage them every dewdrop is a miracle. I do the enterprise they have undertaken. world in which he lives, and when he with the hope of impunity.

A CASE IN POINT.

over the whole land.

A PERTINENT QUESTION.

How much of it is unconsciously

due to Christianity. An agnostic may be a good parent, you will say. answer, if so, the very best parents land makes an impediment difficult ought to be in those lands where the name of God was never known. cannot consent to credit agnosticism half dozen likely girls, most of them with his virtues any more that I can credit the hand with growing a flower which it has only plucked." "I cannot know God, in the sense of intelknow the Christ of the Gospels, in whom dwelt all the fulness of the ter, who was 3 years in a convent. Godhead bodily.' She was with Miss Johnson, and is at

we rest upon a more sure foundation

than any scientific hypothesis. And

Getting an Organ,

There are many people who are inpresent with us studying. Her name quiring into Christian matters whose is Edith Abren; the sister's name is much so, they can more readily be- Valuca, 50 miles south; from San lieve that the unconscious laws of this Antonio, 60 miles west; and from cosmos evolved a man from a fish Maceio, 300 miles north. We have a than that Jesus turned water into splendid sister, teacher. As soon as wine. While if their education had I get the schools inaugurated I intend been along Christian lines, as to the to travel largely, as Bro. Neighbor is evidences and history and doctrines nearly ready to take charge of the of Christianity, they would see that church. Love to your family.

Yours in Christ, Z. C. TAYLOR

Napoleon's statement would cease to be true that there are some men who For the Alabama Baptist. are capable of believing everything The Other Side. but the Bible.

J do not agree with A. E. B., in a recent BAPTIST, in his views of econ-

omy. He seems to think it would Last spring at Farmville church, be more to the glory of God for the near Auburn, some extra kind of cotbrethren who think of joining the ton seed were given out to the memproposed excursion from Dallas, Texbers of the Sabbath-school, with the as, to the city of Mexico, to deny request that they be planted and cul- themselves this trip and give the tivated, and the products be contrib- money to Mexican missions; and furbale. Mrs. Neighbors wrote a letter on this principle, we could not have

ATLANTA, Ga., Feb. 23, 1894 Auburn, Ala.

not find anything that does not lead We purchased the cotton in Janurary, has an opportunity, such as this, and back to the greatest of all mysteries- in Atlanta, at 7 9-16c and consumed at so small a cost, I rather think he

Only this morning my eye fell upon does. If you ask me why, it is be ufactured at this mill into cloth that circumstances will permit. Besides Such a person is still under the ju- the account of a case which is sug- cause science (not Moses) tells me was being prepared for shipment to the pleasure of such a trip, it will be risdiction of the church granting the gestive and reassuring. Mr. A. D. the number of rapidly moving par- Shanghai, China We purchased the of immense profit. It will be worth letter, and must be a member of that Cary, station agent at Suspension, ticles there are in it. How many do cotton from S. M. Inman & Co., of many pages of missionary literature. Ala, was assaulted by an assassin and you suppose there are? Science this city, and they have kindly dona- One can see the field with his own

As to the excursion to Mexico, one would at first feel much in sympathy with the brother's idea; but there is Dear Madame : We opened a bale another side to this. Preachers do note contents. We hand you our spend in recreation, and as a rule the

God. Even a cubic inch of water same first week in Feb. It was man- ought to take advantage of it, if his

I send you picture of our girls' school. Poverty of parents in this to surmount. For the boys' school, work can be provided. We have a

orphans, whom we desire very much to prepare for usefulness. Fifty dollars a year would sustain one, 10 months. One of these is a sister lectually apprehending him, but I can whose parents are not Christians. Another is a widowed sister's daugh-



INTGOMERY, ALA., MARCH 22, 94 ry for the Baptists of Ala OUR BOARDS. Board of Missions, located

OUR SCHOOLS.

East Lake, Ala .- A. W. M. tion, Ala .- S. W OUR PAPERS.

The ALABAMA BAPTIST, Monigomery, Alaba

A GOOD WORK .--- Miss Lida Robertson's infant class in St. Francis Street Sunday school, Mobile, has besons who need it and are not taking it.

"I will do all I can. I have a hard field as well as hard times to dressed to the ALABAMA BAPTIST. contend with." We are hearing from the hard fields; they all seem to be hard this year. But where the pastor does his best, something happens every time.

"Our church has not been doing much for missions; but if you will send me envelopes, I will try the plan." If you will make an earnest effort, it will surprise you; but don't think you is said to have quoted the Scripture. will have no trouble with it. It must be patiently and persistently preacher in Howard College and pushed to succeed

HAS your church done its duty this year for the Home and Foreign

A GOOD WIVE .- "My wife wants | The general conference of Southne to send you Sai for ministerial ern Methodists will convene in Memducation, and I enclose check for phis in May. At present it appears he amount." These good wives! that the question which will excite How would the world get along with- more interest than any other will be

good husband. Is anything more not formally give its endorsement to Sentinel he speaks as follows: eautiful on this earth than a conse- the modern evangelist. Men high rated couple who labor to promote in influence in the denomination are he good Master's cause? Blessings on both sides. The case of Sam have always replied to substantiall on them.

THE ENVELOPE SYSTEM .--- The im portance of this system was never nore forcibly impressed than during the bad February weather. If that system had been in use in the churchs, the envelopes would have been kept over and brought in the first good Sunday. The old plan of taking hat collections "if the day is pretty and the crowds are out," was rained out all of February.

GONE.-I want to say to all the nent ministers and laymen asserting many Baptist churches in large por- semer to express the great pleasure Brewton ..... readers of the paper, I am away from the office now, to be gone most of the time till fall. I can look after office matters but little. Bro. Collier will evangelist, but we believe the sen attend promptly to all business in the ment to be more general among Ba mission rooms and forward important tists than among Methodists, that letters to me. I am simply calling a preacher wishes to travel a gun a good work. They are having on the pastors and brethren to tell preach instead of accepting a pasto the ALABAMA BAPTIST sent to per- them of the situation. I beg every ate, it is a matter between the pread

body to help now, for the case is ur- er and the people who may wish ent. Communications for the paper hear him. No convention is expect should not be sent to me, but ad- ed to endorse him, or to become re sponsible for him.

W. B. CRUMPTON. HOW IS THAT FOR WORK ?-Bro. Lindsey says: "I have succeeded in getting five out of my six churches to resolve to take collections every month." Only six churches! Wonder what he does with his spare time "Train up a child and away he will go"-that was the way an old brother day afternoon, March 13. Bro. B. So we might say: "Train a young away he will go and get six pastor-

less churches, and put them to work."

ole who do not believe in it. In these times of general looseness it is refreshing to have leaders such as Dr. John A. Broadus come out in vigor-ous English and tersely state the real scriptural position on the question out them? And the sender was a whether the conference shall or shall In a recent number of the Baptis "I have received a number of in uiries from the Pacific coast about

what is called alien immersion, and Jones adds interest to the subject. the following effect: I think it high undesirable that persons previously There was a desire for him to locate, nmersed by Pedobaptists or Camr but he was agent of an orphan's ellites should be received as the home, and as such traveled and stand, into a Baptist church. I think preached and collected money. That they ought to be baptized when reagency was taken from him, and his ceived, for the sake of good order connection with the Georgia confer- and to prevent any troublesome ques tions from afterward arising. I think ence was declared by Bishop Haythat the candidate, even if satisfied good to be severed; but still he trav- with his previous immersion as a bap els, denying the authority of any one tism, ought to be willing to be ban to force him to stop. There is dif- tized now to satisfy the church and ference of opinion as to whether give no trouble hereafter; and that if evangelists are needed, some promi-without him. But I know that a great

DEATH OF REV. J. E. BELL.

house at Selma day and night for a A little too late for our paper last week. We have not heard what reweek we received from Rev. A. T. sults followed. Sims, of Georgiana, a card bringing

We intended last week to ask our the sad announcement of the sudden readers to send us a copy of ALAdeath of Rev. Jon. E. Bell. It occur-BAMA BAPTIST of Sept. 28, 1893, and red at his home at Georgiana on Tuesnot '73, as it was printed.

Rev. W. D. Hubbard has accepted had done a little light work about his premises, and becoming quite warm, took a draught of cold water, and now at the Seminary, and will enter died in a short time of congestion. upon his pastoral duties in June.

Thus has passed away one of the We are holding some articles from Will any body say it was a waste of best men among the Baptist preach- the brethren in the hope of finding money to help Lindsey at school? ers of Alabama. Kind and gentle in time to reduce them to dimensions from Dr. R. H. Harris of the First

	impressed by the manifest desire for development along the line of sys-	RECEIPTS
CALL STREET, S	tematic work. This is true of Coal- burg also. Bro. Lloyd has an unoc- cupied Sunday, which for special rea- sons he would be pleased to have em- ployed in Tuscaloosa county. He has returned to the pastorate to re-	CONTR
	main in the work. We are under obligations to an ac- complished and benevolent lady for the article in another column calling attention to Montgomery's new char- ity, the City Infirmary. We would add to what she has said, that this is a benevolent object which appeals strongly to those who are able to give even a small amount for the relief of human suffering, and we feel sure that contributions from residents of city or country would be gratefully re- ceived by the lady managers. Bro. A. J. Garner writes from Bes-	Dothan Cahaba Ass. Union churce Sister Spring Stanley Long Brance Greenville. Greenville S J. P. Wood Evergreen
	and a. J. Garner writes from Bes-	Calvary chu

ras specially good in sending them a Carroll Creek ..... istor so soon, and one who has made Blocton ..... ich a good impression. Bro. Garer must have been in a state of hap- Tuscumbia church ...... v confusion when he sat down to J.C. Bush ......

We have not forgotten Bro. Carter's The address on the envelope, howevnote; but it will not grow old by wait- er, was in the form of sound words. Oswichee ..... The ministers of Birmingham met

Dr. Hawthorn preached to a packed wam last week to express their indig-

Magic City. Wonder if these indignant citizens did their duty at the

the call of Evergreen church. He is

have just been favored with a visit Cusseta church .....

BY STATE BOARD OF MISSIONS FOR JANUARY, 1894. For the Alabama Baptist BUTORS, Bible

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G. D. Benton, Phenix City: We First church, Decatur ....

3 05 1 35 3 12 8 63 Six Mile (Miss Beard) ... 1 15 2 00 Cahaba Valley ..... 1 00 1 00 6 15 2 66 100 00 rrite, as his note was addressed "To Mt. Pleasant ..... 8 70 he Alabama Christian Advocate." Auburn ..... 3 77 Seale ..... 3 05 Newberne ..... 1 50 2 55 1 10 Spring Bank ..... 3 45 I 49 several hundred citizens in the wire. Livingston . ..... 10 95 474 Siloam ..... 12 37 5 35 S. S., Anniston..... nation at the way things were being Mt. Zion ..... 1 64 3 27 3 27 3 27 done. It seems that the rough ele- Mt. Gilead ..... 4 05 1 75 ment has things its own way in the Little Frank Bryant ..... I IO Mt. Pleasant.... 3 05 Selma church ..... .... 00 001 59 73 Verbena ...... primaries and on election day, when Judson Sunbeams, Ver... 4 05 1 00 the present officials were chosen? Collinsville church ...... 2 00 Good men too often neglect to do Safford church ...... 1 72 Shady Grove..... their duty at the time of the election, 1 32 and then take it out in indignating Mt. Pleasant ..... Union Springs..... 3 96 5 19 2 66 9 15 4 00 when it is too late to remedy the evil. Stanton church ..... 5 00

Cusseta S. S.......

Best Reasons for Attending Sunday School.

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#### BY THE SUNDAY SCHOOL AT EUFAULA

The following are some of the reasons given "Why I go to Sunday

No. 1. I go to learn the teachings of Jesus Christ and how he was crucified; to learn the way of salvation, to sing His praises; because it is right, and how to keep the Sabbath day

No. 2. I go to praise God and obey His commandments; to learn the way to be a Christian, so when the day of judgment comes I shall be ready and prepared.

No. 3. I go to learn the teachings of the Bible, to worship God, to keep the Sabbath, to serve God and be a better boy; because it is my duty to

No. 4. I go to learn how to be a good girl and a Christian.

No. 5. I go to learn how to be a good Christian, to love God and keep His commandments.

No. 6. I go to study the Scriptures, to learn of God and His Son Jesus Christ, to hear of Christ and His love for sinful men, to give my influence to the church and Christianity, consecrate myself to the worship of God, and to keep the Sabbath day holy.

No. 7. I go to learn about God, to recite my lessons which teach me to do what is right, to sing the pretty songs

No. 8. We go to learn about our Saviour, to learn how to do right. To stay away would be a bad example to others. If we did not go there, we would go somewhere we ought not

No. 9. Because it is the duty of every child, for intellectual improvement, for religious association, to study the Bible and learn the plan of salvation; for an example to others. for the influence of the Holy Spirit that they may be brought to a knowledge of our Saviour.

No. 10. I go to learn about Jesus, how He died on the cross that sinners might be saved; to hear the Word of God read, and learn to sing and pray. That I may lead others to go and to come to Christ and believe on Him. No. 11. I go to learn about the Bible, to keep the Sabbath day holy,

t if nd	which such a person applied, I should earnestly urge that he ought to be baptized; but if the church should de- cide to receive him without baptizing, I should not feel bound to leave the church or make trouble on account of the decision."	W P
10	Contraction of the Contraction o	SH C

Boards? Reader, have you done your	We is a semilar Bantist and his	spirit, he entertained no enmities, and it grieved him if he wounded the feel-	suitable to the space we can give	from Dr. K. H. Harris, of the First	Bozeman church	6 15 26	6 3 49	1 70		to learn about Christ and be God's
duty by these Boards ? Look at the	the is a regular Daptist, and his	it grieved him if he wounded the feel-	them.	church, 1 roy. The memorial ser-	Pratt city	6 90 2 9	9 3 91	1 95 25	5 00	child; to hear the sermon and keep
figures in another column. Let not	controlles are joining the regulars.	ings of another. He had decided	"Truck top late for muching" De	I mon he preached at the rust church,	County Line	1 02	1 3000			God's law; because I love the pastor,
Alabama be behind all the others.	Tramp, tramp, the boys are marching!	opinions on matters of doctrine and	Just too late for anything Dr.	Columbus, in honor of Rev. C. C.	Macedonia.	3 33 I 50				teachers and all the scholars and the
Remember that on April 30th the		of morals, but he was not inclined to	McGaha writes that Dr. Eager will	I WILLIS, Was a learned discourse which	Wilsonville	1 50			0 00	No. 12. I go because I love my
Kentember mat on signa Jone	EASTER SUNDAY Shall we ob-	for morals, but he was not menned to	i present the raoward commencement	I showed the high estimate the preach-		2 50 37	100 CT			. Saviour and think it my duty to serve
books close.	serve Easter Sunday? Our opinion	force them upon others. Bro, Bell	sermon, and Dr. Cleveland will deliv-	er placed upon the Christian charac-	Parker Memorial	1 00 1 0	112 12 12 12 12 12 12 12 12 12 12 12 12	The second s	40 0 10 2	Him; because it is a pleasure, and
	Lis new should not Washould peosch	was a good and useful man, but he		ter of the sainted old brother We	Deatsville	72	in the second	126 36 46		pernaps I may influence others; be-
			We expected some of our brethren	esteemed it quite a privilege to have			. 5 00		5 00 8 50	cause I want to be a Christian and
				1 m m 1 1.1 m 1 m M	Casheberry church				2 00	want others to be Christians, too: we
will send us copies of the ALABAMA	take some at an funday. Don't haln	and unostentatiously. He had served many churches in South Alabama	to write for our columns a memorial	Bro. Harris with us again in our Mon-	Crawford church				5 00	must remember our Creator in the
BAPTIST as follows: Dec, 17, 1891;	take some other Sunday. Don't neip	many churches in South Alabama	notice of Bro. Bell, but it was not	day morning conference. The Scrip-	Shiloh church (L A,S),				5 00	days of our youth.
				ture he read and the prayer he offered	L. B. McArthur	****** ****			5 00	No. 13. I go to study the Bible,
1803. We need them to complete	to humbug the people with the idea	and he was loved where he was known. For a number of years he	next week's paper.	were both impressive. In all he did	Big Spring church	******		I State of the second second second	2 00	to learn the commandment and keep them, and to learn of Christ's great
out files which were partly destroyed	that the resurrection of the Saviour	known. For a number of years he had been deprived of the counsel	We return thanks for an invitation	and said we were made to teet trow	Perdue Hill			****	2 25	love in dying for us, and believing in
			to an Entertainment by the Dialecti-	A set of the set of the fact has the set of	Coosa River Association		1		60 5 00	Him and being saved. Then in go-
	know nothing about it We cele-	and comfort of the wife of his youth,		to dwell together in unity."	Ramah		1	A LOT AN ARE REAL PROPERTY.	0 00	ing out as little missionaries to tell
A NEW DRESS, 1 nese arc natu	Annual Trin province time over the day	. I but yet he reared a family of sons and		We know that a meeting had been			1		75	others the old, old ctory, that we may
times to buy new clothes, but if the	the first day of the week-the	aughters in the rear of the Lord and		in progress in the Baptist church at	L.A.& M.So., 2d ch., B'ham	1 2	5 '	Provide Action		be happy in heaven at last.
subscribers who are in arrears will	Lord's day We celebrate it again	to an honorable place in society. He	annua Josephone Bennernen.		Salem church	12	5 1 25			No. 14. We come to learn about
pay up for a few weeks as they have				East Lake for some days, but had had	Salem S. S		5 95		ALL BARA	God and the way to heaven.
been doing, we are going to treat our-	The second se			no report from it until Prot. R. J.	Oxford church	14 3	0			No. 15. We go to learn about our blessed Saviour, who was crucified
selves to a brand new dress. Breth-	constiant and Catholica This					50	0	Provide Carl		for preaching the gospel; to learn
ren, help us now. Can't some of	copanians and Catholics. It is not	at his request	I this prother from the state. We con-	Dess letter dated the rothing the	S. S. Calvary church	****** ****	. 8 00			how He did and follow Him; because
you go on the honor roll by paying		The Master's call come suddenly	gratulate the brethren at Bessemer.	in the midst of a glorious revival.	Ashland ahumah					God said. "Remember the Sabhath
you go on the nonor ron by paying		but we feel assured that he was pre-		The College is moved as I have never	Lineville church		5 25	the contract of the second states of the		day to keep it holy."
five dollars for three and a half years?	OUR PREMIUMS TO AGENTS -See	but we leel assured that he was pre-	when our lady friends come to the	seen it Bro Dawson is doing the	Antioch Association		. 7 55			NO. 10. To learn about Jesus, to
ONLY FIVE WEEKS-Before the							2 00	Contraction and the second second		learn the way to Him, so we can ge
			the second of the second data and the second second to be	I DICALIBILIC, GULL LIVILLE IS IT ONLY AN MANY	Construction of the second s second second sec second second s second second s second second se		. 11 31	The state of the state of the		eternal happiness.
books of the Home and Polegn	ev, a Road Cart, or a Saddle can be	only from among his friends and ac-	they will feel free to come to our of-	many conversions—60 or 70 acces-	Providence		. 10 00	a start ware that is a set of	Star Stiller	No. 17. God has told us to keep
Boards will close. Cannot \$5,000 De	secured without a cent's cost excent	quaintances on earth to the company	fice. We may not have time to talk	sions to the church, 30 or 40 by ex-	Canaan church		. 5 35	122.00 122	清洁 法工程	the Sabbath day holy. I think this is
added to our contributions for these	the freight by an industrious nerson	of those who had preceded him to					. 500	1	ARTS COMPANY	one way to do that. To learn about
boards during April? We confidently	the freight, by an industrious person.	the batter land	selves at home, anyhow.	boys. Thank the Lord. Remember	Cropwell		. 10 62	4		our crucified Saviour, the way to
	I WE COULD have onered much cheaper	The better land,	and the monthly and the n.		Manage Class	and the second	. 4 95			heaven, to learn to do right when a
the churches and Sunday, schools	goods man these, but we can t anord to	ATTEN UNIVERSION	Kev. C. J. Bentley, of Elmore	us in your prayers." There, fathers and mothers! Your boys are not apt to go very far wrong when their teach-	J. L. Causey	****** ****	. 2 30	4	(金叶)(P)(月)	child,
through April. The large city	offer anything which is not first-class.	ALIEN IMMERSION.	county, writes that Bethany church	and monicis. Four boys are not up	Columbia		. 3 03		SE 80403	To Alabama Baptists.
churches alone ought to raise the	These offers are made for three months.	A few weeks back we printed Dr.					. 3 50			
churches abone ought to raise the	Now let us hear from the agents.	Carroll's able argument on valid bap-	education on the 2d Sunday. Good	ers take such prayerful interest in	Forest Springs		. 2 90			Dear Brethren: As you know, the
amount named. Will they do it?	Send names and money as fast as		congregation on that day. The Sab-	them.	Cusseta Cadets					time is very short now before our con
BRO DICKINSON is paying his res-	collected stating what premium you	tism. Two weeks ago we gave Bro. Taylor's paper before the Baptist	bath-school, of which Bro. W. P.	Rev. John B. Turpin, D. D., pastor	Five Points church					vention meets in Dallas, Texas. The
nects to the Episcopal Rector of St.	are working for ' These offers are only	Taylor's paper before the Baptist	Dawson is superintendent, is a help	of the Charlottesville, Va., Baptist					30	o rules of the Foreign Board require
Taka's shugsh in this sity. His book	for new subscribers. We allow ten	Congress on the same subject. In	in the much of the abund and a	Local is antenaning briefly with old	Mrs A. I. Bullock				60	that we close our books April 30th
John's church in this city. This book	for new subscribers. We allow ten	last masks names Den Cambrall's	In the work of the church and a joy	friends in Alabama, seeking new	Mrs. J.S. Rhodes				37	o for this conventional year. If we go
	per cent. for collections on old sub-	"Common Sense" view of the matter	to the pastor.	friends in Alabama, seeking new	Mrs. M. Smith				100	to idallas out of debt, as we hope to
sale at the book stores, with instruc-		was printed. Now Dr. Broadus speaks,		strength for his onerous duties. Last	Y. P. S. West Montgomery .				250	do, many of you must help us. Please
tions for it to be given away when		and here we think we will allow the		week he was the guest of Dr. French,	Adams Street				66	o do, many or you must neip us. Frease
persons are not able to buy, will be	"HERE are three dollars I owe the	and here we think we will allow the	Smaat service at an a man after the	of Talladega, and this week he is	McKinley church				ADD INCOMEND/00/08/08/08	do what you can,
pretty thoroughly sifted. When the	Insper I am surprised that you	subject to rest awhile. We grow a	sorres activice at 11 a. m.; after the	with his cousin, Rev. Dr. S. C. Clop-	Oswichee Sunbeams	******			100	
	I haven't stumed it long ago I have	THUE DEIVOUS to think of unichie	lactmon warming den me 1/010 8 200-	ton, of Anniston. Dr. Turpin has	Oswichee L. A. and M. S.				AND CARL DURING STREET, ST.	\$5,685 66 from your state. You can
	thought of it many times but care.	with Dr. Broadus on any question,	per. Sunbeams met at 4 p. m. and	been to De Funiak Springs, Florida.	Miss Gussie Edwards			• • • • • • • • • •	10	do a great deal more. Let all pas
"Whe asking "Whom and I at ?"	lessly neglected to send it " A good	I Dut when he says, I think that the	and a apicitude activice at 1.30, Olle	He is one of the most beloved and	Bozeman Earnest Workers .				33	tors and people join in a united effort.
will be asking "Where am I at ?"	sister said that to us the other day	candidate, even if satisfied with his	received by experience at the morning	ne is one of the most beloved and	Indias' Society Freeman				101	50 Will your church help ? Will you ?
WHY I GO TO SUNDAY-SCHOOL.	Almost avery day, while travelling	previous immersion as a baptism,	service, and one by letter at night	successful among the Virginia pastors,	Birmingham First church				150	
This question uses submitted to the	Almost every day, while travening,	aught to be willing to be bentland	Hope others will soon follow	and has been in his present field ten	B'ham First church S. S.				150	
A ms question was submitted to the	somebody makes remarks very simi-	ought to be willing to be baptized	Trope others will soon follow,	years. He has over Soo members,	B'ham First ch., Ladies' So				26 8	
school at Eulaula. A prize of One	lar to this. We are sorry to part	now to satisfy the church and give	Livingston has called Bro. A. R.	who are well organized for work, and					13 6	, Kichmond, Mar. 10. Col. Sec
Silver Dollar was offered for the best	with any subscriber, but we are com-	no further trouble hereafter," we must	Hardy. He will begin his work in	the Doctor is ready in expedients to	Demopolis S. S., Sunbeams				42	
answer. The pupils contesting were	pelled to run the paper on business	be permitted to modestly express a	June, Bro. Hardy is a nephew of	keep them busy. The University of	Demopolis L. A. and M. S.			· · · · · · · · ·	136	60
all under fitteen years of age. Miss	principles. Thousands of dollars are	doubt as to the correctness of the	Secretary Crumpton. He was both	interview in terrated at Charlottesville.	I LYDIDIMIED O O			1	129	There is varioloid in Atlanta, which
Nell Comer received the prize. We	due us now: doubtless most of it hy	view. We would not baptize a per-	in Alabama, but was raised in M	and makes it a most important field.	Sunbeams, Pratt City				10	is next to small-pox, and there is a
publish in another column the sub-	and as now, doubless most of it by	non who was "satisfied with his pray	algaigept. The graduated in modulat	Bro. Schramm sends us two notes	L M S Clayton				00	general vaccination.
stance of their configs. It would be	that they will now it more had they	1 III. Britischer Kall Eller Berlichsbergen bei Ander Ander Schweiter (2000) 200 (2000) 200 (2000) 200 (2000)	in Louisville, but afterwards gave ap		Cushaama Kusararaan					Isaac Prouty & Co., Lowell, Mass.
well for superintendents and teachers	have put it off from time to time till	would discourage his submitting to a	medicine and took a full course in	from Phenix City which we must con-	Vork shursh				The second second	the largest boot and shoe manufac
to study their answers carefully. You	they have crossed the dead line, and	second immersion if he was satisfied	theology at the Seminary. We wel-	dense for want of space. The first	Sunbeams, Seale				6 0	turers in the world, have failed.
can judge of the teaching which is	we must begin the work of dropping.	with the first, unless we believed it	come him to Alabama.	informs us of the ordination to the	Lady, East Lake					20 R. Y. Foster, who killed Clay Hud
being done, by finding out what is in	We are sorry to part company with	was essential to his salvation; in that	Rev I G Lowrey of Clanton and	ministry of Bro. Frank Young, by the	Sumpterville church					18 son and a negro in Chambers county,
the mind of the child.	good neonle, but we can't print the	case we would baptize him by force,	his daughter Mas The	First Baptist church, Phenix City.	Sumpterville S. S				CARDING AND CONTRACTOR OF	82 has been convicted, and the verdic
	Boou people, but we can't print the	if necessary. We do not believe in	ins dauguter, mrs. I nomas, came in	The presbytery consisted, besides the	Brewerville				· · · · · I	70 was life imprisonment in the peniten
"I no mish I could an but I am	paper without money.	the second of the state beauty sta	110 Sec us a lew days since and me	I a me presbytery consisted, besides the	Cubahatahaa		The Party Martin	A DESCRIPTION OF STATE	ACCULATION OF PROPERTY OF	A P STORE

"I po wish I could go, but I am Paper





If you feel weak and all worn out take BROWN'S IRON BITTERS

If you could once make up your fellow sufferers. mind in the fear of God never to undertake more work of any sort than without hurry or flurry, and the in- will be admitted to the class.

a mission, a vocation, our young could not be picked than those women would enter upon the work spent at this place. I talked to the as "Sister Dora" or Florence Nightpastor most of two days and gave ingale did, as those who love their him a cart load of advice. On Sunellow sufferers. The terms for this training are only and a little congregation. I did Jacksonville, Macon, Atlanta, Asheville, N. C., Knoxville, Harriman, Lexington day we had a little Sunday-school five dollars a month, and a few more

what I could to be helpful to them. The church is strong in numbers and stant you feel yourself growing ner-vous and out of breath, would stop and take breath, you would find this in make a blessing to their city and the male members differ in their polit-simula common some rule doing for



QUEEN & CRESCENT ROU' Is the only line running solid vestibu trains from the principal cities of the South

Through car lines are run from New Orand intermediate points, without change, connecting in Cincinnati with through

of goods ever shown in town, and an examination of them Vols, Narrative and Critical Histowill bear out the assertion. ry of America, and a lot of Mis-Special offerings in Towels at \$2.50 worth \$3.00. cellaneous Books at cost. Table Linen in most atractive styles, and specially suited for tea, at 50c. These linens are special values, and are deserving your closest attention. In our Men's Furnishing Department we call particular attention to a line Day Books, etc. of Fancy and Embroidered Handkerchiefs-choice styles and sold Alabama - Printing - Company elsewhere at 25 cents and above-our price \$2.50 per dozen, or \$1.25 per half dozen. Montgomery, . . . . . . Alabama.



THE to Cincinnati.

trains to the North, East and West.



SURELY CURED.

To THE EDITOR-Please inform your read-

irs that I have a positive 'remedy for the

above named disease. By its timely use

manently cured. I shall be glad to send two bottles of my remedy free to any of your

aders who have consumption if they will

send me their express and post office address.

Respectfully, T. A. Slocum, M.C., No. 183 Pearl Street, New York.

usands of hopeless cases have been per-

-ALSO-

22 Dexter Ave.,

Ledgers,

Cash Books,

Iournals,

# Don't ask for "baking powder" simply; Ask for ROYAL Baking Powder.

Otherwise the grocer may give you some of the alum powders which will spoil your food and make you ill.

There is no other compound or mixture that can take the place of ROYAL BAKING POWDER, or that will make cake, biscuit, griddle-cakes, doughnuts, bread, etc., so light, sweet, palatable and wholesome.

## Take no substitutes for Royal Baking Powder.

IF THE PEOPLE'S CYCLOPEDIA, AND ALSO ASSISTANT EDITOR OF THE CHRISTIAN ADVOCATE, NEW YORK.

Myself and family have received | lest he should be slain for his un-Myself and family have received net ne include imply the existence so much benefit from the use of the Electropoise, and have become so thoroughly convinced of its practical that part of the world at that

value as a curative agent, that I feel eserve to the public. One of my other children between the birth in commending it without nds, a prominent educator, after of Abel and Seth. The fact that testing its merits, said to none are mentioned is in harmony "That if he could not get another with the general habit of the saat he would not take one thou- cred writers to record only the ollars for his Electropoise." I ily give you permission to use names of those to whom some of note in any way which may Cain's fear was evidently not an aid you in introducing the instrument to the attention of any community.

Very truly yours,

tro bide Beading for the Family members to his bedside and excted a promise that the revival should be kept up. They were The Sign for Cain true to their promise, and the The story of the first murder

doctor is again on duty leading and the terror of the murderer the fight on that old serpent, the devil, that shot him in the foot In his delirium his talk was all about his unconverted sons. Another son jotted this down and time. Adam may have had many mailed it to his brother in Austin, who had left Waco to avoid the meeting. The letter and a sermon the doctor had given the boy led to his and an infidel compan-

every time."

106 WALL ST., NEW-VO

O CONTRACTOR CONTRACTOR OF CONTRACTOR

ion's conversion. He sent the letter and sermon to his brother in another city, and they were the means of his conversion. The

ofessor of natural science at Less Land and Better Methods Ann Arbor was discussing the process of fertilizing plants by The business of agricultury means of insects carrying pollen from one plant to another, and to amuse them told how the old noves in an unbroken circle. As the pollen; the field mice eat the humble bees; therefore the more field mice the fewer humble bees; work to come should be in our and the less pollen and variation of plants. But cats devour field mice and old maids protect cats. the more bees. Hence old maids the necessity is close upon every are the cause of it all. American farmer to be a better farmer than he has been hereto-

Thereupon a sophomore with a single eyeglass, an English um-brella, a box-coat, with his "trouser" rolled up at the bottom arose and asked:

"I sa-a-y, professah, what is the ause\_ah\_of old maids, don't ou know ?" "Perhaps Mise Jones can tel

ou," suggested the professor. "Dudes," said Miss Jonessharp ly and without a moment's hesi tation.

There was silence in the roo for the space of thirty seeop after which the lecture way re

#### Now

f you are told to do a thing, And mean to do it really, Never let it be by halves; Do it fully, freely.

Do not make a poor excuse, Waiting, weak, unsteady; All obedience worth the name Must be prompt and ready.

When father calls, though pleasant The play you are pursuing, Do not say, "I'll come when I Have finished what I'm doing."

Waste not moments, nor your wo In telling what you could do Some other time; the present is For doing what you should do.

two sons and the infidel compan-Reputation or Character. ion came to Waco, united with the church and are now rejoicing Here, as the lamented Dr. J. S. to think, there is a marked differ- food still remains so cheap that your money back. What offer could Grasty was wont to say, is a con- ence in their meaning. The repu- no one need go hungry. catenation of providences. Satan tation of an individual is the good shot Dr. Carroll in the foot, and or bad qualities attributed to him disabled him in the midst of a by those with whom he comes in great revival, and hoped to break contact or who know him by comup the meeting. It led to the mon report. Character, on the food should contain an ample tarrh Remedy. conversion of the doctor's way- other hand, is the real person in supply of those ingredients that ward sons-a result dearest to his his inner life. It stands for what make up the egg, observes the heart; he is up again, and with he is, while reputation signifies Live Stock Journal. An average redoubled courage attacking the how the world estimates him. egg weighs about 1,000 grains, strongholds of the enemy. Ver- Ofttimes these terms harmonize, divided as follows: Shell, 107; ily, the devil is a poor general and character or the inner life is white, 604; yolk, 289. The shell when the Lord commands the forces on the opposite side.— Southern Presbyterian. in accord with his general repu-tation. Unfortunately this har-mony does not always exist, and personshave reputations that will 2 per cent. albumen ; the yolk of

FOR THE FARM

are now a thing of the past. There is much new land yet to be

brought under cultivation, but

the numerical increase of our

farms must now come largely from the subdivision of those in

rivate ownership. A certain reportion of our rapidly grow-

for each, and the legitimate and

lass of proprietors willing to up small farming of all That a large area of cultivable kinds, and to replace, not only land in Virginia is untilled, and the men already weaned from therefore unprofitable to the own-ers, no well-informed person will such pursuits, but the lost love of rural life and pursuits, for unmisoon as the crops of one year are think of denying. The cry takably the fever of urban life harvested and housed, we turn against large farms held by pro- has heated the blood of our planmaids were the ultimate cause of it all. The humble bees carry Although there is an interval in Although there is an interval in small part of them is familiar to farm has become irksome.

forced, it is quite right that the work to come should be in our fact that the owners, from some We sentiment of ownership which of the life of the farmer. We plan so that the coming harvest will be better than the one that children, refuse to sell. The ra-other countries for this new blood. Therefore the more old maids, the is past. This not alone for our tio of acres to the owners is, at For our part, we prefer to turn any rate, far out of due and rea- first to other states. The far sonable proportion ; and the ques-tion in its ultimate form is one of their farms, attached to the purrural population. The city is suits of agriculture, but suffering fore. The opening of the Chero-kee Strip and its settlement in a draining the country, and the all the disadvantages of a disaskee Strip and its settlement in a day has virtually marked the ex-lost inhabitants, but win for ru-duced to come to Virginia. They haustion of our public lands. Free farms in the boundless West



afflicted with politics, somebody might be found who would give his time and talents to this one healthy condition. You've only to turn to the right remedy to make object. In this the state can ap- Aerial Medication in 1888, and the efyourself secure from disease. Dr. propriately cry, "Oh, for a man ? Pierce's Golden Medical Discovery One man is all that is needed, prevents as well as cures. Take it, but he must be a man. can no longer be calmly told to as you ought, when you feel the first

"go West," but room for them must be made upon the home-stead itself. This means less land yourself from something serious. The good people elect bad men to office and then get down on In recovering from "La Grippe," their knees and petition and ask desirable outcome of this will be better methods of cultivation and a larger product from z given or in convalescence from pneumonia, fevers, or to build up needed flesh and strength it is indicated. It's a blood-purifier that has stood God to save the country. Give me the ballot, and I will do my

area. No one imagines that our the test of time. For a quarter of a Gougar.

per-

THE

TO

population will cease to grow be-cause there are no more free farms. The mouths will come, and they will be fed. Our acres will produce more, and they will increase in value because they do increase in value because they do Erysipelas, Boils, Carbuncles, and

It cures Catarrh in the

Head — perfectly and

Beauty and Purity

are the foundation inh, because of pure sa, because of ear skin. have been uninteresting humors. by distressing humors. Trouts. Rusoivest the greatest of skin purifiers swell as blood purifiers. dams of its peculiar action on the pa-is successful in proventing a successful in proventing a successful in proventing in Scalp, and Blood humors, hen the best physicians fail. hirely vegutable, asfe, and paistable especially appeals to mothers and ehe especially appeals to mothers and ehe especially appeals to mothers and ehe It especially appends to modelers interferences Because it acts so gently yet effectively Upon the skin and blood, as well as the Liver, kidneys, and bowels. Uts use during the winter and spring Insures a clear skin and pure blood, As well as sound bodily health. Sold everywhere. Price : RESOLVENT, \$1; OINTHERT, 50c.; SOAP, 25c. POTTHE Date AND CHEM. CORP., Sole Props., Boston. "How to Cure Skin and Blood Humors," free.

FREE. The following renarkable statemen

o which we direct pecial attention, is rom a Tenn, farmer. My age is 63. 1

ared intensely from catarrh 10 yrs., dry scabs formed in

singing in my ears. My hearing began to fail, and for three years I was almost entirely deaf, and continually) grew worse. Every thing I had tried, failed fect of the first application was simply wonderful. In less than five minutes my hearing was fully restored, and has been perfect ever since, and in a few months was entirely cured of catarrh. ELI BROWN, Jacksboro, Tenn.

MEDICINES FOR THREE MONTHS TREAT

To introduce this treatment and prove eyond doubt that it is a positive cure for Deafness, Catarrh, Throat and Lung Diseases, I will, for a short time, send (by express) Medicines for three months' petitioning on election day .-- Mrs. treatment free. Address, J. H. Moore, M. D., Cincinnati, O.

### PLANT SYSTEM, ALABAMA MIDLAND R'Y. SCREDULE IN EFFECT DEC. 3, 1893.

ING WE	T-READ I	P.		GOIN	G LASI-A	EAD DOWN
No. 5.	No. 23.		STATIONS.	•	No. 78.	No, 6.

look toward agriculture for its "breakers

employment, and something like ahead" by putting the 150 000 new farms will be de- liver and blood in a 150,000 new farms will be demanded each year to furnish them homes. The boys who graduate from their minority into their majority upon the old homestead

W. H. DEPUY, 150 Fifth avenue, New York. MINISTERS OF THE GOSPEL.

WHAT ALABAMIANS SAV ABOUT THE ELECTROPOISE .

Rev. C. W. O'Hara, Columbiana "I cannot find language with which to express the inestimable value of this most wonderful instrument-the the Common Version, "the Lord

Rev. S. J. Knowles, Headland: "The value of the Electropoise is in-

Rev. James A. Heard, D. D. Florence: "I am a walking advertise ment of the Electropoise

Rev. L. A. Darsey, LaFayette: "Every family ought to have an Elec.

Rev. T. J Beard, D. D., Birming ham: "I take pleasure in saying the him should smite him." This Electropoise gave me permanent relief from neuralgia of the stomach and bowels."

dega: "My wife and I used the Elec- to himself alone, an assurance tropoise with good results."

Rev. M. B. Wharton, D. D., formerly of Montgomery: "I have used the Electropoise with great benefit to my health."

ELECTROPOISE.

Rev. W. P. D. Clark, Nashville; promise recorded in Ex. 3:12 as "The Electropoise cured my son of a token to Moses of God's presacute mania caused by nervous pros- ence with him; and the sign of tration superinduced by overwork." the sun-dial given to Hezekiah Rev. A. Owen, D. D., Nashville: (Is. 88:7, 8). In the case of Cain "I have proved by experience that the "sign" may have been of a fective remedy for rheumatism and similar character. There is, as neuralgic pains."

used Electropoise for St. Anthony's placed upon him. But true it fire and piles, and says: "Since I was in his case, as the greatest of began the use of the Electropoise, the poets has declared, disease has disappeared."

Rev. T. J. Pentecost, Nashville: "The longer I use the Electropoise the more I value it."

Rev. F. B. Webb, Columdia: "I used the Electropoise successfully in what seemed to be the beginning of the utterance of conscious guilt keep him in order at the age of is your only hope." a case of grip, and I centainly believe and fear; of an overwhelming ten? And if you are such a poor, Editor: "Well, then I'm dead. in it."

Rev. G. A. Lofton, D. D., Nashville: "I have given a partial trial to the Electropoise and found it a great relief to indigestion, nervousness and sleeplessness." deserved and would surely meet. It is not the language of peni-tence, but of harrowing remorse by M. G. Holden. "I've tried every scheme on earth, by M. G. Holden." leeplessness.'

If you will send your name or that of some invalid friend, we wills send you copies of letters from the phove now from every



imaginary one, though prompted perhaps rather by a guilty conscience than by any direct threat of vengeance. But Jehovah himin salvation; self was dealing with Cain for his

crime, and a sevenfold penalty was denounced against any who should attempt the execution of private retaliation in his case. The rendering of Gen. 4:15 in

set a mark upon Cain," is incorrect; hence, all speculation as to

what this "mark" was, or when it was "set," is valueless, and the marginal reference in many Bi bles to Ezek. 9:4, 6 conveys a wrong impression. The true

meaning is given in the Revised ersion,"And Jehovah appointed a sign for Cain, lest any finding

pecial significance attached.

still leaves us in doubt as to what the sign was, and whether it was Rev. W. C. Hearn, D. D., Talla- perceptible to all who met him or refectory: that no one should slay him. Signs were afterwards given as special assurance to others in Bi-

ble history-as "the bow in the WHAT TENNESSEANS SAY ABOUT THE | cloud" as a token or covenant sign to Noah (Gen. 9:13); the

> pin." already stated, no ground for sup-

Rev. M. W. Millard, Nashville, posing that any "mark" was "Thus conscience does make cowards of t

As has been well said of Cain's

and dread of future evil."

A Singular Dream,

HAT-PIN, THEN MEAT-AXE .--- I not stand the test of severe trial. 54 per cent. water, 28.6 per cent. overheard the following conver-Funny and Sober. sation the other day in a popular

At twenty years of age a tem- 0.8 per cent. salts and 12 per "Do your children mind you ? perate person is supposed to have cent. albumen. Therefore, a food "I guess not; they never pay a chance of living for forty-four containing albuminoids and fat any more attention to me than if years. At twenty years of age should be employed. The natu-I was a dummy. It takes their father to bring them to terms lated to have a chance of living insects, seeds, vegetable matter, only to the age of thirty-five. etc. Therefore, there should be "I am so glad to hear it; I like

Canadian Presbyterian. to know that somebody else be-

I waited to hear no more. a mighty poor speller, and if be a great variety at all times, Washington, With sad precipitation I gathered there is any mistakes in my let- and corn meal scalded and well Philadelphia, up my check and fled. Had I ters the recipient will blame it seasoned with pepper or chopped

have said to that mother : "Mad-Sick editor : "Doctor, can you am, I will give you a problem to help me? I feel like a very sick which was cooked an hour or AT ATLANTA in Union Depot, di

solve. If, at the age of three, a man. child needs the impetus of one Physician: "Yes-yes, I think tion of his crime, his "language is many meat-axes will it require to to increase your circulation. That hot. This might be well as a sense of the magnitude of his miserable failure as a mother and I've been trying to increase my crime, and of the punishment it a woman now, what have the circulation for the last six months.

THE INVALID'S ROOM .- Where have great memories, but it do

These terms are often used in- that, and the farmer will prosper every kindred ailment. terchangeably, and yet if we pause more than he ever has, although If you receive no benefit you'll get be fairer?

Feeding for Eggs.

For the production of eggs the manently - Dr. Sage's Ca-

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an intemperate person is calcu- ral food of the fowl consists of The Greatest Southern System RICHMOND & DANVILLE R. R.

> Extending from Green ville and Arkansas a variety of grains, animal mat-

Friend: "Why do you write ter in the form of scraps of meat, MISSISSIPPI RIVER SHORT LINE Anniston, Birmingham, been practiced, finely cut and Asheville, Atlanta,

Lynchburg, Baltimore, New York, and ALL EASTERN CITIES. horseradish, will be effective. A GEORIA. THE CAROLINAS AN recent writer prescribed scalded

VIRGINIA. corn meal made into a mush, rect connections are made with

two and then fed hot with horse-THE FAMOUS AND ELEGANT radish. It was recommended to response to Jehovah's denuncia- hat-pin to make him obey, how I can. You must take something cook food of all kinds and feed PULLMAN :: VESTIBULED LIMITED.

stimulant, but corn meal must be The only Solid Vestibuled Train, Steam Heated, Gas Lighted, with Through combined with animal food to Dining Car Service Between produce eggs. A supply of pow-

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Great men are usually said to rial.

sides me has a hard time with their children. I declare, the 'dictated' at the top of each of etc., or pressed scraps, chopped WASHINGTON, D. C. only way I can get baby to mind, your letters? You have no aman- cabbage, apples, etc., or, as has already, is to jab him with a hat- uensis or typewriter." Business Man: "No, but I'm steamed clover hay. Thereshould Richmond, waited another minute, I should on the stenographer .-- Puck.