ALABAMA :--: BAPTIST

PURISHED EVERY THUSSDAY BY THE ALABAMA BAPTIST COMPANY -23 Dexter Avenue, Up Stairs, ove

red at the Post Office at Montgomery, Ala., and class mail matter.

You are troubled about the coming

real college Seven have been bap-tized from among the students during upon. Tyndale found it necessary to

the brave and intrepid Elijah, as he side of the picture. And there are many good men who are discouraged. They feel that God has hidden his face; that the devil has gotten the better of them, and that they might as well give up. But if they had a better understanding of their state, instead of trying to hide in the wilderness they would hide under the bedclothes and take about nine hours solid sleep. Their depression is physical rather than spiritual. They need rest rather than a new bestowment of grace.

Dr. Wayland Hoyt gave utterance Wickliffe, Tyndale and the Genevan see her seal set to it. "Sometimes something is the matter with our denominational polity, but I would not change it for any other polity under God's starry heavens. I believe in the long run and by large odds, taking in all around in the center and at the circumferance, it is altogether the best denominational polity going, and the longer I live and the longer I live and the longer I stand in the Baptist pul-

bone could not in some way be chip-ped off and bandidged up along side of that of some of the polliwog breth-ren, who are so afraid to let it out that they are Baptists—Western Re-

The Religious Paper.

We recently read the following: Christians more intelligent. s. As knowledge is power, it makes

them more useful. 3 It leads to a better understanding of the Scriptures.

4 It increases interest in the spread

"Why I Am a Churchman;" Rev. reason Buddhist, Shintooist and Mor- The only objections to his faith Wm. Dudley Powers, in "Why Not, and Why."

In this chapter the disciple of Rev. The imprisonment of Ireland, Waller, and other men of God, he has not temembered. Jacobite lasciviousness "flistory of Dogma") The special is quite a good culogy of Erichard Countries and that the Bishop," p. 83; also Harnack's is quite a good culogy of Erichard Countries and that the Bishop, " p. 83; also Harnack's is quite a good culogy of Erichard Countries and that the Bishop," p. 83; also Harnack's is quite a good culogy of Erichard Countries and that the Bishop, " p. 83; also Harnack's is quite a good culogy of Erichard Countries and that the Bishop is the Bishop of Bishop is the Bishop is t

of the kingdom. Whose kingdom? Rose of Sharon and the Lily of the ately thereafter was designated a pres- ized by close contact with living me Yours? Oh, no. It is the Lord's king- Valley." "To her the world owes byterial officer. "It is a fact now and women, rather than with lifele dom. You are his subject and ser- the translated Bible; to her does the generally recognized by theologians books; many of the best practical dis-

produced the first translation of merit The work in the Rangoon, India, Baptist College has opened up finely since Dr. Cushing became president. He found twenty-six pupils in the first month of his charge, in 1892.

Now there are 225. There are two

> tian Brethren," a company of London destiny of the Quakers, if baptism is which spread in spite of the Church, S. E. Axson, and it will no longer be and leavened the people with the in order to quote from Paul, who did knowledge of God, producing Puritan so strongly oppose this Judaizing England. When the Church saw that tenet. "She teaches that there is in circulation of Bibles from foreign presence of Christ"-which, of course, with a version of its own, which does not, however, mention the doc traditions even though it be at the or of union of Church and state. main objection to the versions of the burning of heretics if he should cence into manifold places.

that Churchmen should have control works condemned the doctrines re-of the work and "the old ecclesiasti- ferred to, or explained them away, of the work and "the old ecclesiastical words are to be kept" as in the Bishop's Bible, e.g., the word 'church' not be translated 'congregation.' (See Rule 4.) From this we see that we owe the translation and circulation of the Bible to the Bible to the Bible to the Bible to stop it. Now, breth-was unable to st r. A good religious paper makes ren, how great is our debt to the dained tell of the love of Christ in work. Church—because of her inability to her pulpits. "Your conduct she leaves hinder the blessings of Providence: with your own conscience." Doubt-In the same way we owe to her our religious liberty, for she could not hinder us from its attainment even though she put forth every effort in John Bunyan, Ireland, Waller and the conditions of pastoral success. They turn chiefly on two points. The first one is that every pastor should aim—like Napoleon—to be a master

of the gapel.

5. It places weapons in the hands of all to defend the truth.

6. It alfords a channel of most was one of parented interest.

7. It throws light upon obscure guestions of parented interest.

8. It calculates a taste for radies information of parented interest.

9. It always that be known he is a Christian, beautiful for the content of the content of

of Bishop Kip and Rev. S. E. Axson ings of apostles make manifest; is peculiarly proud of his ecclesiastical not a church, as that word in S. E. Axson and Bishop Kip, gives the reason for the faith that is in him. He is a Churchman and makes good he may or may not be, none will doubt, after reading these pages, that for its discontinuance, and payment get are made.

ROJES.

ARAKA BAFTINT is sent to subtitl an explicit order is received by the for its discontinuances, and payment get are made.

Ba-Over 100 words in length are read of cent a word. Romanistic words and sand the maney with the word and sand the maney with the money who the maney of the money with the money with the sections and adoration. Never did idolater more completely bow before his sacred shrine, nor whould be sent for the editor's eye.

Constructors—Do not may abhreviance accorded in writing scopes names?

The mone side of the pages, the reason for the faith that is in him. He is a Churchman and makes good his title to the claim. Whatever else he may or may not be, none will doubt, after reading these pages, that che is a Churchman. At the shrine of the Mormons. It rests upon assumptions now shown to be false. It is boldly claimed that since the days of the apostles there has been a suprement or the ministry known as Bigh. Never did idolater more completely bow before his sacred shrine, nor whould be sent for the editor's eye.

Constructors—Do not may abhreviance accorded in writing scopes names?

The most first of the small product of the small pedigree, and enamoured of that "impudence is he is title to the claim. Whatever else the reason for the same apostolic succession. Yet there is but little better ground for this con-ceit than for the similar claim among of the Episcopalians, "this disciple of two hours, "Great is the Church of the Mormons. It rests upon assumptions now shown to be false. It is boldly claimed that since the days of the apostles there has been a supreme "Church History at Oxford, has shown that there were no such orders in the world becoming Episcopalians."

Church Union, by which of course he mean condition of its author correctly, we have a very thank

remembered. Jacobite lasciviousness and cruelty are not observed. The prostitution of the Church to the state has escaped his vision. Macaulay's history of England, or Green's English People, if read, would disabuse his mind of his prejudiced a product of the union of church and a product of the union of church and state. (Bampton, Lectures, p. 144) dreams.

Let us examine some of the virtues of his "spiritual Mother, the Description of Pastoral Success.

It is also well known that "bishop" in the days of the apostles and immediately the days of t vant. He has duties for you to perform, and he demands faithfulness even unto death; but 'the kingdom' Revelation." P. 106. indifferently 'bishop' and 'elder' or will give you almost as many sermo That the reader may appreciate his, and he has infinite leisure for the accomplishment of his gracious purposes. He will bring all things into subjection to himself. Trust him; serve him, and be not afraid.

That the reader may appreciate properly this debt of gratitude, I beg that he keep in mind certain well known facts about the translation of the Bible into English and its circulation. All versions previous to the Bishop's Bible were the work of private persons, and in no sense was the good that you would like. Use those you have. Paul wrote imperishable apostolic ordination. The Anglican talk will often accomplish more than letters from prison. Joseph served God in Pharaoh's dungeon. The captive Daniel made Jehovah known to the heathen. Paul and Silas with their feet fast in the stocks, prayed and praised. Luther in the castle at Wartenburg translated parts of the New Testament. John saw visions on Patmos, Bunyan dreamed in jail. Do your best where God has put you.

produced the first translation of merit and influence, and the Archbishop Archbishop Arundel, one of Mr. Powers' Episcopal grandfathers, procured a statute in 1401 which made the possession of a copy of it punishable by death at the stake. In 1408 the Convocation of the clergy decreed, "That no schoolmaster should permit the read ing of the Scriptures in English; that no man should hereafter translate any serious objections to the "apostolic succession." (1) It is against the clear teaching of the Scriptures as The fresh morning hours are the convocation of the Scriptures as the serious objections to the "apostolic succession." (1) It is against the clear teaching of the Scriptures as The fresh morning hours are the convocation of the Archbishop Church herself did not regard Episcopath and influence, and the Archbishop Arundel, one of Mr. Powers' Episcopal ordination as necessary even in the sixteenth century. "Nearly up to 1594 members had been admitted to the ministry of the Church in English to the sixteenth century. "Nearly up to 1594 members had been admitted to the ministry of the Church in English t Church herself did not regard Epis- a score of sermons. If many a mi

> Our author is also infatuated with the doctrines of the Church, and may require. produced the little Genevan Bibles, been superseded by the notes of Rev | results may be very delusive. it could not stop the translation and the sacrament a real but spiritual parts, it decided to supplant them goes into the digestive organs. He expense of honest translation. So This semi-Romanism fascinates him formatory character.

by "congregation" rather than is believed in all places, at all times, sonally ought to be a charged electric

ht be asked if Philips Brooks, nop Lightfoot and hundreds of others, who have in their published works condemned the doctrines re-

mon are what they are. "Where ignorance is bliss, 'tis folly to be wise."

De gustibus non disputandum.

But this advocate before the court show; (3) not spostolic, as the wind show; (4) not spostolic, as the wind show; (5) not spostolic, as the wind show; (6) not spost

MONTGOMERY, ALA, T.

only virtue therein. The bloody persecution of non-conformists, he does not see. The cries of Bunyan from Bedford jail, he has not heard.

A J. DICKINSON

Be an untiring and enthusiastic

Enlarge your church machinery as ast and as far as you have men and money to propel them; but don't have more wheels than power.

I have thus briefly noted some of

Kind of Heaven we Hope For. a recent sermon on Heaven, by of having your letters opened, where all telegraphic communications must Hawthorne, printed in the Index, have government inspection. One preacher said:

Home Journal sustains the reputation heretofore made. It is not confined ne of God's people cling to

of meat, and a pound of potatoes costs more. Some who read this may have seen times like these.

But praised be the Lord, we do not feel discouraged. We go forward in the name of the Lord. His work does not suffer.

Just now the whole of this city is tirred up about the gospel. The dittor of one of the daily papers has anked me to contribute some articles, and I have written lately some articles on pedobaptism which have stirred up about these things. One dittor of one of the daily papers has anked me to contribute some articles, on pedobaptism which have stirred up about these things. One dittor of one of the daily papers has anked me to contribute some articles, on pedobaptism which have stirred and wherewithal shall I drink, and shall leat? What shall leat? What shall I eat? What shall I eat?

DAY, APRIL 5, 1894.

is fondest conception of heaven is

exiles, strangers and pilgrims here, a For the Alabama Baptist home of infinite rest. God has planted in my own breast an almost boundless admiration for rimmers and time servers and place tion.

at it is for those who have been

ness for brave men, it is a feast to my weeks he called for the passages, and ridge on "Grasping a Thought:" Betized from among the students during this last rain, and four other students were baptized in their own villages. The religious life of the students is most assiduously cared for.

dall copies they could lay hands the doctrines of the Chutch, and holds them firm for aesthetic reasons. She teaches that "in baptism man religion of the chapter of Hebrews and John's description of the glorified marivrs without admitting that this people in Christian work.

dall copies they could lay hands the doctrines of the Chutch, and holds them firm for aesthetic reasons. She teaches that "in baptism man religions of the chapter and bedding and books, necessary and delightful though they are not a substitute for the more of the chapter of Hebrews and John's description of the glorified marivrs without admitting that this tradesmen. It was pronounced hereti- thus necessary to salvation, must not There is a vast difference between conception is true. I want to see You are downcast. Yes. So was cal and ordered to be given up by its be asked, lest it should mar the spell preaching to a mass meeting on Sun- brave old Noah, who for more than possessors. It had to be studied in of ecstacy which possesses him. She day, and building up a strong, com too years withstood the ridicule of sat under the juniper, crying, "O great secrecy, even at Cambridge Lord, take away my life; for I am The copies found were burned in St cision are sacramentally the same;" mass meeting may be far more impos who had the sublime courage to step not better than my fathers!" But Paul's, and the King, Henry VIII of and so Jews also must have received ing to the eye, but beyond the sow down from the wealth and splendor He thinks it is too Baptistic. I sur Elijah was tired and hungry. He was Episcopal fame, forbade its circula regeneration and remission of sins, ing of many precious seeds of truth and power of a prince—an heir apfagged out, and saw only the gloomy tion. Then three exiles at Geneva The epistle to the Galatians has now in many hearts the actual spiritual parent to the throne of Egyp;—and to Rom. 6:4: "Therefore we are but identify himself with the afflicted and ried with him by baptism into death enslaved people of God. I want to that like as Christ was raised up from It is slow work and hard to build see those apostles who, when sen the dead by the glory of the Father up-with the aid of the Holy Spirit tenced to be whipped and threatened even so we also should walk in new -a solid and efficient church; but with death, stood before the court ness of life." And Col. 2:12: "Bu-when it is once done a great many which condemned them and said, ried with him in baptism, wherein things are done. Such a church car- "We will obey God rather than men." also we are risen with him through ries with it Sunday schools, mission- I want to see Paul, whom neither the fath of the operation of God. schools, society of Christian Endeav | ponds nor imprisonments nor stripes, who hath raised him from the dead ! would be made to harmonize with its trine of divine right of kings to rule, or, missionary societies and various nor the fury of mobs, nor the wrath They do sound somewhat Baptistic other enterprises of a charitable or re- of kings, could conquer. I want to see Polycarp, who could not be con-Archbishop Parker provided for the translation of the Bishop's Bible. The translation of the Bis to these strong and brave words in a recent speech in Chicago. He said: "She is Catholic," holding "what worker yourself. Every minister perford Baptist John Bunyan, who would still hold some truths, and their tained therein cannot fail to be bene to be an untiring and entituding the missionaries to the said: "She is Catholic," holding "what worker yourself. Every minister perford Baptist John Bunyan, who would still hold some truths, and their perford Baptist John Bunyan, who would still hold some truths, and their perford Baptist John Bunyan, who would be an untiring and entituding the missionaries to the said: "She is Catholic," holding "what worker yourself. Every minister perford Baptist John Bunyan, who would be an untiring and entituding the missionaries to the said: "She is Catholic," holding "what worker yourself. Every minister perford Baptist John Bunyan, who would be an untiring and entituding the missionaries to the said: "She is Catholic," holding "what worker yourself. Every minister perford Baptist John Bunyan, who would be an untiring and entities and catholics. The komanists the said: "She is Catholic," holding "what worker yourself. Every minister perford Baptist John Bunyan, who would be an untiring and entities and catholics. The komanists the said: "She is Catholic," holding "what worker yourself. Every minister perford Baptist John Bunyan, who would be an untiring and entities and catholics. The komanists was all the said: "She is Catholic," holding "what worker yourself. Every minister perford Baptist John Bunyan, who would be an untiring and catholics. The komanists was a said to be benefit to be benef right to preach the gospel without the modern isms. license of the king.

Neither man nor angel could depict rough God's mercy I shall be per-

ments will merge into the imperishable glory that encircles his brow. In that blest abode Christ is all and in which God did by him in the midst "The Flying Halcyon," by Colonel to our Father in Heaven and merci-

For the Alabama Baptist.

ment, where you run the risk

JAPTIST'

ney was wont to speak of believe in the baptism of the priests. Jackson and St. Philip, by Brig. Gen. they are below those of the corre as the home of sanctified gen We are expecting great results soon. where gifted spirits hold exalted Our pressing need is a chapel, a com- J. K. Duncan. It also commins some

ourser panting to leap the barrier; your poor brethren in Brazil. We 5th Ave., New York City. te an eagle dragging at its chain, are doing our very best to get money eating the bars of its prison and enough to buy the ground; will you onging to soar above the clouds. He not help us to get a chapel? Do you ght of heaven as a place that will know how you can do it? Send good we free and ample scope to his truth contributions to the board so that eking and wonder loving spirit. they won't have any debt, and then ake the Christian to whom home they can grant us the amount we tains thorough discussions of all sub-

SOLOMON L GINSBURG.

A Sunday-school superintendent roism—especially moral heroism. went to his Bible class and offered a number of which we speak is the 4th My favorite study has been the biog- prize to every one who would mem quarter. Price per year, \$1 50. Sinraphies of heroes. In selecting men orize and repeat on the next Sunday to be my companions I look first for the sixth chapter of Hezekiah. Quite reston, Cox & Co., Buffalo, N. Y. courage—courage to know and speak a number of the brethren took out and act the truth. In a world of their pencils and noted the proposi-

a man who holds himself immeasura- said that in preaching on baptism he Pearse, and "The Resurrection of have been a blessed heartening to ally above the dastardly principle that skipped all the passages which taught sprinkling for baptism. He told her The Rev. F. L. Wiseman writes of the Rev. F. L. Wis

> objects to the old gospel hymn: "There is a fountain filled with blood, And sinners plunged beneath that flood Lose all their guilty staips."

pose for the same reason he object

Since some men have gained noto

The man who grumbles about the rapture that will fill my soul if many church collections is the man July celebration, and the disastrous, with but a salary from the Board of who fails to contribute.

mitted to sit down in the kingdom of heaven and look into the faces of he had but little enjoyment from his summer vacation to which he had looked forward with so much pleasure. While in the form of fiction, the book has a strong religious coloring, and will not only entertain the young but wife news has just come of his suddent. They are conquerors through leaven and faithful unto looked forward with so much pleasure. While in the form of fiction, the book has a strong religious coloring, and will not only entertain the young but wife news has just come of his suddent heaven and faithful unto looked forward with so much pleasure. While in the form of fiction, the book has a strong religious coloring, and will not only entertain the young but these supplies, grateful as t im, and all the glory of their achieve- hear these words; Jesus of Nazareth

CAMPOS, 22 Feb., 1894.

Dear Editor: What shall I write?

What shall I say? Brazil is full of trouble, and one does not like to re
tion, he said. "Oh, you paptizes yust I Under the heading." The Librarian in the first time a pair of pants such as lamy.

P. F. de Gournay supplies an interesting account of "The F. M. C.'s consequential fellow bounces up and distinctive existence by the war.

Under the heading. "The Librarian in the first time a pair of pants such as lamy.

P. F. de Gournay supplies an interesting account of "The F. M. C.'s consequential fellow bounces up and distinctive existence by the war.

Under the heading. "The Librarian in the first time a pair of pants such as are worn by some ministers when administering the ordinance of baptism. He asked for an explanation of their distinctive existence by the war.

Under the heading. "The Librarian in the first time a pair of pants such as a lamy.

I along very rarely. But let us say when a narrow-headed, boisterous, teresting account of "The F. M. C.'s consequential fellow bounces up and distinctive existence by the war.

Under the heading." The Librarian in the first time a pair of pants such as a lamy.

I along very rarely. But let us say when a narrow-headed, boisterous, teresting account of "The F. M. C.'s consequential fellow bounces up and distinctive existence by the war.

Literary Notices

The April number of the Ladies of meat, and a pound of potatoes to subjects that are of interest to wo- Missionaries, 20; stations, 17;

aketch of his life, promotions, com-mands, etc. It also contains a graphic account of the baule of Shiloh, by owship. He longed to see and fortable place where to worship. We more of the Campfire, Constitution of they have been painfully small. haucer. The ruling aspiration of room that holds comfortably about small portraits of Gens Crittenden. come to our help, the debt we must small portraits of Gens Crittenden, price and Loring, their commands, and ohl the heat, it is some times unbearable. Brethren, help to be rourser panting to lean the barrier:

The ruling aspiration of come that holds comfortably about small portraits of Gens Crittenden, price and Loring, their commands, etc. Sample copies 10c.; per year, will seriously affect our work for the coming year.

The ruling aspiration of come to our help, the debt we must small portraits of Gens Crittenden, price and Loring, their commands, etc. Sample copies 10c.; per year, will seriously affect our work for the coming year.

The ruling aspiration of come to our help, the debt we must small portraits of Gens Crittenden, price and Loring, their commands, etc. Sample copies 10c.; per year, will seriously affect our work for the commands, etc. Sample copies 10c.; per year, will seriously affect our work for the commands, etc. Sample copies 10c.; per year, will seriously affect our work, when it courselves to be increased everywhere.

Cyclopedic Review of Current History for the quarter ending Dec. 31st, 1893. This is a publication issued ake the Christian to whom home and family are very dear, and who. The far away in a strange land or in a troubled sea, is accustomed to it alone in the twilight and sing Home, home, sweet, sweet home! We have felt the need of such a paper in South Brazil for a long time, and now, thank God, we have it and ke home!" and you will find that mean to go forward.

The force is to be found. Will not our sisters everywhere help us in this question, the Hawiian question, the Behring Sea question, and a most complete and thorough review of affairs in America, such as United States Politics, The 53d Content of the day, both home and force is to be found. Will not our sisters everywhere help us in this question, the Behring Sea question, and a most complete and thorough review of affairs in America, such as United States Politics, The 53d Content of the day, both home and force is to be found. Will not our sisters everywhere help us in this question, the Behring Sea question, and a most complete and thorough review of affairs in America, such as United States Politics, The 53d Content of the day, both home and force ign. Among the most notable are the Dulk of our mission force is to be found. Will not our sisters everywhere help us in this question, the Behring Sea question, and a most complete and thorough review of affairs in America, such as United States Politics, The 53d Content of the day, both home and force ign. Among the most notable are the bulk of our mission force is to be found. Will not our mission force is to be found. Will not our mission force is to be found. Will not our mission force is to be found. Will not our mission force is to be found. Will not our mission force is to be found. Will not our mission force is to be found. Will not our mission force is to be found. Will not our mission force is to be found. Will not our mission force is to be found. Will not our mission force is to be found. Will not our mission force is to be found. The force is to be found. The force is to be found the force is to b gress, The Treasury, The Navy, Labor Interests, and scores of other things too numerous to mention. In writing designate the number desired by quarters, and not by months. The

> The Preacher's Magazine fo March is the third number of the er some Methods," and the Rev. C. O. Eld- new message in his hands. A prominent Methodist preacher son, D. D., "How a Commentator Board that we would plead this being an interview with month. The secretaries tell us that Dr. J. Agar Beet, and the senior ed- the receipts in the treasury are greatitor, the Rev. Mark Guy Pearse con- ly behind hand, which means inevittinues his article on "Moses," writ- ably that the salaries of the missioning this month on "The Serpent in aries are also in arrears. The Home the Wilderness." The Homiletical Board is not to be blamed for not Department is complete. The mag having money in the treasury; they azine is published monthly at \$1.50 can only dispense as the churches per year, single copies 15c. Wilour upply the means. B Ketcham, publisher, 2 Cooper True, 'tis painfully true, the times Union, New York.

THE PALM TREE CLUB; or, How very slowly, spreading tro Thee Girls Grew. By Mrs. R. M. Wilbur, 16 mo, 224 pp. Price. source of supply. Look at the other \$1.00. Philadelphia; American and of the line-th-se who sepen Baptist Publication Society, 1420 on the Board for the very meaging

Chestnut Street, tin Luther, who faced the wicked der now for the next man to origin happy manner. The interest of the been the highway of devastating vengeance of papal Rome without a nate a basis of union between Bap- reader will be sustained throughout storms, drouths, blights, that have tremor. I want to see the old Bed- tists and Catholics. The Romanists the entire book, and the lessons con- left special distress in their train. lie in fail till moss grew over his eye- church approaches nearer the Bap- ficial, while the incidents related will nancial panic, leaving the missionaries brows before he would surrender his list church, in age, than any of the prove very entertaining. This book without any help from their own is not the exclusive property of the neighborhoods. One man writes girls, but the boys will be interested that he and his wife are both sick, so in the account of Ted's Fourth of with no provisions in the house and almost fatal result because of which \$10 since last July. The man has he had but little enjoyment from his had two boxes of clothing supplies,

ways of the Christian, the last end of and saying to the perplexed saints of the last end of t

Central Committee

PRAYER CARD-APRIL. Cuba. - "Fear not, for I have re-

ponding months for/many years/ In miscellany, among which are Hu- the months of January and February

ought to be increased everywhere. will throw out of employment men We have on our desk a copy of The who are doing valuable service for the Master, and who must suffer unless we aid them while doing it. The greatest hardships of missionary life, at home or abroad, are on the frontier, and there the bulk of our mission

> I. T. TICHENOR, Cor. Sec'y. Atlanta, Ga., March 1, 1894.

Great, and glorious we may even say, has been the effort of sending boxes of supplies-great in its extent, and glorious in its uplift of sympathy and cheer. Alabama has had her full share in the labor and double her share of the joy in the results of this special branch of work. Her socieseekers and moral cowards my heart bounds with ecstatic joy when I find the preaching of Dr. Eaton. She Suffering," by the Rev Mark Guy of our paper. These and other boxes are entitled "The Resurrection of have been a blessed heartening to many an almost desperate man, keep-ing him at his post and filling his soul

are hard, money is scarce and the

want everywhere. So much for sin salary which it engages to pay They The scene of this story is laid in 100 experience the hard times in a den death, leaving a young family of seven children in entire destitution.

Can we not return our thanks in a

Elia W. Peattie, who touches upon look at him. If he says the thing in A learned German professor, mem-ber of the Lutheran church, saw for membrance," by Elizabeth W. Bel-we believe in him. This kind cometh

IONTGOMERY, ALA., APRIL 5, 1894

OUR BOARDS.

The ALABAMA BAPTIST, Montgomery, Alabam

is offered for sale. See advertisement and Presbyterian churches and the business part of the town.

PASTORAL VISITING .- Four hundred and seventy-five pastoral visits in a year is pretty good work in a town widely scattered, "with Baptists in a hill," as Bro. Roby expressed We doubt if there is a pastor in the state who visits more discriminatingly than Bro. Roby; but with all his discrimination, doubtless there was much of this visiting that amounted to but very little.

ANOTHER Baptist paper had charming Easter edition. It was The but if you remain on the jury, I in Baptist Union, the paper which proposes to be the leader of the young people's societies. One of the objects of this court, and you will be pun- he sends the preacher a word of er -the greatest object of these societies, ished accordingly -is to teach the young Baptist folks our doctrines. The Baptist Union made a serious slip in the Easter edition, and missed a fine opportunity to teach a lesson on what Baptists

PAPERS ON PAPERS, -If the Texas Baptist and Herald brings out an extra convention number of 30,000 and the Texas Baptist Standard brings out an edition of 25,000, we will just swim in papers when we get Besides all these many of us will have a few specimen copies of our papers on hand to give to our friends. But Texas is bound to be in the lead in the paper line.

reply to Mr. Powers' book will be We hope then to print the whole in a pamphlet, which will be sold at ten cents. We are ready to receive orders. It will be one of the strongest never to have any trouble. They replies to the pretensions of Episcopalians to be found. Every one who pulled together harmoniously, and this little book

WE print in another column a communication from Bro. J. B. Pool. correcting a statement about Greensboro church. He certainly ought to known all about it, as he was secretary of the last meeting held there. But that is all in the past now. We have with the Lord's help, and his people co-operating, we will have a house of worship in due time. We are ready now to receive contributions for the

TO THE JUDSON GIRLS,-Mrs. Averett asks all the Judson girls who have written on the subject in the papers. Of course these offerings would go tributors to the work of the conven-up among the hundreds. Come, tion. There is no other way to reach thren, help these Judson girls, and help them now.

Carolina at this writing. The dispen- idea that it is un-Baptistic, and hence sale of liquors by the state, at certain play any part in the convention. The has been great difficulty in enforcing tions and misappropriated by the in other cases individual members refused to go, while others were willing to go to enforce the law. Some citizens, backed, of course, by the whisky ring, oppose the dispensary law, while others do not so much object while others do not so much object to see that the wish of the church to see that the wish of the church sound condition, but on cracking it, to see that the wish of the church sound condition, but on cracking it, to see that the wish of the church sound condition, but on cracking it, to see that the wish of the church sound condition, but on cracking it, to see that the wish of the church sound condition, but on cracking it, to see that the wish of the church sound condition, but on cracking it, to see that the wish of the church sound condition, but on cracking it, to see that the wish of the church sound condition, but on cracking it, to see that the wish of the church sound condition, but on cracking it, to see that the wish of the church sound condition, but on cracking it, to see that the wish of the church sound condition, but on cracking it, the seed to see that the wish of the church sound condition, but on cracking it, the seed that the wish of the church sound condition, but on cracking it, the seed that the wish of the church sound condition, but on cracking it, the seed that the wish of the church sound condition that the seed that the wish of the church sound condition that the seed that the wish of the church sound condition that the seed that the wish of the church sound condition that the seed tha to the law as to the offensive manner is which they say it is enforced. Others still support the law and the man-

end our pastor to the convention at shall go that way, and the unthi way to start the ball to rolling. Though we are all poor, like the good deacon, good pastor will love us more for the sindness, and will preach all the better when he returns home. Let the giving little or nothing for mission the pastor. They can do it. Who will start the subscription? Now ber which contributes a thousa ion't all speak at once. Let the sis- dollars. It would be unjust. ers get together and arrange the matthey have nothing to do with it except to "fork over" their contribution when you call on them.

JUDGE N. D. DENSON, who preside Baptist church at La Fayette. It is not strange that he has a decided opinion that only sober men are competent jurors. When he organizes only a short walk from the Baptist his petit juries he of course gives them some instructions, of which the

"Gentlemen, you have been organ sed as a part of this court, and you are here to sit in judgment on the roperty, rights and liberty of your bors and other litigants. No man is a competent juror who has titled to have a jury of twelve sober men to try his case. I don't know whether any of you are addicted to he habit of drinking liquor or not. If you are, and you cannot, because of the force of habit, abstain, just come up here and make it known, and I will excuse you without a word; sist that you do not touch liquor this week. If you do, and I discover it, I shall hold that you are in contempt

#### ALL IN THE FAMILY

We were once pastor of a church where it looked like there could be no harmony of action on anything There were more people in that church who were born in the objective case than we have ever seen in dread to every business meeting. One night things were worse than ever. We had three hours of strife and conmorning we met a prominent Methgot to be Methodists. Why, last night you never saw such times as we had. It looked as if no two of could agree. I finally told them I didn't see why we couldn't get along like our Baptist brethren; they seemed loved one another and worked and wishes to be informed should possess | did almost anything they undertook; but we Methodists frittered away our time quarrelling and never accom plished anything. I do wish, my brother, you would give our pastor the se-

cret of your success." Of course we smiled a very broad smile and passed on. There was one thing the Baptists were doing, and that was a thing organized again at Greensboro, and to be proud of; they kept the quarrel all in the family. We thanked the

### REPRESENTATION

Lord and took courage.

In the fall we propose to In the Southern Baptist Convention should be tion. There is no other way to reach | The Southern Baptist Convention. them. They must be made to feel

hat they are a part of the convention. THERE is great commotion in South But we have no sympathy with the sary law-the law providing for the unscriptural, to let the money basis places called dispensaries, and for- people who give the money certainly bidding all others to sell it-has giv- ought to have some voice in saying en trouble from the first on account how it shall be used. We have known of the strong opposition to it. There mission money sent to our associathe law. Recently at Darlington body. Several times we have known there was a fight in which some citi- it voted to defray traveling expense zens and some state constables were of the delegate to the Southern Bapkilled, and the fight spread until on tist Convention. More than once we the last day of March Gov. Tillman have seen it taken to pay the clerk ordered the military companies of for his services. Sometimes it goes the state to go to Darlington to sup- to a poor widow, or to an aged minpress the riot. Some companies dis- ister who chanced to be present, or banded rather than obey the order; to buy books for a young preacher.

he moves that the mission money Dallas. I know he wants to go, and ing brother seconds the motion, and the unthinking body votes for it. sent up from the churches, but one. We will never miss it, and the Boards which handle the money for warded by the churches. An associ ation with one thousand membe isters attend to the matter of sending ought not to be allowed the sam presentation as one of equal num

As to cutting down representation ter among themselves. Tell the men that is the easiest thing in the world to do, and that without a constitutional amendment. Just abolish the office. It consists of a few words a few weeks ago, Dickinson and Ea- salary, and I am so anxious to see it derstood that every delegate shall pay der on the United States for money. deserve larger success, and will achieve make some sacrifices to assist."had for the small cost of one dollar a the same kind are now in order. day at private houses. Any delegate who has the love of the convention at | definitely by his church. That is heart can easily pay this additional really the only right way to call a expense; and the hangers-on, the pastor, and churches are gradually camp-followers, who are always pres- coming to take that view of the matent at a free entertainment meeting, ter. The West Montgomery be

#### LITTLE LETTERS.

A popular preacher says he makes a practice of writing to his friends and members of his congregation when they have any uncommon grief iquor in him. Every litigant is en- or joy. The idea is worth consider-

ing. The letter takes no more time than a visit, and is a more lasting token of regard. It enters the home without bringing any embarrassment. It speaks its silent message of sympaty, and remains as a reminder of the absent.

A certain deacon rarely speaks words of commendation to his pastor on Sunday; but often during the week couragement, and refers to some helpful thought in the sermon on the previous Sabbath. The habit of writing such notes helps both the preacher the last word. We express no op and the hearer.

A teacher in a primary class takes say that at this writing a lady is the trouble to write a note to every last to place her name on the honor pupil who is absent for a single Sun- roll by sending five dollars on sub day. In this way a sick child received scription to this paper. Mrs. G. W any church. We looked forward with her first letter; and every day during Tillman, of Pennington, Choctaw her sickness she asked that the little note, perfumed with the odor of flow- Brethren, the record is against you ers and filled with words of kindness. at present. usion, and broke up in a row. Next be read to her. The teacher wrote from the fullness of a loving heart | Montgomery church, of which Mrs. odist brother. In the course of our and with no thought of earthly reward. Rhodes is the efficient president, set conversation it developed that the and yet she was richly repaid for all a supper at the Hale drug store on her pains in the love of the child and night last week for the ben the town who had trouble. He said, its parents. A cup of cold water their church. Financially and other-"I often tell our brethren I can't un- given in the right spirit brings its re- wise it was quite successful. More THE RECTOR REPLIED To .- Bro . derstand how all the contrary folks ward. No good and kind deed is than one hundred dollars was real-

good is not confined to preachers, sion very pleasant indeed. deacons, teachers. Any body who has a good heart may write a kind the First Baptist church, Troy, for note to the troubled; and may also some days past. Our latest advices remember to rejoice with those who are to Sunday last, at which time do rejoice, as well as to weep with there had been forty additions. The those who weep. Only an envious meeting had been characterized by spirit refuses to rejoice in another's depth of feeling rather than outward

In his own striking way Bushnel maintains that we need to keep fixed times or appointed rounds of observance as truly as to be in holy impulse; to have prescribed periods in duty as truly as to have the spirit of duty: to be in the drill of performworks."

SMITH'S BIBLE DICTIONARY ought to be in the hands of every reader of matter and raise the money is one of the questions which will be the Scriptures. While it does not before the brethren at Dallas. We claim to be an exposition of the Scriphave read but little that has been tures, it yet gives information that enables one to understand many pasmoney for the Judson bond but we have an opinion-a very sages in the Word of God which nd in all they have collected as decided one, It is this: Member- would otherwise be dark. It is es th-school teachers. The book s sold by the Colportage Board for Protestant, 25; Presbyterian 1.50. We give it and the ALABAMA by reading many other books.

were passed:

1. That the communications relating to the Southern Baptist Convention be addressed to Rev. C. I Seasholes, pastor of the First Baptis

2. That none but accredited dele gates be entertained.

3. That the Baptist churches be requested to send in the names of the delegates as soon as possible. 4. That the Baptist papers be re-

quested to publish the resolution each week until the Convention.

C. L. SEASHOLES, A man may have large worldly succontributing it is carried out. The no kernel is found within .- Christian

ection is bound to come for these as you receive, distribute. Spurgeon

We have received a good at ur columns, which will appear on as we can find room for

Rev. I. L. Collins, of Ridge, Ra churches, although his eyesight poor that he cannot read this pan He pays for it, anyhow, and his chil dren read it to him. "I am well pleased with it."

what Rev. Wm. Hill, of Whatle Clarke county, says about the AL BAMA BAPTIST. It is hardly necessar ry to say that this favorable opinion was verified by the money to pay a other year's subscription

has made his annual report to this "free grub" feature, and let it be un- and figures, some names, and an or his own way. Good board can be Thank you, brother. Other reports of Bro. Townsend has been called

its fourth year free of debt, an its sails spread to the breeze.

meetings which begun on Sunday at church, and have paid the pastor, Adams Street church. We go to Bro. J. P. Lee, at his second meetpress too early to learn whether or not he arrived at the time expected. He will be warmly welcomed by his former friends. The meeting has

We had begun to fear that the hon or roll had ceased to grow in numbers. But a few days since J. C. Massey, of Gravelly Springs, Lauderdale county, and T. R. Burns, Lincoln, Talladega county, each sent five dollars for subscription, and their names are enrolled in the place of honor. There is plenty of room for others on our new book.

It is said that a woman will have ion on that subject, but we wish county, has the last word on that

The Ladies Aid Society of West And this simple method of doing and social intercourse made the occa-

A meeting has been in progress at that intended by us. demonstration. Dr. R. H. Harris, the pastor, had done most of preaching, but Bro. Stout had rendered some assistance in the pulpit H. R. Schramm, Phenix City, March 31: Rev. J. M. Waller delivered a mission map lecture at our church on the 4th Sunday to a fine ance as well as in the liberty of faith, congregation, and it was much enjoy-Which is just another way of saying, ed. He is a good lecturer.—The "I will show you my faith by my Young Ladies society has bought matting for the church .--- Rev. W week, and probably for some time have made this a week of prayer.

Bro. Gay has taken the trouble get the statistics of pupils at the Sab- May. bath schools in Montgomery, and kindly furnishes us the following fig-Total, 2,482. There are about 700 amount was about \$25, mostly ation which could be obtained only children, and probably more, who do

not attend Sabbath school. for 1804 has reached us. It is

such a quantity of it that it goes ev. to die. erywhere, and it is prepared with For some days the publications of the most powerful moral and religious Board have been before us, but we forces in the country. The variety have not found time to give them a its resources, and its libere dy preachers, churches

Talladega Moun'ain Home: Dr. J. ern Baptists do not keep in the old A. French will ger to Macon, Ga., paths, and train the children to walk the last of this weak to attend the therein, the consequences to our de-Georgia Baptist Convention, --- nomination may be serious. The Miss Enfield Joiner, of this place, has Kind Words and the Gem are pretty been awarded the first prize by the in appearance and attractive in matter, Philadelphia Times for a prize story and are valuable not only in the Sabrom girls between 16 and 18 years. bath school but also in the home. The story was printed in the Times They help to constitute the mental of March 18, and is a very interest- and moral basis of the children. ing literary production. Miss Enfield They should find a place in every was successful over a large number family. The publications of the Last week Dr. J. J. Taylor, of the Southern way of looking at things,

Mobile, wrote us the following postal | not only in doctrinal teaching but alcard, which we appreciate as coming from an expert, and for which we return thanks. We would add his date of my subscription. Am sorry name to the list of those who are I let it run over, as I really feel comhelping us to make a good paper: pelled to give it up. I have enjoyed Bro. K. S. Steele, of Hoke's Bluff, "You are giving us some fine things." French on The Christian in Politics, church is in debt for the pastor's ger and Gay this week. You will ceiled that I am fully determined to it, if you continue in this way."

A Lay Member, Pickensville: Notwithstanding we were without a paswe call the "faithful few," who have kept up a good Sabbath-school and eyer-meeting weekly. We have a day in the week for benevolent purposes and by strawberry and Easter Rev. J. L. Thompson accepted the suppers, &c, have raised about fifty ing about one third of his salary. All praise to the society-led by two or three old sisters in Zion W. N. Huckabee, Camden: Bro.

A. P. Maiors, who has been sick so long, is getting some better. He says the brethren of his churches have been very kind and thoughtful during his sickness. Oh! how happy it makes a pastor when his people show their fidelity to him in sickness. God bless those people, and may able to minister to them in spiritual things .- I desire very much to go to the Southern Baptist Convention. Don't know yet whether I shall be able to spare the money .--- May the Lord bless the ALABAMA BAPTIST.

'I fear you have made a mistake in tics in Alabama." I cannot agree policy except in the matter of religon." So writes a subscriber. Now read what we said: "We do not say can follow." A "policy" is someprinciple, and ought to be adhered to meaning given to our editorial by our brother was exactly the opposite of

Pastor Lindsey, at Perdue Hill, writes a jubilant note about a poundto himself and family. He gives a denominations participated. The attack was led by Miss Bessie Draughon, assisted by Miss Maggie Moore, Mrs. L. W. Locklin, and others. Many kind words were spoken to the preacher, and he was cheered with the hope that his services are not unbrought fifty pounds of sugar. voking a blessing on the people, the stood. note concludes thus: It has been R. Whatley will preach for us next whispered around that I had better be ready to go to the convention. longer in a protracted meeting. We earnestly hope that I may be enabled to get off .- We are to have a special service for the soldier boys in

Every three months the West pecially valuable to preachers and ures: In Baptist Sabbath-schools,837; Wednesday night prayer-meeting into Methodist Episcopal, 740; Methodist a quarterly missionary meeting. Last copper cents and other small coins This is only one of the ways in which The American Baptist Year Book the church raises missionary money And it is one secret of the success of most of our readers know, published the church from its organization, that of Dallas, the following resolutions Society, 1420 Chestnut Street, Phila- all the time. At the last meeting delphia. It contains not only the Pastor Townsend made a talk, as is names of all the Baptist preachers in his custom, in which he asked the of statistics as to numbers, churches known other churches, is the counassociations, etc., which any intellia try and elsewhere, which gave nothgent Baptist would find interesting ing to missions, and had died, to hold The Sunday school literature sent as evidence that a church which does be ready by that time. out by the American Baptist Publica. not give to missions or other good obtion Society is wonderful. There is jects will die, and he said it ought Cleveland, Harris, Burr, the Callo-

such care and ability that it is one of the Southern Baptist Sunday School meets the demands of all mental close examination. But we have grades and social conditions, Without seen enough of the lesson expositions Christ requires. No true judgment can be formed by outward appearances; for these often, like the shell of a nut, may seem indicative of a sound condition, but on cracking it, no kernel is found within.—Christian Inquirer.

Sound condition, but on cracking it, no kernel is found within.—Christian Inquirer.

Sound condition, but on cracking it, no kernel is found within.—Christian Inquirer.

Sound condition, but on cracking it, no kernel is found within.—Christian Inquirer.

Sound condition, but on cracking it, no kernel is found within.—Christian Inquirer.

Sound condition, but on cracking it, no kernel is found within with which it uses the said in its publications, or everything it may do, we must yet admire the talent employed by the Society to prepare the business wisdom with which it uses to be impressed with the fact that they are not sound doctrinally merely incidentally, but that they take pains to be sound as a definite intention.

Geneva, Ala.

Geneva, Ala. While soundhess is not everything ret it is a very important fact in our bbath school literature. If South- keeper.

Nashville Board are in harmony with so in the stories for children.

"I did not notice until to-night the

reading it very much, but our little That is a note which we received from a good sister recently. rise to conflicting emotions. complimented that she regards it as a sacrifice to give up the ALABAMA BAPTIST, and we admire the spirit of self denial manifested; but it proladies working society, who work one duces a curious sort of sensation to are made to do duty as an offering, whether we like it or not. Well, we dollars to refurnish and repaint the shall not kick down the altar and put not a man, or a big boy, or somebody about the house whose supply of tobacco sugar or coffee you could reduce and let the ALABAMA BAPTIST go on? Brethren, please rustle around and pay the pastor and ceil the church right away, and relieve that good sis ter and the ALABAMA BAPTIST from this unpleasant situation.

### From South-East Alabama

Dear Baptist: While the wail of 'financial depression" and times" generally is heard in the land. we of South-east Alabama are, according to my observation and judgment, in a much better condition than our neighbors in other sections for \$2.00. of the state.

The Baptist cause in these parts is well up in the line of general progress. regard to your article headed, "Poli- Here in Geneva, our able and much beloved pastor, Bro. P. L. Moseley with you that honesty is not the best is doing some fine preaching, and is receiving valuable additions to the church at almost every service. Within the last year, this church has Honesty is the best policy,' but we nearly doubled its membership, and say it is the only principle Christians has more than doubled its contribu tions. Under the wise leadership of thing that may be followed at one Bro. Moseley, I venture the prophecy, that in less than two years the Bap-Honest is not a policy at all—it is al- tist church in Geneva will demand a Lake, and the conversion of so many pastor's whole time, and will also be of the young people in the two colforced to enlarge the present church leges located there, the Howard and in politics and everywhere else. The building, or else-what will be better the Athenæum. -build a new one. Some of us are

ing which was recently administered He is faithful, and is in great favor they are an unwise tax on the denomlong list of articles contributed. All ple. Our State Board of Missions state colleges and universities. In ister is doing to-day.

ing" season, and heard the order giv- the time spent by young men and en to "withdraw from every brother young women in college is probably that walketh disorderly," and the the most favorable period in their some dead or decaying limbs. Pas- for religious training, and the point tor Iones has the benefit of the wis- in this comparison will be better un dom and experience of fathers Cal- derstood and appreciated. Many

I spent the first Sunday in this nonth with Bro. Burr and his Christhe most interesting Sabbath school I turned into the treasury of the college, have yet seen in Alabama, Bro. Burr is one of our "big preachers," and a wise one as well. He is doing a great and deacons of the Baptist churches by the American Baptist Publication the mission spirit has been cultivated work in the thriving little "City of the Wire Grass." Right by his side is a band of men and women whose determination is as a "stone wall" the United States, but a vast amount older members present who had around about him. I over-heard young people a good talk that was has declared martial law at Darlingsome of the brethren declare, in very truly appreciated. He left us last ton. earnest tones, that this "new church night building will be ready for occupancy and valuable. The price is only as up their hands. A number of hands by the coming July." And though were raised. This the pastor accepted it is to be a big thing, I believe it will

With such an array of men as Matthews, Register and others, lead-Alabama, may we not expect "showers of blessings" to fall upon us? The seeds are now being sown, and after

with so much impunity as the saloon-

Rates to the Convention

Rev. O. F. Gregory, one of the secretaries of the Southern Baptist Convention, sends us the following nformation as to rates fixed by the Southern Passenger Association from

m..... 19 90 to everything, \$13,243.20.

Secretary Gregory adds: Southern Passenger Association tributions to missions, \$30,782 83; (which embraces nearly all the rail- to everything, \$178,176.46. roads east of the Mississippi river) REGULAR BAPTISTS IN THE UNITED was applied to, as usual, on Jan. 15, for a rate of one full fare for the round trip. The application was referred to the Commissioner on March 20th, and this rate was granted to dele- schools, 20,838; pupils, 1,430,933. gates and visitors from Washington, D. C., and Virginia. Rates for Georgia, Alabama and part of South Carolina have been fixed at one fare and a fraction added to one fare from Birmingham. Tickets to be on sale May 9th to 12th inclusive, good for thirty days returning.

Every effort will be made to secure a change of this decision and obtain rates of one fare for the whole territory; and I have every hope of succeeding. Other announcements will be made

More explicit information will cheerfully be given, if stamped envelope is sent with inquiry O. F. GREGORY, Baltimore.

The Alabama Baptist and Other Good Papers. We will club the Alabama Baptist

the prices given: With the Scientific American, which reported increase of members, 134,523; is useful in the shop and to every one of mechanical turn, for \$4.00. With the Southern Cultivator, which every farmer ought to read,

With Home and Farm, which every farmer and his wife ought to have,

With The Fancier (printed a Atlanta) which is specially devoted to Fowls, for \$1.80. Here is your opportunity for profit-

able reading at small cost. Open alike to old subscribers and renewals. For the Alabama Baptist.

The Revival at East Lake.

I want to point out that here is one hoping to have our pastor locate here of the strongest arguments in favor of denominational schools. Some of Bro. J. F. Register, our missionary, our people do not see the importance church gave their house and lot to is doing a grand work for the Master. of such schools, and contend that with all the churches and all the pco- ination, since we have such excellent and the faithful missionary will be what state school would such a meetblessed for the good work Bro. Reg. ing as that in Howard College be possible? In such schools the condi-I spent a Sabbath not long ago tions for such a meeting are not at with the saints at Newton, and there all favorable, and are never expected found a faithful band of men and to be more than neutral. It is entire- for the sum of seven thousand dolwomen marching to victory under ly different with denominational appreciated. The military company the leadership of Bro. B. T. Jones, schools. Here religious influences turned out in new uniforms, and His preaching is of the old-time sort, are expected to be healthful and posand his position cannot be misunder- itive. The college is a disappointment to its friends if such is not the

I happened there during the "prun- case. Now let it be remembered that church "withdrew" by cutting off lives for religious impressions and in love loway and Poyner, two grand old men parent will have cause to be thank whose hairs have grown gray in the ful that they sent their boys to the service of the Master. A feast indeed Howard. Such incidents endear the and associations. Now suppose the The Baptist Position, by Forester.

Howard was properly endowed; sup- Immersion, by I. T. Christian, D. D. pose the Lord's money now lying in Communion by the same author. tian soldiers at Dothan. They have the pockets of the Lord's people was Baptist Principles what a mighty engine for good it W. M. BURR. would be! Dothan, Ala.

### Midway.

Bro. W. B. Crumpton preached for us on Monday night and yesterday morning. In the evening he gave the

ninety five dollars, balance due for- preme Court, has been appointed to mer pastor. Sunday was a bright, beautiful day,

and we had a large attendance both at Sunday school and preaching. On the 15th Mr. John R. Thomas

and Miss Sallie J. Burch, at the resi be a grand affair. A number of Conways, Poyner, Jones, Deal, Moseley, dence of the bride's father, were federate generals are expected to be Pelham, Bradley, White, Stewart, united in marriage. The writer per- present, and also Mrs. Jeff Davis and formed the ceremony. The bride is Miss Winnie, Old soldiers will be ing the Lord's hosts in South-east a member of our church. May the there from everywhere. blessings of the Lord attend them. March 21. M. P. Reynolds.

Crime, of which Rev. Dr. Charles pears to give general satisfaction. A similar amount was left each, to Charleston. No person in this land breaks law Columbia College, the Board of Home Missions and the New York Presbyterian Hospital.

For the Alabama Baptist New "Baptist Year Book,"-Statistics 1893, 1894.

MONTGOMERY ASSOCIATION. 16 ordained ministers; 21 churches; increase by baptism, 61; total membership, 2,235. 15 Sunday schools officers and teachers, 152; 1,318 pupils. Church property valued at \$58,600. Contributions to missions, \$2,182.61;

ALABAMA RAPTISTS.

135 associations; 1,743 ordained ministers; 2,969 churches; 9,384 bap-...... 19 90 tisms; total membership, 240,489. 1,077 Sunday schools; 3,810 officers Stevenson..... 23 25 and teachers; 44,508 pupils. Church The property valued at \$1,662,627. Con-

STATES.

Ordained ministers, 25,354; churches, 38,122; baptisms, 176,077; total membership, 3,496,988. Sunday Value of church property,\$78,605,769. Contributions to missions, \$1,467,-293.55; to everything, \$12,560,715.95 COMPARATIVE STATISTICS.

The only competitors we have as to numbers are the Roman Catholics, who have 10,215 churches, 8,333 priests, 6,228,579 members (whatever it takes to make a member). And the Methodist Episcopal church, North and South, white and colored, has 46,958 churches, 26,930 ministers, 4,626,622 members: and the Presbyterians, North and South, who have 9,853 churches, 7,634 ministers, and 1,036,121 members. The Episcopalians have only 561,957 members BAPTISTS IN THE WHOLE WORLD, 1803

Churches, 44,069; increase in one year, 1,452; ordained ministers, 29,871; increase since 1892, 1,051; reported and the following excellent papers at baptisms, 221,724; increase in number of baptisms over 1892, 10,378; reported membership of Baptists in whole world, 4,184,507. Over 607 people who professed conversion were baptized per day in the world.

BAPTIST EDUCATIONAL INSTITUTIONS

Theological, 7; 772 students preparing for ministry; property worth \$3,401,618. Colleges, 35; students, 9,088; property worth \$19,171,045. Female institutions, 32; students, 8,675. All kinds, colored, etc., 152 institutions; 23,966 pupils; \$31,862,-802 property. We have 27 charitable institutions and 125 Baptist periodi-WM. D. GAY.

For the Alabama Baptist.

A Mistake. Bro. Editor: I notice in last week's BAPTIST that Bro. Crumpton said, in speaking of the Greensboro church: At the close of the war, the Baptist church sold their house of worship to the county for a court house." This is to my mind a sad mistake. The the Alabama Baptist Convention, with the hope that they would send a missionary to preach for them. The property was deeded to the convention by Rev. D. P. Bestor, the only surviving trustee of the same. place of sending a missionary they, sold the house and lot to the county lars. Four hundred were held in

BOOKS ON BAPTIST DOCTRINE

Mission Rooms, No. 23 Dexter Avenue, up-stairs. Almost anything you

learn the prices of these and other books, and also how little it will cost you to get them and the ALABAMA

Secular Notes,

Gov. Tillman, of South Carolina,

Judge R. C. Brickell, who was for-On last Saturday our church raised merly chief justice of our State Suthe same place again, to take the place of the late Judge Stone.

There are indications that the general meeting of Confederate veterans at Birmingham, April 25 and 26, will

The governor of Georgia has appointed Patrick Walsh, editor of the By the will of Charles B. Beck, of Augusta Chronicle, to fill the unex-New York, just admitted to probate, pired term of Senator Colquitt in the the Society for the Prevention of U.S. Senate. The appointment ap-Parkhurst is president, will receive Mr. Walsh was born in Ireland, but one million dollars for its noble work, begun life as a poor printer boy in

> The great value of Hood's Sarasparilla a edy' for catarrh is vouched for by

CITY SEEN THROUGH THE CAMERA.

This bandsome volume, containing 192 photographic half tone views of the entire Exposition, showing all Main Buildings, all State and Territorial Buildings, all Foreign Buildings. Grounds, Statuary, Lagoons, and about 40 views of the Great Midway Plaisance, will be sent to any address on receipt of 25 cents and five cents for postage.

This book has been issued by the greatest of Southern Railroads—the Queen and Crescent Route—and its excellence is without a law. A most delightful collection of exquisite views, in a small and convenient uisite views, in a small and convenient sed book. Many such collections are large Send your address and 30 cents to W. C. INEARSON, General Passenger Agent, Cin-

"Jimmie, where did you get this five cents?" "It's the money you gave me for the heathen, Mamma." "Then why did you keep it?" "My teacher said I was a heathen."

FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething, softens the gams, allsys pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

quickest and most practice to Dallas, Texas. The place May 11th to 15th.

home Bibles daily opened and read,

THE GREATEST MEDICINE. "My mother has taken three bottles of Hood's Sarsaparilla, and she has improved so much that she thinks it is the greatest medicine she has ever taken. She was very feeble, could not sit up half a day, could not eat much of anything, but since taking Hood's Sarsaparilla, she eats almost anything and can rest at night."—M. A. Goodways Kowaliga Ala. win, Kowaliga, Ala.

Hood's Pill's are purely vegetable and do not purge, pain or gripe.

To see the hand of God in all things and events, and calmly to leave the results with him, this is the glory of Christianity.-S. H. Calhoun,

CONSUMPTION CURED. An old physician retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and perma-nent cure of Consumption, Bronchitis, Canent cure of Consumption, Bronchitis, Catarrh, Asthma, and all Throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire to the suffering of Charge, to all who desire to the suffering of Charge, to all who desire to the suffering of Charge, to all who desire it, this recipe in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. Noyra, 820 Powers' Block, Rochester, N. Y.

Wherever affection can spring, it is like the green leaf and the blossompure, and breathing purity, whatever soil it may grow in.—Romola.

"AMONG THE OZARKS." THE LAND OF BIG RED APPLES, is an attractive and interesting book, hand omely illustrated with views of South Missouri scenery, including the fa-nous Olden fruit farm of 3,000 acres in Howell county. It pertains to ruit raising in that great fruit belt of America, the southern slopes of the Ozatks, and will prove of great value, not only to fruit growers, but to every farmer and home seeker looking for a farm and home. Mailed free. Address, J. E. Lockwood, Kansas City, Mo.

Happy is he who has learned to do his work conscientiously, and then, without anxious questionings or haunting fears, leave the results wholly with God.

BROWN'S IRON BITTERS Cures Dyspepsia, Indigestion & Debility.

Look upon the bright side of your condition; then your discontents will disperse. Pore not upon your losses, but recount your mercies.-Watson.

If you feel weak and all worn out take BROWN'S IRON BITTERS

-Observe what direction your thoughts and feelings most readily take when you are alone, and you will on the 20th. then form a tolerably correct opinion of your real self .- Bengel .

THE BEST MEN WANTED. ent us. Among our representatives armany of the noblest and best men in Amer many of the noblest and best men in America, and parties of that stamp can always find a splendid business opportunity at our establishment." That is the way Mr. B. F. Johnson of the firm B. F. Johnson & Co. Richmond, Va., stated the case in ref-

What a folly it is to dread the thought of throwing away life at once and yet have no regard to throwing it away by parcels and piecemeal!-

For Sick-Headache, Etc.

Use Horsford's Acid Phosphate. Dr. WM. B. CONWAY, Blacksburg Va., says: "I have used it in my practice, for sick-headache, dyspepsia, in-digestion, innutrition of the brain and had determined to give her life to but it being known in the communinervous system, and find it gives decided benefit,"

morrow may never be yours: but to- his Seminary friends good-bye. He but in their haste forgot to take anyday is yours; the living present is goes to Montgomery to work for the thing off, but even left of their load yours, and in the living present you Advertiser. John has many warm may stretch forward to the things that friends in Louisville. He has been are before.-Archdeacon Farrar.



NEW ADVERTISEMENTS.

The advertisement of the Texas er last week, and will be found on discussing the work accomp of our ablest writers. An important paper try the Standard.

Alex Rice has a large advertise clothing store in this city a long time, and the fact that people who know him and his goods well continue to trade with him, is about as good an eniorsement as a merchant could have. It beats a newpaper "puff" a long way. Call on him, and tell him you saw his advertisement in these col-

The Southern Baptist Convention

Have selected the East Tennessee Virginia and Georgia Railway as the quickest and most practicable route to Dallas, Texas. The meeting takes

A revival that does not end in more | Leave Montgomery . . . . 8:15 p. m Selma ...... 10:30 p. m Meridian .... 6:00 a. m. Arrive Shreveport..... 8:00 p. m " Dallas..... 6:30 a. m. Pullman Vestibule Sleepers will run hrough from Selma to Dallas with-

> out any change. The usual low excursion rates for the round trip will be given. Any further information desired relative to rates, schedule and sleeper reservation will be cheerfully fur-

nished on application to L. A. BELL, D. P. A., Selma, Ala. B. W. WRENN, G P. & T. A., Knoxville, Tenn.

TO DELEGATES AND VISITORS

# Southern Baptist Convention

DALLAS, TEX., MAY 11TH TO 15TH. The Louisville & Nashville Rail a through car service from Montgomery to Dallas. You will be only 28 hours on the train. This is the quickest time ever put on to Texas.

coaches will run via. New Orleans and the Texas and Pacific Railroad Rates exceedingly low. Our repway to see to your every comfort. Reserve your space now. For all information write or call on

R. F. BEASLEY, Pass. Agt., Montgomery, Ala. CHANGE OF TIME

**OUEEN & CRESCENT ROUTE** On Sunday April 1st, the Spring schedules of passenger trains on the Queen and Crescent will go into effect.

The service has been carefully arranged with a view to the convenience of the public, and in order to handle spring and summer traffic in a manner most comfortably

The equipment of the Queen and Crescent is known everywhere for its elegance and convenience, and the new schedules are intended to increase its value to the traveler. Ask agents for time, information, etc.

W. C. Rinearson, G. P. A.,

Seminary Notes.

Winter is upon us again.

Rev. Mr. Llon, traveling secretary of the Student's Volunteer Mission movement, delivered an excellent address in Norton Hall, on the evening of the 29th, to the students of both the Presbyterian and Baptist Semi-

Rev. W. D. Hubbard has our sympathy in the death of his brother-in-

Rev. E. S. Bryan, one of the students from Tennessee, was married

Dr. Whitsitt is away attending th Georgia State Convention.

The Alabama students rejoice at the great revival in Howard College. In a private letter from one of the Howard boys, he says: "The college has perhaps never been so stirred before. Bro. Dawson did the preachng, and did it well, but it is my opi on that the religious awakening due more to Dr. McGaha's influen among the boys, and especially his work in the Bible class, than to any-

days ago to conduct the funeral service of Bro. Fred Hale's oldest daughter. Bro. Hale has the sym-

Yesterday is yours no longer, to- in New York Hall last week bidding Courier Journal, and has made some happy strokes with the quill, which have made him famous in newspaper

great Catholic University at Washing- filled to overflowing. On the followon. He declares that the church has not been able to secure eminent cholars sufficient to fill its chairs and draw students. If a Protestant ventures such a prediction, he is for the great work before us. randed as an A. P. A.

The West Montgomery-The brethotist Standard appeared in this pa- ren occupied the morning hour in ed and having as contributors some utes of love for the pastor. On mo- as the light that shines the farthest -Matthew 15:9.

ning Souls.

Birmingham Conference.

Southside-Pastor Hale preached and at 7 p. m. on "Thou fool." One addition by letter at night, several requests for prayer and two professions of faith.

First Church-Good attendance in as upon this other child of His love. the morning. Rain interfered with evening congregation. Sunday-school large. One addition to the church.

Elyton-Pastor Harris preached on "Close communion" at 11 a, m to a large congregation, after which the supper was celebrated. Rev. 1 F. Brothers, pastor of Riverside church, preached a good sermon at night, but rain prevented us having a large congregation. Sunday-school road has perfected arrangements for flourishing. Prayer-meeting every night this week.

Rev. W. B. Crumpton preached at II Revs. J. B. Poole and John Tucker. Our through train of sleepers and a. m. a sermon of great power. One was received for baptism and eight asked for prayer. The new furniture resentatives will be on board all the for the church has been ordered and 6:6-10, or the attitude of a church will soon be in place.

> Opera House, -The second session J. B. Gibson in the chair. The rain W. J. Haggard. poured in torrents and the schools in the city were absent, but there were do to advance the interest of the about 300 from the suburbs present. cause? T. T. Daughdrill, W. B. Alwhich showed an average attendance H. Payne, for March as follows: East Lake, 26; Avondale, 71; Elyton, 55; First church, 172; Pratt City home school, 114; mission school at Wylam, 117, both, 231. Average at the six, 745. Rev. W. B. Crumpton made an enthusiastic and stirring address. Arrangements were made for a great Baptist Union picnic at East Lake

A Buggy, Road Cart or a Saddle FOR A LITTLE MONEY

-OR-

A LITTLE WORK We offer to any one a Back, Rubber Curtains. Price \$110. or 180 new subscribers to the Alabama 180 new subscribers to the Alabama Baptist and \$270 in money. P Buggy, Leather Quarter Top and Leath-er Trimmed. Price \$80, or 120 new

er Trimmed. Price \$80, or 120 new subscribers and \$180.

The Same Buggy, Without Top. Price \$50, or 90 new subscribers and \$135.

Road Caer, Collins make, Double seat, Price \$20, or 40 new subscribers and \$60.

Saddle, 72 Kilgore, Quilted Seat, or 3 Iron Cantle. Price \$14, or 24 new subscribers and \$36.

Delivered on Carr or Roat at M. red on Cars or

Bro. Ivey's Reception

Dear Baptist: On entering my new mer church, I was greeted by many warm hearts and willing hands to do the Master's work, On Monday morning, my household goods hav-Dr. Sampey was called away a few ing arrived, I had them placed in our neat little home, ready to be arranged under the direction of my wife. Tuesday morning I went into Birpathy of his many friends in the Sem- mingham to meet my wife, and lockinary. We learn that his daughter ed my house securely, as I thought, ty that I was gone, and would be ab-Our old friend, John Renfroe, was sent for three or four hours, some one or more- broke into the house was good to eat, or necessary to use for quite a while reporter for the in housekeeping, and a sufficiency to

circles. He is the only living son of us a surprise party by way of a welcome service. Bro. Hawkins, pastor of the M. E. church, presided. Dr. J. D. Renfroe.

M. A. Horson.

Louisville, March 30.

A Catholic writer in the Independent predicts a practical failure for the predicts a practical failure for the laborer, and pastor. Our house was filled to overflowing. On the follow. ing Sunday morning and night we had fine congregations, and at night two put on Christ by baptism, May the Lord give us health and

strength, spiritually and physically, J. H. Moone, M. D., Cine

Dear Sisters: The hearts of the women of Alabama have opened symhe fourth page this week. The Stand. during the first three years of the life pathetically and liberally to the fronard is a good paper, being well edit- of the church, and paying their trib- tier missionary and his family, and tion, the church called Bro. Town- shines the brightest at home, the cen-A SHAMETION OF 182 GRES OF THE WHITE point in its favor is the rule it has send as its pastor indefinitely. There tral committee on woman's work does | 12 am Sermon by Rev. J. P. Shaflaid down to quarrel with no other is such unity and love existing be- not hesitate to ask help for a Chris-Baptist paper. If you want a Texas tween this people and pastor that the tian woman and her fatherless chilidea of ever separating seems entirely dren who live in our own state. A out of the question. How beautiful call for help has come to our ears this is! The church closes its third from Cullman and from our sister ment in this paper. He has had a year in a most highly prosperous con- Halbrooks, whose husband was called dition in every sense of the word. higher not long since, while in the Notwithstanding the rain came down employ of the State Board, and who in torrents at night service, the pas- in obeying the summons that must ter preached to an audience of twelve come to each of us, left his widow -as he said during his discourse, to and children in sore need of Chrisa "full jury"-from the text: "In tian friendship and assistance. The Opened by Rev. R. A. J. Cumbie vain they do worship me, teaching for missionary societies of Birmingham, doctrines the commandments of men." and the churches near by, will pack a box of clothing this week for this Adams Street-Large Sunday family, and will not those whose hearts school, and good congregation at ser- God has touched do a similar service? Opened by Rev. J. P. Hunter and vice. Text, Acts 2, "They were all Any assistance will be gladly received. together, . . . and were all filled The children are six in number, rangwith the Holy Ghost." Pastor Gay ing in age from seventeen years to announced a series of meetings to be- the little infant of five weeks. There gin at once. Rain at night, and are three girls between twelve and small congregation. Theme, Win- seventeen years, two boys five and seven, respectively, and the little one. The boxes may be sent to the care of Mr. W. H. Jones, Cullman, Ala. and let them be filled with substanat II a. m. on "The Relation of tial comforts for this afflicted sister. Christ and his redeemed people;" The words of Holy Writ come to mind as I write, and I ask you as I

am asking my own heart, "Who maketh thee to differ?" The Heavenly Father might have seen fit to send this distress upon you or me, as well Yours in Christian love and work,

Birmingham. Cahaba District Meeting

Convenes with Fellowship church, twelve miles north of Marion, Saturday before the 5th Sabbath in April. PROGRAMME:

MRS. T. A. HAMILTON.

Saturday, 9:30 a. m. Devotional exercises by J. R. Wells, pastor. Or-

10 a, m. What is the secret true Christian happiness? Discussed Pratt City-137 in Sunday school. by N. H. Thompson, I. C. Crews and II a. m. Sermon by Rev. J. L.

1:30 p. m. Interpretation of Gal. toward God that fails to support her pastor. Revs. J. L. Lawless, Geo. of the Baptist Sunday-school union M. Parker, Brethren J. P. Harris, W. was held at 3 p. m., Vice-president A. Cristenberry, Jim Waters and Rev. 2:30 p. m. What can the sisters

There were reports from six schools exander, Revs. J. A. McCrary and J. 3:30 p. m. The swearing church

member. N. H. Thompson, George and Revs. J. H. Payne, J. R. Wells and W. J. Haggard. Sunday 9:30 a. m. Devotional exercises by Eli George.

10 a. m. What is the Saviour's will concerning His gospel? Revs. Geo. M. Parker, Jno. S. Bolling and Brethren C. J. Stewart, Jasper Horn and J. M. Giles. 11 a. m. Missionary sermon by

Rev. J. W. Dickinson. 1:30 p. m. Temperance. T. T. Daughdrill, Wm. Griffin, Rev. J. B Poole and David Frazer. 2:30. p. m. Sermon by Rev. Geo. M. Parker; alternate, J. H. Payne.

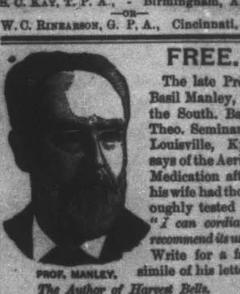
All churches in the district are re quested to send representatives to . R. WELLS, he meeting. I. C. CREWS, Committee.

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The late Prof. Basil Manley, o the South. Bap. Theo, Seminary Write for a fac-

In housekeeping, and a sufficiency to last us for a month.

On the following Wednesday evening, at our prayer meeting, they gave us a surprise party by way of a welcome service. Bro. Hawkins, pastor of the M. E. church, presided, Capt. Crook, mayor of the city, Bro. Flynn, pastor Presbyterian church, and Bro. Ward, Baptist, extended to months of its use hear and after three months of its use he was cured and has been preaching ever since."

A BEAUTIFUL HOME.

Note (Plain the business part of the town of Marion, convenient to all thouse of many cases of catar has the lave been cured by its use. Rev. W. E. PENN.

Situated in the business part of the town of Marion, convenient to all the town of Marion, convenient to all the sound of Marion, convenient and in all respects desirates. Two story residence, nine rooms, convenient and in all respects desirates the convenient and in all respects desirates the convenient and in all respects desirates. Two story residence, nine rooms, convenient and in all respects desirates the convenient and in all respects desirates the convenient and after three months of its use he was cured and has been preaching ever since."

Rev. W. E. Penn, the noted evangelist of Eureka Springs, Ark., says: "I was of Eureka Springs, Ark., says: "I wa

Sunday meeting for East Libon, to be held with nty Line church, Chambers councing Friday before 5th

FRIDAY, 27th. o a m Devotional and experience ting, conducted by Rev. A. S.

1:30 p m The church, and its re n to the world. Opened by Rev. C. J. Burden and W. C. Bledsoe. 3 pm The duty church members owe to each other and the pastor, by Revs. J. L. Gregory and A. S. Smith. SATURDAY, 28th.

g a m Devotional exercises, concted by Rev. J. A. McCarley. ain the gospel at home more binding than to send it to those without it? II a m Sermon by W. C. Bledsoe 1:30 p m Is it right for church ex-

SUNDAY, 29th. 9.30 a m Sunday-school exercises.

ditures to be apportioned among

the members? If, so how best be done

Mo John Altatate

## Husband and Son

Imqure Blood, Bolls, Carbuncles, Rheumatism

Perfectly Cured by Hood's. C. I. Hood & Co., Lowell, Mass.: "My husband was afflicted with boils for eight

nearly covered with little boils which would others to take their place. They grew in number and size until they turned to carbuncles. He began to think they would kill him. Everything Aggravate the Disease. He at last bought a bottle of Hood's Sarsape

rills and when he had taken half of it his neek was well and he has had but one pimple since "The remainder of the medicine I gave to my twelve year old boy Willie Massey who had been afflicted with rheumatism from his infancy. so badly that I feared he would always be a ple. He could not run and play like the stchildren. After he had taken a half bottle Hood's Sarsaparilla it seemed to do him ach good that we concluded to give it a fair

Sarsaparilla

trial in the spring. My husband purchased for bottles and together they have been taking i for over a month. Now my boy, instead of ereepping around and crying with pain in his legs as he used to, can plow all day or rum and play as lively as any children. Accordingly we shall always speak highly of Hood's Sarsparilla." Mrs. John Altstatt, Ozark, Ark. Hood's Pills are hand made, and perfect in proportion and appearance. 25c. a box.

SURELY CURED.

ers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been per-manently cured. I shall be glad to send two bottles of my remedy free to any of your readers who have consumption if they will send me their express and post office address. Respectfully, T. A. Slocum, M.C., No. 183 Pearl Street, New York.

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years. He received several prescriptions from different physicians but did not realize any benefit from the medicine. Last spring his neek was cleaned Johnson Grass and Melilotus Seed for sale. Correspondence solicited. C. YOUNG & BRO., . . Alabama.

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For ASTHMA, will tell you that it RELIEVES ALMOST INSTANTLY, and is the pleasantest, and most convenient remedy they know of, and that our celebrated "I. Q. R." for 'Catarrh," is actually a household necessity, and relieves the worst head colds in a moment's time. Price each, 50 cents per bottle. Special prices DUB

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# Watch Out.

TF in grocery stores, in cooking schools, or by peddlers in your kitchen, other baking powders are recommended or urged upon you in place of the Royal, reject them. It is unsafe to substitute any baking powder in place of the old standby, the thoroughly tried Royal. The official reports show that all others are cheaper made powders of inferior strength, and contain lime, alum or sulphuric acid.

EDITOR OF THE PEOPLE'S CYCLOPEDIA AND ALSO ASSISTANT EDITOR OF THE CHRISTIAN ADVOCATE,

Myself and family have received so much benefit from the use of the friends, a prominent educator, after thoroughly testing its merits, said to me, "That if he could not get another one, that he would not take one thou. sand dollars for his Electropoise." I work. And a terrible strain upsand dollars for his Electropoise." I cheerfully give you permission to use on your memory. this brief note in any way which may aid you in introducing the instrument to the attention of any community.

W. H. DEPUY, 150 Fifth avenue, New York. MINISTERS OF THE GOSPEL.

WHAT ALABAMIANS SAY ABOUT THE

Rev. C. W. O'Hara, Columbiana "I cannot find language with which

Rev. James A. Heard, D. D. Florence: "I am a walking advertisement of the Electropoise

Rev. T. J Beard, D. D., Birmingham: "I take pleasure in saying the Electropoise gave me permanent relief from neuralgia of the stomach

tropoise with good results."

erly of Montgomery: "I have used in gangs with their coequals. the Electropoise with great benefit to my health."

used Electropoise for St. Anthony's

Rev. F. B. Webb, Columbia: "I

what seemed to be the beginning of a case of grip, and I certainly believe but she won't say so. And all in it."

ville: "I have given a partial trial to about it to each other, and-dear! the Electropoise and found it a great | dear! the things they say about a relief to indigestion, nervousness and boy who is given to telling big

of some invalid friend, we will send the truth like flour to a miller. you copies of letters from the above And finally, if you tell the truth parties and from hundreds of others; always, I don't see how you are people you know from every section | going to get very far out of the of this and other states, testifying to right way. And how people do the curative powers of the Electro-trust a truthful boy! We never

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# Fire Side Reading for the Family

A Talk to the Boys.

BY ROBERT J. BURDETTE.

My boy, the first thing you want to learn-if you haven't ing the truth about half the time, have in sacred writings is aly convinced of its practical learned how to do it already—is nor two-thirds, nor three-fourths, Noah got boozy with the wine not, if properly cultivated, yield value as a curative agent, that I feel to tell the truth. The plain, un- nor nine-tenths of the time. If from the vineyard he had warranted in commending it without varnished, simple, every-day, manreserve to the public. One of my ly truth, with a little "t."

it brings punishment upon you, somewhere in the region while the large occape; if it brings rat. The patriarch,

sometimes I mean a great many times—it is hard to tell the truth the first time. But when you the first time. But when you righted. The worst whipping it intoxicating by fermentation. have told it, there is an end of it, that can be laid on a boy's back Wheat and corn and rye are weight. Then, take those ani-You have won the victory; the won't keep him out of the water wholly useful and wholesome food mals that are kept mainly for fight is over. Next time you tell in swimming time longer than a as nature yields them, but by the their daily or annual products, that truth you can tell it without week, but a lie will burn in the devices of man strong drink is such as cows, fowls, and sheep thinking. Your memory may be faulty, but you tell your story truth for the sake of the truth, the mischief with men if they that there are many individuals drop a muffin ring in a pan of without a single lash from the and all the best people in the take too much of it, as many of on almost every farm, whose proto express the inestimable value of this most wonderful instrument—the Electropoise."

See S. J. Knowles. Headland:

The dest people in the ducts fail to pay the cost of their task-master, Conscience. You ducts fail to pay the cost of their task-master, Conscience. You ducts fail to pay the cost of their task-master, Conscience. You ducts fail to pay the cost of their task-master, Conscience. You ducts fail to pay the cost of their task-master, Conscience. You ducts fail to pay the cost of their task-master, Conscience. You ducts fail to pay the cost of their task-master, Conscience. You ducts fail to pay the cost of their task-master, Conscience. You don't have to stop and remember to the fully task of the cost of their task-master, Conscience. You don't have to stop and remember to the cost of their task-master, Conscience. You don't have to stop and remember to the cost of their task-master, Conscience. You don't have to stop and remember to the cost of their task-master, Conscience. You don't have to stop and remember to the cost of their task-master, Conscience. You don't have to stop and remember to the cost of their task-master, Conscience and all the liars hate and respect you, and all the liars hate and respect you.

Ladies' Home Journal. You don't have to stop and remember to the cost of their task-master, Conscience and the cost of their task-master, Conscience and all the liars hate and respect you.

Ladies' Home Journal. You don't have to stop and remember to the cost of their task-master, Conscience and the cost of their task-master, Conscience and the cost of their task-master and line the cost of their task-master and line the cost of their task-master. The conscience are task-master and the cost of their task-master and line task the cost of their task-master and line task to be and task to be an all the liars hat all the liars hat all the cost of their task-master and line task to be an all the liars hat all the liars hat all the liars hat all the liars hat all the cost of their task-master an Rev. S. J. Knowles, Headland: how you told it yesterday. You

"The value of the Electropoise is in- don't get half through with it and then stop with the awful sense upon you that you are not telling it as you did the other time, and Rev. L. A. Darsey, LaFayette: cannot remember just how you "Every family ought to have an Elec- | did tell it then. You won't have to look around to see who is there before you begin telling it. And you won't have to invent a lot of new lies to reinforce the old one. After Ananias told a lie, his wife Rev. W. C. Hearn, D. D., Talla. had to tell another just like it.

WHAT TENNESSEANS SAY ABOUT THE lie off for the truth any more than you can get counterfeit who sells whiskey is pure and for other people." than you can get counterfeit happy. He has a skeleton in the Rev. W. P. D. Clark, Nashville: money into circulation. The "The Electropoise cured my son of leaden dollar is always detected relative who is a drunkard. I of a South Carolina letter to the favor of keeping good stock acute mania caused by nervous prostration superinduced by overwork." before it goes very far. When tration superinduced by overwork." do not say this to denounce the Examiner about the liquor law: keeping all that the farm will be trationally like the liquor law: keeping all that the farm will be trationally like the liquor law: keeping all that the farm will be trationally like the liquor law: "I have proved by experience that you say, "God knows it." That's saloon-keeper; I simply want to Opinions vary. Yet no one maintain—so that, instead of sellthe Electropoise is a speedy and effective remedy for rheumatism and So for or Clod's knowledge is conwith them to quit the business. ness has decreased. In this town returned, all of its products exfective remedy for rheumatism and So far as God's knowledge is conneuralgic pains "

So far as God's knowledge is conDon't sell out. Don't sell the of Aiken one policeman does the cept what the family consumes, cerned, the liar doesn't care very stuff. Knock out the bung and work of three under the old li- he may feed a large proportion of Rev. M. W. Millard, Nashville, much. He doesn't worry about let it waste. . . . Don't let censesystem. Arrests for "drunk. it to domestic animals. In this let it waste. . . . Don't let censesystem. began the use of the Electropoise, the discase has disappeared."

No man piles, and says: Since I wouldn't be a liar; but it does worry a man or boy, who tells lies, to think that everybody else it wouldn't be a liar; but it does worry a man or boy, who tells lies, to think that everybody else it wouldn't be a liar; but it does worry a man or boy, who tells lies, to think that everybody else it wouldn't be a liar; but it does worry a man or boy, who tells lies, to think that everybody else it wouldn't be a liar; but it does worry a man or boy, who tells lies, to think that everybody else it wouldn't be a liar; but it does worry a man or boy, who tells lies, to think that everybody else it wouldn't be a liar; but it does worry a man or boy, who tells lies, to think that everybody else it wouldn't be a liar; but it does worry a man or boy, who tells lies, to think that everybody else it wouldn't be a liar; but it does worry a man or boy, who tells lies, to think that everybody else it wouldn't be a liar; but it does worry a man or boy, who tells lies, to think that everybody else it wouldn't be a liar; but it does worry a man or boy, who tells lies, to think that everybody else it wouldn't be a liar; but it does worry a man or boy, who tells lies, to think that everybody else it wouldn't be a liar; but it does worry a man or boy, who tells lies, to think that everybody else it wouldn't be a liar; but it does worry a man or boy, who tells lies, to think that everybody else it wouldn't be a liar; but it does worry a man or boy, who tells lies, to think that everybody else it wouldn't be a liar; but it does worry a lies "The longer I use the Electropoise knows it. The other boys know has been cursed for it in various otherwise, with the dispensaries ture crops. it; your teacher knows it; people who hear you tell "whoppers" what seemed to be the beginning of know it; your mother knows it, property, at no matter how high State Constables on the lookout what seemed to be the beginning of Rev. G. A. Lofton, D. D. Nash. say anything about it to you, talk stories! If he could only hear If you will send your name or that them, it would make him stick to

seed we are sowing." Small Boy (on river bank)—Do you know about weather? worry about him when he is out Old Gentleman-I have studied of our sight. We never say: "I meteorology a little. wonder where he is. I wish I "Well, I've been standin' here knew what he is doing. I wonder whom he is with. I wonder

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most a hour waitin' for the wind to blow hard, and it don't blow a ask him where he is going and

"I want to have a swim."

or three times. When he says "Don't? Guess it's a good Yes, I will," or "No, I won't," while since you was a boy, isn't just once, that settles it. We it?"

good, I s'pose?"

"Perhaps not. I certainly can-not recall any connection between wind and swimming." "W'ydon't you see? If a wind and mamma won't say a word. She paid a dollar and a half for that hat."—Good News.

Do not meddle with fire, but if by any accident your clothing catches fire, try to have enough presence of mind to throw yourself on the ground, instead of allowing the flame to travel upward to your face and head. But few lives would be lost by fire if this direction could be remembered

Rev. Dr. George R. V

made liquor to be used Tf a ness is a sin, but drinking is not, and those who recommend a cure

"God no more 'made liquor'

sure now?" when he tells any- He made it only in the same sense

Sometimes and when I say matter what punishment it may man's ingenuity, contrived the periods in their lives when they

On two nights Mr. Moody whole blame for it on men as a such a way that there shall be made the words of St. Paul in his dangerous luxury which God constant gain from birth to death Epistle to the Galatians, "Be not compels them neither to produce deceived; God is not mocked nor to consume, any more than For whatsoever a man soweth, he compels them to do anything that also shall he reap," his text, else. Moreover, it is questionable and he brought the full meaning whether the influence of the clerhome to his hearers by scores of gy in preventing the abuse of in maintaining the fertility of the homely illustrations. For in- liquor would not be strengthed soil. It has been ascertained by stance, he said: "You cannot sow | greatly if they refrained wholly whiskey without reaping drunk- from its use themselves. Besides. ards. A man cannot sell whis- being usually emotional men of dega: "My wife and I used the Elec- You see, if you tell lies, you are key without reaping drunkenness, sedentary babits, they are better from one-half to nearly threeapt to get your whole family into If I sold a drink of whiskey to a off without such a stimulant. Rev. M. B. Wharton, D. D., form- trouble. Lies always travel along man, that man would sell a drink The habit of drinking, dangerous and phosphoric acid which they And then, it is so foolish for you to lie. You cannot pass a

> remonstrate with them and plead can truthfully deny that drunken- ing off of the farm, never to be has ever been in the business but It would be strange if it were to contribute to the growth of fu ways. No man should rent his closed at six in the evening, and a figure, for a saloon. The man for "blind tigers." The law takes who does this will reap just as from the towns the power to li surely as the man who sells the cense; this is good; it makes ter, yolks of three eggs. Beat whiskey. I am talking facts, not drinking or the buying of liquors poetry. I once knew a man who legally, an odious thing, and illerented property to a rum seller, gally, a difficult thing. This is because the temptation of the better. And the power of the rent was too much for him to State Government is behind the withstand, and all the sons of the law to enforce it. Perhaps this renter, four of them, died drunk- may be the best of all its provisards. Let us see what kind of ions, even though it is odious to some, and the law may eventually prove a failure. When prohibi-

> > Advertising Your Section ng out the following circu-

tion comes, if ever, we can learn

by the history of this law, how

difficult it is to enforce prohibit-

ory laws, and yet how it may be

Montgomery, Ala., Mar. 27,'94. Dear Sir: Contemplating a make him "solemnly promise" go in. That's why I want wind." I desire to inform the citizens of the rest is easy. If you buy a I desire to inform the citizens of your locality that I will take pleasure in distributing literature descriptive of your section and locality that I will take pleasure in distributing literature edy—mild but effectual. They have put I MAN PALACE SLEEPING descriptive of your section and its resources; and if deemed necessary, would be glad your peolining membranes of stomach and bowels, hence their effect is lasting. don't have to cross examine him when he comes home to find out "And your mem'y isn't very ple would send an agent to accompany me. '

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to send literature. Yours very truly, H.D. LANE, Com. of Ag.

FOR THE FARM

The Farmer and his Stock.

Some always have lean stock. They wonder at it, claiming that they feed their stock as well as ening dishes, those which contheir neighbors do. Possibly they ance, not total abstinence. God do not; but even if they do, they make the mistake of thinking but to have a change and tempt that it is only necessary to place the appetite with dainty little surthe food where the animal can eat it, and that no further care is needed. There should be some served to the invalid, suggestions change in the food occasionally, of the evil by stopping drinking and other attention that too many do not think deeply." do not think of, or else suppose We should hardly look for any it is unprofitable. All domestic opposition to the above from animals require care, and the troumany of our secular papers, but ble is well repaid. P. C. Edwards, we note with pleasure the follow- in the New York Examiner, ing reply, which is from the New makes some suggestions on this

point, as follows: Doubtless animals consume, digest, assimilate and prepare for resort of debauchery. He no man's nourishment and gustatory where he has been. If tells us more made it than he made the enjoyment a great deal of coarse, once, and that is enough. We tools of the burglar or the vile in- crude vegetation that man could don'thavetosay, "sure?" "Are you ventions which Comstock seizes, not make use of for food in its hot water or milk. In re-heating original form; but then it is a as he made the dynamite bombs pertinent question whether the But, my boy, you can't build of the anarchist thugs. The first land devoted to the production of up that reputation by merely tell- report of drunkenness which we grass, grain or vegetables for the

we advise the clergy to lay the ery species, and to keep them in Among the most valuable re-

turns made by stock to the farmer is the portion of the products consumed by them which they return to the farm to aid the farmer careful experiments at Agricultural Experiment Stations that animals void in their excrements fourths of all the nitrogen, potash. consume in their food, and this may be nearly all saved by the farmer, if he make a proper use of his intellectual faculties, and returned to the soil. This is cercloset somewhere. He has some The following is the conclusion tainly a very forcible argument in

Lemon Jelly. Grate the outsides of two lemons and squeeze the juice, add one cup of sugar, one-half cup of butthe eggs, butter and sugar together thoroughly, then add the juice and grated rind, and put it over the fire, stirring until thick. Mould in any shape you wish. It is

SEDENTARY (ALLINGS at sometime or This condition an indoor life; then there follows another of blood; frequently an-

feet - that of They cure Constipation, Indigestion, Jaundice, Biliousness and Sick or

Bilious Headaches, permanently; benot recall any connection between wind and swimming."

"W'ydon't you see? If a wind comes along and blows my hat into the water, I can go after it, and mamma won't say a word.

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Food for an Invalid

ject not only to choose strengthtain the most nutriment and at the same time are easily digested, prises. For those who have occasion to plan the food to be often prove helpful even though

able to the much abused beef tea. Select a good piece of meat, remove all the gristle and fat, cut into small squares and put into a glass jar without water. Seal the water; let it come to a boil graddry. Strain the extract and seaextracts or broths, put the liquor in an earthen dish and set in hot

MUTTON BROTH .- This does not beef extract, but is often relished the mutton into thin slices; add cold salted water in the proportion of one quart of water to one pound of meat; let it simmer an hour and a half; then boil half make one pound of flesh, and an hour; strain through a cloth class; if it stops a week's pay-no His own ingenuity, or some other with most animals, there are long and season to taste. Crackers or stale bread cut into squares and browned in the oven may be

served with beef or mutton broth. Eggs.—In preparing eggs for an invalid they should be cooked in water or milk rather than fried; or they may be baked with a little butter until the white is set. drop a muffin ring in a pan of fully take up the nicely rounded egg with a spoon, being careful not to break the soft volk. Or the eggs may be poached in boiling milk instead of water; and when they are removed, thicken the milk slightly with a very little flour; pour it over toasted Cream Cheese, Jersey Butter bread, and place a poached egg

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the receipts may not all be new. BEEF EXTRACT .- This is preferjar and sink it in a kettle of cold ually, then boil five or six hours until the meat looks white and If too strong, dilute with

A little girl read a composition before the pastor; the subject, "A cow." She wove in this complimentary sentence. "A cow is the most useful animal in the world except the minister."-Bap-

Christ.—Dean Stanley.

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No. 5.	No. 23,	STATIONS. No.	. 78.	No. 6.
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7:25 am	5:35 pm	Lv Ozark	aut.	
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6:35 am	5:00 pm	Ar	91.1V3	6:40 pm
6:20 am	4:47 pm	Lv Abbeville Junction Ar H :01	W100	7:00 pm
4:00 am		LvAbbevilleAr	RIII	7:12 pm
6:07 am	4:37 DIII	LV Inchun Aritita	38,999	9:30 pm
5:25 am	4:01 pm	Lv Gordon Ar 11:45	men	7:23 pm
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12 00 n't	11:26 am	Lv	pm	10:32 pm
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7:00 pm	8:00 am	LvJacksonville A: 8:20	pm	2:50 am
6:50 pm	2:84 am	Lv Savannah Ar 9:47	but	7:45 am
7:25 pm	1111121211	Lv Brunswick Ar	Farm	7:00 am
	10.00	The Colored to the Co	200000	7:55 am

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