

ALABAMA BAPTIST.

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VOL. 21.

ALABAMA BAPTIST.

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"SPEAKING THE TRUTH IN LOVE."

MONTGOMERY, ALA., THURSDAY, APRIL 5, 1894.

TERMS CASH: \$1.50 A YEAR.

NUMBER 14.

Central Committee.

PRAYER CARD—APRIL.

Cuba.—"Fear not, for I have redeemed thee."—Isaiah 41:10. Stations, 17; churches, 5; membership, 2,261; baptisms, 169; schools, 8; scholars, 900. Contributions, \$3,000.

Study Topic.—Cuba's past, Cuba's present, Cuba's future. Perils of success. Difficulties as impulses to duty. The Bible in Cuba and for Cuba. Schools.

THE HOME MISSION BOARD.

Desires to lay before the Baptist Women's Missionary Societies of the South the following facts:

1. We have been constrained to increase our work during the year. Demands for enlargement came upon us which were imperative.

2. Our receipts were good during the early months of our financial year, but have now fallen off. They are below those of the corresponding months for many years. In the months of January and February they have been painfully small.

3. Unless our brethren and sisters come to our help, the debt we must necessarily carry to the convention will seriously affect our work for the coming year.

4. To curtail our work, when it ought to be increased everywhere, will throw out of employment men who are doing valuable service for the Master, and who must suffer unless we aid them while doing it. The greatest hardships of missionary life, at home or abroad, are on the frontier, and there the bulk of our mission force is to be found. Will not our sisters everywhere help us in this emergency? A small increase from every giver in our churches would relieve our necessities. But, as many will not give this small increase, let each offering be as large as possible.

I. T. TICHENOR, Sec'y.

Atlanta, Ga., March 1, 1894.

Great, and glorious we may even say, has been the effort of sending boxes of supplies—great in its extent, and glorious in its uplift of sympathy and cheer. Alabama has had her full share in the labor and double her share of the joy in the results of this special branch of work. Her societies have already sent eleven boxes, valuable boxes, one of which was royally acknowledged in the columns of our paper. These and other boxes have been a blessed heartening to many an almost desperate man, keeping him at his post and filling his soul with a joy which made the Gospel a new message in his hands.

But clothes and bedding and books, necessary and delightful though they be, are not a substitute for the more necessary food and the money with which to buy it. It is for these moneyed contributions to the Home Board that we would plead this month. The secretaries tell us that the receipts in the treasury are greatly behind hand, which means inevitably that the salaries of the missionaries are also in arrears. The Home Board is not to be blamed for not having money in the treasury; they can only dispense as the churches apply the means.

True, it is painfully true, the times are hard, money is scarce and the wheels of trade and labor revolve very slowly, spreading trouble and want everywhere. So much for the source of supply. Look at the end of the line—those who depend on the Board for the very highest salary which it engages to pay. They too experience the hard times in a sense that perhaps we do not appreciate. That south-west region has been the highway of devastating storms, droughts, blights, that have left special distress in their train. Upon these have come the general financial panic, leaving the missionaries without any help from their own neighborhoods. One man writes that he and his wife are boarded, with no provisions in the house and with but a salary from the Board of \$10 since last July. The man has had two boxes of clothing supplies, yet these supplies, grateful as they are, do not feed him and his family. One of our societies sent a very valuable box to a missionary from whose new home has just come the news of death, leaving a family of seven children in entire destitution.

Can we not return our thanks in a substantial way that shall be pleasing to our Father in Heaven and merciful to our fellow men? Let us each one try.

A. A.

Do You Believe?

When a man tells that he knows that he is a Christian we take a long look at him. If he says the thing in a tender, modest, gentlemanly way we believe in him. This kind of thing we very rarely. But let us say when a narrow-headed, boisterous, consequential fellow bounces up and says that he knows he is a Christian, and has not a doubt, and that if we don't know that we are Christians we have no religion, we say that when a man talks that way around us we naturally think that he is a fool and does not know what he is talking about.

So, too, when one of these half-washed little evangelists with a red neck tie and bad grammar, begins to blackguard the Lord's children because they will not pompously assert that they know that they are born of God and all who do not know it ought to quit the church and get religion, we say that when he comes along we feel like standing up in the meeting and saying to the perplexed saint of God that they must not be carried off by a brainless boomer as that man is.

—W. B. Hatcher.

Literary Notices.

The April number of the Ladies' Home Journal sustains the reputation heretofore made. It is not confined to subjects that are of interest to women only, but there are always a number of articles that are entertaining and profitable to men. The April issue contains many good articles which need not be mentioned by name. The Journal is deservedly popular with the ladies. Published by the Curtis Pub. Co., 421 Arch St., Philadelphia.

The Confederate War Journal for March is particularly interesting. On the first page it has a large picture of Jos. E. Brown, who was Governor of Georgia from 1857 to 1865, and a picture of Gen. A. P. Hill and a sketch of his life, promotions, commands, etc. It also contains a graphic account of the battle of Shiloh, by Gen. Bragg, C. S. A., and an account of the bombardment of Fort Jackson and St. Philip, by Brig. Gen. J. K. Duncan. It also contains some miscellany, among which are: "Heroes of the Campfire," "Constitution of C. S. A.," Confederate poems and small portraits of Gen. Crittenden, Price and Loring, their commands, etc. Sample copies 10c.; per year, \$1.00. Address, War Journal Publishing Co., Lexington, Ky., or 110 5th Ave., New York City.

We have on our desk a copy of The Cyclopedic Review of Current History for the quarter ending Dec. 31st, 1893. This is a publication issued quarterly. The present number contains thorough discussions of all subjects of the day, both home and foreign. Among the most notable are the Tariff question, the Hawaiian question, the Behring Sea question, and a most complete and thorough review of affairs in America, such as United States Politics, The 53d Congress, The Treasury, The Navy, Labor Interests, and scores of other things too numerous to mention. In writing designate the number desired by quarters, and not by months. The number of which we speak is the 4th quarter. Price per year, \$1.50. Single copies 40 cents. Address Garretson, Cox & Co., Buffalo, N. Y.

The Preacher's Magazine for March is the third number of the fourth volume. The leading sermons are entitled "The Fellowship of Suffering," by the Rev. Mark Guy Pearse, and "The Resurrection of Jesus," by the Rev. Joseph Berry. The Rev. F. L. Wiseman writes on "Missionary Teaching," the Rev. J. W. Edwards on "The Gospel of the Kingdom," and the Rev. C. O. Eldridge on "Gleaning a Thought." Being Pages for Young Preachers. Among the other articles we notice "The Blood of Sprinkling," by the Rev. Thomas Stephens, "The Healthfulness of Religions," by Thain Davidson, D. D., "How a Commentator was Made," Being an interview with Dr. J. Agar Beet, and the senior editor, the Rev. Mark Guy Pearse continues his article on "Moses," writing this month on "The Serpent in the Wilderness." The Hymnical Department is complete. The magazine is published monthly at \$1.50 per year, single copies 15c. Wilbur E. Ketcham, publisher, 2 Cooper Union, New York.

THE PALM TREE CLUB; or, How Three Girls Grew. By Mrs. R. M. Wilbur, 16 mo., 224 pp. Price, \$1.00. Philadelphia, Pa., American Baptist Publication Society, 1429 Chestnut Street.

The scene of this story is laid in New England, and the narrative is told in Mrs. Wilbur's well-known happy manner. The interest of the reader will be sustained throughout the entire book, and the lessons contained therein cannot fail to be beneficial, while the incidents related will prove very entertaining. This book is not the exclusive property of the girls, but the boys will be interested in the account of Ted's Fourth of July celebration, and the disastrous, almost fatal result because of which he had but little enjoyment from his summer vacation to which he had looked forward with so much pleasure.

When a pastor points out duty, enforces holy living, and enforces Scriptural obedience, and rebukes openly, some brethren may say, "O, he is meddling." Yet Peter said to his Jewish brethren, "Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know; him ye have taken and by wicked hands have crucified and slain. Poor, unpolitic Peter, he would have been scouted in these modern days as an intolerable scold.

A learned German professor, member of the Lutheran church, saw for the first time a pair of pants such as are worn by some ministers when administering the ordinance of baptism. He asked for an explanation of their use. When he received the explanation, he said, "Oh, you baptize just like John baptized Jesus." He has since been baptized that way himself.

Quin Nune.

President Harper, as reported in the Standard, says that the patriarchs from Adam to Noah, including them, are "ideal names gathered from the stories known to all the world, and that the fifth chapter of Genesis is not historical in the proper sense of that word." Exactly. We believe that Adam, Methuselah, Enoch and Noah were as veritable, living men as Prof. Harper is.—Western Recorder.

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Kind of Heaven we Hope For.

In a recent sermon on Heaven, by Dr. Hawthorne, printed in the Index, the preacher said:

Some of God's people cling to the aspect of the heavenly state and come to another. What feature is most pleasing, inspiring and comforting to us is determined largely by our environment. If a believer is having a lifelong struggle with poverty, it will be a sweet consolation to him to think of an eternal residence in a country of plenty, and where he will never again have to grapple with such questions as: "What shall I eat? What shall I drink, and wherewithal shall I be clothed?" A Christian woman, sitting away under a long and painful illness, pointing a skeleton toward the sky and said, "There I shall be well."

Southey was wont to speak of heaven as the home of sanctified men, where gifted spirits hold exalted fellowship. He longed to see and converse with Shakespeare, Dante and Chaucer.

The ruling aspiration of John Foster was to explore the secrets of the spiritual universe. His sublime soul was restive under the limitations of the present life. It was like a prisoner panting to leap the barrier; like an eagle dragging at its chain, beating the bars of its prison and longing to soar above the clouds. He thought of heaven as a place that will give him ample scope to his truth seeking and wonder loving spirit.

Next week we are going to publish a new paper called "The Good News." We have felt the need of such a paper in South Brazil for a long time, and now, thank God, we have it and mean to go forward.

SOLOMON L. GINSBURG.

For the Alabama Baptist Society.

A Sunday-school superintendent went to his Bible class and offered a prize to every one who would memorize and repeat on the next Sunday the sixth chapter of Ezekiel. Quite a number of the brethren took out their pencils and noted the proposition.

A pedo-baptist lady took offense at the preaching of Dr. Eaton. She said that in preaching on baptism he skipped all the passages which taught sprinkling for baptism. He told her if she would find the passages he would not skip them. After some weeks he called for the passages, and she told him there was one verse in the book of Ezekiel, but she did not remember the chapter and verse. If it is not there, where is it?

A prominent Methodist preacher objects to the old gospel hymn:

"There is a fountain filled with blood,
Drawn from Immanuel's vein;
And sinners plunged beneath that flood
Lost all their guilty stain."

He thinks it is too Baptist. I suppose for the same reason he objects to Rom. 6:4: "Therefore we are buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." And Col. 2:12: "Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead." They do sound somewhat Baptist.

Since some men have gained notoriety by proposing a union between Baptists and Campbellites, it is in order now for the next man to originate a basis of union between Baptists and Catholics. The Romanists still hold some truths, and the Baptist approaches nearer the Catholic church, in age, than any of the modernisms.

The man who grumbles about so many church collections is the man who fails to contribute.

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NEW ADVERTISEMENTS.

THE ADVERTISEMENT OF THE TEXAS BAPTIST STANDARD appeared in this paper last week, and will be found on the fourth page this week. The Standard is a good paper, being well edited and having as contributors some of our ablest writers. An important point in its favor is the rule it has laid down to quarrel with no other Baptist paper. If you want a Texas paper try the Standard.

Alex Rice has a large advertisement in this paper. He has had a clothing store in this city a long time, and the fact that people who know him and his goods well continue to trade with him, is about as good an endorsement as a merchant could have. He beats a newspaper "pull" a long way. Call on him, and tell him you saw his advertisement in these columns.

The Southern Baptist Convention Have selected the East Tennessee, Virginia and Georgia Railway as the quickest and most practicable route to Dallas, Texas. The meeting takes place May 11th to 15th.

SCHEDULE: Leave Montgomery..... 8:15 p. m. Selma..... 10:30 p. m. Meridian..... 6:00 a. m. Arrive Shreveport..... 8:00 p. m. Dallas..... 6:30 a. m. Pullman Vestibule Sleepers will run through from Selma to Dallas without any change.

The usual long excursion rates for the round trip will be given. Any further information desired relative to rates, schedule and sleeper reservation will be cheerfully furnished on application to L. A. Bell, D. P. A., Selma, Ala. B. W. Wrenn, G. P. & T. A., Knoxville, Tenn.

TO DELEGATES AND VISITORS TO THE Southern Baptist Convention, DALLAS, TEX., MAY 11TH TO 15TH.

The Louisville & Nashville Railroad has perfected arrangements for a through car service from Montgomery to Dallas. You will be only 28 hours on the train. This is the quickest time ever put on to Texas.

Our through train of sleepers and coaches will run via New Orleans and the Texas and Pacific Railroad. Rates exceedingly low. Our representatives will be on board all the way to see to your every comfort. Reserve your space now. For information write or call on R. F. Brasley, Pass. Agt., Montgomery, Ala.

CHANGE OF TIME.—OR—QUEEN & CRESCENT ROUTE.

On Sunday April 1st, the Spring schedule of passenger trains on the Queen and Crescent will go into effect.

The service has been carefully arranged with a view to the convenience of the public, and in order to handle spring and summer traffic in a manner most comfortably and promptly.

The equipment of the Queen and Crescent is known everywhere for its elegance and convenience, and the new schedules are intended to increase its value to the traveler. Ask agents for line information. W. C. RICHMOND, G. P. & T. A., Cincinnati, O.

Seminary Notes.

Winter is upon us again. Rev. Mr. Lion, traveling secretary of the Student's Volunteer Mission movement, delivered an excellent address in Norton Hall, on the evening of the 29th, to the students of both the Presbyterian and Baptist Seminaries.

Rev. W. D. Hubbard has our sympathy in the death of his brother-in-law.

Rev. E. S. Bryan, one of the students from Tennessee, was married on the 29th.

Dr. Whitsett is away attending the Georgia State Convention.

The Alabama students rejoice at the great revival in Howard College. In a private letter from one of the Howard boys, he says: "The college has perhaps never been so stirred before. Dr. Dawson did the preaching, and did it well, but it is my opinion that the religious awakening is due more to Dr. McGaha's influence among the boys, and especially his work in the Bible class, than to anything else."

Dr. Sampey was called away a few days ago to conduct the funeral service of Bro. Fred Hale's oldest daughter. Bro. Hale has the sympathy of his many friends in the Seminary. We learn that his daughter had determined to give her life to foreign mission work.

Our old friend, John Renfro, was in New York last week bidding his Seminary friends good-bye. He goes to Montgomery to work for the Advertiser. John has many warm friends in Louisville. He has been for quite a while reporter for the Courier Journal, and has made some happy strokes with the quill, which have made him famous in newspaper circles. He is the only living son of Dr. J. J. D. Renfro.

M. A. HOBSON, Louisville, March 30.

A Catholic writer in the Independent predicts a practical failure for the great Catholic University at Washington. He declares that the church has not been able to secure eminent scholars sufficient to fill its chairs and draw students. If a Protestant ventures such a prediction, he is branded as an A. P. A.

MONTGOMERY CHURCHES.

The West Montgomery.—The brethren occupied the morning hour in discussing the work accomplished during the first three years of the life of the church, and paying their tributes of love for the pastor. On motion, the church called Bro. Townsend as its pastor indefinitely. There is such unity and love existing between this people and pastor that the idea of ever separating seems entirely out of the question. How beautiful this is! The church closes its third year in a most highly prosperous condition in every sense of the word. Notwithstanding the rain came down in torrents at night service, the pastor preached to an audience of twelve—as he said during his discourse, to a "full jury"—from the text: "In vain they do worship me, teaching for doctrines the commandments of men."—Matthew 23:2.

Adams Street.—Large Sunday school, and good congregation at service. Text, Acts 2, "They were all together, . . . and were all filled with the Holy Ghost." Pastor Gay announced a series of meetings to begin at once. Rain at night, and small congregation. Theme, Winning Souls.

Birmingham Conference.

Southside.—Pastor Hale preached at 11 a. m. on "The Relation of Christ and his redeemed people," and at 7 p. m. on "Thou fool." One addition by letter at night, several requests for prayer and two professions of faith.

First Church.—Good attendance in the morning. Rain interfered with evening congregation. Sunday-school large. One addition to the church.

Elyton.—Pastor Harris preached on "Close communion" at 11 a. m. to a large congregation, after which the supper was celebrated. Rev. B. F. Brothers, pastor of Riverside church, preached a good sermon at night, but rain prevented us having a large congregation. Sunday-school flourishing. Prayer-meeting every night this week.

Pratt City.—137 in Sunday school. Rev. W. B. Crumpton preached at 11 a. m. a sermon of great power. One was received for baptism and eight asked for prayer. The new furniture for the church has been ordered and will soon be in place.

Opera House.—The second session of the Baptist Sunday-school union was held at 3 p. m. Vice-president J. B. Gibson in the chair. The rain poured in torrents and the schools in the city were absent, but there were about 300 from the suburbs present. There were reports from six schools which showed an average attendance for March as follows: East Lake, 26; Avondale, 71; Elyton, 55; First church, 172; Pratt City home school, 114; mission school at Wylam, 117; both, 231. Average at the six, 745. Rev. W. B. Crumpton made an enthusiastic and stirring address. Arrangements were made for a great Baptist Union picnic at East Lake May 5.

A TEMPTING OFFER.

A Buggy, Road Cart or a Saddle FOR A LITTLE MONEY

OR—A LITTLE WORK

We offer to any one a LADIES PRINTER, Canopy Top, Leather Back, Rubber Curtains. Price \$110, or 120 new subscribers to the ALABAMA BAPTIST and \$20 in money.

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THE SAME BUGGY, Without Top. Price \$60, or 120 new subscribers and \$10.

ROAD CART, Collins make. Double seat. Price \$20, or 40 new subscribers and \$60.

SADDLE, 72 Kilore, Quilted Seat, or 3 Iron Saddles. Price \$14, or 24 new subscribers and \$30.

Delivered on Cash or Post at Montgomery at above prices.

Bro. Ivey's Reception.

Dear Baptist: On entering my new field of labor as pastor of the Baptist church, I was greeted by many warm hearts and willing hands to do the Master's work. On Monday morning, my household goods having arrived, I had them placed in our neat little home, ready to be arranged under the direction of my wife. Tuesday morning I went into Birmingham to meet my wife, and locked my house securely, as I thought, but it being known in the community that I was gone, and would be absent for three or four hours, some one or more broke into the house, but in their haste forgot to take anything off, but even left of their load our pantry filled with everything that was good to eat, or necessary to use in housekeeping, and a sufficiency to last us for a month.

On the following Wednesday evening, at our prayer meeting, they gave us a surprise party by way of a welcome service. Bro. Hawkins, pastor of the M. E. church, presided, Capt. Crook, mayor of the city, Bro. Flynn, pastor Presbyterian church, and Bro. Ward, Baptist, extended to us a hearty welcome, as citizens, co-laborer, and pastor. Our house was filled to overflowing. On the following Sunday morning and night we had fine congregations, and at night two put on Christ by baptism.

May the Lord give us health and strength, spiritually and physically, for the great work before us.

Bessemer. W. R. IVEY.

For the Alabama Baptist An Open Letter.

Dear Sisters: The hearts of the women of Alabama have opened sympathetically and liberally to the frontier missionary and his family, and as the light that shines the farthest shines the brightest at home, the central committee on women's work does not hesitate to ask help for a Christian woman and her fatherless children who live in our own state. A call for help has come to our ears from Cullman and from our sister Halbrooks, whose husband was called higher not long since, while in the employ of the State Board, and who in obeying the summons that must come to each of us, left his widow and children in sore need of Christian friendship and assistance. The missionary societies of Birmingham, and the churches near by, will pack a box of clothing this week for this family, and will not those whose hearts God has touched do a similar service? Any assistance will be gladly received. The children are six in number, ranging in age from seventeen years to the little infant of five weeks. There are three girls between twelve and seventeen years, two boys five and seven, respectively, and the little one. The boxes may be sent to the care of Mr. W. H. Jones, Cullman, Ala., and let them be filled with substantial comforts for this afflicted sister. The words of Holy Writ come to mind as I write, and I ask you as I am asking my own heart, "Who maketh thee to differ?" The Heavenly Father might have seen fit to send this distress upon you or me, as well as upon this other child of His love. Yours in Christian love and work, MRS. T. A. HAMILTON, Birmingham.

Cahaba District Meeting

Convenes with Fellowship church, twelve miles north of Marion, Saturday before the 5th Sabbath in April.

PROGRAMME:

Saturday, 9:30 a. m. Devotional exercises by J. R. Wells, pastor. Organization.

10 a. m. What is the secret of true Christian happiness? Discussed by N. H. Thompson, I. C. Crews and Revs. J. B. Poole and John Tucker.

11 a. m. Sermon by Rev. J. L. Lawless.

1:30 p. m. Interpretation of Gal. 6:16, or the attitude of a church toward God that fails to support her pastor. Revs. J. L. Lawless, Geo. M. Parker, Brethren J. P. Harris, W. A. Cristenberry, Jim Waters and Rev. W. J. Haggard.

2:30 p. m. What can the sisters do to advance the interest of the cause? T. T. Daughdrill, W. B. Alexander, Revs. J. A. McCrary and J. H. Payne.

3:30 p. m. The swearing church member. N. H. Thompson, Eli George and Revs. J. H. Payne, J. R. Wells and W. J. Haggard.

Sunday 9:30 a. m. Devotional exercises by Eli George.

10 a. m. What is the Saviour's will concerning His gospel? Revs. Geo. M. Parker, J. S. Bolling and Brethren C. J. Stewart, Jasper Horn and J. M. Giles.

11 a. m. Missionary sermon by Rev. J. W. Dickinson.

1:30 p. m. Temperance. T. T. Daughdrill, Wm. Griffin, Rev. J. B. Poole and David Frazer.

2:30 p. m. Sermon by Rev. Geo. M. Parker; alternate, J. H. Payne. All churches in the district are requested to send representatives to the meeting.

J. R. WELLS, I. C. CREWS, Committee.

THE QUEEN & CRESCENT ROUTE

Is the only line running solid vestibule trains from the principal cities of the South to Cincinnati.

Through car lines are run from New Orleans, Meridian, Birmingham, Chattanooga, Jacksonville, Macon, Atlanta, Asheville, R. C. Knoxville, Harrison, Lexington and intermediate points, without change, connecting in Cincinnati with through trains to the North, East and West.

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FREE.

The late Prof. Basil Manly, of the South. Bap. Theo. Seminary, Louisville, Ky., says of the Aerial Medicine, "How to Obtain Patents," with the following words: "I am cordially recommending it to you." Write for a free trial of his letter.

Prof. Manly of Harvard Univ.

Rev. W. E. Penn, the noted evangelist of Eureka Springs, Ark., says: "I was cured of Catarrhal Discharge in 1888, by the use of the Aerial Medicine, and it has proved to be a permanent cure; and I know of many cases of catarrh that have been cured by its use." Rev. J. H. Gann, of Russellville, Ark., was compelled to abandon preaching several years ago on account of lung trouble. I advised this treatment and after three months of its use he was cured and has been preaching ever since."

Rev. W. E. PENN.

MEDICINES FOR THREE MONTHS' TREAT. BEST FREE.

To introduce this treatment and prove beyond doubt that it is a positive cure for Catarrh, Catarrh, Throat and Lung Diseases, I will, for a short time, send (by express) Medicines for three months' treatment free. Address: C. A. SNOW & CO., Cincinnati, O.

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A BEAUTIFUL HOME.

Situated in the business part of the town of Marion, convenient to all schools, churches and places of business. Two story residence, nine rooms, convenient and in all respects desirable. One beautiful carriage house and stable, all in thorough repair. Grounds contain six acres; beautiful yard, evergreens, lovely shade trees and flowers. Fine gardens and orchard. Bermuda pasture of two acres, with ever-flowing springs. A most desirable home for one wishing to educate his children. Price, twenty-five hundred dollars. Address Box 71, Marion, Ala.

Program

Of 10 Sunday meetings for East Liberty Association, to be held with County Line church, Chambers county, commencing Friday before 5th Sunday in April, 1894.

FRIDAY, 27th.

10 a. m. Devotional and experience meeting, conducted by Rev. A. S. Brannon.

11 a. m. Sermon by Rev. J. P. Shaffer.

1:30 p. m. The church, and its relation to the world. Opened by Rev. C. J. Burden and W. C. Bledsoe.

3 p. m. The duty church members owe to each other and the pastor, by Revs. J. L. Gregory and A. S. Smith.

SATURDAY, 28th.

9 a. m. Devotional exercises, conducted by Rev. J. A. McCrary.

9:30 a. m. Is the obligation to maintain the gospel at home more binding than to send it to those without it? Opened by Rev. R. A. J. Cumble and Geo. L. Bell.

11 a. m. Sermon by W. C. Bledsoe.

1:30 p. m. Is it right for church expenditures to be apportioned among the members? If, so, how best be done? Opened by Rev. J. P. Hunter and J. P. Shaffer.

SUNDAY, 29th.

9:30 a. m. Sunday-school exercises. W. C. Bledsoe.

11 a. m. Sermon by Rev. A. S. Smith.

Husband and Son

Inquire Blood, Bolls, Carbuncles, Rheumatism

Perfectly Cured by Hood's.

"G. I. Hood & Co., Lowell, Mass."

"My husband was afflicted with boils for eight years. He received several prescriptions from different physicians but did not realize any benefit. He was in a desperate condition. I had heard of Hood's Sarsaparilla and decided to try it. I bought a bottle and gave it to him. He took it for a week and the boils began to break and run a little and then heal only for others to take their place. They grew in number and size until they turned to carbuncles. He began to think they would kill him. Everything the doctors did seemed to aggravate the disease. He at last bought a bottle of Hood's Sarsaparilla and when he had taken half of it the boils were well and he had but one simple skin disease. The remainder of the medicine I gave to my twelve year old boy Willie Massey who had been afflicted with them from his infancy. So badly that I feared he would always be a cripple. He could not run and play like the other children. After he had taken a half bottle of Hood's Sarsaparilla it seemed to do him as much good as we concluded to give it a full trial. He took it for a week and the boils were well and he was as healthy as any child. I am now writing you to tell you of the good Hood's Sarsaparilla has done for my family. Mrs. JOHN ALBERT, Oxnard, Ark."

HOOD'S Sarsaparilla CURES

trial in the spring. My husband purchased four bottles and together they have been taking it for over a month. Now my boy, instead of creeping around and crying with pain in his legs as he used to, can now play all day or run and play as lively as any children. Accordingly we will send you their names and post office address. Respectfully, T. A. RICHMOND, M. C., No. 189 Pearl Street, New York.

CONSUMPTION

SURELY CURED.

To the Editor:—Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy free to any of your readers who have consumption if they will send me their names and post office address. Respectfully, T. A. RICHMOND, M. C., No. 189 Pearl Street, New York.

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These colors are sold in one-pound cans, each can being sufficient to tint 25 pounds of Strictly Pure White Lead. The desired shade; they are in no sense ready-mixed paints, but a combination of perfectly pure colors in the standard form to tint Strictly Pure White Lead.

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Of Men's, Boys', and Children's Clothing, Hats and Furnishing Goods, Retail for less than Wholesale or Manufacturers' Prices.

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Alex Rice, Montgomery.

The PRICE TELLS, and EVERYBODY TELLS the PRICE!

Shirts Unaltered New York Mill Makers, 200 Linen, Re-inforced, back and front, 75c. OUR PRICE, 49c.

Socks All sizes, fast color warranted, 25c. quality full size 15c quality. OUR PRICE, 12 1/2-25c.

Handkerchiefs UNION LINEN full size 15c quality. OUR PRICE, 5 cents Each.

Colored Borders or Hemstitched 25 cent quality. OUR PRICE, ONLY 10 cents.

Umbrellas FAST BACK GORHAM Cloth, Regular \$1.50 quality, OUR PRICE, 95c. 75c.

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W. H. DEPUY,
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Rev. James A. Heard, D. D., Florence: "I am a walking advertisement of the Electropoise."

Rev. L. A. Darsey, Lafayette: "Every family ought to have an Electropoise."

Rev. T. J. Beard, D. D., Birmingham: "I take pleasure in saying the Electropoise gave me permanent relief from neuralgia of the stomach and bowels."

Rev. W. C. Hearn, D. D., Talladega: "My wife and I used the Electropoise with great results."

Rev. M. B. Wharton, D. D., formerly of Montgomery: "I have used the Electropoise with great benefit to my health."

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Rev. W. P. D. Clark, Nashville: "The Electropoise cured my son of acute mania caused by nervous prostration superinduced by overwork."

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Rev. M. W. Millard, Nashville, used Electropoise for St. Anthony's fire and piles, and says: "Since I began the use of the Electropoise, the disease has disappeared."

Rev. T. J. Pentecost, Nashville: "The longer I use the Electropoise the more I value it."

Rev. F. B. Webb, Columbia: "I used the Electropoise successfully in what seemed to be the beginning of a case of grip, and I certainly believe in it."

Rev. G. A. Lofton, D. D., Nashville: "I have given a partial trial to the Electropoise and found it a great relief to indigestion, nervousness and sleeplessness."

If you will send your name or that of some invalid friend, we will send you copies of letters from the above parties and from hundreds of others; people who know from every section of this and other states, testifying to the curative powers of the Electropoise.

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VENTILATING BLINDS IN ALL WOODS

Fire Side Reading for the Family

A Talk to the Boys.
BY ROBERT J. BURDETTE.

My boy, the first thing you want to learn—if you haven't learned how to do it already—is to tell the truth. The plain, unvarnished, simple, every-day, manly truth, with a little "et."

For one thing, it will save you so much trouble. Oh, heaps of trouble. And no end of hard work. And a terrible strain upon your memory.

Sometimes—and when I say sometimes I mean a great many times—it is hard to tell the truth the first time. But when you have told it, there is an end of it. You have won the victory; the fight is over. Next time you tell that truth you can tell it without thinking. Your memory may be faulty, but you tell your story without a single lash from the stinging whip of that stern old task-master, Conscience. You don't have to stop and remember how you told it yesterday. You don't get half through with it and then stop with the awful sense upon you that you are not telling it as you did the other time, and cannot remember just how you did it then. You won't have to look around to see who is there before you begin telling it. And you won't have to invent a lot of new lies to reinforce the old one. After Ananias told a lie, his wife had to tell another just like it. You see, if you tell lies, you are apt to get your whole family into trouble. Lies always travel along in gangs with their cohorts.

And then, it is so foolish for you to lie. You cannot pass a lie off for the truth any more than you can get counterfeit money into circulation. The leaden dollar is always detected before it goes very far. When you tell a lie it is known. "Yes," you say, "God knows it." That's right; but he is not the only one. So far as God's knowledge is concerned, the liar doesn't care very much. He doesn't worry about what God knows—if he did he wouldn't be a liar; but it does worry a man or boy, who tells lies, to think that everybody else knows it. The other boys know it; your teacher knows it; people who hear you tell "whoppers" know it; your mother knows it, but she won't say so. And all the people who know it, and don't say anything about it to you, talk about it to each other, and—dear! dear! the things they say about a boy who is given to telling big stories! If he could only hear them, it would make him sick to the truth like flour to a miller. And finally, if you tell the truth always, I don't see how you are going to get very far out of the right way. And how people do trust a truthful boy! We never worry about him when he is out of our sight. We never say: "I wonder where he is. I wish I knew what he is doing. I wonder whom he is with. I wonder why he doesn't come home." Nothing of the sort. We know he is all right, and when he comes we will know all about it and get it straight. We don't have to ask him where he is going and how long he will be gone every time he leaves the house. We don't have to call him back and make him "solemnly promise" the same thing over and over two or three times. When he says "Yes, I will," or "No, I won't," just once, that settles it. We don't have to cross examine him when he comes home to find out

where he has been. He tells us once, and that is enough. We don't have to say, "Are you sure now?" when he tells anything.

But, my boy, you can't build up that reputation by merely telling the truth about half the time, nor two-thirds, nor three-fourths, nor nine-tenths of the time. If it brings punishment upon you, while the lie comes in, it brings you into present disgrace, while the smooth-tongued liar is exalted; if it loses you a good position; if it degrades you in the class; if it stops a week's pay—no matter what punishment it may bring upon you, tell the truth.

All these things will soon be righted. The worst whipping that can be laid on a boy's back won't keep him out of the water in swimming time longer than a week, but a lie will burn in the memory fifty years. Tell the truth for the sake of the truth, and all the best people in the world will love and respect you. Ladies—Home Journal.

On two nights Mr. Moody made the words of St. Paul in his Epistle to the Galatians, "Be not deceived; God is not mocked. For whatsoever a man soweth, that also shall he reap," his text, and he brought the full meaning home to his hearers by scores of homely illustrations. For instance, he said: "You cannot sow whiskey without reaping drunkenness. A man cannot sell whiskey without reaping drunkenness. If I sold a drink of whiskey to a man, that man would sell a drink of the same to my son or one of my kinsmen, and I would surely reap what I had sown. No man who sells whiskey is pure and happy. He has a skeleton in the closet somewhere. He has some relative who is a drunkard. I do not say this to denounce the saloon-keeper; I simply want to reiterate with them and plead with them to quit the business. Don't sell out. Don't sell the stuff. Knock out the bung and let it waste. . . . Don't let any man talk to me about his Christianity while he has connection with this traffic. No man has ever been in the business but has been cursed for it in various ways. No man should rent his property, at no matter how high a figure, for a saloon. The man who does this will reap just as surely as the man who sells the whiskey. I am talking facts, not poetry. I once knew a man who rented property to a rum seller, because the temptation of the rent was too much for him to withstand, and all the sons of the renter, four of them, died drunkards. Let us see what kind of seed we are sowing."

Small Boy (on river bank)—Do you know about weather? Old Gentleman—I have studied meteorology a little.

"Well, I've been standin' here 'most a hour waitin' for the wind to blow hard, and it don't blow a bit. Do you think it will soon?" "I shouldn't wonder, my little man. They look very streaky. But what do you want of wind?" "I want to have a swim."

"It does not require wind to go swimming."

"No, but mamma won't let me go in. That's why I want wind. I don't understand."

"Don't! Guess it's a good while since you was a boy, isn't it?" "Yes, a good while."

"And your mem'y isn't very good, is it?"

"Perhaps not. I certainly can't recall any connection between wind and swimming."

"Why don't you see? If a wind comes along and blows my hat into the water, I can go after it, and mamma won't say a word. She paid a dollar and a half for that hat."—Good News.

Do not meddle with fire, but if by any accident your clothing catches fire, try to have enough presence of mind to throw yourself on the ground, instead of allowing the flame to travel upward to your face and head. But few lives would be lost by fire if this direction could be remembered and carried out.

Sea fowls' eggs have one remarkable peculiarity, they are nearly conical in form, broad at the base and sharp at the point, so that they will only roll in a circle. They are laid on the bare edges of high rocks, from which they would almost surely fall off save for this happy provision of nature.

I trust your citizens are awake to the imperative necessity of this, and that you will lend valuable assistance in the work.

By corresponding with me I will inform you when and where to send literature.

Yours very truly,
H. D. LANE, Com. of Ag.

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A Foolish Remark and a Good Reply.

Rev. Dr. George R. Van De Water, of New York city, in a recent address, favoring moderate drinking, said:

"I preach and practice temperance, not total abstinence. God made liquor to be used. If a man chooses to be a total abstainer, it is purely a matter between himself and his God. Drunkenness is a sin, but drinking is not, and those who recommend a cure of the evil by stopping drinking do not think deeply."

We should hardly look for any opposition to the above from many of our secular papers, but we note with pleasure the following reply, which is from the New York Sun:

"God no more 'made liquor' than he made a faro table, or a resort of debauchery. He no more made it than he made the tools of the burglar or the vile inventions which Comstock seizes. He made it only in the same sense as he made the dynamite, the bomb of the anarchist, the rifle of the assassin, the revolver of the desperado. The first report of drunkenness which we have in sacred writings is that Noah got boozed with the wine from the vineyard he had planted. . . ."

...somewhere in the region of the East. . . . He was shamefully drunk; but the intoxication did not come from eating grapes, the harmless natural product which God had given him. His own ingenuity, or some other man's ingenuity, contrived the process by which he expressed the juice of the grapes and made it intoxicating by fermentation. Wheat and corn and rye are wholly useful and wholesome food as nature yields them, but by the devices of man strong drink is produced from them, and it plays the mischief with men if they take too much of it, as many of them do if they drink it at all. Instead, therefore, of putting the responsibility of liquor on God, we advise the clergy to lay the whole blame for it on men as a dangerous luxury which God compels them neither to produce nor to consume, any more than he compels them to do anything else. Moreover, it is questionable whether the influence of the clergy in preventing the abuse of liquor would not be strengthened greatly if they refrained wholly from its use themselves. Besides, being usually emotional men of sedentary habits, they are better off without such a stimulant. The habit of drinking, dangerous for everybody, is especially dangerous for them in their own persons and in the example they set for other people."

The following is the conclusion of a South Carolina letter to the Examiner about the liquor law:

Opinions vary. Yet no one can truthfully deny that drunkenness has decreased. In this town of Aiken one policeman does the work of three under the old license system. Arrests for drunkenness and disorderly conduct are now very common; so your correspondent has been told. It would be strange if it were otherwise, with the dispensaries closed at six in the evening, and State Constables on the lookout for "blind tigers." The law takes from the towns the power to license; this is good; it makes drinking or the buying of liquors legally, an odious thing, and illegally, a difficult thing. This is better. And the power of the State Government is behind the law to enforce it. Perhaps this may be the best of all its provisions, even though it is odious to some, and the law may eventually prove a failure. When prohibition comes, if ever, we can learn by the history of this law, how difficult it is to enforce prohibitory laws, and yet how it may be done.

Advertising Your Society.

Rev. H. D. Lane, Chairman, is sending out the following circular letter:

Dear Sir: Contemplating a visit to the Northwest about April 10th, in the interest of inducing immigration to Alabama, I desire to inform the citizens of your locality that I will take pleasure in distributing literature descriptive of your section and its resources; and if deemed necessary, would be glad your people would send an agent to accompany me.

I trust your citizens are awake to the imperative necessity of this, and that you will lend valuable assistance in the work.

By corresponding with me I will inform you when and where to send literature.

Yours very truly,
H. D. LANE, Com. of Ag.

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FOR THE FARM.

The Farmer and his Stock.

Some always have lean stock. They wonder at it, claiming that they feed their stock as well as their neighbors do. Possibly they do not; but even if they do, they make the mistake of thinking that it is only necessary to place the food where the animal can eat it, and that no further care is needed. There should be some change in the food occasionally, and other attention that too many do not think of, or else suppose it is unprofitable. All domestic animals require care, and the trouble is well repaid. P. C. Edwards, in the New York Examiner, makes some suggestions on this point, as follows:

Doubtless animals consume, digest, assimilate and prepare for man's nourishment and gustatory enjoyment a great deal of coarse, crude vegetation that man could not make use of for food in its original form; but then it is a pertinent question whether the land devoted to the production of grass, grain or vegetables for the sustenance of the animals, would not, if properly cultivated, yield a great deal more food for man than do the animals sustained by that land. When an animal is fattened with the greatest possible rapidity it requires from four to five pounds of food to make one pound of flesh, and with most animals, there are long periods in their lives when they just hold their own, adding nothing to their weight; and other periods when they actually lose in weight. Then, take those animals that are kept mainly for their daily or annual products, such as cows, fowls, and sheep, and there can scarcely be a doubt that there are many individuals on almost every farm, whose products fail to pay the cost of their support. It certainly pays to keep only the best of stock of every species, and to keep them in such a way that there shall be constant gain from birth to death.

Among the most valuable returns made by stock to the farmer is the portion of the products consumed by them which they return to the farm to aid the farmer in maintaining the fertility of the soil. It has been ascertained by careful experiments at Agricultural Experiment Stations that animals void in their excrements from one-half to nearly three-fourths of all the nitrogen, potash, and phosphoric acid which they consume in their food, and this may be nearly all saved by the farmer, if he make a proper use of his intellectual faculties, and returned to the soil. This is certainly a very forcible argument in favor of keeping good stock—keeping all that the farm will maintain—so that, instead of selling off of the farm, never to be returned, all of its products except what the family consumes, he may feed a large proportion of it to domestic animals. In this way a large share of the most valuable plant-food in that consumed will be left upon the farm to contribute to the growth of future crops.

Lemon Jelly.

Grate the outside of two lemons and squeeze the juice, add one cup of sugar, one-half cup of butter, yolks of three eggs. Beat the eggs, butter and sugar together thoroughly, then add the juice and grated rind, and put it over the fire, stirring until thick. Mould in any shape you wish. It is very nice.

SEDENTARY CALLINGS

at sometime or other bring on a torpid liver. This condition is common to an indoor life; then there follows another condition, anemia or lack of blood; frequently a third, other worse effect—that of dyspepsia. These conditions aggravate one another. Your bad temper is likewise aggravating to your friends. No need to go further, the rest is easy. If you buy a vial of Dr. Pierce's Pleasant Pellets you'll find them a natural remedy—mild but effective. They have a strengthening effect upon the lining membranes of stomach and bowels, hence their effect is lasting. They cure Constipation, Indigestion, Jaundice, Bilelessness and Sick or Bilious Headaches, permanently; because they act naturally.

The best medical testimony proves that these cases are best treated by mild methods. One tiny, sugar-coated Pellet is a corrector, a regulator, and a gentle laxative. They are put up in glass vials, easily carried and always fresh. They are guaranteed to benefit or cure, or the money is returned.

Dr. Sage's Catarrh Remedy cures Catarrh in the Head.

INDIGESTION. ITS CAUSE AND CURE. Valuable book free.

ADDRESS, CHAS. O. TYNER, SEBASTIAN, ILL.

Food for an Invalid.

In preparing food for an invalid we should make it an object not only to choose strengthening dishes, those which contain the most nutriment and at the same time are easily digested, but to have a change and tempt the appetite with dainty little surprises. For those who have occasion to plan the food to be served to the invalid, suggestions often prove helpful even though the receipts may not all be new.

BEUF EXTRACT.—This is preferable to the much abused beef tea. Select a good piece of meat, remove all the gristle and fat, cut into small squares and put into a glass jar without water. Seal the jar and sink it in a kettle of cold water; let it come to a boil gradually, then boil five or six hours until the meat looks white and dry. Strain the extract and season. If too strong, dilute with hot water or milk. In re-heating extracts or broths, put the liquor in an earthen dish and set in hot water.

MUTTON BROTH.—This does not contain as much nutriment as beef extract, but is often relished for a change. Prepare by cutting the mutton into thin slices; add cold salted water in the proportion of one quart of water to one pound of meat; let it simmer an hour and a half; then boil half an hour; strain through a cloth and season to taste. Crackers or stale bread cut into squares and browned in the oven may be served with beef or mutton broth.

EGGS.—In preparing eggs for an invalid they should be cooked in water or milk rather than fried; or they may be baked with a little butter until the white is set.

For a change from the usual method of boiling in the shell, drop a muffin ring in a pan of boiling water and break the egg in this, and as soon as the white is set remove the ring and carefully take up the nicely rounded egg with a spoon, being careful not to break the soft yolk. Or the eggs may be poached in boiling milk instead of water; and when they are removed, thicken the milk slightly with a very little flour; pour it over toasted bread, and place a poached egg on each slice.

A little girl read a composition before the pastor; the subject, "A cow." She wrote in this complimentary sentence, "A cow is the most useful animal in the world except the minister."—Baptist Union.

Every kindness done to others is a step nearer to the life of Christ.—Dean Stanley.

Women and Women Only

Are most competent to fully appreciate the purity, sweetness, and delicacy of CUTICURA Soap, and to discover new uses for it daily.

In the preparation of curative washes, solutions, etc., for annoying irritations, chafings, and excoriations of the skin and mucous membrane or too free or excessive perspiration, it is the most useful and grateful.

Like all others of the CUTICURA REMEDIES, the CUTICURA SOAP appeals to the refined and cultivated everywhere, and is beyond all comparison the most effective skin purifying and beautifying soap as well as the purest and sweetest for toilet and nursery.

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PLANT SYSTEM, ALABAMA MIDLAND R.Y.

SCHEDULE IN EFFECT MARCH 15TH, 1894.

GOING WEST—READ UP.

GOING EAST—READ DOWN.

No. 5.	No. 25.	STATIONS.	No. 75.	No. 5.
10:45 am	8:40 pm	At Montgomery	7:15 am	2:45 pm
10:50 am	8:45 pm	At Sprague Junction	7:20 am	2:50 pm
11:00 am	8:55 pm	At Troy	7:30 am	3:00 pm
11:10 am	9:05 pm	At Brimley	7:40 am	3:10 pm
11:20 am	9:15 pm	At Okmulgee	7:50 am	3:20 pm
11:30 am	9:25 pm	At Okmulgee	8:00 am	3:30 pm
11:40 am	9:35 pm	At Okmulgee	8:10 am	3:40 pm
11:50 am	9:45 pm	At Okmulgee	8:20 am	3:50 pm
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