A., MAY 3, 1894.

Church Discipline.

A hackneyed, trite subject.

or the Alabama Baptist.

**Central Committee** 

PRAYER CARD-MAY.

ers of Ethiopia my suppliants \* \* \*

shall bring my offering." Mission-

tions, 7; churches, 4; membership,

Study Topics .- The present con-

From the Review of Reviews we

poses of modern civilization is a

process which shows a constantly

Projects which ten years ago

seemed to need at least a century

was cattle ranching on our western

egraph lines are projected as ordi-

nary commercial ventures. The

erated republic comprising the

spheres of European influence for

the rest of the continent are pretty

well determined upon. England

has not the remotest intention of

leaving Egypt, and the Soudan is

more interesting every day.

dition of interior Africa. The con-

ica to evangelize Africa.

Africa .- "From beyond the riv-

\*ALABAMA BAPTIST.\* For the Alabama Baptist. Published Every Thursday by the ALABAMA BAPTIST COMPANY.

OFFICE,-23 Dexter Avenue, up stairs, over Stoelker's Jewelry Store.

your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or the work; to investigate the needs three weeks from time of payment, notify

RULES. subscribers until an explicit order is received by the publishers for its discon-

are charged for at the rate of r cent a tending over the whole range of history here that is somewhat perfor publication. Count the words and send | Sunday school work, may be profit the money with the notice.

ANONYMOUS COMMUNICATIONS-Will always find their way to the waste basket. The name of the author should be sent for

breviations; be extra careful in writing out of the class without making a the Centuries.' I relate it as I for all killus of latter and disputes? Why might not heard it repeatedly from the lips of and disputes? Why might not heard it repeatedly from the lips of latter and disputes? of the paper; do not write copy intended for the editor, and business items on the same sheet. Leave off personalities; con- THE TEACHER OUT OF THE CLASS

CHANGE IN POST OFFICE.-When writing to have your paper changed, please state the post office at which you receive the paper, as well as the one to which you with bowed heads, reverently lis- from the northen part of Ireland to this way be largely dispensed with,

subscriber when in arrears. This is Business, and reasonable people will not ob-

terest to write for terms. This paper has a wide circulation in Alabama among the us."

Sunday morning a neighbor, with his wife and daughter, called by for Tempy Arnold to go with the control of the c 100,000 white Baptists. Entered at the Post Office at Montgom-

ful! Yes. But not half so beautiful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to them as to those who see it,
ful to the class. Suggest some charity bars of the Culpepper jail window. hope lays hold of everything, and holds it up that the glory of God may shine through it.

A Christian church is like a garden. Here is a sweet, fragrant flower, that seems to bloom all the time-roses all the year. Others are of monthly bloom, and solitary and alone is the venerable century plant. Does your mind go to the brother who breaks through the crysalis of silence about once in four years and gives us during the stirring times of protracted effort, counsel and wisdom and understanding? Brother, don't be a century plant. Join the roses all the year. Bloom for God and his

tholic charity, and not upon that of pernicious fruit, but because it bore and, under the practice among Bapa stricter prelatical law. It is an no fruit.

their Christian liberty than are love cold and all labor idleness, preached by him on that memorative when measured against the value ble day, and by which that unsopthirteen million Protestants of a single soul.

ly and keep their attention steadily fixed. On the other hand there was never a time when thoroughly discord minds and the Baptist (Christ's) cause of anxiety, distrust and fear make tist Convention the largest source. The church that will defeat and urged to make fuller proof of the see the churches of Christ That bench of Alabama, and is the honor of the see the churches of Christ and the Baptist (Christ's) cause.

Miss Lida Robertson, will go as delivation that will defeat those who have wrought much in those who have wrought much in those who have wrought much in the see the churches of Christ their ministry, and loyalty to Christ their ministry, and loyalty to Christ their ministry, and loyalty to Christ and the Baptist (Christ's) cause.

ed .- Western Recorder. years has opened our eyes to the was majority of them do not care for their children to get an education.

Ways unto the Lord. To faith he says: 'Thou art my servant in whom I will be glorified, and thy their children to get an education.

The great ways unto the Lord. To faith he says: 'Thou art my servant in of the most distinguished lawyers of the most distinguished lawyers of the most distinguished lawyers fearless but dignified Baptist spirit pervades it.

This is one of the fundamental principles of church life and prostist layman. At one time he was pervades it.

Such presentation of different vice-president of the Southern Baptist spirit pervades it.

The first has a disciple. Its principle same word as disciple. Its principle same w Our experience in the last few their children to get an education. This is especially true with reference to their gris. If Dr. Averett, of the Judson, could speak spot else way schedule for our daughter. Whether greater were way schedule for our daughters means girls with diplomas but without education. A diploma without of the apothecary to fail of the fa means girls with diplomas but without education. A diploma without
the man who always tells what he
inspiration, since he never can
the man who always tells what he
inspiration, since he never can
the man who always tells what he
inspiration, since he never can
the man who always tells what he
inspiration, since he never can
the man who always tells what he
inspiration, since he never can
the man who always tells what he
inspiration, since he never can
the man who always tells what he
inspiration, since he never can
the man who always tells what he
inspiration, since he never can
the man who always tells what he
inspiration, since he never can
the man who always tells what he
inspiration, since he never can
the man who always tells what he
is always our friend no
its grateful odor!

The same Master who requires
the man who always tells what he
is always our friend no
its grateful odor!

The same Master who requires
the man who always tells what he
is always our friend no
its grateful odor!

The same Master who requires
the man who always tells what he
is always our friend no
its grateful odor!

The same Master who requires
the man who always tells what he
is always our friend no
its grateful odor!

The same Master who requires
the man who always tells what he
is always our friend no
its grateful odor!

The same Master who requires
the man who always tells what he
is always our friend no
its grateful odor!

The same Master who requires
the man who always tells what he
is always our friend no
its grateful odor!

The same Master who requires
the man who always tells what he
is always our friend no
its grateful odor!

The same Master who requires
the man who always tells what he
is always our friend no
its grateful odor. an education is a fraud.

The Teachers' Meeting.

BY J. J. TAYLOR, D. D.

THE LABEL .- The date on the label of it is difficult to keep up. A monthly the work ; to investigate the needs classes, and to study together the THE ALABAMA BAPTIST is sent to interests of the school. At these meetings let some teacher, previceived by the publishers for its discon-tinuance, and payment for arrearages are made. on some topic relative to the work. OBITUARIES-Over 100 words in length Matters of theory and practice, ex-

> bad a pupil to pass through and out of the class without making a profession of faith, presented the following paper on

STATEMENTS-Will be sent to each tells of one more week gone for- old, and who served in the Colon-Postal or Express Money Order, Regis- back, when he took a stone and set House. He was a devoted mem- deed the earth would yield her intered Letter, Express or Bank Check, payable to The Alabama Baptist Company.

or alled the name of it Ebenezer, say, Sunday morning a neighbor, with for all.

the class, get down from society hear a man by the name of Ireland, vidual philanthropists are exten-Joseph could not see that the path tain his social and moral surround- Culpepper jail, preach. Mr. Ire- other countries. Why do not our through a pit led to a throne. We ings, get acquainted with the fam- land's fame had spread abroad as a great denominational gatherings walk by fath, not by sight. It is ily, learn the influences for good or preacher, and consequently people formally encourage and endorse walk by fath, not by sight. It is far safer to walk with God even in the dark, than to walk without him in the light. No affliction for the present seemeth joyous. But a divinely appointed trial has a glorious "afterwards."

It is far safer to walk with God even in the dark, than to walk without him instructions, pointed, personal, incountry to the jail on Sundays to hear him preach. Tempy asked the character of the pupil with as much penetration as possible. Draw out and establish confidence and sympathy. Learn the associates out want his horses ridden on Sundays to hear him preach. Tempy asked the father's permission to accompany them. He made objections many, and among them that he did not want his horses ridden on Sundays to hear him preach. Tempy asked the father's permission to accompany them. He made objections many, and among them that he did not want his horses ridden on Sundays to hear him preach. Tempy asked the father's permission to accompany them. He made objections many, and among them that he did not want his horses ridden on Sundays to hear him preach. Tempy asked the father's permission to accompany them. He made objections many, and among them that he did not want his horses ridden on Sundays to hear him preach. Tempy asked the father's permission to accompany them. He made objections many, and among them that he did not want his horses ridden on Sundays to hear him preach. Tempy asked her father's permission to accompany them. He made objections many, and among them that he did not want his horses ridden on Sundays to hear him preach. Tempy asked her father's permission to accompany them. He made objections many, and among them that he did not want his horses ridden on Sundays to hear him preach. Tempy asked her father's permission to accompany them. He made objections many case, it has escaped the were flocking from all parts of the were flocking fr A firman has been granted by during the week, the manner of day. She said: 'But, father, we denominations? Such overture day denominations? the Sultan of Turkey, giving permission for excavations at Jerusamission for excavations at Jerusaliterature read. The teacher may lem for two years under certain make helpful suggestions in these would walk five miles to hear that the united appeal of these bodies will have to hunt new

scope of Christian service.

lost; that there is need of repent- limbs. They were singing, as the ance; that grace abounds for all.

"Then let me humbly submit that the teacher, willing or unwilling, injury, that submission which utters men were struck down with conno murmur, that love which ex- viction. tends alike to friend and foe. Well acceptable to Christians who were His glory, thinking nothing done her horse one Sunday morning and been made but very little longer, thy candlestick out of its place, exfree born, and who have from youth while anything remains to be done. rode thirteen miles to a little counup enjoyed their gospel liberties. Teachers may be guilty of no fla- try Baptist church. After preach-The only basis for future union is grant inconsistency, but the fig tree ing, an opportunity was given for

even fraternization proclaims most its desire for unity. Better no union at all than one which does not respect freedom from the commandments of men. The sturdiest Cove
ments; restless instrentson, parental indifference, failure on the part of parents and pupils to apprehend the vast issues involved, no fruits. But discouragements only demand the speaker then quoted from the speaker the speaker then quoted from the speaker then quoted from the s nanters who resisted Laud upon greater efforts. We must meet our Cathcart's Baptist Encyclopædia scholars in solemn eternity, where what is said of James Ireland, and, whit more determined to preserve all faith will seem weak and all continuing, said: "The sermon

never a time when thoroughly dis-ciplined minds were so much need-ed.—Western Recorder.

The voices ored president of the Southern Bap-tist Convention, the largest repre-sentative body in the world."

Index of anxiety, distrust and fear make by extending their labors also to sentative body in the world."

The above a time when thoroughly dis-ciplined minds were so much need-such a din! But we may confi-

knows about God with a long face. know this side the better land what finement.

A Very Interesting Incident.

brother in Christ, Hon. W. H. Hardy, of this city, delivered his great lecture on 'Religious Liberty; paid in 3 months. \$2.00 if not paid in 6 months. \$1.00 to Ministers in regular work. regularity; but amid various duties College, on the evening of Janu

It is not my purpose to report a synopsis of this lecture, but to send of the school; to hear reports from brought out in the lecture, that will, international code, to whose main without doubt, prove of deep interest to your readers, and especially formally or tacitly pledged, insu to those of them in the "Old Do- much that any infraction would be minion," my native state.

sonal to myself. I do not do it in nicipal relations. It grows mon any spirit of egotism, but because comprehensive and embraces a will ing one of our teachers, who in it illustrates my subject and is a er range of interests as the ages at twenty-years' experience has never part, though very small, of that vance and the intercourse of nation

der the direction of the Palestine Exploration Fund. Jerusalem has thrice been built over, and the spade of the archmologist may be spade of the archaeologist may be able to unearth memorials and monments that will throw light on the seven cuts every day and shelter.

"A point is gained, if the teachmilk the cows." He yielded. With has not engaged the attention of their covemilk the cows. He yielded. With her nice homespun dress on and her nice homespun dress on and the land of the coverments that will throw light on the seven cuts every day and spun her seven cuts every day and she way?

I have wondered that the land of the covermilk the cows. He yielded. With her nice homespun dress on and our national legislature, as one of live in open violation of their covemilk the cows. The past. among the members of the class, her shoes and stockings in her the leading powers of the world. The power of discipline is in rainbow but an arch of tints and rainbow but an arch of tints arch of the rainbow but an arch of tints arch of the rainbow but an arch of tints arch of the rainbow but are rainbow but an arch of tints arch of the rainbow but are rainbow but an arch of tints arch of the rainbow but are rainbow but an arch of tints arch of the rainbow but are colors spanning the earth. Beauti- absence the teacher's efforts may miles to hear a babbling Anabap- response of other Christian, not to faithfully to admonish and entreat

faithfulness of God, and of that time when love divine shall crown this world of ours with peace. So keep steadily in view the whole "It is pleasant to feel that you are jail [which was located on the the feelings and views of the body. neglect comes sometimes because For the Alabana Baptist. elevating the tastes of your pupils; identical spot now occupied by the Columbiana. E. B. TEAGUE. treating them as a work of plastic Baptist church of Culpepper], she art and moulding them into out- said they beheld a great con- For the Alabama Baptist. ward conformity to heavenly course of people, some standing, but What is that "Plan," and How things. This must be done; but most of them sitting or reclining more. The teacher must somehow on the ground, whilst a few youngprove to the unconverted scholar sters had climed up into the small that he is a sinner, condemned, trees and sat perched upon the

> preacher lined the hymn: 'Children of the heaven-ly King, As ye journey sweet-ly sing;'

tists in those days, she stood up

fruit, under God's blessings, By invitation, my friend and be gathered from the seed of sowing. Thank God for Jam Ireland, Tempy Arnold, W. Hardy, Jonathan Haralson, and great multitude that no man ca J. R. FARISH. Meridian, Miss.

MONTGOMERY.

For the Alabama Baptist. Arbitration in the Code of in

ternational Law. There is, I believe, a well-define tenance the nations of the earth an alike resented and repaired by the The speaker said: "You will cooperation of all. This code ha pardon me if I introduce a little grown up out of the necessities of

my maternal great grandmother, these differences be submitted to whose maiden name was Temper- arbitration, on principles agreed up-"At the close of the hour we find ance Arnold, who after the Revo- on by the leading nations, and acourselves standing like the simple lutionary war married Thomas curately defined in the common peasant in the "Angelus" picture, Hamilton, an Irishman, who came code? Standing armies might in tening to the tolling of the bell that this country when he was nine years and navies reduced to a moderate ever. Time to look back? No; ial army for four years. Her fa- the armies are made up and the except in the helpful and holy way ther, Benjamin Arnold, lived about navies manned being relegated to in which Samuel looked gratefully five miles from Culpepper Court the offices of industry. Then in-

"If there was a new scholar in to the court house (Culpepper) to Christian men than that which indistilts and visit him promptly, ascer- a Baptist preacher, who was in sively inaugurating in this and

they rose the hill approaching the to report on the subject and elicit wrong doing. Shall we say the

is it to be Put on Foot?

reprove the boy for his card playing When one among the wisest of hose brethren in your office said, and club games. The church mem-'some plan must be devised by ber who signs the saloon keeper's which the number of contributing petition for a license, who slips in churches shall be greatly multi- occasionally to take a drink, is not well as individuals? plied," in order to meet "emergen- the man to warn the young of the cies," etc., that brother hit the nail dangers of the drink-fiend. (glancingly) on the head. To have the drink-neith. Its importance. It does seem to ary, does it (the church) not theremeek forbearance which resents no erful one, and said 'men and wo- given the plan, with the way and me that to-day Jesus is walking in by incur an honest debt, the repuhave finished the stroke of the ham- ing, "Remember, therefore, from "Some years after—her father mer, by which the nail would have whence thou art fallen, and repent, were it could they see us striving having moved to Greenville Dis- been hit plumb on the head. And

1. Let these non-contributing churches be plied with the same sort upon the platform of a more cawas cut down not because it bore membership, and she went forward of intelligent instruction and attenthe Almighty, but a sore burden on

brotherhood of workers. 4. Let Baptist missions and other

also requires that he shall live so- For the Alabama Baptist. berly, righteously and godly. The same Bible which requires us to keep the ordinances and to "Con-

SAPTIST.

netimes abused, often misunder ood, woefully neglected, its imrtance sadly under-rated, and its ponsibility often misplaced and drunk, defraud, covet, worship says mammon, be conformed to the Abused-if in the spirit of priestraft it is ever used for revenge, or expose the guilty, forgetting the tolic injunction, "Brethren, en if a man be overtaken in any spass, ye which are spiritual, tore such an one in a spirit of ekness, looking to thyself, lest u also be tempted." (R. V.) Misunderstood-if any member, cipfine as synonymous with exon. If they fail to recognize ta prime object the salutary inces upon church life, in re-

og and restraining the wayand developing all the mem pander to the depraved tastes of a the most exclusive of any of the d, divinely-proportioned Chrischaracter, growing up into scriptural laws in discipline which , the living head, unto the full must be obeyed. ire of men and women in Christ 1. The Law of Love: "A new If they fail to remember

commandment I give unto you, that the very word discipline means ye love one another; as I have loved ach, train, drill and develop. you, that ye also love one another.' eglected. Well, for many rea 2. The Law of Reconciliation : Therefore if thou bring thy gift out exception, regard it exactly as It is unpleasant to correct restrain our children, but lov to the altar, and there rememberest | we do. fidelity demands it of the pathat thy brother hath aught against Neglected, because it makes thee, leave there thy gift before the worldly minded professor, the altar and go thy way; first be reregenerate church member the conciled to thy brother, and then of the pastor; or because

come and offer thy gift .- Mat. offender stands high in society; genial, pleasant fellow, has 5:23-24. 3. The Law of Forgiveness: "I y of manner, has a large folthy brother trespass against thee, r, and it is worth a pastor's rebuke him; and if he repent, foron to seek to curb his will or give him. And if he trespass against I his life by gospel principles; thee seven times in a day, and seven se pastors know that such a times in a day turn again to thee, For the Alabama Baptist. saying, I repent, thou shalt forgive own poison into the hearts of him."-Luke 17:3-4. ring followers, a little un-"Then came Peter to him, and

said, 'Lord, how oft shall my brother sin against me and I forgive him? till seven times?' Jesus saith unto times, but until seventy times seven, Mat. 18:21-22. "But if you forgive not men their trespasses, neither will your Father

forgive your trespasses."-Mat. The Law for Personal Offens es :- Mat. 18:15-17. 5. The Law for Public Offenses :

I Cor. 5:4-5. Dear brethren, shall we be ruled by the requirements of God's Word,

so many are willing partners in

guilt, and none dare throw a stone?

ing the influence of the church.

Some Questions. sition where he cannot consistently

> 2. When a church agrees with a the derivative. pastor for a definite amount as sal-

honesty? and do the the first works; or else to make the "historic episcopate" to be more like Him, working for trict, South Carolina—she mounted the thoughtful sentence need have I come to thee, and will remove a pastor away unpaid, and call an-Many church members to-day are with the former pastor? Is that require that, but only to look, with-

2. Let the most undoubted peronal impartiality attend all recomnendations to the Board for any anomalous thing that the one church which unanimously refuses even fraternization proclems most indifference, failure on the part of the members of the part of th often uphold the evil doer and seek induce the church to pay up, does mity against God, for it is not sub- was lost long, long ago, in North do hard, rough and obscure work to cover up his evil deeds, thus he not become particeps criminis in ject to the law of God, neither in- Africa. Let us hasten to pay the

The importance of discipline is duties be pressed home on Baptist sadly underrated. Evil doers in quire that no preacher shall accept among false brethren." the church are like rotten apples in the care of any church until he Unity, substantial and real, will 5. Let non-contributing churches a barrel, affecting with evil all in knows his predecessor has been never be found until churches are contact with themselves. Our fully paid or satisfied? If that made of converted material, and no the other Southern States, to five "We are allowed to keep in mind verted, has borne abundant fruit of high commendation for their strength is not in proportion to our verted, has borne abundant fruit of high commendation for their strength is not in proportion to our verted, has borne abundant fruit of high commendation for their strength is not in proportion to our verted, has borne abundant fruit of high commendation for their strength is not in proportion to our verted, has borne abundant fruit of high commendation for their strength is not in proportion to our verted, has borne abundant fruit of high commendation for their strength is not in proportion to our verted, has borne abundant fruit of high commendation for their strength is not in proportion to our verted, has borne abundant fruit of high commendation for their strength is not in proportion to our verted, has borne abundant fruit of high commendation for their strength is not in proportion to our verted, has borne abundant fruit of high commendation for their strength is not in proportion to our verted, has borne abundant fruit of high commendation for their strength is not in proportion to our verted, has borne abundant fruit of high commendation for their strength is not in proportion to our verted, has borne abundant fruit of high commendation for their strength is not in proportion to our verted, has borne abundant fruit of high commendation for their strength is not in proportion to our verted, has borne abundant fruit of high commendation for their strength is not in proportion to our verted fruit of high commendation for their strength is not in proportion to our verted fruit of high commendation for their strength is not in proportion to our verted fruit of high commendation for their strength is not in proportion to our verted fruit of high commendation fruit of high commendation for the high commendation fruit of high commendation fruit o that "prayer availeth much." and is still bearing fruit. She lived great work, under God, in bringing numbers. Every unregenerate would such questions as the above plain meaning of Scripture as to ary Union, whose next meeting EDUCATION MADE EASY.—There is a general demand for education made easy, so that children will not need to study hard, reason closely and keep their attention steadily.

Abraham prayed for Sodom; Jacob to be 8t years old, and all of her descendants of whom I have any local churches.

That has been the rule of your questioner ever since he enship, or an untempered link in a ship, or an untempered link in a descendants of whom I have any local churches.

The church that will descendants of whom I have any local churches.

The church that will descendants of whom I have any local churches.

The church that will descendants of whom I have any local churches.

The church that will descendants of whom I have any local churches.

The church that will descendants of whom I have any local churches.

The church that will descendants of whom I have any local churches.

The church that will descendants of whom I have any local churches.

The church that will descendants of whom I have any local churches.

The church that will descendants of whom I have any local churches.

The church that will descendants of whom I have any local churches.

The church that will descendants of whom I have any local churches.

The church that will descendants of whom I have any local churches.

The church that will descendants of whom I have any local churches.

The church that will descendants of whom I have any local churches.

The church that will descend the sufficient for all religious and moral local churches.

The church that will descend the sufficient for all religious and moral local churches.

The church that will descend the sufficient for all religious and moral local churches.

The church that will descend the sufficient for all religious and moral local churches.

The church that will descend the sufficient for all religious and moral local churches.

The church that will be in Darlas, Texas will be in Da not need to study nard, reason closely and keep their attention steadily | prayer, and often the stroke of | is to-day on the Supreme Court | lovingly and fraternally invited | help the men who labor and long | those who have wrought much in | and urged to make fuller proof of | lovingly and prayer, and often the stroke of | is to-day on the Supreme Court | lovingly and prayer, and often the stroke of | is to-day on the Supreme Court | lovingly and prayer, and often the stroke of | is to-day on the Supreme Court | lovingly and prayer, and often the stroke of | is to-day on the Supreme Court | lovingly and prayer, and often the stroke of | is to-day on the Supreme Court | lovingly and prayer |

Why This "Why?"

While Bro, Dickinson is showing tend for the faith which was once the feebleness of W. D. Powers, it delivered unto the saints," also re- may not be amiss to hear also a quires that we shall not swear, get Presbyterian voice. The Interior aries, 9; native assistants, 7; sta-

"We can say for our Episcopal 144; baptisms, 20; schools, 3; scholworld, nor live after the flesh. These contemporaries, as we can say for ars, 125. Contributions, \$215.80. requirements are not a dead letter, the solid people on our side, that for the Holy Spirit says through they listen with an impatience Paul, "Now the works of the flesh | which sorely tries their courtesy to flict between Mohammedanism and are manifest, which are these; the talk of the bishops about unity. Christianity for the possession of adultery, fornication, uncleanness, They know, and we all know, that Africa. The work already done lasciviousness, idolatry, witchcraft, this talk is not square dealing, that hatred, variance, emulations, wrath, it is not candid. We have no right ful features of the Frie strife, seditions, heresies, envyings, to criticise the manners of the Epis- attending it. Obligations of Amermurders, drunkenness, revelings, copal church toward other denomiyou before, as I have also told you the church and its people to be as in time past, that they who do such things shall not inherit the kingdom of God."—Gal. 5:19-21.

The question which every church decides is, shall we obey God, or nomination, which chooses to be pleasing to them in that regard is The subduing of the Dark Con

wicked world? There are certain Protestant peoples, which refuses accelerating force, and which grows to recognize or join in any common Christian work or charity with the other denominations-for that church to set itself forward as the for their realization are now talked special promoter of Christian unity about as if they were matters of is a discreditable sham. Our Episnext year or the year after. Cattle copal exchanges, we dare say, withranching in Mashonaland is as familiarly discussed in London as

> And yet men like Bro. Dowling, plains fifteen years ago. Long telwho fail as Baptist preachers, will continue to don the gown; and piney woods Methodists will someera of African railroad building is times go to town and change their about to begin. The air is full of church relations to get into society; talk of a great Anglo-Teutonic fedand renegade Baptists who want to go to Congress will probably start whole of South Africa, and the by joining the Episcopalians. Mobile, Ala. J. J. TAYLOR.

"One Lord, One Faith, One Baptism."

to be recovered as inland Egyptian territory. The Congo State, mean-This is the only Scriptural basis while, is making progress; the of church unity. There may be, as Germans and French are forcing there really is, in these times, vir- their respective situations in Afrihim, I say not unto thee until seven tual unity in many things. So- ca; the British are determined not called Christian organizations, ac- to evacuate Uganda; measures for cepting the equality of many de- the suppression of the Arab slave nominations, are numerous. What- trade are having more vigorous enever they mean, they are so under- forcement; the services of experistood. Any one of them suspect- enced explorers are in new and ing inequality would be offended, profitable demand; missionary enjust as our states took offense years terprises tend to multiply; the posago, when denied equality in the sibilities of an immense African ag-Union; just as Southern Baptists riculture as a competitor in the seceded from their Northern breth- markets of the world begin to dawn

7. The extent of discipline is the proposed the barrier is concession pearing that we may soon find rea-

verted church membership, or his

cannot this be done? Bro. Editor: Please answer the a case been found in classic or was formed by the refugees from tures, oil futures, grain futures and following questions for the informprize tickets places himself in a poother sufferers. There are several We have nothing, in this connect the seaport, and our central station. pastors in the state who are inter- tion, to do with bapto; that word, A large cotton trade is now carried I. Ought not honesty to be a applied, in the New Testament, to One great draw back to mission cardinal principle in churches as the ordinance of baptism, and is work in Yoruba is the profuse use

> onymous with Katharismos, though weddings, funerals, and idol feasts, would be an act of downright dis- baptism, the Holy Spirit confining They freely admit it is a curse, and

other, and go to paying him until to dispose of the question of bap- ered up the scattered fragments of it has made satisfactory settlement tism, nor does the ingenuous mind the work of earlier missionaries, the not only a stench in the nostrils of not stealing from the former ser- out preconceived opinions, into any has been heroic. The laborers have 4. Can an honest man conscious-ly accept the care of a church, "joining the church" in the New gaged most hopefully in the greatfor cheap wages actuate the entire helping him to ruin, and destroy. an act of defrauding a fellow ser-5. Does not the golden rule re- some of us have found it-"perils forced exile from his native land.

relative to an honest subject. In and embarrassed. Is it not a dis- and Miss Laura Loftin, treasurer. ways unto the Lord. To faith he proud of Bro. Hardy. He is one Yes, the Alabama Baptist is same word as disciple. Its primary giving honest answers you will paragement of Christ's own instiing of the division of time and ex- Alabama: As transportation leader

to the church."-Mat. 18:17. membership; the Baptist his con- What Southern Baptists are doing in Africa The mission work of the Southern Baptists is now confined to the If infant baptism, nowhere found Yoruba people, who number two coast," and the whole country was As for the act of baptism, schol- devastated. Abeokuta, one of our arship is all on one side; never has stations, a city of 100,000 people, though the root of baptizo, is never on with England through this port.

not absolutely synonymous with of rum and gin. The curse is worse he derivative.

Baptismos, alleged to be syntouched by English law. At births, himself, when that ordinance is yet they do it. Remembering that 3. Has a church the right to send named, to the neuter noun baptisma. our mission work dates only from A very little Greek is sufficient 1875, when David and Colley gath-GEO. COOPER, D.D.

Alabama is entitled, as are all

GASTONIA, N. C., April 17. To the Baptist Young People of

## Alabama Baptist

MONTGOMERY, MAY 3, 1894. Directory for the Baptists of Alabama

OUR BOARDS. The State Board of Missions, located in Montgomery. W. B. Crumpton, Corre-ponding Secretary, Montgomery, Ala. BOOK DEPARTMENT.-J. B. Collier, Sec-

etary, Montgomery, Aia.

Geo. B. Eager, Pres., Montgomery, Ala
MEMBERS AND THEIR POST-OPPICES

-W. M. Harris, Greenville; Theo. Welch -W. M. Harris, Greenville; Theo. Welch, T. L. Jones, G. W. Ellis, W. B. Davidson, Judge Jon. Haralson, Montgomery; A. J. Dickinson, H. S. D. Mallory, Selma; L. O. Dawson, Tuskaloosa; P. T. Hale, Birmingham; D. P. Bestor, Mobile; J. A. French, Talladega; W. E. Hudmon, Openika; W. M. Burr, Dothan; W. G. Curry, Livingston; N. C. Underwood, Clayton; S. A. Adams, Jackson; M. F. Brooks, Brewton; J. P. Wood, Troy. ORPMAN'S HOME BOARD .- G. R. Farn-

ham, Evergreen, President; P. T. Hale, Secretary, Birmingham; J. W. Stewart, Secretary and Treasurer, Evergreen; Matron of Home, Mrs. Clara W. Ansley, WOMAN'S CENTRAL COMMITTEE.-Mr. Mrs. I. C. Brown, Secretary, East Lake

OUR SCHOOLS. Howard College, East Lake, Ala.-A Judson Female Institute, Marion, Ala-S. W. Averett, President. OUR PAPERS.

Mrs. G. M. Morrow, Treas., Birmingha

The ALA. BAPTIST, Montgomery, Ab Texas .- We will send your pas tor to the convention on May 9th at Dallas, Texas, if you will send 40 new subscribers at \$1.50 each.

WHY THIS "WHY NOT?"in this paper.

"Bur."-"I regret I haven't sent more money, but"-There now That is enough. We accept the apology. Just do your best next office recently. He said: "A few time, and the Lord bless you in it. years back the Baptists stood no

AN EXTRAORDINARY OFFER .-The Alabama Baptist from May us with any favor; but since Bro. er law, we ask the next legislature five cents to any new subscriber. We want one thousand names added to our list under this offer. Will not the pastors help us in this? We are helping you and the churches all we can, and we are sure you can do no better service to your people than to put them on our list under this proposition. Won't you do this, brethren?

OUR SCHOOLS.—This paper will go to many who do not know that the Baptists of Alabama have first class schools, all their own. The Judson Female Institute, at Marion, is first class in every respect, The Howard College, at East Lake, for our boys, has an able faculty of

their profession. Brother, if you are going to send your boy or girl off from home to school, why not patronize your own institutions? Write for catalogues now.

THE ONLY CHANCE. - An earnest pastor writes: "I have too church and the Boards a cruel much work, riding and preaching; but oh, my brother, these people now. need it, and I am the only chance. They seem to be hungering for the gospel, and I will work till I fail, guess it came from? The Zimmerand then God will raise up another man boys, of Autauga county, to fill the place." This sounds like planted a row of potatoes and made living to be made out of it, and no Him who said, "My meat is to do this money. They did the same the will of Him that sent me, and last year. Wanted, wanted! One to finish His work;" and "I must thousand boys in Alabama who work the works of Him that sent who will plant a row of potatoes me while it is day; the night cometh and give the proceeds to missions! when no man can work."

Why This "Why Not?"-This will be the title of the little book by Rev. A. J. Dickinson, of Selma, reviewing the book, "Why and Why Not," by William Dudley of having several rows. Next fall work in Alabama? The field is Powers, Rector of St. Johns Episcopal church of Montgomery. It is now ready to be sent to our readers by mail. They should have it. The price is only to cents per copy or one dollar per dozen, post paid We will send it as a premium for without this valuable book. The

TO PASTORS AND SUPERINTEND ENTS .- Every pastor should have a Simplex Printer. He cannot visit more persons who, by reason of age along without his constant attenall his people as often as he would. or affliction, are not able to pay for tion. For any further organization A Sunday school superintendent the paper, yet who would greatly than this we see no good reason, often wants to write to his teachers appreciate it. To furnish the pa- If it were considered desirable for and pupils when he has not oppor- per to all such gratuitously would the encouragement of our young tunity to talk with them. A letter be too much for us to do. We are members that a special session of from the pastor or the superintendent, written with his own hand, den. We make the following prop- necessary, be given to the considerwould often do great good. With osition: To any church, society or ation of work among them, we the Simplex Printer he could write individual who will send us the would favor it. For parades, disone letter and in a few minutes copy it one hundred times. It is the simplest thing you ever saw. For six new subscribers and nine for one year. dollars we will send the note size as a premium. See picture and advertisement in another column.

W. B. C. work now.

To DALLAS, TREAS, FREE .-To any one sending us 40 new sub- LAS, TEXAS, FREE?-Forty new scribers at \$1.50 each we will give subscribers at \$1.50 each will ena ticket to Dallas from Mobile, title you to a ticket free to Dallas or Decatur. This offer is good till ery, Mobile, Birmingham or Deca-May 9th.

SENATORSWHO PRAY,-It is sai that during the Moody meetings in Washington, Senators Peffer and Frye attended and made ferven prayers when called on. We are almost afraid to publish this, for fear somebody will dispute it. We love to think of a senator of th United States being a devout and humble Christian, who loves to go to meeting, and is not ashamed to pray when called on. Some how our devout Christians who are competent to serve their state in the enate are elected to stay at home

A SPLENDID NUMBER .- That is what they are calling the Missionary number of week before last. The editors of the ALABAMA BAP-TIST are missionary Baptists. As Dr. Carroll said in Nashville last year, we want to see "Baptists stop bragging and go out to take aughing-stock for the world. We

are determined that this paper shall So that the debt, if we have do its part towards bringing the the money for state missions, lost world to Christ, One of the transferred from the colporter to speediest ways to do this is to get the book department. If we Read the announcement elsewhere Baptists to do their duty. "Awake, not secure the money asked for oh sleeper!" shall be our cry up May and June, our missionaries and down in Alabama

HOLDING UP THEIR HEADS .-Bro. Roberts, of Gurley, was in our showing in Gurley. We were a feeble folk, and nobody regarded Thompson has been serving us we to amend it and cure the defect. are looking up. We have a good But when the prohibition law strong church, and we are growing shows any weak point, men begin all the time. We will soon have a to talk of repealing it. They say comfortable home for our pastor.' We wish you could have seen this Well, why not repeal the law brother's delighted look as he told against perjury, then? No; they do years the child is to lay the foundaof these things. Baptist growth is not talk in that way about any law possible anywhere if it has a consecrated, godly man behind it.

THE BALANCE ALREADY. - As hard as the year is, several churches have sent in their contributions and closed with the remark, "This is the balance of our pledge at the Association." The Association is not to meet till fall; therefore the year is hardly half out; yet with persistent work systematically

aised. We are gratified to have these letters close with, "but we do not propose to quit." Oh, fulness open in Alabama for Christimes cry, you have done your wrong. It is not too late; help us

A Row of POTATOES.—Here a half dollar, and where do you What do you say, boys? We know you will do it. Now, get good land and prepare it well-fertilize it, if necessary, plant the best seed and cultivate it well. Let it be long row, boys-no harm will come or winter we want to hear from all the boys who did this. We will call them the Potato Brigade. We want you to write us a letter with your own hand when you gather

called to the plan fallen upon by God's word, and to work for his cost only \$2.20. Miss Lida Robertson's infant class cause. The movement means Mobile, to furnish the ALABAMA churches if we manage it wisely. BAPTIST to worthy people who We believe every pastor can orwere not reading it. We never ganize his young members and train take a trip without finding one or them effectively. They cannot get willing to bear a part of the bur- the convention, a half day if name of some worthy person who plays, banners and uniforms, with Rev. L. M. Bradley to its long vais not able to take the paper, and all the pick-nicking, frolicking noone dollar, we will send the paper tions that go along with such, we tered upon his work.

STATE MISSIONS NOW.

AT DALLAS.—The Secretaries of eign missions. But the record for the right of every church to do as to get out of old habits! the Convention will be at the Convention will be at the Oriental Hotel. Associational del- now look after our own state work. Southern organization, yet to be Articles of Faith and unpreten-Oriental Hotel. Associational del- now look after our own state work. Southern organization, yet to be Articles of Faith read quarterly quested not to ask us to "stop the preaching was plain and unpreten- Nashville: egates will please report to them at Now, brethren, shall we not have formed, or with the National soci- before the church. Pastor McCord paper when the time is out." It tious, and the methods peculiar to their rooms as early after arrival as in the next six weeks \$2,000 for ety as it now exists. But for our read them last Sunday, and asked is a mere chance if we remember it, sensationalists were avoided. The ity Organization in Cities; the Inpossible. Will some brother on this work? This will just about pay part we are not for federation with the brethren about to be ordained as there is so much else to be recongregations were quite good all sane; Juvenile Reformatories; the partial history of the war written,
Feeble Minded: Sociology in Inand to provide school-books which

of their churches, Bro. Arnold Smith, of Roanoke, and Bro. Stevens, from Jemison. The first is state, and only needs to have a wife to make him a great man. other has the wife, but he is yet in on the missionary line, he will be a pastor much to be desired. Our people do not realize what the college is doing for our churches in the state. God bless our boys and the blessed old Howard.

A VERY SERIOUS MATTER The condition of our State Mi sion Board is a very serious one. Under the new arrangement we are

amount promised them as salary may not only suffer, but our colportage work be seriously crippled. Remember state missions in May

treat them like other laws? When the loyal support we gave to the we discover a weakness in any oth- schools at East Lake and Marion. it makes them perjure themselves. except the one against liquor.

There are two classes that cry out for repeal: The people want to sell liquor, and the politicians who want to use it in the elections-and possibly another then comes the important one. class, those who want the revenue from it so as to lessen their own course no one will accuse the re-

THE CHRISTIAN SCHOOL TEACH-ER.—There is a wide field of use brethren, you who have neglected tian school teachers. There are your collections because of the hard places where they are as greatly needed as the missionary in the foreign field. The people are in very good circumstances, and could sustain a school, but they need to be aroused to the importance of educating their children. It will take patient work. There may not be much money in it, but there is telling the good to come from it. Boys and girls with bright minds are there, and need only to have their ambition stirred just a little to take. The men and women teaching in the week, there is a world of work to be done in the homes, churches and Sundayyoung Christian men who are not preachers devote their lives to this man example set before us. white unto the harvest.

OUR YOUNG PEOPLE.

have no sympathy whatever. We

Do You WANT TO GO TO DAL- TURN OVER A NEW LEAF

communication from 'N.' on ar

mportant subject. Every year the Baptists of Alabama have an opportunity at their conventions to thoraughly ventilate their views of how THE HOWARD BOYS AS PASTORS. a college ought to be run. No which belongs to the Methodist letters. It was an appropriate gift, examination annually into the af. and touching. fairs of our schools must necessarily college. He will be out in June, to turn them over to self-perpetuat- Gurley does not work with him in and if he stirs up churches along ing boards of trustees, and let the most earnest way, he is liable all lines as he has Jemison church them bear the same relation to the to be called to another place. But

> Southern Baptist Convention. turn over a new leaf. Let the members of our Boards of Trustee dilligent, and let the Convention brethren determine to be more to der and kind in their public disc

had better quit trying to manua large schools. These are our schools. Every Baptist in the state owns ar interest in them. They ought lie close to the heart of every one of us. We should give them our sympathy, our prayers, our patron age and our money. We shoul teach our children to love them. Let us all do this, brethren, and the schools will live and prosper, PROHIBITION LAWS .- Why not and our children will bless God for

CHEAP EDUCATION.

When parents are looking for schools for their children, it is natual that they keep in mind the expense. But that should not be the only question. In two or three tion for its future life. They are not have a chicken pie without the most important years of its life, chicken. Neither can you have a Parents should not put their chil- Missionary Baptist church without dren up to the lowest bidder during helping in missionary work-and these years. After the questions of that requires money." There are morals and of health are settled, no feathers in that proposition-"Where can my child secure the

teachers, or a cheap table. school, then the question of expense. This is the order in which the consideration should be made. If we look to the best interests of our children, we will consider the

question in this way. A study of the men and wome whose acts and words constitute large a part of Bible history is fruitful source of interest and i struction. The Bible reader wh passes lightly over the personner of the sacred record makes a mi women of flesh and blood, "of like schools. Why should not our of Elijah, so that we may be warned she is to receive money for the Bapor inspired or instructed by the hu-Colportage Board has for sale two she is collecting stamps to send to day night last. It was felt that Shall we organize them, or shall fered at one dollar each, and which her by the people. It succeeds. we not? This is the question agitat- would be quite helpful to every Try it yourself. ing the minds of many people. Bible reader. A copy of either Prof. Hicks, of Calera, writes a and Levens were ordained as dea-We are heartily in favor of or- book and the ALABAMA BAPTIST scolding letter because we did not cons. Bro. Lowrey made a talk A. Good Work .- Attention is ganizing them for the study of for one year to new subscribers will notify him when his time expired,

any other in the town.

It will cost more than \$10,000.

A great meeting is going on at Greenville Baptist church. Pastor Harris is assisted by Dr. Jameson of Atlanta. The Abbeville Times expresses

pleasure from the fact that the Baptist church in that town has called cant pastorate, and that he has en- Has just been renovated thoroughly

A. E. Pinckard, Orion : The believe that indulgence of this kind church here is moving slowly, but is not promotion of piety, but tends we think our Young People's Un-

they were talking about.

clouds than any other in the city. this in mind?

On Sunday morning, at Adams Street church, pastor Gay, on be-

management, it would be far better preachers he has ever heard, and if Convention that the Theological from what we hear, no man is more Seminary at Louisville does to the appreciated at home.

Bro. Gibson having resigned the We do not believe this at all presidency of the Central Female necessary. We believe we can College at Tuskaloosa, Bro. Dawson takes temporary charge till commencement. He thinks the residency of a college the nicest, asiest job he has found, but he ill not allow himself tempted from the pastorate for anything. Brethren, please remember to

> ake all money orders and bank checks payable to ALABAMA BAP-TIST, and not to any one connected with the paper. Bear in mind also, that checks on country banks cost us ten cents for collection. A money order for a small amount i cheaper, and equally convenient to

We have received The Atlantic Baptist, a paper recently started at Norfolk, Va., of which Dr. A. E. Owen is chief editor. Dr. Owen is an able preacher, and we shall watch with interest to see whether or not he is as strong in the edito ral chair as he is in the pulpit The price of the paper is one dollar

Bro. Caldwell states the matter thus: "A Missionary Baptist Church .- A Chicken Pie. You can lit is all solid meat

W. H. DeWitt, Nicholsville: best education?" The question of want to tender my heartfelt thanks cheapness should not be the chief for your help in my recent losses. of it, and not love for the state. Of consideration. Rest assured of Though heavy, yet my Master this-where this is the attraction, knows what is best .- I am trying to cover a large scope of country this year. I am preaching to six The religious surroundings, the churches, and have several schoolhealth of the location, the equip- house appointments or Saturday ment and thoroughness of the night talks to young people about the gospel.

Bro. McCord pursues a plan of Scripture reading with his churches which other pastors might find profitable. He selects a certain portion of Scripture to be read within a given time, and he and ence of opinion, to be disposed of the churches read it as they have opportunity. Of course he finds a text occasionally as he reads, and those who have joined in the reading readily fall into sympathy with

Our readers of course remember Scripture were huntan, and we that Miss Georgia Pope, of Wilought to study them as men and sonville, is collecting canceled Columbian postage stamps under an asserted offer of a business house, by which tist Orphanage for a given number The of stamps. A lady writes us that books, "Representative Men of the Miss Pope, and she asks her pastor not only were the subjects discussed Bible," and "Representative Wo- to make request from the pulpit men of the Bible," which are of- that the said stamps be brought to that a very inspiring spiritual atmos-

hurt his feelings to receive a "dun" well and Falkner performed the The Sunday-school of Evergreen the way some others talk that we gether it was an impressive service, he had the disease in a very, very Baptist church is much larger than are tempted to indulge in the luxury and it is believed was profitable to mild form. This no Romanist down their arms, or since they of sending him a dun every now those present. There was a meet-The Dothan Baptists expect to and then. Our brother's letter con- ing of the Earnest Workers in the by my vote, is a safe creed for every was an immense crowd of people complete their new church in July. tained more than a year's subscrip- afternoon, at which two addresses tion, so we received the scolding were made, and then a sermon at exceedingly the sympathetic words The sessions of the Veterans' Assovery pleasantly. We can stand night closed the feast .- They he uses for the poor oppressed, ciation at the Wigwam were more of the same sort.

work at Ashford is quite prosperous. Received seven members there last month. House full at both services on Sunday .- The church at Brundidge is shining brightly and painted within and without (The ladies did it.) Received five members this month.-Perote can boast of as pretty a little church

additional clerk at great expense. were attracted who had rarely vis- Nurses.

The spire on Adams Street The right way to do, the surest and ited a church. Some of these were For the Alabama Baptist. burch is growing rapidly. The the cheapest, is to write us a postal men who spent their time at the

L. H. Huff, Cottondale: I held a meeting of days at Blocton, which ence and put on Christ. Many a Here are contributions from two other colleges in the state are sub. half of the church, presented Rev. resulted in the strengthening of the heart has been thrilled by a strange the grace of giving as well as a jected to the same scrutiny, except J. L. Thompson a beautiful Oxford church and adding to her number and unexpected joy, and in many possibly the Greensboro college, Bible, suitably inscribed in gilt five by letter. The irreligious ex- households tears of shame and sorpressed themselves favorably in re- row have given place to tears of out of college and is in charge of conferences. We believe, if the and the incident was interesting gard to christianity; they wish to gladness and gratitude. The ad-Pastor Gay says that Bro. Thomp- the indications I think the persons whom about half came by experiprovoke adverse criticism of their son is one of the strongest Gospel referred to will be converted and ence, the remainder by letter brought into the church as a result and watch-care. Rev. J. of the meeting. Bro. F. M. Woods, the pastor of Blocton church, is improving rapidly. He finds Texas a splendid climate for delicate persons like himself. H. H. Shell, Mobile: We have

> just closed a fine meeting at Palmetto Street church. Large congregations, close attention and deep interest at every service. The meeting was far reaching, coming in touch with homes not under the immediate influence of our church. Strong men, hardened in sin, were brought to a saving knowledge of the truth. As an immediate result of the meeting there have been twenty-eight accessions to the church, nearly all of whom are adults. Fifteen of them are heads of families. Rev. J. W. Stewart did the preaching. He is a magnificent co-worker. Stewart is one of our best young preachers. His preaching is simple, clear, forcible The "old, old story" has never lost

J. H. Fendley, Behrman, Clarke county: Money and religion both appear to be scarce, and but little of either in circulation for the Master's cause. No one appears to be alarmed about it, but very well content to think God will provide the ways and means, and they hold they are justified in the eyes of on to what they have. We have their people; that they are opposed two abominable conveniences, the nickel and the copper cent. When they get into a man's pocket his dollars are hard to reach. They are in nearly every man's pocket, and they get into every hat that goes round. There are a great many never changes; that in Catholic people who try to believe it is not their duty to give anything for the cause of Christ, and when they have given a nickel or a copper cent, they are very near the man who gives nothing.

"How many members does i take to make a quorum? Some say seven; I think five would do.' -A brother asks our opinion or that. And we reply that there i no settled rule among us, so far as we know, as to what number constitutes a quorum for the transac tion of business in conference. The custom is for business of no great importance, or about which it i thought there would be no differby whatever number of members may be present, if not more than three. Otherwise, if there is no reason for immediate action, the matter is postponed until there is a better attendance. It is largely a question of justice to others and of good judgment whether or not few members should take final action in any case.

Pastor McCord, and the church and the visitors were all delighted with the fifth Sunday meeting that closed at Bozeman church on Sununto edification and instruction, but phere was evident all the time. On Sunday morning brethren Gray on the deaconate and delivered the us that it would not charge, and brethren Baber, Cald-That is so different from other parts assigned them. Altohave a beautiful new church house down trodden, persecuted Catho- marked by many interesting inci-L. M. Bradley, Brundidge: The at Bozeman, and the church spiritual and the Sunday-school are both in excellent condition,

The meeting at Adams Street church closed on Sunday night last, at which time eleven persons were will meet at Nashville May 23, and of the veterans, with the young baptized. The meeting was a remarkable one. In the first place it which Miss Julia Tutwiler, of Liv- it was also pathetic. How natural begun without a flourish of trum- ingston, is an active and honored it came to the old men to fall into pets, or other such visible prepara. member. With increase of popu- the measured tramp, tramp, to the tion as is sometimes made. There lation there is increase of crime, and music of the band. But many of We have not done all that we to pride, extravagance and demor- ion will do much good. How hard It has just been painted without, for God's blessing, and there was zation mentioned discusses these and wooden legs made their preswanted to do for Home and For- alization. Of course we recognize for some of our country churches frescoed within, and has new pews much visiting and talking to the subjects. Alabama greatly needs ence known, but the long line each route get up the names of Alabamians on the train and hand beg pastors and superintendents of They responded very promptly in few requests of the kind mentioned ing. The influence of the meeting Saving Work; Prisons and Re-Sunday-schools to help us press this sit in the shade and find fault with the affirmative. They knew what it would be necessary to employ an early began to spread, and people formatories; Training School for treacherous. The Veterans meet

hurch occupies an elevated loca- card when the time comes and re- gambling table and scoffed at retion, and when the spire is com- quest that the paper be discontin- ligion, and they were converted women and boys and girls, rich and poor, yielded to the Spirit's inflube remembered in prayer, and from ditions to the church were 101, of nearly all the preaching, and has a warmer place than ever in the hearts of the people. Pastor Gay take us to our home. At 7:30 p. is happy, and has great reason to m., we met many friends at praybe thankful for such a fruitful beginning of his pastorate.

The A. P. A.

Dr. Hawthorne preached an abl sermon last Sunday in his pulpit in Atlanta on Religious Liberty, which was published in the Consti-

While I agree with many things the good Doctor says, I am sure he has made the mistake of his life in the length to which he goes in hi attack on the American Protective Association. This seems to be secret anti-Catholic organization, whose object is to prevent the election of Catholics to office. I know effort and success followed. We nothing of the society except what extend our many thanks to the I have seen in the newspaper reports. From my reading I understand the A. P. A. proposes to fight the Catholics with their own favorite weapon-that is, a secret

It is notorious that Catholics are secret political plotters; that they to religious liberty; that they never let an opportunity pass to stab our public school system; that a Congress never meets that they do not get their paws into the public treasury; that they boast that Rome countries they take life where they than ever before. I baptized one are opposed by Protestants; that good woman Sunday. where the evangelists of the A. P. A. have gone to propagate the Columbus, is in the midst of a glodoctrines of their association, and rious meeting. About forty have expose the tricks and dark deeds of united with the church to date. the Catholics, they have been set upon by mobs of Catholic toughs; that they are afraid in this country to have the errors and crimes of to have the errors and crimes of ing up. We now have a bell to their church exposed; that while call the people to the house of God. they may be Democrats or Repub- Crawford is still without a practicicans, they always vote as Catholics for the men who will best doctor very much. If I knew how serve their purpose-in short, that to roll pills, I would rather go to they are anti-American in all their Crawford than any place I know. ideas. They are the shrewdest politicians the world knows of to-day. These are the people Dr. H. would willingly see elected to office in this free country without a protest. His sermon will be a great delight to them. In it they pose as martyrs. If Americans who have felt the sting of their power in the great ities; if men become alarmed at he rapid influx of these hordes of Roman Catholic foreigners; if men, seeing the ease with which these un-American masses are clothed with the right to vote, and now they are courted by both the great parties, believe it is their duty to defeat by the peaceable battle of the ballots their encroachments,

what right has Dr. H. or any other man to call them political cutthroats and assassins? most accomplished politicians in No. I do not know about the secrets of the A. P. A. or any other secret order; but so long as they are peaceable, and use only the tongue, pen and ballot to accomplish their purpose, I have or them no word of censure. It t be religious persecution to vote against a Roman Catholic for office. this writer glories in being numbered among the persecutors. To secure my vote, a Catholic candi- there, and empty sleeves and wooddate would have to persuade me en legs were numerous. Many Hawthorne's best friends, I regret S. D. Lee and others were there. W. B. CRUMPTON. lics!

Montgomery.

of course growing need of punish- them could not keep in place very

From Huntsville to Birming-The many demands upon a paspleted it will reach nearer the ued. Will our friends please bear and baptized. Mature men and tor entering a new field make it difficult to report. The Dallas Avenue, Baptist church, of Huntsville, was left in a godly walk and conversation. Doubtless the Lord will send so deserving a people a good pastor. To part with those who so faithfully held up my hands through anxiety and cares was not pleasant, but to join hands and interests with those who in former years stood by my side-yes, even while I was only a college student they were Thompson, a former pastor, did my people-mollifies the pain.

Arriving at Birmingham on the evening of April the 11th, we were er meeting and had a pleasant service. We are now living in the same house built for us when we were here before, but it has become more attractive by the marked improvement. We enjoyed the hospitality of the brethren until we could move into the pastorium. Everything is moving on smooth-

ly, and the members are at work. The ladies furnished meals at 25c. during the soldiers' re-union, and their receipts amounted to \$103.55. The expenses to be paid out of this would have been greater had not the members and friends contributed liberally chicken, cake, and other eatables. The women did well their part, and the men were not wanting in zeal, thus one united friends who arduously labored at the stand, and to those who patronized our ladies; giving us suc-J. F. SAVELL.

For the Alabama Baptist. Girard Notes.

We have with us, just arrived, Dr. J. F. Huey and family, of Birmingham, who have located in our claim allegiance to the Pope first; town. Valuable accessions to our that in their obedience to the Pope, community and church, coming as if they disobey the government, they do, from the best families of the state.

We are erecting our pastorium in Girard, and it will be very pretty when completed. We have the frame up, and the work is progressing well. All the members seem to have a mind to work. No nobler set of brethren and sisters can be found than the Girard saints. I have served them six years and they are much more dear to me to-day

Bro. Smith, at the First church, Our Zion is doing reasonably well on this side of the state.

Our church at Crawford is looking physician. They need a good They also need a high school there. Where are all of our literary men? Two good men-one physician and one teacher-would do well to report to me. I have had some correspondence, but no one has come except Dr. Huey, and he was so delighted with Girard I could not get nim out to Crawford.

W. B. CARTER. SECULAR NOTES.

Good stand of cotton in Henry

county, and corn also looks well, The St. Charles hotel was recently burned in New Orleans; it was one of the oldest and best known in the South.

Mrs. Morgan, wife of Senator Morgan, died in Washington City They are not being opposed on on Saturday. She had been unreligious grounds at all, but as the well for some time, but it was not thought to be serious.

In the circuit court of Crenshaw some whitecappers were sentenced by the jury to pay a fine of one dollar each, but Judge Tyson added three months hard labor for the

The re-union of Confederate Veterans at Birmingham on the 25th and 26th of April was a notable event. Many old soldiers were seen each other since they laid American voter. As one of Dr. at Birmingham. Generals Gordon, dents. "Dixie" and "The Bonnie Blue Flag'' would set the old soldiers to yelling as in the days long The twenty-first annual confer- ago, and many a limping grayence of the Society of Charities and beard became for the time a young Corrections of the United States and dashing soldier. The parade continue till Monday, 28th. This military companies as an escort of is a very important organization, of honor, was an imposing sight, and

next at Houston, Texas.

FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has

QUEEN AND CRESCENT ROUTE

"Glimpses of the World's Fair." A SELECTION OF 192 GEMS OF

THE WHITE CITY SEEN THROUGH THE CAMERA This handsome volume, containing 192 photographic half tone views of the entire Exposition, showing all Main Buildings, all State and Territorial Buildings,

all Foreign Buildings, Grounds, Statuary, Lagoons, and about 40 views of the Great Midway Plaisance, will be sent to any address on receipt of 25 cents for postage. This book has been issued by the great est of Southern Railroads-the Queen and Crescent Route-and its excellence without a flaw. A most delightful collect tion of exquisite views, in a small and con venient sized book. Many such collections are large and cumbersome. Send your address and 30 cents to W C.RINEARSON, General Possenger Agent,

Cincinnati, Ohio. "AMONG THE OZARKS." THE LAND OF THE BIG RED APPLES, is an attractive and interesting book, hand somely illustrated with views of Sout Missouri scenery, including the famou Olden fruit farm of 3,000 acres in Howell county. It pertains to fruit raising in that great fruit belt of America, the southern slopes of the Ozarks, and will prove of great value, not only to fruit growers but to every farmer and home seeker looking for a farm and home. Mailed free. J. E. Lockwood, Kansas City, Mo. Many Persons are broken overwork or household cares.

Brown's Iron Bitters Rebuilds the system, aids digestion, removes excess of bile, and cures malaria. Get the genuine.

### A Tempting Offer.

A BUGGY, ROAD CART OR SADDLE

FOR A LITTLE MONEY -OR-

A LITTLE WORK.

We offer to any one a Back, Rubber Curtains. Price \$110, or 180 new subscribers to the ALABAMA BAPTIST and \$270 in money. Top Buggy, Leather Quarter Top and Leather Trimmed. Price \$80, or 120 new subscribers and \$180. THE SAME BUGGY, Without Top. Price Dallas, May 11th.

\$50, or 90 new subscribers and \$135. ROAD CART, Collin's make. Double seat. Price \$20, or 40 new subscribers and \$60. SADDLE, 72 Kilgore, Quilted Seat, or 3 Iron Cantle. Price \$14, or 24 new subscribers and \$36. Delivered on cars or boat at Montgome ry at above prices.

Or you are all worn out, really good for nothing, it is general debility. Try

BROWN'S IRON BITTERS. it will cure you, cleanse your liver, and give a good appetite.

The Southern Baptist Convention Will be held at Dallas, Texas, May 11 to 15, 1894. Large numbers of Baptists in all parts of the South, are interested in the stions how to reach Dallas, and what

The Queen and Crescent Route takes pleasure in announcing a low rate of One Fare for the Round Trip from points on This route is the direct line from the southeast. Through sleeping cars daily from Atlanta, Birmingham, Meridian, Jackson and Vicksburg, to Shreveport, with direct connection at Shreveport for through trains to Dallas. Solid Vestibul ed trains every day in the year, from Cincinnati, Lexington and Chattanooga, con nectat Birmingham and Meridian with

through cars to Shreveport. Trains from Louisville make close connection at Lex ington with through service. from Meridian, Jackson and Vicksburg condition. Sunday-school larger through to Dallas without change, to accommodate delegates and visitors from

pleasure in writing you full information as to the rate, schedules, selling date, etc.

these and intermediate points.

A. Whedon, P. A., ..., Louisville, Ky. E. T. Charlton, D. P. A., ... Chattanooga. S. C. Ray, T. P. A., ... Birmingham, Ala.

Things are Looking Better.

Yes, every day shows cheering signs o improvement in every branch of business spare time occasionally, write without de-lay to B. F. Johnson & Co., Richmond, Va., who can make suggestions that wil be worth your consideration.

TO DELEGATES AND VISITORS TO THE

coaches will run via New Orleans and the Texas and Pacific Railroad. Rates exceedingly low. Our representatives will be on board all the ern Baptist Convention. way to see to your every comfort. Reserve your space now. For all at both services, good congregations

information write or call on R. F. BEASLEY, Pass. Agt., Montgomery, Ala.



aults we have ourselves.

Can You Write? If you can we will give you a COUNTAIN :: PEN :: FREE.

Carried in the pocket.

Always ready for use. The Holder is of hard rubber perfectly ormed and finished. The Feed is of the been used for children teething, softens the gums, allays pain, cures wind colic, and is the best reciedy for Diarrhea. Twenty-five cents a Lottle.

most approved pattern, (the same used in a pen costing \$2.00,) insaring an even flow and no leakage. The Point will write and last nearly as long as gold. Each Wit before sent out. NOW FOR THE PLAN end us 25 cents in 1c and 2c stamps or silver, for a half year's subscription to Page, monthly magazine, with excellent information for the office, parlor, bed

have, for \$1.75. room, diningroom, kitchen, farm and gar-den, with just voit and humor enough to to Fowls, for \$1.80. arive away the blues. Don't put it off but write to-day and

you will have both the pen and magazin VÍRĞINIA PUBLISHING CO.

Round Trip Tickets TO SOUTHERN BAPTIST CONVENTION Dallas, Texas, May 11.

Tickets will be on sale to Dallas, Texas, via New Orleans, and the old reliable Southern Pacific and Houston and Texas Central railways at Montgomery and Birmingham, May 8th to 10th inclusive, and one fare for the round trip, good to return within 30 days from date of sale. Remember that this is the only line that carried the delegates and visitors to the Baptist Convention at Fort Worth, in 1890, withning through Houston and the your tickets read over these lines. central portion of Texas. This route will be used by Judge Jon. Haralson, President of the Southern Baptist Convention, and Dr. Geo. B. Eager, pastor First Baptist church, Montgomery.

For Sleeping Car berths and any other information call on or write G. W. ELY,

Traveling Passenger Agent. Montgomery, Ala.

The Southern Baptist Convention Selected the East Tennessee, Virginia and Georgia Railway as the quickest and most practicable route

to Dallas, Texas, May 11th, 1894. We take pleasure in announcing the following schedule and through car service, arranged specially for wisest friends of the Young Pecmeeting of the Southern Baptist

Lv. Montgomery, Ala., 8:15 p.m. May Selma, Ala., .... 10:30 p.m. " " Meridian, Miss.... 6:00 a.m. Ar. Shreveport, La.... 8:00 p.m. Dallas, Tex..... 6:30 a.m. Pullman's latest improved Vesti

bule Sleepers will run through from Selma to Dallas without change. Excursion tickets will be on sale May 8th, 9th and 10th at ONE FARE for the round trip, good to return within thirty (30) days.

The berth rate Selma to Dallas will be \$5.00 each person if 30 people occupy each car. Any further information desired will be cheerfully given, and we would be pleased to know at once if you will attend the Convention,

ers may be made. Respectfully, L. A. BELL, D. P. A., Selma, Ala. B. W. WRENN, G.P. & T.A., Knoxville, Tenn.

Birmingham Conference.

First Church A fine day Pas tor Gray's first anniversary. Th year's work is very uncouraging. On May 10th, through cars will be run Finances of the church in good than any year of the church's his- and disapproval of the irreverent County Line, L. A. and M. S., Let us have your name. We will take ditions during the year. One ad- Dudley Powers, of Montgomery, dition vesterday. The ladies had has recently received at the hands County Line, L. A. and M. S., the handsome new carpet down, of one A. J. Dickinson, of Selma. Chas, W. Zell, D. P. A.,... Cincinnati, O. and had thoroughly renovated and Be it understood, that while I take S. Leith, T. P. A., .... Lexingson, Ky. beautified the church. Church has the part of the learned Mr. Powers,

just given \$230 for missions. Jack W. Johnson, T. A., Birmingham, Ala.
J. J. Gray, Tkt. Agt., ... Meridian, Miss.
L. Hardy, A. G. P. A., Vicksburg, Miss.
R. H. Garratt, A. G. P. A., New Orleans.
W. C. Rinearson, G. P. A., Cincinnati, O. might, pastor Hale being absent of the control of the night, pastor Hale being absent tle in array. I am a Philistine (Episholding a meeting with the First church, Richmond, Va. Dr. Clopton reported his Anniston church If you are out of employment, or have in good condition. His presence at the conference was very much enjoyed by the brethren.

Elyton-Pastor Harris preached at 11 a. m. to a good congregation. Rev. W. W. Lee, adjutant of Howard College, preached a fine sermon SOUTHERN BAPTIST CONVENTION, at night to a house full. Ninety in

quickest time ever put on to Texas. lected \$11.63 for missions. Rev. J. from limb, and did cut off his ec- Jasper, Sunbeams, church aid ... Our through train of sleepers and E. Barnard, of Howard College, clesiastical head. preached at night, a good sermon. Pastor Wood will go to the South-

> Avondale-Pastor Lee preached vous system, and profound interest. One influential young man received by

Second Church-Sunday-school Atlantic R. R., (better known as better attended than usual. Morn- the Tybee R. R.,) running from better attended than usual. Morning service well attended; subject, "All things for the Christian's good." The 7:30 congregation large, as is usual at night; text, "Who is my neighbor." We will organize a choir this week, and service well attended; subject, was damaged by storm last August, is being repaired, and will be in operation in time to handle the usual summer business as heretofore. Contract calls for the run-

ed at both services. In the morning the sermon was to the children on "Telling the Truth." Two hundred and fifty-three in Sundayschool. Young People's Union larges than acres.

J. C. HAILE,

General Passenger Agent, larger than usual.

Bro. J. A. Glenn, district misncouraging report of his work. We condemn most in others the

The Alabama Baptist and Other Good Papers.

We will club the ALABAMA BAPrist and the following excellent papers at the prices given :

With the Scientific American, which is useful in the shop and to every one of mechanical turn, for

which every farmer ought to read, With Home and Farm, which

VIRGINIA, a beautifully illustrated, 24 every farmer and his wife ought to With The Fancier (printed at Atlanta) which is specially devoted

Here is your opportunity for profitable reading at small cost. Open alike to old subscribers and re-

General Conference M.E. Church South, Memphis, Tenn.

MAY 3rd-31st, 1894. For the above occasion the Richmond & Danville Railroad and Georgia Pacific Railway, will make special rate of one first-class fare for the round trip; tickets to be sold April 30th and May 1st and to 9th inclusive, at the low rate of 2d, with extreme limit June 1st, 1894. The route via Birmingham is the only through car line to Memphis, and the time going and re- B'ham, Southside ch., pastor's turning by the Richmond & Danville and Georgia Pacific, in connection with the K. C. M. & B., is several hours the quickest. Be sure

Relation of Church Societies to the Churches.

Brother J. H. Curry is right. He has well pointed out some of "Our Dangers." Apropos of what he says on the true relation of the "Societies" to the local church I submit these wholesome words B'ham, Third ch., L. A. & M. from the Baptist Union, organ of the B. Y. P. U. Certainly they have the right ring. It is a mistake to look upon this as a movement away from the churches:

The closest relation of the Young People's Society to the church is being constantly urged by the ple's Movement. The principle Convention, which convenes at cannot be too often or too warmly Columbia, Sunbeams Christmas urged. It is vital to the best interests of the work. And why not urge the "closest relation" of all church societies to the church? We Gallion, L. A.& M. S., church aid. believe that the church should ratify the election of every organization under its roof tree. All should derive their authority from and report their work to the church. This order is in fact rapidly coming to prevail in our most efficiently organized churches. The Sundayschool, the Young People's Society, the Woman's Missionary Sociey and all other church organizations being regarded simply as methods adopted by the church for specializing its work. If this plan could be more uniformly and conscientiously followed we believe that necessary reservations in sleep- that we would hear less of the embarrassment of "so many cross

> where, Suppose we ALL snuggle up to the church a little more. GEO. B. EAGER. Montgomery.

purposes." Baptist workers every-

For the Alabama Baptist. A Defense of Rev. Wm. Dudley Powers.

Dear Bro. Editor: I desire thus LaFayette, L.A.& M.S., ch'rch aid publicly to express my surprise at ory. One hundred and seven ad- treatment which the Rev. William County Line, L. A. and M. S., I freely acknowledge that he acted somewhat indiscretely. It is true, copalian) and ye are only Baptists. Choose ye a man from among you, and let him come down to me.' And the Philistine said, "I defy the | Montgomery, First ch., L. M. S., armies of the Baptists this day; give me a man that we may fight together." Then said Dickinson Montgomery, First ch., Y. L. S., unto the Philistine (Episcopalian) (1 Sam. 17:45) "Thou comest unto me with a surplice, a ritual, and a tradition, but I come to thee with the Word of God and well Montgomery, First ch., Y. L. S., The Louisville & Nashville Railread has perfected arrangements for a through car service from Montgomery to Dallas. You will be only 28 hours on the train. This is the quickest time ever put on to Texas.

Sunday-school.

Pratt City—One hundred and suthenticated history." So Dickinson prevailed over the Episcopalian, and smote him and slew him; and ran and stood upon him, and with the sword of divine truth unjointed the giant's arguments limb

W. A. WHITTLE. Horsford's Acid Phosphate. Is vitalizing in its effect on the ner-

Tybee Railroad.

To Agents and Connections: We beg to advise that the Savannah & Tuscaloosa, Sunbeams, Christhope to improve our singing by ning of trains over that road on the 1st of May. The summer schedules | Amt.contributed to foreign mis. \$ 450 will be put in operation as soon as East Lake-Pastor Foster preach- possible, due notice of which will

Savannah. W. F. SHELLMAN,

Traffic Manager. WHY THIS "WHY NOT?"-Read the announcement elsewhere and joy of a day because some trifle

Fourth Quarterly Report

Of the Treasurer of the Central Comm Ending March Sist, 1894.

Bigbee Association. Livingston, L. A. & M. S., Miss Livingst'n, L.A.&M.S., Orph'n'ge Sunday school M. Band, Miss W. Kelley ..... Demopolis, L.A.& M. S., For. Mis.

church aid Orphanage, For'n Mis S.S.Christmas offer'g Brewersville, L. A. & M. S., Miss W, Kelley. Christmas offering ..... Cuba, S. S. Christmas offering Christian Valley, L. A. & M. So.

Miss W. Kelley..... Epps, L. A. & M. S., State Mis. Miss W, Kelley, Christmas of fering ..... church aid ... Birmingham Association. Birmingham, First ch., W. B. U., Foreign Missions ......... B'ham, First ch., Home Missions State Mis. box. church aid ..... Sunbeams, Foreign Missions.....

Tham, Southside church, L. C., Foreign Missions..... B'ham, Southside church, L. C., State Miss. Box ... B'ham, Southside church, L. C., church aid..... aid, foreign missions..... aid, state mis, box .....

Southside ch., pastor's beams Christmas offering. B'ham, Southside ch., Sunbeams, foreign missions..... B'ham, Southside ch., Sunbeams Pura Cova..... B'ham, Southside ch., Sunbeams, church aid .....

B'ham, Southside S.S., for'n mis, B'ham, Second ch., L. A. & M. S., B'ham, Second ch., L. A. & M. S., church aid . . Christmas offering .. Mt.Pinson, Sunbeams, church aid,

East Lake, L. A. S., foreign mis... Howard Coll'ge. church aid ..... charity at home Woodlawn, L. M. S., foreign mis. Bessemer, L.M.S., foreign mis. home missions. church aid .... Orphanage ....

Columbia Association. Columbia, L. A. S., Christmas offering ..... offering ..... Cahaba Association

Marion, Ladies Siloam ch., Christmas offering ...... Christmas offer'g..... S. S., Christmas offering 12 00 Calhoun Association Anniston, Parker Mem., L. M. S., Christmas offering.....

Anniston, Parker Mem., L. M. S., Miss W. Kelley ..... Anniston, Parker Memorial, Sunbeams, home missions..... Conecuh Association. Greenville, L.M.S., home mis.box, " Miss W.Kelley

" Cen. Com. ex-Brewton, Sunbeams Christm's offering ..... Orphanage Etowah Association. Gadsden, L. M. S., foreign mis.

home missions Florence Association. Florence, L. A. & M. S., Christmas offering..... East Liberty Association. Cusseta, Sanbeams, Christmas of-

fering ..... foreign missi'na home mis, box. state missions. church aid ... church aid .... Five Points, L. M. S., Christmas

Five Points, L. M. S., home mis. Orphanage Phenix City, L.A.M.S., church aid 28 Girard, L. M. S., church aid .... Ch'tmas offer'g home missions " foreign mis... Seale, Sunbeams, Ch'stmas offer'g

Montgomery Association Montgomery, First ch., L. M. S., Christmas offering .......... Montgomery, First ch., Y. L. S., state missions.... Montgomery, First ch., Y. L. S., Mrs. Halbrooks ..... Montgomery, First ch., Y. L. S.,

New Decatur, Sunbeams, Christmas offering North River Association. Pine Barren Association Canton Bend, Mrs. J. D. Rhodes, Christmas offering.....

church aid .....

Selma Association. Calvary ch., L. M. S., church aid Tuskegee Association. Tuskegee, ch. members, Christ-Christmas offering..... Tuscaloosa Association.

did not go to suit.

mas offering...... Tuscaloosa, Mrs.Dawson, Christmas offering..... mas offering...... 4 60

\$1701 1 home missi'ns 257 state missions 149 church aid ... 843 89 Grand total ..... \$1701 Respectfully submitted,

MRS. GEORGE M. MORROW, Treas. of the Cen. Com. Birmingham, Ala., April 1, 1894. ling, Effervescent. Wholesome as well. Purifies the blood, tick-les the palate. Ask your store-keeper for it. Get the Genuine. What of it! The sun is over-head, and life a glad, rich thing, even if Send 2 cont stamp for beautiful ploture cards and book. the morning steak is over brown! THE CHAS. E. HIRES CO., It is folly to throw away the beauty

For the Alabama Baptist.

Quit Fault Finding. Our people must learn, sooner or later, that it will do no good to parade the faults of their institutions

before the public. Institutions are like men-nonexist without a fault, but it is an act 55 of the supremest folly to suppose that either wisdom or candor demands that in any public gathering 78 we shall pull open wounds without 6 oo making an effort to heal them. We 2 30 do not know that Baptists are any 5 00 worse in this respect than others, s on but it does seem that family pride. if nothing else, would lead us to 5 70 make the best possible show before the world.

The Baptist institutions of Alai oo bama, especially educational, are 2 35 among the best, and in some respects the very best in the state. The reason why other schools have the advantage over them is, that their virtues are heralded far and wide, and none of their friends feel called upon to advertise their faults. Of what avail is it that Baptists should build institutions, and then 12 50 at meetings that should be used to advance their interests, make re-

marks to their detriment? Let us learn the lessons, to speak of the virtues of our institutions, and earnestly, but quietly, labor to 10 90 Correct their faults. a closing an admirable and time Caicle in the Baptist Courier,

J. W. Perry says: "Then very name is heathen. It originat-12 66 ed in the northern part of Europe as a part of the worship of the goddess Ostara, whose name still suroo vives in the term Easter. The flower show that is a part of the Easter business was borrowed from the worship of Ostara, as she was supposed to be very fond of flowers. We would be greatly shocked if some one should propose that the procession of Juggernaut be Christianized so as to represent Christ's 56 68 triumphant entry into Jerusalem, and that it should be called Juggernaut Sunday. For my part I would as soon have Juggernaut Sunday as 1 50 Easter Sunday.

MARRIED.

Near Columbus, Ga., April 22, Mr. Wilbur Foster and Miss Hassey

At Perote, April 24, by Rev. L. M. Bradley, Miss Janie Miles, of 74 00 Perote, and Mr. A. J. Lee, of Louisville, Barbour county.

At the residence of the bride's father, W. G. Robertson, at Carrollton, April 26, Mr. T. B. Nettles, of Monroe county, and Miss Eliza S. Robertson, Rev. J B. Small of of Howard College, and is a young A Fair Offer to the Sick ficiating. The groom is a graduate man of much promise. The bride is a graduate of the Judson, and is a young lady of fine accomplishments. They left at once for their

OBITUARY. Mrs. Sallie Bice was born June 6, 1858; united with the Baptist church and was baptized the second Sunday in June, 1881; was married to J. Bice Sept. 21, 1881; and departed this life April 17th, 1894. She was an affectionate wife, a 9 00 loving mother, and good neighbor, always ready to assist the distressed and needy. She was a devout Christian, and expressed herself 60 ready and willing to die. Her only regret was that of leaving her husband and children. The funeral was preached by the writer to an mmense audience. May God com-

fort the bereaved husband, and brow the mantle of protection over he five little motherless children. J.G. LOWREY. Mrs. Nora Bazemore is dead. telegram from Fayetteville to Sylla- compelled to abandon preaching several cauga, and mailed to me at this I advised this treatment and after three place, so informs me, too late to months of its use he was cured and has meet the request to attend her fu- been preaching ever since." neral. God bless the memory of all such noble Christian women. could write much more, but am just starting home, and it is nearly train time. My sincere sympathies

father, mother and family relations. W. WILKES.



are with the bereaved husband,

SURELY CURED. To THE EDITOR-Please inform your readars that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy free to any of your readers who have consumption if they will end me their express and post office address. Respectfully, T. A. Slocum, M.C., No. 183 Pearl Street, New York.

SING DRINKS AND WILL LINK YOUR THINKS. Delicionaly Exhilarating, Spark-

HE best investment in real-estate is to keep buildings well painted. Paint protects the house and saves repairs. You sometimes want to sell-many a good house has remained unsold for want of paint. The rule should be though, "the best paint or none." That means

You cannot afford to use cheap paints. To be sure of getting Strictly Pure White Lead, look at the brand; any of these are safe: "ANCHOR" (Cincinnati). "RED SEAL" (St. Louis.) ECKSTEIN" (Cincinnati). "KENTUCKY" (Louisville). SOUTHERN" (St. Louis and Chicago). "JEWETT" (New York).

For Colors.—National Lead Co.'s Pure White Lead Tinting Colors. These colors are sold in one-pound cans, each can being sufficient to tint 25 pounds of Strictly Pure White Lead the desired shade; they are in no sense ready-mixed paints, but a combination of perfectly pure colors in the handiest form to that Strictly Pure White Lead.

A good many thousand dollars have been saved property owners by having our book on painting and color-card. Send us a postal card and get both free.

Dr. B. P. Ivey & Co. 90. FOR & SOT Broad Street, Nathville. NATIONAL LEAD CO., New York. Montgomery, - - - - Ala. Fifty Thousand Dollar

STOCK Of Men's, Boys', and Children's Clothing, Hats and Furnishing Goods, Retailed for less than Wholesale or Manufacturers' Prices.

The Harder the Times The More Anxious the People to Save Money.

We are recognized in the Eastern Markets as the Largest Buyers of Clothing in

ALEX RICE, Montgomery, Ala. The PRICE Tells and EVERYBODY Tells the PRICE: HANDKERCHIEFS. | HANDKERCHIEFS. Unlaundried New York All sizes, fast color, war-UNION LINEN Colored Borders or Hem- FAST BLACK Full size 15 cents quality, stitched, 25c. quality Mill Muslin, 200 Linen, Re-inforced back and OUR PRICE, Five Cents Rach. OUR PRICE, 49C. OUR PRICE 121/2 cents. ONLY TEN CENTS. | NINETY-FIVE CTS. THE PRICE TELLS and EVERYBODY Tells the PRICE

BOYS' SUITS. CHILDREN'S SUITS. Sizes 34 to 42, Different Sizes 34 to 42. Cheviots Worsted Suits, sizes 34 Usual \$5 quality. Styles, and regular price and Scotch Mixture, to 42. Fine imported \$10.00. Regular \$14 and \$15 goods, handsomely tailor-Usual price \$10.00, OUR RRIBE, OUR PRICE, OUR PRICE, quality.
OUR PRICE, \$10.00. OUR PRICE, \$5.00.





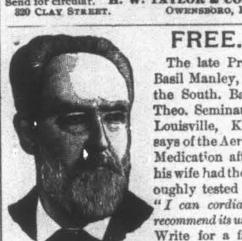
UR COMMON SENSE ELECTRIC BELT WILL positively cure many diseases, as Headache, Dissiness, Nervousness, Neuralgia, Belatica, Numbness, Paralysis, Sleeplessness, Fits, Spinal Irritation, and all other nervous ailments; Rheumatism, Weak Back, Indigestion, Constipation, Deafness, Cold Feet, Kidney and Liver Disease, Female Troubles, Securit Weakscuses, and some observe. It will

were the blessings and praises showered upon them as they took their
departure.

J. B. SMALL.

relieve, not suddenly, but surely, any pain in
any part of the body. Don't take our word for
this. Convince yourself. To responsible persons it will be sent on trial with full guarantee.
Send for circular.

H. W. TAYLOR & CO.,



The late Prof. Basil Manley, of Theo. Seminary, Louisville, Ky., says of the Aerial Medication after his wife had thor. oughly tested it. "I can cordially Cheaper at Washburn's recommend its use." Write for a fac-

PROF. MANLEY. simile of his letter. The Author of Harvest Bells. Rev. W. E. Penn, the noted evangelist of Eureka Springs, Ark., says: "I was cured of Catarrhal Deafness in 1886, by the use of the Aerial Medication, and it has proved to be a permanent curc; and I know of many cases of catar h that have been cured by its ur Rev. J. H. Cason, of Russellville, A was years ago on account of lung trouble.

REV. W. E. PENN. MEDICINES FOR THREE MONTHS' TREAT-MENT FREE. To introduce this treatment and prove evond doubt that it is a positive cure for Deafness, Catarrh, Throat and Lung

Diseases, I will, for a short time, send (by express) Medicines for three months' treatment free. Address, J. H. Moore, M. D., Cincinnati, O. Ray Rushton, ATTORNEY AT LAW, MONTGOMERY, . . . ALABAMA

Dexter Ave. and Perry St. Johnson Grass and Melilotus Seed We have a good supply of choice, wel leaned Johnson Grass and Melilotus Seed

Office in Pollak Building, Corner

C. YOUNG & BRO., Selma. - - - Alabama.

for sale. Correspondence solicited.

BANKING, : REAL : ESTATE

INSURANCE. 14 Dexter Avenue,

Montgomery, Ala.

We act as Real Estate Agents Trustee, Guardian, Administrator, Executor, Receiver, and all other Fiduciary Capacities.

Money - Loans NEGOTIATED.

Your: Neighbors!

WHO HAVE USED (IVEY'S)

"Quick -- Relief"

For ASTHMA, will tell you that it

Relieves Almost Instantly,

And is the pleasantest and most

convenient remedy they know of,

and that our celebrated "I. Q. R."

for "Catarrh," is actually a house-

hold necessity, and relieves the

worst head colds in a moment's

time. Price each, 50 cents per bot-

MANUFACTURED BY

tle. Special prices to druggists.



HOUSE - FURNISHING - GOODS. 101 SOUTH COURT ST., CORER WASHINGTON,



Harness and

If your dealer will not get it for

you, write to the factory.

Farm Wagons,

'ser89ng

Retail Dealer in

-UNDthe South. Bap. slesslouw ozle at sH

> IN MONTGOMERY. -THAN ANY PLACE-

made, of good material and fast

colors. We ask you to try it.



Made Only by the JACKSON CORSET CO., Jackson, Mich. |**|** HOW WE ARE ABLE TO DO IT THE ONEIDA COMMUNITY Ltd., What the "CHRISTIAN AT WORK" of New York, has to say in their issue of March 22, 1894;

AND PULLERS CONTROLLED WITH ABSOLUTE EASE.

RUNAWAYS IMPOSSIBLE. BRITT'S AUTOMATIC SAFETY HE CANNOT BREATHE, AND MUST STOP. SAFETY FROM RUNAWAYS
ABSOLUTELY GUARANTEED WITH THIS BIT
Any horse is liable to run, and should be driven
with it. By its use ladies and children drive horses
men could not hold with the old style bits.
Send for illustrated pamphlet containing testimonials from all parts of the world, and carnest
and candid expressions about the BRITT AUTOmatter SAFETY BIT and its resistless but harmless and humane power
in subduing the most vicious horses and controlling the most stubborn pullers and
chronic runaways.





# The Patrons of Royal Baking Powder

Are advised to write their orders upon their grocer, specifying the fact that ROYAL BAKING Powder is wanted, and no other.

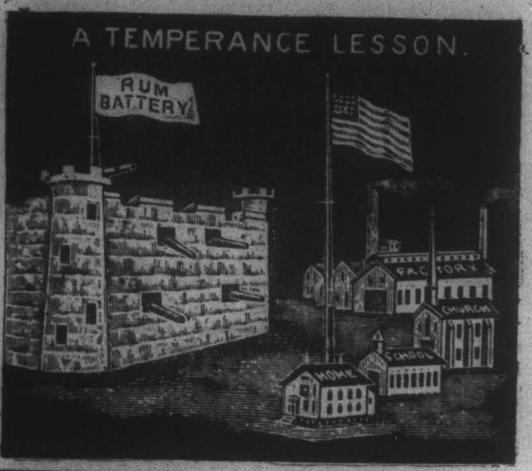
Surreptitious efforts are being made by the manufacturers of inferior brands to induce clerks and carriers to substitute their goods where consumers are using and desire the Royal.

There is no other compound or mixture that can take the place of ROYAL BAKING POWDER, or that will make cake, biscuit, griddle-cakes, doughnuts, bread, etc., so light, sweet, palatable and wholesome.



Examine the label, and if another brand has been sent you instead of the ROYAL, send it back.

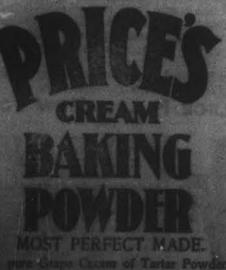




What is a Young Life Worth? A few nights since a bright young man of seventeen, belonging to a daily papers said with an innocent air, "There was no known cause est about it. Let's do it. for the rash act." The surroundwith drink, and a sensitive nature wounded at the thought of his condition being known at home; but the secular press, always ready to palliate the crimes of the saloons, couldn't discover the cause. With up a seemingly old manuscript, the immense profits on its business, the saloon was able to beautify its bar and billiard room so as to attract and entrance the young men. No other room in Montgomery is der the labors of Paul, and the conhalf so beautiful. The keeper is tents as follows, do you think any not disappointed. It does just what one would question its authenticity? he wanted it to do-it attracts. Here is a boy only seventeen who trary to the gospel which Paul has found his way there. It is not | preached, or the spirit of Christianthe first time. The habit of drink ity in those early days? Suppose has got the best of him. But he hasn't reached the point where he doesn't care. Mortified at his condition, he hastily puts an end to his Our pastor, Brother Paul, anlife. What was this young life nounced to-day the following proworth? Who can compute it? By gram of amusements, recreation, what rule shall we work in making the calculation? And who but the heart-broken parents can tell what that young life had cost? But in will give a Honey Festival and a moment it was thrown away, and Clam Supper. The entertainment for what? To get gain to the sa- will bet given in the school room loon keeper, and to get revenue for belonging to Tyrannus. The whole the city. How long, oh, Lord, affair is under the direction of our

The question of temperance is bread and six fresh clams. On the not the question of whether there 7th of the month the Parthena Sowas one or two kinds of wine in ciety, of which Sister Phæbe is s an entirely distinct matter, have entertainment except the soup; it ing its own principles and mode of | will be served at the usual price. settlement. It is simply a question There will be music by the Har-of whether the people favor the in-monique Quartette, accompanied 148. Removing a window pan saloon. Just as they were called Aquilla will sing a solo, and Bro. putty. upon to decide, and decided, that Apollas will recite an original poem they did not want the Louisiana on the gladiators. The proceeds lottery, so they are called upon to will go to buy a Persian mat for decide the other question. We the Maidens' Club Room. have not the slightest doubt that in On the 13th the "Adolescence due time they will answer this as Cohorts" will give a star-light sail

Awarded Highest Honors. World's Fair.



they did the lottery question .- Bay-

You are right, brother, but when good family, came out of one of the and how will the "due time" come? bar-rooms of this city, and with a When you and all the rest of us pistol borrowed of some one in the take hold of the dirty thing and fight it like we were dead in earn

ings all pointed to a brain maddened | Fireside Reading for All the Family Church Entertainment.—Is it a

Scrap of Ancient History?

If some one should claim to rake bearing the date of A. D. 60, written in Greek, purporting to be a record of the church at Ephesus un-Would any one think it was conits contents ran thus:

Ephesus, Ionia, in Asia Minor, Month Elul, 1st day, A. D. 60.

On the fifth day of the month the "Sisterhood of Laboring Ants" how long will this iniquitous traffic | beloved and faithful sister Priscilla, and this state partnership with and you need no further argument crime be permitted to go on? Will to convince you that the undertakour consciences remain forever ing will be a grand success. Tickets, one penny, which entitle the holder to a dish of honey, a loaf of

m of total abstinence. That title you to all the benefits of the nown among us as the by the harp, flute and fife. Bro. by applying a hot poker to the

> up the Cayster on the new modern alic acid. hip "Castor and Pollux." Plenty of fun for the young people. They will have turning the plate, skip to

my Hebe, Forfeits, etc. Round trip tickets for two denarii. The ship will be in waiting at 12th hour at the northern ex-

On the 14th of Elul The Juven-

assist in the work of the evening. Tickets at usual price.

Now, brethren, said the pastor, I hope everybody will make their ar- make flowers, and sunshine, and tard with a pinch of black pepper rangements to attend all these en- blue sky.' est number of tickets. 'Let all the day long." boys and girls try for the prizes. "I think she must be very lone- later on their morning meal can For every NEW subscriber with \$1.50 every one that comes in. As soon about it before." After all this was said, Bro. Paul I don't b'lieve Carrie ever had such that their food be prepared fresh looked at the sun dial back of the a splendid doll come to visit her." every day. Provide plenty of grit, window and said, I see we only have a few minutes left, and I know went to sleep and fell out of the 'muse Carrie."

Such as 7that old Priscilla wants to boss everything."

"If I were as ugly an old maid as For the Alabama Baptist. self quite so officious."

Benoni's word and they almost came to blows." I heard young Therefore, I am ready to conclude fertilizer with it. When the plants Demetrius say there was not money enough in Ephesus to make the worshipers of Diana disgrace her temple with such nonsense as those

young Nazarenes had at their party. If this is not like Paul and the gospel 1,800 years ago, is it like the gospel of Jesus now?

Loquor.

Try, Try Again.

142. To toughen lamp chimney slowly to a boil.

143. Brightening silverware by ubbing it with oatmeal. 144. Washing red table linen in

146. Or, with a little alcohol. 147. Removing paint from win- the state.

149. To take out fruit stains in gather them. On our uplands poles and grape posts. A pit is linen, using powdered starch.

through the stain. 151. Or, washing in hot milk. 152. Or, a weak solution of ox-

153. Or, bleaching, while apple trees are in blossom. 154. Washing out refrigerators

with soda water.

with whale oil and fir torches. A program of recitations interspersed with ballads from the court will enliven the evening. Tickets only a mite apiece.

On the 10th the Topsy Wopsies will give a fish feast at the Arena Park. Mother Anne will have reclaimed Draw of the stock of the stock, and the ventilation so that the animals will at no time be exposed to a direct draught.

A farm lying five miles from mark which to feed cows and pigs, and an occasional mess for dinner, if he was properly educated to eat who.

A LITTLE BROWN PENNY. A little brown penny, worn and old, Dropped in the box by a dimpled hand, A little brown penny, a childish prayer, Sent far away to a heathen land. the happiness of farm life.

A little brown penny, a generous thought, A little less candy just for one day, A young heart awakened for life, maybap. To the needs of the heathen far away, The penny flew off with the prayer's swift

It carried the message by Jesus sent, And the gloom was pierced by a radiant

Wherever the prayer and the message

And who can tell of the joy it brought To the souls of the heathen far away, When the darkness fled like wavering

And who can tell of the blessings that came To that little child when Christ looked Or how the penny, worn and old, In heaven changed to a golden crown?

> Making Spring. BY MARY F. BUTTS.

ruary day. Flossy was what peo-ple called "a delicate child." Si We ought to hold. was not strong enough to go to stitute to discuss the merits of the school over the half-mile of country pea-vine. J. R. McLendon. Naftel, Ala. play at snow-balling. She was not strong enough to go to stitute to discuss the merits of the pea-vine. J. R. McLendon. Naftel, Ala. sleigh-riding sometimes, wrapped in shawls and rugs till she looked have much appetite until two or like a big rag baby. But that she three days old, and then an egg considered a rather tame amuse- custard, with tender onion-tops cut

"You might play at making will tempt them sooner than anyspring," said mamma. "Making spring! Why, I can't to eat pretty well, season their cus-

pation. Those young seekers I not bring the spring right into this hence a single omission of food for

larity, but it is necessary from many was sitting on a cricket at mamma's to drink daily, given in some man-

has come from Jerusalem for aid for very hard for a quarter of a minute. ten or twelve feet square for the Eczema, Tetter, Erysipelas, Carthe "Poor Saints," and in this way "I think I'll be good to him, to mother and her brood; provide buncles, and kindred ailments, and we get some money from the Jews, make up. I wouldn't let him play shelter for them to sleep under and with Scrofula, in every shape, and but we get a great deal from these with my new ball. I'll tell him to protect them from sudden rains, all blood-taints, if it fails to benefit worshipers of Diana, and we never when he comes home from school After two weeks the custard may or cure, you have your money back. would get a mite out of them by that he may play with it all he be omitted, then feed a bread made It is the cheapest blood-parifier sold. any appeal for the cause. O, I for- likes. And, mamma, don't you of bran, middlings and a little corngot to say there was a handsome think Carrie Hall must be lone- meal, baked and moistened with ALABAMA BAPTIST PREMIUM LIST prize offered by each one of these somer than I? Her grandma is deaf, sweet milk. After a month old societies to the one selling the great- and her mother has to work out all they can be fed mixed grains once READ AND TAKE YOUR CHOICE.

"Certainly, dear." "And I will take Minnie and milk. Cultivate their acquaintance it won't do to keep you over time; Katie with their little trunk. We as you feed them. Keep them I forgot myself once and preached will undress them and play put growing from the shell to the

window and killed himself. Now So Flossy, well wrapped up, I do not say my way is the best if you will listen five minutes I will with her dolls and their belongings way, yet I do affirm from experience tell you something about the Jewish in a basket, started for Carrie's that it is a very successful one. Sanhedrim. Then, dear reader, house. Her face was so bright TOMATORS.—The market garsuppose this was followed by a that anybody could see that the deners of Maryland have brought summary of the fruits which follow lovely spring had come to her heart. the growing of tomatoes to a nearly such church (?) work in modern —N. Y. Examiner. perfect science, and their methods

THE FARM.

Miss Phæbe I would not make my- Pease, the Clover of the South

"Bro. Tyrannus disputed Bro. tilize land in proportion to the quantity of vines raised on the land. the soil will thoroughly mix the that our exhausted lands may be re-stored to their original fertility by stored to their original fertility by growing crops of pea-vines each year, to be plowed under with oats, failure depends largely on whether rye or wheat, and when the grain vigorous and stocky plants or those is taken off, plant in pease again. Following this plan, our exhausted are planted. It is impossible for lands will be filled with vegetable the best system of manuring to matter again. All farmers know make spindling plants produce a that a new ground needs no help good crop either in quantity or for one or two years after clearing, quality.—Boston Cultivator. and the reason is the land is filled water which is allowed to come on being mixed with the soil causes oil worn out, as it is called. Coa-

> Plant pease on every acre possi- men folk" quite wrongfully. ble, and let the vines remain on the

On the 14th of Elul The Juventates Pueri will hold a banquet at
the home of Bro. Joseph. The
campus will be beautifully lighted
with whale oil and fir torches. A

Hall, in Good Housekeeping.

It is related of the late Dr. Hodge,
of the Princeton Theological Seminary, that he once asked a student
with whale oil and fir torches. A

for a definition of eternity. The
student, after some hesitation, renot on an average be more than

farmers say that pease are nitrogen grain by grain. This will give them healthy exercise and good diare nitrogen consumers. If their gestion. herein lies the plan of restoring our

even in the garden and in the water by the horses themselves. "When will the spring come, melon patch, and in the corners of the fence, until you have the whole snow, and ice. I'm tired of stay- farm nitrogenized. Your land will in-the-house plays; I'm tired of thank you for the vines, and not only thank you, but will yield you It was Flossy Manning who larger crops, thus enabling you in made this little complaint one Feb- a few years to save the expense of

small enough for them to swallow, thing else. When they have learned we are through with all this dissi- you can be kind, and see if you do a constant supply of nutrition; Medical Discovery

Get here early while the congrega- ly," said the lady. "I wonder my consist of any cooked vegetables we will give THERE copies of B. H. Cartion is gathering, stick a ticket at little daughter has not thought thickened with good wheat bran Baptist Convention, on "Papal Fields." Baptist Convention, on "Papal Fields," or THREE of "My Infidelity, and What as the preaching is over, fill up the aisles and beg everybody to buy.

As soon about it before.''

and middlings fed warm. Place or THREE of "My Infidelity, and What aisles and beg everybody to buy.

Maude Ellen if I am very careful? can be kept clean, as it is necessary

Baptist Convention, on "Papal Fields," or THREE of "My Infidelity, and What Became of It," by the same author; or THREE of "My Infidelity, and What Became of It," by the same author; or THREE of "My Infidelity, and What Became of It," by the same author; or THREE of "My Infidelity, and What Became of It," by the same author; or THREE of "My Infidelity, and What Became of It," by the same author; or THREE of "My Infidelity, and What Became of It," by the same author; or THREE of "My Infidelity, and What Became of It," by the same author; or THREE of "My Infidelity, and What Became of It," by the same author; or THREE of "My Infidelity, and What Became of It," by the same author; or THREE of "My Infidelity, and What Became of It," by the same author; or THREE of "My Infidelity, and What Became of It," by the same author; or THREE of "My Infidelity, and What Became of It," by the same author; or THREE of "My Infidelity, and What Became of It," by the same author; or THREE of "My Infidelity, and What Became of It," by the same author; or THREE of "My Infidelity, and What Became of It," by the same author; or THREE of "My Infidelity, and What Became of It," by the same author; or THREE of "My Infidelity, and What Became of It," by the same author; or THREE of "My Infidelity, and What Became of It," by the same author; or THREE of "My Infidelity, and What Became of It," by the same author; or THREE of "My Infidelity, and Infidelity, a B. Crumpton; or TWELVE of "What Baptist Principles are Worth to the World. by A. E. Dickinson.

also plenty of clean water or sweet Holman's Self-Pronouncing Teacher's Bible, Persian Seale, Divinity Circuit Silk-sewed, leather-lined, round corners, gilt edge, Mirion type, equal to, if not superior, to the Oxford, with all the helps, till midnight, and a young man them to bed. I'm sure that will slaughter, and send nothing but Price, post-paid, \$5.50. This splendid finished products to market. While

and any of the books mentioned below, post-paid, at prices named to NEW sub

of planting and fertilizing are, therefore, worthy of attention by tomato-growers everywhere. They recommend applying 400 to 500 pounds of nitrogenous fertilizer broadcast, doing this early in the season, so that frequent stirring of Whether the crop is a success or that have grown tall and spindling

BUTTER .- Unless butter-making by setting them on the stove in cold with rotted vegetable matter, and is properly attended from "start to finish," there can be no success, in a clean, cool place, and the Immersion (Christian)..... 1 00 2 00 tinually taking from, and returning "head" of the family must provide Communion (Christian)..... 1 00 2 00 nothing back to the soil, will even- nearly all of these conditions; so Baptist Position (Forrester). 90 200 tually wear out the richest land in that the fault generally found with poor butter is placed on the "wo-

land; the pods may be picked for method is said to greatly increase winter feed, or allow the hogs to the durability of fence posts, vine pease seldom do cows any harm, made of convenient size and depth 150. Or, pouring boiling water and hogs never, but come in as an and poles and posts are set upright important factor in fattening the in it. Lime is thrown in among Pease are of many kinds and col-ors, all of which have some and col-filled water is poured on the lime ors, all of which have some peculiarity not possessed by any other kind. This peculiarity may crop and air in the timber are forced out, out in earliness or lateness, as some and as the timber cools afterward will mature pods in six weeks, the lime is absorbed into the pores the Express Office at Montgomery to any the lime is absorbed into the pores the Express Office at Montgomery to any of the wood. The lime has the ef-

Park. Mother Anne will have chamity: The only mark the was properly educated to eat when farm lying ten miles away from a boy, as the man who does not ask market connected by a good road.

for pea-soup for dinner and a bowl! If you want to keep a hen in full for supper loses a great part of good condition for laying she should My experience for years has been day. It is well enough to give a that where I raise the most pea- light meal of mixed food warm in vines, there I make the best corn or the morning in the trough, but it cotton; therefore I conclude, with- should not be more than a fourth of out going into scientific investiga- what the hens require. Let them tion, that pea-vines enrich my land. go away unsatisfied and forced to Men who claim to be scientific find their own food, picking it up

poor lands to a condition of active the administration of the bark of fertility again, thereby enabling sassafras root as a spring tonic for the horny-handed sons of toil to horses. The roots are given to the From the beautiful dawn of the Gospel daugh and grow fat, even on the animals in the feeding trough and Try it, brother farmer. Plant great avidity. It has the effect of the bark is peeled by them with pease after oats, plant pease between assisting the shedding of the coat, every hill of corn, plant pease in and giving smoothness and glossi-every missing place in the cotton, ness to it. It stimulates the appeplant pease in every missing hill in tite and thus strengthens the anithe pinder patch, and in fact, when mal. There is no need to peel the you have an idle hour plant pease bark from the roots, as this is done

We ought to hold a farmer's in-

TURKEYS .- Little turkeys never

when pimples, boils, carbuncles and and thicken it slightly with the soft like manifestations of impure blood tertainments. Ask your friends "I think you can, dearie. The crumbs of egg bread; feed them appear. They wouldn't appear if and neighbors to go. True we will flowers of love are the most beauti- five times a day until they are two your blood were pure and your sysbe compelled to call in our prayer ful of all. The sunshine of kind- weeks old. The reason of this is tem in the right condition. They meetings for a few weeks, the class of all. Think of some one to whom in the prophecies will not meet till of all. Think of some one to whom turkeys is very rapid and demands when you take Dr. Pierce's Golden have been trying to lead to Christ very room."

have been trying to lead to Christ very room."

a few hours sometimes proves fatal. Sweet milk should be offered them from a common blotch or eruption standpoints. We will get money side. She leaned herelbow on her ner to prevent them from getting it. It invigorates the liver, purifies from some who never give in any knee, put her little hand to her themselves wet. One of the secrets and enriches the blood, and rouses Plant System, Alabama Midland R'y. of turkey raising is, never allow every organ into healthful action. masses, and attract the young to our "I was cross to Johnny this them to get wet or chilled. A good In the most stubborn forms of Skin Going West-Read Up. meetings, besides another appeal morning," she said, after thinking way is to make a yard of boards Diseases, such as Salt - rheum,

daily, with a little cracked corn;

price of the Bible alone (\$5.50).

We will furnish the ALABAMA BAPTIST

The Pastor ..... \$ 90 \$2 15 Smith's Bible Dictionary .... 1 50 2 4 Preparation and Delivery of Sermons, Broadus..... 1 75 2 80 Graves-Ditzler Debate ..... 2 00 2 80 Posters, Life of J.B.Jeter, by Hatcher, 1 75 2 60 Receipts, Christ in the Camp, by Jones, 1 50 2 60 People's Dictionary and Everyday Encyclopedia ... 1 50 2 35 Street Arabs..... 1 50 2 35 Broadus' Sermons and Addresses..... 2 00 3 00 Sermon Notes, Pendleton ... 1 00 2 15 Story of the Baptists ..... 1 00 2 20 Abstract of Theology (Boyce) 3 00 4 00 Bunyan's Awakening Works ... Consoling Works... Devotional Works .. 75 2 05 Directing Works... Doctrinal Works... Experimental Works 75 2 05 Inviting Works .... Searching Works.

Holy War Works. Pilgrim's Progress. Sinner's Progress Representative Men of the Country Preacher (Taylor).. 1 00 2 00 Ford's S. S. Record ...... 1 00 2 00

COMMENTARIES. Mathew, by Broadus ..... \$2 25 3 30 Mar & Luke, by Clark & Bliss 2 75 3 5 John, by Hovey ...... 2 25 3 30 Acts and Romans, by Hackett and Arnold ..... 3 25 4 00 Corinthians, Galatians, Ephesians, Philipians, Colossians and Thessalonians, by

Gould, Hovey, J. A. Smith J.B. Gough, Dargan, Stev-Pimothy, Titus, Philemon, He brews, James, Peter, by Hovey, Kendricks, Wink-

ler, Williams ........ 275 355 John, Jude and Revelations ... 225 330 mixed with Persian insect powder.

Try again next month.—Ruth
Hall, in Good Housekeeping.

white another will not bear until
cool nights in September; white
the speckled or whippoorwill will
sometimes, under favorable seasons,
make two crops, and the McI and another will not bear until
fect of decomposing the albumen of
the wood. The lime has the elfect of decomposing the albumen of
the wood, and thus prevents its decay, to which the rotting of the timwithout cost to them. We do not pay
Express charges in delivering. wood, and thus prevents as wood, and thus prevents as without cost to them. We do not without

ITS CAUSE AND CURE. Valuatile book free. ADDRESS, CHAS. O. TYNER, DRUGGIST, - ATLANYA, GA.

J. B. CRANFILL, Editor.

Contains live departments devoted to WOMAN'S WORK, THE CHILDREN and THE HOME. Is for PROHIBITION, is published in Waco, Texas, a town of 25,000 populs

Believes earnestly in the distinctive doctrines of the Baptists and says so. It has no sympathy with the "higher criticism." It is a BAPTIST paper, warp and filling. Is \$2 a year; to ministers half price. Samples sent free, special inducements to agents. If you want a live, readable, sound Baptist paper take the Standard.

Address J. B. CRANFILL, Waco, Texas.

## In Queen & Crescent Route

Offers every facility for Luxurious and Speedy Travel.-Solid Vestibuled Trains (Finest in the South) run Daily between New Orleans, Meridian, Birmingham and Chattanooga and the North.

Through Sleepers to Washington and New York via Knoxville and Bristol.—Through cars via Birmingham between Atlanta, Vicksburg and Shreveport.-Through cars to California via New Orleans.

Choice of Routes to Texas via New Orleans or Shreveport .- Solid Vestibuled Trains to Cincinnati .- Through Service to Louisville.

All this Magnificent Passenger Service is at your Command. Buy your tickets via the Q. & C.

Ask agents for detailed information, or address W. C. RINEARSON, G. P.A., CINCINNATI, O.

SCHEDULE IN EFFECT MARCH 18TH, 1894.

STATIONS. Montgomery ..... . Brundidge ...... Ar 9 25 am 5 12 pm 35 am 5 00 pm Ar ..... Pinckard ..... Lv 10 50 am 7 00 pm 6 20 am 4 47 pm Lv ...... Abbeville Junction ...... Ar 11 01 am 7 12 pm 5 50 pm 2 34 am Lv..... .Savannah ...... Ar 947 pm 7 00 am

Nos. 23 and 78 solid trains between Montgomery and Jacksonville carrying Pullan Buffet Sleeper between Cincinnati and Port Tampa via. Thomasville, Waycross, acksonville and the Tampa Pay Hotel. Nos. 5 and 6 solid trains between Montgomery and Savannah carrying elegant reclining chair cars. Close connection made Bible and the paper, for one year, at the by two trains daily for all Florida points and points East via, Atlantic Coast Line arough trains and through cars with most approved service,

Lv.....Ar

W. M. DAVIDSON, Gen. Pass, Agt. B. DUNHAM, Gen'l Supt. LEE McLENDON, Division Pass. Agent, Montgomery, Ala.

JOB PRINTING AT A BARGAIN. Note Heads. Letter Heads, Envelopes, Hand Bills, Business Cards, Drafts, etc., etc. Ink,

Mucilage, Note Paper, Letter Paper, (Plain or ruled, in tablets or boxes), Rubber Bands, Letter Files, etc Encyclopedia Brittannica and People's Encyclopedia below cost.

8 Vols. Narrative and Critical His-

tory of America, and a lot of Miscellaneous Books at cost. -ALSO-Day Books; etc

ALABAMA - PRINTING - CO. 22 Dexter Avenue, Montgomery, - - - Alabama.

ALOUISVILLE & NASHVILLE R.R. THE GREAT THROUGH CAR ROUT



DOUBLE DAILY LINE OF PALace Sleepers from Montgomery to Louis-ville and Cincinnatti, Mobile and New Orleans, making direct connection for the North. East, West and South, For information as to rates, etc., see agent of the company or write to R. F. BEASLEY, Pass. Agent, Montgomery, Ala,





NO CURE, NO PAY. DANDRUFF CURED.



Send for handsome color cards showing 30 beautiful shades, and for special prices. This paint will give you splendid satisfac tion. We have testimonials from all over the state. WE PAY ALL FREIGHTS. T. L. McGOWAN & CO., Manufacturers and Jobbers.

