

Alabama Baptist

MONTGOMERY, MAY 31, 1894.

Directory for the Baptists of Alabama.

OUR BOARD.

The State Board of Missions, located in Montgomery, W. R. Crumpton, Corresponding Secretary, J. B. Collier, Secretary, Montgomery, Ala.

Geo. B. Eager, Pres., Montgomery, Ala.

MEMBERS AND THEIR POST-OFFICES.—W. M. Harris, Greenville; Theo. Welch, T. L. Jones, G. W. Ellis, W. R. Davidson, Judge John, Haralson, Montgomery; A. J. Dickinson, H. S. D. Malley, Selma; L. O. Dawson, Tusculum; P. T. Hale, Birmingham; D. P. Bester, Mobile; J. A. French, Talladega; W. E. Hudson, Opelika; W. M. Berry, Dothan; W. G. Curry, Lexington; N. C. Underwood, Clayton; S. A. Adams, Jackson; M. F. Brooks, Brewton; J. P. Wood, Troy.

OPERA'S HOME BOARD.—G. E. Farrington, Evergreen; President, P. T. Hale, Secretary, Birmingham; J. W. Stewart, Secretary and Treasurer, Evergreen; Matron of Home, Mrs. Clara W. Ansley, Evergreen.

WOMAN'S CENTRAL COMMITTEE.—Mrs. T. A. Hamilton, President, Birmingham; Mrs. L. C. Brown, Secretary, East Lake; Mrs. G. M. Morrow, Treas., Birmingham.

OUR SCHOOLS.

Howard College, East Lake, Ala.—A. W. McGaha, President.

Judson Female Institute, Marion, Ala.

OUR PAPERS.

THE ALABAMA BAPTIST, Montgomery, Ala.

The neglected classes—the Jews, the Romanists, and the poor of our cities. Who is trying to reach them?

THE Chicago Standard says:

"President Haralson, of Georgia, was re-elected." Aint that provoking? What's the use for Alabama to raise a man and make him great, if he is to be ruthlessly robbed of the honor in this way?

WHAT will you do for state missions? The board is in sore need of help right now. Read the letter in another column which the secretary is sending to the pastors and clerks of churches. It is an earnest appeal for help. Shall the help not be given?

THE Baptist Courier must have felt awful lonesome at Dallas. In all seriousness that paper had written a long editorial before the Convention on moving the Home Board from Atlanta to Texas, but not a soul hinted at such a thing in the Convention.

THOSE who attend the Howard commencement will be delighted at the appearance of the college property. The old pines have been cut up by the roots, walked laid off and the buildings painted. When we asked McGaha where he got the money to do all this, he replied, "Ask Whittle."

On the first page we print the announcement that Alabama is to have a Chatauqua as well as some of her sister states. Why not? Can we not turn aside from the consuming anxieties of business and politics long enough to study and discuss subjects belonging to the higher realms of thought? Read the announcement, and make arrangements to go to Shelby Springs to the Alabama Chatauqua.

THE GOSPEL WE USED TO HEAR.—After Dr. Hatcher's sermon on Sunday, at Dallas, a man of the world said thoughtfully, "That is the gospel I used to hear when I was a boy. We have had so much of Sam Jones and his sort about Dallas, I was led to doubt the truth of any of it. If I could hear that sort I would be a better man." Yes, yes, brethren, the old, old story is what the people want to hear. Don't let the devil tempt you into new methods.

THE ONLY WAY.—Brother Pinkard says: "I find I can do more in getting subscribers for the ALABAMA BAPTIST by personal appeal." He is right. Many a well meaning pastor has said to us, "I have made appeal after appeal for the paper from the pulpit, and then I have seen no result." The appeal was all right, but then comes the hand to hand contest—going to them singly and apart. Brethren, pastors, won't you try this plan? Please begin now.

LOOK HERE, BROTHER!—Won't you turn immediately to the label on your paper and see how your figures stand? Suppose they read May 1, 93. That means that we have waited on you a whole year and more and that three dollars are now due. If it reads, June 1, 94, your subscription will be out on that day. In either case, brother, won't you forward what is due? You have no idea how badly we need it. It is a very small matter to you, but to us it is a big thing.

A QUICK RESPONSE.—A brother received my appeal for state missions and set down immediately and sent me ten dollars which he was able to collect. That is the way to relieve the distress, brethren. Don't wait for the collection on Sunday sent on at once what you can give. Let every reader of these lines do so. You can report it, or drop in my receipt when the collection is taken. We want real right now, brethren.

W. R. CRUMPTON

A BROTHER asks: "Why don't you write something on preachers giving. I know some who make a great noise about missions, and never give a cent themselves." Is this brother correct? Surely not. We can't see how any man could have the face to ask for money for missions when he has given nothing himself. "Not greedy of filthy lucre," is one of the qualifications of a bishop.

THE United States court has been in session in this city for two or three weeks. A large proportion of the cases thus far tried have been violations of the federal laws with reference to whisky. According to Lowndes county liquor lottery, all federal laws limiting or regulating the manufacture and sale of whisky ought to be repealed, because some people will violate them, and some will perjure themselves in regard to such violations. And the laws for the protection of government timber, they ought to be repealed by the legislature.

DR. EDWARD BRIGHT died in New York on the 17th inst. His father was an English farmer, but came to this country when the son was eleven years of age. The parents were Baptists. After arrival in this country the boy learned the printer's trade; after a few years in business he entered the ministry; became home secretary of the Baptist Missionary Union, and finally editor and proprietor of The Examiner, in New York city. He made this the most widely known Baptist paper in the country, and it reached a position of commanding influence. Dr. Bright was a strong, clear-cut, positive Baptist, and was a leader of men. Sometime ago the weight of years caused him to lay aside his editorial labors, and quietly await the end. He died in the eighty-eight year of his age.

RECEPTION OF THE MESSENGERS.

Through the kindness of Rev. Dr. McDonald, we have received the following telegram, giving a brief account of the reception of the fraternal messengers sent by the Southern Baptist Convention to our Northern brethren. Evidently Dr. Fulton has lost none of his old-time heartiness of the South. Here is the telegram:

SARATOGA, N. Y., May 28.

To ALA. BAPTIST: The reception of the fraternal delegates from the Southern Baptist Convention was quite a marked event in the proceedings of the Anniversary. Dr. Fulton had just ended a speech which was particularly severe against the South. Just then the Southern delegates were introduced. Bro. Ely, of Missouri, made a brief statement. He was followed by Bro. Whittle, of Alabama, who was glad of the opportunity to counteract Fulton's tirade. Whittle's speech was truly remarkable for its clear thought, calm utterance and captivating character. It was greeted with round after round of applause. The New York papers speak of Whittle as "a young man eloquent," and of his address as "able and eloquent."

HENRY McDONALD.

ENDORSED.

Dr. Nunnally said: "You are right in your criticism of Hawthorne."

Dr. Gambrell said: "You are right except on one point. The Pope claims that all Catholics must be loyal to him first, and the government next, but the Catholics of Italy and those of the United States repudiate it."

Dr. Hatcher read the criticism on Dr. Hawthorne's sermon and said: "That is a good point you make."

Bro. Dalby says: "You are right. You are on the right side of that question."

W. C. Bledsoe: "You are right. Nine-tenths of the Baptists are with you."

F. M. Wood: This is to thank you most heartily for your reply in ALABAMA BAPTIST to Dr. H. on 'Religious Liberty.' I agree with you fully."

W. D. Dunlap: "We Birmingham anti-Romanists are glowing in praise of your article which appears in this week's ALABAMA BAPTIST on the A. P. A. If Rome isn't in politics, why this equal when political opposition arises?"

A. P. A.'s mission is not to bring religion (i. e. religious organizations) into politics, but to take a social religion out of politics."

J. R. Stodghill: "I agree with all that you said in criticism of Dr. Hawthorne's sermon on the A. P. A., although I have not yet seen his sermon."

We could add many more names to this list. Brethren Hawthorne and Eager have missed the mark.

Preserve this copy of the paper, as it contains the programs of the Ministers' Meeting and the Convention. They will be printed again only on slips at the time of meeting.

FIELD NOTES.

Brother Youngblood, of Troy, is our agent at that place.

Dr. Bow has been asked by the Alabama church to continue as its pastor. We hope he will do so. His service there has been quite successful.

Rev. S. W. Jones, a Baptist minister, died at Williams Station, Escambia county, recently. We have learned nothing more than the fact stated.

Bro. Comstock, of Sheffield, ran in to see us on Monday, but he was in such a hurry that we could not press any news from him. He may do better some other time.

Dr. Cleveland expects to begin a protracted meeting at his church at Columbia on the second Sunday in June. He will be assisted by Dr. P. T. Hale, of Birmingham.

Miss A. W., Havana, Hale county: Crook Whatley, 8 years old, has sent to Miss Georgia Pope, at Wilsonville, one thousand and

stamps for the benefit of the Orphanage. Is still collecting, and has more than a hundred.

Bro. B. Broome, of Indian Creek, is preaching to three churches, viz: Mt. Zion and Fairview, Bullock county, which belong to the Centennial Association, and Hawkinsville, Barbour county, in the Eufrasia Association. He would be glad for preachers to visit him at his churches.

The meeting is still in progress at the First church. The political convention and the trades display, at the beginning of the services, tended to prevent a good start, but it is hoped that the interest which is now beginning to be manifest will soon develop into a genuine revival.

W. B. Carter, Girard: The pastorate is a perfect beauty. It speaks volumes for the Baptist church and for the good people of this community. It adds so much to the appearance of everything about the church. The painter's brush has just finished its work. Our people have worked faithfully and harmoniously.

The proposed preachers' meeting at Auburn, of which Bro. Willis gives extended notice in another column, is something out of the usual line, and we feel assured will prove most delightful and profitable. And there are no people in the state who would appreciate more than those at Auburn the treat that will be given them.

We were much pleased, last week, when Rev. W. H. Young, pastor of the Baptist church at Athens, Ga., came in to see us. He was on his return from the Dallas Convention, and was leisurely visiting friends along the way. He went over to Prattville and delivered a lecture on Eloquence. We enjoyed the visit from the brother.

Bro. J. K. Allison, of Taylorsburg, St. Clair county, writes: "I think every Baptist ought to take and read the ALABAMA BAPTIST. It makes men better husbands, better fathers and better Christians. You may get an anti-missionary Baptist to read the paper, and it will make a missionary Baptist out of him. I do not see how I could do without it."

Rev. R. M. Hunter asserts positively that "ours" is the best Sunday-school in the state, and he brings his fist down on the table by way of emphasis. Well, we all know that our brother has to step high to get over the mountains in his field, but if he talks much in that lofty way some belligerent may call on him for a show of facts and figures.

The papers say that so soon as Congress disposes of the tariff bill, one way or another, business will revive, and money will become more plentiful. If that be true, those who want a buggy, or a saddle, or anything mentioned in our premium list, ought to be at work securing subscribers now, so that everything will be ready when the money begins to circulate through the country. Every first-class young man wants a buggy or a cart with room for two. Look at our premium list.

We have received from the International committee of Young Men's Christian Associations, 40 East Twenty-third street, New York, a useful little book with the title, Christ Among Men. The design is to help one to analytical study of the New Testament on personal rather than doctrinal lines, with the object of showing how to reach persons of different characters as Christ reached them. It is intended for personal workers. It is a good book. The price per dozen is given, from which we suppose it can be bought for 35 cents and 50 cents, according to binding.

J. G. Bow, Eufrasia, Monday: Yesterday we had the largest attendance at Sunday school for years. Large congregations at all the services. Two young ladies approved for baptism. Baptized seven last night. Had 70 additions in past two months. It is a common remark that everything is encouraging except our finances. I am just starting to Kentucky. Expect to take in the general association of that state, which meets at Carlisle next Saturday.

C. H. Morgan, Sylacauga: I am just home from Union Springs church, Coosa county. My heart is full of gratitude to God for the brightening prospects of the church. The Sunday-school interest is deepening and broadening. We took a collection for state missions, and I think Bro. Crumpton will join me in saying, "well done." In the afternoon I preached at Looney school house, at the request of a bright and intelligent young lady, who leaves to-day for Texas to

We return thanks for an invitation to attend the commencement exercises of the Alabama Normal College for Girls, at Livingston. The exercises begin with a sermon on Sunday, June 10, and end on the 14th. Among the interesting items on the program we notice that on one day a lunch will be prepared and served to the Directors by the college cooking class, who will be dressed in uniforms made by the college sewing class. Miss Tutwiler is evidently teaching the girls something that will contribute greatly to the happiness of their future homes.

R. M. Hunter, Jasper: The fifth Sunday meetings in both my churches, Jasper and Oakman, were successes. Bro. Jno. W. Stewart happened to hit Oakman at the right time, and did a good work. Brethren McGaha and Wood were here, and much were they appreciated. Bro. McGaha scored a hundred for the reputation of Howard College. His trip may result in several students for Howard.—We gave \$42.00 for ministerial education and missions at the Sunday collection. Ours is the best Sunday-school in Alabama. Church work getting on smoothly. Come to our S. S. Convention on Sunday, June 17.

Bro. Elliott brings the gratifying information that the Baptists at Hayneville, organized a Sunday-school, with thirty-two members on last Sunday. Heretofore the Baptists have been a part of the union school, but they have reached the right conclusion that it will be better to have their own school. There is no unfriendliness in this action, but it was thought better for each denomination to paddle its own boat. It is best for all. Deacon J. P. Streety was elected superintendent of the new school. There are few better men than Bro. Streety, but his modesty has interfered with his usefulness.

J. A. French, Talladega: Our church has just lost two of its earnest members—Deacon S. J. Lloyd, who died last Thursday, and Dr. R. A. Moseley, Sr., who died on Friday. Brother Lloyd came to us from Adairsville, Ga., several years ago. Dr. Moseley was a native of Montgomery, but for many years had been one of our best known citizens.—We had another ingathering Sunday, when seven bright young converts joined us, and two were added by letter. At night the B. Y. P. U. had their monthly public meeting. Brother Ro. L. Ivey made a most beautiful address on "God's Hand at the Helm." After the service a small contribution from each church through May and June for State Missions will pay these devoted men. Brethren, will you please read this to your church, and ask them to help us in this crisis? Can't you get to Sunday-schools to help us? Please do not treat this appeal lightly. The case is urgent. Faithfully and fraternally, W. B. CRUMPTON.

For the Alabama Baptist.

In Monroe.

We had good days at our last appointment at McConico and Perdue Hill churches. These two churches have appointed committees to arrange for memorial services at McConico, the oldest church in this section, for the purpose of honoring their dead, by clearing off and beautifying the cemetery.

We are taking steps towards getting to work on our new house at Perdue Hill. The saints here have been using the Union church house since they organized, but now they stand demand that they build.

We are to have rallies through this association soon, and we are delighted to know that we are to have the indefatigable S. O. Y. Ray with us again. We will ask you to publish appointments soon.

Money matters are very close, but we give something at every Sabbath service. Those who have no more bring in their coppers. God bless those willing souls. S. P. LINDSEY.

La Grange, Ga. There! We have all along told the Roanoke pastor to do that, and now we congratulate him, and wait sincerely glad wishes to him and to her who has promised to share his joys and sorrows. May heaven's rich blessings abide with them.

Last year some of our subscribers sent money to have this paper continued to a widow in Texas (formerly from Chilton county, in this state), whose husband had recently died and left her unable to take the paper longer. That sympathetic help encouraged and strengthened her. She now sends money to pay her own subscription, and the following note: "I wish to say that language fails when I attempt to express the gratitude I feel to the dear ones who have so kindly sent me the paper the past year. I can only say, God bless them! May they realize the precious truth that it is more blessed to give than to receive. May their barns and storehouses be filled with plenty."

We are very much gratified to know that an Alabama lady, and one of our friends, at that, is attracting attention on an artistic line that is new to our people. Miss M. S. Pinkston, of Shorters, in Macon county, is highly complimented in the American Bookmaker for a design in book decoration. The design is complimented not only for its beauty and propriety, but emphasis is laid upon its originality also. The reader will better understand what we write about by being told that printers of books attach great importance to the figures on the cover or "back," which help to make the book attractive to the eye. Miss Pinkston's conception is highly complimented as above stated, and we congratulate our good Baptist friend on her success. Miss M. B. Oliver, of this city, has been Miss Pinkston's sole instructor in art. The teacher shares the compliment to the pupil. Miss Oliver's studio is at the Y. M. C. A. rooms.

S. O. Y. Ray: I was assisted at Greensboro by Rev. J. W. Dickinson. Bro. Lawless was with us one night. The meeting was a success in many ways. Congregations were good most of the time, and towards the last very large. Two were received by restoration of members by baptism. The outlook for our work here is very encouraging. The people of the town seem to be anxious for us to build a church. Many are found who are Baptists at heart, and not a few of these in the years to come will unite with us. We have now a membership of thirteen, and when we are all rounded up of material already Baptist, we will have thirty or more. Our work must be pushed at that place. A house must be built next fall, and more time given to this long neglected place. What a pity we have waited so long. We must not wait longer; the time has come, and to delay will only add to the guilt already upon us for what we have neglected to do. This work must be done and the time has come.

To Pastors and Clerks.

MONTGOMERY, Ala., May 1894.

My Dear Brother: We have pressed Ministerial Education through March, Home and Foreign Missions through April, and now we come to State Missions. We are \$2,000 behind with our missionaries in the state. The letters I receive are distressing. I have one before me now written in behalf of a pastor without his knowledge. He is without money, his health is shattered, and the doctor tells him he must rest. What is he to do? He can look to no one except the Board.

The Board looks to the churches. A small contribution from each church through May and June for State Missions will pay these devoted men. Brethren, will you please read this to your church, and ask them to help us in this crisis? Can't you get to Sunday-schools to help us? Please do not treat this appeal lightly. The case is urgent. Faithfully and fraternally, W. B. CRUMPTON.

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RECEIPTS BY STATE BOARD OF MISSIONS FOR MARCH, 1894.

CONTRIBUTORS.	State Missions	Home Missions	Foreign Missions	Bible and Colporteur	Ministerial Education	Special
Miss L. L. Anderson	\$ 1.00	5 00	5 00	2 50	5 00	2 50
Parker Mem. church, Aniston	1 00	1 67	1 66	25 00		
Christian Valley church	1 65					
Center C. Davis	2 55	1 92	2 63	1 90		
York Baptist church	37 75	37 75	37 75		7 00	
Talladega Baptist church	19 15	7 95	10 29	4 84	3 80	
Silicon Baptist church	1 95	85	1 10	73	8 00	
Union church	1 95	85	1 10	73	8 00	
Mrs. Sallie Weaver	5 00					
Tusculum Baptist church	25 00					
Laverne	10 00					
Brewton	3 75	1 63	2 12	1 05		
Bliss Eye	1 60					
Mt. Pisgah	2 35					
Miss L. B. Robertson's class	40					
Crawford Baptist church	2 10	91	1 19	80		
Edict	75					
Monterey	9 35					
Glennville	2 75			1 25	1 25	
Brookwood	1 30					
Wadsworth Springs	75					
Carroll's Creek	30					
L. A. S. Woodlawn	13 60					
Ackerville church	2 70	1 17	1 53	1 00		
Mrs. A. M. Pettit	4 25					
Shirts Grove	2 80					
Pine Grove	2 00					
Clear Creek	1 85					
Shenandoah	30					
Hopewell	30				5 00	
St. Sevier	2 00					
Concord Baptist church	1 50					
Greensboro	1 50					
Thomasville	5 73					
Fairfield	2 45					
Whitley	2 59					
Suggsville	1 20					
Catherine	90				1 50	
Canas	4 10					
Pine Hill	1 25					
Janey	1 10	2 15			3 15	
Christian Valley	2 00					
G. L. Maurey	10 95	4 75	6 20	3 10	25 00	
G. L. Maurey	5 95					
Alexander City	3 08				1 85	
First Decatur	7 35		6 00		7 00	
L. M. S. Clayton	2 50	1 25	1 25			
Union Springs	4 25	22 96	2 29	1 25		
New Hope church	1 30	2 00	2 00			
L. M. & A. S. Furman	1 95	85	1 10	70		
Columbia church	22 20	9 62	12 58	6 05		
L. S. Columbia	2 10	91	1 19	80		
S. S.	2 10	91	1 19	80		
Sunbeams	75	33	42	50		
Y. P. U.	1 20	52	68	60		
S. S. Providence	1 20	52	68	60		
Cuscuta Baptist church	1 82				3 00	
S. S. Cuscuta	5 59					
Natalsburg	65	85	45			
L. S. Pleasant Hill	91	52	68	60		
Wilsonville	52	68	60			
Pratt City Baptist church	4 81	6 29	3 27	3 97		
S. S. Pratt City Baptist church	85	1 10	63			
Miss L. C. Morgan						
Rock Springs		4 25		4 00		
Town Creek S. S.			1 18	2 27		
Epes church	3 00	3 00	1 00	1 25		
Ramer Baptist church	78	1 02	55	5 00		
Ramer S. S.	2 57	2 56				
S. S. St. Francis St.						
Macedonia	70					
Mill Town	3 95					
Forkland	2 00					
Attala	5 68	5 67				
Clanton	1 50				3 80	
Prattville	3 90					
Mrs. Phil	1 00	1 00				
Salem Baptist church	1 00	1 00				
Collinsville	1 00	1 10		75		
New Decatur Central church	1 05	2 00		13 00		
Oak Grove church		1 00				
Ashland Baptist church		5 00				
E. Gamble		5 00				
Verbea Baptist church		3 00				
Sunbeams, Judson		1 50				
Sister Springs		3 25				
New Harmony		2 99				
Livestock Baptist church		5 45		4 15		
W. J. Lambert		50				
Pleasant Hill church		2 20				
Pease Hill		1 75				
McConico		75				
Lowndesboro Baptist church				15 00		
J. Hagood				16 60		
A. S. Childersburg				5 00		
Monteary Baptist church				12 92		
Valley Creek				5 00		
Opelika Baptist church				15 00		
Hatchechubbee				6 25		
Mountain				14 35		
Mount Olive				4 45		
Brundidge Baptist church				3 97		
S. S.				1 14		
Sunbeams				2 00		
Prattville Baptist church				10 95		
Greenville				11 00		
Roanoke				13 00		
Livestock				12 00		
Geneva				3 00		
Tusculum				25 00		
Parker Mem. S. S.				5 25		
Monteary Baptist church				2 00		
Mt. Lebanon				6 00		
L. M. S. Northport				2 45		
Trussville				1 00		
Cuscuta Baptist church				24 61		
Evergreen Baptist church				20 00		
Clayton				4 10		
Bethel				3 00		
Aniston First church				1 40		
Mrs. A. J. Bullock				3 00		
Hurtbora				2 00		
Elberton Baptist church				7 25		
Ozark				3 05		
Birmingham, Thrd Baptist				10 00		
Furman				6 25		
Cropwell				3 25		
Benah				3 05		
Providence				10 25		
Owichee Baptist church				21 00		
Mrs. J. T. Davis				15 85		
Forest Home				5 00		
Grants Creek				1 25		
Helena				4 40		
Perote				8 97		
Seale Baptist church				6 25		
Shady Grove Baptist church				2 05		
Dothan				10 00		
Demopolis				2 20		
Shelby Baptist church				10 00		
Sumterville				2 60		
Seale S. S.				20 50		
New Prospect				1 35		
Montgomery, First church				13 00		
Seale Baptist church, Macon co.				10 00		
Auburn				2 13		
Pineville				2 81		
Zion				7 20		
Pleasant Grove				5 10		
Glard Baptist church				1 13		
Providence				1 53		
Safford				6 43		
Cuscuta Young Church				5 00		
Hayneville Baptist church				6 03		
Union Grove				3 00		
Alpine				13 00		
County Line Bap. ch. Dudleyville				6 03		
Sandy Creek				3 00		
Dadeville				1 00		
S. S. Collinsville				3 00		
Collection by Mrs. Thomas' son,						
Rembert, Ala.						
Briefed Baptist church						
Cahaba						
Six Mile						
Ashford						
Bethel						
L. M. S. Woodlawn						
Ladies' Circle, Southb'd						
W. B. Crumpton						
Mrs. and Mrs. Moore						
S. S. New Hope						
L. A. S. Gadsden						
Missionary Society, Greenville						
Missionary Band, Livingston						
L. M. and A. S. Christian Valley						
L. A. S. Epsa						
L. A. and M. S. Demopolis						
Southern, R. D. S.						
274 93	142 13	197 26	38 38	795 11	95 00	
1082 47	391 25	576 69	62 15	664 36	13 00	
Grand totals						

There is a Great Difference

In quality between Royal Baking Powder and every other mixture offered as a substitute for it.

Royal Baking Powder is made from pure grape cream of tartar. Contains no alum, lime, nor ammonia; leaves absolutely no acid or alkali in the food. Royal Baking Powder acts upon the dough to make the food peculiarly light, sweet, moist and tender.

Royal Baking Powder contains the maximum of leavening strength, 160 cubic inches of leavening gas per ounce of powder.

The official analysis by the United States Government does not show any other baking powder to possess these qualities.

ROYAL BAKING POWDER CO., 108 WALL ST., NEW-YORK.

ELECTROPOISE CURES CANCER.

KEYSVILLE, FLA., April 17, '94.
Messrs. Dubois & Webb, Louisville, Ky.—Dear Sirs: "About eleven months ago I bought from you an Electropoise for the purpose of treating cancer. I had one of about ten years' standing, and it had reached a stage where it was making rapid progress, being about the size of a silver dollar. I knew that I had to do something or my time was about up, and you being the only party that I corresponded with that would give me any assurance of a cure, got my patronage. I am now happy to inform you that the cancer is no more. The Electropoise arrested the progress of the cancer perceptibly in about thirty-six to forty-eight hours, and gradually and slowly grew less until now there is a place about the size of a pin head that is not quite healed but gradually closing up. You can use this or any part of it as a testimonial if you wish. Very truly yours, M. M. Lillibridge."

D. A. Bryant, Hackneyville: "I was badly crippled with rheumatism, also had a bad kidney trouble. I was helpless and could do no work. The Electropoise cured me and enabled me to work regularly."

Rev. W. C. Hearn, Talladega: "For producing calm, refreshing sleep, and curing sciatic rheumatism, the Electropoise can not be equaled."

Joseph Williams, Stevenson: "I can walk all over town and even run, whereas a few weeks ago I was a helpless cripple. The Electropoise did it."

Mrs. W. P. Nelson, Sunshine: "My recovery was wonderful. I have also tried the Electropoise on several of my neighbors, for various ailments, nausea, kidney trouble of the worst form, all with the most gratifying results."

Mrs. E. A. Biggs, Trenton, used Electropoise for acute rheumatism, and says: "I am now well, and am always thanking God for the Electropoise."

F. S. Whitman, Nashville: "The Electropoise has permanently cured a chronic sore throat, and also cured me of a case of pleurisy."

R. Wilson, Tallahassee, used Electropoise for indigestion, torpid liver, constipation, nervous prostration and heart trouble, and after being cured says: "I am 65 years old and feel it a duty to say to all who are suffering, buy an Electropoise and enjoy life."

M. J. Dalton, Nashville: "Electropoise for cold or cold, stomach and pocket size, Dubois & Webb, Birmingham, Ala."

A heavy loss, the Country Gentleman says, is often sustained by the neglect to reduce the soil to a state of fine pulverization. A Western farmer asserted that he found ten dollars' benefit each day that he used a team in ploughing and harrowing the same field. There is no question that those who suffer from an inefficient supply of manure may often replace the deficiency by thoroughly mellowing the earth they cultivate.

Awarded Highest Honors, World's Fair.

OUR YOUNG FOLKS.

The Sympathy of Jesus.

Written and read by Miss Lela Johnson before the B. Y. P. U., First Baptist Church, New Decatur, Ala.

All of us are overtaken by trouble in some form. No person can avoid suffering, and everyone deserves the sympathy of others.

The greatest sympathizer the world ever knew was Jesus. Had it not been for His deep sympathy for fallen man, when He looked down from heaven and realized the wretched condition of the world on account of sin, He would not have come to the earth and suffered with and for mankind, and have taken our sins upon Himself and died that we might live, and be free from the law. But in contemplating His sympathy we are not to imagine that He will bear our burdens, endure our temptations, suffer our sorrows and fight our battles while we stand by and look on; but His sympathy for us is as it moves Him to aid us by His grace, and add His own strength to our weakness.

Jesus does not save us from the furnace of trials, but He walks with us amid the fire and cools the flames. He does not remove from our lips the cup of sorrow, but with some sweet leaf from the tree of life He antidotes its bitterness; and with the blessed assurance of the never failing sympathy of Jesus, we are enabled to bear burdens which once would have weighed us to the earth.

Jesus is qualified to be our sympathizer by His own experience. "He was despised and rejected of men, a man of sorrows and acquainted with grief," and we hid as it were our faces from Him. He was despised and we esteemed Him not, one whose chief characteristic was a life of constant painful endurance, for the effects of sin were constantly taxing His sympathy. For when He saw the grief of Mary and her friends as they came to the grave of her brother, because of His great sympathy for them He groaned in spirit, was troubled and wept. No man can realize how deeply Jesus realizes and sympathizes with the world in its sorrows, without feelings of horror such as would lead him to turn away for relief.

While here upon earth, if the features of His face had expressed half of the sympathy endured in His soul, men would have hidden their faces from Him to shut out the repulsive visage.

Fire-side Reading for All the Family.

The Keeper of the Door.

By EMILY HUNTINGTON MILLER.

"Oh, dear! I am completely dis-

troubled," said Jenny, and looked up at her mother with an expression that was more than words. "What is it, dear?" asked her mother, and yet not altogether that, for somehow her mother had a way of brightening up dark places that was helpful as well as comforting.

Her mother was rocking the baby, and she scarcely dared speak, lest the little tyrant should open his eyes for a new frolic; but she sent Jenny a smile that said just as plainly as words, "What is the trouble? Let us talk it over."

"It's about my besetting sins, mamma. You see, we were talking last Sunday about striving against sin, and Miss Marston told us the only way to overcome it was to fight as the sharpshooters did in the war, by taking aim at a particular one. She advised us to sit down and make an honest list, just for our own eyes, of our own special sins—the ones that made us most trouble—and then try, by God's help, to overcome them. I made up my mind to try it, and had to write down ever so many things, but I truly thought my tongue made me the most trouble."

"Your tongue! Oh, yes, I understand!" said mamma.

"Saying things, you know, mamma; things I ought not to say; and I am so sorry about it after wards; but that does not seem to make it any better, because I go and do it again."

THE FARM.

Seasonable Hints for the Market Gardener.

After the first complete planting of garden crops, and when the ground has once been fully occupied, the careful gardener will plan for succession crops to occupy each place as it becomes vacant. The ground having been well enriched in the beginning, and well cultivated subsequently, it will pay better to work it for "second, and even third crops, than to manure and break up new ground. As to the best methods of continuously occupying the land, each gardener must be guided somewhat by the needs of his market. The first ground to become vacant will be that upon which were grown onions, beets and radishes. As the onions and beets will be thinned, instead of being pulled regularly (the largest being picked out as they become ready for market), vacant places will be made in the rows. In these may be put cabbage plants (a second early kind), filling only alternate rows, so that by the time the first crop is off, the ground will be fully occupied again, and ready for the continued use of the cultivator.

The smaller a plant is when set out, the better it is, providing it has a stem stout and stocky enough to be handled without damaging it. A four inch cabbage or sweet potato plant is better than a larger one, more sure to grow and give a valuable product. The first requisite for success with such crops, especially with celery, is to have good plants. Plump, stocky bunches of celery will bring two or three times as much in the market as thin, ill-developed plants.

The fullest extent the plants may be transplanted at least once (twice is better) before being finally set in the rows. The first transplanting should be as soon as the plants are large enough to handle; the second, when they are four to six inches high, and they should then be cut back one-third their height. This can be done easily and quickly by taking them up in bunches and clipping the tops with large shears.

The tomato plant will also repay an especial care given in transplanting. This plant should never be forcedly pulled out from the seed bed, but a compact ball of earth should remain about the roots and be kept there intact until the plant is reset. An implement especially made for such purpose may be had at the seed stores for a small sum, or a garden trowel carefully handled will do the work very well.—American Agriculturist.

Economy—Debt.

One of the greatest drawbacks on the farm is a want of economy; indeed no business, however great or small, can succeed without it. If you will show me a farmer who is watchful and vigilant about this line I will show you one who always succeeds. Carelessness, indifference, a want of care in the little things, as some would call them, bankrupts a great many farmers, to say nothing of others. There should be a place for everything, and every-

thing in its place. Gates should be kept shut, farming utensils should be kept out of the weather, mules, horses, hogs, chickens, cows and everything else pertaining to the farm should be cared for daily. Thousands of dollars are wasted every year through neglect to take care of the small things. Every farmer ought to practice the most rigid economy in everything about the farm; then we would not have and see so much about mortgages and debts. My Bible says, "Owe no man anything," etc. Debt is a task-master and a tyrant. It grinds its victims to powder. It causes us to almost cease to respect ourselves; it loses for us the respect of our neighbors; it rests upon its victims like a mighty incubus and destroys true manhood.

"The monster of such frightful mien, That to the hell itself he'd been seen." The question is daily asked, "What is the matter with our country? Why so much discontent and dissatisfaction all over the country?" In reply we are told by some that legislation is at fault, that we must look to some of our political parties for relief. I desire to point out, in a general way, that while wholesome legislation is needed, and should be enacted, yet, from a farmer's standpoint, the relief may be summed up in one sentence, "live at home and board at the same place."

And then, too, millions of dollars have been thrown away by Southern farmers in the indiscriminate use of commercial fertilizers, without proper regard to quantity or cultivation. Money expended injudiciously for fertilizers, without proper preparation and cultivation, has been the fruitful source of debt "and all its woes." Let us rely more upon ourselves in this matter, as in others; let us adopt the maxim of Dr. Franklin, who said:

"He that by the plow would thrive, Himself must either hold or drive."

I cannot close this brief article without saying that the Southern Cultivator, like wine, grows better with age.—James F. Davis, in So. Cultivator.

A FEEBLE WOMAN—suffering from nervous prostration, excitability or dizziness, the result of weakness, derangement, or displacement of the special organs—will find relief after using Doctor Pierce's Favorite Prescription.

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got far enough to do much mischief!"

Cousin Sue heard the story, and on Jenny's next birthday sent her a lovely motto for her room—a wreath of daisies and wild roses, delicately painted as a border for the text: "Keep the door of any lips."

"I think Cousin Sue might have sent that to me," said Rob, honestly. "I am sure I need a door-keeper more than Jennie does."

And Mamie Morris confessed to her dearest friend that she really did believe Jenny Wilder was a Christian, because she never said things to make folks uncomfortable, and she was so smart to think of things, that I never used to open my mouth before her without expecting to be set down; but now I like her best of any girl in school."

Mamie's friend had a pang of jealousy.

"Well, Mamie Morris, to tell the truth, I think you need setting down once in a while. You're such an awful little puff-bell that if somebody didn't step on you or squeeze you, you'd—yourself burst!"

Which shows that Mamie's friend needed a keeper of the door of her lips.

How Jennie Settled It.

"Here comes mamma," said Jennie. "Oh, mamma, must I save some of my candy for Grace?"

"I think a good little sister would."

"But Grace didn't give me any of hers yesterday."

"Didn't she? How did you like that?"

"I didn't like it at all. And I want to make her not like it too, because I think she was real mean."

"Dear, dear! And is mamma to have two mean little girls, then?"

Jennie looked at her mother and was quiet a minute. Then she ran and threw her arms around her neck, and said: "No, no, mamma, dear! You shall not have any mean little girls at all. I guess Grace forgot, and I'll go and give her some of my candy now, so she won't ever forget again."

Her mother smiled. "I think that is the way to make her remember," she said. "And I am so glad I am to have two kind little girls."

—Picture World.

"Jimmie Smith is awful deceitful." "In what way?" "Well, sometimes he washes his face twice a week."

"What has that to do with it?" "Well, the teacher thinks he is sick and lets him go home."

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HAVE YOU MET HER?—There is a certain sort of woman whom no scientist or sociological sage has ever as yet classified. She is the amiable woman, with a sting. If she pays a compliment there is an acrimonious dash of unpleasantness thrown in for lamppost. If she hears a pleasant thing said of you she will tell it in such a fashion that you feel as if she had been insulted, and if she hears anything unpleasant she will tell it with a friendliness which is absolutely maddening. And the worst of it all is she is so gracious and apparently benign that you must thank her and look pleasant, while you are gritting your teeth to keep back the rising angry words. She is just a sugar coated piece of malice, and she demands recognition as a bonbon while her effects act like corrosive sublimate. She ought to be suppressed, but it can't be done, and there's no use trying it.—Memphis Commercial.

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