Central Committee.

PRAYER CARD-MAY.

tions, 7; churches, 4; membershi

144; baptisms, 20; schools,3; schol-

Study Topics .- The present con-

dition of interior Africa. The con-flict between Mohammedanism and

Christianity for the possession of

Africa, The work already done

ful features of the work. Dangers

attending it. Obligations of America to evangelize Africa.

The following report of the Cen-

ars, 125. Contributions, \$215.80.

Africa .- "From beyond the riv-

NUMBER 22

#### \*ALABAMA BAPTIST.\* Published Every Thursday by the ALABAMA BAPTIST COMPANY.

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The only question we ask is this, whether God is guiding the race or not. If he guides it, then it is on its way to good and not to evil.-F.

The faintest sound of woe, still, as

his soul as keenly and as really as the cities for the sake of Jesus else than boost up Romanism Thrice happy he who has so vivid prominence of the Savior that he the colored people, Bro. S. C. walks with him and talks with him Clopton, of Alabama, being chair- Romanists who believe in Purgamore intimately and constantly than with any earthly friend. It can be done. It may grow by cultivation to be the greatest power of one's days, and the sweetest ren could see the large audience Zion's Herald.

in China, states that a spirit of em- convention, they certainly would igration has seized the masses in believe that we are in earnest in China. They come now not only to America, as many suppose, but are occupying the islands in the Pacific, are rapidly moving into
Singapore where they already own with your home mission work is four-fifths of the real estate, while in the Sandwich Islands the Chi nese men out-number the men of is that the Chinese should have the numerous. I make an earnest apgospel.—Central Baptist.

In Chicago a company of militia was ordered out to parade on St. I was a child. I can never forget part of God's children. Patrick's day, the parade being a march from their armory to St. and sat on the steps, and told of the pulpit. God don't want her there. Patrick's Cathedral and back again as a part of a Romanist procession Americans refused to march, and I prayed first for my brother and it like a little heaven in ten minthe case will go to the State Su- then for George, a colored boy. utes. I couldn't do it in ten weeks. the Catholic Irish in America contrel the militia for Roman Catholic uses .- Journal and Messenger.

content to be protected in its rights would be no cause of complaint but as it insists upon special favors and honors above other religiou organizations, Protestants are quite inclined to protest.

there is no substitute. There is of-ten no other way out of a difficul-in the chair) to get the floor, but an explanation almost as long as ty than the way of patience. But the chairman rapped him down, when the sufferer finds it. Nor is it a way which any one need be ashamed to take, for our Lord recommends it: "In your patience of the chairman rapped him down, when the sufferer finds it. Nor is it a way which any one need be ashamed to take, for our Lord recommends it: "In your patience of the chairman rapped him down, this report. After earnest speeches from brethren Harris and Willing. At the end of this speech the chief handed me a straw and told me to break it with him. I confess I was a little nervous, but the board of the \$30,000 debt which is upon it. Walnut street, Louis-could be done while the chairman rapped him down, this report. After earnest speeches from brethren Harris and Willing. At the end of this speech the chief handed me a straw and told me to break it with him. I confess I was a little nervous, but I went through the performance of the part of the chairman rapped him down, children." At the end of this speech the chief handed me a straw and told me to break it with him. I confess I was a little nervous, but I went through the performance of the propertion had been taken. Nothing the chairman rapped him down, children." At the end of this speech the chief handed me a straw and told me to break it with him. I confess I was a little nervous, but I went through the performance of the propertion had been taken. Nothing the chairman rapped him down, children." At the end of this speech the chief handed me a straw and told me to break it with him. I confess I was a little nervous, but I went through the performance of the propertion had been taken. Nothing the chairman rapped him down, children." At the end of this speech the chief handed me a straw and told me to break it with him. I confess I was a little nervous, but I went through the performance of the propertion had been taken. Nothing the chairman rapped him down, and others of Texas.

I want the chair had been taken to proper the performance of the propertion had been taken commends it: "In your patience ye shall win your souls." He knows that there is often nothing left to us but this one thing-patience. We must use it; we must win our souls, our very lives, by it.

-Sunday School Times.

And at times we are anxious, even worried about a matter, which speech. It lasted only a little while was taken in the morning. In both den emergencies?

How does Cl alone for a time, and either it will correct itself, or we will so change in our thought and feeling about it that it will cause no further trouble.

It is related that Bonaparte said he little in it. He wanted contents more than \$18,000 was the convention to tell the board to do something for the evangelization of the Negroes; they were doing practically nothing.

McConnell replied, first cooking he chair for trying to prevent troduced a series of resolutions, and the convention there were attempts to lug in the Haw-thorne-Cranfill controversy.

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This was the sensation of the and then they needed no answer.

This was the sensation of the sensation of the and then they needed no answer.

This was the sensation of the sen That may not be a polite way to treat consession and it put the body in treat consession and it put the body in the causes of a more opposed loss of spiritual life?

Some of the brethren are opposed loss of spiritual life?

Some of the brethren are opposed to any in the South. Our people are as cultured, with as high to it, as it so often becomes the burying place for many of their eternal life?—Golden Rule.

The war chaplain may be able burying place for many of their eternal life?—Golden Rule.

The captain of the boat steamed appreciation of such things as the burying place for many of their eternal life?—Golden Rule.

### THE CONVENTION.

EDITORIAL NOTES-CONTINUED. SATURDAY NIGHT. Home mission work in cities was tually.

who were once Baptists. When

for the sake of the cities themselves. keep on crowding there. In the this fight to save the Romanists, There we have the greatest intellectual culture, and the greatest inand the poorest; the greatest moral try is in no danger, if the churches heroes and the greatest criminals.

I plead also for missions in the cities for the sake of the country.

world's sake. can use them as great evangelizing just like any other woman saved agencies for the conversion of the by his grace. whole world. The problem of the world's salvation will be solved theater-going members got all that Fear not, despond not. The love when the business men of our cities from Rome. You can't get one of Jesus is with you. Burdened are brought to Christ, I would who is truly converted to God to erd is willing plead, too, for missions in cities for mix with such people in such pracgently to lead thee. He knows the sake of our workers. The lead- tices. I know you are thinking ers of our churches, just as the lic to the United States Senate. leaders in business, politics and Well, I couldn't have appointed of old, arrests his car. Like his own war, were raised in the country. him. I don't want to see a Romanshepherd in the parable he goes af- From the country they come to the ist in the Senate, or anywhere else, cities and find work to do. Here except in a meeting like this, where

On the report on work among man, led in the discussion, and tory, if you die without Christ you made one of the best speeches we have heard. If our Northern brethour desire to help the Negroes.

the religious condition of the Ne- children the power of Tammany is groes in the South. I say this de- broken and you won't hear much At two o'clock Tuesday evening lined with natives, and they were liberately. Because they are more more of that. Romanism has heard the parting hymn was sung and preparing for war. They were peal for the Negro because I love him. I learned to love him when the time when Uncle Frank came work of grace in his heart. When I first felt that grace in my heart, Then, don't you remember when you and I went to the war, leaving our mothers and wives at home unected? Can you ever forge

rue to his master, and took care of our families; and that, too, when ary Union has established in Baltiis liberty was at stake.

to do some things well, but he cer- pet schemes. But we need a good A tainly has a wrong idea of the au large grave yard, where all the thority of the chair in a deliberative resolutions of belligerent brethren The convention sat down may sleep their last sleep. his way of ruling pretty effec-

Brother Purser said: In one edo-baptist church in New Or-tans I am informed that there are the pulpits for many miles around were filled by preachers from the convention. Dr. Fulton, at the Tabernacle in the afternoon and at night, they came to that great city from gant, good-mannered brethren, who the country they were ashamed of consider the question of propriety the Baptists, and stifled their con- above all others, say Fulton is rough. ictions and became members of But Fulton is engaged in rough thurches that they regarded as more espectable.

Bro. McGregor, of Jacksonville, work on rough people, and he is having a rough time, with all the roughs after him and the elegant brethren crying him down or damn-Convention are with him. Here There the people are, and they will are some of his sayings: "I am in visitors, first and last. cities we find the greatest extremes, not to save the country. Seven hundred million people are not going to be captured by 50,000,000. I am not for restricting immigratellectual darkness; the wealthiest tion; let them all come. This coun-

Somebody asked me if I was at A. P. A. I answer, yes, I am. I The influence of the city on the was a "know-nothing," because country is enormous. The influence there was nothing else for me to be. of the city for good or evil on the But I am not depending upon the country is truly wonderful. We can make these cities of refuge for Jesus Christ is all I am depending Evangelize the cities, and you ing around there as a worshipper

believe in a manly Christian. worship a man, Romanists worship a woman. The priests dress themselves up like a woman. I tell you

will stay without Christ. God made the world, and all the worlds, but the mightiest thing God ever did was to put His Word who are sitting patiently hearing in a man's heart and move that man the discussion on this question, and to lead his people. Look how His Rev. Dr. Graves, our missionary that at one of the best hours of the Word moved Luther and Spurgeon. What mighty factors they became for God under God's lead.

You have heard of Tammany Hall, and call it a political organi-Governor Northen said: The zation with Croker at its head; but prayers and influence of God's meet it except by fidelity on the

> Some people want woman in the Some people want woman in the pulpit. God don't want her there. Man was made for the world and woman for the home. My wife can come into my house and make it like a little heaven in ten mincan come into my house and make can she do in this place?"

was discussed by brethren Mullen, of Maryland and Inman, of Tennes-

held his seat. An attempt was made to adjourn, but it failed. The convention was determined that Brown should be heard, not because it wanted to hear him, but because the chair was wrong: Finally a motion to reconsider prevailed, and Brown got the floor and made his appeach. It lasted only a little while

"SPEAKING THE TRU

ple's societies made a very con ervative report, leaving the whole city matter where it properly belongs, with the local churches. But Dr. Eaton, very unwisely we think, added an amendment, and then we had a debate and tumultuous scene. and the other side took it as a victory for "International affiliation," when the adoption of the report means nothing of the kind.

At a late hour it was announce that Augusta, Ga., had invited the Soci next session, but as the matter of eight hundred delegates present, and probably one or two thousan

throngs on the outside. the number of delegates.

eport at next session. The reports on papal and pagan mo fields were read and discussed, but best and cowries, little shells, prayed. One day we discovered to stay, and after awhile we will seven years, and will return in Sepall see him, and Mary will be standing around there as a worshipper
ing around there as a worshipper
who has spent thirty-eight years
ing around there woman saved among the Chinese. If returned then two hundred miles. We de- were elegant mats of different colwhen they meet a returned mission- You can imagine it was a troubleary; but generally they hear the same exhortations they have been hearing from the pastors.

were discussed by Bro. Hanks, of Texas. One would not need to be

to talk about it.

good would come of it. If one late in the night. Brother Lapsley about, for we must enter their churches than the leaders of our ing early I looked out across the then resumed his lecture.)

How can we meet infidelity in this country? There is no way to the country? There is no way to the country and yelling. A company has been organized their eyes in stock, or sugar casks, fanatical state in the Republic of or cotton bales. The women have one of the best conventions we him what we should do. He sug- Chautauqua assembly at Shelby been busy with their needles or city of about 30,000 inhabitants, who have been in attendance on island with the rifle and see if I close August 9, 1894. the like a little heaven in ten minutes. I couldn't do it in ten weeks. I couldn't do it in ten weeks. She can beat me at home, but what can she do in this place?"

I couldn't do it in ten weeks. She can beat me at home, but what can she do in this place?"

I couldn't do it in ten weeks. She can beat me at home, but what can she do in this place?"

I new want plant, portable preach look at the country could travel eigners. He knew how they loved that they can carry home with the flesh of that animal, and I don't be stated that the Jesuits are numbered to the poor meat of two for its the po

you through your prayers?

How does Christ help you in

sustained you in sickness? What hopes of greater things in | we returned to Stanley Pool. Christ encourage you?

gro Missionary Tells of Africa. following is the substance

MONTGOMERY, ALA. MAY 31, 1894.

I IN LOVE."

call, and I was the next.

sailed away for our field of

The committee on the young peo-Africa after a seven years When he came through Lon-was invited to deliver a lec-liked. We selected two with three Finally the amendment was lost, ture before the Royal Geographical rooms each. He asked us ten thouy. After hearing him, his sand cowries. We finally beat him eries were deemed of so much cents, for each house. These we nce that he was honored by had moved on to our land in a little

by. When this reaches our street and put our houses on either side, facing each other. The street we called Pennsylvania Avenue.

Then we built a shed which would place had been left to the three will hat remain as the action of the on, was the first to respond

The delegates were placed in to !! seats reserved for them, in easy visitors heaved and surged in great det brethren are still anxious to reduce I

After considerable debate, the resolutions on the basis of representation, which were tabled on the first day, were taken from the table and the committee re-appointed, to we techanged all our money, ex- his talk.

Frontier and mountain missions

people in Texas. Texas is so large mack excursions for months in dif-and so rich, and its possibilities so terent directions, seeking a location. We wanted to hire boatmen and business of the mission, that brother business of the mission, that brother business of the mission, that brother len and Miss Mamie Stratford were to extravagance when one begins carriers; the contract was made Lapsley should go to Stanley Pool. he is preparing his beaten oil for the delegates from Alabama. with the chief for as much Hippo- He left on the steamer, expecting the sanctuary. This same power The report on increase of con- potamus meat as the men could eat to return on the next. When the fires his soul in the pulpit. Feed- For the Alabama Baptist tributors was the only report which and eighteen hundred cowries a time came he wrote me a letter that ing the intellect is not enough; the Mr. and Mrs. McCormick in brought out the "how" of our month, about ninety cents. At our it was necessary for him to go to conscience and the affections must missionary operations, and called first landing place the women were the mouth of the river and postforth many speeches. Not a man frightened and fled screaming, and pone his return for another steamer. there who couldn't have made a the men came out with spears and In that letter he urged me to study wrote to me forty years ago: "I am in Zacatecas for a new and untried speech. If four or five hours at drove us away. No amount of per- the language of the visitors mentioned at every chance, and to en-

the speaker told of Lapsley's death,

(Concluded next week.)

The Alabama Chautauqua As

man from each state could have was sick with fever in a covered been given ten minutes, it would boat, and the prospects looked indenomination have ever known. | river, and there the banks were

The report on woman's work was discussed by brethren Mullen, of Maryland, and Inman, of Tennessee. These brethren told us of the reasure house of missionary intelligence which the Woman's Missionary ary Union has established in Baltimore. Every pastor can secure in more. Every pastor can secure in more. Every pastor can secure in the report on woman's more asserting like hog meat. I is served good—tastes, work and for hospitality cannot be surpassed. It is very good—tastes something like hog meat. I was fortunate in my hunt, for there tastes something like hog meat. I was fortunate in my hunt, for there age, Talladega; Hon. J. G. Harris, At the close of his speech the governor asked that all who were in sympathy with this work rise, in sympathy with the convention consumed ten thous and roll him sympathy with the convention consumed ten thous and roll him sympathy with the convention consumed ten thous and roll him sympathy with the class room, in sympathy with Patience is a virtue for which bere is no substitute. There is of the process of

King, J. M. Kailin, J. T. S. Park, and carry back to your women and D., president of East Lake Athæ- sermons;" they will stick it into ordinance to a candidate until he is FOR ANSWER IN THE MEETING. I confess I was a little nervous, but sion expect to present a program al; they will be simple in language. Succeeded, after many disappointments what is the living Christ doing for I went through the performance of equal to any ever presented by a There lay one of the great elements ments, in renting a very desirable my part successfully. He threw Southern Chautauqua.

of Spurgeon's world-wide popularbuilding for a house of worship.

The exercises will consist in daily ity and power. A discourse that a The membership of their church is me to do the same with mine, which concerts by the best musical talent minister would not be willing to small, but very zealous. They have How has your Christian faith I did. Then we shook hands and that can be obtained, together with read to his boy of twelve years old, four or five services a week, with a

Christ encourage you?

After a time we took a little in the South.

How does Christ help you in sudden emergencies?

After a time we took a little in the South.

There will be teachers present in may be exceptions to this rule, but four missions in the surrounding art, music, elocution and physical the average preaching must be to How does Christ solve your doubts?

How does Christ solve your doubts?

What power over others does Christ give you?

Christ give you?

In temptations how is Christ your and wanted to live among them.

Congo Free State. We landed at culture. During this Chautauqua art, music, elocution and physical art, music, elocution art In temptations how is Christ your and wanted to live among them. an interest in this movement,

away from us, giving us the concture delivered lately in the chief of the tribe and his people duced rates for board.

y Rev. Mr. Shepherd, a col. to buy land. He agreed to it, and distribution in June. For further ssionary who has returned told us to pick out the spot. After information write to the manage the purchase was made we wanted at Talladega, Ala., or to Hon. E. houses, and he told us to go through W. Booker, Shelby Springs, Ala. Sermons that Feed.

BY REV. THEODORE L. CUYLER. Dean Stanley preached his first appointed a Fellow of that while at small cost. We laid off a "Well, I do feel rather empty like." "Yes," replied another venerable dame, "that young man did no give us much to feed on." Thou

Southern Presbyterian hold seven hundred people. Here tritious preaching is, and they had Woman's Missionary Union at called for volunteers to go we began our mission work. The rica. Mr. Lapsley, of your people were very kind. They came good appetite. Their comment on the son of Judge Lapsley, of and sat for hours to hear us. They have a custom which is a little em- was vet to become famous, was barrassing to a preacher. Of course very different from the remark of a Association: there are some people who come in devout Christian who told me that hearing of the platform, and the labor seven years ago. I will not late. Instead of stopping at the the sermons of his pastor "were you with incidents of the first seat, each one comes on up to roast beef and plum pudding to us y, except to say that Brother the front and shakes hand with the for a whole week." That was high ey, in all our conversations preacher and passes the "howdy the trip, impressed me do." It would be a great breach and a full larder. What are some his deep and abiding faith in of etiquette for them not to do this. of the characteristics of a nourishing and he believed that he was So the preacher must stop his dissermon? to the field God had chosen course and shake hands with the

m. Before leaving Liverpool new comers, and then go on with of Bible in them. Not an occasional'scrap, or a text introduced to 150 to pay our passage to the Well, months passed, during h of the Congo, for cloth and which we preached and studied and period. The strongest sermon is tered Letter, Express or Bank Check, payable to The Alabama Baptist Company.

Any Martisers—Will find it to their linterest to write for terms. This paper has
a wide circulation in Alabama among the
bear and cowries, little shells,
can make these cities of refuge for
deriver. They were wery unlike any of the
matives we had seen. They were were were will will be the care
on. Christ is not dependent on
the wide interest.

An open Bible and the church of
they elicited but little interest.

An open Bible and the church of
they elicited but little interest.

Are wing at the mouth of the river,
matives we had seen. They were were unlike any of the
matives we had seen. They were the money of Africa.

They were very unlike any of the
matives we had seen. They were only in the Havana school,
who digs deepest into the golden or the missions for the which is most saturated with
some natives from far in the interior.

They were very unlike any of the
matives we had seen. They were were unlike any of the pure with a seminary the money of Africa.

They were the money of Africa.

They were very unlike any of the pure were were were with the mouth of the pure courses "held the Bible in solution." The same thing may be said of the sermons of Spurgeon, missionaries would only tell the termined to do without an inter- ors, woven in looms from the fibre Maclaren, F. B. Meyer, and Dr. people about their experiences on the foreign field, in the stead of arguing and exhorting, it would do so much more good. The people want it and naturally expect it was enough to speak it correctly. that their country was far in the business. By writing down interior; that the only roads were dy do," most of the words any of the villagers who were found giving information or entertain-ment to foreigners should be exemine heart.

away from us, giving us the con-soling words at parting that he The railroads will give reduced would come back with his boat in rates and Hon. E. W. Booker, the about nine months. We called the lessee of the springs, will give re-

I Presbyterian church, of this together and told him we wanted The program will be ready for

sesmon in a little village church near Norwich, and an old woman was heard to say after the service,

probably come to church with a Dallas, Texas, was read before that

I. They must have a great deal beautify a sentence, or round out a that which is most saturated with speaking in every line of Scripture "and I did eat them; and they were unto me a joy and the rejoicing of

ers of Ethiopia my suppliants \* \* \* shall bring my offering." Missionaries, 9; native assistants, 7; sta-

down to one thousand, about fifty

by Christian missionaries. Hope-

excellent vice-president of Bigbee Progress in this state must not be measured by contributions. These have fallen off with the general depression. But interest has steadily increased, and thirty-three new soand a full larder. What are some cieties have been enrolled. The first annual meeting of the Woman's Missionary Union of Alabama took place in connection with

not only be Scriptural and spiritu-

the State Convention, by invitation of that body. This makes a decided step forward. Societies have pursued the usual objects-boxes to frontier mission-Anniston Sunbeams continue the education of a boy in Mexico, and

the Southside Sunbeams, Birmingham, a girl at the Madero Institute. Pura Cova has returned to Cuba, but the societies still aid in her ed the perfect and plenary inspiration ucation, The women of the Birmingham Association support Miss Hartwell in Canton. Other societies will which they were weaving into their support Miss Kelley, who is pre-

hing we heard them say, we paths through the jungles, and that discourses. "Thy words were their king had issued an edict that found," said the ancient prophet, MRS. I. C. BROWN, Cor. Sec. The Alabama ladies who at-

ended the Convention at Dallas, enthusiasm for his state he said he believed in twenty-five years they would have twenty-five million were wide place in the river. We Lapsley determined immediately is not only devout Quakers who hold that a person cannot preach this people. Now I come to the aright unless "the Spirit moves consecration manifested by that

be quickened, purified, and made Early in the year 1893 Mr. Mcstrong. A very eminent minister Cormick changed his field of labor convinced that even æsthetically field in the state of Michoacan, every session could be given to the discussion of practical plans, great pursued after us in their boats till about, for we must enter their ting than a whole day of study." considered, one hour of prayer is a This state has about the same alticountry at an early day. (Here A sermon that will not bear to be lightful spring like climate, and the prayed over is not worth preaching. altitude being less than that of Zac-III. The preaching that feeds atecas, renders it a much more depeople has a great deal of what may sirable place of residence for both be called every day religion in it. Mr. and Mrs. McCormick, particu-During the week their parishioners larly for the latter, whose consituhave been driving a pen or a tion unfitted her for the great alti-

plough, hammering an anvil, or tude of their first field. pleading in a court room, or up to Michoacan is perhaps the most A company has been organized their eyes in stock, or sugar casks, fanatical state in the Republic of have ever held. Thousands of those gested that I go to the end of the Springs, Ala., to open July 24 and their nurseries. When the Sabbath there reside both a bishop and an comes, they bring their every day archbishop. The cathedral of the

convinced of the genuineness of his

Sermons for every day use will conversion. About six months ago M. McC. were friends. After this incident lectures, both humorous and instructor to an intelligent servant in his very fair and increasing attendtive, by the finest platform speakers kitchen, is not generally a safe ser- ance. Besides this church in Mo-

Self conceit is the worst kind.

MONTGOMERY, MAY 31, 1894.

OUR BOARDS.

W. M. Harris, Greenville; Theo. Velch T. L. Jones, G. W. Ellis, W. B. Davidson Judge Jon. Haraison, Montgomery; A. J. Dickinson, H. S. D. Mallory, Selma; L. O. Dawson, Tuskaisosa; P. T. Hale, Bir-mingham; D. P. Bestor, Mobile; J. A. French, Talladega; W. E. Hudmon, Ore-lika; W. M. Burr, Dothan; W. G. Curry, Livingston; N. C. Underwood, Clayton; A. Adams, Jackson; M. F. Bri rewton; J. P. Wood, Troy.
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Howard College, East Lake, Ala .-- A Judson Female Institute, Marion, Ala.

The ALA. BAPTIST, Montgomery, Ali THE neglected classes—the Jews. the Romanists, and the poor of our cities. Who is trying to reach them?

THE Chicago Standard says "President Haralson, of Georgia, was re-elected." Aint that provoking? What's the use for Alabama in business he entered the ministry to raise a man and make him great, if she is to be ruthlessly robbed of tist Missionary Union, and finally the honor in this way?

WHAT will you do for state missions? The board is in sore need of help right now. Read the letter in another column which the secretary is sending to the pastors and clerks of churches. It is an earnest appeal for help. Shall the help not be given?

felt awful lonesome at Dallas. In the eighty-eight year of his age. all seriousness that paper had written a long editorial before the Convention on moving the Home Board from Atlanta to Texas, but the Convention.

Those who attend the Howard commencement will be delighted at the appearance of the college property. The old pines have been cut up by the roots, walks laid off and the buildings painted. Whe we asked McGaha where he got the Here is the telegram : money to do all this, he replied, "Ask Whittle."

have a Chatauqua as well as some ceedings of the Anniversaries. Dr. of her sister states. Why not? Can Fulton had just ended a speech we not turn aside from the consum- which was particularly severe ing anxieties of business and poli- against the South. Just then the pastor of the Baptist church at the Alabama Chatauqua.

THE GOSPEL WE USED TO HEAR. -After Dr. Hatcher's sermon on Sunday, at Dallas, a man of the York papers speak of Whittle as world said thoughtfully, "That is the gospel I used to hear when I was a boy. We have had so much the man better husbands, betwas a boy. We have had so much of Sam Jones and his sort about Dallas, I was led to doubt the truth of any of it. If I could hear that sort I would be a better man.' Yes, yes, brethren, the old, old story is what the people want to hear. Don't let the devil tempt you into new methods.

BAMA BAPTIST by personal appeal." He is right. Many a well meaning pastor has said to us, "I have made appeal after appeal for the paper from the paper was all parts.

At night the B. Y. P. U. had their monthly public meeting. Brother high to get over the mountains in his field, but if he talks much in that lefty way some belligerent that lefty way som

your subscription will be out on that day. In either case, brother, won't you forward what is due? You have no idea how badly we

sions and sat down immediately A., although I have not yet seen is to help one to analytical study of to us that the envelope contained We are to have rallies through Missionary Band, Livingston 

A protein asks: "Why don't ou write something on preachers iving. I know some who make a reat noise about missions, and nev r give a cent themselves." Is this other correct? Surely not, We an't see how any man could have he face to ask for money for misions when he has given nothing imself. "Not greedy of filthy ucre," is one of the qualifications

of a bishop. THE United States court has been n session in this city for two or hree weeks. A large proportion of the cases thus far tried have seen violations of the federal laws with reference to whisky. Accordng to Lowndes county liquor logic, all federal laws limiting or reguating the manufacture and sale of whisky ought to be repealed, beause some people will violate hem, and some will perjure hemselves in regard to such violaions. And the laws for the proection of government timber,

DR. EDWARD BRIGHT died New York on the 17th inst. His ather was an English farmer, but ame to this country when the son was eleven years of age. The parents were Baptists. After arrival in this country the boy learned the orinter's trade; after a few years became home secretary of the Bapeditor and proprietor of The Examiner, in New York city. He made this the most widely known Baptist paper in the country, and it reached a position of commanding nfluence. Dr. Bright was a strong, clear-cut, positive Baptist, and was it is hoped that the interest which a leader of men. Sometime ago is now beginning to be manifest fifth Sunday meetings in both tion is highly complimented as L. M. S., Pleasant Hill .......... THE Baptist Courier must have quietly await the end. He died in W. B. Carter, Girard: The pas-

RECEPTION OF THE MES-SENGERS.

the fraternal messengers sent by and harmoniously. the Southern Baptist Convention | The proposed preachers' meeting to the anniversaries, or convention at Auburn, of which Bro. William of our Northern brethren. Evi- gives extended notice in anothe dently Dr. Fulton has lost none of column, is something out of the

"Ask Whittle."

On the first page we print the announcement that Alabama is to

To Ala. Baptist: The reception of the fraternal delegates from the Southern Baptist Convention was quite a marked event in the proing anxieties of business and politics long enough to study and discuss subjects belonging to the higher realms of thought? Read the announcement, and make arrangements to go to Shelby Springs to the Alabama Chatauqua.

Southern delegates were introduced. Bro. Ely, of Missouri, made a brief statement. He was followed by Bro. Whittle, of Alabama, who was glad of the opportunity to counteract Fulton's tirade. Whittle's speech was truly remarkable for its close theoretic calment. able for its clear thought, calm ut-terance and captivating character. brother. It was greeted with round after round of applause. The New

ENDORSED.

right in your criticism of Haw- Baptist to read the paper, and i thorne."

Dr. Gambrell said :"You are right except on one point. The Pope

now due. If it reads, June 1, 94, appears in this week's ALABAMA the country. Every first-class young and enclosed with it an order on range for memorial services at Mcneed it. It is a very small matter to you, but to us it is a big thing.

A QUICK RESPONSE.—A brother received my appeal for state missing the politics and the politics are not yet seen using the politics of the politics of

per, as it contains the programs of for personal workers. It is a good way requests your presence at the but we give something at every the Ministers' Meeting and the book. The price perdozen is given, marriage of her niece, Maymie Lou Sabbath service. Those who have Convention. They will be printed from which we suppose it can be Watt, to Rev. Arnold S. Smith, no more bring in their coppers. again only on alips at the time of bought for 35 cents and 50 cents, Wednesday afternoon, June 6th, God bless those willing souls, seconding to binding.

S. P. Lindsky.

ther Youngblood, of Troy, is nr agent at that place.

Dr. Bow has been asked by the Itis service there has been quite

Rev. S. W. Jones, a Baptist fact stated.

Bro. Comstock, of Sheffield, ran may do better some other time.

hey ought to be repealed by the

has more than a hundred.

is preaching to three churches, viz : The exercises begin with a sermon M. S. Pinkston, of Shorters, in Mt. Zion and Fairview, Bullock on Sunday, June 10, and end on the Macon county, is highly compli- Isney county, which belong to the Cen- 14th. Among the interesting items | mented in the American Bookmaker | Christian Valley ville, Barbour county, in the Eu- one day a lunch will be prepared The design is complimented not Alexander City ...... faula Association. He would be and served to the Directors by the only for its beauty and propriety, L. M. S., Clayton..... glad for preachers to visit him at college cooking class, who will be but emphasis is laid upon its origin- Union Springs ......

The meeting is still in progress at the First church. The political wiler is evidently teaching the girls being told that printers of books S. S. convention and the trades display, at the beginning of the services, tended to prevent a good start, but future homes.

torium is a perfect beauty. It speaks volumes for the Baptist church and for the good people of this community. It adds so much Through the kindness of Rev. to the appearance of everything not a soul hinted at such a thing in Dr. McDonald, we have received about the church. The painter's the following telegram, giving a brush has just finished its work. brief account of the reception of Our people have worked faithfully

usual line, and we feel assured will

prove most delightful and profit SARATOGA, N. Y., May 28. able. And there are no people in

We were much pleased, las week, when Rev. W. H. Young

Bro. J. K. Allison, of Taylors-It makes men better husbands, better fathers and better Christians. Dr. Nunnally said: You are You may get an anti-missionary will make a missionary Baptist out

the New Testament on personal something about the commence, this association soon, and we are L. M. and A. S. Christian Valley lon't wait for the collection and Eager have missed the mark, persons of different characters as read with bated breath and quick you to publish appointments soon.

The send on at once what Preserve this copy of the pa- Christ reached them. It is intended ening pulse: "Mrs. A. R. Callo- Money matters are very close,

J. G. Bow, Eufaula, Monday: La Grange, Ga." There! We resterday we had the largest at- have all along told the Roanoke ndance at Sunday school for years. pastor to do that, and now we conarge congregations at all the ser- gratulate him, and waft sincerest ices. Two young ladies approved good wishes to him and to her who ufaula church to continue as its for baptism. Baptized seven last has promised to share his joys and astor. We hope he will do so. night. Had 70 additions in past sorrows. May heaven's rich blesstwo months. It is a common re- ings abide with them. mark that everything is encourag- Last year some of our subscribers Parker Mem, church, Anniston. ing except our finances. I am just sent money to have this paper con- Master C. Davis.......

next Saturday. at Wilsonville, one thousand and who leaves to-day for Texas to

emps for the benefit of the Or- We return thanks for an invita- know that an Alabama lady, and hanage. Is still collecting, and tion to attend the commencement one of our friends, at that, is attract- Fairfield exercises of the Alabama Normal ing attention on an artistic line Whatley Bro. B. Broome, of Indian Creek, College for Girls, at Livingston. that is new to our people. Miss dressed in uniforms made by the ality also. The reader will better L. M. & A. S., Furman..... college sewing class. Miss Tut- understand what we write about by Columbia church..... something that will contribute attach great importance to the figgreatly to the happiness of their ures on the cover or "back," which S. S., Providence.....

> good work. Brethren McGaha and instructor in art. The teacher Wood were here, and much were shares the compliment to the pupil. scored a hundred for the reputation C. A. rooms.

est members-Deacon S. J. Lloyd, who died last Thursday, and Dr. R. A. Moseley, Sr., who died on 

per. The appeal was all right, but then comes the hand to hand contest—going to them singly and apart. Brethesp pastors, won't you try this plan? Please begin now.

Look Hurr, Browner, L—Won', you turn immediately to the label on your paper and see how your figures stand? Suppost they read May 1, 93. That means that, we have waited on your a whole year and more and that three dollars are now due. If it reads, June 1, 24, the stand of the stand 

minister, died at Williams Station, starting to Kentucky. Expect to tinued to a widow in Texas (for Talladers Bantist church..... Escambia county, recently. We take in the general association of merly from Chilton county, in this Siloam Baptist church...... have learned nothing more than the that state, which meets at Carlisle state), whose husband had recently S. S., Greenville Baptist church died and left her unable to take the Mrs. Sallie Weaver..... C. H. Morgan, Syllacauga: I paper longer. That sympathetic Tuskaloosa Baptist church...... n to see us on Monday, but he was am just home from Union Springs help encouraged and strengthened Brewton in such a hurry that we could not church, Coosa county. My heart her. She now sends money to pay Mt Pisgah press any news from him. He is full of gratitude to God for the her own subscription, and the fol- Miss L. B. Robertson's class ..... brightening prospects of the church. lowing note: "I wish to say that Crawford Baptist church...... Dr. Cleveland expects to begin The Sunday-school interest is deep- language fails when I attempt to Montevallo " " a protracted meeting at his church ening and broadening. We took a express the gratitude I feel to the Dr. P. T. Hale, of Birmingham. in saying, "well done." In the only say, God bless them! May Ackerville church..... Miss A. W., Havana, Hale afternoon I preached at Looney they realize the precious truth hat county: Crook Whatley, 8 years school house, at the request of a it is more plessed to give than to Pine Grove...... old, has sent to Miss Georgia Pope, bright and intelligent young belt rescive. May their barns and store-

We are very much gratified to

help to make the book attractive to Cusseta Baptist church...... R. M. Hunter, Jasper: The the eye. Miss Pinkston's concepthey appreciated. Bro. McGaha Miss Oliver's studio is at the Y. M. Macedonia

of Howard College. His trip may S. O. Y. Ray: I was assisted Attalla ...... result in several students for How- at Greensboro by Rev. J. W. Dick-Sunday collection. Ours is the success in many ways. Congrega- Collirene..... New Decatur Central church.... best Sunday-school in Alabama - tions were good most of the time, New Decatur Central church..... Bro. Elliott brings the gratifying for our work here is very encourinformation that the Baptists at aging. The people of the town Sister Springs..... Hayneville organized a Sunday seem to be anxious for us to build New Harmony......

school with thirty-two members a church. Many are found who on last Sunday. Heretofore the are Baptists at heart, and not a few Perdue Hill..... Baptists have been a part of the unite with us. We have now a the right conclusion that it will be membership of thirteen, and when better to have their own school.

There is no unfriendliness in this already Baptist, we will have thirty action, but it was thought better or more. Our work must be pushed for each deposite of the control of thirteen, and when we are all rounded up of material Valley Creek.

Oxford Baptist church
Valley Creek.

Opelika Baptist church
Hatchechubbee
Midway. for each denomination to paddle its own boat. It is best for all. Deacon built next fall, and more time given built next fall, and more time given "S. S. S. Sunbeams "Sunbeams" own boat. It is best for all. Deacon built next fall, and more time given J. P. Streety was elected superin- to this long neglected place. What tendent of the new school. There a pity we have waited so long.

are few better men than Bro. We must not wait longer; the time Roanoke " " Roanoke " " are few better men than Bro.
Streety, but his modesty has interfered with his usefulness.

J. A. French, Talladega: Our church has just lost two of its earn
This work must be done and the time has come.

We must not wait longer; the time has come; the time has come; the time has come in the time has come.

Roanoke

Livingston "

Tuscumbia "

Parker Mem. S. S.

Monterey church

Mt. Lebanon.

L. M. S., Northport.

Prattville Baptist church......

\*\*

" Lee co...

Receipts Nov., Dec., Jan. & Feb. .

the faulty fruit off a tree.

Total for the month, \$1,348.43.

### To Pastors and Clerks.

Montgomery, Ala., May, 1894.

My Dear Brother: We have through March, Home and Foreign Mrs. A. J. Bullock ...... will make a missionary Baptist out of him. I do not see how I could do without it."

years ago. Dr. Moseley was a Missions through April, and now many years had been one of our many year Rev. R. M. Hunter asserts posi- best known citizens.—We had aries in the state. The letters I Furman ..... way of emphasis. Well, we all At night the B. Y. P. U. had their without money, his health is shat-

an't in politics, why this squeat room for two. Look at our pre- close up the gap in the past and section, for the purpose of honorwhen political opposition arises? mium list,

A. P. A's, mission is not to bring

We have received from the Inter
We mention this to show

We are taking steps towards get.

Bethel provide for some months in the fu-Six Mile " " igion (i. e. religious organiza- national committee of Young Men's how we like to be treated. But ting to work on our new house at

RECEIPTS BY STATE BOARD OF MISSIONS FOR MARCH, 1894

CONTRIBUTORS. Miss L. I. Anderson ..... 5 00 \$ 2 50 \$ 5 00 \$ 22 2 63 1 90 37 75 .... 10 29 4 84 3 1 10 73 10 75 8 00 5 00 25 00 2 12 1 05 1 25 1 53 1 00 2 00 Concord Baptist church..... 1 50 5 73 2 45 ....... . . . . . . . . Pine Hill I IO First Decatur..... 7 35 1 25 22 96 2 29 1 28 2 00 I IO 2 00 85 12 58 6 05 80 80 1 19 1 19 42 68 33 68 a leader of men. Sometime ago the weight of years caused him to lay aside his editorial labors, and quietly await the end. He died in quietly await the end. He died in the weight of years caused him to lay aside his editorial labors, and quietly await the end. He died in the weight of years caused him to lay aside his editorial labors, and quietly await the end. He died in the weight of years caused him to lay aside his editorial labors, and lay as a lay aside his editorial labors, and lay as a lay aside his editorial labors, and lay as a lay aside his editorial labors, and lay aside his editorial labors, and lay as a lay aside his editorial labors, an 1 10 1 18 2 27

1 02 S. S. St. Francis St...... 2 56 Mill Town.... 2 00 5 68 1 10 1 00 Verbena Baptist church......

For the Alabama Baptist. Pastor's Reunion at Auburn.

All of the Baptist preachers in the East Liberty and Tuskegee associations have been invited to meet with us, as our guests, for one week, beginning June 25th, to spend the time in pleasant social and spiritual intercourse, and to enjoy a series of lectures and sermeas by some of the ablest preachers in our denomination. Every preacher in these associations is requested to attend, and if any one has failed to receive a personal invitation he will please accept this public invitation instead, and let us know at once that he is coming. During the week Dr. Geo. B. Eager will address the meeting on "Personality in Preaching," and perhaps on other subjects, and will give us one sermon. Dr. E. B. Teague will deliver lectures on 'Work of the Ministry' and 'Work of the Church.' Dr. R. H. Harris will lecture on 'Personality and Characteristics of the Devil,' and will preach on the Lord's Supper. Bro. A. J. Dickinson, of Selma, will lecture on subjects pertaining to New Testament church organization, and will preach for us. Bro. Gay, of Montgomery, will tell us of the wonderful places and people visited in his recent all-round-theworld trip. Dr. Tichenor, of Atlanta, promises, conditionally, to be with us, and talk to us about our mission work at home and abroad. Of course' we shall expect to have Bro. W. B. Crumpton with us sometime during the week, and will give him freedom of speech without prescribed limitation as to subject and extent.

We expect to have a pleasant and profitable time, and to make the week a fruitful vacation to all

Brethren, we will be disappointed if you don't come, and I urge every one to write me at once to expect him. We shall do all in our power to entertain you all comfortably; and we think our above programme is calculated to entice the mind of the tired preachers from their work to such an extent as to be restful and yet give them inspiration for renewed and better work for the Master. The ALABAMA BAPTIST is most cordially invited to be with us.

#### J. W. WILLIS, For Auburn Baptist Church. Children's Day at Jemison.

The following came too late for the issue for which it was intended, and was overlooked, we regret to say, in making up the next issue: Last Sunday was Children's Day

at Jemison, and a glad, bright day it was. A committee of ladies had was well rendered. "A Little Brown Penny," on the fourth page

of the BAPTIST, came just in time

to be used. The decorations were beautiful. Jemison is noted for its happy widows, merry children and pretty flowers. The choicest of all these were at the church on children's day to lend gladness to a joyous hour. The windows and walls, the organ and stand showed the touch of refined taste; and then arranged on each side of the stand were deep wreaths of smiles, with here and there a vase of dimples, all profusely studded with gems of

beaming eyes. The collection for missions amounted to \$5.47. I was pleased to notice that so many joined in the offering. I suppose not less than half of the congregation dropped in a little coin.

16 60

7 25

6 25

1 25

6 25

2 00

3 70 2 13 2 81

5 10

1 13

The good Lord was with us. Our hearts were warmed with love and fired with a desire to do something. At the close of the service one dear young lady presented herself as a candidate for baptism. We expect others for whom the Lord died soon to follow him into the watery grave. May the spirit of obedience move them.

May 9th. For the Alabama Baptist. Now,

While he has a chance to be heard by all the people, would be a good time for Dr. Hawthorne to take up his unfinished sermon on religious liberty, and tell the world what he thinks of the secret society of the Jesuits. His sermon will be incomplete without it.

I am not an A.P.A., and do not endorse it by any means, but it is only the natural growth from seed sown by the secret society which it antagonizes. The country ought not to be surprised at the existence of the A. P. A. The Catholics ought not to feel hurt or "persecuted" by the war it is waging, the brethren ought not to "tear their hair" over the matter.

There is much unAmerican and unbaptistic about this Protestant society, which cannot be justified by the fact that a dozen uns can be truthfully prefixed to the noble adjectives describing the Society of Jesus, but it will do good in calling the attention of Americans to their danger, who when they see it will meet it, Then the A. P. A. will die a natural death, until in i so another generation the wily Jesuits 3 00 grow bold again, when under an-2 75 other name it will perform the same service for its country in ways t to that our successors will not ap-5 00 prove, perhaps, but which will be 20 00 perfectly natural all the same. In 4 55 the mean time let Dr. H. preach 2 35 his sermon on the Jesuits.

Tuscaloosa. L. O. DAWSON. 274 91 142 12 197 26 38 38 796 11 99 65 The marvelous success of 1100. 1682 47 391 25 876 69 62 15 664 36 850 31 saparilla is based upon the corner stone of absolute meril. Take Hood's through-Grand totals ...... \$1957 38 \$ 533 37 \$1073 95 100 53 1460 47 \$949 96 out the spring months.

The devil never seeks to knock | Satan never leaves even the each day, and soon your life is covmeanest mortal out in the cold. ered all over with neglect.

It is only by labor that thought can be made healthy, and only by thought that labor can be made happy; and the two cannot be separated with impunity.- I. Ruskin

ForMalaria, Liver Trouble, or Indigestion, use BROWN'S IRON BITTERS

Harvest Bells. In round and shape notes, is a Bap-tist Song Book endorsed by thousands of pastors, churches and evangelists. Sample 75 cents. W. E. PENN,

Eureka Springs, Ark. OOL BOARDS, College Trustees, or anyone cine desiring supetent teachers for any department of or College work, can obtain the names of achers free by addressing

Page, J. M. DEWBERRY, Manager of

South-western State.

Compétent; Arst-grade White Teachers are nyited to write for circulars.

THE SUPERIORITY Of Hood's Sarsaparilla is due to the tre-mendous amount of brain work and con-stant care used in its preparation. Try one bottle and you will be convinced of its superiority. It purifies the blood which, the source of health, cures dyspepsia, overcomes sick headaches and biliousness. It is just the medicine for you. Hood's Pills are purely vegetable, carefully prepared from the best ingredients.

Mr. Spurgeon was once asked his opinion in reference to a quar-The Alabama Baptist and Other

Good Papers. We will club the ALABAMA BAP-

Here is your opportunity for prof-itable reading at small cost. Open

### A Tempting Offer.

A BUGGY, ROAD CART OR SADDL FOR A LITTLE MONEY

A LITTLE WORK.

We offer to any one a

LADY'S PHETON, Canpy Top, Leather
Back, Rubber Curtains, Price \$110, or
180 new subscribers to the ALABAMA
BAPTIST and \$270 in money.

Top Buggy, Leather Quarter Top and
Leather Trimmed, Price \$80, or 120
new subscribers and \$280.

The Same Buggy, Without Top, Price
\$50, or 90 new subscribers and \$125.

ROAD CART, Collin's make. Double seat,
Price \$20, or 40 new subscribers and \$60.

Saddle, 72 Kilgore, Quilted Seat, or 3
Iron Cantle, Price \$14, or 24 new subscribers and \$26. We offer to any one a .

ribers and \$36. wered on cars or boat at Montgo



Simplex: Printer



INCIDE, CERAP and EFFECTIVE Indorsed by Over 50,000 Users.

Southside-Fine day. In the

turned last week from Texas greatly refreshed. The new pews and Teague. pulpit furniture have been put in, and the Baptist church is the prettiest and most comfortable in town. All the services of the week were M. Kowlkes. well attended, and enjoyed by all.
One received for baptism. Collected \$10.80 for missions, \$10 for the 6. Reception of correspondents

East Lake-Rev. A. J. Briggs, of Troy, preached the commencement sermon of the Athenaum at he Baptist church. The text was, sermon. Pastor preached at night.

Avondale Church-Pastor Lee preached at both services. Good mittees. congregations. Pastor will begin a series of meetings next Sunday.

Elyton-Pastor preached at both services to large congregations. Subject at 11 a. m., "Works com-mendable in the seven churches of Asia." At night, "Tares and the wheat." One addition by letter. The Sunday school almost fills the

B. Y. P. U.

ple's Union for the Toronto 19. Report on Orphanage, by J anged with the Seaboard Air Line W. Townsend. One hour. Tist and the following excellent papers at the prices given:

With the Scientific American, which is useful in the shop and to every one of mechanical turn, for severy one of mechanical turn, much more convenient to all dele-With the Southern Cultivator, which every farmer ought to read, for \$2.00.

With Home and Farm, which every farmer and his wife ought to have, for \$1.75.

With The Fancier (printed at Atlanta) which is specially devoted to Fowls, for \$1.80.

Here is your opportunity for profunctes. \$1.50. per day. I shall be asserted. I shall be asserted and north of Atlanta, and just as convenient as any other to those west; and secondly, because they were the first line in the South to move for a "one fore rate." I hope we will all go together, as it will be much more pleasant and much better for us in the future. "The Kensington" has been designated for the Southern delegates; and secondly, because they were the first line in the South to move for a "one fore rate." I hope we will all go together, as it will be much more pleasant and much better for us in the future. "The Kensington" has been designated for the Southern delegates; and secondly, because they were the first line in the South to move for a "one fore rate." I hope we will all go together, as it will be much more pleasant and much better for us in the future. "The Kensington" has been designated for the Southern delegates; and secondly, because they were the first line in the South to move for a "one fore rate." I hope we will all go together, as it will be much more pleasant and much better for us in the future. "The Kensington" has been designated for the Southern delegates; and secondly, because they were the first line in the South to move for a "one fore rate." I hope we will all go together, as it will be much more pleasant and much better for us in the future. "The Kensington on the south to move for a "one fore rate." I hope we will all go together, as it will be much more pleasant and much better for us in the future. The south to move for a "one fore rate." I hope we will all go together, as it will be much more pleasant and much better for us in the future. The south to move for a "one fore rate." I have been designated to the south to move for a "one With the Southern Cultivator, gates east and north of Atlanta, Haywood,

Here is your opportunity for profitable reading at small cost. Open alike to old subscribers and residuals.

Indicate the Southern delegates, rates, \$1.50 per day. I shall be glad to give any information desired.

M. P. MATHENY. Gastonia, N. C.

now and then forced to confess to P. T. Hale. himself, if not to others, that he feels incompetent for the duties of his position. He might feel better qualified for his place, perhaps, if Boards. he had read Dr. Harvey's little book, The Pastor: his Duties and Qualifications. The book is sold by Barnes. the Colportage Board for 90 cents, ty minutes. and a copy of the book and the 31. Announce Standing commit-ALAHAMA BAPTIST for one year tees for next session. cost only \$2.15. Anything on the pastorate would be helpful espegially to the country pastor who ially to the country pastor, who eldom sees his people oftener than

CHILDREN'S DAY .- More than ast year at this time, Baptist Sunday-schools are preparing to observe Children's Day. June 10th (second Sunday), and the prospects are that more than five thousand schools will participate. Each church bught also to make an offering di-

From an original, on ordinary paper with any pen, 100 copies can be made, 50 copies of typewriter manuscript produced in 15 minutes. Send for circulars and samples. God is not far from that heart to which man is near.—

LAWTON & CO.

Program of Ministers' Meeting at Marion, Ala., July 2d and

Bessemer — Fine congregations norning and night, great interest, nany requests for prayer, Bro. J.

Thompson will begin a meeting Opening speeches 30 minutes—

Journ at 12:30 p. m.; meet at 3 p. acquire." This coveted art was possessed to a remarkable degree by our sister. Always instructive and interesting, it was sometimes humorous to see the skill and the results are really averaged in changing the Meet at 9 a. m. each day. Admany requests for prayer, Bro. J.
L. Thompson will begin a meeting for us the 2nd Sunday in June.

p. m.; adjourn at pleasure.

Opening speeches 30 minutes—
all others 15 minutes.

Pratt City-Pastor Wood re- WEDNESDAY MORNING, JULY 4TH. 1. Devotional exercises, by E.B.

2. Enrollment of delegates. 3. Election of officers. 4. Address of welcome, by W.

7. Report of Committee on Pro-

8. Report of State Board of Mis-

12. Fill vacancies in standing com-

report at this session. 14. Report of Howard Trustees. Discussion opened by E. B. Caba-15. Report of Judson Institute. Discussion opened by G.E. Brewer.

Time to be equally divided between the two. WEDNESDAY NIGHT. 16. Convention sermon, by P.

17. Miscellaneous bu

3. Ministerial Education, Oscar

25. Temperance, by W. M. Burr. Discussion opened by S.C.Clopton. One hour.

THURSDAY NIGHT. 26. Missionary mass meeting. EVERY conscientions pastor is 27. Report on Home missions, by

his position. He might feel better the Secretagies of the respective FRIDAY MORNING.

29. Devotional exercises, by J. E. 30. Miscellaneous business. Thir-

33. Report on Woman's Work, by L.O.Dawson. Discussion open-

ed by J. G. Bow. One hour, 34. Young People's Work. Disussed by Geo.B. Eager. One hour, FRIDAY AFTERNOON.

36. Report of special committees, 36. Unfinished business.

The miners in the Birmingham ought also to make an offering directly and by itself, and aid the great and needy missionary work of the Publication Society. There are many urgent calls now, and many of these cannot be met for want of funds. The needy are everywhere and the demands pressing. This is the time and the call for special effort and large contributions. Programs for this day, or some other day convenient for the schools, may be had on the usual conditions. A half million of these have been issued. Send at once to the Missionary Secretary, C. C. Bitting, 1420 Chestnut street, Philadelphia, Ps.

is date to January first for 75c. FA. H. Moons, M.D. Cincinnati, O.

HETER A. D. INGRAM, a mem

Second Church—Sunday-school about an average. Morning services very well attended. Sermon on missions, collection \$3.27. At night bmost every seat in the house filled, ttention good.

Tuesday night.—The relation of the pulpit to politics. Paper by J. A. French; discussed by D. B. Gray.

The yellow fever sufferers of Brunswick, Ga., will perhaps never know all the day of rewards that they owe the contribution sent to them from Marion in the house filled.

ANGER and TUMORN of the immediate of the causerous fun

Ray Rushton,

ATTORNEY AT LAW,

Dexter Ave. and Perry St.

Literary

OUR LITTLE ONES...

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TWO YEARS WITH JESUS ...... 9 "

SUNLIGHT, MONTHLY..... 8 "

UNLIGHT, SEMI-MONTHLY ....

REAPER, MONTHLY...

Dalla GRATIONY, SUSBILLIO AV, Cincinnati,

tact she would exercise in changing the conversation from some profitless quesconversation from some profitless question of the hour to some one of the great subjects that lay nearest her heart. This was always done so successfully that all who were present felt that it was not only in good taste, but was indeed the question

two bottles of my remedy free to any of your As an illustration of the influence of her Christian life over others; after her death, one who knew her life and felt its newer, went to her pastor and asked him

Teaders who have consumption if they will send me their express and post office address. Respectfully, T. A. Slocum, M.C., power, went to her pastor and asked him to select for his guidance in the Divine life the Scriptures that he might study in order that he might build himself up in Christ with a character like hers. The pastor marked out for him Matt. 6:9-13; 5:17-48; 6:19-34; 5:3-12; 5:13-16; then Luke 11:5-13.

MONTGOMERY, . . . ALABAMA, Mrs. Wilkerson illustrated in her short Office in Pollak Building, Corner in Every Southern and shall be." It was a magnificent of Directors. Southern and So 11. Report of Statistical Secretary of God. This invariably brings power

of God. This invariably brings power and blessings to any life.

The baby boy, her only child, saw a carriage approaching, and said: "Mamma must be coming now." He has not learnmust be coming now." He has not learnmust be coming now." The American Baptist 13. Appointment of committees to ed yet that she cannot come to him, but he shall go to her. The young, devoted husband grieves as only a true husband can mourn. But he sorrows not as those who have no hope, for he knows that for Lizzie to be absent from him, is to be are arranged by the most eminent scholars in the Baptist denomination North, present with Jesus. Then the hope of South, East, and West, for the interest of Baptists. This is written by one who was com-forted in his labors by her prayers.

MRS. E. G. BENNETT died at her home on West Highlands, Gi- FOR rard, May 21st. The funeral service at the home was attended by mes and sympathizing friends. Sister Bennett was a most amiable ion, July 19-22, I have ar- Taylor. Discussion opened by Geo. and faithful wife, and a true friend. dollar spent for these periodicals adds strength to the Society, thus enabling it to assist to carry us in magnificent vestibule 20. Discussion of report of State ters and two sons. She had been She leaves a husband, four daugh- poor and needy schools. a great sufferer for five years. She



Mr. E. B. Chiche Blessed by Hood's

The Manager of a Lumber Co., Tells His Story. "A year ago last spring I was taken with sore throat and could not swallow or sleep. Later my head and face broke out with little pimples. I felt dull and had no ambition to do anything I did not care to eat, and what little I did eat did me no good. I am six feet, one inch tall and only weighed 157 pounds. The first bottle

of Hood's Sarsaparilla made such a change in me, I was surprised at myself. I have a num-ber of men working here and I got them to take it, and now I do not go to town but what some-one wants me to believe to town but what some-

Enjoying the Best of Health, better than I have been for years. I recom-mend Hood's Sarsaparilla to all for it was a blessing to me." EMORY B. CHICHESTER, Manager of Tuscaloosa Lumber Co., itus., Vls. Hood's Pills cure liver lits, counting

oughly tested it. PROF. MANLEY. simile of his letter.

states to prevent further violence by striking miners. It appears that those miners who refuse to work propose to prevent other miners from working, and also to destroy the property of mine owners.

Think of your head in the morning after a night's hard labor, and take Horsford's Acid Phosphate of Mr. W. T. Freeman of Kingston, and ake Horsford's Acid Phosphate of Girard, May 20, Mr. W. T. Freeman of Kingston, and state the use of the Arrial Medication, and it has proved to be a permanent cure; and I know of many cases of eatar h that have been cured by its use Rev. V. H. Cason, of Russellville, A. was compelled to abandon preaching a veral your ago on accounts of lang trouble. I am satisfied I am on the right path so long as I can see anything to make me happier, Anything to make me happier, Anything to make me love man, therefore God, W. B. CARTER.

The Author of Harred Bells.

Rev. W. E. Pens, the noted evangelist of Kureka Springs, Ark., says: "I was cured of Catarrhal Desfiness in 1860, by the use of the Arrial Medication, and it has proved to be a permanent cure; and I know of many cases of eatar h that have been cured by its use Rev. V. H. Cason, of Russellville, A. was compelled to abandon preaching a veral your ago on accounts of lang trouble. I advised this treatment and after three months of in use he was cured and has been preaching ever since."

Rev. W. E. Pens, the noted evangelist of Kureka Springs, Ark., says: "I was cured of Catarrhal Desfiness in 1860, by the miners from working, and also to destroy the property of mine of Kureka Springs, Ark., says: "I was cured of Catarrhal Desfiness in 1860, by the miners from working, and also to destroy the property of mine of Kureka Springs, Ark., says: "I was cured of Catarrhal Desfiness in 1860, by the miners from working, and also to destroy the property of mine of Kureka Springs, Ark., says: "I was cured of Catarrhal Desfiness in 1860, by the miners. The author of Hured Bells.

Rev. W. E. Pens, the following the formation of Kureka Springs, Ark., say MEDICINES FOR THREE MONTHS TREAT.

MENT FREE.

To Introduce this treatment and prove beyond doubt that it is a positive curs or Leadness, Catarris, Throat and Lung Diseases. I will, for a short time, send by express) Medicines for time months' restriction. Address.

The late Prof. Basil Manley, of says of the Aerial Medication after HUFORD MFG. CO., 340 Wabash Ave., Chica his wife had thor. Write for a fac-PERSA SALT ETO CO. Gen. Ages, Phila, Ph.

HELP IT TO HELP OTHERS INDUCTIVE SERIES. JUNIOR INDUCTIVE STUDIES. 16 cents per year. SENIOR GRADE. SENIOR QUARTERLY ... OUR YOUNG PROPLE. THE WORKER. INDUCTIVE SERIES. SENIOR INDUCTIVE STUDIES. 24 " TEACHERS.

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ern Baptist Convention. MAIN CROW IN EXCELLENCE: GROW IN PAYOR:

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Baptist Sunday School Board, T. P. BELL, Cor. Secretary. NASHVILLE, TENN. N. B. The Last Sunday in June comes on the 24th, on which day Periodicals ought to be distributed. To have them on hand in time, Superintendents and Secretaries must ORDER EARLY IN JUNE. Don't put off till the LAST WEEK.

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-VRE BABY - CARRIAGES

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Send for illustrated pamphlet containing testimonials from all parts of the world, and carnest and candid expressions about the BRITT AUTOin subduing the most vicious horses and controlling the most stabbern pullers and chronic runaways.

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Royal Baking Powder is made from pure grape cream of tartar. Contains no alum, lime, nor ammonia; leaves absolutely no acid or alkali in the food. Royal Baking Powder acts upon the dough to make the food peculiarly light, sweet, moist and tender.

Royal Baking Powder contains the maximum of leavening strength, 160 cubic inches of leavening gas per ounce of powder.

The official analysis by the United States Government does not show any other baking powder to possess these qualities.

### ELECTROPOISE

CURES CANCER.

KEYSVILLE; FLA., April 17, '94. Messrs. Dubois & Webb, Louisyou an Electropoise for the purpose of treating cancer. I had one of world ever knew was Jesus. Had quite healed but gradually closing up. You can use this or any part of it as a testimonial if you wish.

Very truly yours, M. M. Lilli- furnace of trials, but He walks

Rev. W. C. Hearn, Talladega: "For producing calm, refreshing sleep, and curing sciatic rheumatism, the Electropoise can not be

Mrs. W. P. Nelson, Sunshine

me of a case of pleurisy."

R. Wilson, Tullahoma, used Elec-tropoise for indigestion, torpid liv-er, constipation, nervous prostraon and heart trouble, and after being cured says: "I am 65 years old and feel it a duty to say to all who are suffering, buy an Electro-

A heavy loss, the Country Gentleman says, is often austained by the neglect to reduce the soils to a state of the pulverination. A Western farmer ascreted that he found ten dollars' benefit each day that he used a feam in ploughing and harrowing the same field. There is no question that those who suffer from an inscribing the same field. There is no question that those who suffer from an inscribing the same field. There is no question that those who suffer from an inscribing the same field. There is no question that those who suffer from an inscribing the same field. There is no question that those who suffer from an inscribing the same field. There is no question that those who suffer from an inscribing the same field. There is no question that those who suffer from an inscribing the same field. There is no question that those who suffer from an inscribing the same field. There is no question that those who suffer from an inscribing the same field. There is no question that those who suffer from an inscribing the same field. There is no question that those who suffer from an inscribing the same field. There is no question that those who suffer from an inscribing the same field. There is no question that those who suffer from an inscribing the same field. There is no question that those who suffer from an inscribing the same field. There is no question that those who suffer from an inscribing the same field. There is no question that those who suffer from an inscribing the same field. There is no question that those who suffer from an inscribing the same field. There is no question that those who suffer from an inscribing the same field. There is no question that the carb day that the carb day that the carb day that the same saw was Johnny torments in the same was goinned from the same was Johnny torments in the same was Johnny torments. This can be done easily and quickly by taking them up in bunches and clipping the tops with large shears. The tomator is inches there was repeated to here the cut take the west

Awarded Highest Honors, World's Pair.

### OUR YOUNG FOLKS.

The Sympathy of Jesus. Written and read by Miss Lela Johnson before tee B. Y. P. U., First Baptist church, New Decatur, Ala.

All of us are overtaken by trouble in some form. No person can ville, Ky .- Dear Sirs: "About avoid suffering, and everyone de-

about ten years' standing, and it it not been for His deep sympathy had reached a stage where it was for fallen man, when He looked making rapid progress, being about down from heaven and realized the the size of a silver dollar. I knew wretched condition of the world on that I had to do something or my time was about up, and you being the only party that I corresponded and for mankind, and have taken with that would give me any as-surance of a cure, got my patron-age. I am now happy to inform from the law. But in contemplatyou that the cancer is no more. The Electropoise arrested the progress of the cancer perceptibly in about thirty-six to forty-eight hours, and gradually and slowly grew less until now there is a place about the the size of a pin head that is not quite healed but gradually closing

> furnace of trials, but He walks pulling his hair, I went to singing, furnace of trials, but He walks

to the earth.

Jesus is qualified to be our symathizer by His own experience. Joseph Williams, Stevenson: "He was despised and rejected of men, a man of sorrows and acquainted with grief," and we hid as it were our faces from Him. He was despised and we esteemed Him not, one whose chief characteristic and, turning over the leaves, gave was a life of constant painful enit to Jenny with her finger on a

durance, for the effects of sin were

and, turning over the leaves, gave
it to Jenny with her finger on a

onions and radishes. As the Mrs. W. P. Nelson, Sunshine:
"My recovery was wonderful. I have also tried the Electropoise on several of my neighbors, for various ailments, nausea, kidney trouble of the worst form, all with the most gratifying results."

was a life of constant paintul end durance, for the effects of sin were verse in Psalms. "Read that," she said; and Jenny read aloud: "Set a watch, O Lord, before my mouth; keep the door of my lips."

There were tears in her eyes as she repeated the words, "Set a watch, O Lord, before my mouth; keep the door of my lips."

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There were tears in her eyes as she repeated the words, "Set a watch, O Lord, before my mouth; keep the door of my lips."

> half of the sympathy endured in His soul, men would have hidden their faces from Him to shut out the repulsive visage.

The Keeper of the Door.

better, because I go and do it

"Well, I thought I'd just take aim at that one thing, and I did. I thought it would be a good plan to write down whenever I forgot, and so every night I put down in my little book the bad things I had said, and-and-mamma, it is just hor-

ter, and to-day is worst of all." tongue up, and keep it out of mis- won't ever forget again."

and taking up her sewing. "When a city is in danger from enemies, "Picture World." they must do something more than put sharp-shooters on the walls;

fretting at Hatty for taking his sled, and at Nora because there was

fore I was an hour older. Your the best methods of continuously tonic, a soothing and strength-

verse in Psalms, "Read that," onions and beets will be thinned, womanhood, and, later, the

'Truth.' " "And what will be the watch

the love that 'worketh no ill to its neighbor;' at least, I would try that watch-word to-day, and ask

that night she found a little card pinned up over her dressing table, wery much like despair, and yet not altogether that, for somehow her mother had a way of brightening up dark places that was helpful as well as comforting.

Her mother was rocking the baby. Her mother was rocking the baby. It describes the days of the days of the first transplant in the rows. The first transplant in the rows. The first transplant ing should be as soon as the plants are large enough to handle; the second, when they are four to six inches high, and they should then be cut back one-third their height. The first transplant in the rows. The first transplant is better) before being finally set is up at her that night she found a little card be transplanted at least once (twice

against sin, and Miss Marston told us the only way to overcome it was to fight as the sharp-shooters did in the war, by taking aim at a particular one. She advised us to sit down and make an honest list, just for our own eyes, of our own special ains—the ones that made us most trouble—and then try, by God's help, to overcome them. I made up my mind to try it, and had to write down ever so many things, but I truly thought my tongue made me the most trouble.

"Your tongue! Oh,yes, I understand!" said mamma.

"Saying things, you know mamma; things! I ought not to say; and I am so sorry about it afterwards; but that does not seem to make it but that does not seem to like and then to uncharitable and being them to uncharitable and then to uncharitable and to uncharitable and then to uncharitable concein to the solution of the self-tonicity of the self-tonicity of the self-tonicity o ion to evil speaking, then to un- and be kept there intact until the

ame home.

"He stood at his post, mamma; as some would call them, bankwice, I think, something slipped ropts a great many farmers, to say
without the watch-word, but he nothing of others. There should be
although the with his award before it a place for everything, and every

Mamie's friend had a pang of

once in a while. You're such an awful little puff-ball that if some-body didn't step on you or squeeze you, you'd—you'd just burst!"

Which shows that Mamie's friend while wholesome legislation is body didn't step on you or squeeze you, you'd—you'd just burst!" Which shows that Mamie's friend

How Janie Settled It.

"Here comes mamma," said anie. "Oh, mamma, must I save some of my candy for Grace?" "I think a good little sister

the same place."

"and all its woes." Let us rely

more upon ourselves in this matter,

"He that by the plow would thrive, Himself must either hold or drive,"

I cannot close this brief article

A FEEBLE WOMAN

- suffering

from nervous

prostration,

excitability

or dizziness.

the result of

weakness.

derange-

displacement of the

special organs-will

ment, or

"But Grace didn't give me any of hers yesterday.' "Didn't she? How did you like

"Dear, dear! And is mamma to

have two mean little girls, then?" as in others; let us adopt the maxim Janie looked at her mother and of Dr. Franklin, who said: was quiet a minute. Then she ran rid! The days don't grow a bit bet- and threw her arms around her neck, and said: "No, no, mamma, Jenny drew a deep sigh, and dear! You shall not have any mean without saying that the Southern scowled at her little book. Then she said desperately, "I wish there was some way to just tie my to be some of my candy now, so she she said desperately." I wish there was some way to just tie my to be some of my candy now, so she she said desperately. "I wish there was some way to just tie my to be some of my candy now, so she she said desperately." I wish there was some way to just tie my to be shall not have any mean cultivator, like wine, grows better with age.—James J. Davis, in So. Cultivator.

Her mother smiled. "I think "You need a gate keeper," said that is the way to make her rememher mother, laying down the baby ber," she said. "And I am so glad

"Immie Smith is awful deceit-

Seasonable Hints for the Mar-

After the first complete planting work. The Electropoise cured me and enabled me to work regularly."

Rev. W. C. Hearn, Talladega:

Rev. W. C. Hearn, Talladega:

With the blessed assurance of the never failing sympathy of Jesus, which once would have weighed us the first pound in the first pou "You must have a gate-keeper," better to work it for second, and said her mother, more seriously than even third crops, than to manure ever; "and I would ask for one be- and break up new ground. As to occupying the land, each gardener ening nervine. must be guided somewhat by the needs of his market. The first down and overworked; at the post-paid, at prices named to NEW sub-But the mother opened her Bible, ground to become vacant will be critical periods in woman's life instead of being pulled regularly "change of life"—this is espe- The Pastor...... 90 \$2 15 the worst form, all with the most grave of her brother, because of His great sympathy for them He groaned in spirit, was troubled and wept. No man can realize how deeply Jesus realizes and sympathizes with the world in its solvatory of the Electropoise."

F. S. Whitman, Nashville: "The Electropoise has permanently cured a chronic sore throat, and also cured me of a case of pleurisy."

In word the door of my lips. There were tears in her eyes as she repeated the words, "Set a watch, O Lord, before my mouth." In the word in its solvatory of the cultivator.

There were tears in her eyes as she repeated the words, "Set a watch, O Lord, before my mouth." In the word in its solvatory of the continued use of that sin myself, but I should like a keeper. Just think, mamma, of an angel standing on guard to keep the door of my lips.

There were tears in her eyes as she repeated the words, "Set a watch, O Lord, before my mouth." In line only alternate rows, so that by the time the first crop is off, the ground will be fully occupied again, and ready for the continued use of the cultivator.

The smaller a plant is when set out, the better it is, providing it has a stem stout and stocky enough. "If think so: the sword of her brother, because of His face had expressed the words, "Set a watch, O Lord, before my mouth." In rever thought about that, mamma; somehow I expected to take ground will be fully occupied again, and ready for the continued use of the cultivator.

The smaller a plant is when set out, the better it is, providing it has a stem stout and stocky enough. "If think so: the sword of has a stem stout and stocky enough."

A four inch cabbage or sweet pota- The Great Thoroughfare, Bast and to plant is better than a larger one, "Peace,' I think, or 'Love,' more sure to grow and give a valthe keeper to challenge every word, and let nothing pass without the watch word.

ng in its place. Gates should be HAVE YOU MET HER?-There kept shut, farming utensils should is a certain sort of woman whom Cousin Sue heard the story, and on Jenny's next birth-day sent her a lovely motto for her room—a wreath of daisies and wild roses, delicately painted as a border for delicately painted as a b

the text: "Keep the door of my lips."

"I think Cousin Sue might have sent that to me," said Rob, honestly; "I am sure I need a door- estly; "I am sure I need a door keeper more than Jennie does."

And Mamie Morris confessed to her dearest friend that she really did believe Jenny Wilder was a Christian, because she never said the said sees of much about mortgages and it she hears anything unpleasant and see so much about mortgages and she will tell it with a friendliness which is absolutely maddening. And the worst of it all is she is so gracious and apparently benign that you must thank her and look the said and it she hears anything unpleasant while you are gritting the said and it she hears anything unpleasant and it she hears anything any anything any anything anything any anything any anything any anything any anything anything any anything anything anything any anything anything anything anything anything any anything anything anything any anything anyt things to make folks uncomfortable. to almost cease to respect ourselves; pleasant, while you are gritting "She's so funny, and so smart to it loses for us the respect of our think of things, that I never used to open my mouth before her without expecting to be set down; but the manhood.

The spect durst test to respect ourselves, it loses for us the respect of our neighbors; it rests upon its victims like a mighty incubus and destroys out expecting to be set down; but true manhood. now I like her best of any girl in "Tis a monster of such frightful mien, school." while her effects act like corrosive sublimate. She ought to be sup-

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Always ready for use.

seded, and should be enacted, yet, The Holder is of hard rubber perfectl formed and finished. The Feed is of th from a farmer's standpoint, the re-lief may be summed up in one sentence, 'slive at home and board at a pen costing \$2.00,) insuring an even the same place " and board at a pen costing \$2.00,) insuring an even the same place " And then, too, millions of dol- pen is filled with the best ink and tried lars have been thrown away by Southern farmers in the indiscriminate use of commercial fertilizers, VIRGINIA, a beautifully illustrated, 24 without proper regard to quantity Page, monthly magazine, with excellent information for the office, parlor, bed or cultivation. Money expended injudiciously for fertilizers, without room, diningroom, kitchen, farm and gar-den, with just wit and humor enough to proper preparation and cultivation, drive away the blues. has been the fruitful source of debt

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