ORGAN OF THE BAPTIST STATE CONVENTION.

"SPEAKING TI

MONTGOMERY,

MAGARINES.

*ALABAMA BAPTIST, * For the Alabama Rapilat.

Horse Baptism.

VOL. 21.

In Mark svi, 15, it is said : "Preach the gospel to every creature;" and certainly the most violent opponent

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vigorously with the A. P. A. and the Catholic question. The maga zine is published by the Arena Pub-lishing Co., Boston, at \$5.00 per annum, 50 cents single number.

For the Alabama Baptist. A Great Subject.

LITERARY NOTICES.

UTH IN LOVE,

JUNE 14, 1894.

ough the story which will not tract from its interest. Edited by Col. Chas. H. Banes, Good Hope. It is only saying what all know,

A. M. 12mo. 296 pp. Price, \$1. Philadelphia : American Baptist Publication Society, 1420 Chest-Childven's Society, Clayton ch at for the past twenty-five years ne of the prominent men in the aptist denomination was Benja-New Hope aptist denomination was Benja-nin Griffith, the honored Secretary I the American Baptist Publica-m Bociety. When in October linst

one, more than one 12234 1 55 45 ife and work and of the red in the volume hereby noticed. Sister Springs. 1 25 2 33 r. Griffith's successor, Col. Chas. Dothan I. Banes, was fittingly requested Bessemer Grant's Creek 8 34 7 15 o act as editor, and various parties were chosen by him to write differ-S. R. and L. H. Boykin..... 3 70 4 13 ant chapters, according as their ac- Siloam 10 75 usintance with Dr. Griffith and is work fitted them to do. There Ackerville 3 75 25 00 2 86 much in Dr. Griffith's life which, much and uniform as it was, will Huntsville 6 15 quiet and uniform as it was, will repay perusal. It shows how in-dustry and determination and faith in God can make of the a great success. It shows how may become an honored man; how a devoted man, though heavily la-dened in one direction, may, if he will, serve in many spheres. Teach-ing those lessons, and others be-sides, this book will be helpful to its readers as it is a worthy tribute to a consecrated Christian man. 5 07 50 1 35 6 00 25 ... and forenaning 5 25 4 75 10 95 5 00 4 42 17 00 6 55 6 55 2 10 ----Eldridge church.....

ature which, heretofore, had lain ormant. Her ready sympathies or touched by the lives of the iff employes among whom their ew home was located. There is a rain of love-making running Skatches Contributed by Friends. Mt. Moriah 2 39 1 27 89 2 25 \$ -98 15 00 2 60 17 25 7 47 9 78 4 85 3 44 4 62 6 03 3 12 10 65 2 42 4 15

into oblivion, while the book they have assailed has come triumphant ly down all the ages, has gone into the remotest corners of the earth, and in all the languages of the world teaches its immortal lesson. Hence it seems to us that all these discussions are frivolous and idle. 4 10 4 10 The world has accepted the Bible. 4 65, 6 10 2 50 not for what it tells of history and 3 00 science, but for what it tells of eternity and the mysterics beyond death, for what it tells of wisdom 2 67 3 48 1 70 and holiness in life and what it promises of immortality .- Memphis Commercial.

6 50

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Central Committee.

PRAYER CARD-JUNE. Mexico .- "I am the Lord thy God *** *; and thou, shalt know no other God but me, and beside me there is no Savior." Missionaries, 22; native assistants, 10; stations, 33; churches, 30; membership, 1,014; baptisms, 94; schools, 113. Contributions, \$1,526. Study Topics .- The inquisition. The Bible unknown. The call for missionaries. Mexico's need of ed ucation. Romanism the curse of Mexico,-the Gospel her only hope.

TERMS CASH: \$1.50 A YEAR

NUMBER 24.

and soothing the bruised spirit of the orphan girl. It comes to the fatherless with its promise of eternal tenderness and glorifies the most barren life with the splendor of perfect love. It is to the heart, the soul, the deep inmost nature underying conscious thought that the Bible appeals, and this is its true test of worth and holiness. Thus considered it cannot be shaken. Millions of Bibles have been burned and destroyed, millions of books have been written against it, millions of men have scoffed at and reviled it. Kings and nations have pattled against it, and the careless unbelief of all the centuries labored to bring it to contempt. But out of the ashes there came new Bibles the hostile books crumble and are orgotten; the scoffers are turned to

ing the ancient Psalmist : "But I will hope continually." Amid even the blackest night make that your song .- Wayland Hoyt, D. D.

mistake. The electric fluid is quite meful when it, can be controlle at is erratic and dangerous, and it

And every shyest and bills by writing fiction for the has as much right to "baptize every Review of Current History for t bills by writing fiction for the med with fulfillment there, the ancient Psalmist: "But Ill hope continually." Amid the blackest night make that song.—Wayland Hoyt, D. D. idea seems to be that the ceremony ments of men. To the law and to short, it contains articles on i The reporter for the Courier-Journal, in writing up the Semi-nishings, called baptizing them, imparts to them some peculiar sanc-tity. Why, then, should not the borse, so noble, so intelligent, so We are gratified to say that was a nately associated with the pro-

Mobile, Ala. J. J. T. ess of man, receive a similar sanc-For the Alabama Baptist. y? And indeed if there is any "Much Every Way." n the solemn application of

other medium onegraphs, or any

ity on moral and religious matters, but yet we would like to know whether his opinion is founded on statistics, or on what he sees and increase of wickedness is of a per-manent character, or is it only a wave of vice that is sweeping over the country or the world, dormin at all, by what authority for a few years, but destined to be brubat hy the solid rock of truth brubat hy the solid rock of truth

Price, \$1.50 per year. Single . ies 40 cents. Address Garren Cox & Co., Buffalo, N. Y.

Our naval policy

toldhamid grade and a strength of a

broken by the solid rock of truth and righteousness? The complaint was made a few years ago, that when our country churches contributed money to edu-gate a young preacher, they got no

Guin 5 60 The life of Christ will become A member, Tuskegee church subject of the international B. Y. P. U., Talladega

 be subject of the international bunday-school lessons at the be-inning of next month, and will o continue for twelve months to ome. This fact ought to engage he attention of everyone who loves be Lord, and ought to arouse every hurch to get everyone of its mem-mers into the school if it is possible.
 B. Y. P. U., Talladega
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 and every school ought to bestir bety person, whether converted S. S. Charlton. ed, who can by any Midway

 The radio sensitive control loss at one time of the spect for a particular spectrum of the spect for a particular spectrum of the spectrum of the spectrum is made for the spectrum is more fo r indifferent manner, but put Lineville ke him to heaven, he ought to ake sure that he has given at least be year to the continuous, con-cutive study of his Master's life h earth. Every church ought to go dili-Forest Home church. Putnam

- 40

The rooth General Assembly of the Presbyterian church is now in the believer who looks to the Bible MEXICAN WOMEN.

session at Saratoga Springs, in for strength and consolation and

The Mexicans.

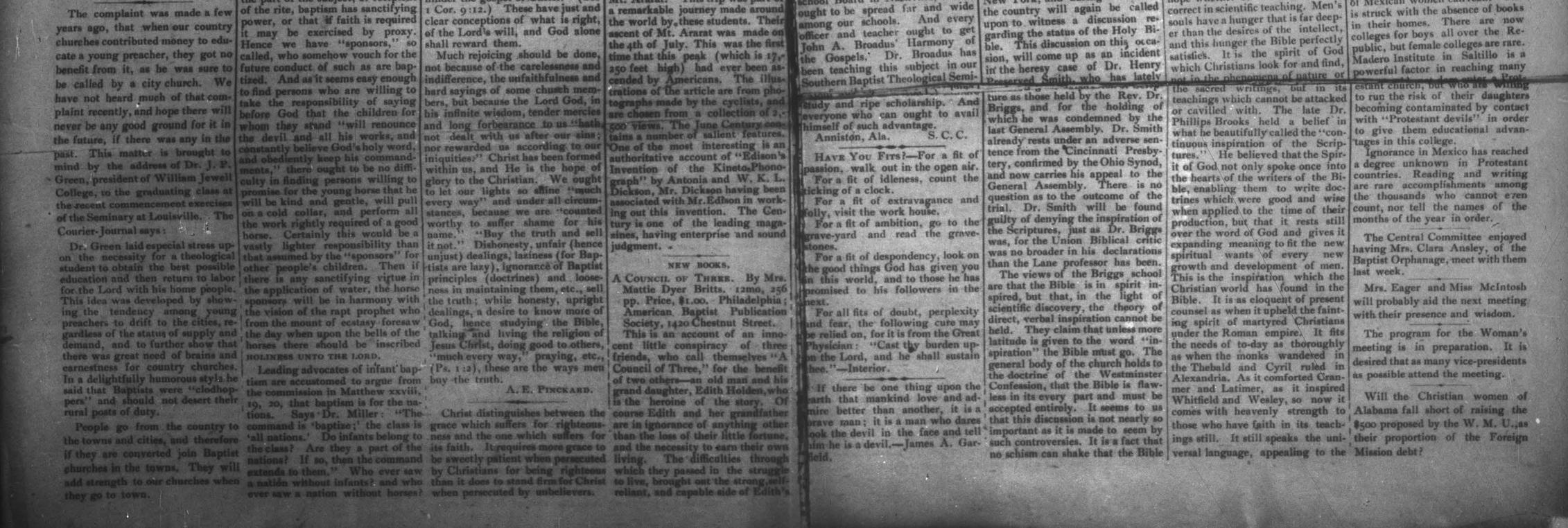
"In calling the pure natives In dians, it should be borne in mind. that as a race, they are different from the American Indians. A high state of civilization existed among the Mexicans at the time of the Conquest, and the extensive remains of ancient architecture, sculpture and painting, show that the country was inhabited by numerou hard-working and pro

pression and cruelty, are now in a niserable condition, but they are a gentle, industrious race, capable of great improvement. The fact that from among them have arisen able and accomplished patriots, who have been the leaders and reformers of Mexico, proves that the native character has elements of worth and nobility. They are of average height, well formed and very strong, with black eyes, fine white teeth, and skin of an olive tint. Deformity of any kind is rarely found among them, and many of the young women are very pretty. The women of the higher classes, although not often beautiful either

24 22 in feature or complexion, are very 5 00 winning, with their large expres-5 00 sive eyes, beautiful hair and teeth, 16 45 and small hands, and they have 1 70 much native grace, dignity and 15 00 sweetness of manner.

At present only twelve per cent. school Board in Nashville, Tenn., ought to be spread far and wide the country will again be called to called the country will again be called to strength and control the Book is the country will again be called to strength and control the Book is the country will again be called to strength and control the Book is of Mexican women can read. One is struck with the absence of books ought to be spread far and wide among our schools. And every officer and teacher ought to get John A. Broadus' Harmony of the Gospels. Dr. Broadus has been teaching this subject in our Southern Baptist Theological Semi-

cuse. The excellent series of lesson relps furnished by our Sunday-



ion. 1; M. F. B

ary and Treas in of Home, Mrs. Clara W. An MAN'S CENTRAL COMMITTEE-MD

Mrs. I. C. Brown, Secretary, East Lake Mrs. G. M. Morrow, Treas., Birmingham OUR SCHOOLS.

Howard College, East Lake, Ala.-A Female Institute, Marion, Ala W.-Averett, President.

OUR PAPERS. The ALA. BAPTIST, Montgomery, Ala

can't locate you for an hour or two. It will all be your own fault.

THE committee of which T. T. Daughdrill, of Marion, is chairman, will provide homes for all delegates, and the ladies of the Central Committee and the vice-president of the Woman's Committee from each association. Send in your names at once to the chairman.

QUERY .- Bro. Collier wishes to know why superintendents persis in sending in orders for Sunday school literature without the money We confess that we cannot tell We have advised the brother to stick to his rule : The cash must accompany the order, or the literature will not be sent.

THE PROGRAM .- Brethren whose names are on the program, if they

inally the universities and c es conferred digrous apon al lents at the next succeeding or

ou cannot get a collection befor og of the institution after they had he close of June. Well, brother von their honors, that it was cusand on your own contribution, and mary for the students to return at trike the church later for a collec that time and receive their degrees out for convenience the custom wa

changed. Others have held that A BETTER TIME.-Talking to a the name was given because those right woman lately about training who are turned out from the unihildren, she said : "Children who versities and colleges begin to thinl re made to obey have a better time and act for themselves, when they han those who are turned loose.

When a child is carried to church have left their alma mater-th this is to them, in an import rom its earliest years, it grows up sense, the commencement of their o expect nothing else, and doesn't need to have its mind disturbed on careers. We do not enter into discussion on this point, but incli hat question, while a child who has been allowed to go or not, as to accept the former explanation And yet the other thought is full of it chooses, and to do as it pleases

enerally, is led alone by its whims significance, for when one has gon through a course of study and I ad passions, and these become its

be educated. The process of edu ild, and it will have a better time, cation goes on through life, an nd the probabilities are that it will ecome something in the world. the man of discernment discovers But give it loose rein to do as it that through the changing years in eases, and go where it pleases- infinite variety the secrets of nature well, it is simply cruelty to your and the facts of life present them-

he would be really, educated he JUNE 30TH .- This is the date must lay hold of them and turn set for the closing of the books of them to the best account. the state board of missions, "Is your name written there?" Brother, The recurrence of the comment

as you read these lines, won't you ment season reminds us that from down on the books with a contriial year? W. B. C.

READY TO HELP .- While at the Howard commencement I met Bro. Hubbard on his way to his new field at Evergreen. He said : "Bro. Crumpton, I could never have

assed through the Howard and

uch will be required. So y proven blessing to their nd make the world better t bdy are in it.

THE FEAST SPREAD

At the ministers' meeting uesday, July 3d, is templ nough to draw all the preachers it he state.

> Bro. Taylor is to open the me ng on Monday night with a set

Dr. Eager's paper and Bro. Dicl ason's speech on "Why are th Scriptures the sole and sufficie ule of faith and practice?" will be worth a trip across the state to hear Brother Josh Foster, jr., # McGaha will have the whole mo of June to get their thoughts ether on the "Ideal Churc That gives them a chance to

t the basement of the house an o out at the steeple, for the Idea hurch must have a house to wor ship in; but we desist, though it it, hard to keep from writing on the ward H. Walker, recently pastor ruitful theme,

Brethren Teague and Wilkes will selves for apprehension, and that if keener relish for the forthcoming nistory of Alabama Baptists after

hearing these brethren. In the topic, "Inter-church resolve that your church shall go an educational point of view there Comity," brethren Dawson and are some things for which we should Shackleford have the opportunity oution before the close of this finan- feel grateful. We should be grate- to put us in the way of setting at ful that we live in a day when the rest some very vexatious and trouair is freighted with the educational blesome questions that now and spirit; when many parents are be- then disturb our Baptist Zion.

ginning to realize that whatever When Bro. R. H. Harris and else their children may not have, Bro. Underwood get through with they should have the priceless boon the "Duties of the ministry of Alaof a good education ; when the state bama toward the evangelization the Seminary without the aid of more than ever recognizes its obli- of the state," the rest of us will y friends. You have been among gation to its prospective citizens, still have an open field, for no two

tion. All its work Riddle, Jarrell and Allen, with Some of the best men on the pro- him to love the grand old e the conven- Miss Henderson in charge of the gram, for sent plans be music department .---- The comestion for mencement exercises of the Southat of the conven- ern Female University, at this place, were very fine. Dr. Eager's address

The ALABAMA BAFTIST is not to the graduates on "A Course of whed by the convention, but it is Culture for Life," was the crown ne of the most potent factors en- and gem of the whole occasion ring into its work. Its affairs ---- The Young People's Meeting

ay not be discussed before the of Parker Memorial flourishes finely dy, but the wishes of the conven- The church received six persons by on with reference to its policy letter yesterday.

Il be respected. Its owners are We have received a pamphlet of ing conscientiously to make it 48 pages with the title : "Christ's "Let every one of you, on the first we all the interests of the de- Coming and His Kingdom. A day of the week, lay by him in Now, brother, when you think of Scripture bearing on the second him.". This is the Scriptural comall these things, can you get coming of Christ." Rev. E. Y. mand they are going to try to carry our consent to remain away from Mulling one of our prominent res. Much depends upon the faithur consent to remain away from Mullins, one of our prominent pas- ful distribution of the envelopes : arion in July? Come with ear- tors in Baltimore, is the author. the system will fail without this st prayer for divine guidance.

FIELD NOTES. have nothing to say as to what he We expected a report of the thinks. We have not even dis- this? At the First church, Bir-A. Hobson, but have not re-lived it up to the time of going to ter discussed than the many who We have gratifying accounts of him. The subject is one in which

our brother W. G. Curry lately be- if you send 25 cents to Wharton, gun work as pastor. has called to its pastorate Rev. Ed-

accment of that college. St. Francis Street church, Mo-

good reasons, could not, of salvation by grace, and represent. The farmers could not that they belong to the "sect every ave their crops, and the politie, where spoken against.

ns were away at the convention. As to Dr. Hale, we do not know etc. But those of us who were a more congenial and lovable sent, brethren Yarbrough, Gay, preacher than he. He came to my wood, Pinckard and others, rescue Friday night, preach id the best we could, and good three nights in succession in his usual forceful and attractive manall come of it. ner, and three were added during

WORK FOR THE YOUNG PEOPLE, is ministry. JAMES HOGAN. What can we put the young June 4. embers to doing? Pastor Harris

at Troy, says he will put his young For the Alabama Baptist. people to distributing envelope

Religious Liberty--Discriminamong the members. This is to

It seems to me that some brethen discusa some subjects without brief study of the literal passages store as the Lord has prospered a proper discrimination between mints seemingly connected, yet widely different. Particularly has his appeared as touching religious iberty. The clearest possible disrimination should be kept up be-We have not had time to read the The pastor is going to take the ween this subject and everything ise that is in no wise implied or brother's opinions, and therefore young members in hand and have mbraced in its scope and meaning. Religious liberty has been definthem do this. Is there any better nission work for them to do than ed substantially as signifying and covered whether or not Bro. Mul- mingham, the pastor has put his mbracing the right of every soul to worship God under his or her own vine and fig tree, according to he dictates of each one's own con lucting every Sunday afternoor cience, none during to molest or take him or her afraid. Whatever It is not religious liberty, nor an but the best we can do for them is part of it, nor is authorized by it ;

to get them into active Christian but is disloyalty to the genius and institutions of our government, and W. B. C. treason against human rights and **Convention Railroad Rates.** religious liberty.

If brethren wish to discuss the Tickets will be sold this year for right of Roman Catholics to build the Convention on the usual certifichurches and cathedrals and worcate plan, but delegates and visitship in them in their own way; to establish schools and have them conducted in their own way; to send out missionaries to disseminate their church doctrines; to exercise, in short, the full rights of religious and civil liberty equally with all other religious orders, no one will take the negative in such discussion. But let us not discuss religious liberty in such way as to signed by purchaser at starting seem to concede, or lightly regard, point or destination. or wink at the claims of others to If round trip ticket can not be se-

blood and toils bequeathed to us and all alike.

Let us not discuss religious liberty in such way as to seem to justify the claims and purposes of Roman Catholicism to re-enact in our country kindred scenes with those

enacted by that religion in other

nations of the world! Nor let us

seem to apologize for the extremes

Calvary Baptist church, Atlanta, street, Baltimore. Hapeville church, near that city. for the Logan saints. At 8 a.m. le has accepted, and has perhaps brother Guthrie buried one precious talk to us about the Baptist Pion- intered upon his work before this. body with Christ in baptism. At tickets, which are to be sold at same eers of Alabama. We will have a A note from Bro. Whittle, re- 11 o'clock the writer had the pleas- rate, to-wit : a fare and a third.

physician had little hope of its ant one. The Lord was with us or earlier. Certificates will not be wery.

Put them to work. There is the st of success with any class o at Aberdeen, Miss., where and the little book will be sent you about doctrine and about missions work.

Barron & Co., 9 West Lexington G. A. Chunn, Logan : Sunday June 4, was indeed a bright day

ived on Tuesday morning, con- ure of preaching to a large and at- These tickets will be sold on July wed the sad intelligence that one tentive congregation, after which 2 and 3, good returning until July the children of Prof. Smith, of the church celebrated the Lord's trains as are scheduled to arrive at oward College, was so ill that supper. The occasion was a pleas- destination during forenoon of 4th,

in the power of the Holy Spirit, required, nor do tickets need to be rof. John L. Ray, A. M., Ph.D., which made us exclaim as one of vice-president of Blount Col- old, that "this is the house of God e, uses complimentary adjectives and the gate of heaven," to immor- cured at starting point through to God and nature and our fathers' peaking of the baccalaureate tal souls .---- Brother Guthrie, the Marion, a round trip ticket should on delivered by Dr. French, pastor, is a live man, full of the be purchased to Birmingham, Ca-Talladega, at the recent com- Holy Spirit, and is doing a noble lera, Montgomery, Selma, or other connecting point; and thence anwork in the little village .---- The other round trip ticket to Marion.

church has just moved into its new But in all cases, secure ROUND e, has recently received twenty- house. . It has before it a bright TRIP 4TH OF JULY TICKETS. future. The boards may expect Please note specially, as you may

have written and spoken before

are sure they cannot go to Marion. ny most faithful friends. I promought to let it be known at once. se you now to help you. I am for But, brother, think about it serious labama and all that we are trying ly before you decide not to go. I to do. You may count on me and is the Lord's work, and nothing ny church in all your work." but absolute inability ought to keep you away.

THE MIDDLE IS THE CLOSE .-June 30th will be right in the niddle of the year on the calendar but it is the close of the financia

in the treasuries of our churche Sunday-schools or societies, when it is so badly needed? Now is the time to put it to use. W.B.C.

THE LECTURE ON AFRICA.-I you did not/read in the last two numbers the lecture of Mr. Shepherd about his experience in Africa, we would advise you to hunt up the paper and read it. It was written from memory by Bro. Grumpton, three days after it was deliv- it will tell on the report to the conered. Doubtless many of the lecvention. turer's fine points escaped the writer, but enough was retained to make very interesting reading to all who are concerned for the evangelization of a lost world.

A SCORE OF WORKERS,-There "No collection will be taken." were just twenty young preachers turned loose from the Howard the other day. They could do efficient work through the summer if somebody had the means to employ them. One hundred dollars each would have kept them actively at work for three months; half this amount they could have collected on the the people are being wrongly. The education of the moral and We have not the means. We will be glad to put these young men in correspondence with persons wh may wish to engage them to te or preach.

WILL OUR PASTOR Go?-That is the question you ought to be ask

be the noble Christian th

Chat is the way to talk. We begin to reap in this young brother's ife the sowings of the past years. W. B. C. HEEDING THE CALL .- From all ver the state I am receiving small

sponse to the call sent out. The nder often adds, "We are sorry the amount is so small." I am sorry, too; but if the churches could all determine to send these small

mounts regularly, the work would be done without trouble. We need the steady tramp of the Regulars now. All through June I hope to hear from the churches and Sunday schools for state missions. If they will keep on as they are now doing W. B. C.

"No COLLECTION WILL BE anouncement in one of our city

So it seems that country people and vestigate it pari-passu with the arts Hardshells are not the only folks and sciences. This impress who are afraid of a collection. Has grows apace, and its adoption preit come to this, that people cannot vents the more intellectual nature be brought together in a religious from controlling the spiritual. This neeting without assurance of that is our conception of a Christian in

ARE YOU GOING?-Remember hat Bro. T. T. Daughdrill, at Ma- the standard of ideals. This is a on, Alabama, wants your name if utilitarian and money-loving age

ave both him and you trouble

entiment; that with rare excepeminaries are endowed and fo tered by Christians; that in leaders and commanders take their orders from the Captain of Salvawhich they are connected bear the "I went to Dallas and ate with image and superscription of Christ. collegiate institutions is an omen of

good. Formerly the idea quite widely obtained that the word of God might be sufficiently studied in Sunday-school and at home, that the time spent at college should be given to the arts and sciences; but TAKEN."-We heard, lately, an it has been discovered that many of our young people were hein churches of a meeting of the Y. M. educated away from the Bible, that C. A. The closing words were, if they are deeply to know and ap preciate God's word they must in-

kind? Either the collection busi- stitution of learning, and we exness has been fearfully abused, or pect to see it generally obtain. spiritual nature, in the formative period of life, must also elevate

ou are going to the Convention. Shall our young people fall upor and it to him right away. It will its current and drift with it, o

ball they stand for a higher con ption of life and its pe

To THE EXECUTIVE COMMIT- foundation. Indeed, every quesnes.-The brethren will remem- tion of life and duty as it presents

and the humblest boy or girl may men can exhaust that subject. We attend school and attain distinction ; hope the discussion of this question when the intellectual activity of will excite much interest and arouse the times opens to the tutored vision new zeal among the preachers. a glorious coming future. We Then at night brethren French should also be grateful that the and Gray will tell the preachers educational spirit is so largely what we have to do with politics minated by a noble Christian Read the program, brother pastor, and see if you can afford to tions our colleges, universities and stay away.

HEART-RENDING SCEN

LET PRIMOR WHO REACH hern Baptist Convention Dallas, is reported in the Relig tion; that they propose to see that Herald as saying at the late North the educational movements with ern Baptist Anniversaries :

the family of the colored pastor, and his children cried at the table. Hazleburst, Miss. The exaltation of the Bible to a When I asked what they were cryplace in the course of study in our ing about, they said : 'Because it is

the first time any white man has eaten with us.""

cause. The answer that is returned called to succeed Bro. Curry at

what will? We heard a brother say at Dallas gations at the first two services.

loves the Southern Baptists. That Master. is not so. He is not honest when he says that, There is no man North who hates the South more oga speech looks as though the brother was right.

> WHAP ARE YOU GOING T DO ABOUT IT?

About what? Why, about

ple ever had. They belong he Convention. Every foot of t ound, every brick of the buil igs and every article of their fu iture belongs to the Baptists Alabama, Their affairs must carefully looked into by the co

mbers by baptism. If Dr. aylor has had anything more than this church to do its part in the e usual services at his church, he ras so quiet about it that we did seed sown by Bro. Crumpton' last see, Virginia and Georgia railroad ot hear of it. Secretary Davis publishes in an

her column a notice concerning road rates for the Marion con tion. There is just sufficient erence between the ticket argement of this year and former nes to require a careful reading of

astor at Andalusia for a year, has returned to Mississippi. We regret to lose him from Alabama. He has done good work in his field and we had begun to think of him as one of us. His postoffice is

The American Baptist Publication Society has enlarged its branch house at Atlanta so that it is now Now ain't that awful! There is a wholesale and retail book store.

a scene to melt your heart! Dr. The Society announces that it has Fulton, the great Catholic agitaton opened at 93 Whitehall street, and and the South hater, views the has a room in which its visitors flowing tears as they roll down the may rest, read, write or talk. It sable checks of the pastor's chil- does not do things half way. dren, and tenderly inquires the Rev. A. R. Hardy, who was

is enough to break a heart of stone. Livingston, was among the recent for the poor, oppressed negroes has gone to his post of duty and be- for the future. Thirteen happy train. gun work. He had large congre-

"There is one thing Fulton ough We wish our brother the most to have left unsaid. He said he abundant success in the work of the follow. A band of "Willing Work-

to an advertisement that appeared cordialty." The venom of his Sar, in this paper. But he has not lost as much as we have. We reject a number of advertisements because

we do not think they are honest. but of course we are 'deceived now and then, While we exercise care n accepting advertisements, yet ie reader had best watch for him-

aving a fine meeting this week; services at 3:30 o'clock p. m., and at night. Bro, Hobson, our first pastor, preached for us Sunday light, and many of his old friends were delighted to hear him preach again. Bro. Lee has been assisted

need to acquaint your local ticket agent with this fact when you purgreat missionary enterprise, for the chase ticket, that the East Tennes-July is springing up in the hearts (through the kindness of Mr. L. of the people, and doubtless will A. Bell, D. P. A.) has agreed to bring forth much fruit.

The meetings at the First Baptist church began on Sunday three weeks ago and closed Sunday night. again on Wednesday morning, July Rev. D. M. Ramsey, of South 4, at same hour, arriving at Marion luring the first two weeks, as Rev. will leave Marion on Friday after

were excellent from first to last in and Marion will also run as usual spite of the political convention, The schedule now in effect is the trades display, the school com- Leave Selma 1:40 p. m., arrive to slander one's neighbor with mencements, the Sunday-school at Marion 3:55 p. m. Leave Ma- tongue or pen, or to speak or write pic-nics, and numerous other counter attractions and excitements. The Trains arrive at Selma, under avowed object of the meetings schedules now in force : From Birwas revival rather than ingath- mingham, 10:40 a.m.; from Rome, ering, and in that respect they have 5:30 a.m.; from Montgomery, 11: proved a great and we trust abid-

ing blessing. Numbers of God's Demopolis, 10:30 a.m.; from Mopeople who were following afar bile, 10 p.m. off have been brought back into loving fellowship and activity, backsliders have been reclaimed. and the whole membership of the those from Mobile and Birmingchurch has felt a spiritual quicken- ham road, should spend the night ing. In every department of the at Marion Junction. Those who For the Alabama Baptist. church life the good effects are go over Alabama Great Southern Statistics of Baptists in Ala-If this don't fire the Northern heart graduates from the Seminary, and manifest, and are full of promise Marion at 7:35 a. m. on regular No. of Churches, 1,598. Increase. 43

converts have been baptized, others await baptism, and there is every take delegates and visitors at \$2 per reason to believe there are more to day, and the Southern Hotel at There are 76 associations. I have \$1.40.

ers" is organizing for continuous rion on Friday at 1:30 p. m. makes ed greater care in the preparation A subscriber writes us that he personal effort in bringing others connection at Selma for Montgomhas been swindled by responding to Jesus, and so the good work ery, Pine Apple, and Birmingham, tics than formerly. I feel, therefore, goes on.

Short Notes.

On a recent Sunday I heard an excellent sermon from pastor Harris to his flock at Troy from the text : "What will it profit?" The long list of names of the new memers received as the result of a re-

ministerial aid, and carried the meeting on steadily for weeks.

rive at Marion Junction : From Delegates from east of Selma plea of "Religious liberty" where should spend Monday or, Tuesday it doesn't belong, and of "No dannight in Selma, so as to reach Marion by special morning train; and face.

The Hotel Albert in Selma will

WM. A. DAVIS, Sec. Ala, Bap. State Con. Anniston, Ala

For the Alabama Baptist.

Pratt City, June 9. Publisher's Announcement.

Third Church, Birmingham. In the interest of the young peo-The Third Baptist church of Bir ple, the American Baptist Publicamingham, has just closed one of the tion Society has decided to reduce nost interesting and profitable the price of the Life of Jesus, by meetings, of fifteen days continue Rev. O. C. S. Wallace, and p C., Avondale, June 8: We are cent meeting was read out before ance, it has ever held. Drs. W. Short History of the Baptists, by Wilkes and P. T. Hale did the Mr. H. C. Vedder, from 90 cents preaching. There were nineteen each to 60 cents. These books will additions, eight of whom were by be of special value in connection baptism. A large concourse of with the studies of the Christian Said a member to me, "Mr. Harris people gathered on Village creek Culture Course, and both of them don't scare anybody into a religious to witness the administration of bear the C. C. C. stamp of the Baplife; he just reasons them into it." the ordinance of baptism. Our tist Young People's Union, and are The brethren at Troy are skep- house was entirely too small to ac- commended by that society to its commodate the people. constituents.

and excesses of that church, by appealing to religious liberty in its behalf, as if religious liberty granted, or in anywise justified, such exrun a special train for accommodatremes and excesses. tion of delegates and visitors from Human character, for illustra-Selma to Marion and return. This tion, in its rights and nature, and train will leave Selma Tuesday

claims to protection, is a sacred morning, July 3, at 8 o'clock, and boon or endowment of our being, in the eyes of the law, and every Carolina, rendered noble service at 930 each day; and returning But human character gives no man individual, and of God himself. nor set of men the right to inflict a

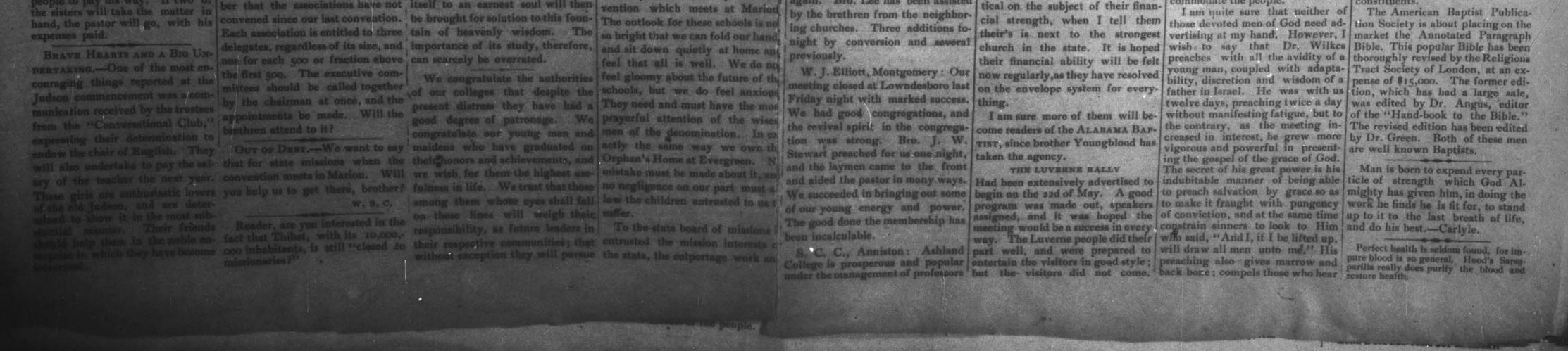
> The regular train between Selma Freedom of speech and freedom of the press, are among the first principles of our government. But rion 7:35 a. m., arrive at Selma against our government, is no part of freedom of speech or of the

Our people may lie still and un.* concerned if they choose ; our brethren may apologise if they please; 10-a.m. and 10:45 p.m. Trains ar- our officials may appoint to places of influence and power haters or oppressors, of religious liberty; but time may show the folly of the false ger," where danger stares us in the

W. WILKES. Sylacauga.

No. of Preachers. 919. Increase .. 45 No. of Baptisms, 8076. Increase. 1001 Present mem'ship 104,971 Increase. 4170 had the minutes of last year of 70 The special train leaving Ma. of them. The clerks have exercisof this department of their statisand at Marion Junction for Me- that these figures are reliable. The money columns have not been added at this writing.

Mr. M. Wood, Sta. Sec.



MONTGOMERY, JUNE 14, 1894.

DON'T DELAY

It is your duty to yourself to get rid of the foul accumulation in your blood this spring. Hood's Sarsaparilla is just the medicine you need to purify, vitatize and enrich your blood. That tired feeling which affects nearly every one in the spring is driven off by Hood's Sarsaparilla, the great spring medicine and blood

Hood's Pills, become the favorite cath ic with every one who tries them.

How to Get Good Teachers.

How to Get Good Teachers. School Boards, College Trustees, or anyone else desiring competent discussed by W. Wilkes. teachers for any department of school or college work, can obtain the names of such teachers free by O. Dawson; discussed by Joseph Shackleford. addressing Prof. J. M. Dewberry, Manager of the School Agency Montgomery, Ala., stating what position is to be filled, the kind of the state. Paper by R. H. Harris; teacher desired, and the pay. It discussed by N. C. Underwood. teacher desired, and the pay. It deals with white teachers and white schools only. No teacher is enrolled who does not show scholarship, teaching ability and good Gray. character. This agency recom-mends teachers to schools, colleges Progr and families, in every Southern and Southwestern State, Competent first grade white teachers, desirin the aid of such an agency, are in-vited to write for circulars.

FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething, softens the gums, allays pain, cures wind colle, and is the best remedy for Diarrhea. Twenty-five cents a bottle.

BROWN'S IRON BITTERS Cures Dyspepsia, In-Aigestion & Debility.

Harvest Bells, In round and shape notes, is a Baptist Song Book endorsed by thousands of pastors, churches and evangelists. Sample 75 cents. W. E. PENN, Eureka Springs, Ark.

If you feel weak and all worn out take

rogram of Ministers' Meeting. Time and Place of Meeting it Marlon, Ala., July 2d and of Associations. 3d, 1894.

Monday night, July 2d-Sermon J. J. Taylor,

Town Creek - Poplar Springs, DeKalb county, Friday before 3d Sunday in July. Florence-Liberty church, Friday be-fore 1st Sunday in August. Troy-Orion church, Friday before 1st uesday morning, July 3d, lock,-Devotional exer ucted by W. M. Blackwelder. day in August. 9:30 to 10:30-"Why are the Scriptures the sole and sufficient rule of faith and practice?" Paper

fore the ad Sunday in August. Nerth Alabama-Rehoboth ch., Jack son Co., Fri, before 4th Sun, in August by Geo. B. Eager; discussed by A. J. Dickinson. 10:30 to 11:30-The Ideal Church. Paper by J. H. Foster, Jr.; dis- For the Alabama Baptist,

ussed by A. W. McGaha. Judson Alumnae Society. The Indson Alumnae Society

held an important meeting on Thursday morning in the Judson parlors. Mrs. Averett, Mrs. Lawless, Mrs. Bernhard, Mrs. W. H. Lovelace, Mrs. W. B. Crumpton, Misses Lila Lovelace, Sallie Lee,

Duties of the ministry of Ala-bama towards the evangelization of lace, were present. The Trustee scholarship was given Miss Bessie Moore for the Tuesday night,-The relation of the pulpit to politics. Paper by coming session." Mrs. J. C. Lawrence was elected an honorary J. A. French; discussed by B. D. member of the society. Plans for establishing a perma-

nent endowment fund for the school Programme Alabama Baptist State Convention. e put in operation at once. 73d Session, Marion, July 4, 1894. Meet at 9 a. m. each day. Ad-journ at 12 130 p. m.; meet af 3 p. :30 in the Judson. Marion. m.; adjourn at 5 p. m.; meet at 8 p. m.; adjourn at pleasure. Opening speeches 30 minutes all others 15 minutes. WEDNESDAY MORNING, JULY 4TH. 1. Devotional exercises, by E.B. reague. 2. Enrollment of delegates. 3. Election of officers. 4. Address of welcome, by W protracted meeting, which will be-M. Fowlkes. in about the early part of July.

5. Response, by J. G. Dickinson. 6. Reception of correspondents and visitors. 7. Report of Committee on Programme. 8. Report of State Board of Mis-

9. Report of Board of Directors. 10. Report of Treas. and Auditor. 11. Report of Statistical Secretary ly increasing. WEDNESDAY AFTERNOON.

Board Moeting in Seima. The State Board of Missions

Montgomery-Fort Deposit, Tuesday, alled to meet in Selma, at the Ba tist church, at 12 o'clock m., Monday, July 2d.

This place of meeting is scients for the convenience of all the mem bers, as they gather toward Marion lomes will be assigned the mem-Selma-Mt. Willing church, Tuesday clore ad Sunday in August. Mobile-Whistler church, Thursday be-Mobile-Whistler church, Thursday be-

> The meeting is one of great importance, and the presence of every nember is desired.

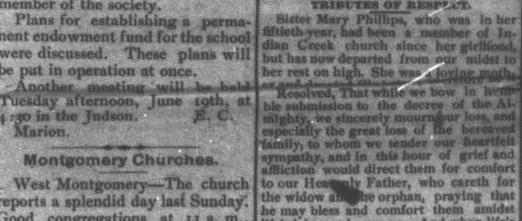
GRO. B. EAGER, Pres. W. B. DAVIDSON, Rec. Sec.

To Delegates.

The committee on hospitality will be d if all delegates who expect thend the Baptist State Convenision, at Marion, on the 4th prox., will forward their names, Vary, Cobb, Josie and Mary Love- that the committee may assign hem homes.

> T. T. DAUGHDRILL, Chm'n Com. on Hospitality. Marion, June 9.

TRIBUTES OF RESPORT



reports a splendid day last Sunday Good congregations at 11 a.m., life's labor and sorrows. And when life's and 8 p. m. met pastor Townsend, labors end and its duties are done, they who preached in the morning from may be an unbroken family above. John 10:0 and at night from 1 Cor. Resolved, That these resolutions John 10:9 and at night from 1 Cor. ent the ALABAMA BAPTIST, and a copy 1:18. - The church decided upon a ished the fam

S. I. MINGE, M. B. PHILLIPS, Com. . S. FINLAYSON,)

The pastor reports his church in a better condition than it has ever Whereas, our Heavenly Father has seen if to take from our midst our beloved and been, and that his people are praydevoted Christian sister, Nancy Smith, who departed this life May 31st, 1894; Resolved, 1. That in her death the church has lost a useful and consistent ing for a gracious outpouring of the Spirit upon them and all Mont-gomery. Pastor Townsend reports further that the interest in his Cotnember, and one who was ever ready to help bear the burdens of others. ton Factory work is growing, and Resolved, 2. That her companion for that his congregations are gradual-ly increasing. the past forty-one years has lost one that was ever ready to minister to his wants, and who found pleasure in his wishes.

Little Eva, aged 3 months, the only ild of Rev. B. F. Brothers and wife, seed quietly away on Monday night, a 38th of May, at 10 o'clock. In the se of their little darling the parents have stained a heavy blow, rendering their manuent increases the set of the set envement inexpressibly and from the that Mrs. Brothers has been an invaor the past two years. The sympath the entire community goes out in ristian kindness to them and their rel-E.R.C. Riverside, St. Clair county.

DIEP-At his residence. y of May, 1894, Mr. John Sandford Bro. Sandford was born January 5, 1811. He connected himself with the church methine in August, 1846. This brother as a model Christian, patient in trials, ithful in duty, a devoted father, q kind asband. I never heard him speak aught ainst any one. Never complained at condition or circumstances. Thus named away this good man from our nidst to a beautiful home above. J. M. JOHNSON. une s.

I CITUred

nightly skin and blood disco are boue of cure? the greatest of akin porifier

The only Turifier acting on the Sigin and Blood at the same time.

aid throughout the world. Price, \$1. Poyram to & Canz. Conr., Sole Props., Boston. How to Cure Skin and Blood Humore," free-

SURELY CURED. is that I have a positive remedy for the hove named discuss. By its timely use ho minds of hopeless cases have been per-namently cured. I shall be glad to send wo bottles of my remedy free to any of your measure who have consumption if they will

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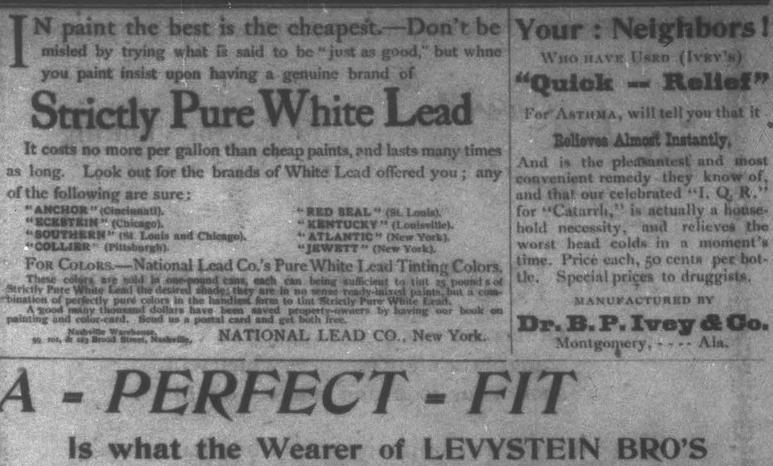
Literary

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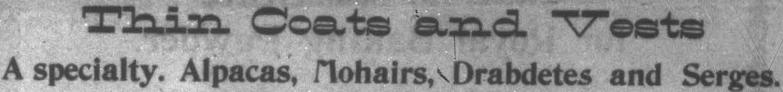
Ability.

me their express and post office address. T. A. Flocum, M.C., No. 183 Pearl Street, New York.



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BROWN'S IRON BITTERS

Adams Street Church.

At the monthly conference on Wednesday night of last week, Pastor Gay made the following report for the past three months. The church is in fine working order and all departments are moving along encouragingly. Judging from the report the pastor has been quite busy :

PASTOR'S REPORT FOR MARCH, APRIL AND MAY,

The pastor has been enabled to be 17. Miscellaneous business. at his post every Sunday, except one, when he was at the Southern Baptist Convention.

The debt which had been upon the church, was removed by a colction amounting to \$430. Nickel's Mission, in North Mont-

en torn to God there.

South Montgomery Mission, un- Hunter. der Bro. J. B. Collier's care, is progressing finely and souls are being Haywood. saved. We look for it to develor into a church, and ask that a rec ord be kept of those workers who assist there,

The pastor has visited 671 persons, of whom he has a record. The cottage prayer meetings de-veloped rapidly the revival spirit, which came like a flood over the church and the flood over the spirit, and the flood over the spirit and the flood ove

Thompson, held a four weeks' C. Clopton. meeting, which resulted in one hundred accessions to the church, 26. Missionary mass meeting, subsequent additions making 120. 27. Report on Home missions, by

The pastor has lectured at differ- P. T. Hale. ent places six times, receiving 28. Report on Foreign missions, \$134.55, which he gave away.

Bro. Chas. L. Gay very kindly assisted the pastor in papering the the Secretaries of the respective vestibule. Boards.

Bro. W. N. Gunter also made a much needed addition to the church by putting book racks in each seat.

Bro, and Sister, Mr. and Mrs. Willis Darby, gave \$50 to assist the pastor in painting the wood work of the church. We also put a light at the pulpit; all of these gifts amounting to \$106.50. This, with new song books, etc., has cost \$145. Besides these, we built a steeple on the church at a cost of \$365.00.

The debt, improvements, etc., amount to \$920.00. The Sunday-school has been a

source of great pleasure to the pastor, and he is gratified at its increase in every way. We hope to reach at least 200 permanent schol-

Church attendance has averag two thirds of the membership, whi prayer meetings have had also

12. Fill vacancies in standing com-Birmingham Conference. Southside-Pastor Hale preached 13. Appointment of committees to at 11 a. m. on Predestination or report at this session.

14. Report of Howard Trustees. Discussion opened by E. B. Cabainder watchcare and 3 for baptism. 15. Report of Judson Institute. Five others were baptized at night. Congregations large, interest deep. Pastor Hale left Monday morning to aid Dr. Cleveland in a few days Discussion opened by G. E. Brewer. Time to be equally divided be-

tween the two. meeting at Columbia. The prayers WEDNESDAY NIGHT. of every reader of the BAPTIST are 16. Convention sermon, by P. T. asked for the meeting.

Second Church-Sunday-school

Pastor Gray preached at night. Two additions to the church.

Elyton-Pastor Harris preached

at both services to good congrega-

tions; one addition by experience.

church. House filled to overflow-

Basis of Representation.

J. A. GLENN.

Avondale-In the midst of a glo-

med a Sunbeam societ

Hale. THURSDAY MORNING.

nittees.

very well attended. Morning ser-18. Devotional exercises. vice very pleasant. Took a collec 19. Report on Orphanage. One sour. J. J. Taylor. Discussion tion to pay off the church debt Amount collected during the day pened by Geo. W, Townsend. was over \$20. Night services well 20. Discussion of report of State attended. Three received aby

Board of Missions; work, Wm. A. in the afternoon. First Church-Good congrega (2.) Colportage work, R. M. tions; fine sermon in the morning (3.) Ministerial Education, Oscar by Dr. T. P. Bell, of Nashville.

THURSDAY AFTERNOON.

21. Report of special committees. 22. Miscellaneous business. 23. Report on Education, by G. R. Farnham. Thirty minutes.

rious revival. Pastor Lee has been ably assisted by neighboring paschurch; and the pastor, assisted by a former pastor, Rev. I. L. M. Burr, Discussion opened by S. Wood and Foster, one sermon each; brethren Gray and Glenn two sermons each. Seven additions to the

THURSDAY NIGHT.

ing. The meeting will continu all this week .- Was with Bro. Lee at Avondale Saturday night and by W. C. Bledsoe.

Sunday. Good meeting. I go this week to Guntersville to be with These reports to be discussed by Bro. Adams in a meeting of days.

FRIDAY MORNING. East Lake-Fine congregations at both services. College boys and 29. Devotional exercises, by J. E girls much missed. Pastor preached 30. Miscellaneous business. Thir- at both services. Morning sermon, ty minutes. 31. Announce Standing commit- "Nebuchadnezzar's greatness," at night "The Walk to Golgoths."

tees for next session. Bro. W. A. Whittle was present 32. Report on Sunday-schools. at the Conference, and spoke hope-One hour. J. P. Shaffer. Discussed fully of the college. The outlook,

by T. L. Jones and Secretary T. P. he thinks, is bright. He hopes to open the next session with two 33. Report on Woman's Work. undred students. He has a great One hour. L. O. Dawson, Disleal of work outlined for the sumussed by J. G. Bow.

33. Young People's Work, One hour. Discussed by Geo, B. Eager. mer. FRIDAY AFTERNOON.

35. Report of special committees 36. Unfinished business.

ARTICLE I. This body shall be to known as "The Alabama Baptist Notice to the Churches. State Convention, 12 and shall con- Offente and con the Wanth And Chinas, In. At the late meeting of the South-

Resolved, 3. That her children have lost one who has ministered to their wants from infancy to maturity, and has tried The American Baptist

to bring them up in the nurture and ad-monition of the Lord. Free Agency; and at night on the Resolved, 4. That in consideration of Border Line. There were 7 addis the above, the bereaved family have the

tions to the church, 2 by letter, 2 sympathy of the members of Indian Creek Resolved, 5. That these resolutions be spread on the church book, and a copy furnished the family of deceased. Adopted in conference June 2, 1894.

Ladder Co., No. 4.:

et are the property of the Baptist denomination throughout the country. Every fodicals adds strength to the Society, thus enabling it to assist 1, ---- , thus no 1 HELP IT TO HELP OTHERS PRIMARY GRADE. INDUCTIVE BERIE JUNIOR INDUCTIVE SI UDIES. 10 cents per year PICTURE LESSONS. 12 cents per year. SENIOR GRADE. NEW SBIMARY QUARTERLY. OUR YOUNG PROPLE...... 40 " In Thomas G. Barneth THE WORKER. INDUCTIVE SERIES. SENIOB INDUCTIVE STUDIES. 34 " TERMEDIATE GRADE. A New Being TEACHERS. MATE QUARTERLY. S cents per year SUPERINTENDENTS. That Tired Feeling BAPTIST SUPERINTENDENT 15 cents per year DVANCED GRADE. The above are club prices for five or more copies to one address. Full Strength and Appetite Given by Hood's Sarsaparilla. ADVANO BIBLE S COLPORTERS. The following is from Mr. Thomas C. Barrett, MTHLY. REAPH a sents per year THE COLPORTER. of Mobile, Ala., a well known member of the city fire department, attached to Hook and 我民人科知道 H-MONTELY .. SAMPLES FREE. "C. I. Hood & Co., Lowell, Mass.; "I have been taking Hood's Sarsaparilla as a spring medicine and blood purifier. It is the merican Baptist Publication Society. beat blood medicine I have ever used and for an appetizer it is excellent. I have taken several different kinds of medicine for the blood but PHERADELPHIA: 1420 Chestnut Street; ST. LOUIS: 1109 Olive Street; BOSTON : 256 Washington Street; Hood's Barsaparilla has proved to be the best. NEW YORK ; 149 and 151 Fifth Avenue ; DALLAS : 345 Main Street ; Hood's Sarahilla Cures ATLANTA : 98 Whitehall Street. CHICAGO: 177 Wabash Avenue: EVE BELL FOUNDRY WILLIS L. CHANDLER. T. L. JONES Saraaparilla I feel like a new man. I cannot recommend Hood's Sarsaparilla too highly." THOMAS C. BARRETT, Mobile, Alabama. BAILEY'S Hood's Pills are prompt and efficient, yet BANKING, : REAL : ESTATE THE GLOLES // AV may in action. Sold by all druggists. 25c. AND INSURANCE. 14 Dexter Avenue, Montgomery, Ala. BUY DIRECT AND SAVE DEALER'S We act as Real Estate Agents, TION DAYS. St trouber fiel spinnin mous ones oun signification See Walanth Acettus, - CERCASO, 202. The following is the provision of 1 314 16 17 Barrier HSTOR elseelonW osls si eH ARWOOD PATTISON, D.D. Money - Loans PROF. T. H as a story, and told in NEGOTIATED.

Interesting

and

Sound

Teachings,

PROSPEROUS YEAR HAS BEEN ENJOYED BY/THE Sunday-School Board of the Southern Baptist Convention. **Publication Society** GROW IN EXCELLENCE: are grranged by the most eminent scholars in the Baptist denomination North South, East, and West, for the interest of Baptists. GROW IN FAYOR: LINUUIUILU GROW IN CIRCULATION. NHESITATINGLY CLAIMED Sunday Schools Using Them NEQUALED. KNOWLEDGE OF MISSIONS INTEREST IN MISSIONS: Mechanical CONTRIBUTIONS TO MISSIONS. Excellence, Profits All Go to Advance Our Sunday Lowest Prices. School Interests. CONTRACTOR DAVISTORIAN CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR Leads in the Young People's Work. Send for Samples of All. PRICES. The Teacher soc. a year, Kind Words, Week y soc. a year, Advanced Quarterly 10c. a year. Kind Words, Semi-A onthly. 25c. a year. Intermediate Quarterly gc. a year. Kind Words, Monthly. 16c. a year. Primary Quarterly, gc. a year. Child's Gem. .25C. a year. Lesson Leaflet... Picture Lesson Cards. Baptist Sunday School Board. T. P. BELL, Cor. Secretary. NASHVILLE, TENN. N. B. The Last Sunday in June comes on the 24th, on which day Periodicals ought to be distributed. To have them on hand in time, Superintendents and Secretaries must ORDER EARLY IN JUNE. Don't put off till the LAST WREK. GEO. W. ELLIS & CO., -DEALERS IN ALL GRADES OF-___AND____ HOUSE FURNISHING GOODS. 101 SOUTH COURT ST., CORER WASHINGTON, MONTGOMERY. - - ALABAMA NONLOONERL NHBURN **BIRUDIST** Lasibbag Dus ssoutsH sorfing -anv-



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Otherwise the grocer may give you some of the alum powders which will spoil your food and make you ill.

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NOVAL BAKING POWDER CO., 108 WALL ST., VEW-YORK

ireside Reading for All the Family, it his own money. He had never spent a dollar or twenty-five cents 리뷰코(애님킹(0)값(0) [5] [3] The Best Boy's Story I Ever or five cents for an unnecessar thing, and kept his money in a CANCER.

That was what a lawyer said KEYSVILLE, FLA., April 17, '94.' about this story that I am to relate Messrs. Dubois & Webb, Louis- to you : "It is the best boy's story ville, Ky.-Dear Sirs: "About that I ever heard." eleven months ago I bought from "We have had a good many boys you an Electropoise for the purpose with us from time to time," said 'He that is faithful in that which of treating cancer. I had one of Mr. Alden, the senior member of a about ten years' standing, and it large hardware establishment in had reached a stage where it was Market street, Philadelphia, "as making rapid progress, being about apprentices, to learn the business. the size of a silver dollar. I knew What may surprise you is that we that I had to do something or my never take country boys, unless the only party that I corresponded tive who takes care of them and with that would give me any as- keeps them home at night, for when things, as in the greater ones, and surance of a cure, got my patron-age, I am now happy to inform live, everything is new to him, and you that the cancer is no more. The he is attracted by every show-win-Electropoise arrested the progress of the cancer perceptibly in about thirty-six to forty-eight hours, and gradually and slowly grew less un-til now there is a place about the in bed in due season. And we are the size of a pin head that is not very particular about our boys, and ealed but gradually closing before accepting one as an appren You can use this or any part, tice, we must know that he comes of it as a testimonial if you wish. of honest and industrious parents. lowing is one of them : ry traly yours, M. M. Lilli- "But the best boy we ever had is At last a meeting was ann now with us, and a member of the calling the men to decide up

Naw York City has a on of 647,000. The batainers among them are an vessely small minority. It is stated that the cigar esponsible for nearly two-this he rejected applicants at

gint and Annapolis. Liquor robs a man of his and wisdom, and no person a

be to foolish as to place his under the thraidom of such In spite of the diminishing

there is in that country an incr ing expenditure for intexical drinks.

Lord Shaftsbury, chairman of parliamentary commission of ry, said that three-fifths of Br neanity came from drink. Remenyl, the great vial

bandoned the use of ci nterfering with the

In forty-four states and terri

13,000,000 children now recal and mental effects of the L deobolic liquors.

Baltimore has recently organ and incorporated an "Anti-T Club," the members of which ther to treat any one nor a selves to be treated.

Dr. Norman Kerr says :- " nence is the surest way, other things being equal, of at ing the highest physical, m and every other kind of health bank, where it gathered a small interest. I am a great believer in

the Bible, you know, and I always kept two placards in big letters up in the store. On one was this text : 'He that is faithful in that which The Georgia legislature assed a bill forbidding the sa intoxicating liquors by agents, mercial travelers, or others in hibition or high-license counti He that is diligent in business shall stand before kings, and not before mean men.' And Frank in England who, so far from Jones' success was the literal ful-fillment of those two texts. He prove in health during their had been faithful in the smallest ceration. "I have made a thousand d gent in business. That kind of during the last three months,' a saloon-keeper boastfully go crowd of his townsmen.

ing my land, and I . A Florida horticulturist says pays better. It cer- scuppernong vine can be made to maily does not pay to cultivate cover ten acres of land, if started pour land when you can take a few off properly when it first begins to rich acres and make much more on run.

To cultivate poor land is lime thrown away. A man had uniter he asleep. And yet you can't make some farmers see this. They seem to think that they belong to a class that has no chance for coment, and that there's no use to try. For one, I do not believe in half farming. A slow man had better go at something else, and let farming alone. I believe that thinking pays as well on the farm as anywhere else." "Do you raise your own pork, or

"Why, I raise it, and sell to other people what I do not use in my own family. I buy Western acon sides for my hands, becaus t suits them better, and in the long run is cheaper than what I raise for market. My hogs are turned into the wheat fields after the

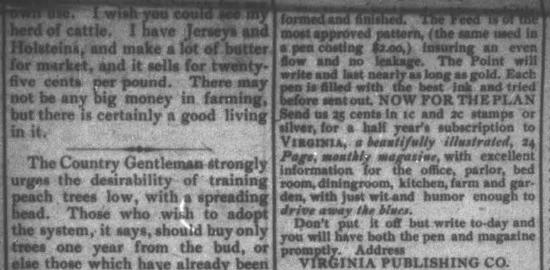
wheat is reaped, and from that into the clover field after that has been reaped, and then, about October est, they go into the black-pea field, and they are there made fat with-

The Country Gentleman strongly urges the desirability of training each trees low, with a spreading head. Those who wish to adopt the system, it says, should buy only trees one year from the bud, or else those which have already been

trained within a few inches of the ground. The reasons in favor of such low-headed trees, it says, are these : . "The annual pruning or cutting back is more easily performed, much of it being done while the operator stands on the ground. The thinning, which all heavy-bearing trees should receive, is more easily done. The fruit may be more easily gathered. There will be but little ground that may ot be subjected to horse cultivaion, for the shade of the foliage bove will prevent much growth of weeds closely around the stem, and a light and broad harrow will stir nearly all the soil by passing

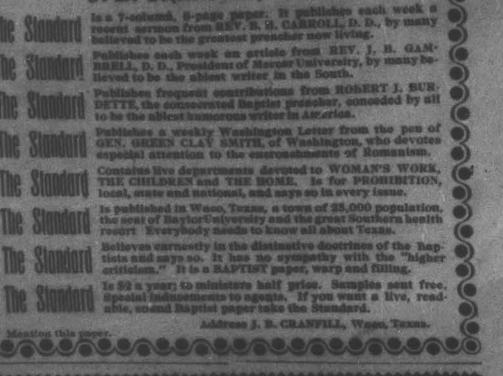
American farmers, says the Western Plowman, almost always desire more land than they can properly work. If they do not make money they generally think the reason is ey have not land enough, and often run in debt for more, but the atgage which they acquire with it runs on unceasingly, while the land produces only in the growing ason. So in the end the mortage often wins, some one else is repeated, with only new actors in the programme. This thing of-ten repeated has set farmers think-ing, as it should. Possibly they have been mistaken in thinking more land was the requisite condi-tion to prosperity. Fewer acres and better will usually give better promine of maccess romise of success.

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CURES

B. Wilson, Tullahoma, used Electropolas for indigesition, nervous prostration, nervous prostration and heart trouble, and after being cured says: "Lam 65 years old and feel it a duty to say to all thow do you manage to remember?". "A make it any business to remember? "A make it any business to remember? The would say. "I know that if Team remember a man and call that if Team remember a man and teat the Electropolae invaluable.
M. J. Danon, Nushville: "Loon die the tore, and same when he come into the store, and same man and call things are going on where is lives. I will be very likely to keep him into the store, and ware and world not agree upon the same of the Electropole.

Christian Tent. I took the anne interest is their pure sufferior makes this is brown of New Saut tham, and to fulfill to the letter working man to a cight men with a cight men with a cight men with

"You have made more than that, uletly remarked a listener. "What is that?"

"You have made wretched ! women and children pos some interesting events that occurick and weary of life. You ed on the islands near Charleston made my two sons drunkards, just after the war ended. The fol- tinued the speaker with tru amestness. "You made the

er of the two so drunk that and injured himself for life

ablishment that we couldn't do surnames. When they came to tism, also had a bad kidney trouble, I was belpless and could do no work. The Electropoise cured me and enabled me to work regularly." Rev. W. C. Hearn, Talladega : Without. He was thirteen years and may minds. One old patriarch man. When he first came we told him that for a long time his wayses

under." And still another reason for low raining may be added, namely, hat the foliage protects the stocks rom the hot afternoon sun, which so often blisters and injures the

body of the tree.

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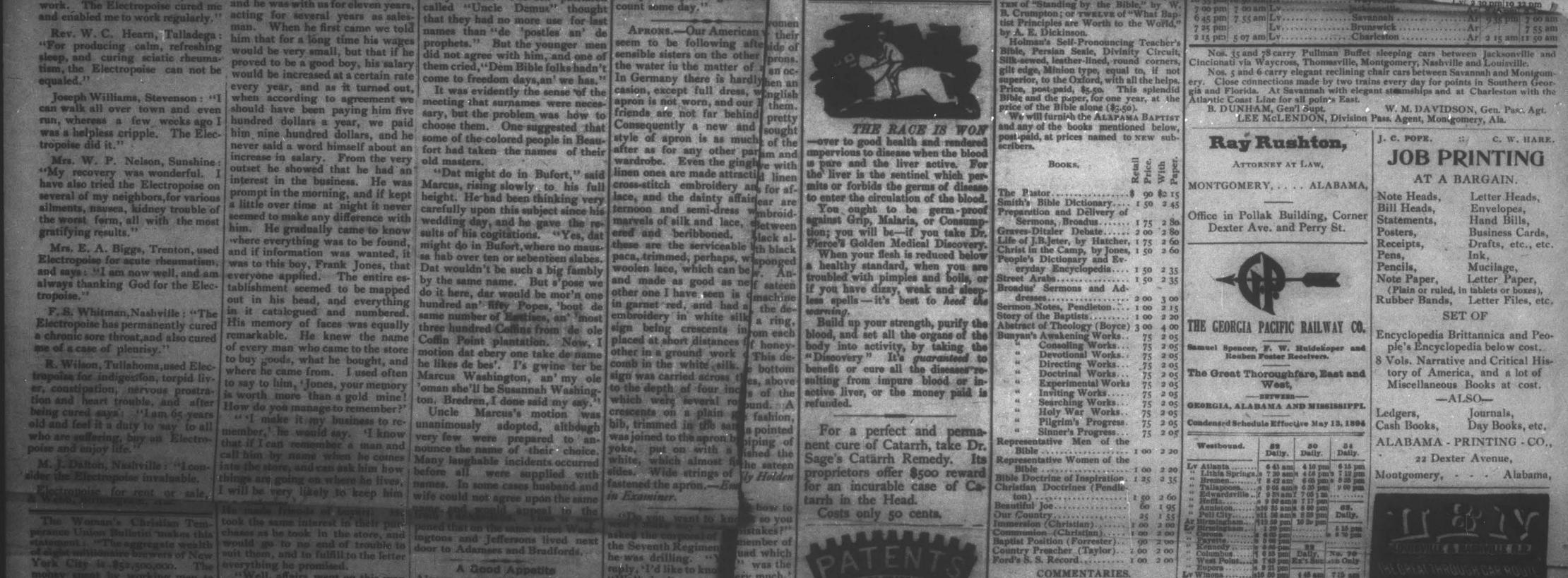
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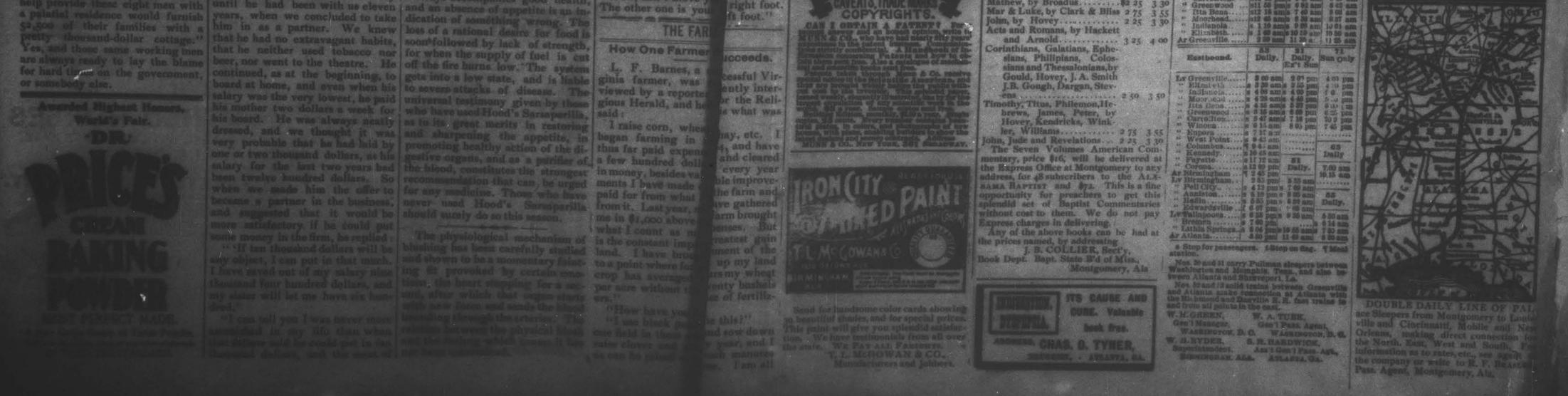
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