

Alabama Baptist

MONDAY, AUGUST 16, 1904

Secretary for the Baptists of Alabama

OUR BOARDS

The State Board of Missions, located in Montgomery, W. R. Crumpton, Corresponding Secretary, Montgomery, Ala.

WOMAN'S HOME COMMITTEE—Mrs. T. A. Hamilton, President, Birmingham; Mrs. I. C. Brown, Secretary, East Lake; Mrs. G. M. Morrow, Treasurer, Birmingham.

OUR SCHOOLS

Howard College, East Lake, Ala.—A. W. McGaha, President. Judson Female Institute, Marion, Ala.—S. W. Averett, President.

OUR PAPERS

PASTORS and churches will be interested in the letter from Rev. H. M. Wharton, on the first page.

CHURCH LETTERS TO ASSOCIATION.—We are prepared to supply them to clerks of churches at very small cost.

EVERY week, no matter how the times are, we must settle with our employees. Reader, if you are behind with your subscription, can't you send us a part of it now?

MISSIONARY DAY.—The letter from Dr. T. P. Bell in regard to missionary day in the Sunday-schools was in the hands of the printers when we received a shorter announcement on the same subject.

AN UNPARTISAN PLEA FOR HONESTY IN POLITICS

eve of the election, Dr. Eager preached a sermon in which he claimed it not only as the preacher's right, but as his duty, to interest himself in all that concerns the citizen, and most of all, of course, in matters that concern him most vitally; and then made an earnest, though unpartisan plea in behalf of honesty in elections.

THE Southern Cultivator ought to be in the family of every Southern farmer. We club the ALABAMA BAPTIST with it for \$2 a year for the two.

THE Alabama Baptist is an able and progressive journal. A recent issue was illustrated by over fifty pictures of Howard College, Judson Institute, and prominent men of the Baptist denomination.

AK ANNOUNCED last week, we print in this issue the reply of Rev. Geo. F. Robertson, Presbyterian, to the criticism by Dr. J. J. Taylor in this paper of June 7 of an article from Mr. Robertson's pen which appeared in another paper.

DELINQUENT subscribers will please read this and guess what it means.

Bro. J. P. Rockett, of North Birmingham, sends his renewal, which was a little overdue, and adds: "Thanks for your kindness in not stopping the paper, and thanks for the good paper you are giving us." You are quite welcome, brother; we are glad to accommodate an appreciative reader.

W. C. Crumpton has become the agent for the ALABAMA BAPTIST, and is now in the field. We beseech for him the same Christian courtesy accorded the proprietors of the paper.

THE TORONTO CONVENTION.

Among the delegates to the Baptist Young People's Convention at Toronto, was Bro. Willis Chandler, of Montgomery, and, like all who attended the meeting, he speaks of it in glowing terms of appreciation and praise.

COMMUNION COURTESY.

Some one asked Sener, of the Recorder, to give his "say" on the action of a church that decided to "confine its communion services strictly to its own members."

That Paul and Sylvanus and Timotheus commended with the different churches which they and others visited, cannot be doubted. Therefore it is not wrong to invite members of sister churches of the same faith and order to the Lord's supper; and I hope the church will continue to show the customary courtesy to its sister churches. Why not?

A CHEERING VIEW OF THINGS.

Dr. Talmage is always ready to see the bright side of things and give a cheering prophecy. Just as it is healthful to a man when he is depressed about himself to walk about amid the destitution and the suffering, and he will come back thankful to God for all the mercies he has, just so, he thinks, would it do this nation good if it would look across the water and see how other nations have it.

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FIELD NOTES.

Pastor Townsend has been granted a vacation by West Montgomery church, and expected to leave today to visit his mother.

Bro. Murphree's strong and practical temperance address is printed in the Family column on the fourth page. It is good family reading.

J. N. Hurst, Five Points: I have just returned from Milltown, where Bro. Uphaw is pastor. I never saw a finer prospect for a meeting. The church seems to be in earnest.

Brethren, we are forced to shorten some of your reports of meetings. If we print all the details you send us, there will not be room for what others write.

Selma correspondent of Advertiser: Col. W. B. Crumpton, editor of the Alabama Baptist and president of the Baptist State Mission Board, is in the city.

J. F. Watson, Dothan, Aug. 11: We closed a week's meeting at Pansey today. It was the best meeting the people have witnessed for fifteen years.

G. A. Burns, Bartlett, Texas, 8th: I write to tell you about our good meeting at Pecan. We had services ten days and there were 65 additions to the church, 55 by baptism and 10 by letter and restoration. Praise the Lord!

A. E. Burns, Tusculuma: Rev. M. H. Lane, D. D., reached Tusculuma Saturday night, and began a series of meetings yesterday (Sunday) under auspicious circumstances.

J. P. Hunter, Natasuga: We began a series of meetings here Saturday. Rev. H. C. Sanders, of Brewton, is with us. He was president of the school here for five years, and accomplished much good for the people.

Mrs. C. J. Reid, Warrior: We had a series of meetings in July at New Bethel church, five miles west of this place, which closed at the water's edge after the baptism on Thursday, the 19th. Baptized 8, received by letter 1. Pastor J. W. Lee was present, but brethren J. A. Owens, G. B. Powell and S. C. Purcell did the preaching.

F. G. Mullen, Renfro: I held a nine days meeting at Tallassee-hatchie. There were eight additions, and the meeting closed with a number asking for prayer. The church was revived. Dr. W. Wilkes did most of the preaching. The sermons were a great treat to the congregation.

J. J. Hagood, Bragg, 6th: A few days meeting was held at Farmersville, Lowndes county, which commenced 2d Sunday in July. Our cause was strengthened; two were baptized into the fellowship of our church, and several professed conversion and have since united with other churches.

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Montgomery Churches.

Adams Street.—Good attendance at morning service, and house full at night. One received on profession of faith...

Pratt City.—Large attendance at prayer-meeting. Pastor preached at 11 a. m. to a large congregation.

Intelligent people, who realize the importance of the blood in keeping the body in a normal condition, find nothing strange in the number of diseases Hood's Sarsaparilla is able to cure...

Montgomery.

Editor Ala. Baptist: One thing in your excellent editorial on the Capps case to which your attention was called by the Religious Liberty Association...

Montgomery.

Bro. Editor: Seeing in this week's issue of your paper that I had been too sick to go on with the meeting in Luverne, I write to correct you. I was quite hoarse, and feverish for several days...

Montgomery.

Dear Baptist: Please allow us space in your paper to say that we are grateful to the white Baptists of Gadsden and surrounding community for giving us such a Christian worker as Bro. Dickinson's work.

Montgomery.

On Tuesday night it was almost the happiest moment of my life, for they all showed by their actions that God was with them, and would never be forgotten.

Montgomery.

Time and place of meetings of Associations. North Alabama—Rehoboth church, Jackson county, Friday before 4th Sunday.

Montgomery.

OLD AND NEW AGENTS WANTED Everywhere. Thousands of men and women are seeking a new and profitable business opportunity.

Montgomery.

WANTED—AGENTS! In each town and county to sell the Great Book of the Ages—Errors of the Roman Catholic Church, as indicated in the General Government to-day, with History and Progress of the American Protective Association.

Montgomery.

WILSONVILLE (ALA.) INSTITUTE. Experienced Faculty from Howard, Judson and Normal Colleges.

Montgomery.

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Knights of Pythias Conclave. A magnificent gathering of the Knights of Pythias will be held in Washington, D. C., beginning August 27th. Tickets will be put on sale August 23-26.

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U. S. GOVT REPORT

ROG

ABSOLUTELY PURE

Fire-side Reading for All the Family.
Address on Temperance.

BY JOEL D. MURPHY.

The Troy Association, in session with Orion Baptist church, Aug. 3, 1894, unanimously resolved that Bro. Joel D. Murphy be requested to furnish his address on temperance to the ALABAMA BAPTIST and that those journals be published, and that those journals be respectfully requested to print the same in full.

W. H. BARNETT, Mod.
S. J. TOWNSEND, Clerk.

Brothers: I would do myself, the church of my choice and the cause of Christianity justice were I to fall upon the subject of intemperance in the use of intoxicating liquors as a beverage.

In the first place I wish to impress upon your minds the fact that drunkenness of itself is a sin of great magnitude. The extent or magnitude of its greatness can only be measured by the amount of injury it inflicts upon humanity. It is an established fact, one that does not admit of contradiction, that drunkenness leads to the violation of the laws of God and man in a thousand ways. I will not go into details of the sins which result from the excessive use of strong drink. Suffice it to say that the intemperate use of intoxicants is invariably followed by the commission of unlawful acts, to the detriment of the good order of society. Increase the number of saloons, and the use of strong drink is sure to increase, and the increase of crime is just sure to follow. This fact has been demonstrated any number of times and never fails of demonstration when put to the test.

Mortality, good citizenship and the prosperity of the country call aloud for the best efforts of the press, pulpit and people to make the selling and drinking of intoxicants as a beverage as odious as possible.

Dram drinking is a curse in a great many ways, and no country can be prosperous whose people indulge in strong drink to excess, though it be by only a part of the population. Grog shops may give way to some honorable, praiseworthy vocation, before we can reasonably hope for prosperity.

Times are hard, money scarce and dissatisfaction prevails everywhere, and every infraction of divine law contributes to it.

If the people fail to remove the cause when it is in their power to do so, they ought not to expect relief.

How is it possible for any people to prosper in a land where the earth as we do? Give this subject a little sober, sensible thought.

September 1st the Last Day.

This date may not be the last day of all time, but it is positively the last date that you can rent an Electro-Poser for two months for fifty cents. All orders received on this date will receive prompt attention; all new instruments. Don't delay until the last day before making up your mind; take advantage of it right now. One of our patrons thus aptly expresses himself: "The Electro-Poser has cured me of neuralgia, indigestion and a complication of other ailments which had so completely wrecked my nervous system that my life was a burden. I had been sick for twenty years, and I realize that the Electro-Poser is a propelling force in nature's store house for suffering humanity. It is nature's remedy, whose healing effect is so silent, so sure and yet so mysterious that it is justly termed the wonder of the age."

ELECTROPOISE

TWO MONTHS RENT \$5.00.

To take advantage of this offer you must order before September 1, as this offer will be positively withdrawn on that date. For full information, address DuBois & Webb, 1914 First Avenue, Birmingham, Ala.

D. A. Bryant, Hackneyville: "I was badly crippled with rheumatism, also had a bad kidney trouble. I was helpless and could do no work. The Electro-Poser cured me and enabled me to work regularly."

Rev. W. C. Hoarn, Tallapoosa: "For producing sciatic rheumatism, and curing sciatic rheumatism, the Electro-Poser can not be equaled."

Joseph Williams, Stevenson: "I can walk all over town and even run, whereas a few weeks ago I was a helpless cripple. The Electro-Poser did it."

Mrs. W. P. Nelson, Sunahine: "My recovery was wonderful. I have also tried the Electro-Poser on several of my neighbors, for various ailments, nausea, kidney trouble of the worst form, all with the most gratifying results."

Geo. S. Vatrout, Mobile: "The Electro-Poser has been of great value to me, curing me of a distressing case of hay fever of ten years' standing, and my entire household use it as a prompt cure for colds, fever, sore throat and violent pains."

ELECTROPOISE.

TWO MONTHS RENT \$5.00.

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therefore we need not do anything to check stealing and robbery in the future. Let everybody that chooses to do so murder, steal and rob to their hearts content, and make no effort by appropriate legislation to put a stop to it. On the contrary, repeal all laws forbidding the commission of these crimes, and no longer hamper the sweet, good will of the people who may be inclined to violate the laws of God in the commission of these and all other evils. Not only do that, but license these evils as the law now licenses the evil of trafficking in intoxicating liquors.

Not a man in Alabama would consent to anything of the kind, yet it would be consistent and in keeping with the laws we now have on the liquor question.

The very same tribunals which have said that murder, theft, robbery, etc., are evils, have also said the traffic in intoxicating liquors is an evil. The courts have time and again passed upon these questions and pronounced them all evils.

Where is the good sense or reason in passing laws forbidding all these evils but one (the liquor evil), and license it? Saying for the payment of a certain amount of money into the state, county and city treasury you may make as many drunkards as you please; you may inflame the minds of those who drink to the point that they unhesitatingly take the lives of their fellow men. You may take from the laboring man his last penny, and leave wife and children without food and clothing; you may make as many widows and orphans as it is in your power to make; you may convert our boys into drunkards, when they might have made respectable, useful citizens had it not been for your iniquitous, wicked traffic.

In other words, the law says to the grog-shop man, for a certain amount of money paid into the treasury you are at liberty, by the use of your intoxicating liquors, to do all in your power to destroy the lives and happiness of our people. How long will this state of things be allowed in this enlightened Christian land? Has the devil a bill of sale to the minds of the people on this subject? Cannot something be done to avert this great calamity?

Every business, vocation or occupation that contributes to the good of a nation and should be protected by law. On the other hand, every business and industry from man's prosperity should not be encouraged by law for money or other consideration.

The licensing of one evil establishes a precedent for the licensing of other evils. If it is right upon principle to license men to sell whiskey for the sake of revenue obtained in that way, why not license any and all other evils that the people are inclined to indulge in for the same reason? If there be any equally strong argument to sustain the other. The most astute mind cannot draw the distinction, viewed from a moral or financial standpoint. They are all evils, and the greatest of them all is the one around which is thrown the protection of law.

The question arises in the minds of the good people of our land, "where is the remedy for this stupendous wrong?" The answer is, first, to do all in our power to eschew this question among the people, and we need not fear but that laws will be made to uphold and defend the sentiment.

Under our form of government the will of the people is supreme, and our representatives in the law-making department can be made to execute that will.

"The women have done their duty in making known to congress by petition their wishes on this subject, but the men have utterly failed to come to the rescue in doing likewise."

As a rule, human laws are based on divine law, and a penalty attached for their violation. Strange to say the rule is changed touching the liquor business. The laws of our country license this crime, which is the commission of so many other crimes. The killing of one man or the stealing of his money does even approach the magnitude of the crime of holding the cup to your neighbor's mouth.

It is said "the love of money is the root of all evil." It can also be truthfully said that the selling and drinking of intoxicants as a beverage is the evil itself. The highest legal tribunals have time and again declared one who drinks a little wine, yet there is very little effort on the part of the people, and none on the part of the law makers, to check this evil by adequate legislation.

The law makers have said to the keeper of the saloon, you may make any number of drunkards and our laws will protect you; but after you have completed your work of making that drunkard, you must not sell or give him any more intoxicants. If you do, you violate a criminal statute, which says you must not sell or give to a person of known intemperate habits. Would it not have been much better for the law to have saved the man from being made a drunkard? We best persons say it is useless to even make an effort to check the selling and drinking of intoxicants; they say the people of all nations drink, always have and always will, and for that reason we need not spend time or breath trying to stop it.

Why don't they reason in that way about other evils? Why don't they say that in all ages of the world people have committed murder, and always will, and for that reason we need not try to check it.

There never was a time when

from your wife and children both food and raiment? We say no; yet some content that these things may be done by authorizing grog-shops to exist in this country by signing whiskey petitions.

Allow me to make this appeal to all Christians of all denominations, and to non-believers and non-professors who have an affection for fallen man that betray symptoms of true christianity; to all men who love God in their minds and intelligence in their brains; everyone who has love for his fellow beings in his soul, to do all in their power to discourage intemperance. Go further and devote some of your time, and, if need be, some of your money in an honest effort to reclaim some of our victims of intemperance out of their sin and misery. It is your business and should be your pleasure to seek opportunities for doing good; your endeavors should be to save the young men of this country from the great evil of dram drinking.

Moderate drinkers must be warned and stopped, if possible, before it is too late. If proper measures are adopted and earnestly pursued, great good can be done on this line. In order to succeed in this noble work, the friends of sobriety and enemies of intemperance must go into this work of reform determined to succeed. Though we may differ religiously and politically, let's be united in trying to reclaim our fellow men from the drunkard's grave. Let's do all in our power to make sober men of our boys. To violate the confirmed inebriate the next thing to an impossibility, but as long as there is life there is hope; and in such cases we should put in the more earnest work in an honest effort to reclaim. Should we fail we will have the consciousness of having done our duty.

We should remember that grog-shop men are insensible to the distress they inflict on others. They are no respecters of persons. They would destroy indiscriminately all who come within their power. Therefore, everything that can be done by moral suasion and by legislation should be resorted to to struggle with this monster intemperance.

We know adverse legislation will not totally prohibit; but it would, to a very great extent, cripple the business of the retail dealer, and thereby decrease the sale and use of strong drink.

Such laws as would be dictated by a pure mind and a pure heart would not fail to better the condition and improve the morals of our people.

It is unfortunate for the best interest of the people, especially the women and children, the innocent and helpless, that there is so little patriotism in the land, particularly among politicians and those seeking a higher plane, when they have soared above the trickery of the demagogue and sycophant, when men who love the right and despise that which is low and degrading fill our legislative halls, we may reasonably expect some relief from the curse of intemperance.

Politicians are prone to impart to the masses what they claim to know of the injuries inflicted on the people by improper legislation, and of the failure to enact such laws as would give relief. Why is it that they have been so careful to avoid talking about the very thing, intemperance, that has brought on more distress and misery upon the people than all the things of which they complain combined? Why leave off the most important and speak incessantly about the less important?

Are they uninformed on this liquor question? Do they know nothing about the extent of the injury the people sustain on account of the sale and use of intoxicants in the United States?

Why strain at a gnat and swallow a camel? If the newspaper men and public speakers who pretend to feel so much interest in the welfare of the people would take the trouble to acquaint themselves with the facts and figures connected with the liquor business, and had the manhood to proclaim it and condemn it and the evils resulting therefrom, they might do some good.

Who, in these United States, need relief more than the women and children, fathers and mothers, brothers and sisters who are unfortunately the sufferers by reason of the liquor traffic?

Words cannot be thrown together by the most expert linguist that can portray the hideousness of this monster. Only those who have been the unfortunate victims of this great evil can fully comprehend its destructive power.

If there are those in my presence who have had the curse of intemperance in their immediate families, they could, if their modesty did not forbid, tell us something of their troubles, and when they had related their sad experience in this connection, I dare say we would hang our heads in shame for not having done more to drive from our land this monster curse.

What is financial troubles compared to the bleeding hearts of the drunkard's wife and children, mother or father, brother or sister? Is there no balm in Gilead? Is there no source to which we can appeal with some hope for relief? Are we doomed to carry this body of death for all time? Shall it be said in this land of Bibles, in this civilized, enlightened age, that christian people are making no effort to remedy this great wrong with which our people are so sorely afflicted?

Shall we, who profess to be the

Jesus, send in the white flag and say to the vendors of strong drink, to those destroyers of the happiness of our dear ones, that we give up the battle, that we concede they are more powerful in propagating evil with their fire water than the Christian men and women of this country, aided by the Divine Spirit, are in pulling down the strongholds of Satan? If so, then our country is in a deplorable condition.

A Dollar in the Wallet.

The stars they shine serene and with greater luminosity when a fellow isn't struggling with his impetuosity. The lofty sky is bluer and the meadow grass is greener, and the hills of life are fewer, and our life itself serene; and we feel a glorious courage and the fates cannot appall it when we feel the lacking of a dollar in our wallet.

Oh, the quiet air of twilight is more brightly luminiferous, and the incense from the flowers is more sweet and odoriferous, and the zephyrs blow more sweetly and our food is more nutritious, and we're conscious more completely that our breakfast is delicious, and we feel the life's no fizzle, as the pessimist miscall it, when we have the satisfaction of a dollar in our wallet.

All our woes are less appalling and our joys are less ambiguous, and all life's happy meadows are so lush-like and irriguous; for a glass of pure, cold phospho tastes as sweet as balm of Gilead, and brown bread is like ambrosia Homer tells of in the "Iliad"; and we feel that life's a poem manager what the poet says, and we feel supremely blessed with a dollar in our wallet.

THE FARM.

Going Back to Farms.

In a recent issue of The Maine Farmer attention was called to the fact that the hard times and want of employment in cities and towns have caused many persons to return to the country and buy farms. The Farmer commends the movement, and observes that the industrial workingman on a farm of his own will never lack employment.

"There may not," it says, "be so much money handled from their labor on the farm, but in many cases the labor judiciously expended on the land will bring more for the outlay in other and necessary forms than the money earnings in the city can purchase. This drift, then, from the city to better and happier homes on the farms should be encouraged. There never was, and probably never will be, a better time to make the change than now. Farms, wherever found, for sale, are surprisingly low in value."

The Baltimore Sun says that "A correspondent who sends us the clipping from the Farmer notes the fact that in Maryland, at least, there are many farms to be had by workers of many farms in overcrowded cities.

"Directing Works, 75 1.95
" Doctrinal Works, 75 1.95
" Experimental Works, 75 1.95
" Inviting Works, 75 1.95
" Searching Works, 75 1.95
" Holy War Works, 75 1.95
" Pilgrim's Progress, 75 1.95
" Sinner's Progress, 75 1.95
Representative Men of the Bible, 1.00 2.00
Representative Women of the Bible, 1.00 2.00
Bible Doctrines of Inspiration, 1.25 2.00
Christian Doctrines (Pendleton), 1.50 2.40
Beautiful Journey, 60 1.75
Our Country, 1.00 1.80
Immersion (Christian), 1.00 1.80
Baptism (Christian), 1.00 1.80
Baptist Position (Forrester), 90 1.80
Country Preacher (Taylor), 1.00 1.80
Country Preacher (Taylor), 1.00 1.80
Ford's S. Record, 1.00 1.80

Little Johnny—I think Tommy Dodd wouldn't have so many accidents on his bicycle if he'd go slowly instead of fastly.—Good News.

Mother—Say "go slowly."
Little Johnny—Yes'm—if he'd go slowly instead of fastly.—Good News.

Rockaby—If you looked at life squarely you wouldn't be so pessimistic. It is a great game of give and take.

Diedbrooke—Perhaps it is; but the trouble seems to be that I have never been one of the takers.—Truth.

No one seems to have as hard a time earning money as the woman who marries for it.—Achtion Globe.

The man who never allows the grass to grow under his feet is often the first to have it grow over him.—Puck.

In Curing Tormenting Disfiguring Skin Diseases

Aticura

Works Wonders

Buckeye Bell Foundry

The Queen & Crescent Route

Offers every facility for Luxurious and Speedy Travel.—Solid Vestibuled Trains (Finest in the South) run Daily between New Orleans, Meridian, Birmingham and Chattanooga and the North.

Through Sleepers to Washington and New York via Knoxville and Bristol.—Through cars via Birmingham between Atlanta, Vicksburg and Shreveport.—Through cars to California via New Orleans.

Choice of Routes to Texas via New Orleans or Shreveport.—Solid Vestibuled Trains to Cincinnati.—Through Service to Louisville.

All this Magnificent Passenger Service is at your Command. Buy your tickets via the Q. & C.

Ask agents for detailed information, or address

W. C. RINEARSON, G. P. A., CINCINNATI, O.

Plant System, Alabama Midland R'y.
SCHEDULE IN EFFECT AUGUST 5TH, 1894.

Going West—Read Up.		STATIONS.		Going East—Read Down.		
No. 25.	No. 35.	No. 78.	No. 6.	No. 26.	No. 7.	
11:00 am	4:40 pm	8:55 pm	Ar.	Montgomery	7:18 am	8:30 am
9:55 am	3:35 pm	8:15 pm	Ar.	Sprague Junction	7:54 am	9:35 am
7:30 am	1:10 pm	7:15 pm	Ar.	Laverne	7:00 am	8:15 pm
7:45 am	1:40 pm	7:16 pm	Ar.	Troy	8:27 am	11:40 am
6:50 am	12:45 pm	6:45 pm	Ar.	Brundidge	9:28 am	12:45 pm
6:12 am	12:05 pm	6:24 pm	Ar.	Brundidge	10:50 am	1:50 pm
5:35 am	11:30 am	6:03 pm	Ar.	Ozark	10:12 am	1:53 pm
4:30 am	10:30 am	5:30 pm	Ar.	Pinckard	10:50 am	2:55 pm
10:00 am	5:25 pm	Ar.	Pinckard	Ar.	10:55 am	3:00 pm
9:35 am	5:11 pm	Ar.	Abbeville Junction	Ar.	11:07 am	3:15 pm
9:10 am	4:57 pm	Ar.	Abbeville	Ar.	11:20 am	3:40 pm
7:53 am	4:20 pm	Ar.	Dothan	Ar.	11:57 am	4:07 pm
7:40 am	4:14 pm	Ar.	Dothan	Ar.	12:02 pm	4:10 pm
5:50 am	3:17 pm	Ar.	Albany	Ar.	1:00 pm	6:45 pm
4:50 am	2:10 pm	Ar.	Bainbridge	Ar.	2:10 pm	9:00 pm
2:39 am	1:50 pm	Ar.	Thomasville	Ar.	2:40 pm	9:30 pm
12:00 m	11:36 am	Ar.	Thomasville	Ar.	3:50 pm	10:00 pm
6:30 pm	5:30 pm	Ar.	Dupont	Ar.	4:40 pm	10:50 pm
10:35 pm	10:30 am	Ar.	Waycross	Ar.	5:50 pm	2:45 am
7:00 pm	7:00 am	Ar.	Jacksonville	Ar.	6:40 pm	7:00 am
6:45 pm	7:55 am	Ar.	Savannah	Ar.	7:50 pm	7:50 am
7:25 pm	8:00 am	Ar.	Brunswick	Ar.	8:35 pm	8:35 am
3:15 pm	5:07 am	Ar.	Charleston	Ar.	9:15 pm	12:50 pm
3:40 pm	4:40 am	Ar.	Charleston	Ar.	10:10 am	1:10 am
3:30 pm	4:30 am	Ar.	Washington	Ar.	11:10 am	2:10 am
11:40 am	11:40 am	Ar.	Baltimore	Ar.	12:45 m	8:20 am
9:00 am	9:00 am	Ar.	Philadelphia	Ar.	1:45 m	10:45 am
		Ar.	New York	Ar.	6:53 am	1:23 pm

No. 35 and 78 carry Pullman Buffet sleeping cars between Jacksonville and Cincinnati via Waycross, Thomasville, Montgomery, Nashville and Louisville. Close connections made by two trains every day for points in Southern Georgia and Florida. At Savannah with elegant steamships and at Charleston with the Atlantic Coast Line for all points East. Through sleepers Waycross to New York on Train No. 78.

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B. DUNHAM, Gen'l Supt.
LEE MCLENDON, Division Pass. Agent, Montgomery, Ala.

Ray Rushton,
ATTORNEY AT LAW.

MONTGOMERY, ALABAMA.

Office in Pollak Building, Corner Dexter Ave. and Perry St.

THE GEORGIA PACIFIC RAILWAY CO.

General Schedule Effective May 14, 1894.

Westbound.	88 Daily.	89 Daily.	94 Daily.
Ar Atlanta	6:45 am	4:30 pm	4:15 pm
Ar Decatur	7:45 am	5:30 pm	5:15 pm
Ar Tallapoosa	8:45 am	6:30 pm	6:15 pm
Ar Wetumpka	9:45 am	7:30 pm	7:15 pm
Ar Columbus	10:45 am	8:30 pm	8:15 pm
Ar Macon	11:45 am	9:30 pm	9:15 pm
Ar Savannah	12:45 pm	10:30 pm	10:15 pm
Ar Jacksonville	1:45 pm	11:30 pm	11:15 pm
Ar New York	6:00 am	12:30 pm	12:15 pm

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