

OUR BOARDS. The State Board of Missions, located in Montgomery, W. B. Crumpton, Corresponding Secretary, Montgomery, Ala. Book Department, J. B. Collier, Secretary, Montgomery, Ala.

OUR SCHOOLS. Howard College, East Lake, Ala.—A. W. McGaha, President. Judson Female Institute, Marion, Ala.—W. S. Averett, President.

WORKING FOR THE COMMENTARIES.—We hear of two brethren who are working for the Commentaries. See the offer. Twenty new subscribers with thirty dollars will secure the set.

JUDSON DEBT.—We keep this column standing for a few weeks. Will be glad to have brethren and sisters join us. Money to be paid by October 1st.

NEWS FROM THE ASSOCIATIONS. We want to hear from those meetings. Will the clerks send us some notes of the meetings, or arrange with some brother to do so?

A RELIGIOUS REVIVAL.—That is what they are having at the Baptist tent in this city. We have attended several times, and have not heard a word escape the lips of the preacher which provoked a laugh.

THE TRUTH ABOUT INFANT BAPTISM.—The little boy of one of our Baptist brethren was allowed to go to see Bishop Jackson baptize (?) his little sweetheart.

WHERE SHALL I MEET?—The question as to where the next session of the Southern Baptist Convention will meet, it will be remembered, is to be determined by the three Boards of the Convention.

A BROTHER at the Tuscaloosa association urged that we Christianize the heathen before they land on our shores, lest they Christianize our children after they have found homes in our country.

COL. JOHN W. DUBOSE, author of the Life of William L. Yancey, after an examination of Riley's History of the Baptists of Alabama, writes, "It is a very delightful and admirable work, most valuable to Alabama history."

"I USED TO TAKE IT." Brethren often say this when solicited to subscribe for the ALABAMA BAPTIST. Inquiry develops the fact that they carelessly allowed the subscription to expire.

We were present at the colored convention only a few moments the first day before the organization. Absence from the city has prevented our seeing more of the convention.

We print a summary from the report in the Advertiser of as much of the proceedings as we can make room for this week.

\$2,000.—That is a large sum for such times as these. How it improved boards just now! And it can be had just by the asking, if every association will follow the missionary sermon with a missionary collection.

THE DISCUSSION between brethren Taylor and Robertson will be read with much interest, we are sure. We are sorry that so much time intervenes between the articles.

Mrs. Sarah Murray Rudolph Manly, widow of the late Rev. Dr. Basil Manly, Sr., deceased, passed away yesterday morning at the residence of her son, Rev. Dr. Charles Manly in Greenville, S. C., in the 98th year of her age.

THE following are the tracts on hand: The Run Battery, . . . 1 ct. each. The American Problem, 1/2 ct. each.

SCHOOL OPERATIONS.—How we opens on the 25th, at East Lake, and the Judson on the 27th. Reader, have you done anything to help these schools? They are yours if you are a Baptist.

COMMITTEE MEETING.

The Executive Committee of the State Temperance League is called to meet at the Y. M. C. A. hall in Birmingham, on the night of Sept. 24th, to continue in session through the 25th, if the business should require it.

Rev. W. B. Crumpton, Montgomery; Maj. E. M. Davis, Prattville; Rev. J. W. Stewart, Evergreen; Rev. B. D. Gray, Birmingham; A. C. Wade, Calera; Rev. E. M. Glenn, Elyton; Rev. W. A. Whittle, East Lake; Rev. J. M. Wilson, Birmingham; Rev. Z. A. Parker, Birmingham.

Friends in the state who have suggestions to make should write to Rev. E. M. Glenn, Secretary, Elyton.

THE ASSOCIATIONAL CAMPAIGN.

The campaign of the associations has never been so well organized as at this time. In August the chairmen of committees were furnished, where their addresses could be secured, with information which would help them in making their reports.

The secretary and the three evangelists have mapped out the territory as far as they could, and where they cannot be present, good brethren have kindly consented to go and lend a helping hand to the forces in the field.

We have on hand a number of copies of the ALABAMA BAPTIST of August 15, which contains Rev. G. F. Robertson's reply to Dr. Taylor. We also have extra copies of this issue, which contains Dr. Taylor's rejoinder.

M. P. Reynolds, Midway: Our meeting of 15 days at this place, closed on the 2d. We received 22,000 of them by the 1st.

H. W. Lantrip, Sulligent, Ala.: We had a glorious meeting at Concord, Marion county. With the exception of three sermons, the past week did the preaching. The church was very much revived.

DEATH OF MRS. MANLY.

The following telegram appeared in the daily papers of Sept. 14. The generation now passing away holds the memory of Mrs. Manly, with that of her distinguished husband who long ago entered into rest, in most loving esteem.

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FIELD NOTES.

Bro. Hamner, please write us your meeting again. Your card was mislaid. Rev. J. L. Thompson was in the city a few days, and received many warm salutations from his numerous friends.

Rev. J. M. Fortune requests correspondents to address him at Colborne, Lowndes county, instead of Pleasant Hill, Dallas county.

W. J. Ruddick, Clerk: The Unity Association will meet with Mt. Zion church, nine miles north of Clanton, October 9th.

Eld. Jeff. Falkner, of this city, was baptized on the third Sunday in September, 1838, sixty-six years ago last Sunday.

A. E. Pinckard, Orion: Baptized on last meeting at Ramoth, and nine additions as a result of our protracted meeting.

Rev. Clarence Smith, of Chambers county, writes us of good meetings which he has recently held with Bethel church, in Randolph county, and at Fellowship church.

W. J. Elliott, Montgomery: We had a large and appreciative audience at Mt. Gilead yesterday. Baptized a promising young man, and received another by letter.

F. T. Hudson, Auburn: The church at Pleasant Grove, Lee county, has been largely blessed in recent meetings. Fifteen members added by baptism and five by letter.

J. T. Hurley, Russellville: Our church has just closed a good meeting. The church was without a pastor for some time, until a few months ago we called Bro. W. H. Austin.

W. A. Locke, Axle, Monroe county: At Pleasant Ridge church I held a seven days meeting in August, ably assisted by Rev. S. P. Lindsey and Rev. Sam Ridgeway.

B. F. Riley, D. V., Athens, Ga.: I was impressed with your editorial upon the relation between physical infirmity and crime.

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We learn that Rev. W. H. Patterson, D. D., after a successful pastorate of five years has just resigned the charge of the Baptist church in Dawson, Ga.

Rev. H. R. Culbertson was elected president, and J. L. Jones, secretary. The time of the body was largely occupied in preparing for work at the next meeting, which will convene at Brice, Brown county, on Saturday before the first Sunday in December next.

R. M. Hunter, Jasper: The North River association convenes at Oakman, 50 miles from Birmingham, on the Georgia Pacific railroad, Saturday the 22d September.

M. O. P. Rep, Madison county: Our annual protracted meeting at Mt. Zion closed with 16 additions to the church. We had good preaching by visiting brethren with our pastor, J. W. Hilliard.

A brother refused to subscribe for the ALABAMA BAPTIST, as a reason that it says too much in favor of the preachers, but if he could read some letters which reach this office once in a while "ministering brethren" are a little out of humor with the paper.

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For the Alabama Baptist.

The fifth Sunday meeting of the Alabama Association will be held with Damascus church September 28-30. Devotional exercises by the pastor.

1st subject, Office of the Holy Spirit, W. A. Satterwhite. 2d. What is the influence of non-going church members? T. E. Morgan, George Vickery, J. W. Holloway.

3d. Exegesis of Matt. 10:34. M. Pruitt, T. T. Dobbs, C. H. Morgan, R. H. Cross. 4. What have Baptists done for the world? J. E. Kolb, J. C. Foville and W. P. McQueen.

5. What is a Gospel Minister? J. F. Sims, J. C. Routen and T. L. S. Grace. 6. Has a Gospel Minister a right to require a stated salary for his service? J. G. Thomas, Joe Kierce, G. S. Morrison and David Hurst.

7. Exegesis of the abode of the soul from the time of the first death to the resurrection. M. Pruitt, W. C. Avant, G. W. Petty and R. T. Poole. 8. In the first violation of God's law, was Adam or Eve most culpable? W. H. Chatham, E. L. Harrison, H. P. Watts, J. T. Moncrief.

For the Alabama Baptist.

The Ministers' and Deacons' meeting of Shelby association will be held with the Six Mile Baptist church, Bibb county, Sept. 28-30. Friday, 10 a. m. Devotional exercises, by T. M. Fancher.

2 p. m. How should we deal with members who do not live within reach of their church, nor contribute anything to its support? Revs. N. T. Lucas, C. W. O'Hara, and others. 3 p. m. The Deacon and his Duties, by Revs. J. M. Langston, W. H. Connell and E. B. Teague, D. D.

7 p. m. Sermon, by Rev. C. W. O'Hara. Saturday, 10 a. m. The condition of the church and its needs. Thos. M. Fancher, S. M. Adams and others. 11 a. m. Pastor and People. Revs. J. D. Martin, J. M. Langston and others.

2 p. m. Should a minister accept the pastorate of a church until it has paid its former pastor? 3 p. m. What effect has the Anti-mission spirit on Missions? Revs. J. M. Dunaway, J. F. Gable and S. O. Y. Ray. 7:30 p. m. Sermon, by Rev. J. W. Dunaway. Sunday, 11 a. m. Sermon, by S. O. Y. Ray. 7:30 p. m. Sermon, by J. F. Gable.

Everybody invited. Brethren coming by rail will notify Dr. J. S. Moore, Six Mile, Nearest station, Ashley, E. T. V. & Ga. R. R. J. M. MYRTLE, Chairman Committee.

For the Alabama Baptist.

The fifth session of the Ministers' and Deacons' Institute of the East Liberty association for 1894 will be held with the Camp Hill church, Sept. 28-30. PROGRAM.

Friday, 11 a. m.—Opening sermon: J. R. Stodghill. 2 p. m.—Obligation of the local churches to extend the gospel into all the world. W. C. Bledsoe, Geo. L. Bell, W. P. Coffield, J. R. Stodghill, A. S. Brannan. 7 p. m.—Sermon, C. J. Burden. Saturday, 9 a. m.—Importance and power of prayer meetings. C. J. Burden, R. A. J. Cumbie, J. L. Gregory, T. B. Fargason. 11 a. m.—Sermon, W. C. Bledsoe. 2 p. m.—Relation of associations and conventions to the churches. A. S. Smith, J. P. Hunter, Jno. Cumbie, W. H. Bedell. 7 p. m.—Educational wants of our ministers on the field, and the duty of the churches to supply them. W. C. Bledsoe, C. J. Burden, A. S. Smith, J. A. McCarley. Sunday, 9:30 a. m.—Sunday-school, conducted by superintendent, and address by Jos. H. Johnson. 11 a. m.—Sermon, A. S. Smith. 7 p. m.—Sermon, Geo. L. Bell. The brethren and sisters generally, and especially the ministers and deacons throughout the association, are invited to attend. Ministers and deacons should not forget that it is their duty to attend the meetings of these institutes. JNO. P. SHAFER, Pastor.

For the Alabama Baptist.

Will meet with Eagle Creek church, Tallapoosa county, October 9th to 11th. This church is ten miles from railway. Dadeville, on the Columbus & Savannah division of the Central of Georgia R. R., is the point at which to leave the railway for Eagle Creek church. The church will meet visitors at Dadeville or at Jackson's Gap. To make reports: Foreign missions, W. C. Bledsoe; home missions, G. L. Bell; state missions, J. L. Gregory; Bible and colportage, W. L. Hood; Sabbath schools, J. R. Stodghill; education, A. S. Smith; temperance, C. J. Burden; religious literature, F. M. Blount; executive committee—W. C. Bledsoe, C. J. Burden, W. L. Hood, N. D. Denison, J. D. Norman, J. T. Jones, Lum Duke. JNO. P. SHAFER, Mod., Dadeville. W. C. BLEDSOE, Clerk, LaFayette.

Plimble, boils and other humors of the blood are liable to break out in the warm weather. Prevent it by taking Hood's Sarsaparilla.

A good man will bring forth good fruit. A bad man will bring forth evil fruit. By their fruit ye shall know them.

For the Alabama Baptist.

This body will meet with Rehoboth Baptist church, at Pashmataha, Choctaw county, Wednesday before the 1st Sunday in October. The boards of the different interests fostered by our state convention are urged to have representatives present. The churches will please see that their messengers attend. The public are invited. Let us meet, feeling that our coming together will be for good. J. R. LARKIN. Coopta.

For the Alabama Baptist.

District meeting of Bethel Association will convene with Octagon church, Marengo county, Friday, September 28, at 10 o'clock. Rev. C. Johnston, 1st subject, Bible doctrine of Christian giving, by Hon. D. J. Meador and Rev. J. L. Tucker. 2d. New Testament Discipline, by D. S. Caine and F. M. Dunaway. 3d. Duties of Deacons, by Rev. C. Johnson and J. B. Perkins. 4. Duties of churches to pastors, by W. B. Jackson and S. B. Jackson. Mission sermon by Rev. J. M. Roden. S. P. TUCKER, Secretary.

For the Alabama Baptist.

Dear Baptist:—During the past several weeks we have had some precious meetings at the Dallas Avenue church. The fourth Sunday in August brethren Frank Burnett and Joseph Atkins were ordained deacons, and the fifth Sunday Rev. A. G. Moseley, our pastor, was ordained to the full work of the ministry. Rev. W. B. Crumpton, of the State Board of Missions, and Rev. A. E. Burns, of Tusculum, officiating. Our protracted meeting started on the last named day, and closed Friday night, September 7th, the benediction being pronounced from the baptistry by Bro. Burns. A house full and yard full were present to witness the solemn scene. Five grown young ladies submitted to the command of the Master and were baptized. Others stand approved. Twelve additions during the meeting; some restored, and about a dozen conversions. It was a grand meeting. Bro. Burns seemed to be at his best, and the gospel in its purity and power was faithfully preached. Bro. Burns is now employed by the State Board of Missions as evangelist for the Tennessee Valley, and will make Huntsville his home. We give him a most hearty welcome. In Bro. Crumpton's report of his trip up here he failed to mention that he secured subscriptions for the BAPTIST from a member of nearly every family of the Dallas Avenue church. We congratulate him on this, and feel the church will be more benefited by it than he will. Bro. R. P. Whitman took Bro. Crumpton in hand and drove him over the city, showing him the vast number of improvements going on here just now. Bear in mind, too, that the Baptists are in the procession. They have a year ago completed one church and are now building two more. We will observe children's day. Several of our juveniles have filled their mission cards. The entertainment will be under the supervision of Mrs. C. F. Sugg, which guarantees its success. Our aid societies are doing a noble work. They will soon have our church entirely out of debt, having raised about four hundred dollars during the past year. Sunday, September 9, our first communion service was held since last January. Our new-made pastor and deacons officiated in a very becoming and creditable manner. At the close of the service there were four more accessions by letter, making sixteen additions during and since the meeting. R. E. PRETTUS.

Birmingham Conference.

First Church—Good congregation. Pastor Gray preached. Four additions to the church. Second Church—Some new scholars in Sunday-school. Large congregations at morning service. Subject, Israel pointed to a coming Savior. Night, Standing for the truth. Southside—Pastor Hale preached at 10 o'clock on Spiritual Warfare; and at 8 p. m. on the Unpardonable Sin. Large congregations, and one baptized. East Lake—Pastor Foster preached at both hours. Subject in the morning, Honesty at night, The Demonic of Gadara. Two additions at night. Pratt City—Large congregations at both services. One received by letter. One hundred and nineteen in Sunday-school. One hundred and twenty-four in the Wylam school. Revival in progress at Sandusky. Woodlawn—Large congregations and good services. Morning subject, The rejoicing Savior; at night, The weeping Savior. Pastor Hobson goes to aid Bro. Waldrop in a meeting at Trussville. Avondale Church—Usual services Sunday morning; three received by letter and one by baptism since last report. Pastor Lee back at his post, health much improved.

Making

ABSOLUTELY PURE

Fire-side Reading for All the Family.

A Little Boy's Faith.

When surrounded by bitter trials, almost crushed with grief, and staggering under a heavy cross; when conditions seem unfavorable to a ready obedience and submission to God's will, and we are woefully conscious of a lack of faith, it is a happy thing to be given an example of the simple trusting faith of a child, who believes without the suspicion of a doubt that God is a prayer answering God.

Only last night I had such a lesson of trusting faith in prayer as will have its influence on all my future life. I am 36 years of age, and though reared by Christian parents, and surrounded by Christian influences, I continued to offend my blessed Master, and refused his pardoning power until a few months ago. I believed that churches and Christian influences were necessary as a restraint and improvement upon social conditions. I respected all religious endeavors, but adopted none. Hence, while I did not engage in the worship of God with my wife and little boy, now eight years old, I looked with satisfaction upon his prayerful devotions under her guidance, because I believed it would make him a more useful member of society.

However, the greatest earthly sorrow that can visit man came to me, and in my anguish and despair I turned to God, was happily forgiven, and entered upon a new life. My experience, no doubt, has been similar to that of others. I would have seasons of earnest fellowship with God, and again, my sorrow would almost crush me, and my cross would seem more than I could bear, but my boy, now my only companion, would encourage me on to greater endeavor by the simplicity of his belief that God would answer our prayers.

I had been unusually depressed lately, and yesterday had almost reached the verge of despair. After my boy and I had retired last night I was taken seriously ill, for the second time in my life, with a heart trouble that exhausted me very much, and thinking I would need assistance I awakened my boy, but could not yet tell him what was wrong. The little fellow, I think, realized the situation, although the room was dark, for he threw his arms around my neck and sobbed a moment, and then stepping out of bed, he knelt by my side, and although I could not understand him, I knew he was praying.

"I don't know how long he continued thus, for I was desperately

ill, but when he again got in bed I was feeling some better, and, folded in each other's arms, I thanked God for such a gift; and he wept and prayed for his papa.

Shortly he asked, "You feel better now, don't you, papa?" and I said, "Yes, Bert, I am very much relieved," and he replied with trembling voice, "Papa, I knew you would, when I prayed for you."

A few moments later I felt that to avoid another attack I must get some fresh air, and lighting the lamp I dressed, and kissing my boy, explained that it would help me to take a walk in the night air, as I felt that I was again getting worse.

With voice choked with tears, but full of confidence, he said, "Papa, I don't believe you will be very sick any more to-night." I knew that it was his belief in God that made him say it.

However, I left him for about thirty minutes, and on my return entered the house quietly to avoid disturbing members of the family with whom we now make our home, and thinking Bert had gone to sleep, I softly entered our room and found him kneeling by the bedside, still engaged in earnest prayer.

What a wonderful lesson and example of absolute belief in the efficacy of prayer! Kneeling by his side, I prayed God that I might be a worthy father of so priceless a gift, and that his example of faith in prayer might leave a lasting impression on my heart.

"Thy wife shall be as a fruitful vine by the sides of thine house. Thy children like olive plants round about thy table. Behold that thus shall the man be blessed that feareth the Lord."

A Distinction.

"Yes, I suppose you may call Eben a successful man. He does a good business, but in my mind he isn't prosperous." So said Mrs. Tracy to her sister, who had congratulated her on the purchase by her husband of a mill which he was thought to have bought at a bargain.

"Well," returned her sister, "it seems to me everything he touches comes out just right. He's the busiest man in town."

"That's just it," retorted Mrs. Tracy. "He's busy, and he succeeds in his doings, but that isn't prospering—not as I understand it. You see," she continued, "when we were first married he leased the little woolen mill down on the stream, and got along first rate. He wasn't overbusy, and we used to sit round together every afternoon and have lots of company and good times."

"But he began to make money and buy more wool, and more mills to take care of, and more store houses to put it in, until it takes about all his time to get taken on a Sunday, but he is generally busy resting up to start again. He's about as much a slave as if he was chained in a galley."

"Yes, but he does make money," said one.

"Well, perhaps so, but it all goes to buy more wool. If anybody hankers for lots of wool in this world, that's one thing. Eben has any amount of wool, but when it comes to getting the real solid goodness out of life and enjoying it, he's forgotten how to do it. Really, as I look at it, Eben is the most unprosperous man in town."—*Youth's Companion.*

A Swarm of "B's" for Boys.

Be gentle, boys. There could be no higher praise than that given to a lad I once knew, of whom it was remarked, "He is as gentle as a woman to his mother." It is anything but manly to be rude, and it gains for you no admirers that are worth the having. Gentle boys make gentle men—gentlemen.

Be manly, boys. A frank, straightforward manner always gains friends. If you have committed a fault, do not try to conceal it. Step forward and confess it, and your friends will trust you again; but concealed faults are sure to be found out later, and then your credit will not permit any one to trust you.

Be honest, boys. Do not cheat at marbles. It is as wrong to steal marbles as to steal money. A boy thief is on the road to the penitentiary.

Be pure, boys. Never tell or lie on a story that you heard or heard not have your mother bear. A man who will pour a stream of pollution into the ears of a boy is a villain, and it will not be easy if you tell him so. Never do anything which afterward may cause a blush of shame to come to your face.

Be courteous, boys. It is just as easy to acquire genteel, courteous manner as an ungracious, don't care style, and it will help you immensely in making your way through life. The boy who lifts his foot, who knows the use of "I beg your pardon," and "I thank you," will be chosen for a position, more or less, to the boy who neglects these common courtesies.

Be prompt, boys. Tardiness, carelessness, slowness, will spoil any boy's prospects in life. The boy who is always behind-hand causes others much annoyance, and they soon come to feel that they cannot depend on you for anything. Make it one of the first principles of your life always to be on time.

Be thorough, boys. Black the boots as well as the toes of your boots, and be sure that both shine. Pull up the weeds by the roots. Do not study simply to recite well, and get marks, but to know. And when you are in the employ of another, do your work as thoroughly and as faithfully as though you were chief owner in the business. Here is a swarm of seven "B's"—

—A perfect number, a complete hive of them. Take good care of them, and they will work for you and add sweetness to your life and to the lives of those around you.—*Evangelist and Sabbath Outlook.*

The right way to roll your umbrellas is to take hold of the ends of the ribs and the stick with the same hand and hold them tightly enough to prevent their being twisted while the covering is being twisted around with the other hand. Then your umbrella will be as nicely closed as when you bought it, and the only wear and tear will be on the cloth. It is twisting the ribs out of shape around the stick and fastening them there that spoils most of the umbrellas. Never hold the umbrella by the handle alone when you roll it up, and you will find it will last longer and cost less for repairs.

A MONKEY'S POLITENESS.

I was amused at an act of politeness I once witnessed on the part of a monkey, that had a very peculiar effect on my dog. One day an Italian organ-grinder, accompanied by a trained monkey, wandered into our town, and the man stopped before my house to play. The monkey was an intelligent little fellow, and was attired in a jacket and cap. While his master was grinding out the music, the monkey hopped down from the organ where he had been sitting, and, jumping the fence, came up into my yard. He was at once spied by a fox terrier of mine, and the dog made a rush at him. The monkey awaited the onset with such undisturbed tranquillity that the dog halted within a few feet of him to reconnoitre. Both animals took a long, steady stare at each other, when suddenly the monkey raised his paw and gracefully saluted his enemy by raising his hat. The effect was magical. The dog's head and tail dropped, and he sneaked off into the house, and would not leave it until satisfied that his polite but mysterious guest had departed.—*St. Louis Globe Democrat.*

A lady once asked Rowland Hill, when he was minister of Surry Chapel, if he would kindly interview her son and examine him, for she felt sure he had special talents for the ministry, although they were hidden. The preacher examined the youth, and then wrote to the mother: "Madam, I have shaken the napkin, but I cannot find the talent."—*Homiletic Review.*

The greatest influence around the young is family training.

The religion of the family is the foundation of church, of Sunday-school, of the Christian life, and of the nation's prosperity and morality. Home influences are neglected at a fearful cost.

When you find yourself ready to speak evil of your neighbors, of your people, or of your church, before you do so ask yourself the question, What have I done to make them better?

Some church members seem willing to see a boy go to the bad to fulfill their predictions and gratify their prophetic vanity.—*Youth's Advocate.*

Children rarely take to the good examples of their parents as long as they can find any bad things to imitate in the parental record.—*Youth's Advocate.*

Doctor: "I will leave you this medicine to take after each meal." Mike: "And will yez be so kind enough to leave the meal, too, doctor?"

Mr. McCorkle was showing some visitors over the house. Arriving at the nursery, he remarked: "This, gentlemen, is the bawl room."

Temperance reformer: "Have you ever taken the pledge?" Toper: "No; but I've taken everything else."

Only he who puts on the garment of humility finds how worthy it clothes his life.—*Phillips Brooks.*

We shall be judged hereafter not by what we have felt, but by what we have done.—*Robert Hall.*

A Christian with some smothered sin in his life is like a blasted tree in the desert.

A man finds out how little he knows when a child begins to ask him questions.

An Eastern proverb says: "The acts of this life are the destiny of the next."

The closer to the cross you live, the further from the crowd you will be.

Awarded Highest Honors.

World's Fair.

DR. SAGOR'S REMEDY FOR THE CURE OF THE ORCHARD.

In regard to bearing trees of the apple, pear, peach, etc., there is little to be done in the fall, except to prevent the tramping of stock over the ground when it becomes soft. But if the soil needs enriching—and there are few bearing orchards but would be benefited by manure of some kind—it is a good plan to cover the entire surface of the ground under the trees with manure from the stable or barnyard. The rains will wash the best part of it into the soil before hard

THE FARM.

Collar and Harness Galls.

The prevention of these abrasions is easier than their cure. To prevent them use only properly fitting collars, adjusted to the neck and under heavy draught the collar presses evenly against the shoulder. In some cases this can only be done by raising or lowering the harness, for which purpose all modern made double harness is provided with proper adjustments at the top. Do not use a collar that has become worn or depressed that has become worn the trace joins the collar. It is so flat that at each step of the collar the shoulder is pinched or unduly gressed, as this causes the horse to flinch, and not infrequently a bad sore is made.

Keep the collar round and full. A poorly stuffed collar may need refilling after two or three years' constant use. Open the top, and with a hard stick, fill in with finely cut hay or straw, pressing it firmly in place. By driving the stick in with a wooden mallet, you will be surprised at the quantity it takes to round out the collar. Sew up the opening at the top on each side, and you have a collar good for many years of hard service.

Properly adjust the harness for ploughing, harrowing and the work. Don't buckle the belly and too tight. If possible, use a web band made of cloth (webbing) which will be light and cool, and you need have but little fear of galling the back.

The critical period is the first week's work in the spring. As most farm horses have been idle during the winter their necks are tender, and a careless driver can cause great troubles by neglect. If the horse sweats freely, when resting raise the collar so that the bearing surface may cool and purify dry. If this is not done the heat becomes intense, and the skin is literally scalded and made very tender. This occurs most frequently with colts, their hair being long and necks tender. In this case, at noon remove the collar, and wash their necks in salt water, using a handful of salt to a pailful of water, and it will be surprised at the amount of dandruff washed out. Perform this operation also at night, for the first week, at least.

A sweat-pad used under the collar is a valuable article. Purchase only those made from strong linen or cotton cloth, with stuffing of hair. Washing the neck in a decoction made from white oak bark, boiled in water for fifteen minutes, will toughen the skin, or rather tan it.

For a badly galled shoulder, absolute rest is the quickest cure. Or if it is so located that a breast instead of a hame collar can be worn, the animal may be constantly employed while the act of healing is in progress. But guarding against this trouble is far the better way. Some farmers think that because a horse is old or cheap, it is no matter if it is galled or abused. I trust that none of you are so cruel.—*L. D. Snook, in Examiner.*

OATS AS FOOD FOR HORSES.

Oats are conceded to be the best feed for horses. It does not matter how high a price they may bring in the market; if the farmer raises them he can afford to feed them to his horses. It is said that oats contain twice as much mineral principle as our corn. It is 12 to 14 per cent. richer in those elements that make muscle and tissue. Our chemists have discovered that the oat contains a principle which has been for a long time overlooked, and is a stimulant similar to that which tea contains and which coffee has in the form of caffeine. This principle in oats is called avenin.

Taking these various points which the oat has in its favor, it will be readily seen that it is superior to any other grain for feed.—*Examiner.*

SOREHEAD.

Whether sorehead is a disease, the symptoms of a disease or the result of a disease; what its causes are or the true nature of the trouble, is an unsolved problem. One thing is certain, nothing is more destructive to poultry of all kinds. Various remedies have been suggested as sure cures. A remedy that proves efficacious in one instance, signally fails in another. We have tried all the remedies we have seen published and all that we ever heard of, and the most satisfactory that we ever tried is the following:

Take two parts of good fat, light-wood tar and two parts of lard, mix well and anoint the afflicted parts as often as necessary until a cure is effected.—*J. H. M., in So. Fancier.*

On a farm, as a rule, it is better to have the medium sized breeds of chickens—not the largest or smallest, if they are to look after themselves mostly. They are more active and robust.—*So. Cultivator.*

It ought to be both given and taken as a piece of kindness, and respect to our kindred and friends to invite them to join with us in religious exercises, to go with us to hear a good sermon.

Fall Care of the Orchard.

Some disposition are sunny and others are shady. The proprietors of this medicine prove that by their office. It's 5000 cash for a case of Oshor which they cannot cure. By all dealers in medicine; 50 cents.

Light and Happiness Come to You

—if you're a suffering woman. The messenger in this Book Dept. BAPT. STATE B'D. OF MISS. See other Premium List next week.

Favorite Prescription.

Maidenhood, Womanhood, Wifehood, Motherhood, —all need the best of care, proper regard for hygiene and —the "Prescription."

It's a tonic and nerve, a remedy prescribed by an eminent physician and specialist for all the peculiar ills and ailments of women.

Some disposition are sunny and others are shady. The proprietors of this medicine prove that by their office. It's 5000 cash for a case of Oshor which they cannot cure. By all dealers in medicine; 50 cents.

PUTTING UP FRUIT—THE OLD PROCESS.

Get fresh fruit, wash it clean; put in three or four gallon earthen jars, and press it down as closely as you can without injuring it; then take two ounces of compound extract salix (you can get this from any druggist); dissolve it in four gallons of boiling water. When cool, pour on enough to cover the fruit. The salix prevents fermentation, and the water keeps the air from the fruit. Twenty gallons of strawberries, twenty-three gallons of peaches, seventeen gallons of grapes have been put up, and not a single gallon lost. Every jar kept perfectly fresh. The fruit looked and tasted just as it did when picked. It is much finer than canned fruit. It is strange that every one does not put up fruit that way, as it is certainly elegant, cheap and healthy.—*Philadelphia Methodist.*

For Baby's Skin

Scalp and Hair Use

Cuticura Soap

The most effective skin purifying and beautifying soap in the world, as well as for dandruff, itching, and all other skin troubles. It is made of the finest ingredients, and is perfectly safe for the most delicate skin. It is the only soap that will cure the most obstinate cases of dandruff, itching, and all other skin troubles. It is the only soap that will cure the most obstinate cases of dandruff, itching, and all other skin troubles. It is the only soap that will cure the most obstinate cases of dandruff, itching, and all other skin troubles.

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Life of J. B. Jeter, by Hatcher.	1.75	2.40
Christ in the Camp, by Jones.	1.50	2.40
Christian's Dictionary and Evangelical Encyclopedia.	1.50	2.15
Street Arabs.	1.50	2.15
Broadus' Sermons and Addresses.	2.00	2.80
Sermon Notes, Pendleton.	1.00	1.50
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Wool.

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SCHEDULE IN EFFECT AUGUST 27, 1894.

Going West—Read Up.			Going East—Read Down.			
No. 26.	No. 5.	No. 35.	STATIONS.	No. 78.	No. 6.	No. 26.
11:00 am	4:40 pm	8:55 pm	Montgomery, Ar.	7:18 am	8:30 am	3:40 pm
9:55 am	3:35 pm	8:18 pm	Sprague Junction, Ar.	7:54 am	9:35 am	4:45 pm
6:30 am			Luverne.			8:45 pm
7:45 am	1:40 pm	7:16 pm	Troy.	8:57 am	11:40 am	7:30 pm
6:50 am	12:45 pm	6:45 pm	Brundidge.	9:28 am	12:45 pm	8:30 pm
6:12 am	12:05 pm	6:24 pm	Aristo.	9:50 am	1:20 pm	8:55 pm
5:35 am	11:30 am	6:03 pm	Osark.	10:13 am	1:53 pm	9:25 pm
4:30 am	10:30 am	5:20 pm	Pinckard.	10:50 am	2:55 pm	10:30 pm
10:00 am			Pinckard, Ar.	5:25 am		
9:35 am	5:11 pm	11:00 am	Abbeville Junction, Ar.	11:07 am	3:40 pm	
7:30 am			Abbeville.	11:20 am	7:15 pm	
9:10 am	4:57 pm		Dothan.	11:20 am	4:07 pm	
7:40 am	4:20 pm		Gordon.	11:52 am	8:17 pm	
7:40 am	4:14 pm		Alaga.	12:02 pm	5:10 pm	
5:50 am	3:17 pm		Bainbridge.	1:00 pm	6:45 pm	
4:00 am	3:10 pm		Thomasville.	2:10 pm	9:00 pm	
3:25 am	1:50 pm		Thomasville, Ga.	2:40 pm	9:30 pm	
12:00 am	11:36 am	11:36 am	Dupont, Ar.	4:43 pm	1:05 am	
6:30 pm			Gainesville.		7:30 am	
10:35 pm	10:30 am		Waycross.	5:50 pm	2:45 am	
7:00 pm	9:00 am		Jacksonville.	6:20 pm	3:15 am	
6:45 pm	7:55					