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The Laure.—The date on the label of your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time of payment, notify us at once.

About the moys result.

Very Brightest.

The fifty-third year of Howard College commenced this morning. Appropriate exercises were beld in the college chapel at 9:30 o'clock, to commemorate the event.

Year by year Howard College has grown in neominence and use-

thirty-nine out of forty-five states have now made scientific temperance education mandatory in the public schools.

at Jasper, arose and told his expeice, and said he felt prepared to die, and as he sat down tottered and fell, and was dead in a moment. He was 81 years of age.

A Texas editor has a chapter on mrod. According to his notice

hunting a pasture. It has been our impression all the while that the tramp pastor of modern times is an inscriptural character, but it is a mistake. He is a Nimrod. He is a "mighty hunter before the Lord," a "mighty hunter before the mighty hunter before the mi -Gospel Advocate. The recent meeting of the Rus-

sian Baptist Association was dispersed by the police. The association thereupon met quietly in a stable and used a barrel for a table. They reported 90 preachers, 17,000 members, and 1,200 baptisms during the year.-Ex.

These Baptists are an irrepressi ble people, though very quiet, and even the Russian police will find they are not to be suppressed. For ages they have had to contend with oppression, but still they grow.

A Northern Baptist missionary in Japan sends ten dollars to help your character grow in beauty as build the Baptist church that is being built at St. Augustine, Florida. Among the reasons given for the that in order to evangelize and save argument for State Missions. If we

It is said that during the great ritimate business was prostrated city took in \$65,000,000. Without sloons a strike could not prevail and the best way to suppress strikes is to suppress the saloons.—Ex-

#### BRILLIANT

Was Howard College's First Day.

Hardy Hancock, an old Texas of our friends here shows, too, that you are being interested more and more in our college. I am sorry that Dr. Solomon Palmer and his

us. He gives a good reason, how-ever, which we may accept. I now turn you over to the tender mercies of our visitors.

DR. GRAY.

ng family cannot be with

e a place of culture. We can tolerate your conceit on account of your promise. You are promising boys, every one of you, Use these aids to culture, and let hymn,

your mind does in learning. You will learn much by absorption even. You can not imagine how much boys learned at my college from mere contact with Dr. Hale. (Smiles.) How much from contact with me. (Laughter.) Thus for some time Dr. Gray entertained ans in an admirable the collegians in an admirable speech, which had to be heard to

CAPTAIN MARTIN. Capt. John M. Martin was then called for. I am not a very old

Dr. Henry Talbird, ber when Capt. Wm. C. Ward was one of its professors. Especially dear to me, however, is this col-lege on account of my association with Dr. Talbird in the late war,

coal and other wealth wrought out | For the Alabama Baptlat.

nto the useful things of life. Capt. Martin's remarks were a splendid panegyric on Howard College and provoked most hearty applause. It was a magnificent effort, earnest, thoughtful and strong.

Dr. W. A. Whittle, vice-prasident of the college, had another hymn sung.

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RULES.

THE ALARAMA BAPTIST is sent to subscribers until an explicit order is received by the publishers for its discontinuance, and payment for arrearages are made.

OBSTUARISS—Over 100 words in length are charged for at the rate of 1 cent a word. Remember this when you send one for publication. Count the words and send the money with the solice.

ANONYMOUS, COMMUNICATIONS—Will always find their ways to the weste basket.

The commembrate the event.

Year by year Howard College here and use fundament and use fundament and use fundament and use fundament and use supposed over many states, and its curriculum is admired as one of the highest and best in the Southern States.

This year its walls are open to young women, several of whom will make their studies in that institution.

Anonymous, Communications—Will always find their ways to the weste basket.

At the appointed hour for the supposition of the commembrate the event.

Year by year Howard College here to commembrate the event.

Year by year Howard College here to youth as elsewhere, to see the French in the fourth, was the next speaker, Dr. McGaha referring to him as a "handsome young man" he had met at college. He said:

"I came to Howard College eight in the suid." It is sides, in Paris.

The French capital grows upon met the vords and send that we can gain a pretty accurate idea of French life, on all its sides, in Paris.

The French capital grows upon well the very upon to have a many states, and its curriculum is admired as one of the high mast at college. He said:

"I came to Howard College eight in the wind that we can gain a pretty accurate idea of French life, on all its sides, in Paris.

The French capital Representation of the learned that the peasantry are generally thrifty and well-to-do. It is said that we can gain a pretty accurate idea of French life, on all its sides, in Paris.

The French capital Representat

DR. CRUMPTON.

Dr. Crumpton for "desert."

Don't you boys get too conceited. boys to attend their churches when the sarcophagus is an immense tion" (John 5:24). See John 10:

NEW UNIFORMS. Dr. McGaha announced that only but don't get to thinking you know West Point regulation uniforms

rirls encouraging you, it is hard to Dr. Ellis dismissed the audience ell how much you will not learn. with prayer after the singing of a

MATRICULATION.

After the exercises matriculation commenced. A News reporter, dents were entered. This is thirty of Jerome. to forty more than have ever entered before on the first day. The prospects for the largest attendance in the history of the college are most flattering.

For the Alabama Baptist.

history. A few words in regard to a stronghold of our denomination.

Letter from Europe.-No. 7.

My last letter was written from Switzerland, and had special refer-ence to that little republic and its wonderful people. I now want to write mostly about the French, in whose midst I have been for somewhat like a week. As yet the opportunity has not been afforded me, as elsewhere, to see the French in their country homes, though I have learned that the peasantry are generally thrifty and well-to-do. It is

This was followed by remarks We have a grand country—fine Consequently he had all the streets the from Dr. McGaha. This is an unusually pleasant occasion. We have (Smiles.) I want a boy to feel them converge at given command-like saying "Hurrah for Howard ing points so that he could sweep ever before. The large attendance College!" not to have occurred to him that Dr. McGaha expressed his regret shrewd revolutionists might themselves get possession of these points that all the good speakers present selves get possession of these points and turn his purposes and plans against himself. He was a mon-Dr. Crumpton had brought with arch of the worst type. He was im bushel baskets of advice selfish, greedy and lascivious. To smiles); but every other man had evert revolution at home he sought war with Germany upon a flimsy ou boys should keep a book of pretext which the world has ac-

mother montory statements of what you spend, even though you occasionally make the mistake of buythink that can go too far. The lege for a year, and that boy already tant island of the sea, only seemed Christmas times. Paul, however, told in the form of history. In the Grecians had games once in four regrets that I unbended my iron to deepen their affection for the specifically declares that no one can two lines just preceding the quotayears; our colleges have them four will, and he may come back here great emperor. I visited his tomb be renewed if he falls. The overyears; our colleges have them four times a year, yet the Greeks surpassed us in physical strength and passed us in physical strength and symmetry. We don't want too symmetry. We don't want too plause.)

will, and he may come back here yet and finish. If you boys want more advice, write a postal card dome. The immense sarcophagus of different colored marble is said "hath everlasting life," (John3:35) Drs. Gray and Hale invited the to weigh sixty-seven tons. Around and shall not come into con wreath of mosaic with the names 27-29, Romans 8:35-39. The sec more than the teachers. You come here to get something. You bring very little with you, but, with these good families about here and sweet girls encouraging you, it is hard to

them an outline of his scheme, it amused them and yet saddened its present may not prove uninter- them. They saw in the inexperiesting as a sequel, showing how the tree planted years ago continues to grow. Talladega has ever been ment. But conscious of his own power and disdaining all obstruc-"a city set on a hill," and so she tions, he entered upon a vigorou when he was Colonel of the Fortyfourth Alabama Regiment. I have heard him talk so hopefully of the college's prospects in those days "in the saddle."

In a city set on a him, and so the continues up to the present.

One reason, I think, is that she having earnest shepherds. For years the zealous Renfroe, follow
with Dr. Talbird in the late wat, and store the continues up to the present.

One reason, I think, is that she having earnest shepherds. For memorable victory. His tactics beyond the Alabama in the saddle."

The Alabama is the continues up to the present.

One reason, I think, is that she having earnest shepherds. For wildered his enemies and astonished the army seemed thrilled with new life. His first conflict resulted in a memorable victory. His tactics beyond the present.

The Alabama is the continues up to the present.

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The Alabama is the continues up to the present.

One reason, I think, is that she having earnest shepherds. For wildered his enemies and astonished the present. I do not see why Howard Col- ed by Dr. Lofton, and now Dr. his own commanders. Victory suc-

The ich recognize this and will never cease to honor his memory. He made Paris what it is. he ensiched it with the spoils of war. He made it a gem among the capital cities of the globe.

Aspoleon was an ignorant man, He never read a paper nor a book, except a book of factics. He was a paor student when at school. He studied men, and studied to win them. He had an incisive penetraties into men's views and motives, and cting frequently upon pre-suppositions he thwarted the schemes of many enemies. Before they were may to that Napoleon keep of their capital control of the complaint on the part of Dr. Dickinson seems to be that in an article on Dr. Harper's Lectures on Genesis, published in The Examiner of September 6th, I do not take the same view of the meaning of the term "idealized history" that Dr. Harper does. This is what Dr. Dickinson says: "In a recent criticism of Dr. Harper's Lectures on Genesis, Dr. Robertson ventures to expose his own misconception of what is termed "idealized history." scting frequently upon pre-sup-stions he thwarted the schemes many enemies. Before they were the that Napoleon kins of their

(Concluded next week.) Poor Comfort. The following from the Texas ized. Call it myth and legend, and

we have a lot of Methodists here harp on these passages to prove their times.—W. T. Efund, M. D., Pine, ny Methodist can extract con-

of Napoleon's great victories ond passage, 2 Peter 2:20, as the wrought in the stone. Just opposite the name of each victory are tirely to false prophets. The whole the torn and tattered battle flags chapter is devoted to a discussion the entrance to the crypt are in- It does not follow that because they scribed the words from the emper- knew the way of righteousness or's last will: "I desire that my that they were saved men. The ashes may repose on the banks of devil is one of the best theologians the Seine, among that French peo- going, but he is not saved. And ple I have so well loved." In one not every man who escapes the pollearned that about 110 to 120 stu- king of Spain; in the other is that Many a man has been benefitted

> og. Temporarily the dog put on a clean collar; tempo rarily the sow had left the mud to eat some corn in a neighboring field, but both were again in their ele

For the Alabama Baptist. The Alabama Association

Will meet on Friday before the

vasted. And yet he made "Idealized Hist ce. He pushed it to the very of European nations, and the ch recognize this and will recognize this and will recognize the recognized "Idealized History." In the issue of your paper of Sember 20th, an article appeared

noguage here is unequivocal and ft-repeated. 4. I insisted on the oint that such a use of the term idealized history" differed in no naterial respect from legend. A egend is not necessarily an invention out of nothing; it generally as some basis of fact. And the gend is often told with a high noral purpose and a distinctly reigious one, as for instance the tories that Roman Catholics tell about the miracles and doing of their saints. Here is one definition of legend given by the International Dictionary: "Any wonderful story coming down from the past, but not verifiable by historical record," Dr. Harper repeatedly insists that these stories of the Bible, as he loves to call them, are different

attitude of the most recovery of the state of the poor pose and without any necessary basis of fact, but which may have a small modicum of fact to start on. ful and grand, with only some ba- they came as barbarians; and here, It is an utter misnomer to use the word history with the term ideal-Bantist Standard is worthy of care- there will be no confusion of terms, sus and Paul took these early re- willing subjects of the "Prince of Idealized history is the mirage of history, a halo thrown over a bit of history and citizenship. fact until it is glorified out of all likeness to the original fact. That is legend. This is what Kuenen wise. Dr. Harper says that much and citizenship.

What means that "it is not Above all, by calls all these early naratives of that term." But the ordinary sense poor, they are de reation." Now, does Dr. Harper

tion made by Dr. Dickinson from The Biblical World for August, '94, page 120, Dr. Harper says: them. They are either not history—which? the Book of Job history, nor the Books of Chronicles, nor the Books of Kings, nor the Books of Samuel." He does not deny that there are For the Alabama Baptist. facts contained in or behind these narratives, but he denies that the original facts are presented in a historical form. The original fact has close of a two years' successful pas- off Brazil. been idealized so that the form in torate by Rev. J. W. Willis, of the which we now have it is not his- Auburn Baptist church, and his torical. In the February number, sermon on that day was preached frontier? page 107, Dr. Harper says: "These stories are not history, for the times are pre-historic." In the March parting words. number, page 188, we read from Never was pastor more loved than him: "The writer was ignorant of he, and it is seldom that a church the real geographical and historical passes through a sadder experience T. Hibbard was elected moderator facts. It was not part of the divine than did ours in listening to his last and Bro. D. H. Lee, secretary.

September number, page 198, Dr. Harper pointedly says: "It is not historical in the ordinary sense of that term." of imitation. He leaves this week for the Seminary, to be ready to enter again on his duties as student on Monday, Oct. 1st.

Biblical World, where Dr. Harper the Great Shepherd of all.

W. B. FRAZER, Clerk. attributes ignorance of the facts to the writer. I did not dispute his point here, though I did say that If it were true that the saloons took in not more that the saloons and strikes of the large sum of the saloons and strikes is true. The saloon-keeper wants more meny from the working man, and suggests to him to demand more membered that all that he did such as the saloon the heater brain took in not more than one sellino dollars, instead of the large sum what a le is to New Haven, reported, it would still appear that what has been said in these columns about saloons and strikes is true. The saloon-keeper wants more meny from the working man, and suggests to him to demand more active the saloon the heater brain took in not more than one sellino hollars, instead of the large sum that the saloon the surprised to know that the story had, when viewed in this distinct heat of New brains and the saloon the surprised to know that the story had, when viewed in this distory had, when viewed in this story had, when viewed in this distory had, when viewed in this story had, when viewed in this distory had, when viewed in this story had, when viewed in this distory had, when viewed in this story had, when viewed in this story had, when viewed in this distory had, when viewed in this distory had, when viewed in this story had, will be more will not be sarprised to know that the story had, when viewed in this distory had, when viewed in the distory had, when viewed in this distory had, when viewed in the distory had, when viewed in this distory had, when viewed in the story had, when viewed in the story had, when viewed in the distory had, when viewed in the story had were real glad to sear the power of the state of the work of the state of the work of the state of the state

settle down upon the Bible when men come to look upon it as a collection of stories, however wonder- them to these shores. I only know neant to be received as such. Je- that millions of them have

comes to the summing up of results and thus glorify 'Him who "gave as to the amount of reliance to be His life a ransom for all." placed in the historical accuracy of REV. WM. H. McIntosh, D.D. the narratives as we now have them. They are either history or

A. T. ROBERTSON. Southern Baptist Theological Seminary, Louisville, Ky.

Farewell Sermon.

ple I have so well loved." In one corner is the sarcophagus of Joseph Bonaparte, whom Napoleon made king of Spain; in the other is that of Jerome.

Every one must admire the genius of Napoleon. Flashing into sudden prominence when barely a man, he held a whole continent in terror for almost twenty years. He was just twenty years. He was just twenty-seven when he took command of the army of Italy, then a wasted and world holistant fetent.

When he gathered the battered were been benefit the plan to reveal geography and hissory is sermon. Although we had known for many months that we could not keep him longer than the expiration of his call, his aim being to return to the Seminary to complete his course, yet when the time came to say good-bye, the reality of partial mand of the army of Italy, then a wasted and world holistant fetent.

When he gathered the battered were benefitted from the social and the sow to that word. The names are ideal and so were all the says and the sow to that word. The names are ideal and so were a substrated from the social and so were and the plan to reveal geography and hissory.

\*\* \* He does what the plan to reveal geography and hissory we had known for many months that we could not keep him longer than the expiration of his call, his aim being to return to the Seminary to complete his course, yet when the time came to say good-bye, the reality of partial mand noble purpose; not historical in the proper sense of that word. The names are ideal mand out in listening to his last sermon. Although we had known for many months that we could not keep him longer than the expiration of his call, his aim being to return to the Seminary to complete his course, yet when the time came to say good-bye, the reality of partial not help the proper sense of the says and the work was listed in the proper sense of the distribution of the down in the advisor.

There is here no history, no geography. The does what the proper than the expiration of his call, his mid did ours in listening to his last factor

Permit me to make a few ob- Our lonely feeling confirms the but both were again in their element, doing the dirty work their unregenerated natures had never ceased to love. The more we study the Bible the more we see that it is not a Methodist book. If it had been why did they ever make the "Discipline?"

Permit me to make a lew observations in conclusion. 1. I did not deny that Dr. Harper admitted a real fact as the basis of the idealized history. Dr. Harper claims that there was generally some fact to start on; but not always so, as for instance in the quotation above from the March number of The Piblical World where Dr. Harper of the Great Shepherd of all.

The brethren say many kind fact that we are pastorless; but the church is resolved, by the Lord's help, to keep up the prayer meetings and Sunday-school and endeavor to keep the flock together, until another earthly shepherd is found to direct us in the paths of righteousness for the names sake of righteousness for the names sake of the Great Shepherd of all.

Auburn, Sept. 25.

Central Committee.

NUMBER 40

PRAYER CARD-OCTOBER.

Colored People.-"The needy shall not always be forgotten." enlarge the work of institutes for

instruction of colored ministers.

Study Topics.—The claims of the colored people upon us as Baptists. May not a closer union between the Baptists North and South be secured for the educational and religious interests of the colored people. Rome's effort to secure control of the colored vote.

cords on their face value as history. Peace," and that to-day they are

by that he means that "it is not Above all, by the love of Christ, distorical in the ordinary sense of let us not neglect them. They are

Our own missionary, Miss Willie Kelley, sails for China the last of October. Bear her upon your hearts, dear sisters, and send substantial aid to further her going; she goes in your place and mine.

Our dear sister Mrs. Z. C. Taylor has been called to her reward. Sunday, the 22d inst., was the Pray for her bereaved ones in far

Who will pack a box for the

Bethlehem Association

Met with Zion church, Monroe county, September 22d. Col. B.

The brethren say many kind

And what shall we say of Dr. Locke, one of the most laborious of them all, and a fine preacher? This association has some of the finest

ast Lake; Mrs. G. M. Morrow, Tres

The ALA. BAPTIST, Montgomery, Ala DR. AVERETT, of the Judso makes a request that is of spec

concern to some of our readers Again this week some of Hiden's Notes and Comments and he discusses. We believe that the read all the way through

ONLY twenty dollars remain to be raised of the one hundred I promised to secure for the Judson debt besides my own contribution. Who will help me on this small sum?

It is announced that Dr. Lansing Burrows, of Augusta, has been very practical and thoughtful comelected Assistant Secretary of the Home Mission Board, but we have cially do we hope that our Home problem in algebra? Because one problem in algebra? Because one on the pastors before the associations meetings. The board is in great need of money. cepted the position.

WE learned from a brother in North Alabama that in some places corn was being engaged for twenty cents per bushel. Think of that! Bless the Lord! Our people are going to move the corn crib from the West to the South, Besides fine corn, they have in the same section the finest cotton crop they have grown in twenty years.

Dr. John T. Christian, one of our that there are not enough men i or one hundred copies for \$2.50.

WARM ENDORSEMENT .- Rev. J. M. Kailin, Houston, Texas, writes

Permit a voice from the West to say "Amen" to the sermon of Bro. peace and prosperity.

"WE expect to build a good home for the pastor, and have it ready for occupancy by January 1st." So writes Bro. Ivey from Bessemer, That is a good move. We know of a number of churches that have not been troubled about keeping a pastor since they built a pastor's nome. We did know a case where the church built a home and then reduced the pastor's salary to about what the rent would cost, and that house was unoccupied for a long

Bro. J. R. Lloyd lets him know where he is. The points in issue under a little different covering o words, have been discussed many time and oft without a definite concause they are matters of opinion and not of express Scripture declara tion. We therefore beg to suggest modestly and gently, that discussion would not produce desirable

results. "PLEASE DO NOT SPIT ON THE FLOOR,"-Not many days since we were at an association where the meeting was held in a neat new meeting house, and this notice was posted conspicuously on the wall-Would it not be a strange sight in a man's sitting room to see on the wall a placard like that? Did any ody ever see anything of the kind d stores and public buildings men or to feel at liberty to squirt or to Rev. E. M. Glenn, secretainer flithy "ambeer" over the Elyton.

He who grasps at many enjourness to a decent in God's house to ments is sure to be troubled many disappolarments.

nt not—it is of no use as seen

GOOD FOR THE TENNESSEE VAL In Thompson's pec g to know that h them at Gurley nd New Market. It would have lamity for him to leav vangelist this year, we will make and forward march up there. Vich Burns in the field, supported

rought to pass.

THE HOPE OF THE NEGRO. In another column we print a very thoughtful article from Bro. Booth, one of the wisest and most His heart is in the movement which hope of the negro is in the Southern people. They are his best friends, and to them he must look for help We are glad to say that our obseration is, that more and more he is turning to his Southern neighbors. ealizing that they are his trues nelpers. We commend Bro. Booth's s way clear to undertake the work Doubtless there are brethren in Ala na who know Bro. Booth who will be willing to contribute to this worthy cause if the movement is inaugurated. His paper has the ordial endorsement of brethrer

A REMEDY FOR HARD TIMES.

Haywood, Burns and Moseley.

rather a pamphlet of 52 pages, with sociation said this to us: "We hea the title, "Heathen and Infidel much about the farmers being op Testimonies of Jesus Christ," by pressed, but I tell you the trouble i Louisville pastors. The tract would this country who are working six do good to those who need argu- days in the week. They are too ment of that kind. The title gives ready to go in debt for every thing a good idea of the contents. The I am not inclined to brag, but I can price is only five cents per copy, say that I got married twenty-two years ago. I had a little home and enough rations to do me a year. made up my mind not to go in debt for a thing but land and fertilizers. I have made a living for my family I have spent several thousand dol-Dickinson on "Honest Elections." lars for land, and I have some Of course there are politicians who money in hand now. I have never will insist that the minister of the had to buy much, because I genergospel should not preach on such ally raised everything I needed, law of righteousness must be the but I can take a thirty dollar bale a free country. And he is only a was the work of an incendiar law of the land, if we would know of cotton to Rome and buy more than I ever could before."

The men in Alabama who have numbered by the thousand. The mersed. hill country is full of them.

THE ALABAMA TEMPER ANCE LEAGUE.

oody met recently in Birmingham, ind resolved to proceed at once to irculate petitions among the peo ple to present to the next legisla ure, asking for some temperance

t was unanimously resolved that he second Sunday in November, er as soon thereafter as possible, be et apart as a day for each pastor o preach a sermon on temperance, and ask for a collection from his

tiate that before be estion, he raises an Referring to an editor note in this paper be says : "Th rman exegetes any immersion is se mode of baptism, therefore i ust be immersion.' But Germa egetes also say that the bread and dy and blood of Christ, therefore he true view of the Lord's Suppe consubstantiation."

In this our brother falls into two crora: We did not put forth diectly the German exegetes as witisses to baptism; but we quoted rom the late Dr. Schaff, an emient Presbyterian scholar and teacher, who admitted the correctness of arnestly co-operate with our the Baptist position, and supporte his admission by the German scholars. So Bro. R's quarrel is with give God thanks.

Dr. Schaff. Brown at Florence, Preston and The second error lies in failing Moseley in Huntsville and two questions involved. 'Baptize kleford, Ounn, Spear, Stock- which has been transferred into English by changing the tern s in the country, whom I can: cion. The question here is, Shall remember, things will be it be translated immerse, sprinkle, or pour? It is a question answerable only by Greek usage. But in the matter of the communion there is no question of translation. All admit that Jesus said of the bread, "This is my body," and of the cup, 'This is my blood." The question is, Did he speak literally or figura-

tively? And a knowledge of Greek is not essential to a correct answer. Now, Bro. R. argues that because the German scholars are at fault in answering the second, which first also. What sort of a link of of people. because a man can't edit an agria bale of cotton I will send you
cultural journal, he can't solve a
cultural journal cultural journa it follow that he can't cultivate a ing at Hephzibah church. The will do their best the Sunday be- It closed the financial year last May more coming to recognize the value apparent wrong being in the misrop of cotton? Because a man does not know everything, does it folprother's "rule of the Greek language, that where there is penetration the preposition must be doubled." It is spurious.

Besides, if the Germans were Godet, Hanna, Hill, Leigh, Lightoot, Lindsay, Macknight, Robinothers whose ability has never been good preaching in the meeting. Sunday-school lesson on the baptism of Jesus, the eminent Dr. The Baptist church at Demop Withrow, of Chicago, says in The lis was burned last week. This I think he was."

had that brother's experience are alone in thinking Jesus was im- the rear end of the house, and be

FIELD NOTES.

Rev. F. C. David, who has long been absent from Alabama, will now be within hearing of his

Rev. J. V. Dickinson, late of Virginia, has entered upon his work s pestor of our church at Gadsden We hope he will make himself at me, and that his stay in Alabama ay be long and happy.

nonth for five months in succession at Union Grove.—Have reigned the care of County Line, Lee

T. E. Tucker, Healing Spring

How we Stand.

STATE MISSIONS. r the first time in the histo I the Board, we have not a cent Detober 1st; and this is not th ret of it-the state mission fund as been overdrawn by \$500. Be ides, we owe our missionaries

THE YOUNG PERACHERS. not appear to be disturbed on ne assistance,

ceived since our last association.— are over. is. Attendance at prayer-mes and preaching larger than at any time since my coming.-We have

dditions nearly every week. W A. J. Preston, Decatur: Our seeting closed last night. The rations have been very large adlin in the Decaturs, Haywood to see the difference between the and attentive. We have had no sions since last Sunday

have been mailed at P

toffice is Chefoo, Ch.

anly date on it was the

day night. Bro. Haywood is I ke Apollos, a learned man and mighty

The following note from Bro. Kailin, at Houston, explains itself : "Please tell Alabama preachers not it will not occur again. to come to Texas looking for work. The country is over-run already.

logic is this? Does it follow that because a man can't edit an agrierrs in calculating an eclipse, does August we closed a nine days meet- the associations. If the pastors The board is in great need of money. Courses. The people are more and the part of these brethren; the only tor, Bro. D. C. Robinett, assisted good missionary collection is taken heavy debt of \$30,000 on the foreign part of the time by Bro. W. S. after the missionary sermon at the mission board has drawn attention, low that he does not know any. Griffin. Services morning and association, it will greatly relieve in a measure, from the necessities before, and is growing in public and fully confessed. The church, thing? Hardly. And such argu- night. Much good was done; there matters. An earnest appeal to of the home board. Dr. Eager, ment deserves a place beside our were many conversions, and eight God's people at the associations for chairman of our state board of miswere baptized, two received by let- immediate help and for systematic sions, said in his report to the conter and two restored.

the pleasure of assisting Bro. E. B. it is the only opportunity we will countably in their gifts to home Waldrop in a meeting at Pleasant have during the year to meet these missions." We have been doing Ridge church, near Bessemer, last representatives of the churches. I worse since then. Alabama has lege is doing and has done in the appeal to the brethren to consider done almost nothing for home mispast. 2. Because of the efficient appeal to the brethren to consider done almost nothing for home mispast. 2. Because of the efficient appeal to the brethren to consider done almost nothing for home mispast. 3. Because of the efficient appeal to the brethren to consider done almost nothing for home mispast. 3. Because of the efficient appeal to the brethren to consider done almost nothing for home mispast. 3. Because of the efficient appeal to the brethren to consider done almost nothing for home mispast. 3. Because of the efficient appeal to the brethren to consider done almost nothing for home mispast. 3. Because of the efficient appeal to the brethren to consider done almost nothing for home mispast. 3. Because of the efficient appeal to the brethren to consider done almost nothing for home mispast. 3. Because of the efficient appeal to the brethren to consider done almost nothing for home mispast. 3. Because of the efficient appeal to the brethren to consider done almost nothing for home mispast. 3. Because of the efficient appeal to the brethren to consider done almost nothing for home mispast. 3. Because of the efficient appeal to the brethren to consider done almost nothing for home mispast. 3. Because of the efficient appeal to the brethren to consider done almost nothing for home mispast. 3. Because of the efficient appeal to the brethren to consider done almost nothing for home mispast. 3. Because of the efficient appeal to the brethren to consider done almost nothing for home mispast. 3. Because of the efficient appeal to the brethren to consider done almost nothing for home mispast. 3. Because of the efficient appeal to the efficient appe baptizo they have the support of such eminent Presbyterian divines as Barnes, Blakie, Calvin, Camp
seriously this matter. We are in a trying situation, and unless relief to the church, 16 by experience and trying situation, and unless relief to August 25th we gave only \$2.88!

On behalf of the Howard I decomes speedily, all our missionary enterprises must go to the wall. It is a burning shame. We are of that paper my very high appreell, Chalmers, Dunbar, Ebrard, Waldrop lead six fine young men Will the brethren help in this time guilty before God. Let us repent down into the water at the same of our greatest need?

Will the brethren help in this time and do better. We can, and we ciation of their faithful and efficient and do better. time and baptize them. Some of those young men will make their on, Schaff, Talmage, VanOoster- mark in the Baptist family before For the Alabama Baptist. see, Vincent, White and a host of long. -- Bro. W. R. Ivey did some disputed. In discussing the recent was pleased to know that he has developed into one of our strong

Interior: "Was Jesus immersed? sad news. It was a long, hard struggle to build the church, as the Baptists in that little city were Nevertheless, it is the privilege weak in numbers; but a neat, comof Bro. Robertson to differ from all fortable house was erected, and the hese learned men of his own cause was prospering. We have hurch, and to take issue with the not seen a contradiction of the first scholarship of the world. This is report of the burning, that the fire modern Presbyterian. Still, so long Other houses have been set on fi as we have the 3d chapter of Mat- in Demopolis. But why any on thew and the 6th chapter of Ro- should burn the Baptist church is mans, Dr. Withrow will not be mystery. The fire was started at ing soon discovered, most of the furniture was saved. We symps thize with our brethren and sisters

of Demopolis. W. R. Whatley, Alexander City We had a delightful time at Salem The executive committee of this friends. He requests that his pathe fourth Sunday in September. Young brother Henry G. Adams was baptized. He is a bright, keen minded, business young n and has high promises as a me of the church. His father, W Adams, now 70 years of as nore, has been and is a strong o the church. We hope and

> ion from the text, "One baptis -The brethren are pushi

and ask for a collection from his congregation to assist the Tempers, and the congregation to assist the Tempers, and the congregation to assist the Tempers, and the congregation of the

There will be in college and at | the Seminary this year thirty or ike Mrs. Bostick, she wrote hope more young preachers, nearly all For the Alabama Baptist, ally of the Lord's work, and did of whom will look to the Board for Listen to the Ju

J. G. Bow, pastor, Eufania: We have appointed some new new members last Sunday and baptized one already received.—One hundred and fifteen have been received since our last association.—

The Lord has wonderfully blessed. I. G. Bow, pastor, Eufaula: We We have appointed some new

HOME AND FOREIGN MISSIONS, In another column will be seen in the Scriptures. He preached the the pitiful amounts paid to these

gospel with power and great earn- Boards since May 1st. Leave out tness. Four young men await what has been paid for the foreign mission debt, and very little remains. We shamefully neglected the Home board last year. I hope THE REASON WHY.

Many associations changed their If you want some preachers in Ala- meetings last year from September bama write me at once."—We are to October, throwing forty-eight these meetings will afford! In realize that if one is to fit himself is not a question of Greek at all, people moved to Texas. We have tember, and then the price was so they are at fault in answering the often wished that Texas were full very low it put but little money in the many subjects to be discussed at C. C. C's: Christian Culture

meeting was conducted by the pas- fore the association meets, and if a with a considerable debt, but the of such training. J. M. Huey, East Lake: I had by all means to be made. Brother, people have fallen behind unacappeal to the brethren to consider seriously this matter. We are in a

W. B. CRUMPTON.

Coosa River Association Oct. 17, 1894.

The following brethren will please have reports ready: State Missions, Thos. Henderson; Home Missions, R. A. Kidd; Foreign F. G. Mullen; Colportage and Bible Work; J. M. Solley; Periodicals and Literature, S. W. Welch; Woman's Work, J. C. Williams; Evangelization of Colored People,

W. Wilkes. Representatives of State, Home and Foreign Missions, ALABAMA

and have those certificates endorsed Christian's hope a myth. by the clerk of the association. ABNER WILLIAMS, Mod.

For the Alabama Baptist. To the Baptists of Alabama.

perate with us in furnishing

ins to carry forward the work. Every church and every ment f every church ought to rej hat each can take a part in sending he gospel of Christ to those who er in darkness and in death but you do, do for Christ's sake.

R. I. WILLINGHAM.

Cor. Sec. Richmond, Va.

Listen to the Judson.

The brethren at the convention to be returned unpaid. It is of immense importance that the reputation that the Judson enjoys for pay-The brethren at the convention talked much of six new evangelists.

The Board appointed one and arranged for the appointment of another, but we hear so little to assure subscribed for the floating debt be session, and 4 more than ever managed for the subscribed for the floating debt be session, and 4 more than ever managed for the floating debt be session, and 4 more than ever managed for the floating debt be session, and 4 more than ever managed for the floating debt be session, and 4 more than ever managed for the floating debt be session. other; but we hear so little to assure subscribed for the floating debt be session, and 4 more than ever maus from the brethren of the consent to me promptly, and I would triculated on the first day of any vention that we are not encouraged return my hearty thanks to those previous session. The number conto go forward in the appointment who have already made remittance. tinued to increase, so that up to

of new men. I am all the time By the time this is in print I Friday night more than one han

S. W. AVERETT, Pres. Marion, Sept. 29. For the Alabama Baptist. The Associational Meetings

and the Home Mission Board. There will be more than 40 assoiational meetings in Alabama dur-

these meetings will be home mis- Courses. Only such courses are

must. At these associational gath- work. There has hardly been a you a few weeks ago mention was Will convene with Talladega Bap- white Baptists of Alabama have have appeared in the same issue. Saturday before the fourth Sunday tist church, at 3 p. m. Wednesday, not given to this great work \$100! I have never sent anything to the he came, and the Lord's Spirit

Crumpton, Montgomery, Ala., or Missions, L. Law; Ministerial Ed- Rev. I. T. Tichenor, Atlanta, Ga. articles myself, and have had a strengthened and blessed ucation, J. A. French; General If any information is desired about Education, J. B. Graham; Sabbath the work of the home board, write These articles have always been strong and pointed, and delivered Schools, G. S. Ham; Temperance, to either of the brethren named published, and frequently special in that impressive and striking B. D. GRAY, above or to Vice-Pres. Home Board for Ala.

Birmingham, Ala.

For the Alabama Baptist. "The Strictest Baptist."

BAPTIST, Howard College, Judson believe I am the strictest Baptist in tion to the ALABAMA BAPTIST. the church that for years has been Institute and co-respondents of as- Alabama." I do not think one That paper is a potent factor in the so weak, and kept up only by a few sociations cordially invited, and need envy him the distinction development of our denominational earnest souls, is now ready for they, as well as the messengers claimed, using the phrase in the interests in the state. It heartily work, having received eight earnest from churches, who expect to at- sense in which he evidently uses it. deserves, and I am glad to see that souls into her fellowship—seven by tend, will please advise G. A. To deny that a member of a pedo- it is receiving, the cordial support letter, and one dear old man by ex-Joiner, Chairman, Talladega, Ala. baptist church may "believe in All within the state, who attend, God," "serve him," "point others brotherhood. I should be glad to teem very highly. Many have been can secure reduced railroad fare by to him," and "get to heaven ac- see one Sunday set apart as an obtaining certificate of agents from ceptably," is, I think, to make whom they buy railroad tickets, Christianity a failure, and the

That the countless thousands of (who is not?), will "get there," I doubt not; but when our brother, Dear Brethrew: I have sent let- join them, does he not say in efters to your pastors asking them to feet that the only motive prompt-help the foreign mission work as ing his obedience is to "get there?" ers might be gotten in a single day. soon as convenient. When as lov- I do not say, "One church is as That would mean new religious new church building, and the good ers of the cause and faithful men of good as another." Nor do I say that development, a wider circulation of old Christian fathers and mothers God, they present the work to you of Salem, ranging in age from 60 for your assistance, I trust that you will be in as "good shape" (what-Washington county: We are having glorious revivals in my churches. We have received 27 at churches and control of Salem, ranging in age from 60 for your assistance, I trust that you will cordially co-operate with them.

Missionary money, more boys in will be in as "good shape" (what college, and increased spirituality a good amount was raised for mistist in this world or in the world to brotherhood.

Howard College-its Fine Opening and Flattering

The fifty-third session of Howrd College was begun Tuesday, eptember 25th. The exercises third opening were of a high order, and evinced a deep and ever grow-ing interest in higher education. ere were present a large body of students from all parts of this and ng states, and a goodly number of parents and guardians, who and come from far and near to see I would remind the brethren who their sons and their wards enter

vention brethren who talked and usual attendance of day scholars. time this article is in print we will trade the blessings of Providence have 145 pupils hard at work. 

> I congratulate the Baptists of Alabama, and the friends of higher education generally, upon the unprecedented prosperity of Howard College. This demonstrates two

things: 1. That the people of the state ing October, and a few in Novem- are waking up, as never before, to ular conference, a special committee ber. What possibilities for good the importance of education. They was appointed by request of W. N. glad to know that at least one spot into one month. Usually much them we look backward and for- for a broad and useful career in against himself and his brother, J. ward; backward at what has been life, he must have a strong body, H. Reeves, concerning the failure Alabama there are communities in keted in September, but this year, done, and forward to what may be and a well trained mind; that into of the McNab bank. which the church is almost or quite owing to continued rains, very lit-done. May our successes and fail- the warp and woof of his character of the beginning these brethren run down because the preacher and the cotton came into market in Sepures of the past both move us to must be woven a strong moral fiber. had asked for this investigation, but greater efforts for the future. Among Much is being said these days of the church postponed the matter.

2. That Howard College is at- Lank through carelessness and negtracting more attention than ever lect. To this the brethren freely

How shall we account for this? Why is it that Howard College is wrong doing. The conference work when they go home, ought vention at Marion, last July : "Our attracting more attention? What causes it to receive our favorable Baptist hand shaking, and all went consideration? 1. Because of the on their way rejoicing. superior work that Howard Colthe ALABAMA BAPTIST

> erings let us talk about the work, week during the summer that the made of the fact that we were praypray for it, and give to it. Nearly paper has not referred in some way ing for a great meeting at Benton : half the year is gone since the Dal- or other to the Howard; sometimes also, that Bro. B. H. Crumpton las convention, and the 100,000 as many as three or four articles would assist the pastor. Well, on But if we do our duty, October ought paper that was not given right of came with him and blessed him as to remove some of our guilt and way; I have never made any re- he preached the pure gospel to us, Send the money to Rev. W. B. Howard, that was not complied tentive ears listening to it. All who with. I have written a number of attend the meeting were greatly number written by other persons. Bro. Crumpton's sermons were attention has been called to them. style, peculiar to himself, which Much of our present success is due never fails to thrill the hearts of his to the excellent service and loyal hearers, and move them to action. spirit of the ALABAMA BAPTIST. Many who listened to his earnest This not only brings those of us appeals were converted under his who have charge of the college af- ministry years ago. A much betfairs, but it brings the whole de- ter spirit prevails among the Chris-Bro. W. R. Whatley boasts: "I nomination under renewed obliga- tian people in and near Benton, and

ALABAMA BAPTIST DAY. On this particular day let all of our people pray earnestly for the pedo-baptists who prove their love editors and managers of the paper, cist by lives of devotion to and rising from their knees let lation of the paper. I am sure that if this suggestion should be adopted

faithfully endeavor to do unto them as we would have you do unto our children under similar circum-

One request I have to make, and hat is that our friends and patrons ray the Lord to pour out his bless-ngs upon Howard College. Let it be the burden of your prayer that the teachers shall themselves become more earnest and consecrated pupils of the world's great Teacher, ho is able to make them wwise mto salvation." Then they will be prepared to teach those who have been placed under their care. Let us also pray that we shall have the same blessed experience this ession which we enjoyed last year, namely, that every student in colege, ere the session shall close, hall find Him of whom Moses and

he prophets did write.
WALTER A. WHITTLE. East Lake.

Home and Foreign Missions. sipts by State Board of Missions from May 1st to Oct. 1st, 1894.

HOME MISSIONS.

than two hundred pupils during the Birmiugham Missionary,.....

For the Alabama Baptist, A Personal Matter.

For the information of brethren hroughout the state and elsewhere, I wish to state that at our last reg-Reeves, to examine into the rumors

The committee reported on Wednesday night at an adjourned meet-

management of the affairs of the by vote, unanimously exonerated them from the charge of intentional wound up with a good old fashion

J. G. Bow, Pastor. Eufaula.

Dear Bro. Editor: You remember in some brief notes which I sent quest of the editor, on behalf of the and the people as they sat with at-

the prayers offered in his behalf, Though seventy-two years old, he is a promising worker in the Mas-

ter's vineyard. We had the hearty co-operation of all the Christian people in and near Benton, many coming five and this glorious, soul-stirring meeting in the church of this place.

J. E. BARNES. September, 29. Have just attended a pleasant and profitable day's service with the saints at Mt. Gilead church, near Benton, of which Bro. W. J. Elliott

We will give a set to any one Second Church—Sunday-school who will send us twenty new subscribers with thirty dollars. The retail price of this splendid commentary is \$10. A GOOD APPETITE

Always accompanies good health, and an absence of appetite is an indication of something wrong. The universal testimony given by those who have used

Hood's Pills cure all liver ills, bilious-ness, jaundice, indigestion, sick headache.

ed only partially, or working at low figures, would find it to their interest to correspond with B. F. Johnson & Co., Richmond, Va. They wish to employ men and women of the highest and best char. A great many people who are employ-ed only partially, or working at low fig-ures, would find it to their interest to cormond, Va. They wish to employ men and women of the highest and best character to represent them in each locality.

Montgomery Chur

one management. The only line giving choice of two routes, via Shreveport or via New Orleans. Equipped with solid vestibuled trains to New Orleans, and through sleepers Atlanta and Birmingham to Shreveport: Close connection at
either point with through service of Texas lines.

Two received by baptism, one by
haptized into the fellowship of Mulberry
through sleepers Atlanta and Birminghaptized into the fellowship of Mulberry
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OUR RATES ARE AS LOW AS ANYBODY'S. Ask any agent for full particulars, or A. J. LYTLE, Div. Pass, Agent, Read House Block, Chattanooga, Tenn.

J. R. McGregor, T. P. Agt. 2005 1st Avc., Birmingham, Ala. How to Get Good Teachers.

school of college work, can obtain the names of such teachers free by dest Montgomery Church—Af-addressing Prof. J. M. Dewberry, ter spending some time with tent position is to be filled, the kind of morning and evening services, pasteacher desired, and the pay. It deals with white teachers and white night the pastor baptized three conlocks well after it is written, and teaching ability and good character. This agency recommends teachers to schools, colleges and families, in every Southern and victories. Asked the prayers and formulated the property of the prayers and victories. Asked the prayers and compared to the families and for the glory of God, with respect to the families and for the glory of God, with respect to the families and for the glory of God, with respect to schools, colleges and families, in every Southern and victories. Asked the prayers and victories. Asked the prayers and victories are compared to the families are compared to the famil first grade white teachers, desiring the success of his work. the aid of such an agency, are invited to write for circulars.

FOR DYSPEPSIA,
indigestion, and Stomach disorders, take
SROWN'S IRON BITTERS.
dealers keep it, \$1 per bottle. Genuine has
de mark and crossed red lines on wrapper.

SCHOOL FURNITURE. -- For the desks and all other school supplies, such as black boards, maps, charts, globes, etc., address J. M. Dewberry, Montgomery, Ala. He is state agent for the United States School Furniture Co., who are the largest and most responsible school supply dealers in the United States, if not in the world.

public school sessions extend desks and all other school supplies, such as black boards, maps, charts, globes, etc., address J. M. Dewberry, Montgomery, Ala. He is state agent for the United States School Furniture Co., who are the largest and most responsible school supply dealers in the United States, if not in the world.

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Public school sessions extend desks and through only three months of the been very useful in that section, died. Appropriate memorial services were held, at which a number of brethren in Talladega, to change the hour of introductory sermon from 11 a. m. to 3 p. m., and to change the hour of introductory sermon from 11 a. m. to 3 p. m., and to change the hour of introductory sermon from 11 a. m. to 3 p. m., and to change the hour of introductory sermon from 12 a. m. to 3 p. m., and to change the hour of introductory sermon from 12 a. m. to 3 p. m., and to change the hour of introductory sermon from 12 a. m. to 3 p. m., and to change the hour of introductory sermon from 12 a. m. to 3 p. m., and to change the hour of introductory and the hour of introductory and the ho if not in the world.

ForMalaria, Liver Trouble, or Indigestion, use BROWN'S IRON BITTERS

ed services. Subject in the morning, "Jesus cast out of his home synagogue." At night we observed Mission Day. The exercises passed manhood with which to work out hours, and a ride of a hundred off well. The very large congregation listened with interest as Mrs. Akin's band sang some appropriate songs, and delivered their instructive speeches. We took the regular collection for missions.

Be sure to get Harvest Bells Sunday-school. Paster Hale preachsong book. See adv. in this paper. ed at 11 a. m., on "Baptism." At 8 p. m. Rev. M. H. Reynolds This May Interest and Profit You preached an excellent sermon.

Montgomery Churches.

The Queen & Crescent Route is the direct route to Texas, and the Southwest is the shortest line to Southern Texas, the only line to Texas which is all under one management. The only line giving organized for the fall and winter and hope of the gospel.

First Church-Good attendance at Sunday-school. The pastor being absent, Rev. E. F. Baber preached at morning service. One received by letter. At night the B. Y. P. U., jr., had a missionary meeting, at which there was a large School Boards, College Trustees, or anyone else desiring competent teachers for any department of the week.

West Montgomery Church-Af-

For the Alabama Baptist,

desire to plant in the Tennessee like he was one of the body. Valley, I submit the following

to see what I can raise among the er. May the Lord increase their Was born April 9th, 1848, and was called colored people. And, with the ad- number. Many a preacher has from labor to rest, September 8, 189

C. O. BOOTHE, Chaplain State Nor. School. Normal, Ala.

We give this paper and its writer our cordial endorsement. OSCAR HAYWOOD, A. E. Burns, A. G. MOSELEY. Trip Notes.

THE HARRIS ASSOCIATION. It is always a pleasure for me to

Southwestern State. Competent sympathies of all God's people for introductory sermon. The Harris possibilities. is made up of a long-suffering lot of Baptists, and they bore without a murmur all the talk Bro. Whittle and I inflicted upon them. At

(b) Therefore, for a great while it was gratifying to see that they had done something in spite of the crease its public school funds, the masses of the Negro race in this country must remain in interest contributions, still it was gratifying to see that they had done something in spite of the hard year. Probably the most lib-day before 2d Sunday.

LEALIS LAW, Clerk.

Church, where the committee on hospitality will meet them and assign them homes.

LEALIS LAW, Clerk.

LEAURIS LAW, Clerk.

Alabama—Antioch—Rutler rounty Friday before 2d Sunday.

Church, where the committee on hospitality will meet them and assign them homes.

LEAURIS LAW, Clerk.

Alabama—Antioch—Rutler rounty Friday before 2d Sunday.

Birmingham Conference.

Woolking.—Pastor Hobson was an abolionite Sunday to take part in the memorial service of Bro. R. Y. Robinson.

The Cahaba association will concurred this years, with the Newtonian Corporate and schools are corducted. The Character of the Sunday school in Victed to attend.

The Cahaba association will concurred this years, with the Newtonian Corporate and schools are corducted first firms.

Elyton — Good attendance appropriate of the people of the sales of the sunday school in the sund

South Side—In the Sunday-school "Children's Day" was observed with deep interest. Superintendent Fowlkes and his corps of teachers are rapidly building up the Sunday-school. Pastor Hale preached at 11 a. m., on "Bantism." At I shall go immediately to work tired and often discouraged preach-

rise up and proceed at once to work rain almost drowned my voice, I to better our condition. No harm preached to the negroes in the af- blessings till the day his spirit winged its Adams Street-The Sunday- can come of such a course of action ternoon. What an inspiration they way to God who gave it

> For the Alabama Baptist. Opening of Cox College.

ing, and a valuable addition of books to the library. The number him whose love and tender mercies are overall and who is a present help in time

ercises, the college orchestra fursished music and President C. C. Cox made an address upon Self-

For the Alabama Baptist. Coosa River Association.

a young man, with several years experience, who is a graduate of Howard College. The school must pay at least \$800 per year. The best references and testimonials given. Address this office.

Dear Bro. Crumpton: Pursuant times they actually seemed to enjoy adjourned to meet this year in Talladega, on Wednesday, Oct. 17th. College has a wonderful way of making himself at home; he made educational institution which we motions and voted at the Harris man height results. This body at its meeting in 1893 Owing to the railroad schedule now Bro. Bellamy, of Wyandotte in operation on railroads reaching fame, from Seale, was made mod- Talladega, some late at night, and (a) The masses of the colored erator, and Bro. S. J. Boykin, clerk. others two or three hours after the people of this country are on the Southern plantations, where the ren Carter, Benton, Schramm and best, after correspondence on the latest improved automatic school public school sessions extend Hamner. Since the last meeting matter with brethren in Talladega

val at Talladega, will proceed im- Calhoun-Oxford, Calhoun co., Thurs

and fall heir to all the fearful con- Jim Nuckolls looked happier than sequences of a condition which im- I ever saw him when his letter was them to clerks of churches at very county, Saturday before 2d Sunday. Dr. J. B. Gambrell says, "HAVEST BELLS is the only song book of the kind of the bases in Beauty in Beauty

BELLS is the only song book of the insufficient without a knowledge to discharge them.

Bell Lis is the only song book of the insufficient without a fine of the control of

housands; and visiting and helpful riends by the scores; and, last, but not east, the support of Divine grace and heering presence of the Divine Spirit hamber, and wiped away the tear-drop

ends feel that there was a seeming pre-aturness of death and disappointed

her who for the first time were

who shared with him life's sorrows and

ty, including Miss Alice Cox, con-tinues with the college. Among From which none ever wakes to weep." the improvements recently made Sleep on, dear brother, till the trum-are the introduction of steam heat-pet's sound shall break thy sweet repose.

Christian Index, (Ga.) No busi-

Time and Place of Meeting of Associations.

Judson-Sardis, Barbour county, Thursday before 1st Sunday. Salem-Harmony, Pike county, Thurs-day before 1st Sunday. uth Bethel-Pine Hill, Wilcox county Thursday before 1st Sunday. Clear Creek-Union Grove No. 1, Win ston county, Friday before 1st Sunday. Harmony East—Buckhannon, Haralson county, Ga., Friday before 1st Sunday.

Liberty (Central)—Spring Hill, Bibb county, Friday before 1st Sunday. Muscle Shoals—Moulton, Lawrence county, Friday before 1st Sunday. Yellow Creek—Pleasant Grove, Marion county, Saturday before 1st Sunday. Carey—Mt. Prospect, Randolph county, Tusday before 2d Sunday. Liberty East-Eagle Creek, Tallapoosi county, Tuesday before 2d Sunday. Newton-Charlton, Dale county, Tues day before 2d Sunday. Unity-Mt. Zion, Chilton county, Tues day before ad Sunday. Columbia—Balkum, Henry co., Wednes day before 2d Sunday. day before 2d Sunday. Weogufka-Union, Coosa county, Thurs

To THE EDITOR—Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been parmanently oured. I shall be glad to send

self to all who knew her. In every respect her life was a beautiful example of Chris

MRS. F. M. GARDNER, of Birmin wards, in Talladega county, after a linger relatives and friends to mourn her loss. She was a consistent member of South Side Baptist church, of Birmingham, a model wife, devoted mother and kind

Chance opportunities make us known to others, and still more to

# Tired Feeling

condition, liable to lead to disastrous results. It is a sure sign of declining health tone, and that the blood is impoverished and impure. The best and most successful remedy is found in

Sarsaparilla

Which makes rich, healthy blood, and thus gives strength to the nerves, elasticity to the muscles, vigor to the brain and health to the whole body. In truth, Hood's Sarsaparilla

## Makes the Weak Strong

Be sure to get Hood's and only Hood's Hood's Pills are purely vegetable, per

A Thing Worth Knowing. The Experience of an Engineer

From the American Tribune. "I have driven the engine over the rails for many years. For a long time my run has been from Peoria, Illinois, to Springfield, Ohio, on the Big Four. I am forty church and community, respected and tion. I did this reluctantly, because it's loved by all who knew him. He loved his my trade and I love it. I have done every-LAGRANGE, GA., Sept. 25.
The Southern Female College begins its fifty-second session under brilliant auspices. The old girls are back as usual, and many new ones have entered. The same faculting Miss Alice Cox, considered miss and many new ones have entered. The same faculting Miss Alice Cox, considered miss always ready to respond to respond to every duty required of him.

A good man indeed has fallen. Oh! how we shall miss him. But our loss is to him eternal gain. His faith in God was firm. He feared not the approach of death, as he often told me he was ready and willing to go when the Master called. To him death had no terrors. He unbearable. I got worse and worse. My sufferings and the odor were unbearable. I felt most miserable. Three weeks ago I saw an advertisement in the weeks ago I saw an advertisement in the city papers stating that a doctor by the name of Bye, who had made cancer a specialty for twenty-five years, had, at Kansas City, two years age, discovered a balm that would not only cure cancer, but all malignant diseases, and catarrh was

ness transactions should be allowed Dr. Bye; that he did it with Balmy Oils, deals with white teachers and white schools only. No teacher is earolled who does not show scholarship,

that he had come to the fall and

looks well after it is written, and white schools. It should be which were as harmless and gentle as when you know the kind peotwo thousand cases had been cured since that he had come to the fall and beautiful. The management of the looks well after it is written, and white sunday-school. It should be which were as harmless and gentle as a place for training children to give two thousand cases had been cured since the looks well after it is written, and white schools only. The management of the looks well after it is written, and white schools only. The management of the looks well after it is written, and which were as harmless and gentle as the looks well after it is written, and which were as harmless and gentle as a place for training children to give two thousand cases had been cured since the looks well after it is written, and white looks well after it is written, and white looks well after it is written, and looks well after it is written, and white looks well after it is written, and looks well after it is written, and white looks well after it is written, and looks well after it is wr the endorsement of the highest medical authorities in the United States, and among the many cured were the names of thirty-five doctors, which shows their confidence in the mild method treatment, and

that Dr. Bye had established an office in the city of Indianapolis.

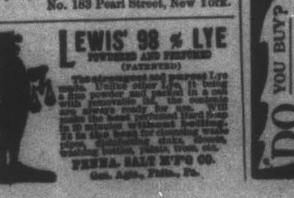
I went to him. He made an examination of my case; said it was a bad one, but it was the kind that he always preferred to cure, and that catarrh was as hard to cure as cancer, but he had cured hundreds of such cases, and had met with no failure yet; that he said little about catarra in his advertisements, because people were not willing to pay much to be cured. For the last three weeks I have taken the Balmy Oil treatment, and I believe that I am permanently cured. It would seem like exageration to tell it, but what I have experienced and seen convinces me of the facts. The oil seems to destroy all malig-nancy and purifies everything it touches. Any one seeing what it does for cancer will not doubt but that it will cure catarrh. I will end by saying I heartily commend the Balmy Oil treatment. It is very sim-ple. Persons can send for the oil and treat themselves at home. The Doctor's prices are very reasonable. Even the poor can afford to pay the price he charges for oil. My home is at No. 848 West Washington street, Indianapolis Indiana, and you will find Dr. D. M. Bye at No. 170 North Illionois street. F. M. WALKER.

ANGER tifically treated & Cure by the immediate de struction and remove of the cancerous function in the business of the cancerous functions. L. H. Graviowy, 30 Shrillito Av. Cincinnation. WE WANT 3000 MORE BOOK AGENTS



SURELY CURED.

two bottles of my remedy free to any of your readers who have consumption if they will send me their express and post office address. Respectfully, T. A. Slocum, M.C., No. 183 Pearl Street, New York.





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ONFORD META. CE.

SEE Webssia Avenue. ~ CHICAGO, LLL.

HE MABSON (formerly the

Annex) Corner Commerce & Bibb Sts., Montgomery, Ala. No bar-room connected with hotel. A first-class hotel for first-class people. Rates: \$2.50 to \$4.00 per day. REMOVED TO 218 COLUMBUS STREET

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First Bapt. Ch., Hattiesburg, Miss.,
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otten all about it, that sister re-

nded him of it. Can anybody

all why it is that so many Chris-

lan people and it heeman than any

ther morning of the week? Who

le find it needful to sleep

As habit is so powerful a facto ig the course of our daily and all who have to do with the numbers of people sleeping pro-formation of the habits of the foundly during the services of a The association was named for ing! The famous Arch-Deacon Paley, who wrote a treatise on Moral Philosophy, as well as other more valuable works, says that man is "a bundle of habits." The expression is startling; but it is

house upon the sand probably did not do it without reasons which were satisfactory to him. It was, perhaps, a more convenient situation than any other in the neighborhood. Possibly it was easier to build there than elsewhere. There may have been pleasant neighbors.

The front view may have been a same and probably did not do it without reasons which work. Why should this be? We are led strongly to suspect that their time hangs beavy on their hands, and that they sleep in order to may have been pleasant neighbors.

The front view may have been a same to tire them more than a day average of church edifices as any average of church edification. The average of church edification that it was ever my pleasure to know. We have ever my pleasure to know. We have ever my pleasure to know. We have ever my pleasure to know The front view may have been a fine one. But then the rains descended, and the floods came, and the winds blew, and his house came crashing down upon him. What importance did he then attach to these several considerations?

What importance did he then attach to these several considerations?

Several to the plant time. Did you ever hear only four, I beneve.

The last session was a delightful have attended 26 sessions of the association in 27 years, but never saw such a one as the last. Three we do hear the phrase used in such a connection, we are almost inevitable taken and some self-server to the past two years. I have attended 26 sessions of the association in 27 years, but never saw such a one as the last. Three times while business was being transacted we just had to stop and let the people praise God. Men and women would shout his praise, their friends did the nice thing, which they are so competent to do. Some trouble taken, and some selfdenial exercised at the beginning,
are often the means of saving all

That the person so using it is a lifty
which they are so competent to do.
They are a splendid people, and no
wonder when you go and see them
wonder when you go and see them
that the person so using it is a lifty
which they are so competent to do.
They are a splendid people, and no
wonder when you go and see them
wonder when you go and see them
that the person so using it is a lifty
which they are so competent to do.
They are a splendid people, and no
wonder when you go and see them
wonder when you go and see them are often the means of saving all

our hopes from utter destruction. Here is a brief sketch of what as they are led often occurs in some city churches, man, Benton. lestruction in the end.

Saturday night, and then sleep late, and breakfast late on a Sunday morning, they will hardly succeed in baving a flourishing Sundayschool. And so of other matters pertaining to church work. A certain preacher once said to his certain preacher once said to his certain preacher. There are nocertain preacher once said to his certain preacher. There are nocertain preacher once said to his certain preacher. There are nocertain preacher once said to his certain preacher once

RECENT EXPRESSIONS As to the Merit of the Electropoise

Dr. A. P. Waddell, M.D., Union | church; and if this sort of organi- Girard. City, Tenn., August 15, 1894: "I zation is to go on increasing, the am using the Electropoise for all time may come when the reading lt is a well known fact that some able to stand on my feet, I feel immanner of disease, and my opinion of its claims is substantiated."

T. M. Clark, McKenzie, Tenn., June 13, 1894: "I cannot speak too highly of the Electropoise.

My lungs are entirely well. I have used it for pneumonia, chills, croup and la grippe with success."

Col. M. C. Goodlett, the oldest practicing lawyer at the Nashville bar, August 9, 1894: "I am thoroughly satisfied that the Electropoise does more good than medi-cine, and think that every family should have one, as the effects are

ELECTROPOISE

The Electropoise gave me comlete relief from excruciating par three applications. I also fin it good for treating children fo their numerous atlments.—C. T. Soden, with Bridgeford & Co.,

A PROPELLING FORCE.

ien. I had been sick for twenty cars. I realize that the Electrooise is a propelling force in na-ure's storehouse for suffering huanity. It is nature's remedy hose healing effect is so silent, a and yet so mysterious that it is

a Wonderful What the Electropoine

ouwn.ra, Ara., Aug. 11, 94. have used the Electropoise wit

"Life of the Great Commoner," that Pitt's last words were, "I wish I could have one of Bellamy's meat J. C. HIDEN.

Richmond, Va. or the Alabama Baptist.

Harris Association. The last session was held with a church at Hatchechubbee.

This is not a large body of saints, having only 13 churches in its membership. We very much rehas not noticed that it is harden to keep an average audience awake on Sunday afternoon than at any gret that one of them has with-drawn from us, which church, in on Sunday afternoon than at any my opinion, will soon, if properly other time? We have often seen led, become a strong and useful

sunday afternoon meeting at our Bro. J. G. Harris, of Montgomery. It is one of the best missionary aswe have some of as good women We have known people who workers as are in the state. The aid societies, and individuals where there is no regular organization, are at work. There is a fine spirit of a reasonable bed-time, but would somehow find it needful to sleep improvement of church property, a somehow find it needful to sleep.

Here is a brief sketch of what as they are led by that good little ever saw at a business meeting be. service in every way. The church

beginning will save us from self- just before the announcement of the The ministry are as well cared Since the election is past and the numbers, improved in spirituality; second hymn. We can testify that for in our association as in any oth- strikes ended, the churches and while their benevolence is not surthe picture is not over-drawn, for er, I suppose. We have men in all people put on new life. We met in the passed by any church of like the people work to a late hour we have "been there" to our conthe churches who deserve great the name of Christ; with one mind strength in Alabama. No people credit for the manly way in which and one accord we agreed, and the were ever more loyal to their Mas-Just before the sermon, an uncon- they have stood by God's servants blessing came. There was no dis- ter, the great Shepherd, nor to

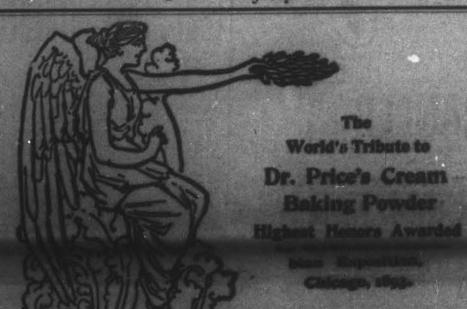
ople: "Brethren, I make it a tices of societies of men, societies of been with us before. He is very int to rise as early on Sunday of women, societies of boys, societies of of women, societies of boys, societies of much loved by our people. And have a revival meeting to follow the association, but it came before up such a delightful field of labor.

of the multitudinous heap gives up for my flock.

great variety of societies in the watching and hard work. W. B. CARTER.

healthy impatience at the nuisance preacher. It was answered: "Oh! described above. Indeed, we know that's ane o' the men that mak' the some preachers who can be trusted ministers." "'Deed!" replied the to "do some judicious skipping" in Scotch woman. "Weel, he maun "Eloquence" often suffers fear- himsel'."

fully when the cold, clear light of fully when the cold, clear light of impartial history falls upon it. When the path to political pre- enty members. When Bro. Stodg- ferment leads through the saloons, hill took charge of the church



## WOLLDING Medal and Diploma

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The highest award was given on every claim, comprising superiority in leavening power, keeping properties, purity and excellence. This verdict has been given by the best jury ever assembled for such a purpose, backed by the recommendation of the Chief Chemist of the United States Department of Agriculture, Washington, D. C., who made an elaborate examination and test of all the baking powders. This . is pre-eminently the highest authority on such matters in

One of us two, with tortured heart half Shall kiss with auguished lips such cher-

licious years.

All joy on earth a tale forever done; shall know henceforth that life means O God! O God! have pity on that one,

Ella Wheeler Wilcon. WHEN CHILDREN SMILE. O little one, smile and bless me! For somehow-I know not whyfeel in my soul when children smile. I feel that the gates of heaven

Dear Baptist: I am just from the Seminary, I think it due to my brethren of Auburn that I should and am continued another year. I something in regard to my work

a man 92 years old. Men in North in despair long before the pile is We sent in two new students to Alabama seem to be stronger and finished, and says: 'But I won't the Howard from my congregation, more active than at Fort Deposit,

For the Alabama Baptist. Bethel Church, the matter of reading notices from be a gude mon. There's no ane o' Lee county, is six miles west of Wahis students that he does na mak' verly, has a pretty location, and we to preach far better than he does could have a real pretty church building if we did not think we have also had 17 accessions to the church, but only one has joined this year. We have a good Sabbathchool, in which all appear to be

Bro. Pack, of West Po vas with us in our prot

We hope to keep our pustor for mother year, but he feels discour-aged sometimes. But he is casting bread upon the waters.

Hope the ALABAMA BAPTIST may soon find a place in every Bap

which, the effects of the presence church and a Baptist minister, and of the blessed Spirit were more after being conversed with by pas

Our little church is steadily grow- lic confession on Friday night last, ing in membership and in spiritual were unanimously admitted to the trength. We have a good Sun- church after baptism. In order to While and eyes watch for feet that never day-school of about eighty mem- obtain cheap rent, he having lost come.

bers, with an earnest and consecra- all through renouncing the Jewish One of us two must some time face existed corps of teachers, but a poor faith, the family moved to a section superintendent, (if anybody gets known as Brownsville, where they mad at this, please refer him to undergo persecution, which they me). We hope to make a better say they are willing to do for Jesus' one of him after a while, and ask sake. They are all joyful over their the prayers of God's people in his new faith. behalf. We have a well-attended broken,

Shall read long treasured letters thro' this is the most reliable thermome- the savage is not superstition in ter with which to test the degree of him. Superstition is the perpetuapirituality in a church. The mer- tion of a low form of belief along That speaks of those love-crowned, de- cury in ours is away above zero. with higher knowledge .- A. M. It usually stands about eighty; but Fairbairn. One of us two shall find all light, all I have seen it at 90 deg. in the shade, and it was not in the summer time, either.

the world is a question which no Bro. Starkey, our pastor, is a arithmetic of earth can answer. tireless worker, and in this, the first year of his pastorate here, has For Baby's Skin won his way to the hearts of all classes and denominations. He baptized two persons and received two by letter during the meeting. The church in a recent conference called him for another year. May the

For the Alabama Baptist,

In resigning my work at Auburn, for the purpose of attending the Seminary, I think it due to my say to the denomination at large

under my care has increased in

An Interesting Case.

It is still true that "the testimony liams University, Nashville, Tenn., August 15, 1894: "I think well of the Electropoise, and am sure I have received benefit from the use of the entered any more for I am aure I have a possible to mind of every on the mind of every one in the congregation.' I cannot dent from this association, Bennie White.

I am now 61 years old. My field is Walker county, a portion of Fayor after a year of toil and earnest or a many one in the congregation.' I cannot help except the preacher's.

I am now 61 years old. My field is Walker county, a portion of Fayor after a year of toil and earnest or an aure I have a second to the mind of every one in the congregation.' I cannot help except the preacher's.

So I am happy over the results after a year of toil and earnest organization consists in forming a free the account in the counties-a hilly country, with following from the account in the difficult streams to cross in winter. Examiner, of New York, of Bap-While able to sit in a buggy and tist affairs in the city of Brooklyn of the notices from the pulpit will theological professors are anything become a substitute for the Sunday but masters of the art they presumble the beautiful theological professors are anything pelled to unfurl the banner of ker's church, there was a feature of the service well worthy of mention. In the evening, at Mr. Whitaably teach. A shrewd old Scotch The battle is hard, but the victory Three Jews were baptized—a man Bible Doctrine of Inspiration. 1 25 2 05 We entertain a lively hope that, such a time is very remote, for we are glad to note now and then a quired as to the identity of the are glad to note now and then a quired as to the identity of the are glad to note now and then a quired as to the identity of the are glad to note now and then a quired as to the identity of the Nauvoo. James Hillow.

Three Jews were baptized—a man and his wife conversion is a long and interesting Our Country ..... 25 1 30 one. Five years ago, when the man Immersion (Christian)..... 1 00 1 came to this country, the missiona- Communion (Christian) .... 1 00 I ry at Castle Garden put a New Baptist Position (Forrester).. 90 1 80 Country Preacher (Taylor).. 1 00 1 80 Testament into his hand. He read Ford's S. S. Record ...... 1 00 1 80 it carefully, but was at first unwilling to accept Jesus as the Christ. Mathew, by Broadus ...... \$2 25 3 He studied the Old Testament in Mar & Luke, by Clark & Bliss 2 75 3 3 its bearings as to the prophecies of John, by Hovey...... 2 25 3 10 his coming, and became fully conentirely satisfactory."

Mr. T. J. Atkins, Postoffice, Memphis, Tenn., August 10, 1894:

"I will say now that the Electropoise has entirely cured my rheumatism, and my general health is matism, and my general health is my general health is matism, and my general health is matism, and my general health is tor, a sincere Christian worker, and through repeated visits to his siswe all appreciate him. Since he ter, also was converted. A thirhas been with us we have made the teen-year-old daughter is now ready house more comfortable and im- to come. One of the strange things



Roxanna.

For the Alabama Baptist.

From Attalla.

Rev. C. T. Starkey has just brought to a close a series of gracious meetings here. They continued with unabated interest for two weeks. He was ably and faithfully assisted [during the first week by Rev. J. N. Belton, of Anniston. Rev. J. L. Lovett, pastor of the Cumberland Presbyterian church at this place also preached two good sermons Sunday at the Baptist church.

A deep religious spirit has pervaded the entire community bringing under its sweet influence all denominations, and packing the spacious building with people who seemed to have been gut bread to gether "with one accord" for a gracious visitation of the Holy Spirit. There was no "abouting."

IT FASTENS ITS HOLD—

—upon you before you know it. It is sure to be in the air we breathe, the water we drink. The germ of Consumption is everywhere present. The gram begins to grow as soon as it reaches a weak epot in the body. Catarrh, Bronchitis, and a scrofulous condition, furnish these weak spots. The way to fight these germs—begins condition, furnish these was spots. The way to fight these germs—begins to grow as soon as it reaches a weak epot in the body. Catarrh, Bronchitis, and a scrofulous condition, furnish these was k spots. The way to fight these germs—begins to grow as soon as it reaches a weak epot in the body. Catarrh, Bronchitis, and a scrofulous condition, furnish these was k spots. The way to fight these germs—begins to grow as soon as it reaches a weak epot in the body. Catarrh, Bronchitis, and a scrofulous condition, furnish these was k spots. The way to fight these germs—begins to grow as soon as it reaches a weak epot in the body. Catarrh, Bronchitis, and a scrofulous condition, furnish these was soon as it reaches a weak epot in the body. Catarrh, Bronchitis, and a scrofulous condition, furnish these was soon as it reaches a weak epot in the body. Catarrh, Bronchitis, and a scrofulous condition, furnish these was condition, furnish these was kepot in the body. Catarrh, Bronchitis, and a IT FASTENS ITS HOLD

It cures Catarrh in the Head — perfectly and per-manently — Dr. Sage's Ca-

tor and deacons, and making a pub-

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AND TAKE YOUR CHOICE.

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We will furnish the ALABAMA BAP-

Smith's Bible Dictionary .... 1 50 2 25 Preparation and Delivery of the week; for I believe I ought to give the Lord the whole of His day." That remark made a lasting impression upon one of the sisters; and more than twenty years afterwards, when the preacher had forwards, when the preacher had forwards and believer the came before the time.

Well, I am done when I tell you had the pleasure of baptizing a man to the time.

While doing missionary work I had the pleasure of baptizing a man to the time.

While doing missionary work I had the pleasure of baptizing a man to the time.

While doing missionary work I had the pleasure of baptizer to complete my preparation for a better ministry could prompt me to leave them.

The man who is called to lead this people on Sunday morning. It was a treat the preparation for a better ministry could prompt me to leave them.

When the association, but Street Arabs...... 1 50 2 15 Broadus' Sermons and Ad-

dresses..... 2 00 2 80 Story of the Baptists...... 1 00 2 00
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sians, Philipians, Colos-sians and Thessalonians, by Gould, Hovey, J. A. Smith J.B. Gough, Dargan, Stev-Timothy, Titus, Philemon, He-

brews, James, Peter, by Hovey, Kendricks, Winkler, Williams..... 2 75 3 5. John, Jude and Revelations... 2 25 3 3 mentary, price \$16, will be delivered as proved its inside appearance. We of the whole matter is, that after a the Express Office at Montgomery to any

ithout cost to them. We do not pay Express charges in delivering. Any of the above books can be had a

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Plant System, Alabama Midland R'y. SCHEDULE IN EFFECT AUGUST 5TH, 1894.

Going East-Read Down. Going West-Read Up. No. 78. No. 6. No. 26. No. 25. No. 5. No. 35. STATIONS. 11 00 am | 4 40 pm | 8 55 pm Ar . . . . Montgomery . . . . Lv | 7 18 am | 8 30 am | 3 40 pm 9 55 am 3 35 pm 8 18 pm Lv... Sprague Junction... Ar 7 54 am 9 35 am 4 45 pm Luverne..... 7 45 am 1 40 pm 7 16 pm ...... Troy ...... 8 57 am 11 40 am 7 30 pm 6 50 am 12 45 pm 6 45 pm ..... Brundidge ...... 9 28 am 12 45 pm 8 17 pm 6 12 am 12 05 pm 6 24 pm ... Ariosto.... 9 50 am 1 20 pm 8 55 pm 5 35 am 11 30 am 6 03 pm ........... Ozark. .... 10 12 am 1 53 pm 9 25 pm 4 30 am 10 20 am 5 30 pm ....... Pinckard ..... 10 50 am 2 55 pm 10 30 pm 10 00 am 5 25 pm Ar ..... Pinckard ..... Lv 10 55 am 3 20 pm 9 35 am 5 11 pm Lv. Abbeville Junction ... Ar 11 07 am 3 40 pm -....Abbeville.... 9 10 am 4 57 pm ...... Dothan ...... 11 20 am 4 07 pm 7 53 am 4 20 pm ..... Gordon .... 11 57 am 5 02 pm 7 40 am 4 14 pm ...... Alaga ....... 12 02 pm 5 10 pm 5 50 am 3 17 pm ...... Bainbridge ....... 1 00 pm 6 45 pm 4 00 am 2 10 pm ..... Thomasville ...... 2 10 pm 9 00 pm 2 39 am 1 50 pm Ar ..... Thomasville .... Lv 2 30 pm 9 30 pm 12 00 n't 11 36 am Lv .... Dupont . .... Ar 4 42 pm 1 05 am to 35 pm 10 30 am ..... Waycross ...... 5 50 pm 2 45 am 7 00 pm 7 00 am ...... Jacksonville ...... 8 40 pm 8 25 am 6 45 pm 7 55 am .... Savannah .... 935 pm 7 00 am ...... Brunswick ..... 3 15 pm 5 07 am ...... Charleston .... 3 15 am 12 50 pm 3 10 am .... 7 10 am 7 05 pm 7 11 pm ...... Richmond ...... 6 43 pm 3 40 and 3 30 pm ...... Washington..... 11 10 pm 7 00 am 2 10 pm ...... Baltimore...... 12 48 n't 8 20 am 11 40 am ..... Philadelphia...... 3 45 am 10 46 am

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10 55 am Ar New York Lv 6 00 pm

Selma Lv 6 oo pm

lackson

11 10 a m

1 04 a m

12 05 nht

11 38 pm

11 10 pm

7 10 pm

4 42 pm

1 00 p m

7 50 a m

12 10 a m

8 23 pm

Lv 9 35 pm

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5 22 p m

6 35 p m

8 10 p m

12 52 8 m

2 29 a m

3 22 a m

3 47 a m

4 14 a m

10 25 a m

2 15 p m

7 22 pm 4 02 a m

5 40 a m

7 53 a m

5 40 a m Ar 8 00 a m

10 30 pm Ar

10 40 pm |Lv

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