

Alabama Baptist.

MONTGOMERY, OCTOBER 18, 1894.

Directory for the Baptists of Alabama.

OUR BOARDS.

The State Board of Missions, located in Montgomery. W. B. Crumpton, Corresponding Secretary, Montgomery, Ala. Book Department—J. B. Collier, Secretary, Montgomery, Ala. Geo. B. Eager, Treasurer, Montgomery, Ala. MEMBERS AND THEIR POST-OFFICES.—W. M. Harris, Greenville; G. W. Ellis, Tuscaloosa; T. L. Jones, Geo. B. Eager, Judge Jon. Harrison, W. B. Davidson, Montgomery; A. J. Dickinson, H. S. D. Mallory, Selma; W. M. Burr, Dothan; A. French, Talladega; L. O. Dawson, Tuscaloosa; W. C. Cleveland, Columbus; P. T. Hale, Birmingham; W. C. Blodgett, Lafayette; W. E. Hudson, Opelika; S. A. Adams, Jackson; M. F. Brooks, Brewton; N. C. Underwood, Clayton; J. P. Wood, Troy; J. J. Taylor, Mobile.

ORPHAN'S HOME BOARD.—G. R. Farnham, President, Evergreen; J. W. Stewart, Secretary and Treasurer, Evergreen; F. T. Hale, G. S. Anderson, J. W. Stewart, W. B. Crumpton, Z. D. Roly, J. C. Bush, Law Lamar, J. H. Curry, J. C. Crompton, C. S. Rabb, P. M. Bruner, C. L. Gay. Matron of Home, Mrs. Clara W. Anley, Evergreen.

WOMAN'S CENTRAL COMMITTEE.—Mrs. T. A. Hamilton, President, Birmingham; Mrs. G. B. Eager, Vice President, Montgomery; Mrs. J. C. Brown, Secretary, East Lake; Mrs. M. M. Morrow, Treas., Birmingham.

OUR SCHOOLS.—Howard Clark, East Lake, Ala.—A. W. McGhee, President. Judson Female Sem., Marion, Ala.—W. A. Averett, President.

OUR PAPERS.—The ALA. BAPTIST, Montgomery, Ala.

READ the appeal from Dr. Eager, President of the State Board of Missions. We all know that money is scarce, but we also know that just a little from each church member will amply relieve the pressing necessities of the home and foreign missionaries.

BRETHREN, we need money now, as we never have before. We have waited on hundreds of our subscribers for months. The amounts they owe are very small, but they will be considerable when put together. Brother, when you read this please sit down at once and forward us the amount you are due.

THE ORPHANAGE.—In passing through Montgomery a few days since Bro. Stewart wrote us the following card:

Good news comes that Bro. W. T. Smith will give all the sheathing and flooring needed in the improvements to be made at the Orphanage. Mrs. Frazier had just sent ten dollars from one of her readings. Who else will help? We need this very much.

D. L. Moody, the great evangelist, will arrive in Birmingham Saturday next to conduct a series of

by the local pastors have already begun. D. B. Townner, the well known singer, will organize a choir of one thousand voices to do the singing. We suppose the Birmingham brethren will speak to the railroads about reduced rates to those who wish to attend the meetings.

DECLINED.—It is announced in the papers that Dr. Lansing Burrows has declined the office of Assistant Secretary of the Home Mission Board because his church at Augusta refused to accept his resignation. The position is one of much labor and responsibility, and for a few years past it has been made unpleasant by the clamor from some quarters for the discontinuance of the office.

IT IS DONE.—The President of the Woman's Central Committee sent us last week, too late for publication, a note intended to "call a halt" in contributions to the fund of \$500 on the debt of the Foreign Mission board. The amount had been raised. That was just what was expected by those who know the Baptist women of Alabama and the President of the Central Committee. That specific object having been accomplished, the sisters will resume their regular labors, unless they have before them something else that is special. The contributions for the Foreign Mission are printed in this paper.

On Friday morning Miss Willie Kelley will start for Louisville, where she will join a company of newly appointed missionaries on their way to China. They will go overland by the Northern Pacific to Tacoma, Washington, where they will begin their sea-voyage. At Birmingham she will spend a few hours with Mrs. Hamilton and the ladies of the Central Committee. Brother Crumpton will accompany her as far as Louisville. Let pious hearts be lifted to God for blessings upon the devoted young missionary. God grant that her going from Alabama may be the means of arousing a deeper interest in the cause of Foreign Missions.

Last Sunday I spent with the little church at Greensboro. Brother Hardy, their pastor, is getting acquainted and the people seem to be very proud of him. Like all churches, they will have their struggles at the beginning, but the

and dishearten the workers, but God will help them and they will overcome.

I went with the brethren to look at several lots which are well located. If the board authorizes it on November 12th, when it meets, I will return to Greensboro to settle the matter of location. And then we must have money for the erection of a house. Every church and Sunday-school in the state ought to be represented in the building. Let the pastors and superintendents bear this in mind and be ready to help.

LAST Sunday was a day to be remembered in the history of Adams Street church. Rev. N. Maynard, who had been selected by Pastor Gay as the foreign missionary who will be supported by himself and the church, was present, meeting with the people in the morning, afternoon and night. He made a talk at each service, and made a most favorable impression upon all present. Bro. Maynard was accepted by the Foreign Board a good while ago, but the money was wanting, and he has been engaged in the pastorate in Tennessee. He will soon leave for Japan. Not long ago he was married to Miss Harlow, the daughter of a Virginia Baptist preacher, and thus the consecrated pair will be special objects of prayerful interest to some of the Baptists in that state as well as in Alabama. The farewell service at Adams Street church was very tender. Rev. C. G. Elliott, of Meridian, Miss., who was warmly attached to Bro. Maynard at the Seminary, came to bid his friend and brother good-bye, and tears showed the depth of his feeling. It is regretted that Mrs. Maynard was not present also, so that she might have been seen and known by those who are to stand behind her and her husband.

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AN INVITATION.

The Baptists of Washington City have decided to invite the Southern Baptist Convention to hold its next session in that city, with the proviso that delegates and visitors pay their own expenses while in attendance. It may be that the invitation has already been formally extended. Baltimore repeats its invitation with the same proviso. Augusta declined to invite the convention, although there was a desire that the next session should be held there, as it will be the semi-centennial of the organization of the body in that city. The Baptists there did not feel able or willing to undertake the free entertainment of so large a number as would surely attend.

So it appears that while the last convention voted down the proposition that delegates and visitors pay their own way, yet they will be forced to do it after all if a convention is held at all. Free entertainment, it appears, has come to an end. There has been a growing sentiment in the convention that so large a body ought to pay its own way. For some years it has been a great tax on the hospitality of the people where it met.

We had not understood the long silence of Rev. G. F. Robertson, the Presbyterian brother who once upon a time gathered some nuts for Baptists to crack, and which Dr. Taylor proceeded to crack between thumb and finger—they were so soft. The following note explains itself. It is dated at Lower Peach Tree, (which is on the Alabama river) Oct. 11. We would add that we mail to Mr. Robertson's address at Woodlawn three or four copies of every issue which contains anything from him or about him.

Eds. ALA. BAPTIST: I inferred from an editorial in one of your papers that it was expected that Dr. Taylor's and my debate would be prolonged, and I write to say I have had chance to see Dr. Taylor's article only in a paper borrowed a few minutes from a postoffice. I am now in an evangelistic service at this place, and will, as soon after reaching home as possible, come at the Doctor again.

GEO. F. ROBERTSON, Woodlawn, Ala.

We are always glad when a preacher, in removing from one place to another, leaves a good name and warm friends behind. Here is an example:

Rev. A. E. Burns, for the past two years pastor of the Baptist

forever sermon last Sunday night. The church was packed with the largest congregation we have ever seen in Sheffield. Mr. Burns' flock were both to part with him, and many were the expressions of regret that he has considered it his duty to seek a broader field of usefulness. He will enter the missionary work of the Baptist church. For the present his family will reside at Huntsville. The best wishes of this entire community will follow him.—Sheffield Standard.

Rev. A. E. Burns and family left Tuesday for Huntsville, where they will in future reside. Mr. Burns has recently been chosen as evangelist and he will enter upon his duties at once. For two years he has been the popular and faithful pastor of the First Baptist church in this city, and it is with deep regret that his congregation see him depart. Under his pastorate the church has more than doubled its membership.

As a pastor Mr. Burns is able and conscientious; as a citizen, upright and honorable. Tusculumia reluctantly gives to Hupstville one of its ablest pastors and his interesting family.—Tusculumia Cor. Sheffield Standard.

After the foregoing extracts had been placed in the hands of the printer, we received from Bro. S. H. Cooper a detailed account of Bro. Burns' farewell service. But we have room for only the following extracts:

The scene was affecting. We now realize the fact that we are losing a friend, a brother, a pastor in the true sense. His people at Tusculumia will ever remember him at a throne of grace and pray for his success. May the Lord ever bless him and his good mother who struggled along through life and raised such a son.

It would appear to be really true, as has been remarked more than once, that a large part of the Christian world is drifting toward the Baptist position, though not adopting the name. The last movement has occurred among the staid and sturdy Quakers. We clip the following from the Examiner:

The Society of Friends, or Quakers, are much exercised at present over the act of certain members of their faith who have publicly submitted to the rite of baptism. The chief offender is Dr. Douglas Clark, who is connected with Earlham College, at Richmond, Ind. He and ten other Friends submitted to "water baptism," at the Yearly Meeting held a short time ago at Damascus, O. Dr. Clark took this step after long consideration, and in obedience to his matured convictions of duty. As he is a very prominent man among the Friends, his action has raised great interest.

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not to say excitement, in his own Yearly Meeting, which meets at Richmond. There is serious question whether he will not be disciplined, possibly excluded, by the Friends. It may be that better counsels will prevail and that the Friends, while continuing to maintain that only the baptism of the Spirit is efficacious and that water baptism is no longer required, will permit liberty of action on the part of those who have tender consciences in this matter.

FIELD NOTES.

Dr. Averett makes a cheerful statement from the Judson.

Rev. W. A. Parker, Jr., will be pastor of Linden church the current year.

Rev. W. H. Simmons, of Oark, recently had the pleasure of baptizing his wife.

Rev. J. E. White, of West Alabama, has two sons who are preachers—I. A. and W. L. They are all good preachers.

Prof. Sumner B. Foster, who is so well known as a teacher in Alabama, has recently removed from Austin, Texas, to Gonzales.

We were pleased to meet in our office, last week, Rev. A. S. Worrell, D. D., of Louisville, Ky., once of Alabama, and Rev. C. Elliott, of Meridian, also formerly of Alabama.

Rev. H. C. Hurley has been called to Oark for full time, and has entered upon his work. Bro. Moseley did good work there, and if Bro. Hurley can improve on it we hope he will do it.

Rev. A. J. Dickinson, Selma: I very heartily endorse the movement proposed by Bro. Coleman. A meeting of all the B. Y. P. U's of the state could only fruit in great good, and give new vigor to the work. Let the meeting be held by all means.

Rev. J. B. Small has been called to the pastorate of Carrollton church for another year. But why may not all our churches call their pastors without limit as to time?

When either wishes to make a change it would be an easy matter to say so, if they are not too timid. On next Sunday afternoon, at 3 o'clock, the mission which has been known as the South Montgomery Mission of Adams Street Baptist church will be organized as a church. The mission is located at the corner of South and Hall streets. The public generally, and Baptists especially, are invited to be present.

Rev. Jasper Harris and Miss Leila Gilman were married at the palatial residence of the bride's family in Selma last Wednesday afternoon. Pastor Wm. D. Gay, of this city, stood up with Miss Adolph Gilman as best man. He reports a delightful occasion, and expresses great hopes for the future of the young couple.

The many friends of Rev. V. J. D. Upshaw will share our anxiety and regret at the news that he has been for sometime quite ill at his home at Lineville, Clay county. Nervous prostration from over work, accompanied by a slow fever, perhaps typhoid, cause a doubt of his recovery. Our advices of October 13 report him no better.

L. M. Bradley: The church at Abbeville has enjoyed quite a good meeting; some of the most conservative brethren say the best in many years. Not many accessions, but the church was thoroughly revived and united. Revs. A. L. Martin, W. H. Simmons and H. C. Hurley did good work in the meeting.—The church is going to build a pastor's home and locate one in their midst.

J. A. McCrary, Pinetucky: We held a meeting of nearly a week at Mars Hill, Perry county, in August. The church was revived and there were three accessions; one received under watchcare. Bro. J. M. Tucker was with us part of the time.—In September we held a week's meeting at Hephzibah church. I feel that the Lord was with us and much good was done, although we had only one accession. Bro. A. M. Perry preached two sermons for us.

The Baptist Sunday-school at Greenville observed Missionary day on Sunday night, the 7th of October. The missionary program arranged by the ladies in charge, consisting of appropriate recitations and music, was impressive.

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read. The manuscript has been preserved, but we will let it all pass if you will send us occasional sketches from what remains on your note-book. The letters are well received by our readers.

A. J. Preston, Decatur: Who can beat the First Baptist church of Decatur on missions? These faithful brethren and sisters, besides their other expenses, have paid \$1.35 each in nine months. How was it done? We took pledges to be paid monthly. Used Crumpton's book and envelopes. Mr. Lenard Hobert pushed the work of collection for a while, then went to Birmingham, since which time Miss Annie Burt has had charge of the work. She is one of the best mission collectors I ever saw. She has collected every pledge except one. Try the plan, brother.

Bro. Whatley felt that he was entitled to make reply to brethren Dickinson and J. R. Lloyd, and we therefore print what he wished to say. We try to avoid even the appearance of unfairness. We are quite sure that Bro. Dickinson, notwithstanding the paucity of M. A. and D. D. which he carries about him, will hardly know which way to turn when he encounters the attacking column headed by "paralogical copiers," and equally sure that Bro. Lloyd, not having any such protection, must needs flee—long—into the mountains of Hephzibah. The battle is ended.

Rev. J. A. Glenn, evangelist in Northwest Alabama, adds the following to a business note to this office: "I think I am doing all I could hope to do at present with the associations of this part of the state. They have had but little attention up to this time. They give attention and fall into line as fast as could be expected. The more I mingle with the people the more I realize the imperative necessity of their reading the ALABAMA BAPTIST, for how can one give love and sympathy to that of which he knows nothing? Hence I am doing all I can to have every one take the paper."

C. V. Collier, Raif Branch, Montgomery county: We had a good meeting at Friendship church in September. Bro. A. E. Pinkard preached day and night with great power during the entire meeting with the exception of the sermon on Sunday morning, which our pastor, Bro. Sullivan, preached. There were seven accessions to the church, all by baptism, the church was revived, and several conversions whom we hope will come out on the Lord's side before it is too late. We must express our heartfelt gratitude to our good brother for affording us such a feast. May the Lord continue to bless his good work.

Rev. A. T. Sims, Georgiana: Mrs. Frazier, of Auburn, has just entertained the people of our town

Opelika. Her paper gave her a F. an enthusiastic hearing, and more than \$20 was realized for the Home. Sister Frazier is a superior elocutionist, and possesses rare powers of capturing and holding her audience. Her representations of the old-time negro dialect are infinitely fine. Every community wishing to be highly entertained by a gifted lady, and at the same time help forward our noble orphan's Home, would do well to work up a series of entertainments for Mrs. F. Address her at Auburn, Ala.

While in Birmingham, by invitation I addressed the Baptist Young People's Union of the First church. They are enthusiastically at work to improve themselves and help on every good cause. Brother Wheeler is their faithful leader, and pastor Gray is always present to look on and aid them.

Failing to reach Roanoke on my way to the Rock Mills and Carey associations, I spent a few minutes with pastor Roby at Opelika. Without any one knowing it, the church has built a handsome pastor's home by the side of their house of worship. I found brother and sister Roby and Miss Emma Lou comfortably quartered in their new home, looking just like they had always been used to a nice new home. The house is a gem, a model of convenience and comfort. The pastor well deserves a home like this. May he live long to enjoy it.

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For the Alabama Baptist.

A Crisis.

In a statement all the more telling because so brief and passionate, Secretary Crumpton has set before us the present status of our mission work in Alabama. Not a cent in the treasury; the state mission fund overdrawn by \$500, and we owe our missionaries \$1500! Never in the history of State Missions have we had to face such a state of things in October. Bro. Crumpton, President of the churches, what shall we do? No wonder the faithful secretary says, "I am thoroughly discouraged." But is it true as he is tempted to think, that the pastors are not interested and cannot be enlisted? "They are kind and clever and glad to see me," he writes, "but they are doing nothing to bring about a reform in methods which will increase the contributions."

Bro. Blount preached from the text, "Let your light so shine, &c." The first subject was, "Foot washing a church ordinance." Bro. Roach, Rev. A. B. Riddles and Bro. Adams spoke in the affirmative; the moderator in the negative. Next subject, "John's baptism was Christian baptism." The moderator expressed surprise that there should be any question as to that fact. Bro. J. F. Register also spoke in the affirmative.

On the subject of "Christian zeal," Bro. Riddles made the good point that the reason why Christian zeal is not more general is the fact often observed of the inconsistency of zeal and a want of piety exhibited in the same individual.

Bro. Register preached at night. On Sunday-morning the subject of Sabbath-schools was discussed. Bro. Riddles gave some good logical reasoning in favor of Sabbath-schools.

Several brethren made feeling and impressive speeches. The talks having been concluded, the moderator asked those who have no Sunday-school, and are willing to try to organize one, to rise to their feet. Quite a number rose.

Rev. Jeff. Mitchell preached at 11 o'clock from the text, "Wherefore the rather brethren, give diligence to make your calling and election sure." 2 Peter 1:10. After partaking of another excellent basket dinner, the subject of missions was discussed. Bro. Register led. We are being very gradually educated to contribute to the cause of missions, as evidenced by the amount raised at the conclusion of this meeting for missions—\$5cts!

The next fifth Sunday meeting will be held with Adoniram church, about eight miles east of Geneva, on the Campbellton road, Costilla. T. W. CAPPS, Sec.

For the Alabama Baptist.

East Liberty Association.

The association met this year with the Eagle Creek church at Tallapoosa county.

The distance from the railroad prevented the usual number of representative visitors being present, nor did the usual number of delegates come; but the session was harmonious and pleasant from first to last. The stringency of money matters caused some falling off in our contributions, but much less than we expected. Our state secretary was permitted to be with us a few hours, and made us the strongest speech on missions that I have ever heard him deliver.

The vice-president of our loved Howard, Bro. Whittle, was with us for a while, and represented the Howard and the Judson, and our Orphanage also. He delivered an elegant address on education, and also a lecture on his travels in the holy land.

Dr. Anderson was with us during a part of our meetings, and did us much service. He delivered a speech explaining the "Correspondence Course of Study" for ministers on the field, who cannot leave their work to attend college. The brethren were much pleased to hear that this long neglected class of our preachers may be assisted in their studies, and the association commended the good work and recommended it as one of the objects of our benevolence.

Eagle Creek church was much delighted to entertain their brethren, and did it willingly and joyously. They were pleased to show us their new house of worship, and we were glad that they had built a nice house for the worship of God. The brethren will meet next year at Eagle Creek, and we hope that they will remember us with pleasure.

My home was with Uncle Jones Freeman on the banks of the rolling Tallapoosa, below the historic "Horse Shoe Bend," where its waters have been murmuring for ages as they dashed over the rocks, and are murmuring still. Near here the Indians built a town which they called "New Yorker," naming it after New York, our greatest American city. I believe it was founded and named by that distinguished Indian warrior, Gen. Weatherford.

Roll on, beautiful river; flow on forever, peacefully and sweetly murmuring as you go! May your banks no more be stained with human blood, but as both Indian and "Pale face" look down upon the bloody "Horse Shoe," instead of the fierce war-whoop and frightful cannon's roar, may they hear the sweet songs of the gospel of peace at Eagle Creek church. Live on, dear old church, while the waters of the Tallapoosa roll by you, and do your duty as faithfully as the old river does hers.

Fraternally and affectionately, Dadeville. JNO. F. SHAFFER.

Envy is blind and knows nothing except to depreciate the excellencies of others.—Levy.

The hardest of tasks is to be strong and good on the dead level of our daily life.

Purify your blood, tone up the system, and regulate the digestive organs by taking Hood's Sarsaparilla Sold by all druggists.

Preachers are sometimes dull, and even editors occasionally lack brilliancy.

For the Alabama Baptist.

To the Baptists of the State.

In going over the state, I have been deeply impressed with that Scripture which says, "Truly the harvest is plenteous, but the laborers are few." Many of our churches are suffering to-day from a lack of cultivated, consecrated preachers.

There are dozens of important places to-day, in our state, that we have not been able to supply. Oh, that the brethren everywhere would often pray, "Lord, send laborers into the field!" If we will earnestly pray this prayer, the laborers will be sent into the field, but the Lord may use us in carrying out his plans and purposes. A great many young men throughout the country feel that they are called of God to preach the gospel of our blessed Christ; they need some one to encourage them. But for Paul, the world would probably never have been blessed with Timothy.

What I wish especially to suggest is this: that the brethren will carefully look out these young men called of God to preach the gospel, encourage them privately, bring the matter before the associations, and urge the associations to adopt these young men, one or more as the case may be, as their beneficiaries; then use to it that the churches composing the association, pledge the support of these men at college. Every association in the state should have a beneficiary; some associations in the state, at least one, has three ministerial students in the Howard at present. If some other association has no beneficiary, it could adopt one of these three.

This work will greatly repay the churches that give the money, it will certainly bless young men who receive it, and none can doubt it will glorify God who hath ordained it.

We now have eighteen ministerial students in the college; at least five others are coming; probably still others are yet to be heard from. We are thankful for these students; but the fact is, we ought to have fifty or sixty ministerial students every year, and even then we would be unable to supply the demands of the field. There is no work that we can engage in that will pay a greater dividend. There is nothing that I know of that is calculated to do so much good at so little cost. God hath ordained that the world shall be saved by the foolishness of preaching; and if there were in Christendom to-day five times as many preachers as there are, and all of our mental faculties were thoroughly developed, then all of our powers thoroughly consecrated to God and his delightful service, a change would come over the spell of somebody's dream. Then, if some one should say, "Watchman, what of the night?" the answer would be, "The dawn cometh, the darkness is disappearing, the day is breaking, the sun is rising, the whole earth will soon be flooded with light of the knowledge of the Son

Montgomery Churches.

First Church—One received for baptism at 11 a. m. Rev. A. S. Worrell, D. D., of Louisville, preached at night on "Christian character and how to attain it," a sermon rich in experience and spiritual suggestion.

Adams Street—Sunday-school attendance increasing. Teachers revising their rolls—the names of regular pupils only remaining. A day of rejoicing for the church. Rev. N. Maynard, who goes to Japan as missionary from this church, conducted services morning and night. At 3:30 addresses were made to the young people by brethren Maynard, C. G. Elliott and the pastor. All the services were well attended, and the interest fine. One addition by letter.

Weekly Excursions to California.

Every Friday morning a one way excursion leaves Chattanooga via the Queen & Crescent route for Los Angeles, San Francisco and other points in California, carrying tourist sleeping cars from Chattanooga to San Francisco without change via New Orleans and San Diego. Passengers holding first and second class tickets are permitted to occupy space in tourist sleeping cars on payment of a nominal rate charged for accommodations thereon, and for the use of the tourist sleeping cars.

These cars are modern and comfortable sleepers in charge of conductor and porter and are furnished with bedding, curtains and all other necessary toilet articles. Passengers en route to Mexico via San Antonio or El Paso, Tex., have only one change of cars at this route. For further information call on J. L. LITTLE, D. P. A., 107 W. Main St., Chattanooga, Tenn. J. R. McGREGOR, T. P. A., 205 First Ave., Birmingham, Ala. W. C. RINEHART, G. P. A., Cincinnati, Ohio.

WANTED: A position as Teacher by a young man, with several years experience, who is a graduate of Howard College. The school must pay at least \$800 per year. The best references and testimonials given. Address this office.

Harvest Bells.

Dr. J. B. Gambrell says, "HARVEST BELLS is the only one book of the kind fit to be used in Baptist churches and Sunday Schools." Round, and Shape notes, and words only. Sample copies Nos. 1 & 2, 3c. Nos. 3, 5c. Combined, 7c. Much lower by the dozen and hundred. Address W. E. PENN, St. Louis.

ARE any of our readers seeking employment? The Oil of Pine Medicine Co., a responsible firm of Cincinnati, O., offer big inducements to reliable persons. Either sex, to sell their White Pine Cough Remedy. A great seller in the fall and winter months. Write them.

To Texas.

The Queen & Crescent Route is the direct route to Texas and the Southwest. It is the shortest line to Southern Texas, the only line to Texas which is all under one management. The only line giving choice of two routes, via Shreveport or via New Orleans. Equipped with solid vestibuled trains to New Orleans, and through sleepers Atlanta and Birmingham to Shreveport. Close connection at either point with through service of Texas lines.

OUR RATES ARE AS LOW AS ANYBODY'S. Ask any agent for full particulars, or address A. J. LITTLE, Div. Pass. Agent, Chattanooga, Tenn. J. R. McGREGOR, T. P. A., Birmingham, Ala.

HIGHEST HONORS GIVEN.

To Dr. Price's at the World's Fair. (Chicago Tribune.) For leavening power, keeping qualities, purity and general excellence the World's Fair jury decided that Dr. Price's Cream Baking Powder had no equal. On each of its claims it was awarded a first prize or a diploma. All the baking powders entered for prizes were subjected to a most exhaustive examination, and the jury was the best equipped to make the decision of any ever got together. Their verdict was supported by the testimony of Dr. H. W. Wiley, chief chemist of the United States Department of Agriculture at Washington. Dr. Wiley is an expert on food products and the highest authority on such matters in America. This verdict settles a long debated question as to which among the many baking powders is the best.

PROHIBITION ARSENAL.

W. B. CRUMPTON, KEEPER, MONTGOMERY, ALA.

The following are the tracts on hand:

- The Rum Battery, 1 ct. each.
- The American Problem, 1 ct. each.
- Have You a Boy to Spare? 1 ct. each.
- Liquor and Labor, 1 ct. each.
- The Sword upon the Land, 1 ct. each.
- The Cost of Liquor and who pays for it, 1 ct. each.
- Don't ask us to give these away and pay postage, too. We must have a little money to keep the Arsenal supplied. Will you help?

CHURCH LETTERS TO ASSOCIATION.

—We are prepared to supply them to clerks of churches at very small cost. Inclose five cents in postage stamps, and we will send by return mail three of the blank letters. Twenty cents will get one dozen. Don't wait, but send in your orders at once.

The Alabama Baptist and Other Good Papers.

We will club the ALABAMA BAPTIST and the following excellent papers at the prices given:

With the Scientific American, which is useful in the shop and to every one of mechanical turn, for \$4.00.

With the Southern Cultivator, which every farmer ought to read, for \$3.00.

With Home and Farm, which every farmer and his wife ought to have, for \$1.75.

With The Fancier (printed at Atlanta) which is specially devoted to Fowls, for \$1.50.

Here is your opportunity for profitable reading at small cost. Open alike to old subscribers and renews.

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Large congregations. Five hundred and fifteen in Sunday-school.

Ashville Church—J. R. Lloyd, pastor. Good congregation on Sunday; four baptized. Ladies' Aid Society and Young People's Union organized in the afternoon. Pastor re-elected for another year. Church evidently making some real progress; prospect bright for more active co-operation with our denominational work in the future.

For the Alabama Baptist.

In North-East Alabama.

Eds. Baptist: It might be very interesting to some of your readers to hear from some of the churches in this section. Bethel church is situated in Flat Head River, Clay county. This is the seventh year of my pastorate there and this year, as in previous years, we had a glorious revival, receiving 15 by baptism and six by letter. The church is in good condition, and has a membership of about 125.

Shiloh church has been in the background for several years. I was called to its pastorate last year, and the Lord has abundantly blessed us, giving us 31 by baptism and 8 by letter. This church is near the center of Clay county, and has a membership of about 100.

Cedar Creek church is in Cleburn county, about 4 miles south of Heflin. The Lord met with us again this year, and we received 11 by baptism and 4 by letter. The membership is 100. I have been serving this church for five years. The three churches mentioned were the first constituted in this country.

Trinity church is about 3 miles south-east from Oxford in Choctaw county. Calhoun county. I was called there last year, and conditions were not very favorable, but we had a week's meeting and received 4 by baptism. During the year we have received 7 by baptism and 5 by letter. Received into the church a total by baptism 64; total received 87. Among this number were three of my children. The Lord be praised.

W. M. GARRETT, Oak Lane, Cleburn county.

For the Alabama Baptist.

A Marvelous Showing.

The U. S. Government, through the Agricultural Department, has been investigating the baking powders for the purpose of informing the public which was the purest, most economical and wholesome.

The published report shows the Royal Baking Powder to be a pure, healthful preparation, absolutely free from alum or any adulterant, and that it is greatly stronger in leavening power than any other baking powder.

Consumers should not let this valuable information, official and unprejudiced, go unheeded.

Notes from the Brethren.

NEW RIVER ASSOCIATION.
Happy the people, happy the church that opens its doors to a meeting of an association like that of the North River, which has just closed. All the town, all the community felt the mighty power of God's Spirit. Every delegate and visitor went home thanking God that he was there.

Bro. L. B. Harbin, a veteran of 82 winters, felt that he was still first in the association, and first in the love of his people; for \$26 in cash reminded him that some of his wants should be supplied.

Bro. Lloyd told telling work for the ALABAMA BAPTIST. W. A. Whittle convinced the Baptists that Howard is the place for Baptist boys, and I think he wished all the girls had been boys. J. W. Stewart can come nearer making me cry when I don't want to than any man I ever saw. He told of the orphans, and asked us for bread, and we did not give him a stone.

Bro. Glean, the rugged old of the mountains, the two-forty talker on missions, remained with me in a meeting. He is a good man, and deserves the love and support of

RECENT EXPRESSIONS

As to the Merit of the Electropoise.

Rev. A. Owens, of Roger Williams University, Nashville, Tenn., August 15, 1894: "I think well of the Electropoise, and am sure I have received benefit from the use of it."

Dr. A. P. Waddell, M.D., Union City, Tenn., August 15, 1894: "I am using the Electropoise for all manner of disease, and my opinion of its claims is substantiated."

T. M. Clark, McKenzie, Tenn., June 13, 1894: "I cannot speak too highly of the Electropoise. My lungs are entirely well. I have used it for pneumonia, chills, croup and la grippe with success."

Col. M. C. Goodlett, the oldest practicing lawyer at the Nashville bar, August 9, 1894: "I am thoroughly satisfied that the Electropoise does more good than medicine, and think that every family should have one; as the effects are entirely satisfactory."

Mr. J. T. Atkins, Postoffice, Memphis, Tenn., August 10, 1894: "I will say now that the Electropoise has entirely cured my rheumatism, and my general health is as good as it ever was in my life."

ELECTROPOISE

Cures Rheumatism.

The Electropoise gave me complete relief from excruciating pain in three applications. I also find it good for treating children for their numerous ailments.—C. T. Soden, with Bridgeford & Co., Louisville, Ky.

A PROPELLING FORCE

For the Alabama Baptist.

J. D. Thompson, Anniston, Ala.: "The Electropoise has cured me of neuralgia, indigestion and a complication of other ailments which had so completely wrecked my nervous system that my life was a burden. I had been sick for twenty years. I realize that the Electropoise is a propelling force in nature's storehouse for suffering humanity. It is nature's remedy, whose healing effect is so silent, so sure and yet so mysterious that it is justly termed the wonder of the age."

It is Wonderful What the Electropoise Will Do.

SOUTHLAND, ALA., Aug. 17, '94.

I have used the Electropoise with unflinching success on my family and friends, curing a long list of diseases without medicines. Among them were milk leg, measles, la grippe, several kinds of fever, chills, old sores, colds, violent pains, etc. The Electropoise takes the place of doctor and drug store. A. J. ROBERTS.

S. B. White, Jacksonville, Ala., June 23, 1894: "We have been using the Electropoise about four years, and are well pleased with it."

As a curative agent the Electropoise cannot be equaled.
DORRIS & WEBB,
100 Ave. Birmingham, Ala.

the people to whom he preaches. Bro. Hilton, missionary in this association, is the man for the place. Oakman meeting was a success; closed with 13 accessions to the church. R. M. HUNTER, Jasper.

ELIM ASSOCIATION.
Convened at Enon church, Escambia county, Fla., on Saturday before the 2d Sabbath in September.

Rev. I. Spence, of Conecuh county, Ala., conducted the opening exercises. Rev. J. L. Byars preached the annual sermon, and we think did good in awakening the delegates from the churches to an interest in missions and Baptist publications. The ALABAMA BAPTIST and Florida Baptist Witness were highly spoken of by Dr. Trammell and others, and subscriptions called for.

A collection for missions on Sunday amounting to \$15.80 was paid over to Bro. McAnally, our missionary, who labored for us five and a half months the past year. The Elim association is again coming to the front, having 18 churches represented by 41 delegates at this session, and we believe it will soon be classed among the regulars.

At the close of the association we began our protracted meeting, which resulted in 27 accessions to the church; 21 by experience and 6 by restoration, and the church much revived. Rev. I. Spence did the preaching. A. M. LOWERY, Canoe, Ala.

SOUTH BETHEL ASSOCIATION.

Convened in its eleventh session at Pine Hill, Wilcox county, on the 4th of October. Bro. J. H. Fendley preached the introductory sermon. After the sermon the letters from the churches were read by brethren Parker and Murphy, which showed that there had been a falling off in collections for missions from some of the churches. But a few of the churches had increased their contributions.

The former officers were re-elected.

There were reports on all the objects fostered by the association, and all received due consideration, none eliciting any controversy except the report on Ministerial Education. The committee recommended to the churches that before setting apart a candidate for the gospel ministry, the candidate stand an examination in the rudiments of the English language. Some objected to the clause, stating that Baptists never had required an educational qualification for their preachers. The report was amended and adopted.

All but three of the 37 churches were represented.

Among the visiting brethren were Revs. J. W. Dickinson, J. M. Roden, W. V. Vice, J. W. Canabian and A. Watry, and Bro. F. M. Dunaway, all from the Bethel association. Bro. W. A. Whittle and Dunaway made speeches in the association.

Sunday, at 11 a. m., Bro. W. A. Parker preached a doctrinal sermon, after which the association closed one of the pleasantest sessions ever held. The church and vicinity entertained the delegates and visitors in princely style. There was preaching every night during the session. The next meeting will be held at Jackson.

I. H. CREIGHTON, Whatley, Clarke Co.

A GOOD MEETING.

On the first Sunday in October we closed a 12 days meeting with the church at Burnt Corn, Ala. It was one of those glorious Holy Ghost revivals in the church and community, which always result in a powerful awakening of lost souls. Seventeen accessions to the church; 15 by experience and baptism. Some sinners of repute and of long standing were "unleashed as brands from the eternal burning." To God be all the glory!

Bro. S. P. Lindsey was with us four days in the beginning of the meeting, but had to return home on account of sickness in his family. Bro. Lindsey, by his earnest gospel preaching, undressed himself to this good people, and we all regretted his having to leave, and

sympathized with him in his thus being called home to his sick family. J. H. RIFFE, Monroeville.

LUVERNE.

I have moved to this place and cast my lot with these good people. Went to prayer meeting Wednesday night; had a small attendance but a good service. Bro. Yarbrough preached Sunday morning and night. Morning text, Exodus 14:15. He urged his people to go forward. The evening text was Genesis 4:9. Both sermons were full of the Spirit. Sunday-school is not large. J. T. WOOD, Luverne, Oct. 8.

A Wonderful Conqueror.

No disease is more common among the people than scrofula. Handed down from generation to generation, it is found in nearly every family, in some form. It may make its appearance in dreadful running sores, in swellings in the neck or goitre, in eruptions of various forms. Attacking the mucous membrane it may be known as catarrh, or developing in the lungs it may be, and often is, the prime cause of consumption.

In whatever form scrofula may manifest itself, Hood's Sarsaparilla is its inveterate foe and conqueror. This medicine has such powerful eliminative and vitalizing effects upon the blood that every trace of impurity is expelled, and the blood is made rich, pure and healthy.

For the Alabama Baptist.

Newton and Daleville.

To the Ala. Baptist: By reason of the severe storm for the last twenty-four hours, I can't be at our association, which meets at Charlton today.

We are yet without a pastor. Have called Bro. Bradley for the next year. We have had quite a pleasant revival season in our church, but no additions by baptism.

The Daleville church was blessed with one of the most precious revival seasons it was ever my pleasure to enjoy. My son, Pitt M., Jr., was called to ordination by her about one year ago. He protracted the September meeting from the first to the seventh inclusive, and on Friday morning, the 7th, he baptized thirty-seven into the fellowship of the church within thirty-seven minutes. On the fifth Sunday he baptized five others. On last Sunday, Oct. 7th, he baptized two others, making (with six additions by letter) just fifty in one month.

Brethren B. T. Jones and W. H. Simmons did some good, faithful service for several days, and this feeble writer "cotched" as best he could up to the last hour, and received payment in full of the Master at every service. This was the first time since the late death of the same place, when I led thirty-two into a beautiful stream near Darien church all together in presence of an immense concourse of spectators.

Wife and I hope to be able to accept the kind invitation of Bro. Burr, of Dothan, to be present at the dedication of their beautiful new Baptist church Sunday, the 14th inst.

I am 82 years old to-morrow.

Pitt M. CALLOWAY, Sr.

Newton, Dale co., Oct. 9.

Awarded Highest Honors, World's Fair.

DR. PRICE'S

CREAM

SKIN PREPARING

FOR THE FACE

AND BODY

AND FOR THE FACE

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For the Alabama Baptist.

Sunday School Teachers.

So much is being said in regard to Sunday-school work, and the work of teacher and pupil, that it has inspired me to add a few thoughts which have been a great help to me in teaching. Though not a teacher now, I have had some experience in that line, and have learned—as all others have—that it is by no means the easy task we may have imagined it.

It is obviously true that one may be called a "teacher" without being one. The very word "teach" has an undefined meaning to some minds, and what a vast difference it makes to a Sunday-school whether it has teachers who fill their places, or only those who hold them!

In the first place a pupil does not hear everything told him, and if he hears he probably does not comprehend the language used, and he is no wiser when the class hour is over than before he commenced. Another mistake is in thinking that "hearing a recitation" is teaching. That is important, but mere rote recitation is not a proof of ideas gained.

Prof. Hart says that "teaching is causing another to know." Hence, when we say we have taught a lesson, we include the idea that some one has learned from us. Again, impressions are important factors in the work, and a teacher's spirit, character, and his daily life impress and influence as much as his words. There is no technical teaching in this, but what would technical teaching be worth without this? And always bear in mind that the proof of the teaching rests with the pupil. We may prove that we tried to teach; the pupil will show whether we succeeded.

To teach intelligently, one must know whom he would teach, and how he must teach. No teaching can be true if it lacks one of these three essentials.

To know whom we are to teach, does not mean to know their names, but know them in their individual capacities. In his personal tastes, peculiarities, in his feelings and desires, in his methods of thought and in the nature of his home. Each pupil has his individuality; it is for the teacher to know what that is.

You must also know if they are capable of understanding your language. Children lack a knowledge of things, and an understanding of words, far beyond the conception of those who have not given particular attention to this matter. Jesus Christ, the "Model Teacher," affirmed his recognition of different classes of hearers; Paul adapted himself to his hearers accordingly.

When you know whom you are to teach, then comes the question what are you to teach? Study on that point! Do not teach what you do not know, but what you know. You must know what there is in the day's lesson that would be well for your scholars to know. You must also know if they can be made to know just that.

Now, when you know whom you are to teach, and what to teach, you are still unprepared unless you know how to teach. There is no class of people who more need to have a knowledge of wise methods in their line of work than Sunday-school teachers. The great question is not, what method is most commonly used? but this, How am I to cause these pupils to know these truths which I have learned, and which I want them to know? That is best determined by the teacher.

However, in all their efforts, Sunday-school teachers ought not to feel that they are to work alone, but count themselves co-workers with their pastor, their superintendent and with each other; and a mother's or father's help and interest are by no means to be slighted. In all that a teacher does, or influences, the great aim and end should never be lost sight of. "These are written," says John, "that ye may believe that Jesus is the Christ the Son of God; and that believing ye may have life through his name." And he is responsible to God. In the thought of this truth, every teacher ought to live, ought to pray, and ought to trust. MATTHEW L. STEWART, Enterprise, Ala.

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for publication in the ALABAMA BAPTIST, but I hardly know whether or not to comply.

Bro. Powell was elected as beneficiary at Howard College.

The association resolved to have a missionary colporteur in connection with the State Board.

The next session will be held with Rockford church.

GEO. E. BREWER.

An Open Letter to the Baptist Pastors of the South.

Dear Brethren: You have doubtless seen one or two letters in the papers recently asking our churches to make an advance in their regular contributions to Foreign Missions, so as to enable the board to send out missionaries. We appealed to you in these letters, but so much do we feel depends upon you in this matter, that we wish you to write us a personal letter through the papers, asking the help of your tongue, your pen, and your prayers. We know that there are many local interests which require contributions, and do not ask that you neglect one of them. We do not ask that you try to increase the contributions of your churches so much as to crowd out other things. But we do ask you to try to get your churches to make an advance. "Speak unto the children of Israel that they go forward." Our people need information. They will never do much for that cause about which they know nothing. Will you not tell them about this great work, and urge them to make an advance? Dear brethren, if you will only help, there will be no lack of funds to send out all the God-called men and women. Bro. R. J. Willingham, our secretary at Richmond, Va., will furnish you tracts from which you can get the information you need in stirring up your people. As Dr. Strong has said, "Now is the nick of time." One man now on the Foreign fields will be worth fifty, ten years hence. The great question of this day is the evangelization of the world. Our board can only move as the churches move. They will move if you, dear brethren, will lead them. Will you help us? R. T. BRYAN.

For the Alabama Baptist.

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On the 14th day of April Mr. Crawford and Bro. Crocker started out hoping to find entrance into the district city of Lai Woo, about one hundred li to the east of this place. But the people were in a restless, anti-foreign mood, owing partly to their unacquaintance with us, and partly to some Roman Catholic oppressions of which they were cognizant. It was with the greatest difficulty they could get lodging in the inns; and crowds of idle gazers, who sometimes became boisterous and insulting, gave them no rest. Brethren Herring and Blackwell were already living in an inn in Tai-An city in peace and quiet; and learning how Messrs. C. and Crocker were suffering, sent for them to come here. They reached here May 14th, a month from the date of their leaving Pingtu—a month of great physical hardship and mental anxiety. Here Bro. Herring had just rented and moved into a house, and next door to it another was offered, which Mr. C. immediately secured. Though not in the city of his choice, it was in the general field we had selected—the capital of the department of seven counties, whence we might as a resting place seek entrance into the surrounding regions. The house was in a very bad condition and the courts were filled with rubbish. Men were immediately set to work to clean up and make necessary repairs. Before this was completed, however, some mischief makers stirred up opposition. Placards were posted and a flag hoisted in the city saying that too many foreigners were coming here, and urged the people not to receive us, nor to work for us, or give us any assistance. The missionaries and their landlady were besieged, and they had the house, and he, to satisfy our opponents, compelled all our workmen to leave. This left matters in a very awkward position, but some of the rooms were habitable and the courts had been cleaned up. So Mr. C. wrote for me to join him here as soon as possible. Communications were slow and uncertain, so I did not start until the 20th of June; Bro. Bostick accompanying me for the double purpose of seeing the brethren and the field, and to take care of me on the long, wearisome journey. Reaching Ching Chow on the fourth day,

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Tai San, the most noted of the Five Holy Mountains of China, 5,000 feet above sea level, rises just to the north of the city. Three of its principal peaks are in full view from our window. Running up the highest of these may be seen the paved road which is trodden every spring by thousands of pilgrims to worship at the shrines and temples on its sides and summits. God has brought us here and will glorify His name through us.

M. T. CRAWFORD.

Tai-An City, China, July 19, 1894.

P. S.—Tai-An is one of the ten departments composing the province of Shantung. Its capital is also called Tai-An. There are seven districts or counties in the department, containing a population of about two millions. The people are said to be comparatively simple minded and sturdy. Tai-An city itself may be, like many of the holy cities of the world, rather hardened, but this is yet to be tested, and our work will be through-out the country as well as in the city.

We are now about twelve days journey west from Chefoo, which is still our postoffice. We send, with other missionaries, once in two weeks for our mail.

Mrs. M. F. CRAWFORD.

Chefoo, China.

[The letter had the postmark of Yokohama, Japan, Sept. 5.—Ens.]

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