

OUR BOARDS

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OUR SCHOOLS. Howard College, East Lake, Ala.—A. W. McGuire, President. Fulton Female Sem., Marion, Ala.—W. B. Averett, President. OUR PAPERS. The ALA. BAPTIST, Montgomery, Ala.

OUR PAPERS

READ the appeal from Dr. Eager, President of the State Board of Missions. We all know that money is scarce, but we also know that just a little from each church member will amply relieve the pressing necessities of the home and foreign missionaries.

BRETHREN, we need money now, as we never have before. We have waited on hundreds of our subscribers for months. The amounts they owe are very small, but they will be considerable when put together. Brother, when you read this please sit down at once and forward us the amount you are due.

THE ORPHANAGE.—In passing through Montgomery a few days since Bro. Stewart wrote us the following card: Good news comes that Bro. W. T. Smith will give all the sheathing and flooring needed in the improvements to be made at the Orphanage. Mrs. Frazier had just sent ten dollars from one of her readings. Who else will help? We need this very much.

D. L. Moody, the great evangelist, will arrive in Birmingham Saturday next to conduct a series of lectures by the local pastors have already begun. D. B. Towner, the well known singer, will organize a choir of one thousand voices to do the singing. We suppose the Birmingham brethren will speak to the railroads about reduced rates to those who wish to attend the meetings.

DECLINED.—It is announced in the papers that Dr. Lansing Burrows has declined the office of Assistant Secretary of the Home Mission Board because his church at Augusta refused to accept his resignation. The position is one of much labor and responsibility, and for a few years past it has been made unpleasant by the clamor from some quarters for the discontinuance of the office.

IT IS DONE.—The President of the Woman's Central Committee sent us last week, too late for publication, a note intended to "call a halt" in contributions to the fund of \$500 on the debt of the Foreign Mission board. The amount had been raised. That was just what was expected by those who know the Baptist women of Alabama and the President of the Central Committee. That specific object having been accomplished, the sisters will resume their regular labors, unless they have before them something else that is special. The contributions for the Foreign Mission board are printed in this paper.

ON Friday morning Miss Willie Kelley will start for Louisville, where she will join a company of newly appointed missionaries on their way to China. They will go overland by the Northern Pacific to Tacoma, Washington, where they will begin their sea-voyage. At Birmingham she will spend a few hours with Mrs. Hamilton and the ladies of the Central Committee. Brother Crumpton will accompany her as far as Louisville. Let blessings upon the devoted young missionary. God grant that her going from Alabama may be the means of arousing a deeper interest in the cause of Foreign Missions.

Last Sunday I spent with the little church at Greensboro. Brother Hardy, their pastor, is getting acquainted and the people seem to be enjoying him. Like all the other churches in the State, we are in need of more workers.

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LAST Sunday was a day to be remembered in the history of Adams Street church. Rev. N. Maynard, who had been selected by Pastor Gay as the foreign missionary who will be supported by himself and the church, was present, meeting with the people in the morning, afternoon and night. He made a talk at each service, and made a most favorable impression upon all present. Bro. Maynard was accepted by the Foreign Board a good while ago, but the money was wanting, and he has been engaged in the pastorate in Tennessee. He will soon leave for Japan. Not long ago he was married to Miss Harlow, the daughter of a Virginia Baptist preacher, and thus the consecrated pair will be special objects of prayerful interest to some of the Baptists in that state as well as in Alabama. The farewell service at Adams Street church was very tender. Rev. C. G. Elliott, of Meridian, Miss., who was warmly attached to Bro. Maynard at the Seminary, came to bid his friend and brother good-bye, and tears showed the depth of his feeling. It is regretted that Mrs. Maynard was not present also, so that she might have been seen and known by those who are to stand behind her and her husband.

At a recent associational meeting in Virginia Dr. W. E. Hatcher spoke on the report on Ministerial Education. The Religious Herald prints a few brief extracts which ought to be read in Alabama. The Doctor discussed "The duty of the Churches to Produce Preachers," and made these divisions: 1. The duty of the churches to ask for preachers; 2. To look for them; 3. To help them prepare for their work. Among other good things he said: "I have been nineteen years connected with the Education

forewell sermon last Sunday night. The church was packed with the largest congregation we have ever seen in Sheffield. Mr. Burns' flock were both to part with him, and many were the expressions of regret that he has considered it his duty to seek a broader field of usefulness. He will enter the missionary work of the Baptist church. For the present his family will reside at Huntsville. The best wishes of this entire community will follow him.—Sheffield Standard.

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As a pastor Mr. Burns is able and conscientious; as a citizen, upright and honorable. Tusculumia reluctantly gives to Huptsville one of its ablest pastors and his interesting family.—Tusculumia Cor. Sheffield Standard.

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It would appear to be really true, as has been remarked more than once, that a large part of the Christian world is drifting toward the Baptist position, though not adopting the name. The last movement has occurred among the staid and sturdy Quakers. We clip the following from the Examiner: "The Society of Friends, or Quakers, were much exercised at present over the act of certain members of their faith who have publicly submitted to the rite of baptism. The chief offender is Dr. Douglas Clark, who is connected with Earlham College, at Richmond, Ind. He and ten other Friends submitted to 'water baptism,' at the Yearly Meeting held a short time ago at Damascus, O. Dr. Clark took this step after long consideration, and in obedience to his matured convictions of duty. As he is a very prominent man among the Friends, his action has raised great interest, and disheartened the workers, but God will help them and they will overcome.

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AN INVITATION.

The Baptists of Washington City have decided to invite the Southern Baptist Convention to hold its next session in that city, with the proviso that delegates and visitors pay their own expenses while in attendance. It may be that the invitation has already been formally extended. Baltimore repeats its invitation with the same proviso. Augusta declined to invite the convention, although there was a desire that the next session should be held there, as it will be the semi-centennial of the organization of the body in that city. The Baptists there did not feel able or willing to undertake the free entertainment of so large a number as would surely attend.

So, it appears that while the last convention voted down the proposition that delegates and visitors pay their own way, yet they will be forced to do it after all if a convention is held at all. Free entertainment, it appears, has come to an end. There has been a growing sentiment in the convention that so large a body ought to pay its own way. For some years it has been a great tax on the hospitality of the people where it met.

We had not understood the long silence of Rev. G. F. Robertson, the Presbyterian brother who once upon a time gathered some nuts for Baptists to crack, and which Dr. Taylor proceeded to crack between thumb and finger—they were so soft. The following note explains itself. It is dated at Lower Peach Tree, (which is on the Alabama river) Oct. 11. We would add that we mail to Mr. Robertson's address at Woodlawn three or four copies of every issue which contains anything from him or about him:

Eds. Ala. Baptist: I inferred from an editorial in one of your papers that it was expected that Dr. Taylor's and my debate would be prolonged, and I write to say I have had chance to see Dr. T.'s last article only in a paper borrowed a few minutes from a postoffice. I am now in an evangelistic service at this place, and will, as soon after reaching home as possible, come at the Doctor again.

Geo. F. ROBERTSON, Woodlawn, Ala. We are always glad when a preacher, in removing from one place to another, leaves a good name and warm friends behind. Here is an example:

Rev. A. E. Burns, for the past two years pastor of the Baptist church in this city, has just departed for his new home at Huntsville. The church was packed with the largest congregation we have ever seen in Sheffield. Mr. Burns' flock were both to part with him, and many were the expressions of regret that he has considered it his duty to seek a broader field of usefulness. He will enter the missionary work of the Baptist church. For the present his family will reside at Huntsville. The best wishes of this entire community will follow him.—Sheffield Standard.

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FIELD NOTES.

Dr. Averett makes a cheerful statement from the Judson.

Rev. W. A. Parker, sr., will be pastor of Linden church the current year.

Rev. W. H. Simmons, of Ozark, recently had the pleasure of baptizing his wife.

Rev. J. E. White, of West Alabama, has two sons who are preachers—I. A. and W. L. They are all good preachers.

Prof. Samner B. Foster, who is so well known as a teacher in Alabama, has recently removed from Austin, Texas, to Gonzales.

We were pleased to meet in our office, last week, Rev. A. S. Worrell, D. D., of Louisville, and once more that Bro. Lloyd, not having any such protection, must needs have been on the mountains of Heppidam. The battle is ended.

Rev. J. A. Glenn, evangelist in Northwest Alabama, adds the following to a business note to this office: "I think I am doing all I could hope to do at present with the associations of this part of the state. They have had but little attention up to this time. They give attention and fall into line as fast as could be expected. The more I mingle with the people the more I realize the imperative necessity of their reading the ALABAMA BAPTIST, for how can one give love and sympathy to that of which he knows nothing? Hence I am doing all I can to have every one take the paper."

C. V. Collier, Raif Branch, Montgomery county: We had a good meeting at Friendship church in September. Bro. A. E. Pinkard preached day and night with great power during the entire meeting with the exception of the sermon on Sunday morning, which our pastor, Bro. Sullivant, preached. There were seven accessions to the church, all by baptism, the church was revived, and several conversions whom we hope will come out on the Lord's side before it is too late. We must express our heartfelt gratitude to our good brother for affording us such a feast. May the Lord continue to bless his good work.

Rev. A. T. Sims, Georgiana: Mrs. Frazier, of Auburn, has just entertained the people of our town with a most interesting and profitable meeting. Her presence was a great blessing to the church.

The many friends of Rev. W. J. D. Upham will share our anxiety and regret at the news that he has been for sometime quite ill at his home at Lineville, Clay county. Nervous prostration from over work, accompanied by a slow fever, perhaps typhoid, cause a doubt of his recovery. Our advices of October 13 report him no better.

L. M. Bradley: The church at Abbeville has enjoyed quite a good meeting; some of the most conservative brethren say the best in many years. Not many accessions, but the church was thoroughly revived and united. Revs. A. L. Martin, W. H. Simmons and H. C. Hurley did good work in the meeting.—The church is going to build a pastor's home and locate one in their midst.

J. A. McCrary, Pinetucky: We held a meeting of nearly a week at Mars Hill, Perry county, in August. The church was revived and there were three accessions; one received under watchcare. Bro. J. M. Tucker was with us part of the time.—In September we held a week's meeting at Hephzibah church. I feel that the Lord was with us and much good was done, although we had only one accession. Bro. A. M. Perry preached two sermons for us.

The Baptist Sunday-school at Greenville observed Missionary day on Sunday night, the 7th of October. The missionary program arranged by the ladies in charge, consisting of appropriate recitations and music, was most interestingly presented by the children, called upon in the order of their age. The assembly in the church showed their deep interest in the exercises. The "Golden Sheaves" brought in the nice little sum of \$25.59.

G. D. Benton, Phenix City: On last Sunday I resigned the pastorate of the church at Hatcheechubee, to take effect after the first Lord's day in December. I leave the church in growing condition, and there is mutual love and good feeling existing between us.—For the first time in a long while I preached for the colored people on a recent Sabbath night. I enjoyed the occasion, as they also seemed to do. We need to preach to them the plain gospel as simply as it can be told. Let us do them all the good we can.

B. F. Kiley, Athens, Ga.: I dislike to annoy you, but by misprinting a single word in my letter from Paris, you destroyed the notes. You make me say "open house" when I wrote one for "open house." This open house is one of the chief features of the French capital. I used that to indicate the poverty of the people.—You didn't write the word plainly, Doctor, and the connection was not decisive, especially as it would have been quite Frenchy for the government to build a large open house for public amusements. The proof-reader blotted it as he

read. The manuscript has been preserved, but we will let it all pass if you will send us occasional sketches from what remains on your note-book. The letters are well received by our readers.

A. J. Preston, Decatur: Who can beat the First Baptist church of Decatur on missions? These faithful brethren and sisters, besides their other expenses, have paid \$1.35 each in nine months. How was it done? We took pledges to be paid monthly. Used Crumpton's book and envelopes. Mr. Lenard Hobert pushed the work of collection for a while, then went to Birmingham, since which time Miss Annie Burt has had charge of the work. She is one of the best mission collectors I ever saw. She has collected every pledge except one. Try the plan, brother.

Bro. Whately felt that he was entitled to make reply to brethren Dickinson and J. R. Lloyd, and we therefore print what he wished to say. We try to avoid even the appearance of unfairness. We are quite sure that Bro. Dickinson, notwithstanding the paucity of M. A. and D. D. which he carries about with him, will hardly know which way to turn when he encounters the attacking column headed by "paralogical copulators," and equally sure that Bro. Lloyd, not having any such protection, must needs have been on the mountains of Heppidam. The battle is ended.

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For the Alabama Baptist.

In a statement like the more telling because so brief and passionate, Secretary Crumpton has set before us the present status of our mission work in Alabama. Not a cent in the treasury; the state mission fund overdrawn by \$500, and we owe our missionaries \$1500! Never in the history of State Missions have we had to face such a state of things in October. Bro. pastors—brethren of the churches, what shall we do? No wonder the faithful secretary says, "I am thoroughly discouraged." But is it true as he is tempted to think, that the pastors are not interested and cannot be enlisted? "They are kind and clever and glad to see me," he writes, "but they are doing nothing to bring about a reform in methods which will increase the contributions."

Brethren, I am persuaded better things of you. Shall we not as pastors, all over the state, take this matter to heart, appeal to our people and do our utmost at once to replenish the treasury of our board and relieve our needy missionaries? I leave out of view just now all other interests, and appeal in behalf of State Missions. Shall not the appeal be heeded? Will you not take a collection at once? Your fellow-worker, G. B. EAGER, Pres. of Board.

The Temperance Meeting.—A Good Letter. In the absence of the brother to whom the following letter was addressed, and relying on the kindness of the writer, we take the liberty of laying it before the public, because it ought to be read by every one: BIRMINGHAM, Oct. 9, '94.

REV. W. B. CRUMPTON: Dear Sir: Your communication in the ALABAMA BAPTIST of Oct. 7th has just come to my notice, and I hasten to assure you of the sympathy of the Woman's Christian Temperance Union of Alabama, and our cordial endorsement of the plan proposed. We are not at present in a condition to assist financially, but we will help to promote, in every possible way, any project that tends to the regulation of our liquor traffic in our state, or to educate public sentiment and thus prepare the way for the enforcement of temperance laws as secured. I am more and more impressed by the need of this. Though we are not satisfied with present laws, we can but know that the good laws we already have are practically a dead letter. Our cigarette law is one of the best—prohibiting the sale to youth under sixteen years of age—yet it is openly violated on our streets every day, and we are thus literally teaching our children to disregard the laws of the land. I regard this as deplorable in the extreme, and a question that should be of deep interest to every right-minded person, particularly to those who stand for great moral reforms. I shall be glad to hear from you if we can serve you at any time, and to call on my constituency very sincerely yours for God and home and native land, MARTHA L. SPENCER, Pres. Ala. W. C. T. U.

For the Alabama Baptist. Judson Institute. We have at this date one hundred students, including seventy-one who board in the buildings. Six other students are entered to be here shortly. The numbers might have been increased by a departure from the established terms, standards of graduation and discipline, but the trustees think that these are worth holding, even at a very great cost. With very rare exceptions, those students who enter with expectations of too rapid progress over the prescribed course of study, are convinced that the work required for graduation can not be accomplished in less time than that which is assigned to it. They are satisfied, also, that the work merits the best efforts they can make; they covet the honors of the school. This is the general experience of the first two weeks here. If the knowledge that comes by such experience could be had in the homes of our people before their daughters go abroad to school, or else determined to attend the school from home, the Judson would have more names on its rolls. But I am very much gratified at the present attendance, especially so when I consider that cotton is so low as it is, and that our factories and furnaces, so many of them, are shut up and still.

Miss Lowell, the art teacher for the past two sessions, has resigned her position to accept that of Designer at the Society of Decorative Art, in Baltimore. She receives there nearly double the salary we paid her. Nevertheless she leaves the work here with regret, and not of her seeking; she was sought. Mrs. Julia Murfee Lovelace, a graduate of the Judson and a teacher of art, who greatly built up her department at Hollins Institute during her service there of several successive years, has been engaged to take charge of the art class for the session. She entered upon her work on Monday last, and the class has already grown in numbers and manifested quickened interest.

The class in music continues to grow. We have students of organ, piano, violin, voice and harmony. Other students still have entered for next week, and others to be here early in November. Miss Mary Marfee, a graduate in music of 1893, a student of two years post-graduate work in the Judson, and formerly a successful

teacher in Cooper Limestone Institute, South Carolina, has been added to the faculty as a teacher of piano by recent action of the Board of Trustees. We are fortunate to have her services.

Five of the Judson's graduates are now teaching in the Judson, and four of her graduates are pursuing studies along special lines this session. All well. S. W. AVERETT, Marion, Oct. 13th.

For the Alabama Baptist. In Geneva Association. The fifth Sunday meeting of this association convened at Zion Hill church, Geneva county, September 29. Rev. G. J. Canant was elected moderator, and T. W. Capps, secretary. We have not room for the extended minutes so well prepared for us by the secretary, but give the following as showing the drift in that region: Bro. Blount preached from the text, "Let your light so shine," &c. The first subject was, "Foot washing a church ordinance." Bro. Roach, Rev. A. B. Riddies and Bro. Adams spoke in the affirmative; the moderator in the negative. Next subject, "John's baptism was Christian baptism." The moderator expressed surprise that there should be any question as to that fact. Bro. J. F. Register also spoke in the affirmative.

On the subject of "Christian zeal," Bro. Riddies made the good point that the reason why Christian zeal is not more general is the fact often observed of the inconsistency of zeal and a want of piety exhibited in the same individual. Bro. Register preached at night. On Sunday-morning the subject of Sabbath-schools was discussed. Bro. Riddies gave some good logical reasoning in favor of Sabbath-schools. Several brethren made feeling and impressive speeches. The talks having been concluded, the moderator asked those who have no Sunday-school, and are willing to try to organize one, to rise to their feet. Quite a number rose.

Rev. Jeff. Mitchell preached at 11 o'clock from the text, Wherefore the rather brethren, give diligence to make your calling and election sure. 2 Peter 1:10. After partaking of another excellent basket dinner, the subject of missions was discussed. Bro. Register led. We are being very gradually educated to contribute to the cause of missions, as evidenced by the amount raised at the conclusion of this meeting for missions—\$351! The next fifth Sunday meeting will be held with Adoniram church, about eight miles east of Geneva, on the Campbellton road. Costilla. T. W. CAPPS, Sec.

For the Alabama Baptist. East Liberty Association. The association met this year with the Right Church at the Tallapoosa county. The distance from the railroad prevented the usual number of representative visitors being present, nor did the usual number of delegates come; but the session was harmonious and pleasant from first to last. The stringency of money matters caused some falling off in our contributions, but much less than we expected. Our state secretary was permitted to be with us a few hours, and made us the strongest speech on missions that I have ever heard him deliver.

The vice-president of our loved Howard, Bro. Whittle, was with us for a while, and represented the Howard and the Judson, and our Orphanage also. He delivered an elegant address on education, and also a lecture on his travels in the holy land. Dr. Anderson was with us during a part of our meetings, and did us much service. He delivered a speech explaining the "Correspondence Course of Study" for ministers on the field, who cannot leave their work to attend college. The brethren were much pleased to hear that this long neglected class of preachers may be assisted in their studies, and the association commended it as one of the objects of our benevolence.

Eagle Creek church was much delighted to entertain their brethren, and did it willingly and joyously. They were pleased to show us their new house of worship, and we were glad that they had built a nice house for the worship of God. The brethren will not soon forget Eagle Creek, and we hope that they will remember us with pleasure.

My home was with Uncle Jones Freeman on the banks of the rolling Tallapoosa, below the historic "Home Shoe Bend," where its waters have been murmuring for ages as they dashed over the rocks, and are murmuring still. Near here the Indians built a town which they called "New Yorker," naming it after New York, our greatest American city. I believe it was founded and named by that distinguished Indian Warrior, Gen. Weatherford.

Roll on, beautiful river; flow on forever, peacefully and sweetly murmuring as you go! May your banks no more be stained with human blood, but as both Indian and "Pale face" look down upon the bloody "Home Shoe," instead of the fierce war-whoop and frightful cannon's roar, may they hear the sweet songs of the gospel of peace at Eagle Creek church. Live on, dear old church, while the waters of the Tallapoosa roll by you, and do your duty as faithfully as the old river does hers.

Fraternally and affectionately, Dadeville. JNO. F. SHAFFER. Eady is blind and knows nothing except to depreciate the excellencies of others.—Levy. The hardest of tasks is to be strong and good on the dead level of our daily life.

To the Baptists of the State.

In going over the state, I have been deeply impressed with that Scripture which says, "Truly the harvest is plentiful, but the laborers are few." Many of our churches are suffering to-day from a lack of cultivated, consecrated preachers. There are dozens of important places to-day, in our state, that we have not been able to supply. Oh, that the brethren everywhere would often pray, "Lord, send laborers into the field!" If we will earnestly pray this prayer, the laborers will be sent into the field, but the Lord may use us in carrying out his plans and purposes. A great many young men throughout the country feel that they are called of God to preach the gospel of our blessed Christ; they need some one to encourage them. But for Paul, the world would probably never have been blessed with Timothy. What I wish especially to suggest is this: that the brethren will carefully look out these young men called of God to preach the gospel, encourage them privately, bring the matter before the associations, and urge the associations to adopt these young men, one or more as the case may be, as their beneficiaries; then see to it that the churches composing the associations should give the support of these men at college. Every association in the state should have a beneficiary; some associations in the state, at least one, has three ministerial students in the Howard at present. If some other association has no beneficiary, it could adopt one of these three. This work will greatly repay the churches that give the money, it will certainly bless young men who receive it, and none can doubt it will glorify God who hath ordained it.

We now have eighteen ministerial students in the college; at least five others are coming; probably still others are yet to be heard from. We are thankful for these students; but the fact is, we ought to have fifty or sixty ministerial students every year, and even then we would be unable to supply the demands of the field. There is no work that we can engage in that will pay a greater dividend. There is nothing that I know of that is calculated to do so much good at so little cost. God hath ordained that the world shall be saved by the foolishness of preaching; and if there were in Christendom to-day five times as many preachers as there are, and all of our mental faculties were thoroughly developed, then all of our powers thoroughly consecrated to God and his delightful service, a change would come over the spell of somebody's dream. Then, if some one should say, "Watchman, what of the night?" the answer would be, "The moon cometh, the darkness is disappearing, the day is breaking, the sun is rising, the whole world will soon be flooded with light of the knowledge of the Son of God." W. A. WHITTLE, East Lake.

For the Alabama Baptist. Preach them Often. I noticed in a recent issue of the BAPTIST a note from Bro. R. T. Moore, of Steele's, in which he spoke of a missionary sermon preached at that place by Rev. N. A. Hood, and which Bro. M. complimented very highly. I was not surprised at Bro. H. preaching such a sermon, as he is a full fledged missionary and has the ability to do it. But what I desire to say in this connection is, that more of our pastors and preachers should preach such sermons in their churches and among their home people. We have many pastors and preachers who make strong missionary, Sunday-school and temperance speeches at associations and conventions, but at home, alas! they are silent. The spirit of missions and temperance and Sunday-school work should be kindled and kept alive in the churches and homes, and meet in associations and conventions for organized work. It should "begin at Jerusalem" and go out into all the world. I would appeal to all pastors to preach often in their churches missionary, temperance and Sunday-school sermons. P. S. MONTGOMERY, Asheville.

The Journal and Messenger tells the following, and gives the name, which we need not do. It points a very important moral for some Baptist parents in Alabama: His father was a Baptist deacon, but the son has now been received into the Roman Catholic church. And this is the way by which he went: He was graduated from Amherst College, subsequently studied at the General Theological Seminary of the Episcopal church in New York City, and entered the ministry of the Episcopal church, became a high Churchman, and thus ripened for Romanism. Evidently he was not well trained in his childhood; and had no very strong convictions on any question of a denominational character, until he became a high churchman, and then he accepted all the

A Marvelous Showing.

The U. S. Government, through the Agricultural Department, has been investigating the baking powders for the purpose of informing the public which was the purest, most economical and wholesome.

The published report shows the Royal Baking Powder to be a pure, healthful preparation, absolutely free from alum or any adulterant, and that it is greatly stronger in leavening power than any other baking powder.

Consumers should not let this valuable information, official and unprejudiced, go unheeded.

For the Alabama Baptist.

Sunday School Teachers.
So much is being said in regard to Sunday-school work, and the work of teacher and pupil, that it has inspired me to add a few thoughts which have been a great help to me in teaching. Though not a teacher now, I have had some experience in that line, and have learned—as all others have—that it is by no means the easy task we may have imagined it.

It is obviously true that one may be called a "teacher" without being one. The very word "teach" has an undefined meaning to some minds, and what a vast difference it makes to a Sunday-school whether it has teachers who fill their places, or only those who hold them!

In the first place a pupil does not hear everything told him, and if he hears he probably does not comprehend the language used, and he is no wiser when the class hour is over than before he commenced.

Another mistake is in thinking that "hearing a recitation" is teaching. That is important, but rote recitation is not a proof of ideas gained.

Prof. Hart says that "teaching is causing another to know." Hence, when we say we have taught a lesson, we include the idea that some one has learned it.

Another important factor in teaching is the teacher's spirit, character, and his daily life impress and influence as much as his words. There is no technical teaching in this, but what would technical teaching be worth without this? And always bear in mind that the proof of the teaching rests with the pupil. We may prove that we tried to teach; the pupil will show whether we succeeded.

To teach intelligently, one must know whom he would teach, and how he must teach. No teaching can be true if it lacks one of these three essentials.

To know whom we are to teach, does not mean to know their names, but know them in their individual capacities. In his personal tastes, peculiarities, in his feelings and desires, in his methods of thought and in the nature of his home. Each pupil has his individuality; it is for the teacher to know what that is.

You must also know if they are capable of understanding your language. Children lack a knowledge of things, and an understanding of words, far beyond the conception of those who have not given particular attention to this matter. Jesus Christ, the "Model Teacher," affirmed his recognition of different classes of hearers; Paul adapted himself to his hearers accordingly.

When you know whom you are to teach, then comes the question what are you to teach? Study on that point, and in your own mind, but not any more so than for the teacher. You must know what there is in the day's lesson that would be well for your scholars to know. You must also know if they can be made to know just that.

Now, when you know whom you are to teach, and what to teach, you are still unprepared unless you know how to teach. There is no class of people who more need to have a knowledge of wise methods in their line of work than Sunday-school teachers. The great question is not, what method is most commonly used? but, how am I to cause these pupils to know these truths which I have learned, and which I want them to know? That is best determined by the teacher.

However, in all their efforts, Sunday-school teachers ought not to feel that they are to work alone, but count themselves co-workers with their pastor, their superintendent and with each other and a mother's or father's help and interest are by no means to be slighted.

In all that a teacher does, or influences, the great aim and end should never be lost sight of. "These are written," says John, "that ye may believe that Jesus is the Christ the Son of God; and that believing ye may have life through his name." And he is responsible to God. In the thought of this truth, every teacher ought to live, ought to pray, and ought to trust. **MATTHE L. STEWART.**

Enterprise, Ala.

For the Alabama Baptist.
Newton and Daleville.

To the *Ala. Baptist*: By reason of the severe storm for the last twenty-four hours, I can't be at our association, which meets at Charlton today.

We are yet without a pastor. Have called Bro. Bradley for the next year. We have had quite a pleasant revival season in our church, but no additions by baptism.

The Daleville church was blessed with one of the most precious revival seasons it was ever my pleasure to enjoy. My sons, Pitt M., Jr., was called to ordination by her about one year ago. He protracted the September meeting from the first to the seventh inclusive, and on Friday morning, the 7th, he baptized thirty-seven into the fellowship of the church within thirty-seven minutes. On the fifth Sunday he baptized five others. On last Sunday, Oct. 7th, he baptized two others, making (with six additions by letter) just fifty in one month.

Brethren B. T. Jones and W. H. Simmons did some good, faithful service for several days, and this feeble writer "scotched" as best he could up to the last hour, and received payment in full of the Master at every service. This was the first time that I have been called to the same place, when I led thirty-two into a beautiful stream near Darien church all together in presence of an immense concourse of spectators.

Wife and I hope to be able to accept the kind invitation of Bro. Burr, of Dothan, to be present at the dedication of their beautiful new Baptist church Sunday, the 14th inst.

I am 82 years old to-morrow. May the Lord bless you.
PITT M. CALLOWAY, Sr.
Newton, Dale co., Oct. 9.

Awarded Highest Honors, World's Fair.

For the Alabama Baptist.
We gave last week a general report of this body, but thank our brother for the following particulars:

Bro. J. G. Harris of the Montgomery association, and Bro. C. H. Morgan and J. R. Stealy, of the Coosa River, were the only correspondents.

The sessions lasted from Oct. 3d to 5th inclusive, and were spirited, earnest and harmonious. There were some very good reports bringing with telling facts. The one on Temperance, by O. C. Swindall, was a finely written argument for the cause. The preaching and speeches were attentively listened to, and highly commended, and will bring good fruit. The mission spirit was never better, and the pastors all promised to take monthly collections for our enterprises. The contributions for the year exceeded those for several years past, being between five and six hundred dollars. The Alexander City church showed \$300 contributed. It was gratifying to see an advance in the size of the hard times. Twenty-four subscribers were obtained for the Foreign Mission Journal. I hope the representatives of the ALABAMA BAPTIST did as well.

The session I presided on Thursday was marked by the association sympathized with him in his being called home to his sick family. **J. H. RUFFE.**
Monroeville.

LUVERNE.
I have moved to this place and cast my lot with these good people. Went to prayer meeting Wednesday night; had a small attendance but a good service. Bro. Yarbrough preached Sunday morning and night. Morning text, Exodus 14:15. He urged his people to go forward. The evening text was Genesis 4:9. Both sermons were full of the Spirit. Sunday-school is not large. **J. T. WOOD.**
Luverne, Oct. 8.

A Wonderful Conqueror.
No disease is more common among the people than scrofula. Handed down from generation to generation, it is found in nearly every family, in some form. It may make its appearance in dreadful running sores, in swellings in the neck or goitre, in eruptions of varied forms. Attacking the mucous membrane it may be known as catarrh, or developing in the lungs it may be, and often is, the prime cause of consumption.

In whatever form scrofula may manifest itself, Hood's Sarsaparilla is its inveterate foe and conqueror. This medicine has such powerful eliminative and vitalizing effects upon the blood that every trace of impurity is expelled, and the blood is made rich, pure and healthy.

for publication in the ALABAMA BAPTIST, but I hardly know whether or not to comply.

Bro. Powell was elected as beneficiary at Howard College.

The association resolved to have a missionary colporteur in connection with the State Board.

The next session will be held with Rockford church.

Geo. E. BREWER.

An Open Letter to the Baptist Pastors of the South.

Dear Brethren: You have doubtless seen one or two letters in the papers recently asking our churches to make an advance in their regular contributions to Foreign Missions, so as to enable the board to send out missionaries. We appealed to you in those letters, but so much do we feel depends upon you in this matter, that we wish you to write us a personal letter through the papers, asking the help of your tongue, your pen, and your prayers. We know that there are many local interests which require contributions, and do not ask that you neglect one of them. We do not ask that you try to increase the contributions of your churches so much as to crowd out other things. But we do ask you to try to get your churches to make an advance.

"Speak unto the children of Israel that they go forth." Our people need information. They do not know much of the cause about which they know nothing. Will you not tell them about this great work, and urge them to make an advance? Dear brethren, if you will only help, there will be no lack of funds to send out all the God-called men and women.

Bro. R. J. Willingham, our secretary at Richmond, Va., will furnish you tracts from which you can get the information you need in stirring up your people. As Dr. Strong has said, "Now is the nick of time." One man now on the Foreign fields will be worth fifty, ten years hence. The great question of this day is the evangelization of the world. Our board can only move as the churches move. They will move if you, dear brethren, will lead them. Will you help us? **R. T. BRYAN.**

For the Alabama Baptist.
To the Baptists of Alabama.

Dear Brethren and Sisters: I know that some of you are following us to this distant inland city with your prayers and good wishes—and God will hear your prayers.

Early last spring brethren Herring and King left Pingtu to make a survey of this field and other regions beyond, where the gospel has not entered. They selected Tai An and two or three district cities in this department as desirable places for occupancy.

On the 14th day of April Mr. Crawford and Bro. Crocker started out hoping to find entrance into the city of Tai An, about one hundred li to the east of this place. But the people were in a restless, anti-foreign mood, owing partly to their unacquaintance with us, and partly to some Roman Catholic oppositions of which they were cognizant. It was with the greatest difficulty they could get lodging in the inns; and crowds of idle gazers, who sometimes became boisterous and insulting, gave them no rest. Brethren Herring and Black were already living in an inn in Tai-An city in peace and quiet; and learning how Messrs. C. and Crocker were suffering, sent for them to come here. They reached here May 14th, a month from the date of their leaving Pingtu—a month of great physical hardship and mental anxiety. Here Bro. Herring had just rented and moved into a house, and next door to it another was offered, which Mr. C. immediately secured. Though not in the city of his choice, it was in the general field we had selected—the capital of the department of seven counties, whence we might as a resting place seek entrance into the surrounding regions. The house was in a very bad condition and the courts were filled with rubbish. Men were immediately set to work to clean up and make necessary repairs. Before this was completed, however, some mischief makers stirred up opposition. Placards were posted and a flag hoisted in the city saying that too many foreigners were coming here, and urged the people not to receive us, and to work for us, or give us any money.

The landlady was displeased with our having the house, and he to satisfy our opponents, compelled all our workmen to leave. This left matters in a very awkward position, but some of the rooms were habitable and the courts had been cleaned up. So Mr. C. wrote for me to join him here as soon as possible. Communications were slow and uncertain, so I did not start until the 20th of June; Bro. Bostick accompanying me for the double purpose of seeing the brethren and the field, and to take care of me on the long, wearisome journey. Reaching Ching Chow on the fourth day,

where the English Baptists have a large mission, we received a letter from Mr. C. advising me to remain there until further news from him, as the people here seemed freshly excited and the hostile flag was again raised. At the end of a week we had another letter telling us to come on. The weather was very hot, rains were frequent and the streams were swollen, but we reached here on the evening of July 6th without serious trouble or detention. It was thought prudent for us to remain within doors for some days, but I have now been out three times without meeting with rudeness. Women have visited me frequently, and many greeted me pleasantly when I went out walking. Our health, thus far, has been excellent.

Tai San, the most noted of the Five Holy Mountains of China, 5,000 feet above sea level, rises just to the north of the city. Three of its principal peaks are in full view from our window. Running up the highest of these may be seen the paved road which is trodden every spring by thousands of pilgrims to worship at the shrines and temples on its sides and summits. God has brought us here and will glorify His name through us.

M. F. CRAWFORD.
Tai-An City, China, July 19, 1894.

P. S.—Tai-An is one of the ten departments composing the province of Shantung. Its capital is also called Tai-An. There are seven districts or counties in the department, containing a population of about two millions. The people are said to be comparatively simple minded and sturdy. Tai-An city itself may be, like many of the holy cities of the world, rather hardened, but this is yet to be tested, and our work will be throughout the country as well as in the city.

We are now about twelve days journey west from Chefoo, which is still our postoffice. We send, with other missionaries, once in two weeks for our mail.

Mrs. M. F. CRAWFORD.
Chefoo, China.

[The letter had the postmark of Yokohama, Japan, Sept. 5.—Ens.]

A young lady, visiting for the first time in the country, was alarmed at the approach of a cow. She was too frightened to run, and, shaking her parasol at the animal, she said, in a very stern tone, "Lie down, sir; lie down!"

Mrs. Chatter—Do you believe that cures can be effected by the laying on of hands? Mrs. Clatter—Most certainly; I cured my boy of smoking in that way.

At a dinner—When you have eaten heartily, you should take Dr. Pierce's Pleasant Peleta. Your liver needs the gentle stimulating, as well as invigorating, effect of these tiny, sugar-coated Peleta.

If you feel drowsy, dull, languid, inexpressibly tired or debilitated; if you're no appetite and frequent headaches or dizziness, a furred or coated tongue—it proves that you're bilious. In that case you should carry in your vest-pocket a small sealed vial of these Peleta. They are anti-bilious granules, which act in a prompt and natural way, without griping. So beneficial and lasting is their effect that the makers can afford to guarantee that they will give you satisfaction, or they'll return your money.

is offered by the manufacturers of Dr. Sage's Catarrh Remedy, for a case of Catarrh in the Head which they cannot cure, no matter how bad, or how long standing.

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Brands of White Lead are still made by the process of slow corrosion. They are standard, and Strictly Pure White Lead

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The recommendation of any of them to you by your merchant is an evidence of his reliability, as he can sell you ready-mixed paints and bogus White Lead and make a larger profit. Many short-sighted dealers do so.

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Ask agents for detailed information, or address **W. C. RINEARSON, G. P. A., CINCINNATI, O.**

Plant System, Alabama Midland R'y.
SCHEDULE IN EFFECT AUGUST 5TH, 1894.

Going West—Read Up. **STATIONS.** No. 25. No. 6. No. 26. No. 78. No. 6. No. 26.

11 00 am 4 40 pm 8 55 pm Ar. Montgomery. Lv. 7 18 am 8 30 am 3 40 pm

9 55 am 3 35 pm 8 18 pm Lv. Sprague Junction. Ar. 7 54 am 9 35 am 8 15 pm

6 30 am 1 10 pm 7 16 pm Tr. Troy. Lv. 8 57 am 11 40 am 7 30 pm

6 50 am 12 45 pm 6 45 pm Brundidge. Lv. 9 28 am 12 45 pm 8 17 pm

6 12 am 12 05 pm 6 24 pm Ar. Aristo. Lv. 9 50 am 1 20 pm 8 55 pm

5 35 am 11 30 am 6 10 pm Okark. Lv. 10 13 am 1 53 pm 9 25 pm

4 30 am 10 20 am 5 30 pm Pinckard. Lv. 10 50 am 2 55 pm 9 20 pm

10 00 am 5 25 pm Ar. Pinckard. Lv. 10 55 am 3 20 pm

9 35 am 5 11 pm Lv. Abbeville Junction. Ar. 11 07 am 3 40 pm

7 30 am 4 10 am Ar. Abbeville. Lv. 11 20 am 3 45 pm

6 30 am 4 57 pm Dothan. Lv. 11 20 am 4 07 pm

7 53 am 4 20 pm Gordon. Lv. 11 57 am 5 02 pm

7 40 am 4 14 pm Alaga. Lv. 12 02 pm 5 10 pm

5 50 am 3 17 pm Bainbridge. Lv. 12 02 pm 5 10 pm

4 40 am 2 10 pm Thomaston. Lv. 12 40 pm 5 30 pm

2 30 am 1 59 pm Ar. Thomaston. Lv. 2 30 pm 9 30 pm

12 00 am 11 36 am Lv. Dupont. Ar. 4 42 pm 1 05 am

6 30 pm 10 35 pm Wacres. Lv. 5 50 pm 7 30 am

10 35 pm 7 00 am Jacksonville. Lv. 8 40 pm 8 25 am

6 45 pm 7 55 am Savannah. Lv. 9 35 pm 7 00 am

7 25 pm Brunswick. Lv. 11 35 am 7 50 am

3 15 pm Charleston. Lv. 11 35 am 7 50 am

3 10 pm Florence. Lv. 11 10 am 7 05 pm

7 11 pm Wilmington. Lv. 11 10 am 7 05 pm

7 11 pm Richmond. Lv. 6 43 pm 3 40 am

3 30 pm Washington. Lv. 11 10 pm 7 00 am

2 10 pm Baltimore. Lv. 12 40 pm 8 20 am

2 10 pm Philadelphia. Lv. 3 45 am 10 46 am

9 00 am New York. Lv. 6 53 am 1 23 pm

No. 25 and 26 carry Pullman Buffet sleeping cars between Jacksonville and Cincinnati via Wacres, Thomaston, Montgomery, Nashville and Louisville.

Close connections made by two trains every day for points in Southern Georgia and Florida. At Savannah with elegant steamships and at Charleston with the Atlantic Coast Line for all points East. Through sleepers Wacres to New York on Train No. 78.

B. DUNHAM, Gen'l Supt. **W. M. DAVIDSON, Gen. Pass. Agt.**
LEE McLENDON, Division Pass. Agent, Montgomery, Ala.

Southern Railway Company.
Time Table—In effect May 20, 1894.

Read down. Stations. Read up.

4 00 pm Lv. Mobile Ar. 12 30 pm

5 22 pm Lv. Ma. Vernon Ar. 11 10 am

6 35 pm Ar. Jackson Ar. 9 57 am

8 10 pm Thomaston 8 41 am

10 30 pm Ar. Selma Lv. 6 00 pm

10 40 pm Lv. Selma Ar. 5 30 am

12 52 am Ar. Calera 3 02 am

2 29 am Talladega 12 04 am

3 22 am Anniston 12 05 aht

3 47 am Jacksonville 11 38 pm

4 14 am Piedmont 11 10 pm

4 40 am Ar. Rockwell Lv. 9 25 pm

10 25 am Knoxville 7 10 pm

2 15 pm Bristol 1 00 pm

7 22 pm Rockwell 7 05 am

4 02 am Washington 12 10 am

4 40 am Baltimore 11 00 pm

7 53 am Philadelphia 8 23 pm

10 55 am Ar. New York Lv. 6 00 pm

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