*ALABAMA BAPTIST, For the Alabama Baptist.

Published Every Thursday by the

TERMS. \$1.50 per Annum, \$1.75 if not paid in 3 months. \$2.00 if not paid in 6 months. \$1.00 to Ministers in regular

your paper shows to what time you have It is a common saying that "advice paid. It serves as a receipt. If proper is cheap." This is not always true. credit has not been given within two or I think now of at least two cases three weeks from time of payment, notify that contradict this. I once knew

word. Remember this when you send one was devoted to a lovely belle who for publication. Count the words and send the money with the notice.

the editor's eye.

for the editor, and business items on the Nor is this an occasion same sheet. Leave off personalities; con-CHANGE IN POST OFFICE .-- When wri-

STATEMENTS-Will be sent to each subscriber when in arrears. This is Busi-

REMITTANCES—Should be made by be regarded as one of God's mathetered Letter, Express or Bank Check, payable to The Alabama Baptist Company ADVERTISERS-Will find it to their in- of the human race. Hence, we are terest to write for terms. This paper has met to try to do you honor, and to a wide circulation in Alabama among the assure you of our interest in your

100,000 white Baptists. Entered at the Post Office at Montgomery, Ala., as second class mail matter.

liquor was the sole cause of 748 Spirit, separated unto a peculiarly especial sense to sing: murders published in its columns

convictions of duty. See that you turn not away from him who

succumb is a benefactor. We gain he helps the human eye the better anity. And it is nowhere more the strength of the temptation we to see, deserves all honor. How clearly seen than in the life of the

is, that "no member shall drink The Holy Ghost said to the dis- We honor you because God has so the white man's grog."

Men are seldom, if ever, converted hard names is not a means of re-

Ghost,-Christian Inquirer.

Hope nothing from luck, and the probability is that you will be

degradation, heathen mothers have great influence over their sons. An intelligent Hindu exclaims: "It is the word are meaning and dengin; and intelligent Hindu exclaims: "It is the word are least, the gospel of John, and the true light. We answer has included, at least, the gospel of John, and intelligent Hindu exclaims: "It is the function of the same have mean who maintain the system of Hinduism. Christ and his gospel are the only levers that have raised the nations. But in all the Orient only a woman's hand can adjust these levers to the corner stone."

**At least in some parts of China almost every answer has included, at least, the gospel of John, and how was his baptism accombet that behind your littleness and how was his baptism accombet that behind your littleness and how was his baptism accombet the march of him who is the world's redeemer. A man to undertake such a work is a dupe, or else is clothed with that faith that rests unshaken on the promises of God.

To become a thoroughly good man is the best prescription for keeping a sound mind in a sound body.—Bowen.

To become a thoroughly good man is the best prescription for keeping a sound mind in a sound body.—Bowen.

**At least in some parts of China the truth lasy been fairly well plant, the truth has been fairly well plant the truth has been fairly well plant, and the truth ha

Address to Missionaries

ALABAMA BAPTIST COMPANY. On their Departure to China and Japan. OFFICE.—23 Dexter Avenue, up stairs, Delivered at Walnut Street Baptist over Stoelker's Jeweiry Store. Church, Louisville, Oct. 21, 1894. W. E. PICKARD, D. D.

Honored Brethren and Sisters: 1 THE LABEL -The date on the label of am not here to give you advice. a young lady who was advised to THE ALABAMA BAPTIST is sent to marry a young man because he was subscribers until an explicit order is received by the publishers for its discontinuance, and payment for arrearages are made.

of a famous family. She took the advice. He became a wreck, and also wrecked her life. She lived OBITUARIES-Over 100 words in length in sorrow and died of a broken are charged for at the rate of 1 cent a heart. I knew a young man who was uncertain, coy and hard to Anonymous Communications-Will catch. His parents advised him to always find their way to the waste basket. go slowly and cautiously in pressing.

The name of the author should be sent for his suit. He took the advice, and man took the girl. Some

Nor is this an occasion of condolence. Time was when a farewell ting to have your paper changed, please of fare-ill prophecy. It was a set state the post office at which you receive vice at which the missionary was the paper, as well as the one to which you buried alive. 'Tis not so now. ness, and reasonable people will not ob- and redemption; and the man or maticians, consecrating himself to the solving of the greatest question

pt and afraid, I refuse to

never receive any attention in heav- I fear that I must speak from the take it that you have placed yourtists ought to be, rather than from hands of God, and that in a sense municate in a moment. The world When things are come to the exe- what they are; for even Louisville what they are; for even Louisville what they are; for even Louisville what they are than even most Christians is so closely united that we can all went down and ebaptisate ento for-When things are come to the execution, there is no secrecy comparable to celerity.—Lord Bacon.

The Chicago Tribupa says that

what they are; for even Louisville gour and do say: "Thy will be done." For you could not afford the step that you have taken, were and feeling of the whole world.

We honor you because we feel that this not the case. It is yours in an one of the whole world.

We honor you because we feel that this not the case. It is yours in an one of the whole world. The Chicago Tribune says that you are, by the guidance of God's great work. The man or woman who is a separated being-separated God speaks to you in your deeper unto and devoted to any special

ciples at Antioch once : "Separate honored you. me Barnabas and Saul for the work We would show our appreciation whereunto I have called them." of the spirit of heroism which must member the promise: "Be thou God worked then and he works necessarily dwell in your souls, now. Behind that transaction at even though you may be entirely thee a crown of life." This means, form, nor promotive of divine grace | now. Bening that transaction at even though you may be entirely if necessary, be faithful to the ex-God. And though eighteen and a dous problem you are going to try Great Britain and the United half centuries have past since then, to solve! And what great difficul-States spend annually fifteen hun- we believe that the same eternal ties you must necessarily encounter! There are crowns of earthly gold liquors, and the sum of ten millions for missions. What a fearful showing!

The religious teacher here is with and fame that fade. We labor not for these. There are crowns of the abyss. But in these and scores of other cases, where the inspired mon to his own. In a deep sense, in this land on the old Dragon and fame that fade. We labor not for these. There are crowns of other cases, where the inspired mon to his own. In a deep sense, in this land on the old Dragon and fame that fade. We labor not for these. There are crowns of out into the farthest measures of out into the fart dred million dollars on intoxicating God stands behind this separation. The religious teacher here is with and fame that fade. We labor not The office work of the Spirit couched in the superlative degree ple are one. You will not find it hould have distinct and constant of wisdom. He may select instant of wisdom. He may select instant of wisdom. He may select instant of wisdom that are the hispired writers express penetration they do not double eis. And it is beyond this aching flesh. We would not comprehension that are below the superlative degree ple are one. You will not find it should have distinct and constant of wisdom. He may select instru- thus in China and Japan. One of shun these if God wills us to wear of wisdom. He may select instru- thus in China and Japan. One of shun these if God wills us to wear of wisdom. recognition. Individual Christian life is originated and sustained by him. Conversion and sanctification him. Conversion and sanctification are his work. The believer is de-

he met God's angel there. Abraham said: "And now I go religions from the heart and en-up bound in spirit to Jerusalem, throne the Christ instead. You not knowing what shall befall me theme is that of the matchless in

of fare-ill prophecy. It was a ser- joy, and the ministry I have received say of us: of the Lord to fulfil it." Neces-The missionary problem is the prob-lem of the age touching civilization worldly pleasure. To entertain with the love of Jesus' name;

And they tell us, yes, they tell us oft of Him.

O, the souls that are affame these ideas would be to paralyze And they guide us, yes, they guide us unto Him." woman who enters the field should your power for good and render your cause a failure. A spirit that We rejoice with you that under could hesitate between God's call the guidance of God, such happy 1. 89 he records the death of Cleto duty and the attractions of the world could never be a hero in the world could never be a hero in the world could never be a hero in the roll call of faith. We take it for wanted the correct of the grand of the correct of the co roll call of faith. We take it for granted that you have armed yourgranted that you have armed yourhave been broken down. The fields row penetrated the dead man's penetrated the dead man's mission to authority: "All authorsary to the well-being of Baptist

"Jesus, I my cross have taken, All to leave and follow thee."

H IN LOVE."

the Alabama Baptist.

Bro. Robertson's Rule.

While there they met a fourth per- But we are met to give you real son. And I have no doubt that the encouragement. We believe in one thing that is dearest to the He- God; we believe in the perfect effibrew children in all of their expecacy of the atonement of Christs riences is the experience of the we believe in the almighty power flery furnace. Why, friends, it's of the Trinity; we believe in the one of Christ's most cherished mem- believe in his commission; we love ories is that of Gethsemane, because the souls of men, and we believe in you as redeemed of God and called We would honor you because of the spirit which you manifest. You remind us of one of old, who heard who has called you and separated fer whatever God had for him to It has in it a power peculiar to itsuffer. Yet again, you suggest to self; and when this gospel is faith-us one who centuries later than fully presented, it will exclude false

"SPEAKING THE

MONTGOMERY, AL

and affliction await me; but none derfully sweet, let us, in love, tell | of these things move me; neither it all that we can on earth, that we only one eis being used. count I my life dear to myself, so may be the better prepared to sing that I may finish my course with it in heaven. Let pagan tongues

"O, the souls that are aflame

celed from our vocabulary.

And your work and ours is iden-But beloved, his path is always preparing the human race for cititical. We are all to be engaged in human race—is deserving of the have thorns in them, but they almost the same throne of power and the same heart of universal love and to that study and work by which to that study and work by which to that study and work by which the same heart of universal love and the same heart of universal love an Every evil to which we do not to that study and work by which ness is the very essence of Christi- sympathy. God, our Father, is not far from every one of us. And cuter, ets, into the kingdom. Mat. the same Christ is to be with us

lem above. Be it yours in China and Japan, and ours here, to retent of dying for the cause of Christ. There are crowns and crowns. are his work. The believer is de-clared to be the temple of the Holy

Ghost.—Christian Inquirer.

watch till you can see his work, and your work will be that of learning the crowns we wish. Let us see that God's weak things the language. And that is not an of those first missionaries whom the confound man's mighty things. Moses' rod seemed small in com- the day of Pentecost, accused the Holy Spirit had separated unto this In the only passage in which the Moses' rod seemed small in com- the day of Pentecost, accused the parison with Pharaoh's war char- Christians of being drunken with parison with Pharaoh's war char- Christians of being drunken with baptism, eis to hudor clearly means baraby authorizes the committee baptism, eis to hudor clearly means baraby authorizes the committee baptism, eis to hudor clearly means parison with Pharaoh's war chariots, but when in obedience to God's wine, had ever been redinked on line into the water just as Baptists of being drunken with hereby authorizes the committee hereby authorizes the committee hereby authorizes the committee into the water just as Baptists lots, but when in obedience to God s wine, had ever been redinked on command it was stretched out, the the difficulties of writing a foreign had watched in all things, endured claim. Our heather was most composed of brethren C. F. Wheeler gan of communication with nothing command it was stretched out, the line difficulties of writing a foreign mad watched in all things, endured lock, A. A. Ogle, jr., and W. D. to communicate could hardly main-tongue, they would have known distilly invited to communicate afflictions on sea and land, in pulmighty sea became ary land. The tongue, they would have known unificious on sea and land, in pull to communicate could hardly maintains horns used by Joshua's war- that getting intoxicated could not pit and in prison, in freedom and that pull the pull to communicate could hardly maintain that getting intoxicated could not pit and in prison, in freedom and that pull the pull that getting intoxicated could not pit and in prison, in freedom and that pull the pull to communicate could hardly maintain that getting intoxicated could not pit and in prison, in freedom and that pull the pull that getting intoxicated could not pit and in prison, in freedom and the pull that getting intoxicated could not pit and in prison, in freedom and the pull that getting intoxicated could not pit and in prison, in freedom and the pull that getting intoxicated could not pit and in prison, in freedom and the pull that getting intoxicated could not pit and in prison, in freedom and the pull that getting intoxicated could not pit and in prison. armed—that all shallow observers will call you lucky.—Bulwer Lytton.

Speaking of prohibition and politics, it occurs to us that while we hear a good deal of "the power of mothing of the power of the saloon in politics," we hear nothing of the power of the saloon in politics," we hear nothing of the power of the saloon in politics, it may be were the saloon in politics, it may be working in that phase of existence. Now why! Is politics unworthy the saloon in that phase of existence. Now why! Is politics unworthy the saloon in that phase of existence. Now why! Is politics unworthy the saloon in chains, by foreigners and kins in the preliminary arrangements for a man into a ready lincompatible with that meaning. Another place giving much entered this unworthy in chains, by foreigners and kins in chains, by foreigners and kin

which he may want you to do next.
If people would but do what they have to do, they would do next and the universe is connected with the may want you to do next.
If people would but do what they have to do, they would do the universe is connected with the hollow of his hand. Hence he have to do, they would do the universe is connected with the universe is connected with the hollow of his hand. Hence he hollow of his hand. Hence he hollow of his hand and the universe is connected with the hollow of his hand. Hence he hollow of his hand and the universe is connected with the hollow of his hand. Hence he hollow of his hand and the universe is connected with the hollow of his hand. Hence he hollow of his hand and the universe is connected with the hollow of his hand. Hence he hollow of his hand here to the hollow of his hand and the pages an artion are interested in register—and the hollow of his hand. Hence he hollow of his hand here to the hollow of here to the h

OVEMBER 8, 1894.

from God whose name was John. For the Alabama Baptist. He sent me to baptize."

BY J. J. TAYLOR, D. D. his last week's labored article

estament it is said that Naaman on violated Greek usage.

The worthless tree, Mat. 3:10, in

e eis the sea, and did not swim of a sheep's falling eis a pit on the Sabbath; and in 12:44 he represented the unclean spirit as returning eis his house, and of seven others as entering in and dwelling there. The unclean spirit of Mark 9:22 often cast his victim eis fire and cis waters to destroy him; and by a sort of retributive justice the angel shall lay hold on the old Dragon

"3. What language did John preach in? 4. How long after per have asked that a day be used tistiquestion will be raised, I venture John's day before the first gospel to present their work to the Bap- to suggest an answer. There is worth the experience of the fur- Word of God; we believe in the was written, and in what language? tist people of the state. At first it scriptural warrant for religious nace to get to have such a moment absolute verity of his truth; we best their was written, and in what language? tist people of the state. At first it scriptural warrant for religious did not seem to me fitting to grant newspapers. They are not expresswith God. I have no doubt that lieve in the promises of Christ; we breek rule that "where there is of Acts 19? 6. Why did not Luke this request. I reasoned after this ly enjoined, but provided for. Did sincere seeker after truth he should lave acknowledged his mistake.

We have fully and fraternally re
to Acts 19? 6. Why did not Luke this request. I reasoned after this fallacious manner: That paper is a private property, and the Baptists of the state have no proprietary interval be glad to give the desired information. The writings of Paul are for us as much a warrant for the religious manner: That paper is a private this request. I reasoned after this fallacious manner: That paper is a private with each other through writteness. The writings of the state have no proprietary interval be glad to give the desired information. remind us of one of old, who heard the voice of God and left Ur of the Chaldees, and by faith left his home and country to go he knew not whither; all that he might do what-

example which the learned auseveral ways. 1. As a voiceless of this state. The Baptists of this papers have Scriptural variant, or
state ought to form a social organing faith. "Baptized confessing ism. As such they must have oring faith. "Baptized confessing ism. As such they must have or-

"Baptized into Christ . . . put on ty cannot exist without it. The Christ'' (Gal. 3:27). 5. As a sav- flow of fellowship is thus kept up. It ing change of state, a death to a is a denominational common carrilife of sin and resurrection to a life er. Whenever a brother, or body of them the gospel? Missions of the of holiness: "Buried by baptism brethren, produce aught which is S. B. C. Missions of other Protesinto death, that like as Christ was of benefit to their fellows, this or- tant bodies in Italy. raised up from the dead, even so gan puts them in communication, we also should walk in newness of so that the supply and demand are

We disclaim any discourtesy to- denominational channels of com- Baptist views have gained ground ward our brother, but we must de- munication by possessing the paper Bro. Eager was much impressed

Mobile.

For the Alabama Baptist. B. Y. P. U. State Association.

In view of the projected organization of a State Association of the

of the Alabama Baptists. of baptism?" It signifies in symof that paper. I beg you to coninterpretation without doubling of baptism?" It signifies in symbol complete salvation. "The like sider what is the function of the inter-church communications where oral speech was impossible except

erience of the hogs at Gadara, sins" (Mat. 3:6); "baptism of regans of communication as well as tributing servants in this interplay one eis being used.

It is the hogs at Gadara, pentance for remission" (Mark organs of production. Each Bapchurch fellowship and communion; Kenophon certainly knew how to 1:4); "repent and be baptized for tist is an organ of production, yet and the laborer is worthy of his repress penetration in Greek. In eth and is baptized" (Mark 16:16); he can communicate his products hire, especially from his readers only to a very few of his brethren who are benefited by his labor. eaty ratified by dipping a weapon "they that gladly received the word by his personal conversation or letto blood caught in a shield, using were baptized" (Acts 2:41); "when ters. Hence there arises the need quest and preach the sermon for aly one eis in the sentence. On they believed Philip' (Acts 8:12); of a better medium of distribution you. The Scriptures are full of which will widen and extensively good texts, bearing on the question ever believeth" (Acts 10:43); distribute the products of his heart in describing the wound he uses in describing the wound he uses of inter-church fellowship and state paper to meet this need, and Selma. A. J. Dickinson. assure you of our interest in your work.

The speaker was appointed to address you on behalf of Louisville. In this address I fear that I must speak from the standpoint of what this host of Baptist of the that you have placed your tists of Louisville. In this address I fear that I must speak from the standpoint of what this host of Baptist or what this host of Baptist or what this host of God, and that in a sense of God, and that in a sense of God, and that in a sense of the world are inviting. The have been broken down. The fields and under-corselet, and he have been broken down. The fields and under-corselet, and he have seems riper for garnering it is given unto me, go . . teach of the world are inviting. The well-being of Baptist of the world are inviting. The have been broken down. The field and under-corselet, and he harvest seems riper for garnering to presses the penetration without ungers at all. Many other similar cases might be cited, if time and should walk in his steps." We saw that the pressure of the well-being of Baptist of the well-being of Baptist of the world are inviting. The harvest seems riper for garnering that they might be compared to the well-being of the well-being of the well-being of the well-being of the world are inviting. The harvest seems riper for garnering that they might be compared to the well-being of the

> life" (Rom. 6:4). 6. As a saving brought together. A channel of 2:10, 12). So say the Scriptures. is the duty of every Baptist in the against Baptists is somewhat constate to connect himself with the ciliated, while at least in theory

organized church among the Zulus itual vision of men! we are to share the same heritage. We are to come from all the nations bottles. Mat. 12:17, Jesus spoke of his views in regard to the use of spirit of such complete separation. en in connection with baptism, or function. For this reason the price baptism there, one of the candidates the relation of baptism and the sup- of the paper should be as low as taking the step despite the violent per, or the nature of John's bap- the expense for producing it will opposition of her husband. At the tism, or the baptism of the twelve warrant, that the poor as well as out station of San Germano, one of at Ephesus, or the relation of cir- the rich may possess it. I do not the brethren offers to give the cumcision to Christianity, or the know but that it would be a wise ground for a chapel. We have the Scriptural form of church govern- thing for each church to have the same offer at Boscoreale. ment, or the beginning of the Chris- paper sent to every house in it, and tian church, or the authority of the pay for it by public collection, Scriptures, or the covenants, or any wherein the rich help the poor. It Riviera, various disorders have been of the several questions among might not be an unwise thing to do healed, a Sunday-school has been which he dodges, we shall be glad this, not merely to help the paper, begun, there are several catechuto exchange views with him; but but to help the members of the not all in the same communication. | church and build them up as brethly greatly help the fellowship and build up the Christian intelligence and usefulness of the members, and re-act with multiplied fruitfulness

upon the church. I should like to Baptist Young People's Unions of But not only must the paper put by an English Baptist lady, who Alabama, the Union of the First itself in communication with the helps us much, and he spends a part

NUMBER 45

TERMS CASH: \$1.50 A YEAR.

Now, Baptists always rise up and John The Alabama Baptist the Organ say about any new enterprise, where is your Scripture warrant The proprietors of our state pa- for it?" Knowing that this Bapever God had for him to do, or suf- to the needs of every human heart. The Greek does ex- wy. What is the real significance functions and nature of the work congregation where all were pres-

Central Committee. PRAYER CARD-NOVEMBER

tion, depraved moral sense of the people, poor equipment. Do Ro-manists need missionaries to give

Sowing and Reaping.

AT TORRE PELLICE. At Torre Pellice the congrega-

At San Remo, in the beautiful mens, and the little church, meeting ren in the Lord. It would certain- "locale," is in a way to evangelize as was not before possible. A law suit brought against us at the instigation of the priests was amicably settled at small expense and the trouble over-ruled for good. The evangelist there is in part supported

in that phase of existence. Now why? Is politice unworthy the age of our co-works and influence of temperance may be invited to join this association. That in our opinion December the duty of the proprietors of the du

MONTGOMERY, NOVEMBER S, '9 Directory for the Baptists of Alaba

OUR BOARDS. The State Board of Missions, located is lontgomery. W. B. Crumpton, Corre-onding Secretary, Montgomery, Ala. BOOK DEPARTMENT.-J. B. Collier, Sec.

BOOK DEPARTMENT.-J. B. Collier, Secretary, Montgomery, Ala.

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T. A. Hamilton, President, Birmingham, Mrs. G. B. Eager, Vice President, Mont-gomery; Mrs. I. C. Brown, Secretary, East Lake; Mrs. G. M. Morrow, Treas.

OUR SCHOOLS. Howard College, East Lake, Ala,-A Judson Female Institute, Marion, Ala.

THE board meeting will be on Monday night, the 12th, at the mission rooms, instead of the 13th, at the First church.

DR. PICKARD, of Broadway church, Louisville, has written historical romance, which Dr. Broadus and others pronounce excellent.

BROTHER, what you are due us there are so many just in your con- nowhere unless we do. dition. Won't you let us hear from you at once?

tist Conventions.

A LETTER from Miss Willie Kelley, written at Tacoma, tells of the safe arrival of the missionary party in good health and fine spirits. They were to sail on the 30th. When you read this, reader, think of our missionary out on the broad ocean, and pray for her.

where promise was made to pay in a month or six weeks. We hope that might occur. these friends will remit soon. have to pay our printers every Saturday night, and cannot go on the credit system with our subscribers.

"NEARLY eighty per cent. of the the prophets?

WE met Bro. Stout as he was re turning to Georgia from his Alabama appointments. He will give all his time to Georgia churches in future-half to Thomaston. He is Stout and happy, as usual, and i pleased with Georgia. We will not say all the good things he said of the ALABAMA BAPTIST, lest the Index should get jealous.

inquiring about their advertisement why not give the paper the benefit of a word by letting the advertiser here you saw his advertise It will cost you nothing, and will help the paper wonder fully. Please remember this small

Christian Advocate is the best we have seen from any pen. Moody a trust. has religion, is desperately in earnest, and relies entirely on the old, their subscriptions must bear with old story, aided by the Holy Spirit. us, if we seem very persistent in We hope some of the Birminghan brethren will give us the results of We have been indulgent with many the meeting. From what we have seen, it was the greatest revival and now we are in most pressin Birmingham has ever enjoyed.

BRO. T. P. BELL, of the Sunday school Board in Nashville, sendin a check for \$100 to the correspond-

WE have received from Prof. Louzo Inskeep, once in the Judson estitute, now in California Colege, at Oakland, a catalogue of hat institution. We are gratified o know that the college is in a prosperous condition.

BRO. DICKINSON, in your "Want d-A Biblical Sociology of the New Testament," aren't you bordering on to theological hair-split ting when you say: "A New Tesament church of the Lord Jesus never has been in actual existence. . . . Certainly there was none in the days of the Apostles," when the inspired Apostles of the Lord lesus called them churches? 1 they were not churches of the Lord Jesus, what were they?

Some one reports Dr. Kerfoot as saying he would not lay hands on a man to ordain him unless he was willing to give to foreign'missions. Suppose all the preachers determine to examine all candidates for ordination on their notions about missions. If a man says he does not believe in missions and is not going to try to promote this interest ordained? There is a query for you.

A pastor being asked how h church was getting along, replied, "very well, considering that the bers the engineers.—Exchange.

Putting on brakes is a common thing in many of the churches, and the brakemen are numerous. It is well enough to watch and not go too fast, but we sometimes think that our churches had better move a little faster, even if there is danis a very small amount to you, but ger of a run off now and then. We be wasted. Next Sunday is the apit is a great thing to us because believe in moving on. We'll get pointed day for the sermon and col-

BRO. McCOLLUM, of Japan, and many pastors. his wife with their two little chil-WANTED .- Will the clerks of dren, passed through Montgomery B. Crumpton, President, Montassociations please send me, as soon on their way home in Dallas coun- gomery, Ala.; or to Rev. E. M. of Alabama, has removed from as published, three copies of their ty. They have been away nearly Glenn, Secretary, Elyton. minutes? I need them very much. five years. Japan seems to have NOTES ON THE TENNESSEE I will be glad to return the kind- agreed with them. Mc, is a thorness by sending the clerks the min- ough Jap. Talking about the war, utes of the State and Southern Bap. he said if England and Russia will keep hands off for six months, "we will whip the Chinese, sure.' There has been much apprehension on the part of Miss Willie Kelley's friends lest it was a mistake for her to go to China just now, while the

war is raging. We were gratified at the assurance Bro, McCollur gave us that there was no dange to them in Shanghai, to which

CAPT. HARVEY E. JONES, O Mobile, who has held the positio of recording secretary under Gov Tones for four years, has been tendered the important place of private foreign mission board's men on the secretary to Governor-elect Wm. field are Seminary men." Dr. C. Oates. This is a deserving com Broadus said that at the farewell pliment. At the age of 19 Captain service at the Walnut Street church. Jones entered the 3d Alabama regi-Louisville. If the Seminary is do- ment, April, 1861; was promoted ing that much for the foreign mis- to Adjutant of the 43d Alabama sion field, what Missionary Baptist commanded by Col. Gracie, and will not bless God for the school of when this officer was commissioned brigadier-general, Capt. Jones wa made adjutant-general of the brigade. At the battle of White Oak Road, 31st of March, 1865, he lost his right leg, and ever since has

ised crutches. He was a brave, efficient and faithful soldier, honored and repected by his comrades and brother officers. He is well known in the state, and no purer citizen or true friend lives among us. On his re-WHY NOT?-When you call on turn from the scenes of war he mar- der Baptist control, but the conpersons who advertise in the ALA- ried Miss Minnie, the only daugh- vention does not own one of them BAMA BAPTIST, or when you write ter of Rt. Rev. Bishop Wilmer, a cultured, refined, benevolent Christian woman. We are glad that Gov. Oates has tendered Captain Jones this important place in hi office, and we are confident the cople will endorse it, and that the overnor will never have ca ver the state, will rejoice to know of his appointment to so importa-

> BRETHREN who are behind with our effort to collect what is due us, because of the scarcity of money need. We are getting ready to sen out statements again.

SUNDAY was a great day in ing secretary for mission work in for the dedication of the handsom Alabama, says: "Isn't it nice to Baptist church which has been finhave the tables turned and have me ished at a cost of \$11,000. Pastor send the checks to you, instead of Burr and his people were very hapyou sending them to me, as you py. We knew that they were where to mar the harmony of the where to make a contribution to missing them to me, as you used to do when I was in Richmond?" It may not be generally known that the Sunday-school Board pays into our state mission.

Board pays into our state mission treating factors. Secretary Association.

Board pays into our state mission treating factors. Secretary Association.

Board pays into our state mission from the state of the bandsomest and most commodity about the same thing all to no purpose! That is one good thing done by the Baptist Congress.

Beries published at Nashville, get their literature and at the same time make a contribution to mission arise and most commodity.

Board pays into our state mission the state, the bandsomest and most commodity. The master and Bro. Brown, of Florence, wants a hundred.

H. W. Lantrip, Sulligent: Bro. Glenn is with me in a meeting this was held on Saturday afternoon. The missionaries will be applied the sermon of the cocasion to make a contribution to missionaries will the same thing all to no purpose! That is one good thing done by the Baptist Congress.

The Tennessee Convention resolution the same the hand-shake and pleasing the sermon, Bro. R. M. Hunter wants twenty copies of the tract and Bro. Brown, of Florence, wants a hundred.

H. W. Lantrip, Sulligent: Bro. Glenn is with me in a meeting this was held on Saturday afternoon.

The masse the hand-shake and pleasing the sorm, and was hardly and when he moved. May God spare him and restore him to his wonted health.

Stanton.

The mission arise and mr. Alabama Hand. The congregation then any of the tract and Bro. Brown, of Florence, wants a hundred.

H. W. Lantrip, Sulligent: Bro. Glenn is with the same thing, all to no purpose! That is one good thing done by the Baptist Congress.

The mission arise of the hand-shake and pleasing the wonth mission arise the hand-shake and ple

cion sermon. Those who know when the Historical Society was performed the task grandly.

Dr. Cleveland, from Columbia, ollowed bim. His was the diffibese hard times. He manfully ddressed himself to the solution of the problem, and lacked but little of accomplishing it. A little later building and a description of it.

TEMPERANCE SUNDAY.

historian and put him to work.

EVERY one is interested in th

dvertisement of Lewis Nickel, of

this city. Those who have coun-

try produce to sell and those who

eat will find him a safe and pleas-

WHITE, Woodruff & Fowler hav

a large advertisement in this paper.

house in the state. For many year

of the leading houses there.

ing and blank books;

Montgomery & Son.

Lott to Reagan, Texas.

Birmingham and Florence.

tionery;

The Selma Printing Co., print-

Walter S. Butler, books and sta-

Selma Marble Works, by J. N.

These houses can safely be recom-

their advertisement in this paper

FIELD NOTES.

The attention of the B. Y. P.

of First Avenue Baptist church.

him to return to their service.

We are informed that the B. Y.

at one bound. One more name

ionor roll included.

have no copies of our paper contain

subscribe for it.

T. A. Hall, boots and shoes;

The Birmingham Ministers' Conerence, some time since, adopted a esolution requesting the pastors to reach a sermon on Temperance on the ad Sunday in November, and that a collection follow to assist the State Temperance League in defraying its expenses. The Executive committee of the League endorsed the action of the conference This is perhaps the oldest busine and asked the pastors of all denominations to preach a sermon on that the public have been familiar with day, or on some Sunday which they the name of Joel White, as book might select. In conducting the seller and stationer, in Montgomcorrespondence we must have sta- ery, and every one expects good tionery and postage, and we must treatment in dealing with him have some printing done. During The younger members of the firm mong the people, should he be the session of the legislature this are Montgomery boys who are winter, we may have to pay the ing their way to the front.

omery by the score, if need be. Money will be used liberally to number of brakemen so far outnum- fasten this worst of all curses upon

Is it asking too much for the great cause of Temperance, that we have sufficient means in hand to pay the board and traveling expenses of some one who shall look after our matters before the legislature? Not a cent of the money will lection. We hope to hear from

Forward all money to Rev. W

CONVENTION.

In the report on State missions in the Tennessee convention lately held in Nashville, the fact was Nov. 3: We now have 158 students, brought out that "whole counties and still they come. A fine body in the state are destitute of Baptist of students, doing good work. churches." "Right here," says the Reflector, "near Nashville, is from Deer Park, Ala., to Meridian, Cheatham county without a Bap- Miss., where he will take charge tist church."

In the report on Denominational ention to the fact, that "the Consufficient to quell any out-break education, and owns no property will take notice. for that purpose. Our girls are recommend the appointment of a and baptism.' committee, to be composed of the thereof to see what inducements for the establishment of a college of high grade, to be owned and controlled by the Baptist State Convention of Tennessee, for the education of our girls, the results of this investigation to be reported

> This is a very strange world, and the people are "mighty funny." Here is a Baptist State Convention deploring the fact that they do not own a school for girls. There are a half dozen colleges in the state unand some of the brethren are nappy. In a state adjoining, the Baptists own a school for girls. It is acknowledged to be first-class in every particular. Its graduates are known throughout the South. But many of the Baptists are indifferent college at all. A state line is nly imaginary, but the folks on he two sides are often very differ-

at the next meeting of the conven-

The question of co he State Mission and the Colportage Boards came up for discussion, and it was finally decided to continue the two boards. We predict the union of the two boards ere long, as was done in Aiabama. We do not believe it possible for two poards to work without conflict in the same territory. The members Dothan. It was the time set apart of the boards may be pure, conscintious men, and the officials true and pious, but they are all human, and sooner or later some root of oitterness will spring up some-

would be hard to excel-sound to For the Alabama Baptist. him are prepared to hear that he organized. How easy it was to the very "middle." Interest very do when the time came. And now good. We hope for great things our history is complete and in the from our God. Had a precious hands of the printer. But there is meeting yesterday. Pray for us. other work to be done by our Hig. Will report again soon. orical Society. What we have The readings and recitations by

done is only the beginning. The Mrs. Frazer, on Monday night, in Tennessee brethren ought to quit the interest of the Orphan's Home, resoluting and appointing commit- was one of the most pleasing enterwe hope to have the cut of the tees. Organize a Historical Soci- tainments our people have enjoyed ety at once, brethren, and elect a in a long while. We have never seen her excelled by a professional. The large audience was delighted, Her own high standing in society nations. stand on its own merits.

ant man to deal with. Cail and J. H. Curry, Northport : Had a feast to the church. One young is a newly organized church. It begun in September with 17 members, and now numbers over 40.

Bro. W. A. Whittle was too unwhich he wished to appear this week. One of those articles would have expressed his earnest endorsestate association or convention of Baptist Young People's Unions. some gift to Howard College from Miss Tululah Dickson. He will

perhaps write the latter soon. We sent to Rev. J. W. Phillips, of Barbour county, a number mended to those who may wish goods in their line. Try them, friends, and tell them you saw and I expect to send you more subof three churches this year, and we the time where it is well organized. made. The word of God has been Dr. Broadus presided. He is in-Rev. J. E. McClurkin, formerly many additions. My churches are continues to grow. Have had quite The greatest work that is being Antioch and Spring Hill, in Bar-

bour county, and Salem, in Dale. U's is directed to the letters from "Bottled syrup." While at Dothan we heard a brother speak of S. J. Ansley, Howard College, bottled syrup. On inquiry we learned that it is discovered that syrup put in the bottles while it is fresh and warm at the mill, will wagon works, cotton mills and Christ.' Rev. R. M. Guy has removed keep perfectly fresh for any length of time. This is a discovery worth remembering by the syrup makers. It will enhance the value of the Rev. Robert Jones has removed syrup, as it can be kept and sold af-Education, the committee called at- from Bangor to Cullman, and has ter the barreled molasses has beented the pastorate West just closed a good meeting at New In the report of the meeting at | Salem church, near Strassburg. I left to accept the training they can Monroeville, printed last week, preached for them by request of the secure in local schools or drift to there was an error in the statement church on the 4th Sunday night in colleges of other denominations. of additions to the church. Cor- October, and on day and night till ator, W. J. Ruddick, clerk, and our field rejoicing. I stand here,

Realizing the great need of strong- rected it reads thus: "Added 19 to Saturday, Nov. 3d, when I led eighly educated Baptist women, we her fellowship, 13 by experience teen happy converts down into the water. There were more than 30 Rev. W. Wilkes sets out on his forward for prayer at the first serpresidents of our Baptist colleges, third year's pastorate in the War- vice, and the interest increased at to negotiate with the managers rior church with a unanimous and each service to the last; 20 united enthuriastic call. Also one of his with the church, one restored, and and encouragement can be secured old churches five miles from his one is awaiting baptism. The nome has given a united call for church was very much strengthened and revived. I baptized one man, C. E. Bruner, Macedonia: In his wife and three grown children.

this section of Lowndes county It was a precious meeting. J. H. Riffe, Monroeville: Had there will be plenty of corn and molasses and a fine quantity of good meetings at Burnt Corn last meat.-Now, brother, tell your well Saturday and Sunday. One refed neighbors about the ALABAMA ceived Sunday for baptism, a Meth-BAPTIST, and persuade them to odist. This was our first meeting there since we closed our revival meeting one month ago, which resulted in a great revival in the P. U's of Montgomery have dechurch and added 17 to her fellowcided to invite the other Unions in the state to meet in this city. The ship (the full account of which I expectation was that December 14 sent to the BAPTIST, but it has not can then fight it to the end. The point. Thank God, the blessings and 15 would be named as the time yet appeared.) The mighty revival reports on the Orphan's Home, pe- of God's Holy Spirit have transfor the meeting, but that was not spirit seems to be continuing, and riodicals, family training and Bible cended the work of all the churches decided at last report of the matter. the out-look for the future seems very encouraging .- [If you will Bro. D. C. Davis, of Vincent, look at the second column of fourth drew five dollars out of his pocket and jumped three years and a half the honor roll. He says if we second column of editorial page, soon as he gets it. Yes, brother,

send it by the next mail, if convenpage. Now then! Bro, A. J. Brooks and wife, of days since, which we greatly enjoyed. They were for some years Sister Brooks left five dollars and carried away a receipt in accord-We would say to brethren Huner, Brown and others that we intend to re-publish the sermon of to find them so comfortably situa- miles from Plantersville. Rev. John Robertson, the Scotch ted; and what a pleasure to meet our beneficiary at the Howard. Presbyterian, or print it in tract orm, at a very early day. We

Florence Notes.

The church at Florence has fully organized its forces for another campaign. This work is done every year in October, as soon as the schools and colleges open. The Sunday-school has about doubled its membership, and has as good a set of officers and teachers as can be in Walnut street Baptist church at ound in any school of like size.

The State Normal College is in a yesterday afternoon. Before the flourishing condition, there being close to 300 students enrolled this term. The faculty is fine, all earnest Christians, being well propor- comers failed to find seats. tioned among the different denomi-

and in her church adds interest to The college Y. M. C. A. is well an entertainment which can easily attended and doing a good work. meeting of a week at Northport. that many more from Baptist fami- bama; Dr. J.T. Christian, the Rev. Bro. L. O. Dawson did the preach- lies who are not members. All M. P. Hunt, Dr. T. T. Eaton and ing, and it was well done. It was these are looked after by the pastor lady was baptized .- I assisted Bro. of these are preparing themselves cises by announcing the hymn, Baptist than at any place I have Lovelace at Carthage, Hale county, for school teachers. What a mighty "Jesus Shall Reign." Dr. J. M. been. Wonder why! It is because last week. The church was revived influence they can and will wield Weaver then prayed. Dr. Broadus so many preachers do not take it and sinners were converted. This for good and the truth when they selected for Scripture reading the themselves; but they will do bet-Christ and the gospel. .

active B. Y. P. U. in the Baptist who said church, presided over with become ing grace by a young man of much peculiarly sweet and peculiarly sad The speech of Judge Bishop on promise, who is only of about sev- occasion to me this afternoon. We Temperance was splendid. I will enteen summers.

wisely pre-arranged program..

Would it not be a step forward ter Maynard leave for Japan. The other would have reported, to have all the departments of our want to call your attention to a few with suitable comments, a hand- churches meeting at the same time facts of this foreign mission work. with our state convention? While God's Son was a foreign missionary. it is considering the great mission These brethren who leave us are as auxiliaries, such as the Woman's and his apostles. Have you no-Mission Societies, Young People's ticed what God has done in this all meeting as so many departments. I tions have been opened to this sample copies. He sends a pleasant Training and gathering enthusiasm work? list of renewals and new subscrib- while discussing some well pre- "I believe to-day the war ers, and says: "Great interest is pared program. Many reasons sug- China means the opening of that being take in reading the paper, gest themselves to me why this country to the gospel as never bescribers soon.—I have had the care this in miniature in the church all learned. Beginnings have been noon was a memorable meeting.

have had good meetings and a good | The East Florence Mission still put in 320 languages and dialects. this summer. It promises to be as winning of souls to Jesus Christ. well attended, being mostly comother factories.

W. S. BROWN.

for the Alabama Baptist. Unity Association

Met in its fortieth annual session with Mt. Zion Baptist church, ten and continued until 1 p. m. on the introductory sermon on "Wisdom in soul winning."

who has been treasurer for twenty

Bro. J. W. Dunaway preached the missionary sermon, and Bro. Lowery preached at night. were good, helpful sermons. There were some good speeches on Bible and colportage report. A strong effort will be made to raise a col- the gospel. As China, with her portage fund of fifty dollars or more 400,000,000 souls, comes rolling on in memory of Rev. A. Andrews, my heart it seems a burden too great who died a few years ago.

himself as favoring free whiskey, schools were adopted without dis-Lowery, Dunaway and Rudaick while I go down, but hold up your

were the only preachers of the Unity hands and grasp the ladder as we page of this paper of October 18, present. We fully expected some go up. heart is warm for that great cause. will be there?" with them baptized a number of We have had no representative At the close of the services all church property, read all figures as people. They then worshipped in of the state board with us for sev- the missionaries stood upon the dollars, no cents. For instance,

Bro. Longerier was adopted as They are as follows: Rev. and The printer, as well as the secre-

From the Louisville Courier-Journal. Farewells Said.

MISSIONARIES TO CHINA AND JA WALNUT STREET BAPIST CHURCH.

A very large audience gathered the missionary farewell services hour for opening the services, the house was well filled, and some late-The following gentlemen occu-

pied the platform: Drs. J. M Warder, W. L. Pickard, D. Y In the colleges there are over Bagby, R. J. Willingham, R. T. thirty Bartist students who are Bryan, of China; Dr. J. M. Weavmembers of the churches, and about er, Dr. W. B. Crumpton, of Alahere as carefully as if they were the Rev. Carter Helm Jones. Dr. to argue with brethren at the Coosa members of his own church. Most John A. Broadus opened the exer- River longer to take the ALABAMA go trained in head and in heart for close of the gospel of Matthew and ter hereafter. of Luke. Le introduced the Rev. The young people have a live, Dr. Willingham, of Richmond, Va., mon fairly blazed with fine points. "Brethren and Sisters: It is a soon

The B. Y. P. U. heartily second many interests are centered, as a go to China, while Brother and sis- by the score among its members. work committed to it, there others, the successors of the Son of God Unions, Sunday-school Workers, work? How the doors of the na-

would work well and prove a source fore. Not only that, God has of much profit to all. We have blessed us in the language being this in ministure in the church all learned. Beginnings have been The farewell service in the aftera number of baptisms from there done in the world to-day is the

large as the church ere long. They It's God's work; it's a privilege have a Sunday-school and a Wo- to go after the lost in Jesus' name. man's Mission and Aid Society that As you send out these may your are moving right along. The hearts go with them, and may the Thursday night prayer meeting is day be not far distant when we send others to join these and hasten posed of young people from the the coming of the Lord Jesus

After a hymn Dr. W. L. Pickard delivered a short address. The address is printed in an-

other column. - Ep.] Mr. Bryan said: "Dr. Pickard want to thank you for your kind, cheering, sympathetic words. came here to appeal for what you You have nearly destroyed m

speech. Brethren and sisters, 11th. W. J. Ruddick preached the | want your hearts to go back with me to China. As you pray for us, pray that we may have more love I. G. Lowery was elected moder- for the Chinaman. We go back to W. I. Mullins, treasurer. Bro. grateful to you; everywhere we Mullins is the successor of K. Wells, have been gladly received. Some day when I shall stand before a arge audience to tell of Jesus and The first afternoon was spent in his love and see not one sympaletter reading, organization and ap- thetic face, I shall think of this day, pointment of committees to report and your sympathy shall be a real soul-inspiration to me.

"I go back full of hope. I believe it will not be many years be-Both fore the contributions of our people exceed the most sanguine expectations. I want to impress upon you two facts of China's great need of to be borne. China doesn't need Missions were discussed briefly, more religion; she needs a better but the report on temperance religion—the religion of Jesus brought several brethren to their Christ. The Chinese have no refeet. Bro. Dunaway expressed ligion that tells them to love their idols or love one another. What and thought we could then control do they need then? They need love, it. I will be glad to see a healthy they need the Lord Jesus Christ. Christian sentiment against it in The grand triumph of the work alour homes and churches, and we ready accomplished is my second who work in China. I am not gong to ask you to hold the rope

you will find that report. And if visitors: especially did we look for Mr. Maynard, of Maryland, a S. O. Y. Ray and J. W. Stewart, newly appointed missionary, spoke the glad tidings in China in their our own talking. Twenty-four South Carolina, made the closing you will see that attention is called churches out of thirty-four were remarks: "About eight months ago For the Alabama Baptist. to the communications on fourth represented. Most of these report- four young men went to Richmond, ed something for missions, and six- Va., to be examined for appointteen reported Sunday-schools. Ver- ment as missionaries. We planned R. Herring, Louisville, Ala.: bena church leads in benevolence, what we were to do in China. ciation are just out, and I would Indianapolis, paid us a visit a few That was a gala day with Antioch and Bozeman next. In one of the Some time ago I heard they could like to call attention to some errors church on the second Sunday, when letters fifty cents was announced not go. I said: 'If I can't go with | in the table which presents Bro. A. Aiken was ordained to the for foreign missions from Bro. A. those boys I won't go there.' But the financial status of the asamong the Baptist leaders of Ver. deaconship of said church. The G. Patrick, This amount has come I thought: 'No-God has called me sociation. Selma church is credbena and of the Unity association. Presbytery consisted of your correstant presbytery consisted of your correstant is all for missions from that alone. Will you think of us when sions, when it should be \$565, and pondent and Rev. J. W. Phillips. church.) This brother is about 85 we go? will you pray that even in for church expenses the same I was pastor of that church some | years old, and has been nearly blind | China we may stand up for Jesus, | church is credited with \$29.70 only, ance with the facts in the case, the years ago, and during my two years for ten or twelve years, but his and that when duty calls us we when it should be \$2,970. The col-

> a log building, but now have a neat eral sessions. Hope to see some platform and the congregation value of Ash Creek church properframe house. How pleased I was one next year at Fellowship, six moved forward to shake hands with ty, read three hundred instead of

> Mrs. R. T. Bryan, with little Eliza, tary, dislike very much to send out those whom I had learned to love | Bro. Dunaway has moved from Kate and Lula Bryan; Miss Julia such errors, but it is too late to corso dearly while I was their pastor. Stanton to Perryville. He is in McKenzie, Miss Lottie Price, Miss rect these mistakes in the table, and I missed the hand-shake and pleas- poor health, and was hardly able Willie Kelly, Mr. W. W. Lawton so I can merely call attention to

Trip Notes. The Coosa River association reout appears in another column. I was unable to write it up as I wished. I will add a few personal notes. Bro. Wilkes, who wrote that article on "Lost Scriptures," was made moderator. If you didn't read it, turn back and look it up.

Bro. French and his church performed well their part as hosts. Bro. McCord, one of the best pastors in the state, preached a practical introductory sermon. The association has 34 ordained ministers and 3,200 members. What a country this is for Baptists! How they do flourish!

Bro. Law is another clerk that prints a fine minute. Nearly all the clerks who are put in year after year make a minute to be proud of. This changing clerks every year is ruinous. A man can't learn to make a minute in one year. It is a little singular that I had

Bro. Henderson's missionary ser-It will be published in this paper

Temperance was splendid, I will have selected Louisville, where so give some of his thoughts later on. Talladega is a good town and it the move to have a state organiza- place for a farewell meeting. Six has one of the best Baptist churches ment of the proposition to hold a tion, or a department in connection of these missionaries, Brother and in the state. Strong, young, intelwith our regular convention, with sister R. T. Bryan and four others, ligent and godly men you can count

I had promised Miss Willie Kely, who has been for years as one of my family, to go as far as Louisville with her when she started to China. It was a pleasant trip, but sad in many particulars. Twentyseven years ago, on my way to Georgetown College, I attended service at Walnut Street church. Dr. Lorimer was their pastor. This morning I heard Dr. Eaton in the same pulpit. I hope I will get time to give some of the splendid

never seen an audience so admiraly controlled.

In tender tones he read the comnission, and then, "Lo, I am with you all the days," "that is it," said he, "all the days." "Remember, when you are in far off lands, and the dark days come, when you are sick or discouraged, the way I read this to-day, 'all the days.' God has never disappointed his people yet, and he will not disappoint you. He

will be with you. Bro. Willingham said he believed if he should make a call for missionaries, he could have from one hundred to one hundred and fifty ready to go in three months.

Bro. Maynard, in his excellent Bro. W. D. Gay, of Montgomery, Ala., who is supplying the means for his support.

I saw Pickard, of course; was in his church at night. He preaches o large congregations. I met with the pastor's conference. What a drove of preachers

attended! I think there were twenty-three. Two hours is a long time for a meeting like that, but the brethren seemed to enjoy it. A brother read a paper on immortality, full of bright and suggestive thoughts, and then they criticised It was a most helpful meeting.

I met brethren Nash and Osorne, of the Kentucky Baptist, in their cosy little office. They speak hopefully of the outlook for their sprightly, newsy little paper. I had a peep at the Baptist Book Concern, with its immense stock of books, and by inquiry, I found the Recorder office. Why don't you put out your shingle, Bro, Eaton? Bro. Harvey was out of the city. The Seminary and Georgetown 1 must reserve for another time.

I saw Miss Willie off. Bright and happy creature! How the chilher! I know she will win the hearts of the Chinese children to herself. She was a blessing to every home she entered here, and why will she not be the same across the waters? The women of Alabama never bestowed their means upon one who more richly deserved it, and God will let his blessings abide upon her labors, so that the contributors will have some one making known

Errors in Minutes.

umn which presents the value of three-and so with all the churches.

Are you going to be married? A coposal, if accepted, necessitates

RINGING NOISES In the ears, sometimes a roaring, bussing sound, are caused by catarrh, that exceedingly disagreeable and very common disease. Loss of smell or hearing also result from catarrh. Hood's Sarsaparilla, the great blood purifier, is a peculiarly successful remedy for this disease, which it cures by purifying the blood.

Hood's Pills are the best after dinner pills, assist digestion, prevent constipation

Weekly Excursions to California.

railway. Passengers holding first a

and all other necessary toilet articles.

Passengers en route to Mexico via San
Autonio or El Paso, Tex., have only one change of cars by this route. For further information call on or address:

A. J. LYTTLE, D. P. A., 107 W. Ninth St., Chattanooga, Tenn J. R. McGregor, T. P. A., 2005 First Ave., Birmingham, Ala. W. C. Rinearson, G.P.A.,

Cincinnati, Ohio.

Harvest Bens.

Dr. J. B. Gambrell says, "HAVEST BELLS is the only song book of the kind fit to be used in Baptist churches and Sunday Schools," Round, and Shape notes, and words only. Sample copies Nos. 1 & 2, 30cts.; No. 3, 35cts. Combined, 75cts. Much lower by the dozen and hundred. Address W. E. PENN, St. Louis.

To Texas. The Queen & Crescent Route is the direct route to Texas and the Southwest. It is the shortest line to Southern Texas,

j. R. McGragor, T. P. Agt. 2005 1st Ave., Birmingham, Ala. Watches given away free. For

particulars write to ALEX RICE, Montgomery.

To Texas.

The Queen & Crescent Route will sell tickets to Texas on November 6th, with one fare for the round trip plus \$2. Tickets on sale from stations Cincinnati to Meridian; inclusive (except Gadsden.)
Good to return twenty days from date of sale. Choice of routes via New Orleans or via Shreveport. Solid vestibuled trains to New Orleans. Short line and quick time. Ask agents for particulars or ed.

Adams Street—Sunday's services time. Ask agents for particulars, or address J. N. Rush, T. P. A.,

Summerville, Ga. J. R. McGregor T. P. A., A. J. LYTTLE, D. P. A., Chattanooga, Tenn. Chas. W. Zell, D. P. A., Cincinnati, Ohio.

The best goods are sold here for the same prices that inferior goods are sold for at some other places. A great many people know this and we have their trade. Do you? When you do we'll surely have ALEX RICE, your trade.

Montgomery. Those Entertainments.

We made mention last week of a series of entertainments inaugurated by Dr. Eager for the winter ted by Dr. Eager for the winter We made mention last week of a season in Montgomery. The following are yet to occur:

Russell H. Conwell, of Philadelphia, the Spurgeon of America, Nov. 13th,in "Acres of Diamonds;

Concert Stage," Dec. 17th.

The work is prospering.

Large congregation at 11 o'clock.
Bro. Hutto, of the college, preached an excellent sermon. No cervices at night. Meeting begins next body in (except infants) at night. Meeting begins next body in (except infants, perhaps).

Sunday.

And now here is another Presby

FOR OVER FIFTY YEARS

MRS. Winslow's Soorning Syrup has been used for children teething. It believe his sermon been used for children teething. It believe his sermon Scotch hand. I believe his sermon being staunch Scotch hand. I believe his sermon that when life's sunset came and she was called to "walk through the valley of the numerous and able to do great things, and I think the day is not her guide through the gloom." soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. 25 cents a bottle.

The build a house of marking deliving the second and prove a blessing to those who seek the truth

Every Friday morning a one way excursion leaves Chattanooga via the Queen & Crescent route for Los Angeles, San Francisco and other points in California, carrying tourist sleeping cars from Chattanooga to San Francisco without change via New Orleans and the Southern Pacific by letter. Four others received by letter. Four others received by letter. Four others received can be sufficiently formulated by letter and the southern Pacific by letter. Four others received can be sufficiently formulated by letter and the southern Pacific by letter. Four others received by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated to sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter and the southern pacific can be sufficiently formulated by letter. Four others received cently purchased,

Or. R. B. Garrett, of Baltimore These cars are modern and comfortable sleepers in charge of conductor and porter and are furnished with bedding, curtains and all other processes tolled artists.

Woodlawn-Pastor Hobson preached at both services. Good ongregations. Morning subject : Evils of indecision;" subject at two by letter. Dr. B. D. Gray aided the pastor in a meeting recently in which the church was A wife's advice is generally bet- greatly blessed, and the good work go to Alex Rice, Montgomery, and buy your men's and children's rejoice in his coming to our state and rejoice in his coming to our state and in the work he is doing at the First hurch. He is a man "full of the Holy Ghost and of wisdom."

First Church-Large congregaight sermons of great power. He the burdens of the association. s helping pastor Gray in a ten one management. The only line giving choice of two routes, via Shreveport or via New Orleans. Equipped with solid vestibuled trains to New Orleans, and through sleepers Atlanta and Birming.

Spirits. Five were baptized Sunday such as a such as a tributed such through sleepers Atlanta and Birmingham to Shreveport. Close connection at either point with through service of Tex- will also contribute to that object to something over ten dollars. as well as to the box the Ladies

neeting in progress that it may be a blessing to their children.

Montgomery Churches. South Montgomery-The first egular service held since the oranization of the church. Preachng by Rev. E. F. Baber both present. Work, work, is the watch-

well attended. Lord's supper celeorated at 11 o'clock by large atendance of the membership; two received by letter. At night, house

(\$85.00) taken to pay for re-paper- during the meeting. ng the Sunday-school room. The work will be done at once. Pastor watch-care of the church.

West Montgomery-Pastor Concert, by Shubert's Male Quartette par excellence of the American secret prayer, and at 7:30 p. m. from Mark 9:23, "If thou canst believe, all things are possible to him that believeth." Two joined the church at 11 a. m. and one at night. George R. Wendling, of Washington, D. C., "The King of the Lecture Platform to-day," in the West Montgomery Baptist church, in the very near future, a revival in this section,

sirmingham Conference. themselves." Yet, after proving Mr. Moody and Prof. Towner (by the discipline) that immersion was not baptism, they received every renegade Baptist they could make believe it made no difference what church a man belongs to, just in the paper, but was with them of

ose into the water of the Jordan, Second Church-Attendance at I hear no more of these erudite

Sunday.

Upper Coalburg Church.—A terian divine that gives sprinkling of babies and sprinkling of babies and sprinkling of any.

Railey, Thomasson, Goldsmith, terian divine that gives sprinkling of the coalburg to obey the messenger found her ready to obey the Master's call, and enter upon are doing a noble work; but how the realities of a higher, a holler and a body for haptism a black much many the coalburg that the messenger found her ready to obey the messenger found her ready to by Bro. Wingo at Upper Coalburg.
Last Sunday brethren Kelly, Smith

Last Sunday brethren Kelly, Smith

Southside—Yesterday was a day ance due the pastor, our church for the right hand of the Most High. The Baptist time in five years, is out of the work.

The Baptist Union, and the Young People Society of Christian Endeavor, who not the bayes made and the south of the Society of Christian Endeavor, who not the south of the Society of Christian Endeavor, who not the south of the Society of Christian Endeavor, who not the south of the Society of Christian Endeavor, who not the south of the Society of Christian Endeavor, who not the south of the Society of Christian Endeavor, who not the south of the Society of Christian Endeavor, who not the south of the Society of Christian Endeavor, who not the south of the south

torium, and all paid for.

Geneva Association

Met with Friendship church October 24, and after the introductory sermon by Rev. G. J. Canant, spent night, "A heavenly visitor," Two one hour and thirty minutes in talkoined by confession of faith and ing and in eating a good dinner. Then the body was called to order by Bro. J. F. Register, former Morris, for the New Providence aswere represented, and two new

an association is not generally un derstood by our brethren. But in where the association is to be held. tions at all services. Fourteen ad- future it will be different, as all litions to the church since last re- agreed to use the "letter blanks," port. Dr. R. B. Headden, of Rome, which will guide the clerks, lessen Ga., preached both morning and their labors, and greatly lighter

The report of Bro. Register, mis-Thursday night. The interest is good work. And, that all were is the quality of the article, and its excellent and the church is in good satisfied with him was attested by

the missionary sermon, amounting

we almost had a revival. Therefore the body continued in session

sociation. some good speeches and did effi- hear with profound interest; they ient work.

Bro. C. W. Simmons, a young lawyer, was with us the last day,

For the Alabama Baptist.

At Perdue Hill. We have just closed a glorious full; one baptized. Sunday-school revival meeting in our church at but the cross. We saw nothing in attendance and collection good. this place. The church is revived, him that smacked of effort at dis-Young People's Baptist Union have edified and strengthened. Error play or sensationalism. His words over 100 in attendance every week. has been exposed, and the very were such as a little child could un-Monday night Mrs. Frazer gave a foundations of sin and wickedness derstand. 3d, To his downright reading in the church to a large shaken. There is a great demand earnestness. The salvation of souls Monday night Mrs. Frazer gave a foundations of sin and wickedness number of people, who enjoyed the for Bibles at Perdue Hill at pres-hour and counted it well spent. for Bibles at Perdue Hill at pres-ent, the people being stirred in ing passion. This in itself inspire ent, the people being stirred in ing passion. This in itself inspires their minds as to baptism and the confidence in the man and secures First Church-Good attendance New Testament church, these top- a following. 4th, To his depen at Sunday-school. Collection ics being among the last discussed ence upon the power of the Holy

Bro. J. H. Riffe, of Monroeville beent at Dothan, assisting to dedi-all the preaching, in his humble, done save through his might. sermons. One received under the God's word, and he has at his com- will be upon the religious, life of mand Scriptures to sustain him Bro. Riffe is in bad health and is physically weak, but mentally as and invincible. It is a great pity that we have not his sermon on "The New Testament Church" in tract form, for it would be largely read and would do great good. He is bound by strong ties to the hearts of the good people of this place. There has never been such a revival in this section.

At the residence of B. F. Barnes, five miles west of Tallassee, Oct. 25, by Rev. Wm. B. Harmon, Mr. E. J. Holmes and Miss Maggie Heathcox.

DIED—At her home, Warrior, Ala., Oct. 25, in the 72d year of her age, Sister Elizabeth Ann (Lee) Hagler, wife of the surviving husband, Rev. Isaac Hagler, nd invincible. It is a great pit

The place is Chingpenia, or last is now spelled. A law years ago, every little circuit rider made it convenient to preach a sermon on baptism to his cupied by a Baptist mission school.

Young Father—What's the bahy crying for? Young Mother—Becrying for a formal f

proposal, if accepted, necessitates a wedding outfit. Our proposal is:

Let us assist you in looking your best for the occasion. We have wedding suits, ready to wear, or take your measure and make it to your special order.

Area Ries

Coalburg, First Church—Usual Sunday, and met most of the breth-secuted the cause which he afterwards espoused. "There is a way that seemeth right unto a man, but the end thereof is death,"

But since Dr. Talmage baptized his man in the lordan, and Laupso he believed he was right. Paul in the paper, but was with them of But since Dr. Talmage baptized place. We had a very large con-his man in the Jordan, and I sup-gregation and a good service. I

also preached at 21 o'clock.

Bro. J. T. Watson was elected

ered the charge. They are trying to those who seek the truth.

Rejoice with us! Except a bal.

The sermon and Bro. Wingo delivered the ser

I assisted Bro. A. A. Sims in neeting a few days after the close pany with Bro. W. E. moderator, and organized by re- sociation, in Crenshaw county. Bro. electing the same officers by acclam- Morris carried me as far as Rut- parted friend to the members of this school ation. Nearly all the churches ledge, and then left me in the home were represented, and two new of Bro. Avant, whose good wife and daughters showed me much kindness. After preaching for them copy to the parents of the deceased, and that the secretary forward a copy to the parents of the deceased, and the first me in the nome for the secretary forward a copy to the parents of the deceased, and the first me in the nome for the secretary forward a copy to the parents of the deceased, and then left me in the nome for the nome for the secretary forward a copy to the parents of the deceased, and then left me in the nome for the gress, but did not give the information desired, as the true object of evening in company with Bro. Sam BAPTIST and local papers.

MRS. W. P. CHITWOOD, tion desired, as the true object of evening in company with Bro. Sam Russell, for Spring Hill church

S. O. Y. RAY. Low prices are like the green goggles which fooled the horse into eating shavings for hay. Mere sionary, showed that he had done a price doesn't amount to much-it current value which determine

ALEX RICE,

D. L. Moody.-We confess to The ALABAMA BAPTIST, Or. having had no little curiosity to Our Rates Are as Low as anymody's. Union are preparing for the frontier phanage and State Board of Mishear this man of word-wide reputasions were represented and some tion and phenamenal address out the state who may have although the state of the state who may have although the state of the state who may have although the state of the state who may have although the state of the state who may have although the state of the state who may have although the state of the state who may have although the state of the state who may have although the state of the state who may have although the state of the state of the state who may have although the state of the st

stay in Birmingham, we attended the meetings and studied the man. He does not show any great degree one day longer than was intended. of learning; he is anything but an The only visiting preachers present were brethren J. W. and Judhis sermons, excepting sometimes son Brooks, from the Pea River as- an original way of presenting an old truth, is commonplace. Yet, Bro. J. J. Morris, a prominent he gets a hold on the people. The lawyer and young convert, made multitudes flock to hear him; they

are converted. As we see it, Moody's success is attributable: 1st, To his use of and made some good talks and a the Scriptures. He piles text upon text in enforcing his propositions.

Where he can use a Bible illustration, he will use no other. He has an unshaken confidence in the Word as the power of God unto salvation. 2d, To his humility. It is plain that his aim is not to lift up self, pirit. Here is the real secret of his wonderful power. He holds on

Mr. Moody is a most extraordinary

DIED—At her home, Warrior, Ala., Oct. 25, in the 72d year of her age, Sister Elizabeth Ann (Lee) Hagler, wife of the surviving husband, Rev. Isaac Hagler, they having lived together in harmony,

Lecture Platform to-day," in the very near future, in the very near future, would number 500 upon her rolls, Said the church was never in as the Augusta Chronicle, "is to tread the resima now of laughter now of tears," Feb. 2 and.

Madison C. Peters, one of New York City's leading pulpit orators of the younger generation, in "Love, Courtship and Marriage," March 26th.

Hon. Levin Irving Handy, of Delaware, a great-great nephew of Patrick Henry, in his celebrated lecture on "Patrick Henry," in his celebrated lecture on "Patrick Henry," or which the meaning of the Alabama Baptist is named after the place where Dr. Indoon suffered his cruel imprison ment, from which he nearly died.

A Baptist association in Burma is named after the place where Dr. Indoon suffered his cruel imprison ment, from which he nearly died.

The place is Oungpenia, or, as it is now spelled, Aungbinle. The site of the death prison is now occupied by a Baptist mission school.

Dieb-At Danville, Ala., Oct. 13th, 18 Miss Carrie Shackelford, daughter of Rev. los. Shackelford, aged 20 years. She had feed in Tuscumbia more than two years previous to her death, and during her previous to her death, and during her brief stay had attached to herself a large circle of friends by her many noble and lovely traits of character, as well as her scalous, consecrated devotion to Christian duty. Though retiring, modest and unselfish in the extreme, yet whenever and wherever duty called, she gave her time, her energy, her talents unsparingly to its demands. Hers was a bright, cheer ful disposition, scattering sunshine and happiness wherever she went, in a quiet, unobtrusive way. The world is better for such a life. As stars shine in the darkness making night beautiful, so do such lives illumine the dark places in the pathway of life, and point us upward to a happier

I was glad to get acquainted with The angel of death came in the early the ministry of this body, brethren beautiful and bright with losom anticles.

we as a Sunday-school should express our regret in losing one of our most useful and faithful members; Therefore be it Resolved, First, that in the death of Miss meeting a few days after the close Carrie, the Sunday-school of the Baptist of the meeting of the association, church of Tuscumbia has lost one of its It was a good meeting and five were baptized. Bro. Sims has a strong hold on these people, and is doing a good work. This church has some fine spirits among them.
I mention brethren B. J. Griffin, with grief, we resign ourselves to the will with grief, we resign ourselves to the will Geo. Riley and W. E. Morris. I of an all wise Providence, who doeth all left them on Thursday morning, in things well. And that believing in the company with Bro. W. E. teachings of his Holy Word, we trust our and what little I did me no good. I am six feet, one inch tall did me no good. I am six feet, one inch tall did me no good. The first bottle

Third, That we would character, life and conversation of our deas worthy of emulation and honor.

MRS. R. J. BELSER, MRS. H. TURNER, MISS KATE MCCLAIN,

DIED-At her home in Wilsonville Mrs. M. A. Weldon, wife of J. H. Weldon She was born Jnne 23, 1853, and married July 29, 1870. About two years ago her health began to fail, but her family and riends had no idea then that death would be the result. She gradually grew worse and for several months before she died whether or not it is a bargain. her sufferings were great, but she never come and see our \$10 suits. her sufferings were great, but she never murmured. About three o'clock in the ernoon of October 1, 1894, she passed Prof. W.H. Peeke, who makes a specialty of Epile

> Mrs. Weldon was not a member of the church, but her kope was in Jesus. "Blessed are the dead which die in the Lord." She will be missed here, but the Lord needed her. May the God of all comfort dwell richly with the husband and four

> > Want

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Money!

hend in this world.

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SOME

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Woman's Share in Primitive Culture-Systematic Science Teaching.—Howe, The Manxman.—Hall Caine, Race and Language,—Lefevre, A Large Variety of Handsome Goods attable for presents.

13 DEXTER AVE., MONTGOMERYS ALA. Miss May McWilliams was born Feb. 20th, 1875, and departed this life on the 14th of August, 1894. She was convertd and joined the Baptist church Sept

As a daughter, May was affectionate and obedient and true. As a sister, it is not enough to say she was loving, gentle loved her with an unbounded devotion; and the friend who chronicles these sad lines can scarcely see through the tears caused by the loss of a friend so cherished. Oh, that all our girls would follow the example set by one of the purest lives with which God ever blessed this earth—

To mourn her loss she leaves, besides her many friends, a father and mother two sisters and five brothers. Good-bye, May, but not forever;
Though we meet no more below,
We shall meet beyond the river,
Clothed in garments white as show.

Our feelings for our lost loved one may e expressed further by the following: She was pure as the snow,
And as spotless as white,
And thanks be to God,

She's an angel to-night.

Mr. E. B. Chiche Blessed by Hood's

Co., Tells His Story. "A year ago last spring I was taken with sore broat and could not swallow or sleep. Later my head and face broke out with little pimples. did me no good. I am six feet, one inch tall and only weighed 157 pounds. The first bottle

Hood's state Cures of Hood's Sarsaparilla made such a change in me, I was surprised at myself. I have a num-ber of men working here and I got them to take it, and now I do not go to town but what some-one wants me to bring back a supply of Hood's Sarasparilla. Well, now as to myself, I am on the fourth bottle. Today I can get out and do any kind of work and feel good. I weigh 176 pounds and am gaining flesh every day. What I ent tastes good and I am

Enjoying the Best of Health, better than I have been for years. I recommend Hood's Sarsaparilla to all for it was a bleasing to me." EMORY B. CRICHESTER, Manager of Tuscaloosa Lumber Co., Mun, Ala. Hood's Pills cure liver ills, constipation, diliousness, jaundice, sick headacne, indigestion

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Fall or Winter Suit. Men's clothing never was here in such great variety and profusion as now, and one glance at it will show you that it never was as low.

u a saving of from \$2 to \$5 on a suit. If that

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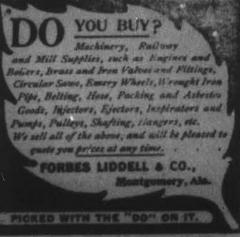
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The Official Records,

Best Baking Powder.

The United States Government, after elaborate tests, reports the Royal Baking Powder a pure cream of tartar powder of greater leavening strength than any other. -Bulletin 13, U. S. Ag. Dep., p. 599.

The Canadian Official Tests, recently made, show the Royal Baking Powder highest of all in leavening strength. -Bulletin 10, p. 16, Inland Rev. Dep.

The Royal was found to be a perfectly pure cream of tartar powder, containing neither alum nor phosphoric acid. It was also the highest in leavening strength. It was in fact the best powder analyzed .- George F. Payne, State Chemist, Georgia.

Nence, in practical use.

The Royal Baking Powder goes further, makes purer and more perfect food than any other.

Had His Pardon.

The following is good reading.
"There is a story told of a political ffender who was to be put to death if things could be proved against him. Some friend went to the king and got him interested. The king said, 'Let the law take its course, and if he is found guilty here is a pardon, but I don't wan t known, unless he is found guilty. When the man was on trial for his ife he was the coolest man in court, have upon him, and he sat there as calm as a summer evening. When the judge got up he said that the whole court had been surprised to see how calm the prisoner had been all through the trial. The prisoner took the pardon out of his pocket and walked out of the court a free man. What gave him boldness? He had a pardon in his pocket. What is going to make us bold at pardon. Ah, yes, the sinner is ned by one who is greater an a mere man. The believer is by Christ? C. H. WETHERBE.

The Woman's Christian Temperance Union has already secured 3, obtain 1,000,000 more to a petition to be presented to the governments of the world, asking for the prohi on of the liquor and the -opiu

SPECIAL OFFER! The success of the Electropois in curing disease of almost every form, and many patients apparen ly beyond recovery, has caused a wide and growing demand for the "little doctor." Tumors, abscesses, scrofula, cancer, paralysis, chron gie, many cases of female trouble e cases of total and parti blindness, and deafness, Bright lisease, kidney and bladder at ints have been cured in such hort while as to border on the mi and effective. Write for terms o rental and sale and special reason why you should get one this month also letters from well-known pe

COMMENTS Of Some of Those Who Have Been Cure

ole, testifying to its curative merit

se first application of the Electr ow, after two weeks use of it he

B. F. Land, Dothan, used it fo is all in all to the sick, and will do all that is claimed for it."

George S. Vatrout, Mobile: "The Electropoise has been of great value to me, curing me of a distressing case of hay fever of ten years' standing, and my entire household use it as a prompt cure for colds, fever, sore throat and violent pains." "The Electropoise has entirely cur-ed my rheumatism, and my general

health is much improved." Rev. S. J. Knowles, Headland: The value of the Electropoise is

I am much pleased with my exeve it in advance of any known I condition of the system, It has been proven so practi-ly as well as theoretically.—Dr.

Webb, 1911 First Ave.,

For the Alabama Baptist. REV. B. H. CRUMPTON. BREWTON, ALA,

Father Time has touched thy brow,
And left his impress there;
A halo of beauty, peace divine,
Rests on thy silvery hair.
It was thy Master bade thee "go
Speak to the tempest tossed,
Tell to the crimson, sin-stained soul Of a Christ, who died for the lost,"

A'blessing in time of need;
Thy gentle voice and tender hands
Have sown many kindly seed.
"As ye sow, so shall ye reap," fay thy life, oh! noble friend, Receive a bounteous store. And when thy days have ended, Thy Father calls thee home, May thy soul on his loving bosom

Fly to you heavenly dome; and there among the angels Around the great white throne, Join in song and praise In that celestial home. LILLIAN VIA.

Opportunity. A golden bird sat in a tree,

And saug, "O people, list to me, You have me now-st least, you may, This very hour, this very day;

Should still delay, and let me go!

Has brought about that sorrow keen-A beart break for the 'might have been "Can naught stir up your sluggish will? Your lives are grinding in Time's mill, Which whirleth, and stands never still. Her dreary arms above your grave," The Dance.

The Christian Secretary says: We have always regarded the dance | local applications can do but little as a most prolific source of evil, good. The common sense method Three-fourths of all the fallen wo- of treatment is to purify the blood, men began their downward career and for this purpose there is no with the dance. We are amazed when we read the police reports, and rescue mission reports on this point. The language of a writer in the Standard states the case as fol-

A fact attested to by chiefs of olice, by matrons of Magdalene Rescue Missions for fallen girls is he expressed the desire that his juthat three-fourths of the outcasts gular vein should be opened imme had a man's arm around them for the diately after the physician had profirst time in the social parlor dance. nounced him dead, in order to pre-No indictment stronger than this vent any possibility of his being can be imagined against any cus- buried alive. The medical man who

A leading Christian woman, beng urged to attend a select dance, said, "I will not go for the follow-

"1. Dancing would lead me into dence in Scotland, and his lordship rowded rooms and late hours, can ride 100 miles west from Tayhich are injurious to health and mouth Park to Ardmaddy Castle

very pernicious company; and evil ners. 3. Dancing would require me to use and permit freedom with the other sex, of which I should be ashamed, and which I believe to be wrong. 4. Ministers, and good people in general disapprove of dancing, and I think it not safe to set myself againt them; if a thing be even doubtful, I wish to be on the safe side. 5. Dancing has a bad ccompanied by drinking, and lrinking produces a great deal of evil. 7. I am told that dancing is a great temptation and snare to oung men, and I do not wish to have anything to do with leading them astray. 8. Dancing unfits the mind for serious reflection and orayer, and I mean to do nothing graceful exercises and cheerful amusements which have none of the objections connected with them that lie against dancing. 10. As everything a Christian does should be im. So I shall abstain from it alto-

Danger from Catarrh. The most important feature about hat very common complaint, catarrh in the head, is its tendency to ievelop into some other and more langerous disease. The foul matter dropping from the head into the bronchial tubes or lungs is very liable to lead to bronchitis or consumption, that destroyer which originates in impurities in the blood,

to the entire organism. The will of the late Mr. Edmund Homes, and by lady workers in Yates contained a clause in which performed the operation was to receive a fee of twenty guineas.

Lord Breadalbane is credited with owning the most magnificent resisefulness, 2. Dancing would lead on the Argylishire coast, without ne into very close contact with setting hoof off his possessions.

Proclaim the Superior Value of

Dr. Price's Baking Powder.

Scientists are devoting closer attention to food products, Recent examinations of baking powders by Prof. Long, Dr. Haines, and Prof. Prescott, were made to determine which powder was the purest, highest in leavening strength, most efficient in service, and most economical in cost. They decide that Dr. Price's Cream Baking Powder excels in all the essentials of an ideal preparation for household use, They write:-

"Chicago, March 28th, 1894. We have purchased in the open market cans of Dr. Price's Cream Baking Powder and also of the other leading brands of baking powders, and have submitted them to chemical analysis. We find that Dr. Price's Cream Baking Powder is a pure cream of tartar powder, that is has a considerably greater leavening strongth than any of the other baking powders we have ever tested.

PROP. JOHN H. LONG, Northwestern University, Chicago. DR. WALTER S. HAINES, Rush Medical College, Chicago. PROV. ALBERT B. PRESCOTT, Univ. of Michigan, Ann Arbor."

am, 1st ch., W.B.U., church aid 3 05

"Sunbeams, foreign
state ch., Sunbeams, foreign
and, 1st ch., Sunbeams, foreign sm. Southside, Ladies' Circle, ast Lake, Ladies' Aid So., foreign missions Aid Society, ew Prospect, La.Mis. So.,st. mis. russville, La. Mis. So., for.mis. debt, entral, La. Ald So., " " FOREIGN MISSIGNS. " " church aid .. 23 0 Avondale, La, Ald So., " " " Sunbeams, " Total\$242 15 Rigbee Association. Livingston, W. M. and A. S., for-Livingston, Sunday Miss. Band, foreign mission debt.......... Livingston, Sunday Miss. Band, foreign missions...... ivingston, Sunday S. M. Band, Livingston, Sunday S. M. Band, HOME MISSIONS. Miss Kelley unday-school, Greenville Coatopa, L.M.& A.S., for.mis.debt, Demopolis, " " Miss Kelley foreign mission debt..... Pratt City 2 02 Anniston, Parker Mem., L. M. S., Cen. Com. expense..... Anniston, Parker Mem., Sunbeams, Receipts for July 61 43 foreign mission debt..... Oxford, L. M. S., for'n mis, debt. Total.....\$ 87 30 Harmony, L. M. S., for. mis. debt. . MEXICAN GIRL. S. S., Southside church...... \$ 18 00 Cahaba Association. Marion, L. A. S., for, mis. debt. \$ 200 " Mrs. Murfee, " Total...... 17 \$ 71 00 Newberne, Sunbeams, Pura Cova. 3 00 Macon, L.M.& A. S., for.mis.debt. 10 00 HIRMINGHAM MISSIONARY. Ladies' Circle, Southside..... \$ 15 15 Pastor's Aid society, Southside... 6 95 Total... \$ 22 10 Coosa River Association. ne "unto the Lord," I feel that Receipts for July 12 25 Alpine, L.A.S., foreign missions . \$ 2 50 Talladega, L.M.S., for, mis. debt. udson Sunbeams..... Conecuh Association. Evergreen, L.M.S., for, mis, debt. \$ 10 00 Sunday-school, Greenville Adams Street church..... Rev. J. B. Powell.... a Sunbeams, Castleberry, L.A.S., for, missions. Troy association..... causes more deaths in this country Northport...... 1 05 Georgiana, L.M.S., foreign mis. 10 00 than any other disease. As catarrh Orrville Pratt City..... Receipts for Iuly 118 66 JUDSON DEBT. Receipts for July 44 65 Total..... 49 65 CENTENNIAL MISSION. Central association...... 67 50 Total..... 76 17 Receipts for July 66 38 Total.... 142 55 ORPHANAGE. Shellbank..... Selma association. 3 00 Total 4 00 Total 16 56 EL PASO CHURCH BUIDING. nday-school, Orrville

home mis. box 350 " " church aid... min, education 12 35 Total\$302 21 Eufaula Association. Total...... \$ 179 21 Midway, Sunbeams, for. mis. debt. 2 00 Etowah Association. W. E. Hudmon \$ 500 Gadsden, L. M. S., for, mis, debt. " home missions Total 13 00 East Liberty Association. Roanoke, L. A. S., for. mis. debt. " Sunbeams, Orphanage ... County Line, L.A.S., for, mis. debt r 57 Cusseta, Sunbeams, " church aid ... 7 00 " min. education 2 10 Florence Association. Florence, 1st ch., L.A.S., for. mis. 200 state mis. " church aid 8700 East Florence, L.M.S., home mis. 20 00 " state mis... " ch. aid ... 23 85 Puscumbia, L.A.S., for, mis. debt. 5 00 Total\$145 03 Mobile, St. Francis St., L. M. S., foreign mission debt..... 5 70 Montgomery, 1st ch., W. M. S., L. M. S., Adams Street church . 17 25 foreign mission debt. 31 60 Montgomery 1st ch., Mrs. Eager, adies Union, 1st ch., B'ham . . . foreign mission debt..... 3 40 Missionary Band, Livingston... Montgomery, 1st ch., Y. L. M. Circle, for'n mission debt. 15 00 ams. Southside church.... Total\$ 50 00 L. M. S. Phenix City..... Mrs. Col. Murfee..... L. M. S., St. Francis Street ch. Newton, L.M.S., for'n mis debt. . 10 00 North River Association. L. M. S., Tuscumbia.
L. M. S., Macon.
L. M. S., Selma.
Mr. and Mrs. J. W. Williams.
L. M. S., East Lake.
B. Y. P. U., East Lake.
L. M. S., Talladega.
L. M. S., James.
L. A. S., Bessemer
L. M. S., Greenville.
Pastor's Ald Sec'y, S. S., B'ham.
Ladies Circle, S. S., Birmingham
L. M. S., Adams Street church.
Women's Meeting, Mobile Ass'n
L. M. S., Evergreen.
W. M. U., Pleasant Hill
W. M. U., Benton.
W. M. S., Woodlstyn
L. M. S., Northport.
L. B. Society, Town Creek. S., Tuscumbia lasper, Mr. and Mrs. J. M. Williams, foreign mission debt.... North Liberty Association wille, W.M.S., for. mis. debt. In Curing

Total \$ 186 25 Receipts for July 160 12

Total..... 3 346 37

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HE best investment in real-estme keep buildings well painted. Paint protects the house and saves repairs. You sometimes want to sell-many a good house has remained unsold for want of paint. The rule should na, W. M. S., for'n mis. debt. 200 house has remained mode. That means home missions 100 be though, "the best paint or none." That means church ald..... 29 75

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Plant System, Alabama Midland E'y. SCHEDULE IN EFFECT AUGUST 5TH, 1894 Going East-Read Down. Going West-Read Up. No. 78. | No. 6. | No. 26.

The true idea of a field of labor No. 25. | No. 5. | No. 35. | STATIONS. 11 00 am 4 40 pm 8 55 pm Ar... Montgomery.... Lv 7 18 am 8 30 am 3 40 pm 9 55 am 3 38 pm 8 18 pm Lv. . Sprague Junction. . Ar 7 54 am 9 35 am 4 45 pm 8 15 pm 5 00 ty constitute the field. His church "church aid. 19 75 is his force for working this field. reach. Not for a moment should 10 00 am 3 25 pm Ar Pinckard Lv 10 55 am 3 20 pm 38 00 his church be considered his field. 9 35 am 5 11 pm Lv. Abbeville Junction . . Ar 11 07 am 3 40 pm Let it be insisted upon that the 7 30 am 9 10 am 4 57 pm Dothan 11 20 am 4 07 pm church is the force to work in the 7 53 am 4 20 pm Gordon 11 57 am 5 02 pm 7 40 am 4 14 pm Alaga 12 02 pm 5 10 pm 5 50 am 3 17 pm Bainbridge 1 00 pm 6 45 pm 2 39 am 1 50 pm Ar.....Thomasville.....Ar 2 30 pm 9 30 pm. THE NEW STYLE pill is of Dr. Pierce's invention and

s full of improvements. They are gish—all find relief in Dr. Pierce's Close connections made by two trains every day for points in Southern Georgia Close connections made by two trains every day for points in Southern Georgia Pleasant Pellets.

Cincinnati via Waycross, Thomasville, Monegonials, Admirat and Southern Georgia Close connections made by two trains every day for points in Southern Georgia and Florida. At Savannah with elegant steamships and at Charleston with the Atand Florida. At Savannah with elegant steamships and at Charleston with the Atand Florida. lantic Coast Line for all points East. Through sleepers Waycross to New York on To BEGIN WITH, these "Pellets" are the smallest, and easiest to take. Train No. 78. W. M. DAVIDSON, Gen. Pass. Agt.

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Knoxville

Bristol

Roanoke

Washington Baltimore

tween Chattanooga and Washington car-

rying Pullman Vestibule Sleeper to and

from Washington and New York with-

out change. For tickets and Sleeper res-

ervations, apply to any agent of the

W. A. TURK, G. P. A.,

C. A. BENSCOTER, A.G.P.A.,

Knoxville, Tenn.

II IO a m

Ly 6 og pm

1 04 a m

4 42 pm

1 00 p.m

7 50 a m

12 10 a m

11 00 pm

12 05 nht

5 22 p m Mt Vernon

3 47 a m

7 22 p m

4 02 a m

7 53 a m

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Montevallo, L.A.S., for's miss... 5 00

"Sunbeams, for mis, debt 2 00

South Bothel Association. Grove Hill, L.M.S., for, tnls, debt 3.00 church aid. 5.00 church aid. 500 church aid. 20.00

Forest Spring, L.M.S., for, mis.debt 4 00

Total \$ 38 00.

Tuskaloosa Association. Northport, L. A. S., for, mis, debt

Tunkagee Assaciation. Auburn, L. A. S., home mis. box.

3 50 Carrollton, L. M. S., state missions 17

25 00 Verbena, L. A. S., for'n mis, debt.

2 00 " for'n missions.

3 no " state missions.

2 to Contributed to foreign missions

" 2 00

" " for, miss. . .

home mis, box 60 00

min. education 12 50

for, mis, debt. 20 00

home mis. box 57 40

church aid ... 59 9

Pura Cova.

Miss Kelley .. 23 00

Union Association,

Unity Association.

Scifully submitted, Mrs. Gro. M. Morrow,

Dr. Parkhurst recently said: "I

that calling a church a field for a

pastor's labors, helps the notion

that the pastor is to do all the work

the work in his field; he does not

8 20 done in the church. A farmer does

8 20 expect the field to plow, plant or

2 00 for a minister is that the communi-

field.-Western Recorder.

takes readily.

work itself.

Treas. Cen. Com.

Treasurer of the Central Comm

and ch., W. B. U., foreign

and debt.

, ending September 30, 1894.

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Bible 1 00 2 00 Bible Doctrine of Inspiration. 1 25 2 05 hristian Doctrines (Pendiemersion (Christian) 1 00 1 80 mmunion (Christian).... 1 00 1 80 Saptist Position (Forrester). 90 1 80 Country Preacher (Taylor) .. 1 00 1 80 Ford's S. S. Record 1 00 1 80 COMMENTARIES.

Mar & Luke, by Clark & Bliss 2 75 3 35 John, by Hovey......... 2 25 3 10 Acts and Romans, by Hackett and Arnold Corinthians, Galatians, Ephesians, Philipians, Colossians and Thessalonians, by

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