#### ORGAN OF THE BAPTIST STATE CONVENTION.

# VOL. 21.

# \*ALABAMA BAPTIST.\* From the Baptist Courier,

Published Every Thursday by the LANAMA B PTIST COMPANY. Orienten-jag Dexter Avenue, up stairs,

TERMS-\$1:00 per Annum. \$1.75 if not sarily inadequate review of the life paid in 3 months. \$2.00 if not paid in 6 and character of Mrs. Manly, one months \$1.00 to Ministers in regular need offer no apology for beginning work.

your paper shows to what time you have reference to her ancestors, concernpaid. It serves as a receipt. If proper ing whom a record has been precredit has not been given within two or three weeks from time of peyment, notify us at once.

RULES.

THE ALABAMA BAPTIST is sent to ed memory.

are charged for at the rate of 1 cent a America about 1716-20. Mr. Ruthe money with the notice. ANONYMOUS COMMUNICATIONS-Will William of Prussia.

always find their way to the waste basket. \* \* \* \* The name of the anthor should be sent for the editor's eve.

a wide circulation in Alabama among the 100,000 white Baptists.

Entered at the Post Office at Montgomery, Ala, as second class mail matter.

Hon. John D. Long calls whisky "The dynamite of modern civilization.'

Mrs. Sarah Murray Manly. . BY G. B. MOORE, D. D.

In attempting a brief and neces THE LARGE-The date on the label of the pleasant task by making some bequeathed by the distinguished and

honored Basil Manly, Sr., of bless-

Onity ARIES-Over 100 words in length many, from the Prussian Rhine, to dents.

father, son of Jacob Rudulph, was tendency and especially injurious in For the Alabama Baptist.

he filled for eighteen years, perhaps the broken shafts that rise in the For, the the most useful and busy years of his life, the prime of his mature manhood. Perhaps also these eight-Manly seems to meet in this respect een years were the most fruitful in all the natural requirements of reagood influences of any in the long son. She had a long life; trials life of Mrs. Manly. She came to enough to cultivate patience; sor-

ARAMA

Tuscaloosa with experience, with rows and afflictions to chasten and strength of character acquired through twelve years' knowledge of the world as pastor's wife in circumstances peculiarly suited to dis- sion and resignation to the will of cipline for wider usefulness. Her the Heavenly Father; joys and hap-character had grown in positiveness, even if she had become more gentle awaken gratitude and praise; stirrand sympathetic. It was her cus- ing, active labors in which to exsubscribers until an explicit order is te-ceived by the publishers for its discon-tingance, and payment for arrearages are and his wife Anna came from Ger. to make the presi-and love; vicissitudes enough to and his wife Anna, came from Ger- dent's house a home for sick stu- excite a longing for the unchanging and eternal; quietude and peace in A striking evidence of the posi- old age to reflect upon the past and

"SPEAKING THE TRUTH

with

MONTGOMERY, ALA., N

word. Remember this when you send one dulph, according to the record, had tiveness of her character is found in to think of the great Beyond. At served seven years under Frederick the fact that she was not afraid, home here with those she loved, with a conviction of duty in the passing quietly through the gates premises, to brave a social custom of everlasting conquest, she joined Zebulun Rudulph, Mrs. Munly's which she regarded immoral in its those she loved on the other side.

The Commerciant of the proper manages while a model is influence on young men. This proper manages while a lady honorably connected is and husiness items on the share as firmers in and husiness items on the three, " and of Scotch descent. In there, " and of Sco dense. CHANGE IN POST OFFICE.—When writing to have your paper changed, please state the post office at which you report of the post office at which you report of the fashions, and malling. Eight the fashions, and malling. Eight the fashions, and malling against them fort. So much I desire to state the post office at which you report of the fashions, and malling. Eight the fashions, and malling against the prediction and the fashions and fashions that mean, of customs and fashions that mean, of customs and fashions that mean, of the upper shelf, "laid down the several have been enrolled as cate-ing against them. Women are invaders occupy the walls at will. state the part and easily of the part of t REMITTANCES-Should be made by elder' within a few weeks after he be, or the prevailing customs dic- ing us in the uncertainty with tic, along with Wellhausen, Keuner

REMITTANCES-Should be made by Postal or Express Money Order, Regis-tered Letter, Express or Bank Check,pay-able to The Alabama Baptist Company. ADVERTISERS-Will find it to their in-terest to write for terms. This paper has terest to write for terms. This paper has veins. In 1811, having been elect- to give the trustees a dinner at the restoration of the Jews, we fore framing a verdict. With this ed steward of the South Carolina which wine was freely served. This constantly ask, is the exception done, I have no fears but that you will see that Dr. Robertson's at-College, he removed to Columbia, practice in her house as to the use present or not? and of course carried his ruling of wine, Mrs. Manly conscientious- All this to suggest, that it is very tack is unwarranted. Having read Messrs. Roberts & Son, of Birming-

to measure a man's religion by the to be baptized. Upon investigating the exercise of sound, sober judg- thing illustrated. It is much the inordinate zeal, growing out of dif-

rould be a blessing above price in wherever ten or a dozen Baptist dized History" Finally. his direction in almost every church came within reach of each other in town and country. Those whose they organized a church. A preachwilling to submit the case rcumstances do not require it, be- er always found them out. 1. D.r. Harper says he does not consider "Idealized History," as

ides doing good in relieving the There were solid homes at this mbarrassment of their poorer primitive capital of 5,000 inhabirethren and sisters, could, in the tants. It lay back from the Tom- saved." Missionaries, 3; native mount thus saved, enlarge their bigbee and back from the old Span-Ionations to worthy objects. Now, the more wealthy and lead-rs of society among our people flag stones yet testify amidst weeds (Study topics.—Hindrances to the donations to worthy objects.

ers of society among our people flag stones yet testify amidst weeds must be the first to lead off in this of succeeding neglect, that there direction. They can afford it, for were well laid off streets, old cellars tion, depraved moral sense of the their position is secure against criti-cism. Others will follow their attest the luxuriant domestic ap-

Ite and the grant of the state of the state

lonian , which shows that it was the favorite style of literature in that are yet this fact no more than the value of cotton production by that are yet this fact no more than the value of from the seed, and more than three generations ago."

Alexander City.

of Alabama.

TERMS CASH: \$1.50 A YEAR.

### NUMBER 46

#### Central Committee.

PRAYER CARD-NOVEMBER.

Itay .- "They received not the love of the truth that they might be assistants, 27; stations, 69; church-

work-self-interest, priestly opposithem the gospel? Missions of the S. B. C. Missions of other Protes-

we jump away down to Conecuh to crowd. We have lately formed a find the simultaneous activity of the woman's Bible class, which, for Riley's History of the Baptists church there. To Conecch came the present, promises well."

Alexander Travis, a young South "A poor woman brought five Carolinian of gentle manners, good The following review of this in- education and remarkable adapta- dollars to her pastor as a gift to the teresting work, now in the press of tion to the missionary labors he un- mission cause, saying, "Here is my dertook. A walk of forty miles thank offering. The Lord has given through the woods to reach a church me strength to labor and support eldership with him. It was while ly disapproved, and resolved to unsafe to base a doctrine or teach- Dr. Harper and been to a limited ham, is from the People's Tribune, or congregation that had no church myself and children, and I have here that he became interested in the question whether children of those who were not themselves You will miss it if you undertake members of the church are entitled members of the church are entitled to be baptized. Upon investigating to be baptized. Upon investigating the exercise of sound, sober judg-

## John's Gospel, history written to convey a great religious truth. 2, "I dealized History" is real history written to bring out rea s truth implied in that his tory. The "intervening materials,"

used by him, to be legend, but like

N LOVE;"

ama Baptist.

word or two to the jury.

**VEMBER 15, 1894** 

the historical sources of Genere not necessarily literal history, ized ways; wet it w torically true.

4. leal in points out among the Baby- stock is purchased.

lead, and be glad to do it. Others pointments of the slave masters.

length of his face.

The sun will keep right on shining, no matter how much we talk about its dark spots.

The man God uses is not the one who spends most of his time in looking for an easy place.

others will not do for pay.

the Scriptures, he was surprised to ment. Like Zebulun Rudulph, her same question whether an entire ferent environments of learning, Red men were plentiful and refind that they were utterly silent on father, she possessed a "judicious, writing is allegorical or literal. have contributed not a little to this vengeful, white settlers were widely the other shore by swimming. The gratitude? John D. Rockafeller the subject of infant baptism. But well-balanced mind." It is a fact Common sense is our only re- prevailing misrepresentation. I scattered, of roads there were none the subject of infant outputs in the one time ruling elder became a men can do more for the cause in Bible was never understood 'till and confessional consciousness, as soul and an open Bible." Old St.

deacon of the Red Bank Baptist their homes and in the homes of they were born. The glory of love is that it de- church, Edgefield district, having others than they can on the ros- It may be possibly true that it ests in temporal institutions affect- Dow, in Alabama, "Club Ax" lights in doing for nothing what moved from Columbia to Edgefield trum, the platform or the stump. has taken the world six thousand ed. To deny this would be saying Davis, the first preachers, Alexanin 1821. In November, 1839, he Had Mrs. Manly stumped the state years to find out that man and wo- that they, under the circumstances, der Travis, perils of the settlers, ary" and the others were "antiremoved to Lowndes county, Ala-removed to Lowndes county, Ala-of Alabama, conceiving such a thing man fell, not a man and a woman; are less than ordinarily human. the first churches, hair breadth es-missionary." All were positive heathen in sacrifice and service, Happiness is the only good. The bama, where he died March 7th, possible, in the interest of temper- that unbelievers offered an unac- Also remember that it is the duty capes, etc., are a few of the stirring and none were negative. They princes is the only good. The bains, where he didd intervent of temper that in the interest of temper that in the interest of temper that is to possible, in the interest of temper that is to possible, in the interest of temper that is to possible, in the interest of temper that is to possible, in the interest of temper that is to possible, in the interest of temper that is to possible, in the interest of temper that is to possible, in the interest of temper that is to possible, in the interest of temper that is to possible, in the interest of temper that is to possible, in the interest of temper that is to possible, in the interest of temper that is to possible, in the interest of temper that is to possible in the interest of temper that is to possible in the interest of temper that is to possible in the interest of temper that is to possible in the interest of temper that is to possible in the interest of temper that is to possible in the interest of temper that is to possible in the interest of temper that is to possible in the interest of temper that is to possible in the interest of temper that is to possible in the interest of the enchanted of an unbeliever the temper that is to possible in the interest of the enchanted of an unbeliever the temper tem

the Germans say, but also by inter- Stephens and its traditions, Lorenzo

Alabama Baptists quarreled more early days. They quarreled sturdily and long. Some were "missionsought to convert men, each after its own way. The ministry was, nostly self taught. The preachers

# waters, winter or summer, to gain ful? How can we best show our jealous red men, maddened with gave last winter one million dollars or less among themselves in the gratitude, our treasury would be overflowing."

"If the whole church came up to the standard of these Christianized there would be little want of means or laborers." Those who are just emerging from the darkness say,

# The church is a society of men every circle he entered." Such done in this quiet, prudent, wo-and women for making humanity was the character of Mrs. Manly's manly manner. The noisy, bizarre, the multitude of blunderers, two, report his observations and impres-the multitude of blunderers, two.

result all the efforts to unite the two denominations as bodies. and a half, Dr. Manly refers to her as having remarkable possession of Nothing need be expected on this line. Individuals may transfer ually cheerful. themselves to one or the other denomination. No committees will ever be able to transfer or to fuse. -Index.

The earthly trials that come to us or near the town. chief place among the "all things" in Columbia where school advantthat work together for good .- Sunday at Home.

I take the position that it is not right for church members to Mr. their pastor or even one another. I not find in the word of God another Mr. or Mrs. If we have been born again we have become sons and daughters of God spiritu-

ally. We are adopted into the Heavenly family and made heirs of Heavenly family and made heirs of sense is inseparably linked to that "Only a step to the open air Out of a tent, already luminous Bightist. Where the change in the name of the apostle to the Gentralis us that "Saul" means the apostle to the Gentralis us that "Saul" means the apostle to the Gentralis us that "Saul" means the apostle to the Gentralis us that "Saul" means the apostle to the Gentralis us that "Saul" means the apostle to the Gentralis us that "Saul" means the apostle to the Gentralis us that "Saul" means the apostle to the Gentralis us that "Saul" means the apostle to the Gentralis us that "Saul" means the apostle to the Gentralis us that "Saul" means the apostle to the searce of the means of apostle (The apostle to the Gentralis us that "Saul" means the apostle to the searce of t cepted the call of the church in to go, she was ready also to re-Charleston, removed thither, where main; nor is any one ever ready to of his own word. become the latter? Let no Saul rest till he becomes a Paul.—Index. The tar is inguited in the presidency of the car is inguited in the presidence of the presidence of

accomplish anything in the way of minon between the two bodies. So and a half, Dr. Manly refers to her but the same tender shepherd as some venture to advance, be us well as old from the inspired cola to meet the ships riding in the

the same gentle woman returned to torian attributes to some one states- For the Alabama Baptist. The first five years of Mrs. Manly's life, the period of life when the mind unfolds by virtue of endless enquiry, were spent in the quiet Four years passed amid the scenes towards the mythical theory of old revolutiona town of Camden,

are Gad's means of securing our It is reasonably presumed that heaven is joy. They lie upon the set that sprinkled in this time by evangelist for the state of Alabama pole, will control the tendencies of tification they make us meet for the she was subsequently initiated into Montgomery. During the first two may result. prior to her marriage to Basil Man-

ly, December 23, 1824, were passed at Edgefield in the quiet of her father's home, never dreaming of the vocation which she was yet to six years afterward, in the home of ulfill to the measure of three score her son, Dr. Charles Manly, Presi-

like Christ, earth like heaven, the father. Concerning her mother, blustering woman rarely ever car- must be ranked the greatest of the sions, which he himself asserts to The whole region of the Valley kingdoms of this world the king-dom of God's dear son.—*Arnold of Rugby*. The Ohio State Baptist Conven-tion recently held its annual ses-sion. At this meeting the confer-sion at the sphere, a most useful. May and the Campbellites failed to accomplish anything in the way of ninety-three years at gent age of ninety-three years the great age of ninety-three years the great age of ninety-three years the rest age of ninety-three years the sphere, age of ninety-three years the great age of ninety-three years the sphere, age of ninety-three years the transformation the sphere, age of ninety-three years the sphere was that had elapsed; the transformation the two hodies. Sphere age of ninety-three years the transformation the two hodies. Sphere age of ninety-three years the transformation the two hodies. Sphere age of ninety-three years the transformation the two hodies. Sphere age of ninety-three years the transformation the two hodies. Sphere age of ninety-three years the transformation the two hodies. Sphere kingdoms of this world the king- Abby Rudulph, Dr. Manly at the ries her point, if it is worth carry- Apostles. He tells us "by one man be only tentative. That these new of the Tennessee in Alabama was

not with the same flock. He was unaided intelligence of the evangel- the case. serving a different church. And ists, very much as the Roman his-

be a benediction in the pastor's man of a party the collective sentihome and to the pastor's flock. ments of all, we shall soon verge of their early labors, and again they Strauss. I proscribe nobody. The set their face toward Alabama. grace of God in the heart, like the

road we have to travel, and they Dr. Andrew Flynn, the pastor of for a year and a half, Dr. Manly the heart. No device shall deceive help us forward. As means of sanc- the Presbyterian church, and that became pastor of the church in the elect. But indefinite mischief

inheritance. If Christ prepares the theology of the Westminster mansions for his people, it is by Assembly's Catechism, as is the mansions for his people, it is by Assembly's Catechism, as is the and went in 1863 to Tuscaloosa. But so strange is the story of the preparing them for the mansions. wont of faithful Presbyterians in Brief as was their residence in dience! Very well; the story of The affliction is not merely light rearing their children. She knew Montgomery, the ministry of both creation is strange; of redemption compared-with the weight of glory, Calvinism before she knew her Dr. and Mrs. Manly was such as stranger-that God should ally but it actually worketh that very strongly Calvinistic husband. The has left a most blessed impression himself with humanity, to rescue glory, and secures it. It holds a next ten years of her life were spent on the memories and hearts of thou- rebels in this infinitesimal province sands who were at the capital of of his vast domains; scarcely less ages were not wanting. The re- the Confederate States in the stirr- wonderful the resurrection and the maining three years of her life, ing and perilous times of the war. judgment. But these things are In 1867 he came to Greenville, facts, and facts are an end to all where he ended his labors and en- disputes. Rationalism is prone to tered upon the rest that remains to exercise itself in questions too high the people of God. Here twentyfor it.

"The fearless theology of interpretation" is what we want-what

walked among the people, though clothed in language chosen by the treasury, as our Lord said would be splendid harbor there. A "house' was a stack of poles hacked by di-A. J. DICKINSON.

lapidated axes, the ground was the floor, the bark roof was weighted Wear Cotton Clothes. down with pieces of timber lodged

In this day, while there is such a upon it. cry for reforms, let us reform in There came to the St. Stephens

this direction. Now read what I settlement a Georgia preacher by have to say and think about it, and the name of William Cockran. A if there is good sense in it, let us whole generation had grown up in put it into practice. I wish breth- that thrifty place without any one ren and sisters prominent in their having heard a sermon preached. communities especially to give at- Maids were given in marriage by cotton states especially it ought to claration from somebody that the board carried its decanter of whisky be heeded, as there are more reasons man and woman were then and house was at stake and it could not from Cahaba Valley Association, for them than others. Listen to there man and wife forever, consti-be dispensed with. The "anti- both connected with the Ashville some reasons why we ought to wear tuted the nuptials. When Rev. clothes made of cotton from spring Mr. Cockran arrived, tradition has to fall.

in the clothing department of the site bank of the river, with generbecause of existing conditions. 2d. It would pave the way for feathers.

paying many debts that now hang It was in 1803 that Lorenzo Dow, like an incubus upon the people, the famous Methodist, visited St. and he a benediction to both debtor Stephens and preached there. The

gans. A two mile voice of a quiet Christian Steward.

vague promise. A successful ary giving, preparing and organizpreacher was a good farmer and, ing. On the outfield the church is by common consent, he was doing at the one conspicuous business of well enough.

"preaching the gospel to every creature ;" on the infield the church Miss Priscilla Stark gave her watch and chain to the first fund is praying and planning and studyfor missionary support in the Bap- ing how this business may best be tist cause of Alabama, and a feebler done, and marshaling resources for sister brought up a pair of socks its world-wide prosecution."

DR. HERRICK JOHNSON.

The ladies of Mt. Willing church a state is fairly indicated in its less have organized a mission and aid inviting aspects by the following society; Mrs. J. L. Hinson, presi-

Two new societies are reported larded, so to speak, with drinks all ple's Union, Prof. E. B. Moore,

Mrs. Wm. Franklin has been apconfined stood out boldly from his Birmingham Association. Her energy and zeal insure success.

### How Alabama Stands.

FOREIGN MISSION BOARD S. B. C.

incident. Every mantel or side-

knit by her own hand.

it, and proposed to preach, the 1st. Because it would be more response was in his summary seizcomfortable, and lessen the expense ure and transportation to the oppo- along between. It was a hard cus- president. needed now in the average family, offense would be avenged with the the neck of the flask with drinks pointed assistant vice-president of application of a coat of tar and

saddle bags. This imperfect notice of hundreds of pages of charming narrative of unwritten Alabama early life must

The condition of Alabama society long after the territory had become

or brandy. The hospitality of the missionary" Baptist preachers church : Ladies' Mission and Aid drank heavily. The "eye opener" Society, Mrs. Paton Montgomery, and the "night cap" were inter- president; and Baptist Young Peo-

tom to break. The "missionary"

# ama Baptis IONTGOMERY, NOVEMBER 15, 9

# rectory for the Baptists of Alabam

#### OUR BOARDS.

The State Board of Missions, located Iontgomery, W. B. Crumpton, Corr ir y Secretary, Montgomery, Alson DEPARTMENT.-]. B. Collier, S.

Geo. B. Eager, Pres., Montgo MEMBERS AND THEIR POS 11.98(self s N. 10 - 10 - 17

lale, G. S. Ander W. B. Crumpton, Z. D. . H. Curry. a, C. S. Rabb, P. M. Bruner, C. Matron of Home, Mrs. Clara W.

MAN'S CENTRAL COMMITTEE.-Mrs. Mrs. G. B. Eager, Vice President, Mon gomery; Mrs. I. C. Brown, Secretar ast Lake; Mrs. G. M. Morrow, Treas.,

OUR SCHOOLS.

Howard College, East Lake, Ala,-A. W. McGaha, President. Judson Female Institute, Marion, Ala. -S. W. Averett, President. The Word of God justifies us in

OUR PAPERS.

The LLA, BAPTIST, M WHAT have you done in you ch, brother, for ministerial education? Now is the time. \$1500 is due the college now for that pur-

pone. BROTHER Eager reports \$200 from the First church of Montgom-

ery for state missions. · Brother Dickinson brings good news for ministerial education from Selma. Let the good work go on. Let all help now.

held an important meeting in the office of the ALABAMA BAPTIST Monday night. Brethren Dickin-son, of Selma, Wood, of Troy and Brocks of Brewton of Selma, Wood, of Troy and Brocks of Brewton of Selma, Wood, of Troy and

THE SECOND BUDSSING. las Birmin the Advertiser says that that ci We are hearing now and then a ill invite the Southern Baptio ersons who claim that they have onvention to hold its next sessio wived the "second blessing.

here. We suppose the statement ust what that is we hardly know s well founded, although our Bir- Drs. Roby, Willie We have heard of one who in a mingham correspondence says noth-'testimony meeting' cried out, " ng about the matter. It is not am wholly sanctified." If the sec tated whether or not the invitatio and blessing means freedom from will be on the pay-your-way plan in, perfection in this life, or an hing like that, we do not hesitate Our young friend W.C. Crum o pronounce it a delusion, if it is ton has taken charge of the Evernot a fraud. We believe in growth green Star. The first issue under in grace, going on to know the the new administration is neat and Lord, etc. This growth ought to newsy, and gives good promise of be seen and felt every day. It is a the future. The young editor anhame on us if we do-not grow. nounces in his graceful salutatory It is the Lord's will that we should. that while he will not eachew poli-He has made provision for it. It tics altogether, yet he will give

is our own fault if we do not. We greater attention to matters pertainlive far below our privileges when ing to the prosperity of the town we do not grow. We believe that of Evergreen and the county of any body who does any thing to Conecuh. We are sure this course promote this growth among Chris- will be more pleasant and more cannot accept. So ge tians has done a good work. But profitable both to the editor and to as that at Brewton ou one of the ways not to do it is to the people. We cannot say as yet main long without a get up a craze after the fashion of to what constellation the Star some, and have the people to get rightfully belongs; that can be deup and testify that they are "wholly termined after awhile; in the meansanctified." If that means any time we wish it the fullest measure

ALABAMA BAPTIST DAY.

The Word of God justifies us in onouncing that a delusion. 1 John We are grateful to Bro. W ess in the midst of excitement; it inson, of Selma, for his timely ar-

altogether consistent with it. A thousand more homes. The pas- well.

person may testify to sinlessness, tors, by a little effort, can accomand fall from grace in a little while ; plish this. Co-operation will help

THE State Board of Missions ment. Exciting meetings are essen- of the church, will put the paper turn, she writes that she "longs to son, destitute of clothing are estimated by excite by a the state up a They need and must have a collection. Let the collections be prayers and our contributions.

Id the preaching, and it is not nec- do not take it who think they are mary for me to say that it was well the truest Baptists in the state.

e, for all who know Bro. B. ders will

Methodists ought to do) she came

susceptible of advancement,-----

hope to send in several new subscribers to the paper from my work

In Octo s quite another thing to practice ticle of last week commending it. continued eight days, are in which returning from Sunday-school last young brethren. They are at col- can measure the influence of their doctrine of missions and take colsliness in the life after the excite- We are trying honestly and faith- God wonderfully blessed his peo- Sunday, his horse became frighten- lege now. The faculty need the lives?

Trip Notes. tid. Seven were baptized into the block the faithful editors." Recent- It is enough to make I promised in my last to say Rev. J. B. Small, of Carrollton, something of what I saw of the

The Responses.

fellowship of the church, smong bless the faithful editors." Recent- It is enough to make any roor whom was my wife. She was raised a Methodist, but after con-sulting the New Testament (as all Methodist, We have a preacher, invoked blessings upon the "careful Methodist, but after con-Iting the New Testament (as all editors." We have reason to feel "our property." ."Norton Hall" in to the riah, one of the churches to which as both faithful and careful in the "Library Building" all on Broad- New Providence A and the I am preaching, is a good country discharge of the delicate and im- way, the finest street in the city-

that Rev. W. J. Elliott, of this men at college, most of them look- though their names are not chiseled work. He was elected moderator, city, has entered upon his work as ing to us for aid; that the associa- in the stones of any of the build- and W. L. Davis, clerk. pastor of our church at Wetumpka, tions failed to send up this fall their ings. And who can think without

two years, and the members appeared to be anxious to go to work think of these anxious brethren who Two hundred and thirty young think of these anxious brethren who the searchers this year! Most of them We in regular order. We sincerely hope that the most extensive de-brethren, this will never do. Please grown men, and many of them grown men, and many of them brethren in all this course in all this course. (2) They brethren is so powerless to help. Now, brethren, this will never do. Please sires of both pastor and people may don't tell me about hard times and graduates of colleges and have had shells are numerous in all this counbe realized. When Wetumpka the low price of cotton. I know the low price of cotton. I know all about that. I read the papers and have hand two hundred well shells have largely neutralized the trained men to enter the pulpits of ple cannot break away from the inber we held a meeting of this parce which in the Bro. J. F. Murphy was to help in the support of these through the centuries, maybe! Who

ment is over. We notice that nearly all of these "second blessing" peo-the churches, the pasters and the ble with an outpouring of his all of these is conditioned blessing" peo-the churches, the pasters and the ble with an outpouring of his arms was broken, and other wounds inflicted an his body leaving him in a with the church to act, if con-the church to act, if conple are of those who believe in denomination. The paper is prov- perience, eleven of whom are heads on his body, leaving him in a criti- ference day is sometime off. Let sermon fresh from the heart of "falling from grace." It is a pro- ing a blessing in thousands of of families. Rev. W. G. Hubbard cal condition. He is now improv- us hear from individuals. Some man who had come from his closet duct of that sort of teaching, and is homes. It ought to go into many did all the preaching, and did it ing. Bro. Murphy is superintendent write that "we live among the in communion with God.

of the Sunday-school at Walker Hardshells, and they don't believe I was sorry not to be able to hear them I note Bro. W. C. Avant, a Springs. He has many sympa-thizers.—On yesterday the dwell-the Hardshells to do with your see more of the Seminary. Our Morgan, polished, pious and a ing and kitchen of Rev. Wm. Hill church? They don't belong to it; sever, Alabama boys are all well strong preacher; and Father Mcand then testify again at the next the cause. A sermon on the sub- ing the time had her paper sent to and their contents were consumed you surely don't have to get their and happy and doing their best. Lendon. What a power he has meeting, if he is stirred by excite- ject, followed by a careful canvass a lady friend. Announcing her re- by fire, leaving himself and wife, permission before you take up a They need and must have our been in this country. How pa-

and neighbors, they also need ma- B. Y. P. U. Convention at Mont- Board. And now I must speak of very lovable and able preacher ; GEORGETOWN.

bodies-as in this instance. I ho, that the Bridgeport brethren will be patient until another year, when

tion, and I know it the associa-

Scottsboro, Ala., Nov. 4, 1894.

New Providence Association.

I on that church, and the future prospects portant duties that have fallen to and all this is "ours. Wen, thank the Lord for the rich men, many of church, near Luverne, on the 27th the Lord for the rich men, many of inst. By 11 o'clock Saturday there moved by His Spirit to erect these was an immense crowd, which was monuments to their memories and increased on Sunday from 1,200 to I sent out lately an appeal to the to his glory. And the thousands 1,500 people, and the good people church in the near future. Success to the pastors and Sunday-school superin- of poor men and women, who, out fed them bountifully every day. r, and paper and to all who may read it. tendents for collections for minis- of their penury and want, sacrificed Bro. Eiland preached the introterial education. I stated that we to make this school of the prophets ductory sermon, which was calcu-We are gratified to announce had more than twenty bright young what it is, are all known of God, lated to give impetus to all their had more than twenty bright young what it is, are all known of God, lated to give impetus to all their the was elected moderator

He began there last Sunday. Con- usual amount for this object, hence emotion of Boyce and Broadus and 106 by baptism, and about \$90 was gregations were good both morning this early and very urgent appeal. their godly co-laborers in the proand night. Cold as the weather was, he baptized eleven persons in the Coosa river. One was restored to the church. Bro. Elliott is hope-ful of a prosperous pastorate there. the ful of a prosperous pastorate there. ful of a prosperous pastorate there. The church has been pastorless for but oh, my! the number that are should be used through the ages they shall speak thoroughly missionary, and yct so in Southern pulpits and live in little contributed for missions. I attribute this state of things to three,

a choicest part of our state.

I met many of the pastors of this and adjoining associations. Among tiently he waits for the summons

The Ministerial Cla College : At this writing one hundred and fifty dents here, and only are not professed Chris want to ask the prayer church in Alabama, next, that God may use

ch at Punta Go

ethren, which ou

We have some r

njoy next week.

There are some

in the fourth page i

age last week.

ille-18 by bapth

glected to call

ceipts by the State B

L. M. Bradley : On th

bers into the chr

day in October we

on and I by letter.

s going ahead in built

in excellent world

Rev. B. H. Crun

ber we held a meet

This paper's good friend, Mrs. M. A. Duncan, of Selma, was absent during the summer, and dur-

gned the pastorat urch after several su of labor there. A 1 called, but we have h

e of Ah

Brooks, of Brewton were the only they soon tire of the church and its it to the brethren to decide whether them members present outside the city.

BRO. ARNOLD writes the secretary from Longview and says, "We have tried the envelope plan and like it; send us some more." We are gratified to learn from this brother that Bro. O'Hara preached an able sermon there lately and that his health is improving.

THE friends who made subscrip- dency will be to infidelity on the tions at the Baptist State Conven- part of the most of the second bless tion in July at Marion, for the Jud- ing people. Excitement can't be son debt, are earnestly requested to kept up forever, and the craze will forward their subscriptions at once wear off after a while, and then to J. B. Lovelace, president of the comes disappointment and doubt; Board of Trustees at Marion. The and then what? They must either case is urgent and should not be go back to the old time way of wordelayed. hipping God after t

a during the year one hundred and two members, and the churches have grown along other lines as well as in membership. Pretty good showing for the first year of a young preacher on a new field. Consecrated work God will always bless.

BRO. BUNYAN DAVIE, of Clay- many strange and ugly ways. But ton, in sending \$5 for the Judson we must love them if we ever do debt, writes : "I esteem it a privi- anything for them. They can unlege and I enjoy it to send you this derstand that. I go back with joy, amount for the good cause." What not with sadness." There is somea pleasure to get a message like that thing for you to think about. Praywith a contribution. "The Lord ing for more heart in our work. ble to have a meeting of our Bap- dear old father died on Sunday loveth a cheerful giver," and so Yes, yes, that is what we all need. tist young people of Alabama to evening at 7 o'clock, but we sorrow confer as to the desirability of hav- not as those who have no hope. In

WE welcome Bro. J. V. Dickin son, of Gadsden, to the state and to our list of contributors. He writes on a much felt want. Yes, brother, the power of the Holy Spirit in our preachers and in our churches is what we need. If we had that, we suaded of that. "They can underwould soon have all the money w need for our work.

Baptist and Herald, introduces to the Baptists of that great state, Rev. E. J. Bell, "a leading Baptist preacher from Dallas county, Alabama." He says further, "Bro. Bell is ready for mission or pastoral work anywhere in Texas." Wonder if that is "Uncle Elijah."

BRO. J. G. DICKINSON gave orneeds of these four hundred mi ders for a canvagging, hash

services, and presently denounce it there shall be an ALABAMA BAPand its ordinances. The "sinless" TIST day, and when it shall be. sect are simply a company without a ministry, without ordinances or in type we received the account of

may be done by any one, man or woman, who is moved to do so onsists in exhortations to confesions of sanctification. We believe that finally the ten-

Bro. Editor: The Baptist Minsters' Conference of the city had future be selected as "THE ALA-BAMA BAPTIST DAY," on which the claims of the paper upon the

a out into the dark regions of gesis : loubt, without a Bible or a God.

HEART POWER. Bro. Bryan asked that prayer be

nade for the missionaries that they might have more heart power in their work. Said he : "The Chinese are so hard to love. They have so

adopted :

all need it sadly. And it is so hard ing a general state organization and a few days he would have been to love some people. They have such hateful ways; but we must organizations. learn to love them, if we ever do

them good. There is no doing anything with them until they are perstand that." Yes, love can be understood; it speaks every language

and dwells in every heart. Let

est prayer. We need this to con-"The Chinese need the gospel. I wish I could roll upon your hearts, oung men and young women, the

WM. L. CAHALI

Our venerable brother, A.

Waldrop, declined to be called to the pastorate of the church at Trussville, P. S .- After the above was put and now has charge of New Prospect church only. Bro. W. sent doctrines. Their preaching, which the action of the Birmingham Pas- us money contributed by Trussville tors' Conference. Thank you, church to have this paper sent to his pulpit at Walnut Street, Louisbrethren. Let the contagion spread.

> Alabama Baptist Day. BIRMINGHAM, ALA., Nov. 12. the money.

Rev. J. W. McCollum, missionunder advisement to-day, among on a visit, is expected to come to mon abounded. But here are a few : other things, the suggestion that Montgomery on Saturday next with Text : John 15:8. "The branch People's Societies of Alabama. some Sabbath in the not-distant. the purpose of assisting pastor Gay cannot be mistaken for anything Street church. These meetings will a briar."

orsed the proposition, and sugthe capitol.

1st. That the second Sabbath in January next be the day, and 2d. That every pestor select some theme for the occasion in line with

the interest involved. By request of the conference.

N. B. WILLIAMS. B. Y. P. U. CONVENTION.

At the Birmingham Pastor's

this Union that it would be desira-

as to the scope and character of the seventy one years old. He survived work to be done, in local or general all the members of a large family.

At the regular meeting of the and affection .---- Some have want-

church, held Nov. 4th, it was unan- White, the beneficiary of the Har-Resolved, That we heartily en- Howard. He has, and begun with

dorse the movement now on foot the session. Let the churches act tending toward the organization of BRO. E. B. HARDIE, in Texas these parting words from the de- U. A. for the state of Alabama. a state convention of the B. Y. P. parting missionary be a lesson to That December 14th and 15th is us all. Oh, for more heart power a very suitable date, and Montgom-

in our work! Let this be our earn- ery or Mobile the most suitable That Wm. L. Cahall, W. Beck,

and Mrs. G. Stamps be appoint a committee to confer with the ommittees of other Unions on the

ceive from any source will be ap preciated.

hear a sermon from Dr. Eaton in all the paper I could "muster," so

I lost great clusters of bright and ary to Japan, who is now at home pointed sayings with which the serbegin on Sunday morning, and it "Alas! alas! for any of us when

of the legislature are specially in-vited to attend. The church is near to dec the people and make believe they were weeds. Yet a great many

W. W., Syllacauga Bro, Whit- in our churches who profess that tle delivered a second lecture here they are branches of the vine, when last night to an audience largely in- they go out where they are not creased over the night before. known, are ashamed to let it be These lectures are unequaled by known that they are professors at any I have heard .---- Five joined all."

our church at Warrior at our pray-"When the luscious grapes are er meeting when I was last over thick upon the branches we say, there; three by experience and two 'What a noble vine;' we say nothby letter .---- What is your under- ing about the branches at all, when standing as to the immersion by a the fact is none of the grapes are on Baptist preacher of D. L. Moody the vine, but all on the branches. Union the following resolution was some years ago? Was he so im- Angels are not branches. The an-

mersed or not?-- We never heard of gel directed Cornelius to Peter, Resolved, That it is the sense of it, and suppose it was never done. one of the branches. When the Mas-G. D. Benton, Phenix City : My ter spoke to Paul, he told him to go into Damascus, 'and it shall be told thee what thou oughtest to do.

Why didn't He tell him?" "The husbandman will look out for the vine in the times of drouth Let the weeds be anxious about the

drouth-the branches are on the His children and their mother revine, and they are safe. Imagine nember him in much tenderness the child of the Prince of Wales oung People's Union of Ruhama ed to know whether Bro. Bennis weeping for fear he will not be

> ris association, has gone to the ful throughout. W. B. C.

> > A Few Extracts.

Rev. F. M. Woods sends his (our) oney and adds :

those I have had for the two past I have tried to stop taking the BAPyears. The Lord has made powerul bis hand in the past year in the TIST on account of the hard times, salvation of the people, and to him we give all the praise.—The boys to contend with rough usage with to contend with rough usage with

you have been so kind as to conue its regular and highly appreciated visits, it would be almost

To the Brethren of the Birming-About twenty-five years ago ham Churches: We the undersigned | turned my face towards my South It was lately my privilege to representatives of the Baptist ern home, and haven't seen the old Young People's Unions of Mont- town since. Not much change has gomery, in responding to the com- come to the old town, except that munication received from brethren two railroads have found their way and others. one of its indigent members. That ville. As often happens, I forgot C. F. Wheelock, A. A. Ogle jr. to it since I left, and many new was what Dr. Dickinson suggested, but perhaps the church had not er's pad, and an old envelope was the First Baptist church of Bir. the old faculty, except good old mingham, would respectfully say : Prof. Rucker, have passed over the 1st. That we heartily sympathize river, and now "Old Davie," as we with the proposition to organize a boys used to call him, occupies the For the Alabama Baptist. state federation of Baptist Young president's chair. For the benefit Sayings of the Brethren at New of those not schooled in the nick 2d. That we suggest that not names of long ago, I will say, the in a series of meetings at the Adams else. You know it is not a weed or only all Young People's Societies president is none other than Rev. connected with Baptist churches, A. C. Davidson, the once faithful whatever be their names, but also, and universally loved mestor of the

ad delegates to | I hree hundred and thirty-three puthe convention, looking to the or- pils speaks well for the second year ganization of said state federation. of his administration. The grand 3d. That we accept December new college building, erected at a 14th and 15th as a fit time for the cost of about \$40,000, is a model of convenience and comfort. My convention.

4th. That we heartily endorse the work is too' pressing in Alabama suggestion that the federation be to permit a long stay in this enheld at Montgomery, and cordially chanting region.

invite all accredited delegates of THE COUNTRY. Baptist churches and Young People's Societies connected with Baptist churches to attend as our guests (Signed)

MONTGOMERY CHURCHES. JAS. H. WEST, Pres. B.Y.P.U., 1st ch. MAXIE PEPPERMAN, Pres. Jr. B.Y. P. U., 1st ch. WILLIS CHANDLER, Pres. B. Y. P.U., Adams St. ch.

. B. COLLIER, South Montgomery ch. Endorsed by the Baptist pastors of Montgomery.

For the Alabama Baptist.

From Bro. Kailin.

Permit me to correct the follow- saved for the coming winter. But Envy keeps some good people ing field note in your issue of the with all these drawbacks, Kentucky from appreciating those who are The sermon was fresh and help- 25th ult. : Rev. Wm. Lee, who is all right. Her people are indus- educated, but what a power it is years ago was well known in Bar- trious and know how to shift. I and how great its blessing .-- C. L. bour and adjoining counties, and noticed that wherever it was not Eiland. afterward in Chilton, is now one too dry to plow, the corn had been of the old preachers in Texas who cut and the ground seeded to grain. cause the Bible is a missionary book, receive the benefit of the ministers' Before one crop is off the ground and Jesus Christ was a missionary. relief fund. He resides at Brown- another is being planted. Hard \_ J. S. Williamson. wood." This is a mistake. Bro. times can do nothing with such W. B. C. Lee has closed his labors and gone people.

to his reward. He has been dead For the Alabama Baptist. about one year. Dr. J. D. Robi-Scottsboro Notes. nett, of Brownwood, spent several

days with us in August, and gave to see Bro. Lee once more. It is a year or more, except to keep up this week's issue, is worth the price sixteen years since I saw him last, a fairly good Sunday-school. We of it a year. I wish I could per-He was the first country Baptist preacher I remember hearing. Bro. but just when, can't say. We hope, suade you all to take it. What a pity you do not.-J.L. Youngblood.

Bro. Sims, of Rutledge and Hawkins, of Luverne-a noble band, and what a work they have done. I do not know when I have seen so many strong men among the brethren who do not preach-Rogers, Eiland, Thrower, Loard, Morgan

The outlook is promising. The writer preached on Sunday at 11 o'clock, and Bro. Avant at 2:30 p. m. They meet at Luverne next. S. O. Y. RAY.

Providence Association.

Prohibition does prohibit, not ntirely everywhere, but all can see

entirely .--- G. N. Buchanan. A man who signs a petition for a saloon is responsible for the existence of that saloon and the damage done by it. The saloon keeper does the work which the signer authorizes him to do .-- W. C Avant.

If my church would exclude me for signing a petition for a saloon, and it was proper to do so, I want In Alabama we think the cry of them to exclude me for voting for hard times is confined within our an intemperate man for office, no own limits, but I heard little else matter what party nominates bim. in the few days I was in Kentucky. -C. H. Morgan.

The year has been one of continued And most of the brethren said drouth. Not more than half a crop amen, and so did I.

of corn made in the state. The Bro. Stephens said he was not whole country is dried up, the baptized in Jordan, but he was bapstreams and cisterns are failing, and tized in Jordan's mill pond. He the country is really suffering for said, further, that when a sinner water. Talk of typhoid fever was far away from God, the missionary to be heard everywhere. I noticed came to his community, preached all along the railroad, that the grass the gospel to them, and baptized has been burning from sparks from him and many others. How could the locomotives. Sometimer the he be anything but a missionary? fire had burned far out into the pas- Education never destroys any tures. So dry had the grass become people. If your opportunity to obthat they are now feeding their cat- tain it has passed, help some one tle on the hay and fodder they had else to obtain it .- T. E. Morgan.

I am a Missionary Baptist be-

Every Baptist ought to read the ALABAMA BAPTIST. You can't know what we are doing unless you do. Besides, it is worth many times the price it costs you. Why,

now, and has been doing little for Presbyterian minister, published in

cared for.

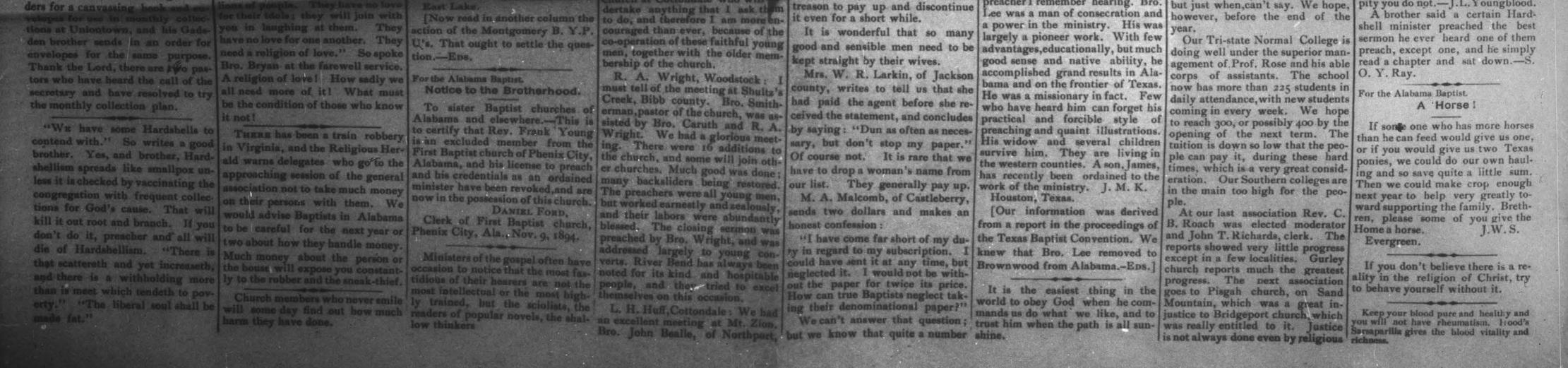
L. H. Huff, Cottondale : I have entered upon a new associational

year with two churches added to Many thanks for your indulgence.

are continuing the prayer mee begun some time since. They as faithful soldiers as I are so

ch at Cottondate who will

accordingly.



. m .- The establishment of ng suits ready to wear, or ake your measure and make it to our special order.

ALEX RICE. Montgomery.

### COMMON SENSE

Should be used to attempting to ours duit very disagreeable disease, catarrh. As catarrh originates in impurities in the blood, local applications can do no per-manent good. The common sense method of treatment is to purify the blood, and for this purpose there is no preparation superior to Hood's Sarsaparilla.

Hood's Pills cure constipation by re-storing peristaltic action to the alimenta-ry canal.

#### FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. 25 cents a bottle.

# Weekly Excursions to California.

Every Friday morning a one way ex-cursion leaves Chattanoogs via the Queen & Crescent route for Los Angeles, San Francisco and other points in California, carrying tourist sleeping cars from Chat-tanooga to San Francisco without change via New Orleans and the Southern Pacific he same prices that inferior goods are sold for at some other places. A great many people know this and we have their trade. Do you? When you do we'll surely have

ment of a nominal modations therein.

These cars are modern and comfortable sleepers in charge of conductor and porter and are furnished with bedding. curtains and all other necessary tollet articles. Passengers en route to Mexico via San Antonio or El Paso, Tex., have only one change of cars by this route. For further information call on or address:

A. J. LYTTLE, D. P. A., 107 W. Ninth St., Chattanooga, Tenn.

J. R. MCGREGOR, T. P. A., 2005 First Ave., Birmingham, Ala. W. C. RINEARSON, G.P.A.,

Cincinnati, Ohio. Harvest Bells.

# U. of the First church, came with day Schools." Round, and Shape notes, and words only. Sample copies Nos. 1 & 2, 30cts.; No. 3, 35cts. Combined, 75cts. Much lower by the dozen and hundred. Address W. E. PENN, St. Louis. West Montgomery in the formation Of the B. Y. P. Uj of this church. The Union was formed by electing Edward Wiley president, Robert Dillard, secretary, Miss Annie the state board of mis-sions for the past three weeks in Dr. J. B. Gambrell says, "HAVEST his enthusiastic union and assisted

#### To Texas.

The Queen & Crescent Route is the direct route to Texas and the Southwest It is the shortest line to Southern Texas, the only line to Texas which is all under

one management. The only line giving choice of two routes, via Shreveport or

ly altar a Christian duty. dnesday, 21st, 9:30-Devoanal exercises. B. H. Vickers. to a. m .- Parental obligation W. Caffey-

11 a. m. — Sermon, The missions of the churches. J. W. Mitchell. 1:30 p. m. — Missions, state, home and foreign. J. G. Harris. Thursday, 22, 9:30 a. m. — De-votional exercises. W. D. Sarter. 10a. m. — Sunday-schools. J. R. " Maude Lowry ..... 10 00 " Ethel Rainer ..... 10 00 " Ruth Reynolds..... 10 or

Vells. 11:30 a.m.—Sermon, Individual Christian responsibility. F. M.

All the churches in the district are earnestly requested to be repre-tented in this meeting. The public cordially invited.

J. G. LOWREY, Ch'man. Clanton.

send preached a simple gospel ser-mon from the text "We preach

Christ crucified," I Cor. 1:23. At conclusion of discourse one

The best goods are sold here for

Helen Ray.....
Julia Daughdrill....
Josephine Ray.....
Callie Caine......
Mattie Miree.......

" Luia Brake

" Katherine Gaines ....

" Pattie Hendrick. ....

Montgomery Churches. West Montgomery Baptist church

sistent effort we will be successful. had quite a fine day of it last As Trustee of the Fund I am very much encouraged. Lord's day. Beginning with the Sabbath-school, the attendance was ZAIDEE ELLIS. Orrville. good. At 11 o'clock Pastor Town-

> Watches given away free. For particulars write to ALEX RICE,

came forward and joined the church. At 3.30 p. m. Prof. Marks, presi- For the Alabama Baptist. dent of the juniors of the B. Y. P. Harmony, Mud Creek and Mt.

Moriah Associations.

Bro. P. L. Meseley o'clock, one of the best I ever and the writer preached at 2 3 o'clock. Bro, Falkner preached of Saturday night, and Bro. Bullar on Sunday night, and Bro. Charle Pelham on Monday evening. This was one of the most pleasant meet ings I have attended this fall. Several churches asked for letters Tide, Ala, Rassist - 1 have just casant, and frem a very pl the Conversation Club there has

indertaken the work of endowing he Chair of Languages, and the ollowing shows the work of four diamission with a view to organ olyn Haralson ..... 35 00 ion and the southern part of the

Nor did we fail to get an en dorsement of the ALABAMA BAP-TIST both by resolution and sub-scription. The largest list I have received at any appointment this Ione Ely ..... 95 00

Now I must not forget to tell you boot Bro. Zach Blackman and his good wife, who kindly entertaine me and gave me a history of the changes in this community. How the nice little town of Victoria has 5.00 5 00 

me much kindness 20 00

From J. W. Mitchell.

of East Lake, came in Monday and these diseases. Address B. M. Woolly remained with us most of the time through the meeting. Bro. C. has made many friends recently in this part of the Lord's vineyard. He has been called by some of the

ble and good men has falle his home in Girard, on Sunday 17. Sclock, Nov. 4th, our ventur ar George C. Benton, father of beloved thother, Rev. G. D. 1 and away in his 71st year. He devout member of the Bap the more than so years, had served thurch as deacon more than so years, had suff of years and good works in uph of a living faith in the Son of To mourn his much immented death, her with hundreds of friends and tren, are left a sorrowing widow and alldren.

Marbury Seaymore Millsap.

NOTICE.

sent you free.

The writer assisted the pastor of Bro. Benton's church, Rev., Mr. Daniel, and Rev. J. W. Howard, in the funeral service which rook place at Ladonia Baptist church, four miles west of Girard on Monday at 4 o'clock, in the presence of a large concourse of sorrowing neighbors. Bro. Benton was a Free and Accepted Mission in good and regular standing, and at a future day the brethren, clad in white aprons and gloves, will pay at the grave a inst tribute of respect to our worthy snother. **Health and Strength Cone** 

W. B. CARTER.

Advised to Take Hood's Sarsapa rilla and is Cured.

a and Co

May the good Lord sustain the family in this their great bereavement. "Blesse are the dead which die in the Lord."

"C. L. Bood & Co., Lowell, Mass.: "I am giad to say that I am in better bealth now than I have been for a long time. Myself and wife have taken Hood's Barsaparilla for the past four months, and I can truly say that it has past four months, and I can truly say that it has done us more good than any other medicine w have ever taken. I was troubled with dyspe-sia for over two years. I also had a slight touc of consumption and was frequently of duty. Unable to Work. and one glance at it will show you that it never was as low.

( **1** 

I spent a good portion of my earnings for doe tors' bills and oth a medicine which did me good only for a little tince. My employers urged me to take Hood's Sarubarilla so I bought one bot-tle and began its use about the first of April, at that time weighing only 100 pounds although my much weighing and 100 nounds. After action the al weight was 100 pounds. After the I felt that I was better, so I ; more bottles. I am taking the si ed the Methodist church

This young brother was full of energy ind ambition. He was very kind to the lick, and was always ready to help any one in distress. The angel of death came in the early morning of life. We don't know not feel that I was over sick in my life." Hood' Pills cure all liver ills, const ess, jaundice, sick beadache, indi why, but we do know that the Lord never makes a mistake,

**Association Minutes Printed** 

The mantle of sadness was cast over the family a few weeks before his death, when his aged father was taken away; and now charged. Good paper, clear type, the best workmanship. Write for prices. comes the second stroke when the only child of his mother is taken from her. May the Lord help her to look beyond the clouds of gloom and sadness, and re-ALABAMA PRINTING CO., Montgomery, Ala.

BOOK AGENTS NOW IS YOUR TIME

d E Worl ourney Arcun

I WANT every man and woman in the United States interested in the Opium and Whisky habits to have my book on ted at once for I Atlanta, Ga., Box 327, and one will be

A Chance to Make Money. SURELY CURED.

Barksdale, organist, and adjourned to meet next Sunday at 3 p.m., when organization will be per-fected. Firt Church—Good attendance at Sunday-school. The passtor preach-

No achievements of the past are criterions for the present. The year of 1804 will outdo anything ever done in the line of low prices for clothing. Alex Rice's being the largest clothing house in Montgomery, naturally has the largest stock of goods and the most complete and va-ried assortment at the lowest prices that great buying and cash discounts can make possible. You'll read the story of masterly buying on every price ticket throughout the house; you'll see the impress of stylish beauty on every garment in the store; you'll appreciate the goods thor-oughly the more you see and compare other stocks with that of Alex Rice's. We ask no trade from sympathy;

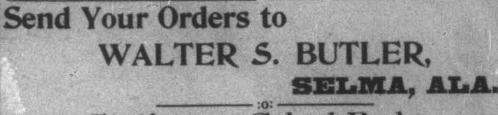
we desire no patronage because we have done we for you in the past; we expect no purchases to be made on any ground other than getting the most of the best for the least that it may be had. All we ask-and you'll find it as much to your interest as ours-is that you will look at what Alex Rice has before you make your purchase of a

Our ways of buying and paying for goods, our low rent and our extensive outlet for goods, make prices possible here that no one else can approach, much less equal, and it guarantees you a saving of from \$2 to \$5 on a suit. If that is worth considering, it is worth your while to

Printed prices in cold type can't tell the story of perfection and economy half so well as We are prepared to print minutes on a visit will do. We challenge comparison on short notice. The lowest rates will be any score, and give a guarantee of saving on competitor's prices or we don't want your trade.

ALEX RICE,

Largest Clothing House in Montgomery.



### Stationery, School Books,

Miscellaneous Books, Sheet Music, Artists' Materials and Picture Frames. 3,000 Sheets Music, ordinarily sold at from 35 cents to \$1.00 above named disease. By its timely use thousands of hopeless cases have been per-manently cured. I shall be glad to send for catalogue. Special Prices to Merchants.

WALTER S. BUTLER, SELMA, ALA. (Successor to Butler & Gatchell.)

Montgomery.

Barksdale, organist, and adjourned people in every case were kind and has been called by some of the Dish Washers. Have not made less than hospitable, and the work was pleas- by its timely to get full the bar day, and some days for Nearly Nearly above named disease. By its timely not made less than above named disease. By its timely not made less than above named disease.

Dear Brethren: Yesterday wa a precious day with us at Cahabi Valley church. We closed on that day one of the best revivals that I have ever enjoyed. The meeting continued fifteen days. Bro. J. M. Thomas, of Pittsburgh, Pa., for- alize that there is comfort in him who has merly of this state, was present first said, "I will never leave thee nor forsake day and gave us a fine sermon, thee. J. M. McCorn. day and gave us a fine sermon,

which was very much enjoyed by all. Rev. Sutton Smitherman fell in on Sunday night of the same day and gave us a talk. Bro. Connell,

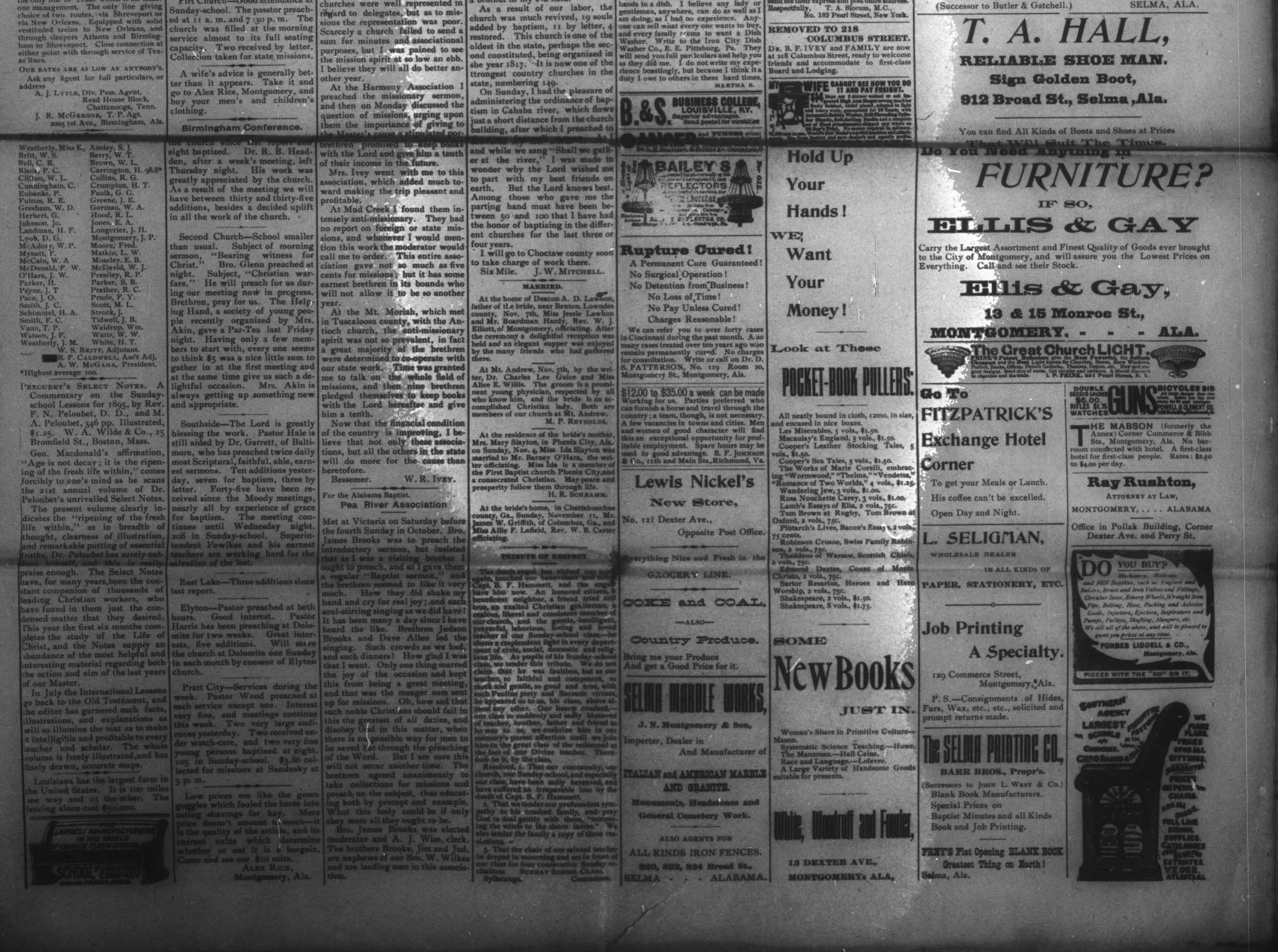
in comparison with the whole amount, yet it is a beginning, and I feel sure that by faithful and per-

\*\* Claudia Crumpton ... " Foy Coleman ..... " Lucia Phillips..... " Fannie B. Pruitt ..... " Rosa Moore.....

the Masonic lodge, and magistrate in his beat. He and his wife showed

In company with brethren Mose ley and Bean and others we spen a very pleasant night with M

The subject of this sketch was ho June the subject of this sketch was born june the sth. 1869, and died Aug. 2, 1894. At the time of his death he was superin-tending Capt. Falkner's farm in Mont-gomery county. About two weeks before he died, while returning from Montgom-ery to the plantation, his team became frightened and he received injuries from which he never recovered.



# Atlanta Board of Health. In Baking Powders, "Royal" Leads.

#### 66 Old Capitol Building, Atlanta, Ga., March 1, 1803

I have purchased samples of the Royal and other principal baking powders sold in this city in the open market, and analyzed the same. I find the Royal to contain leavening gas in greater quantity than I have found in any other baking powder i have examined. This powder is composed of wholesome and unobjectionable ingredients and is free from adulteration.

#### INO. M. McCANDLESS, Chemist Atlanta Board of Health.

Economy requires that in every receipt calling for baking powder the Royal shall be used. It will go further and make the food lighter, sweeter, of finer flavor, more digestible and wholesome

TAL IN AND AND AND AND A She Prayed Again.

Some years ago I was pastor of a village church. In this village lived a family consisting of hus-lived a family consisting of huschildren and a dear little babe. The husband, if he could be called such, was a tipler, and as his appetite for whisky increased, he became more and more cruel to his wife and n, until his wife had almost hat she could no lon dure his cruel treatment. ent for me and asked me to advise her what to do, at the same time saying she had been praying for

For the Alabama Baptist. "CAST THY BREAD UPON THE

And each right gains reward.

The rewarding day may be distant, Or the wrong be hidden away, But as sure as the sun brings dawnin There will come a reckoning day. sive, complete. Nor one can sin, to the world unknown, While another bears the cross, Nor one have perpetual blessing, And another eternal loss. or the higher Power above us Will balance the scales aright, And evenly give to each one His share of darkness and light.

men Smith, Waller a the east, and all three in ent from Alabama to Colu they are all doing a splendid. Our dear little Bro. Honton a to attend his work. ne of the best men we have id treasurer, J. A. Powe m. There were abo

a charches were represented ex I have not beard him If I am allowed to say it, you aly an Bro. Hammer, at Beak seep up the corners in the say vestern portion of the Harris

nociation. The people on tal hold of him over this way. We like him, and I love the man owed by Rev.W. B. Crump te secretary of missions, who ess on missions, in connection But withal we are not me with which he used the "Mission

he headway we should, God nercy on our people and on us. is yet the Savior's words are be Thursday morning was devoted a temperance; and Sunday-schoo ulfilled with our people. At rork. Judge John W. Bishor ple were eating, drinking, ming and giving in marriage, so lev. W B. Crompton, Rev. F. G. fullen and Hugh G. Durby took nd on the ten

tev. Thomas Henderson, of Chil iy and Miss Eu lersburg, preached the missionary nd in the bonds of matrix ermon, which, by a coincider Mr. Anthony is a thrifty merch of this place, and Miss Eufaula, was from the same text as the open ag sermon, but treated from a of Phenix City's most charming vholly different point of view. In church in Girard. s simple justice to say that Mr. Henderson "struck twelve." He · I married a few days ago, over in preached one of the most thought Georgia, a couple who had been dial, ornate and taking sermons of vorced each from the other. I hope his life. It was clear, compt they will do well this time, and beheve they will. At the afternoon session the re-port on periodicals and literature Yes, let us have a congress at was read by J. B. Graham, Esq., in lieu of S. W. Welch, of Alpine, who had been called home by a telegram. It was suitably discussed Montgomery in Febuary next. I make a motion to that effect, and await a second. W. B. CARTER,

Girard.

-St.Mark."

d church, Birmingham.... al association ...... All the same of the same and the same M. and A. S. Bethsaida ... inday school, St. Francis St., M. S., Northport...... L. A. S., Verbena. nday-school, Adams Street, eulah ch, Union association .... Grove Hill. vergreen................ New Hone. L. M. S., Clayton nday-school, Town Creek ... Bark ........ M. S., Gadsden ..... wiches ..... Lebanon ..... ris association collection. cuh association ..... Real church, New Decatur. A church, Decatur ...... St. Prancis Street CARARA CARARA MARARA v. Town Creeks contract to the cilowship, Dallas county,..... Prattville ..... Castleberry ..... 1 00 ladies, and a member of my Mrs. M. A. Hand.... Total. Receipts for July and August ... \$ 788 51 Total ..... \$1132 17 JUDSON DEBT. Mrs. Ansley ...... . G. Bush ..... 10 00 T. Elevenne ..... T. Davis, .................................. I. R. Schramm.....

v State Boars of Mig- Al

It. Zion, Montgomery county .. \$ 41.70 Receipts for July and August. 3 31 4 00 Total ..... SB 20 3.85 MISS WILLIE KELLY. L. A. and M. S., Demopolis \$ 15 00 \$ 86 or BIRMINGHAM MISSIONARY. beams, 1st ch, Birmingham. \$ 5 00 4 30 L. A. S., Ruhama. Pastor's Ald society, Southside 7 01 Receipts for July and August ... 34 35 10 25 5 00 \$ 55 74 3 00 FOREIGN MISSION DEBT. Liberty, Jefferson county ...... # # 3 L. A. S., West Montgomery. L. M. S., West Montgomery. 20 35 W. M. and A. S., Florence 2 0 Sunbeams, Brewton....... 1 0 L. A. S., Avondale L. A. S., Andalusia. Ladies, Dadeville church \$ 20 10 Receipts for July and August .... 346 47 4.98 EL PASO CHURCH BUILDING. amp Hill. Total . \$ 25 00 PURA COVA. Little Helpers, Bessemer. unbeams, Newberne \$ 12 20 2 50 CUBAN MISSIONS. drs. M. W. Hand ..... \$ 2 50 \*\*\*\*\*\* \*\*\*\*\* \*\*\*\*\*\* 343 0 INDIAN MISSIONS. Poplar Springs. Total ... . 00 Receipts for July Total 10 00 HOWARD COLLEGE. Mrs. O'Neil—Do yez make the 1 00 am 4 40 pm 8 55 pm Ar.... Montgomery.....Lv 7 18 am 8 30 am 3 40 pm 9 55 am 3 35 pm 8 18 pm Lv...Sprague Junction...Ar 7.54 am 9.35 am 4 43 pm 6 30 am Mrs. M. W. Hand ..... 5 00 old man do the washing? Mrs. Mur-

#### N paint the best is the cheapest .-- Don't be misled by trying what is said to be "just as good," but while you paint insist upon having a genuine brand of Dincily Fure It costs no more per gallon than cheap paints, and lasts many times as long. Look out for the brands of White Lead offered you; any of the following are sure : "ANCHOR " (Cincinnati). RED SEAL " (St. Louis). ECESTEIN " (Chicago) "KENTUCKY" (Louisville). SOUTHERN" 1st Louis and Chicago) "ATLANTIC" (New York). "COLLIER" (Pittsburgh) 'JEWETT " (New York). FOR COLORS .- National Lead Co.'s Pure White Lead Tinting Colesse These colors are sold in one-pound cans, each can being sufficient to bination of perfectly pure colors in the handnest form to this Strictly A good many thousand dollars have been saved property-own painting and color-card. Send us a postal card and get both free. liest form to tint Strictly Pure Nathy the Warehouse, NATIONAL LEAD CO., New York. The Queen & Crescent Route Offers every facility for Luxurious and Speedy Travel.-Solid Vestibuled Trains (Fines) in the South) run Daily between New Orleans, Meridian, Birmingham and Chattanooga and the North. Through Sleepers to Washington and New York via Knoxville and Bristol .- Through cars via Birmingham between Atlanta, Vicksburg and Shreveport.-Through cars to California via New Orleans. Choice of Routes to Texas via New Orleans or Shreveport .- Solid Ventibuled Trains to Cincinnati.- Through Service to Louisville. All this Magnificent Passenger Service is at your Com-3 00 4 mand. Buy your tickets via the Q. & C. Ask agents for detailed information, or address W. C. RINEARSON, G. P.A., CINCINNATI, O. 162 Plant System, Alabama Midland R'y. SCHEDULE IN EFFECT AUGUST 5TH, 1804. \$. 372 Going West-Read Up Going Fast-Read Down. No. 25. No. 5. No. 35. No. 78. No. 6. No. 26. STATIONS.

m and he a sober man. When he told me that, I remarked that I would give her the best advice I anew how, and extending my hand | The bread cast upon the waters for good-bye, said to her, "Pray again." The next time I met her she said she had taken my advice she had prayed again, her husband had left off his drink, and her home For the Alabama Baptist. was becoming a happy one, and there were no quarrels, blows nor broils; that he was kind to the chil-

This association met with Culldren, affectionate to her, and the man Baptist church Oct. 25. villagers were wondering what had | This pretty little town is located taken place that caused E---- to among the high and healthful hills desert the rowdy drinking crowds of North Alabama, and surrounded that infested the village bar-room. by as fine farming lands as can be by J. B. Graham, Esq., after which

"Ah," said she, "Bro. H., that was the best advice ever given me, and I am glad that I prayed again." Before the year had ended that man was converted, joined the church, and I had the pleasure of baptizing him. That has been sev-cral years ago, and that man is te-day or method.

because she prayed ag R. HERRING.

Louisville, Am.

# ELECTROPOISEI

in curing disease of almost every form, and many patients apparently beyond recovery, has caused a wide and growing demand for the "little doctor." Tumors, abscesses, scrofula, cancer, paralysis, chronic and acute rheumatism and neuralgia, many cases of female troubles, ne cases of total and partial blindness, and deafness, Bright's disease, kidney and bladder ailments have been cured in such a short while as to border on the miraculous. The treatment is simple and effective. Write for terms of rental and sale and special reason why you should get one this month; also letters from well-known people, testifying to its curative merit.

COMMENTS

Of Some of Those Why Have Been Cared or Greatly Benefited by Using the Electropolse.

ALABAMIANS. Cast. T. H. Hobart, conduct Louisville & Nashville Railad. Decatur, Ala., used it on his aby for nervonaness and indiges

Which follows a kindly deed, We think some way will miss us, But just in some hourof need-Will return in His own good way, And be all the better and sweeter, For awaiting this sorrowful day. ANNIE M. JUDGE.

The Culiman Association.

Childersburg, Rev. C. H. Mor-gan, of Syllacauga, was recom-mended to the state board for ap-pointment as a colporter. At night there was a great throng present and the report on ministerial education was read by Dr. J. A. French

ov Mr. Graham and Major Abner

y map of the World."

tion and has a happy family-all Brethren W. A. Whittle and W. Oden, Rev. J. H. Pope, Rev. M. Solley and others. The remain 3. Crumpton were with us a part B. Crumpton were with us a part of the time, and did good work for the Master in the cause of missions. Bro. Whittle's sermon on Thursday o. Whittle's sermon on Thursday

SPECIAL OFFER! The success of the Electropoise ed. Bro. Crumpton's map lecture of Anniston, preached to a larg At 11 o'clock Dr. S. C. Clopton the minds and hearts of all present. audience from 2d Tim. 4:6-8, "T We also had the pleasure of listen-ing to Bro. Whittle's lecture on the etc. The sermon was thoughtful City of Jerusalem, which was sim- instructive and comforting. The oly grand; everybody was perfect-y delighted. In fact, these breth-and finished, and his ministrations

ren with their presence, their talks, were greatly enjoyed. The next meeting occurs a ermons and lectures, added new harms to our association, which Childersburg, Wednesday befor elped greatly to make it a most the third Sunday in September easant session. Come, again, 1895.-Talladega Mountain Home

#### prethren ; you have a warm place For the Alabama Baptist. in our hearts and will ever meet a Girard and Vicinity.

earty welcome among us. Brethren, pray for us that we Dear Brethren : The cause of our for it," thought L; "we are comin nay be enabled to carry out the Lord in this section is progressing Burch. G. A. CHUNN. all the existing depressions. The the next place, sir-I think-yes. Mrs. Youngever-Before we were Pastor. Just what they will do I Apostles; a book, sir, which I have

The eye of a little Washington miss was attracted by the sparkle of the dew at early morning. "Mamma," she exclaimed : "Its Brewer was called when I left sacred writer ends by saying that "Mamma," she exclaimed : "Its brewer was caned when there into a second where ends by a bing them to come here, and should have do you mean?" "Look here. The accepted. Bro. Bradley left too years in his own hired house. soon, and so I am honest in saying Bradley is the man. Now let the rary would have ended his narty would have ended his narty

Williams. Then followed reports on state, home and foreign mis-A Good Course of Study. on state, home and foreign, mis-sions, and colportage, which were Dean Burgon gives an amusing

account of an interview he had in HOME MISSIONS. helby association ..... \$ 2 40

40 00

3 80

17

8 40

3 OK

1 5

23

29 17 Cures.

4 00

discussed by Rev. S. C. Chopton, D. D., of Anniston, who was fol-lowed by Rev. C. S. Johnson, of Syllacauga, Rev. J. M. Solley, of Berney's, and Rev. J. A. Butts, of Child Central association ..... one, the president of Magdalen col- W. M. and A. S., Bethsaida ... unday-school, St. Francis St .... lopewell. the president in order that he might L. M. S. Northport..... be directed as to the best way of unday-school, Verbena..... pursuing his theological studies, "I think, sir," said Dr. Routh. rove Hill ..... Tgreep..... "were I you, sir-that I would-M. S., Gadsden ..... first of all-read the-the gospel Ebenezer......... according to St. Matthew." Here herokee association..... Mt. Lebanon..... he paused, "And after I had read own Greek..... the gospel according to St. Matthew -I would-were I you, sir-go on Nine Barren association.....

rovidence, Dale county..... to read-the gospel according to lienton ...... "I looked at him," says Dean Conecult association ..... Burgon, "anxiously, to see whether unday-school, Moulton..... he was serious. One glance was Vinterboro.....

ough. He was giving me, but lowship, Dallas county ..... at a very slow rate, the outline of er City.

he gospel according to-St. Mark, Receipts for July and August ... 87 30 would go on, sir-to the \$ 270 6 ccording to-St, Luke, sir. Well FOREIGN MISSIONS. sir, when I had read those three helby associatiou...... Gospels, sir, were I in your place, it Central association.... sir, I would go on-yes, I would certainly go on to read the gospel according to St. John." W. M. and A. S., Livingston .... V. M. and A. S., Bethsaida .....

nion Springs "For an instant," says Burgon; unday school. St. Francis St. 'I felt an inclination to laugh. But lopewell ......... L. M. S., Northport..... by this time a very different set of Beulah, Union association ..... elings came over me. Here was Grove Hill ...... ..... a theologian of ninety-one, who, af-ter surveying the entire field of L. M. S., Clayton ..... sacred science, had come back to Cherokee association ...... the starting point, and had nothing Mt. Lebanon ..... better to advise me to read than-Sunday-school, East Selma .... Pine Barren association ..... the gospels! I believe I was at-

tempting to thank him, but he did lentonessessessessessesses not give me time. He recommended amp Hills ...... me, with much emphasis, to read a portion of the gospel every day." Hoboken..... onecuh association..... 'And after the gospel according to ellowship, Dallas county ..... St. John," he proceeded ("Now Prattville

> ceipts for July and August ... 158 st

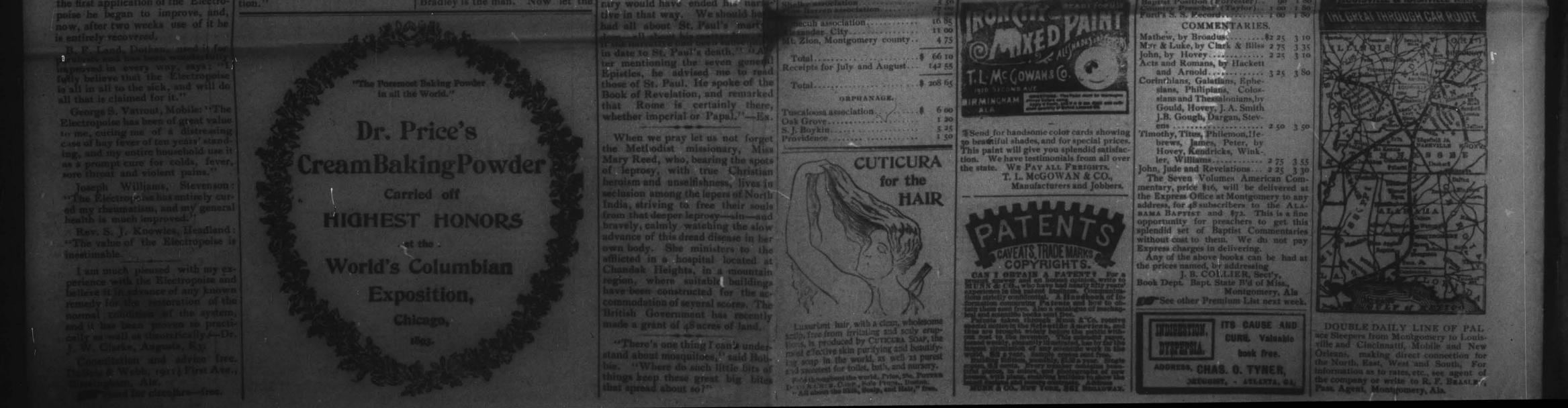
Providence, Dale county .....

BIBLE AND COLPORTAGE. M. and A. S., Bethsaida .....\$ day-school, St. Francis St. sine Hills ..... McConico's ...... Grove Hill ..... ne Barren association.....

ellowship, Dallas county..... lexander City ......

eccipts for July and August... 179 21 

MINISTERIAL EDUCATION.



shteady wurruk, and it's mane loike 612 am 12 05 pm 624 pm ... Ariosto .... 930 am 420 pm 8 55 pm 5 35 am 11 30 am 6 03 pm ..... Ozark. .... 10 12 and 1 53 pm 9 25 pm not ter give him a job whin wan 935 am 5 11 pm Lv. Abbeville Junction ... At 11 07 am 340 pm

6 30 am

7 30 am

Visitor-How does the land lie out this way? Native-It ain't the and that lies; it's the land agents.

TO RESIST THE ATTACK 2 23 -of the germs of Consumption, Scrofula, Grip, Malaria, and many 2 25 other diseases-means fight or die for all of us. These germs are every-where in the air we breathe. The

nor soil for germ-growth.

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riends, DR. WILSON & Co.,

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CZEMA

12 00 n't 11 3/ am Le. ..... Dupont . ..... Ar 4 42 pm 1 05 am .,Gainesville..... 7 30 2111 6 30 pm 1000000 10 35 pm 10 30 am ..... Waycross. ..... 5 50 pm 2 45 am .Savannah .... 935 pm 7 00 am 6 45 pm 7 55 am ..... .....Brunswick ...... 7 50 BII 7 25 pm 3 40 pm ..... Wilmington ...... 11 10 am 7 11 pm ..... Richmond ..... 6 43 pm 3 40 am 

7.15 pm

9 10 am 4 57 pm ..... Dothan ..... 11 20 am 4 07 pm

7 53 am 4 20 pm ..... Gordon .... 11 57 am 5 02 pm

7 40 am 4 14 pm ..... .. Alaga ..... 12 02 pm 5 10 pm

 7 40 am
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 4 00 am
 2 10 pm
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 9 00 pm

 2 39 am
 1 50 pm
 Ar.....Thomasville......Lv
 2 30 pm
 9 30 pm

Nos. 35 and 78 carry Puliman Buffet sleeping cars between Jacksonville and Cincinnati via Waycross, Thomasville, Montgomery, Nashville and Louisville.

ain No. 78. B. DUNHAM, Gen'l Supt. LEE McLENDON, Division Pass. Agent, Montgomery, Aia. What is needed most is an increase <sup>4 00</sup> <sup>5 00</sup> in our germ-fighting strength. To do this successfully you need to put on healthy flesh, rouse the liver to READ THIS OTHER Southern Railway Company. ALABAMA BAPTIST PREMIUM LIST 24 19 sigorous action, so it will throw off AND TAKE YOUR CHOICE. 5 00 these germs, and purify the blood so Time Table-In effect May 20, 1894. We will furnish the ALABAMA BAPthat there will be no "weak spot," rist and any of the borks mentioned be- Read down Stations low post-paid, at prices named to NEW. 4 00 pm Ly Mobile Ariz to pm We claim for Dr. Pierce's Golden Mt Vernon subscribers. 5 22 p m TT TO B II Medical Discovery, that it does all Jackson 6 35 pm this in a way peculiar to itself. It is BOOKS. S to p m Thomasville the development of generations of L1 6 00 pm 10 30 pm Ar Selma 10 40 pm ILv Selma At 5 30 8 m medical thought-it has stood the Calera test of a quarter of a century of Smith's Bible Dictionary .... 1 50 2 25 2 29 a m Talladega Preparation and Delivery of 3 22 a m Anniston 12 05 nht Sermons, Broadus..... 1 75 2 60 That is why the makers can guar-3 47 8 11 lacksomille 11 38 pm antee it. In every trouble caused by Graves-Ditzler Debate ..... 2 00 2 60 Piedmont 4 14 a m 11 10 DW Life of J.B. Jeter, by Hatcher, 1 75 2 40 torpid liver or impure blood, if the "Discovery" fails to benefit or cure, Rome 5 40 a m Ar Lv: 9 35 pm Christ in the Camp, by Jones, 1 50, 2 40 8 00 a m People's Dictionary and Ev-Cleveland. Knoxville 10 25 a m eryday Encyclopedia .... 1 50. 2 15 Bristol 2 15 pm Street Arabs..... 1 50 2 15 Broadus' Sermons and Ad-Roanoke 7 22 p m Washington. 4 02 a m There wouldn't be any cases of Chronic Catarrh if everyone used Dr. Sage's Remedy. There's \$500 Baltimore III OO D DI 5 40 a m T Philadelphia S 23 pm Consoling Works... Devotional Works... 75 1 95 tween Chattanooga and Washington car 75 1.95 rying Pullman Vestibule Sleeper in all Directing Works... 75 1 95 HEAD, PIMPLES ON FACE, ETC. from Washington and New York with-Doctrinal Works... 75 1 95 out change. For tickets and Sleeper res-Experimental Works 75 1 95 ervations, apply to any agent of the Inviting Works.... 75 1 95

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tepresentative Women of the Bible ..... 1 00 2 00 Bible Doctrine of Inspiration, 1 25 2 05 Christian Doctrines (Pendleton) ..... 1 50 2 leautiful Joe ..... her Country .....

Searching Works...

Holy War Works ..

Pilgrim's Progress.

Sinner's Progress...

Representative Men of the

Bible .....

44



G. A. CHUNN. all the existing depressions. The sir, I think I would certainly go on married you never smoked in my am not advised. But I am of the not the least doubt was the work of presence. Mr. Youngever-True, opinion that L. M. Bradley should -St. Luke." "No more have I, ind you never scolded in my pres-before he had finished his work quite evident," continued Dr.

with that people. He would be Routh, "it must needs be a book of altogether apostolic antiquity, in-

night was really splendid, and ev-ery one who heard him was delight-