

Alabama Baptist

MONTGOMERY, NOVEMBER 22, '94.

Directory for the Baptists of Alabama.

OUR BOARDS.

The State Board of Missions, located in Montgomery, W. B. Crumpton, Corresponding Secretary, Montgomery, Ala.

BRO. DEPARTMENT.—J. B. Collier, Secretary, Montgomery, Ala.

REV. E. H. Eager, President, Montgomery, Ala.

MISSISSIPPI AND TEXAS FOREIGN MISSIONS.—W. M. Harris, Greenville; C. W. Ellis, Theo. Welch, T. L. Jones, Geo. B. Eager, Judge John Haralson, W. B. Davidson, Montgomery; A. J. Dickinson, S. D. Martin, S. J. Sims, W. M. Burns, Decatur; A. French, Talladega; L. O. Dawson, Tuscaloosa; W. C. Cleveland, Columbia; P. T. Hale, Birmingham; W. C. Blodoo, LaFayette; W. E. Hudson, Opelika; S. A. Anderson, M. R. Brown, Phenix City; N. C. Underwood, Clayton; J. P. Wood, Troy; J. B. Taylor, Mobile.

ORPHAN'S HOME BOARD.—G. R. Farmer, President, Evergreen; J. W. Stewart, Secretary, Phenix City; W. B. Bush, W. B. Crumpton, Z. D. Rohr, J. C. Bush, Law Lamar, J. H. Curry, S. C. Clopton, C. S. Rabbs, P. M. Brimer, C. Gay, Matron at Home, Mrs. Clara W. Anderson, Birmingham.

WOMEN'S CENTRAL COMMITTEE.—Mrs. T. A. Hamilton, President, Birmingham; Mrs. G. B. Eager, Vice President, Montgomery; Mrs. I. C. Brown, Secretary, East Lake; Mrs. G. M. Morrow, Treasurer, Birmingham.

OUR SCHOOLS.

Howard College, East Lake, Ala.—A. W. McGaha, President.

Our Papers.

The ALABAMA BAPTIST, Montgomery, Ala.

We ask for a careful reading of Bro. Henderson's missionary sermon. It is full of rich thoughts.

BRO. GAY says there are more than 3,000 Baptists in China, instead of 1,000, as has been reported.

THERE are a number of Baptists in the Legislature. We extend to them all a cordial invitation to our office. We will always be glad to see them.

It is stated that the Home Board has decided to postpone the election of an assistant secretary until the meeting of the Southern Baptist Convention.

BROTHER HEARN, one of our preachers who represents Choctaw county in the House, made an interesting talk at the Adams Street church at prayer-meeting.

DURING the association period quite a number of names were sent us of new subscribers who would pay pretty soon. A few have done so, and we hope to hear from all the others very soon.

DR. BURROWS, of Augusta, has felt impelled to repeat the reason given at the Convention why the Baptists of that city did not invite the Southern Baptist Convention to meet there, namely, that the hotel could not accommodate the large number of delegates and visitors.

WHAT are you going to do about the saloon in your town? Are you going to let it remain to do its deadly work unmolested? If the petition is worked right, we believe almost any community in the state can free itself from the saloon. We believe the present is a Temperance legislature.

BROTHER SCHRAMM takes the agency in four counties for Riley's History of the Baptists of Alabama. He will preach and lecture, and take subscribers for the ALABAMA BAPTIST as he goes. He will do much good where he goes, and we hope that our people will all become subscribers to the history.

THE Baptist, of Baltimore, learns that the Home Mission Board has decided to begin mission work in New Mexico, and that Rev. H. R. Moseley has been selected for that purpose. It will be remembered that Bro. Moseley was recently forced out of old Mexico on account of the clamor of some wicked Catholic bigots.

On the honor roll of Howard College last week we counted the names of ten young preachers. They are doing their best in their studies, and every Baptist in the state ought to feel glad to contribute to their education. Send in your contribution at once, brother. We want to be square with the college by December 1st. W. N. C.

Did you see the request in last week's paper, by the ministerial students of Howard College, for prayer for their unconverted companions? These young men are a spiritual force in the college by the power of their lives on the other students. Howard College could not be what it is without them. Have you done your best to keep them there, brother? W. N. C.

BROTHER M. M. Wood has been to a church "in reach of him" to talk on "Our denominational work." He gave the information the people needed and got a mission collection. He says, "I intend that all the churches in reach of me shall know about our work." That is the way, brother. Why not let this plan become general? Let the pastors who are informed, impart this information to the churches in reach of them.

THE YOUNG PEOPLE.

The Voice, of New York, the leading temperance journal of the country, rejoices over the reports received of large increase in the temperance vote on last election day. The Voice regards it as especially significant that although prohibitionists and other temperance people did not allow themselves to be carried away in the excitement, but remained true to their principles.

BRO. C. F. WHEATSTOCK, chairman of committee of B. Y. P. U., Birmingham, requests the name of one or two members of each Union and each church in the state who will prepare a paper or make a talk at the coming convention at Montgomery. Bro. W.'s committee has been requested to prepare the program, and of course they must know whom to assign a place to on the program. Let the president of each society of young people, or the pastor of the church, if there is no society, send the names at once as above indicated.

THE many friends throughout the state of brothers F. D. and F. T. Hale will unite with us in warmest sympathy over the afflictions recently fallen upon them in the afflictions described in the following from the Louisville Courier-Journal:

Little Frances, the 3-year-old daughter of Rev. Fred. D. Hale, of Owensboro, died of diphtheria at the home of H. H. McCulloch, 2201 West Walnut street, at noon yesterday. At the death of Mrs. Hale, a month ago, Mrs. McCulloch took Frances, her namesake, to live with her. Mr. and Mrs. McCulloch had become greatly attached to the child. Her father, who is holding a protracted meeting at the Twenty-second and Walnut Street Baptist church, has been by her side since her serious illness began. The remains will be taken to Owensboro to-morrow for burial.

In the last few months Mr. Hale has lost by death his father, his wife, a child 3 years old, and the last one, 3 years old. Yesterday Mr. Hale received a telegram which stated that his mother was very low in Birmingham, Ala.

A RARE TREAT it was to hear Mr. Conwell's lecture on "Acres of Diamonds." The audience was not large, but attentive throughout. For more than two hours we were entertained, instructed, charmed with the common sense statement of facts of history told in the most attractive style. We could but wish that he had an audience "acres of young people." We are him went away with their ambition stirred within them to be something in the world and for the world. We could hardly wish for our readers a greater privilege and more pleasure than that they might hear Conwell. Montgomery people know not how much they are indebted to Dr. Eager for the course which has been arranged. We were glad to see some brethren from the country in attendance. If the railroads would give reduced rates to those desiring to attend these lectures, many from the country would avail themselves of the opportunity.

VACCINATION NOW USED FOR CROUP.—Dr. Roux's great discovery stirs the charity of Paris. An immense experiment. Inoculation against the deadly enemy of infant life, practiced on a grand scale in the hospitals of many European cities through popular subscription.

These are the head lines which appear in the Philadelphia Times over a letter from Paris. It is wonderful to read of the triumph of science over the deadly maladies, diphtheria and croup. Statistics show that of 3,971 children treated for croup at the hospitals before the discovery of the remedy, 52 per cent. died, while the per cent. of deaths now is only 24. In other words, every other child attacked used to die; now only one in four dies. Parents will rejoice in this good news.

NEXT week we want to print some of the points in the "Mississippi law" regulating "dram shops." Calling the attention of a distinguished lawyer to this law, he said, "That is the first time I have ever seen the thing indexed by the right name, 'dram shop,' that is just what it ought to be called." Under this law the saloons have been driven out of every county in Mississippi except five. We want our readers to get up petitions at once and send to their representatives and senators in the legislature, praying for the enactment of the "Mississippi law" or one embodying its principal features. Don't wait till after the recess, but begin with the petitions at once. If you want any local legislation, petition for that, too, and don't depend upon the passage of the general law, as that might fail to pass.

The rule which Jacob laid down is a good one: To give one-tenth of all that which the Lord gave him back again to the Lord.

preached themselves. The Spirit of Christ was with them. Great good has been done in Liberty Association. We received in cash and pledges about two hundred dollars, and I feel assured in saying that at the close we will have between five and six hundred dollars secured. Thanking you and the state board again for the services of Bro. Burns, I am your brother in Christ,

JNO. P. HAMPTON,
Ch'man Mission Com.

THE YOUNG PEOPLE'S LEADER for 1895 will be a valuable addition to the reading matter of the young people; indeed, it will be helpful to mature men and women. It is more specifically designed as a helper to our young people's societies in the churches. It is announced that for the coming year, in addition to prayer-meeting topics, programs and suggestions, the Leader will contain—

Editorial paragraphs, and lively talks to live people, by Lansing Burrows, D. D.

Real stories of real men and women.

Bright bits for the home circle, articles and contributed articles on the practical work of young people's societies, prayer-meeting, etc.

Studies for Baptist young people from January to July. Great meetings of the Southern Baptist Convention, by Rev. Whitsett, "Before Christ Came," a series of 36 lessons on New Testament History, by Prof. A. T. Robertson.

A short series of missionary biographies, and much other useful and entertaining matter.

The Leader is published by the Southern Baptist Sunday-school Board, Nashville, at 40 cents a year.

FIELD NOTES.

Rev. W. M. Rabb has removed from Milton to Pensacola.

Rev. F. M. Woods has removed from Blocton to Jemison, where he is pastor.

You will find good articles from Dr. Teague and other brethren on the fourth page.

W. W. Sylacauga: Bro. White's lectures, with his talks for Howard, would seem to be capable of doing the college decided good.

J. P. Shaffer, Dadeville: The ALABAMA BAPTIST, of late, interests me as never before. It is taking rank with the first religious papers of the South.

There have been fewer pastoral changes this year than usual, or else the brethren have failed to inform us about those that have occurred. Tell us the news, brethren.

A number of the brethren in the ministry have called to see us within the past week or two. We can't mention them separately, but were glad to see them, and hope they

The Notable Item.—Rev. J. P. Hunter will cease to be pastor of the Baptist church at that place after January 1st. That paper also says that Bro. Hunter is a good preacher, and is popular with the people generally.

We are not so sure as to the wisdom of state and national organizations for our young people. But we will gladly welcome the young people to Montgomery on Dec. 14, and will hold our views in abeyance till we see something of that meeting.

THE Legislature assembled at noon on Tuesday, the 13th. We hope the coming of these representatives of the people together may result in great good to the state. But more than likely "party spirit," which always runs high in an assembly like this, will prevent the enactment of many wise and wholesome laws and the repeal of obnoxious ones which ought never to have been on the statute books.

If men could be patriots, and set themselves to work to devise the best things for the country regardless of party, all would be well. But too often it is the case that the members hardly take their seats before they begin to plan to get back next time. The "way that seemeth right" to the most of them is, to watch the other fellow and not do the thing he proposes. The result often is, the time is wasted, the people's money is squandered, and the country is but little better off than before the meeting of the law makers. They generally do what they want to do, and make very little noise about it.

W. D. Hubbard, Evergreen:

Bro. W. A. Hobson, of Woodlawn, has been assisting us in a meeting five days.

We are having a great revival.

There have been eighteen accessions up to date.

Under such strong and faithful preaching we hope still to reach many others.

Rev. J. R. Halman, of Brookwood, Tuscaloosa county, who has been a subscriber to the ALABAMA BAPTIST just long enough to get a good impression, writes as follows: "Enclosed find money order for my subscription to the paper, with which I am well pleased. I hope to send you a list of new subscribers soon."

Bro. Brewer has produced a better argument than that which he makes on the subject of ordaining a preacher who does not believe in missions. It would fit in admirably to be read as a part of his speech by one of the speakers on a certain one of the topics to be discussed at the next fifth Sunday meeting of Geneva association.

Lee & Shepard, publishers, Boston, have sent me a pamphlet which Henry Wood, a writer of some repute, discusses "The only practical and possible Biometallism: a few fundamental truths relating to Money and Coinage." Send ten cents and get it, if you wish it.

We have not read it, but the title shows that the author thinks he knows what he is talking about.

Now and then we receive a letter from a pastor telling us that he is unable to pay for his paper because the churches have paid him so little for his services. We know that money is scarce, but we are slow to believe that the people to whom they would pay him enough to prevent him from ordering his paper stopped.

Within the last few years quite a number of new M. D.'s have appeared—money doctors, who can tell all about our financial troubles and how to cure them. Above all these doctors we prefer the man who offers no theory, but sits down and writes a brief note enclosing the bill of prescription—\$1.50 to pay for his paper. That brings practical relief to us, and then we can relieve somebody else. We like the medicine, therefore—send it on.

At the last meeting of the North

Liberty Association (Madison and Limestone counties) it was resolved to inaugurate a mission campaign—going from church to church developing "Baptist rallies" of one or two days with each church, with "dinner on the ground."

Bro. Hampton, the venerable moderator, who is not a preacher, writes as follows:

MERIDIANVILLE, Nov. 12.

Dear Bro. Crumpton: Last evening the mission campaign committee closed their first two weeks' work which they had mapped out with great success. With gratitude permit me to thank you and the board, but above all thank God that he put it into the hearts of the state board of missions to send Elder A. E. Burns to North Alabama as an evangelist in the mission work. We believe he is the right man in the right place. Elders H. E. Rice, J. L. Thompson, A. G. Moseley and Oscar Haywood assisted Bro. Burns at several places, and they out-

preached themselves. The Spirit of Christ was with them. Great good has been done in Liberty Association. We received in cash and pledges about two hundred dollars, and I feel assured in saying that at the close we will have between five and six hundred dollars secured. Thanking you and the state board again for the services of Bro. Burns, I am your brother in Christ,

J. P. Shaffer, Dadeville.

Our church at Dadeville is in better condition than it has been for the past two years. The Sunday-school is increasing in usefulness continually. The prayer meeting is better attended. Mrs. Jos. H. Johnson is doing faithful work with her little Sonbeams, and our Young People's Union inspires hope in many directions. General good feeling prevails amongst the members of the church.

B. F. White, Howard College:

Rev. G. D. Benton said in last week's ALABAMA BAPTIST, that

the State Board of Missions

wishes to know if the

beneficiary of Harris association

had gone to the Howard, and he

answered that I began at the

beginning of the session. Permit me

to add that I am at work, hoping

by the grace of God to prove a suc-

cess and worthy of the support of

the brethren and sisters and friends.

I ask an interest in their prayers.

There is at least one Baptist

preacher and a number of deacons

and laymen in the two houses of

the legislature now in session. They

are watched as Baptists by some

people, and if they fail to vote for

the passage of good laws or the re-

peal of bad ones, it will be marked

against them. The obligation of a

church member to do right is inre-

ssed, or at any rate a failure to

so becomes more conspicuous

when he is a member of the legis-

lature.

Rev. J. W. McCollum, mis-

sionary to Japan, is preaching for pas-

tor Gay in a series of meetings at

Adams Street church.

The meetings began on Sunday morning,

and the prospect is good for pleas-

ing results.

Bro. McCollum is a

Royal Baking Powder

ABSOLUTELY PURE

For the Alabama Baptist.

Books and Learning.

In pure literature little is left to be desired. Better histories than Gibbon and Robertson and Prescott and Motley will scarcely ever be written. Perhaps on the idea of simple chronological narrative, whence the "logic of events" may emerge, without comment, there may be advance. Greater poets than Milton and Young and Byron will never appear. No century will produce three statesmen greater than Webster and Clay and Calhoun; no orators greater than Choate and Prentiss and Yancey. Metaphysicians superior to Locke and Stewart and Hamilton (wonderful compiler and commentator) cannot be expected. Scott and Bulwer and George Eliot, as writers of fiction, will never be out-ranked. As appropriators of Bible fact then known, as systematizers

rivalled. The books since appearing are little more than rehashes of the great thinkers of the past—compendia of things already known. What we need is more facts, more tracing into their utmost ramifications every Biblical word and action. We need to know the original Scriptures, and all the history to which they allude. The very children ought to be taught to connect the Hebrew and Greek alphabets. Scholars ought to be familiar with Greek and Hebrew literature as their own. The words ought to be familiar as the alphabet of our own tongue. Surely have some of us felt all our lives the weight of signifying, as we are compelled to learn mainly on translation. Why not the Book of God be preferred in every Christian school to all learning? On its apprehension and embrace turns eternal destiny. The far-seeing first president of the Alabama University prescribed as a part of the curriculum Latin, Greek, French, Spanish, and Italian, or Hebrew, at the option of the student.

I solemnly charge every young minister I meet to know God's Book in the original, if possible, whatever else he may or may not know. Harper and his conferees are leading off in the right direction, if they would only be less hasty to generalize—well for the facts, the whole facts and nothing but the facts. This impatient haste is the bane of learning, the bane of science.

"Impatient haste is the bane of science."

An accident in a foundry at Dandurbe, Australia, has led to the discovery that the plumping of hot iron castings into a mixture of molasses and water softens the metal to such a degree that it can be punched, bored or tapped as easily as wrought iron.

ELECTROPOISE!

SPECIAL OFFER.

The success of the Electropoise in curing disease of almost every form, and many patients apparently beyond recovery, has caused a wide and growing demand for the "little doctor," tumors, ulcers, scrofula, cancer, paralysis, rheumatic and acute rheumatism and sciatica, many cases of female complaints, some cases of total and partial blindness, and deafness, Bright's disease, kidney, and bladder ailments have been cured in such a short while as to border on the ridiculous. The treatment is simple and effective. Write for terms of rental and sale and special reasons why you should get one this month. Also letters from well-known people, testifying to its curative merit.

COMMENTS

Of Some of Those Who Have Been Cured or Greatly Benefited by Using the Electropoise.

ALABAMIAN.

Capt. T. H. Hobart, conductor on the Louisville & Nashville Railroad, Decatur, Ala., used it on his baby for nervousness and indigestion, the doctors having said the child could not live a week. From the first application of the Electropoise he began to improve, and now, after two weeks use of it he is entirely recovered.

B. F. Land, Dothan, used it for paralysis and has been wonderfully improved in every way, says: "I fully believe that the Electropoise is all in all to the sick, and will do all that is claimed for it."

George S. Vairout, Mobile: "The Electropoise has been of great value to me, curing me of a distressing case of hay fever of ten years' standing, and my entire household use it as a prompt cure for colds, fever, sore throat and violent pains."

Joseph Williams, Stevenson: "The Electropoise has entirely cured my rheumatism, and in general health is much improved."

Rev. S. J. Knowles, Headland: "The value of the Electropoise is inestimable."

I am much pleased with my experience with the Electropoise and believe it to advance of any known remedy for the restoration of the normal condition of the system, and it has been proven so practically as well as theoretically.—Dr. J. W. Clarke, Augusta, Ky.

Consultation and advice free. Dallas & Webb, 1019 First Ave., Birmingham, Ala.—Send for circulars—free.

For the Alabama Baptist.

He Deceived Him.

A poor boy of my acquaintance, being much exercised about uniting with the church, presented himself to a Methodist minister who lived near me, and requested immersion at his hands. The minister told him he was entirely mistaken about baptism; that immersion was not baptism, and only sprinkling and pouring are Scriptural baptisms, but the lad was not convinced, and he immersed him. Afterwards, in speaking of it to me, I told him he had committed a great crime by doing what he did, and when he wanted to know what I meant, I told him plainly he had practised a deception on that boy, and assisted him in believing a lie. How could he immerse him and call it baptism, and send the poor boy away believing he had obeyed God, when he knew it wasn't true? And how could he reconcile the matter with his God and his conscience? Why, sir, I'd rather have stolen the only horse his poor old father had, and let his children starve for bread, than to say the least, I wouldn't have trifled with the honest convictions of one who was seeking to do the will of God. How can you immerse, and call it baptism, if it isn't, thus deceiving him?

This was told me by a brother who volunteers for:

O. Y. MAY.

For the Alabama Baptist.

Conversion of a Dame.

The following is an account of Bro. Peterson's conversion and the connecting circumstances, which you will please publish. Bro. Peterson is a native of Denmark:

J. W. SANDLIN.

New Decatur.

I was born and raised a Lutheran; was sprinkled when just three weeks old, which is a compulsory doctrine of the Lutheran church in Denmark. I was confirmed at the age of fourteen as a true hearted Christian; but as I now see, it was but a clever counterfeit of religion, which was the means, subsequently, of leading me almost to the door of infidelity.

I am living very near the Baptist church of this place, where my children have attended Sabbath-school more than a year; but I could not be induced to attend church there myself, until the pastor in charge began a series of sermons of a doctrinal character. He had been preaching sometimes when requested to do so. They pay more to your pastor's salary than you (the average member) do; he travels 3,000 miles yearly in reaching his appointments, the railway contributes 1,000 miles of that, or \$30. Do you contribute so much? The railways reduce rates of travel to every religious and benevolent meeting—they are the first party called upon for such help.

Let all of us cultivate a spirit of gratitude and kindly feeling towards the railways for courtesies. We once heard a preacher abusing a railway on account of "red tape" in securing his "permit." Deal kindly with them in the settlement of a reasonable claim, while they will fight an exorbitant demand, and so you would also.

Suppose the "strike" had prevailed, and it had been settled that the railways must pay employees as much whether earning justified it or not. Then it would be equally as reasonable to apply the principle to your farm and say you must pay your laborers what they demand, or have your property ruthlessly destroyed. If the laboring man would reverse the matter and put himself in the place of the corporation and try to think how he would like to be treated there, it would be helpful to them.

Some time since I received from Mr. A. H. Hanson, of the L. C. Railway, a pamphlet showing the large number of railways which during a year had gone into the hands of receivers, the greatest majority because earnings did not pay expenses, and the facts were startling. There is a railway side of our relations to them, and it would do us good to sometimes look at things from that side. L. S. FOSTER.

Senatobia, Miss.

Who is it that possesses all wealth?" asked the Sunday-school teacher. "My y brother James," said a diminutive pupil. "He just home from college."

The state with the greatest railroad mileage is Illinois—10,428 miles. Next comes Pennsylvania, with 9,435; Texas, with 9,184; Kansas, with 8,931; Ohio, with 8,513, and New York, with 8,110.

From

High Government Authority.

No authority of greater experience on food products exists than Dr. Henry A. Mott, of New York. Dr. Mott's wide experience as Government Chemist for the Indian Department, gave him exceptional opportunities to acquaint himself with the qualities and constituent parts of baking powders.

He understands thoroughly the comparative value of every brand in the market, and has from time to time expressed his opinion thereof. On a recent careful re-examination and analysis he finds

Dr. Price's Cream Baking Powder superior to all others in strength, purity, and efficiency. Dr. Mott writes:

"New York, March 20th, 1894.
I find Dr. Price's Cream Baking Powder to be superior to all others, for the following reasons:

1st. It liberates the greatest amount of leavening gas and is consequently more efficient.

2nd. The ingredients used in its preparation are of the purest character.

3rd. Its keeping qualities are excellent.

4th. On account of the purity of the materials and their relative proportions, Dr. Price's Cream Baking Powder must be considered the *ace of perfection* as regards wholesomeness and efficiency, and I say this having in mind certificates I have given several years ago respecting two other baking powders.

The reasons for the change in my opinion are based on the above facts and the new method adopted to prevent your baking powder from caking and deteriorating in strength.

HENRY A. MOTT, Ph. D., L. L. D."

For the Alabama Baptist.

Dangerous.

"It is dangerous for Baptists to entertain or express the opinion that one can as well serve God in a peder-baptist church, or any other, as in a Baptist church.

"It is dangerous for Baptists to cherish or concede the notion, that a Baptist church, organized after the general and approved manner, is defective in any of its organic features.

"It is dangerous for Baptists to admit, that any other than a Baptist church is not defective—especially defective—in one or more of its organic features.

"It is dangerous for Baptists to admit, that he has committed a great crime by doing what he did, and when he wanted to know what I meant, I told him plainly he had practised a deception on that boy, and assisted him in believing a lie. How could he immerse him and call it baptism, and send the poor boy away believing he had obeyed God, when he knew it wasn't true? And how could he reconcile the matter with his God and his conscience? Why, sir, I'd rather have stolen the only horse his poor old father had, and let his children starve for bread, than to say the least, I wouldn't have trifled with the honest convictions of one who was seeking to do the will of God. How can you immerse, and call it baptism, if it isn't, thus deceiving him?

This was told me by a brother who volunteers for:

W. WILKINSON.

For the Alabama Baptist.

The Girls of To-day.

"God's most perfect gift to man is woman." There are many things demanded of women these days. They must know many things, and must be many things; but first and always, "pure womanly." There are plenty young ladies, plenty of society misses, yes plenty—attractive girls—hot-house blossoms. But very few sweet, unassuming girls do we find, who, not only when abroad, but at home as well are always fresh and bright, and have more grace of heart than outward appearance.

The girls of to-day are seen everywhere; they are always on the "gad." The kind of girls we want are those who can take mother's place when necessary, and please father and brother better by their skillful managing than by spending their money in fine dress; girls who can make the father's heart glad for something more than their beauty; girls whom the big brother is proud of, keeping high and clean his every thought of womanhood; girls who can diffuse the sunshine of their own sunny spirits through their homes; helping to banish clouds, helping to smooth out tangles in temper and behavior.

We meet many girls to-day, who by their actions, are living for pleasure—for pleasure's sake alone. Just enter a car, for instance, and there they are; laughing and talking, with this one, that one—any one! And by their loud laughing, pert, lifting mirthful staves, or are trying to attract the attention of everybody—men especially. They will follow the fashions, however unhealthful, horrid and silly. Most of them are careless, inconsiderate, and do not seem to know the difference between the essentials and nonessentials; and do not think enough of the generous, father and gentle mother who toil and deny themselves for their sakes to spare them all unnecessary toil and denial; girls who are useless and expensive, rather than a joy and a comfort in their homes.

We are not looking for such girls as we generally find. We are looking for good girls, those who try to make home attractive. We want good girls, who are sweet right straight out from the heart to the lips: pure, innocent and artless girls, who at twenty do not know of all the sin and evil-doing of the world; we want girls who have kept their souls spotless, from love of goodness, sweetness and purity; who love and serve God and reverence father and mother. Girls with helpful hands, quick with gentle aid wherever they can give it; whose hearts are warm, tender, sympathetic, with tears for others' sorrows, with smiles that shine out with their own beautiful thoughts; girls who are caring more for the dear home-life than all the outside world.

Bright, kind, helpful, natural girls, blessing the places where God has put them. Girls who know that life means duty as well as pleasure, who prize physical health and study its laws. We want girls who take to their hearts all the commandments, and strive to make themselves a fountain of personal

The key to the situation—if you suffer from Catarrh, you'll find in Dr. Sage's Remedy. No matter how bad your case may be, the proprietor of the medicine promises to cure \$500 if they can't cure you. For sale by all druggists.

INSTANT RELIEF

for all afflicted with

TORTURING SKIN DISEASES

in a Single Application of

Cuticura

Patent Medicine

Sent for \$5.00. Refer to business men in Knoxville. Send for our New Remedy, be cured of a troublesome disease and visit your friends. Dr. WILSON & CO., Knoxville, Tenn.

Story of the Baptists.

Abstract of Theology.

Preparation and Delivery of

Sermons, Broadsides, etc.

Graves-Ditzer Debate.

Life of J.B. Jeter, by Hatcher.

Christ in the Camp, by Jones.

People's Dictionary and Encyclopedia.

Strangers' Guide.

Broadsides, Sermons and Addresses.

Sermon Notes, Pendleton.

Story of the Baptists.

Abstract of Theology.

Preparation and Delivery of

Sermons, Broadsides, etc.

Devotional Works.

Doctrinal Works.

Experimental Works.

Inviting Works.

Scouting Works.

Tract Works.

Widow's Progress.

Sister's Progress.

Representative Men of the Bible.

Representative Women of the Bible.

Bible Doctrine of Inspiration.

Christian Doctrines (Peculiar).

How to Get Overcoming.

How to Get Overcoming.