MONTGOMERY, ALA. NOVEMBER 29, 1894.

Central Committee.

PRAYER CARD-NOVEMBER.

Itay.—"They received not the love of the truth that they might be saved." Missionaries, 3; native

assistants, 27; stations, 60; churches, 17; membership, 372; baptisms, 38. Contributions, \$395.

Study topics.—Hindrances to the work—self-interest, priestly oppositions, dependent of the state of the

ion, depraved moral sense of the

people, poor equipment. Do Ro-minists need missionaries to give them the gospel? Missions of the S. B. C. Missions of other Protes-

Missionary Dots.

levion, Africa, China and Japan.

Australia sends missionaries to

ant bodies in Italy.

ALABAMA BAPTIST.

VOL. 21.

OBITUARIES - Over no words in length treasury.

The charged for at the rate of 1 cent a grant and send. Remember this about you send one towns is

reviations; be called a vertex of a written of the paper; do not write constitutes; consorted editor, and business because on the qualified voters of the supervision's district or incorporated town or's district or incorporated town in the preceding section.

The construction of a majority of the supervision's district or incorporated town or's district or incorporated town in the preceding section. ant rand Do not use ab-

In America every man is born a king, but the man who sells his vote barters away his birthright.

two classes—those who go ahead and do something, and those who sit still and inquire why it was not done some other way.

Faith is ver perfected by a morbid introspection, but by "looking away unto Jesus, he author and finisher of our faith." To get our eyes off self and on him; that is the applicant exhibits to the tax subject to specified penalty. the simple secret of increase of faith.—Arthur T. Pierson.

Open your heart every morning to Christ. Let him enter and repair the strings that sin has broken, only, and is not transferable, neithmore than five. fingers, and you will go out to sing through all the day. Only when the song of God's love is singing in our heart are we ready for the day.

place or house than that mentioned in the license, but special authority may be given for a change of house.

To Money paid for license shall

25. The tax confector of each incorporated town shall furnish list of licenses to the grand jury.

26. Card-playing, dice-throwing,

A Presbyterian elder, attending a Methodist revival, complained that it was too noisy for his liking "Could you not carry on these meetings with less noise?" addin that Solomon's temple was built without any sound, not even of a hammer. The Methodist brother replied: "We are not building a temple; we are blasting rocks."

God never works only for a day everlasting, and if I can fill a parthoughts to us. While on earth

atones that dazzle the eye and excite the envy of the spectators, but in reality are as well able to crucify as those which are so much dreaded .- Fenelon.

the Bible is this one : "Underneath are the everlasting arms," It is not often preached from, perhaps because it is felt to be so much richer any pretense, even when note and security have been given, therefor.

15 Debts for liquors sold on credition of the liquors s we ministers can say about it. But what a vivid idea it gives of the divine support! The first idea of infancy is of resting in arms which maternal love never allows to become weary. Sick room experiences confirm the impression, when we have seen a feeble mother or sister lifted from the bed of pain by the stronger ones of the household. In the case of our Heavenly Father,

TREASH.—\$1.50 per Annum. \$1.75 if has paid in 3 months. \$2.00 it not paid in 5 months. \$1.00 to Ministers in regal-work.

The Label.—The date on the label of your paper shows to what time year have paid. It serves is a receipt. It proper credit has not been given within two or three weeks from time of payment, notify us at once.

The Alabaka Barrier is sent to subscribers until an explicit under is received by the publishers for its discon, for twelve months; the other than \$600, for twelve months; the softs.

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tion. Count de words and send with the notice.

Tous Count de words and send with the notice.

Tous Count de words and send with the notice.

Tous Count de words and send tion and prospective profit, but in no case less than \$600, which goes to the waste basket. To the waste basket. To the state treasury; but an additional tax not less than 25 per cent. To the state tax may be levied for the premises, or shall sell or give such liquors or bitters to an intoxicated person, or in any way, directly or indirectly, by evaluation of the state tax may be levied for the premises, or shall sell or give such liquors or bitters to an intoxicated person, or in any way, directly or indirectly, by evaluation of the state tax may be levied for the premises, or shall sell or give such liquors or bitters to an intoxicated person, or in any way, directly or indirectly, by evaluation of the state tax may be levied for the premises, or shall sell or give such liquors or bitters to an intoxicated person, or in any way, directly or indirectly, by evaluation of the state tax may be levied for the premises, or shall sell or give such liquors or bitters to an intoxicated person, or in any way, directly or indirectly, by evaluation of the state tax may be levied for the premises, or shall sell or give such liquors or bitters to an intoxicated person, or in any way, directly or indirectly, by evaluation or subterfuge, violate any of the state tax may be levied for the premises. of the state tax may be levied for the provisions of this law; or

tion of counter petitions.

easily read and understood, other- fense. wise it is invalid.

Tract So-cense, may appeal from the decision victed shall be fined not less than attended your conference meeting to grant to the circuit court, on giv-Bible So- to grant to the circuit court, on giv-\$25 nor more than \$500, and be im-or even your Sunday preaching ciety and the American Truet Society have received in the nine-teenth century, \$140,000,000.

9 License is issued for one year tiary not less than one year nor New Testament. These sore-heads tem of religion, or of no religion, aim is clear before us, it will preand sweep them with his skillful er shall liquor be sold in any other

> not be returned except as provided in this chapter; and the dealer shall have no claim therefor under any under penalty.

hall be their duty to do so when after the election.

open if he desires to do so.
12 Violation of this law forfeits sense, and the bond may be put

12 Proceedings for forfeiture of ense shall be of summary characer; they may be begun by petition ustice of the peace or and the reasons all be set forth. If the adjudged un-for two and costs at petitioner and in abated as a public he remainder of this ed with details of

way liquor unlawfully at his place given as in case of retailers. of business is subject to pay the state, county, or incorporated town in which the offense is committed sch the sum of \$500, which the sheriff or revenue agent of the state shall assess and collect when in-formed of the offense; the offender is also liable to criminal prosecution as in other cases; and in addition

Synopule of the Ministry Liquor Law.

I Forbids sale of liquors in less quantities than one gallon without license; but a person having retail license may sell in quantities great-

shall permit drinking on his prem-ises, shall be punished as prescribed. They stand about, drawn or

23. Any candidate who shall give now, evidences of this malady 7 Provides that any citizen who or bestow any liquors upon a voter And you, my lay brother, read on signed a counter petition, or made, with a view to influence his vote is but let me talk to you a little, Exobjection in writing to grant of li- subject to indictment, and if con- cuse me. How long since you have prisoned not less than ten days nor Or how long since you communed

24. If the owner of a boat, house

of becoming intoxicated, and other- any county prison or state prison, for your course in these matters, thorn. I know, and God knows, Divine enthusiasm and have that wise comply with the law; for vio-lation of law the full amount of other person without written per-Vou have the sore-head, if not with you. That the Christian Church has not aim clear before us, we shall soon much to boast of, but, for all that, find out that there is only "one with you. I wanted the christian Church has not aim clear before us, we shall soon much to boast of, but, for all that, find out that there is only "one with you. I wanted the christian Church has not aim clear before us, we shall soon much to boast of, but, for all that, find out that there is only "one with you. I wanted the christian Church has not aim clear before us, we shall soon much to boast of, but, for all that, find out that there is only "one with you. I wanted the christian Church has not aim clear before us, we shall soon much to boast of, but, for all that, find out that there is only "one with you. I wanted the christian Church has not aim clear before us, we shall soon much to boast of, but, for all that, find out that there is only "one with you." bond shall be collected, and one mission from the prison physician; something worse. half given to the informer. When and any officer permitting it is also Whole churches are sometimes

collector sufficient evidence that he 24. Any person who sells by malady. One or two members has complied with the law, that of- himself or agent any adulterated take it, and everything feels its ef- look round about upon what is risen again, Who is even at the ficer issues to him a privilege tax re- liquor which he knows to be such, fects. The pastor claims the rights Christianity has done in the world, right hand of God, Who also makshall be imprisoned in the peniten-

premises of dram-shop forbidden

License may be revoked by 12 o'clock on the night preceding He's just a money preacher. An- your confidence, either by the preauthority granting it, and it election to 12 o'clock on the night other preacher must be called. mature peans of victory from the tober 5th last contains a translation

state, is subject to fine and impris- first, then sore head.

30. If a person carry liquors to

31. Keepers of dram-shops shall not have screens or any other device to hide from public view persons who may be there; nor conduct here. Penalty for violation.

32. A minor who represents him-

34. Upon application of one-third of the qualified voters of a county, by petition, the supervisors shall order an election to determine that county.

and I, who can do it.

It is provided fills the world with his Spirit the that elections shall not be held of-

by the publishers for its discon-than \$600, for twelve months; the money to be paid into the state both.

19. Any person having retail liense, and failing to keep an order- cars, except transient steambonts 3 The license tax for incorporated by house, or permitting rioting or temporarily stopping at a point

It makes the chickens right bline Change is Post Office of the paper, changed, please that changed, paper, and the paper, as well as the cause of it, and no one can cure the paper, as well as the one to which you wish it changed. It wish it changed. It will be sent to each subscriber when in arrears. This is Business, and the paper as a reasonable people will not object to it.

There is not an open sall one, when the cause of it, and no one can cure it the cause of it, and no one can cure the cause of it, and no one can cure it. The more we doctor them, the worse off they seem to get. We the cause of it, and no one can cure it the cause of it, and no one can cure the cause of it, and no one can cure it the cause of it, and no one can cure it the cause of it, and no one can cure it the cause of it, and no one can cure the cause of it, and no one can cure it the cause of it, and no one can cure the cause of it, and no one can cure it the cause of it, and no one can cure the cause of it, and no one can cure it the cause of it, and no one can cure the cause of it, and no one can cure it the cause of it, and nor, Indian, or person in the habit occurred to me that I've seen a sim- gan last July. Since that time the so made that all can be thrown into the new church with crowded con-

REMITTANCES. Should be made by Postal or Express Money Order, Registered Letter, Express or Bank Check, payable to The Alabama Baptist Company.

Anventieres will find it to their interest to write for terms. This paper has a wide circulation in Alabama among the roo, ooc white Baptist.

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The Company of the district or incorporated town may petition against the grant of license to write for terms. This paper has a wide circulation in Alabama among the roo, ooc white Baptist.

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The Alabama among the district or incorporated town may petition against the grant of license to the applicant, or against the sale of liquor in general; and any name found on petitions both for and against license shall be counted as against license shall be counted as against license for twelve months.

The Alabama among the district or incorporated town may petition against the grant of license to the applicant, or against the sale of liquor in general; and any name found on petitions both for and against license shall be counted as against license shall be counted as against license shall not be quashed for want of form, nor is it the preacher who is now reading the period of liquor and the country in the habit of becoming intoxicated, shall on conviction be fined not less than \$100 nor more than \$1,000, or be imprisoned in the country jail not less than \$100 nor more than \$1,000, or be imprisoned in the country jail not less than \$100 nor more petition against the grant of license to the applicant, or against the sale to the applicant, or against the sale of liquor in general; and any name found on petitions both for and against license shall be counted as against license shall be counted as against license shall not be metal against license shall not be against license shall not be metal against license shall not be metal against license shall not be against license shall not be against license shall not be metal against license shall not be metal against license shall not be metal against license shall not be five that they both may be called five entrances. The walls are of pressed brick elaborately trimmed says and among folks as it is among the new church is built with an effect that they both may be called five entrances. The mature of North Caroli
The new church is built with an effect that they both may be called five entrances. The mature of North Caroli
The new church is built with an effect that they both may be called five entrances. The fine at the sale of the mature of North Caroli
The new church is built with an effect that they both may be called five entrances. The fine at t In America every man is born a ing, but the man who sells his other barters away his birthright.

You can not work well except You c you stop working sometimes and pray. You can not pray well unless you stop praying sometimes to work.

The human race is divided into find that he has had, if he has not with your brethren, with no assign-

25. The tax collector of each over God's heritage. He holds least like it, and then we will talk spiration of our ministry is, "I deorder in conference. They charge the Gospel. him with being dogmatic and dicwithout license sells or tries to sell is lost through the influence of not be moved. PETER WHITEHEAD.

any place of amusement or social entertainment, or any public assemblage, or if he give them away at such places, he is subject to fine and imprisonment; but this does and when the brightness fades into gloom. It is the same in joy of the mediaval glorious buildthe but if true, the hospitality.

quors at his own home as act of hospitality.

quors at his own home as act of given and when blessings are given and when the post true into grief. "The Lord gave and the Lord hath taken away"-the same Lord and the business elsewhere than in the front part of the building; nor permit a minor to come in and remain the skies grow dark and he gives sorrow and pain, we feel that he is not meant to be drunk; it is meant loves us as before. Yet it may be that there are even richer blessings us both .- Westminster Teacher.

It is because Christ, as a living They are blind leaders of the blind. They will fall into the ditch." It person, is the contemporary of every is not given to every one of us to age, that his gospel is as modern as conduct controversial arguments in whether fiquors shall be sold in each new day and every new civili- the pulpit. There are some much zation. Because he lives he has wiser and abler brethren amongst In the case of our Heavenly Father, the arms are felt, but not seen.

The invalide secret support comes to the sull in its bours of weakness of trouble; for God knoweth our feebleness, he remembers that we feebleness are felt, but not seen. The invalide secret support comes to the state, county or incorporated tener than two years apart; also, the state, county or incorporated tener than two years apart; also, the state, county or incorporated that if the election shall be in favor of the sale of liquors in the county, without giving some help to his what we have known and leave it to (as it will do) prove itself. You remember what the old woman said to the sale of liquor for mechanical and methat we have known and leave it to (as it will do) prove itself. You remember what the old woman said to the said sum of \$500, which suit shall not repeal any local propogress, our hope of redemption, hibitory law already in force.

The world can never escape his master-town may be cause he is a potent prestown may be cause he is a potent pre



ir fruits ye shall know them;"

whether it be for life or death 10 must be paid and satisfactory bond help other people at theirs then you can, and seek to average no injury. To be sure you obtained laws before you seek to attar bad laws befo Lord, and nobler and purer man- men" whereby we can accomplis brought under the influence of this ners have come in the wake of the what we desire-the name of Jesus Gospel of Jesus Christ; and as I Christ, "that died, aye rather, that and honors ascribed to him in the I venture to say, Show us any sys- eth intercessions for us." If our accuse him of wishing to lord it that has done that, or anything the scribe our methods; and if the in-

every body and every thing to good to you about the other evidences of termined to know nothing among So, dear brethren, if in closing crucified," then, whether men will 26. Card-playing, dice-throwing, tatorial. He preaches against pop-pool and billiard playing, etc., on ular vices. They hold him as be-melancholy privilege of seniority, they shall know that there hath ing an Asctic-too nice, too ex- and may drop for a minute or two been a prophet among them .- Lonclusive. He urges financial as other into the tone of advice, I would don Baptist. 27. Forbids selling liquor from duties. Money, money! they cry. say, "do not be frightened out of The present incumbent is not elo- opposite camp, or by timid voices from a native Japanese journal, the the person receiving it shall become assistant for selling liquors contrathe provisions of this law; but he provisions of this law is subject to fine and head's subscription. Self respect to keep in your minds the distinction between the things that can be to keep in your minds the distinction between the things that can be to keep in your minds the jourto keep in your minds the distinction between the things that can be to keep in your minds the jourto keep in your minds the distinction between the things that can be to keep in your minds the jourto keep in your minds the distinction between the things that can be to keep in your minds the jourto keep in and necessity compel him to pull tion between the things that can be ten by a Christian, nor is the jour- are too apt to look up that other notes, and be wise in our Master's

> or obtain orders in one section for sore heads. Sore heads and big Depend upon it, the gospel nevolent foreigners who have come So we have been purposing to give liquors to be delivered in another heads are about the same thing whose outlines I have imperfectly as the representatives of their philsection, even though outside the among folks, only big head comes tried to set before you this evening, anthropic brethren at home, and tions; and God is bringing us down will be gladly furnished by the will last as long as men on earth says that the nation should be de- as a nation into that state of pover- Central Committee to all wishing know their sins and need a Saviour. lighted at its good fortune in hav- ty that we have appeared before Did you ever see some mean build-In time of sorrow it is very sweet ings that have been gathered round It enumerates the various benefits

ing that rises above them? Take is on the "brink of Christianity." them away if need be, and in its -F. S. Dobbins. proportion, beauty, strength and heavenward aspiration, it will stand taken away"—the same Lord and the same love. It does not seem so to us; we believe that while he not preach doubt. You remember the crucifixion of the Lord opened upon us more glorious for the sweeping there is anything that lays hold of the people here, it is the simple opened upon us more glorious than not preach doubt. You remember the crucifixion of the Lord opened upon us more glorious than not preached upon us more glorious than the people here, it is the simple opened upon us more glorious than not preached upon us more glorious than the people here. It is the simple opened upon us more glorious than not preached upon us more glori Mr. Kingsley's book, "Yeast." Its title was its condemnation. Yeast nor even his wonderful sayings or of one common family, so speak attention. This spirit prevails to a to be kept in the dark till the process of fermentation goes on, and fice, of the satisfaction of Christ in May the Lord abundantly bless willing to work on the foundations, it works its way clear, and then dying for sinners on the tree—that the Baptists of Alabama with the out of sight, all want to be on the are not collectable by lew under any pretense, even when note and security have been given, therefor.

16 Any person selling or giving Christ said: "Let them alone.

agregation has worshiped in the one large room when necessary, gregation. There are three open fire-places and The pastor, Rev. Oscar Hay-

st twice by the young brethren: and difficulties I for one do most After all, Jesus Christ said the tenderly sympathize, and beseech mate word when he said, "By them that they should-though, alas! the advice condemns the giver it is so, because just as what is of it, as he looks back over the ally wrong cannot be political- many years of his ministry-be ght, so what is intellectually faithful to the gospel, "how that e cannot be morally good. Jesus Christ died for our sins, acth, goodness, beauty-they are cording to the Scriptures." Oh three names for various aspects | dear young friends, if you will only ne thing, and if it be that the go where Paul went, and catch the inspiration that he caught there,

'ye are my witnesses," saith the Name given under heaven among men save Jesus Christ, and hir

The Japan Weekly Mail of Oc-29. Provides that if a person out. A good preacher and pastor shaken and the kingdom that can nal in any wise identified with text and misapply its meaning, and Christianity. It speaks of the be- thus we give as we "purpose." and do after our human inclina ing the missionaries come to Japan. Japan has received from the missionaries. It is just another bit of never preach missions to your unexpected testimony from an un-biased source, which also probably

Jesus Christ. Not his miracles, the past. Let us all, as the people working for applause, or to attract teachings, but the old, old story of and so act, so give as to "speak the large extent, too, among the memthe cross, of the blood, of the sacri- truth in love. ing "lays hold of the conscience as the simple story of the crucifixion of the Lord Jesus Christ. We need a revival of old-fashion gospel preaching—the simple story of Jesus and his love. With that will come a wide-spread revival of the gia. It provides for the opening and likely to prove hurtful to the ings .- Baltimore Baptist.

been received from all quarters. Gloomy prospects for raising mone rose up before the people of this lovely country like a thick storm work." The financial reports were good with a few exceptions. The statistics as to the ingathering o souls have been far ahead of tha of any year in the past fifteen. The old, the young and the middle-age yea, white and black, and the repeople, too. Not only in our state have we received reports encourag-

God and take courage" over the pour out their souls in gratitude to God because he gave them their loved ones to rejoice over. Oh how good we did feel, all of us. Shall we give way under the financial pressure, or what shall we is rich over all and unto all that call upon him out of a pure heart.' The present hard times are upon us because he loves us. We have been dealing falsely before him in that we have not given him our time and our means to the full requirecould have done better. He has of men. One great fault with given to his cause sparingly. We low a great gulf to grow up beassistant for selling liquors contra- duced to the extent of the sore- may not be so frightened be sure of missionaries and missionary work gotten that he demands that we should be more contact, more gen-

> men to be in, (so as a denomination Now, brother preacher-you who churches, begin early this year. Dear Christians of all classes, i. e., of these societies have already been let us get to work; let us live more The early opening of the winter watchful, and if we are both of able. A missionary in China says: "If these, God will hear us and give us

good features of the South Carolina know that the churches do not law, has been introduced in Geor- want quiet workers, but showy of a majority of the freeholders of friend's comment for what it is a county. These dispensaries will worth .- Baltimore Baptist, without giving some help to his dicinal purposes only, and without profit. No liquor is to be sold as a permanently prosperous.

Madagascar now has 1,360 selfunporting congregations of Chris-Walnut Street church has sent 1,000 to the Foreign Mission oard to assist in raising the debt.

Ten steamers now plow the waters of Lake Nyassa, Central Africa, most of them engaged in misionary work. There is not an open safoon in

Syria nor Egypt, and no man who has ever been drunk is afterwards

That prince among modern missionaries, Dr. W. D. Powell, has founded and endowed a Baptist or-

Missionaries carried the first soap to Corea. Godliness, cleanliness, civilization, education and industry

The Jews are coming to Jesus. A learned Jew recently wrote: Jesus is the most important Jew who ever lived, who exercised a greater influence upon mankind and whether within the Jewish race or

without it." Bro. R. H. Mosely has been forced to leave Mexico for telling the truth. He wrote a tract on "Romanism in Mexico," which offended the people. It was trans-lated into Spanish by a bitter ene-my, who detached sentences and auses from their connection, and added other things which he never said. As a consequence, there was an uprising of the people, and he had to return to the United States. He is now stopping at Greenville, South Carolina.

hree times their member home. Baptists boast of having the truth. Then why not tell it to the world as faithfully as these de-

voted workers? All missionaries may learn a practical lesson from Dr. Powell. It eems to us that one secret of his pendence on God and his indomitdo for this year? The same Lord able perseverance, is his discretion. Though full of vim and energy, he never acts rashly. With an intense hatred for Romanism, he still feels a genuine sympathy for its deluded votaries and wins their respect and confidence by his manner of treating them. He never breaks the law, nor allows it to be broken, if ment of his law. Although we possible to prevent it. He is a wise have done well the past year, we diplomat, a true politician, a fisher given us in abundance, but we have many missionaries is that they alhave been covetous; we have for- tween them and the people. There uine social intercourse. Let us take

Literature and envelopes for the Christmas offering for North China to engage in this good work. Apply at once—the time is short.

Fifteen letters from frontier missionaries have been taken by as Baptists, you who have been idle, sent; the others will soon follow. prayerfully and become more makes these gifts doubly accept-

water. Preachers want to get into A dispensary bill which avoids the newspapers and be talked about, the bad features and imitates the largely, it may be, because they

A wicked community cannot be

The truth we hate the most is the truth that hits us the hardest.

MAN'S CENTRAL COMMITTEE,-B ast Lake; Mrs. G. M. Morrow, T.

OUR SCHOOLS. Howard College, East Lake, Ala. dson Female Institute, Marion, Ala S. W. Averett, President OUR PAPERS.

The ALA, BAPTIST, Montgomery, Al DR. TRAGUE labored much not expect something from his pe in regard to his fellow laborer?

ABBRUILLE church is without pastor, and the committee appoint ed for the purpose would be glad to open correspondence on the sub ject. T.A. Trawick, Abbeville, i now in session, is the other.

THE Seminary Magazine (Louisville) announced that Prof. A. T Robertson, of the Seminary, and Miss Ella, the popular daughter of Dr. Broadus, would be married on Nov. 27. We are sure the Professor now knows that ideal happiness may be realized, eyen though Bible history may not be idealized.

BRETHREN Thompson, Stewart, McCollum, Gay and Efficit all met o our office the other day. It was a happy meeting, and they were all college boys again. But they couldn't forget the serious work they have in hand of preaching the gospel to dying souls. Strong young men they are, each of unspotted Christian character and each earnestly devoted to his high calling.

McCollum is looking for secrets
for the work in Japan. He wants only married men and women, and he may persuade some of the best

we have to go back with him. This is the day which the President suggested as a day of Thanksgiving, and it will be generally observed throughout the United States. It is not necessary for us to preach a sermon here to our readers, but the theme is a fruitful one. With all our disappointments, fail ures and anxieties, we have much very much to call forth expressions of thankfulness to God for the many mercies which have followed us through all the days. Let us lif up our hearts to God in humble gratitude for his goodness, and also beg a fresh supply of grace to help us on the way that lies before us.

DOTHAN'S REQUEST .- The church at Dothan has passed a resolution requesting the church at Selma to release the meeting of the Baptist State Convention to them next November. If the Selm church is willing to accede to this request, of course the matter wil have to go to the board of directors before the change would be legal. We hope Selma will yield to the request. The last convention was little children, too young to enjoy sermon from the text "Jesus wept" at Marion, only a short distance the regular services, can be taken as Wilkes only could do when thor- W. A. Hobson was doing most as from that place. While Selma is care of while their mothers find oughly at himself. Returning to cellent preaching, as the effect t one of the best places in the world for the convention to go to, yet i state.

of persons have united with the different churches who before had been devoted entirely to worldly pleasure. Christians have been repleasure. Christians have been retired and their activity in the strengthened and their activities are strengthened and

noral and religious sent to say that the efolder ladies, too, are giving the pass the prohibition law for the town, and it is earnest y respond to the appeal en of the Assembly, listen to the young men, and the sisters, wives and mothers of Wetumpka.

law makers. It is the best law to regulate the traffic we have seen scept straightout prohibition. It as the moral element in a positio to have an equal showing with the mmoral and its friends. As the law now stands in Alabama, twen If men, regardless of who they are, an petition for a license and se it, though a thousand of the

st people may oppose it. people decide by petition, and the petitioners' names be printed for three weeks, so that they may be known. If it is objected that i puts too much trouble and expense on the applicant for license, let it who is to get the immense profits Ward, a member of the legislature arising from the business. The legislator who will lay hold of this bill and press it to its passage, will deserve and receive the benedicgood people everywhere. Let petitions be sent to the representatives asking for the enactment of

A GOOD BILL.

The bill introduced by Mr. Whit- his brethren. ten, of Lowndes, intended to septention of thoughtful legislators. to the city pastorate. He was a What then shall we do about it? two members—one for drunkenness T. has promised to plan a campaign billiard table. If they do not en- whenever he encountered it. There our authorities. But who are our ing to develop into usefullness that sociation. gage in the game themselves, they was ability in all his ministry, but natural, and the temptation is great ings. to the drunkard's grave. Of course others away from him. "trade." One leads to the other. the public eye.

to go with him. And the man who fore long. takes a drink will oftener go to his home or to his business, without spending more money and wasting precious time at the billiard table.

The same reasons apply with equal force to other games that are usually associated with the saloon. Let the bill pass, and one more

snare to the young will be made

ONE of the young ladies in a New evening of the 21st of November. tain, York Methodist church desires to After spending the afternoon in re-establish a Sunday nursery in the newal of old time friendships, we basement of the church, where the went to church, and he preached a We do not know that there is ne- midnight in that pleasant way

Southeast Alabama is an important section, and it is full of Baptists. Since the Dothan brether an have excelled their beastifut of it in every church. Mothers of small children are to be pitted. They have no one to leave their convention to go into that part of the sate. We are sure it will be a with a passed of the west of the sate. We are sure it will be a will be severally convention to go into that part of the sate. We are sure it will be a with a passed of the sate of pastor and superintendent in Saunday-school. J. D. Gurchange the address of his paster and superintendent in Saunday-school. J. D. Gurchange the address of his paster and superintendent in Saunday-school. J. D. Gurchange the address of his paster and superintendent in Saunday-school. J. D. Gurchange the address of his paster and superintendent in Saunday-school. J. D. Gurchange the address of his paster and superintendent in Saunday-school. J. D. Gurchange the ALBARMABAPITST, and we know the forethers will be set in the superintendent in Saunday-school. J. D. Gurchange the attend, good congregations may be a set of the Saunday-school. J. D. Gurchange the address of his paster and superintendent in Saunday-school. J. D. Gurchange the address of his paster and superintendent in Saunday-school. J. D. Gurchange the address of his paster and superintendent in Saunday-school. J. D. Gurchange the address of his paster and superintendent in Saunday-school. J. D. Gurchange the address of his paster and superintendent in Saunday-school. J. D. Gurchange the address of his paster and superintendent in Saunday-school. J. D. Gurchange the superintendent in Saunday-school. Mr. As a paster and superintendent in Saunday-school. Mr. As a pas

he Advertiser of last Saturday

Cullman, Nov. 23 .- Rev. Washion Wilkes, a well known Bapist preacher, died here this morn from paralysis of the heart. Mr. Wilkes lives at Sylacauga, and tizen, a kind neighbor, a well be eved man is at rest.

We have no other particulars at his writing. Indeed, a sudden ew particulars.

ealth, spoke with emphasis of its ared for the startling announce-

in 1822. Removing with the famliving for a while in Dale county, he was licensed to preach by Bethel ent by Salem association to How-Miss Lamar, of Autauga county, who passed from earth a few years in Coosa, Talladega and other counties in that section of the state; his ferred upon him the honorary degree of Doctor of Divinity. He appreciated this very highly, because it was always gratifying to

Bro. Wilkes had decided ability as commends itself to the favorable at- fer the village and country church it : look on while others play. With in the day of his strength he was Address, they defined the teachings weight and a reproach to the church, have seven churches to visit. We the bar convenient, it is easy and quite effective in protracted meet- of our church on this subject, and we are trying to get rid of. We hope to raise \$600 in Liberty associ-

game to go with the players and ties, and made many warm friends. the crowd into the saloon and there His religion was of the bright and doctrinal point. begin to travel the road that leads joyous kind, and did not drive

ers will approve Mr. Whitten's frequently for the columns of the mutually helpful in inducing is perhaps the last that he wrote for

And that furnishes the argument | But why write more? A strong for the proposed law. Separate man has passed away. God's will the two, and there is less probabil- be done. It was not permitted him ity that the man who plays a game to die at home, but he is at home of billiards will go to the bar and now, and he rests from his long and also persuade the young spectators active labors. Others will go be- esting matter, on the fourth page.

"Part of the host have crossed the flood And part are crossing now."

THE PARTICULARS.

Bro. Jones, of Cullman, at whose house Bro. Wilkes died, writes us the following particulars:

Editor Baptist: By special in- appeal.

The Christian Advocate, of Birigham, is much exercised over "Holiness" movement. In a double Mission Debt, will please inclu

We say we fear a separation This fear is founded on existing facts. In many sections the church deed, it has given birth to the bitdeath like that of Bro. Wilkes has | terest feelings, the irreconcilable dif-Marlboro district, South Carolina, at portions of Texas, Arkansas, wait awhile before calling a pastor, fied with the work. Really, we of a soul, Pastoral Work. Georgia, Alabama, the Carolinas, and last, but not least, Kentuckyly to Alabama, he united by bap- what do we hear from all these sectism with the church at Louisville, tions of our Zion, save the discord- W. J. Elliott, Montgomery: We considering all things, liberally.

ominous growlings of the

cause it has been emphatically gret. since. For a number of years Bro. threatened by their leading men, Wilkes has been pastor of churches who, in point of intellectual greattime. A few years since the Board number. These things we repeat of Trustees of Howard College con- may, and no doubt will, embolden selves. These are the grounds of

him to have the good opinion of Baptists, who are accustomed to range to have the missionary and from the soles of his feet to the all preachers who desire to better appeal to the Scriptures for the settlement of disputed points, but it is arate billiard tables and bar-rooms, a preacker, but he appeared to pre- Methodism and no mistake. Hear

it advises the "Second Blessing" it is not expected that saloon keep- Of late our brother has written brethren to withdraw if they can't submit to "the interpretation of our bill. They take a business view of ALABAMA BAPTIST. The serio- bishops on doctrine, their rulings the combination, and want the humorous article in this issue over on law, polity and government. billiard table and the saloon to be the signature of "Peter Whitehead" This is the only manly thing to do.

FIELD NOTES.

The postmaster at Ozark informs

Bro. Stewart says something in another column which is important

vitation to visit us and spend a few | Brethren, bear in mind what we days in social intercourse, and to have often said, that when long ar- For the Alabama Baptist. less dangerous, if not entirely re- give us two sermons, our venerable ticles reach us as late as Tuesday friend and former pastor, Dr. W. morning, their insertion in the pa-Wilkes, reached our city on the per for that week is quite uncer-

Forty-eight members had been received when we last heard. Bro, Every Sunday-school in the associ-

ngs be distributed over the tainly a very thoughtful and delicate kindness, entirely worthy of the spirit of the Master.—Religious to sale the spirit of the Sale the spirit of the Master.—Religious to sale the spirit of the Master.—Religious to sale the spirit of the Master.—Religious to sale the spirit of the spirit of the Master.—Religious to sale the spirit of the spirit of the Master.—Religious to sale the spirit of the spirit o

state Alabama, where she soon suc-

umbed to the fell destroyer. Those societies which have not been credited in the quarterly re. written for publication, but it is so port of Central Committee, pub- cheerful and suggestive I wanted lished a few weeks ago, with their others to enjoy it with me. contributions toward the Foreign olumn editorial on "Danger the amount in their report for January, so the treasurer will note the same. The Christmas literature has been received from the Mission Rooms and will be distributed early is in a state of unrest and agitation, ing special quantities of programs, nine churches, delivered sixteen serin December. Any societies wishversy, which has gendered personal Hamilton, Birmingham, or to Mrs.

understand, it is in a state of dis- gomery. We learn that the church they will be paid. and that it is Bro. Townsend's in- were more successful than we hoped Rev. Oscar Haywood, pastor of

Barbour county, in 1842. After ant notes of the disaffected and the had large congregations at Hayne- Dr. J. P. Hampton, moderator, ome ville Sunday. For several weeks I went the rounds with us. He is a Rev. Jos. Shackleford, Danville, separations have taken place since nation yet, but I feel that they will you could see him. ard College, and graduated in 1851. our organization, and in nearly all in due time. It has been hard for Bro. Haywood did splendid work. He was pastor of churches in Perry, of these the causes were less calcu- me to make up my mind to leave He went with us a week. He is the other. Dallas and adjoining counties for lated to bring about disunion than the church and friends in Hayne- grandest orator in all my knowlsome years. In 1854 he married the condition of things which now ville, with whom I have been asso- edge. He preaches the gospel, We fear it, in the next place, be- think of this separation without re- graces. He never fails to delight

Adams Street church was crowded on Monday night to hear the ness and prestige, are the peers of lecture on Japan by Bro. McColany in the Methodist ranks, and lum. Bro. Gay contributed to the when they speak, mean what they interest of the occasion with his play out and shirk his turn, but we say. And, further, because they pictures of scenes and sights in that residence being at Sylacauga for say. And, further, because they pictures of scenes and sights in that the greater part, if not all of the have a following which no man can far-off land, and it is hoped that an interest was excited in mission work there that will bring forth them to go out and set up for them- fruit for many days to come. Why may not these brethren visit a number of churches in the interest of priate to the occasion. The remedy suggested by the Ad- Japan? Brother pastors, talk to some vocate will be curious reading to of your members about it, and arthe traveler to come and talk to the crown of his head. He preaches prepare themselves for their life

> authorities? In an important sense, part of our church which will deour bishops are. In their Pastoral velop, and that which is dead erty, starting to-morrow week. We we think their deliverance on the want more spirituality in our ati At least, it ought to be accepted as soon have it. We received one by the position of our church on this letter. We collected \$1.90 for ministerial education, and our Young The Advocate is quite right when People's Mission Society raised

Conference failed to reach us this nominations .- Did pastor H., not the key to the situation. native Alabamian and a most ex- sociations about campaigns. cellent gentleman, (Mr. Andrew F. Wood) is among my most recent Mercer, Calloway and Reeves.

In Mobile Association.

The Sunday-school Convention of the Mobile Missionary Baptist We have not a very recent report | Association will meet with Bethany church on Friday, at 7 p. m., before the fifth Sunday in December, 1894. ation is requested to send not less than three delegates. All are in-vited to come. The church will furnish homes to all for man and

A Good Letter.

Here is an encouraging letter from Brother Burns. It was not

HUNTSVILLE, ALA., Nov. 14, 1894.

Just in from a two week's cam- | ren : paign in the Liberty (North) asmons and map lectures, took ten other subjects. He will deliver two I. C. Brown, East Lake, for them. cash, and received pledges to the Rev. A. E. Burns, of Huntsville, mission collections, collected \$37.18, lectures each day. erest feelings, the irreconcilable dif.

The resignation by Rev. G. W. amount of \$178.95. Those pledges evangelist for North Alabama, will are by responsible Christian men lecture on "The Preacher as a man, ethren and friends. Nor are in- West Montgomery Baptist church and women, made deliberately and a church member, a Baptist, a misdividuals only thus affected. But is an event of more than passing cheerfully, without any high-pres- sionary, a citizen and voter. He we find circuits and stations, dis- interest. The church was built sure method being brought to bear; will also deliver sermons on the foltricts and even conferences torn and organized in large measure a copy of the pledges made by the lowing subjects : The Church, Elecasunder and waging battle, Look through his liberal activity, and he members of the respective churches tions, Missions and Tithings. at the Western Coast. Since the was the first pastor. A good work has been placed in the hands of one Rev. J. L. Thompson, pastor at by second bessing men, what is the church fills an important place who promises to "collect all distinctive doctrines of Baptists,

have had under consideration the grand old man, who loves God su- will lecture on Christianity as a Again, we fear it, because as we matter of making some changes in premely, the souls of men as his System of Religion, compared with For the Alabama Baptist." (now Brundidge) church, Pike review the history of Methodism my field of labor, and on Sunday own, and Baptists as his family. other Religious Systems: its Doccounty, in 1846. He was paster of we find that it has ever had a pen- resigned my pasterate at this point He surely has a fatherly feeling for trines; the Inspiration of the Scripthat church for a time. He was chant, as it were, for disintegration to take effect the first of January. his association. The old brother is tures; the Interpretation of the and secession. As many as five They have not accepted my resig- jubilant over the outlook. Wish Scriptures; Church Order and Gov-

> ciated for three years. I cannot dwelling largely on the Christian all hearers. He has religion, too, and he shows it.

eus") went the rounds and did logical Seminary. They labor un- given to the church by the writer. splendid work. He would try to der many difficulties which can be preaches well. He sticks to his a small scale. As a matter of text the best of any man I ever course, in the limited time given it The people are greatly endeared to heard, and he seems to have a nack can only be expected for us to give at selecting texts and themes appro- a limited amount of instruction;

A. A. Hutto, East Lake: Last ket gave us the best contribution of pastors while they are attending Sunday was our regular meeting all. They pledged \$57.50, which the Institute; they will be beneday at Eastaboga. We excluded is about \$1.15 per member. Bro. fitted as well as their pastors.

We have ten days more in Lib

THE CAMPAIGN ENDORSED. Brother Thompsom, writing about the work after he returned home, says, "Burns is eminently fifty cents for foreign missions. We fitted for the work. His trip have some very faithful and zeal- through the North Liberty in conous brethren and sisters to help us. nection with the missionary cam-S. B. F., Gonzales, Texas: The paign will tell for years to come, if stereotyped phrase, "We are at judiciously managed. It does bepeace with the world," cannot be gin to look as if we are going to made to fit into the associational have some better things to report cerning the institute to letters of the Gonzales church, from this section. I think that the Pastor Carswell is an aggressive plan of inaugurating a regular camleader. A number of his staunch paign of missions in each associa-The report of the Birmingham members have come from other de- tion and reaching every church i

far below Montgomery, ever tell Bro. Burns' plans run through Read the receipts by the State you how he became a Baptist? ___ the whole winter. I am in corres-Board of Missions, and other inter- An ardent Baptist of Corsicana, a pondence with brethren in other as- oyster supper. The former took in but not a soul was hurt. A mirac-

I am suggesting that the work of take his paper from the office, and acquaintances. Many Georgians the convention be the theme of the and Alabamians remember his campaign. This might be the prowe do not know where the brother father, Rev. John Wood, who, in gram of subjects: The fields of ind" night been killed." The broceeds of this big people when angaged in his 1872, died in Talladega county, the three Boards; our schools, the ing" night. The proceeds of this his people when engaged in his Ala., after fifty-six years of minis- Indson Institute and Howard Col- supper will be divided equally work, terial work. Mr. Wood says that lege; ministerial education and the among the three Orphan Homes of to the Orphan's Home. Brethren at the ordination of his father the Seminary; Bible and colportage Alabama. We expect to make a us. Received two by letter in the and friends, we must listen to the officiating ministers were Drs. and evangelists; our Orphan's grand success of the supper. Home; the ALABAMA BAPTIST, and our mission and Sunday-school papers; woman's work and young gospel ministry. For many years from 46 two Sundays ago. Raised

> This, of course, is only suggestive. Brethren can arrange programs to suit themselves. The plan of campaign contemplates reaching musician, and I predict for him a every church in each association, putting before it our work, getting which God has called him, a contribution and leaving it organture. This involves much planning and laborious work on the part of pastors. Somebody in each associ-

CONTRIBUTIONS.

of pastor and superintendent in before the meeting visiting from churches have called me for one intelligent (myself included) young the Sunday-school. J. D. Gur- house to house, urging the people Sunday in each month, but as I can people in the state. Look out for to attend, good congregations may give but one Sunday from Jasper, Georgiana in the future. We are meetings where they have stoves good churches-one in a mining day-school. Miss Lida B. Rob- busy then, and can attend. Prob- town. R. M. HUNTER.

ertson, Mr. Joseph Arnette.

5th. My experience as a teacher.
Rev. D. S. Myers, followed by dis-

For the Alabama Baptist. Ministers' Institute.

There will be held at Danville, Ala., in connection with the Baptist Collegiate Institute, a MINIS-TERS' INSTITUTE, commencing January 15th, 1895, and will continu two weeks. The following brethren have consented to deliver lec-Dear Bro. Crumpton: Yours re- tures to the preachers who may atceived on reaching home day before tend, and it is probable that we will have lectures by other breth-

great revivals out there, conducted has been carried on there, and the of the livest men in each church, Gurley, Ala., will lecture on the powerful. dition of the church? As we among the religious forces of Mont- pledges and secure more." I believe such as Baptism (Scriptural subjects and acts), Communion, Work Washington Wilkes was born in ruption and dismemberment. Look proposes, for certain reason, to On the whole, I am fully satis- of the Holy Spirit in the conversion

tention to rest a month or two be- to be. The people listened atten- First Baptist church, Huntsville, fore attempting regular work again. tively and responded readily, and will lecture on Voice Culture, Pulpit Oratory and the Pastor as the leader of his people.

ernment; the Practices of Baptist! churches in their relations to each

Some of the leading isms of the day will also be discussed.

This Institute is especially in tended for the benefit of those of our ministers who have not had an Bro. Moseley ("Bishop Zach- selves by attending school or Theoweed his row" with the rest. He signed to be a school of theology on J. L. Thompson (God bless him!) be of great advantage to many of nace Hill Baptist church. Had the went with us a week. He is a man our ministers. We therefore invite pleasure of preaching for him at missions, prays missions, and talks work to attend. Churches can well For the Alabama Baptist.

The entire cost for two weeks orethren who come to deliver these lectures will have to be paid; hence the charge for lecture fee.

We desire as many of our mini ters to attend as possibly can. All for him, I will do so with pleas-

ure, when so requested. deal to the brethren who attend. Tuesday night, January 15th, by a sermon from Rev. G. S. Anderson. Address all communications con-ELDER JOS. SHACKELFORD,

Danville, Ala. For the Alabama Baptist. Notes from the Mountains.

and Jasper churches each gave an away, tearing the buggy in pieces, \$64.50, and the latter \$62.55. The glous escape. When we reached ladies in both-my churches are at the stream the candidate made this work, and the men are not idle. remark: "The Lord is on our side. We are now arranging to have Had we been going on any other a union supper with the Methodists mission we would no doubt have

Bro, L. A. Morris was ordained last Sunday to the full work of the rapidly; 62 present-an increase people's movement; systematic he has been a member of the Campbellite church. He and wife and four children are now members of our church, Bro, Morris is a man of talent and piety. He is a fine ganized a Young People's Missionvery useful life in the high office to 15; the number has increased to 40,

of brick walls-eight brick stores this fall, and others are in prospect. fast coming to the front, and if in The black diamond, long locked terest and enthusiasm continue we in the rock bound cellars of these will have the best society in the ation must do much writing, so as ancient hills, is daily coming forth state. We will be on hand at the

> I can accept but one; have not de-cided yet which one. Both are if possible. Pray for us brethren. church. This is a long felt want.

For the Alabama Baptist, Coosada Church.

Alabama Baptist: I desire to church over here, that sprung up Dunham, a busy little saw-mill among the pines (accidentally, I town three miles below this place. was about to say) for just as we Some time ago the church was poor women, more than seven of blown down by a cyclone, but us to one struggling brother (Hud- through the generosity of Bro. Mcson), had despaired of means to Kenzie, another handsome building

should. Through his efforts, and under the direction of Mrs. Pierce (who is a superior teacher) we had ndered on missionary day a beautiful and appropriate program. The proceeds went to missions, etc. We have a flourishing Sabbath-school, and in justice to our boys, I must

say they take the lead. I fear some of us are as ignorant as the brother I read of in the Foreign Mission Journal, who, on hearing some one speak of Spur-geon, asked "what kind of a fish that was"-all because we do not take our Baptist papers and inform

ourselves. I know that I voice the sentiment of our entire church when I say we consider our much loved pastor, Bro. Elliott, a great and good man outside of the puipit, and his last sermon is always the best. He has brought many into the ark of safety. His last two sermons on the "Unpardonable sin's and one on "Missions" were both instructive and

Our church desires to thank the noble ladies of the Aid Society of your city for a stove presented through our efficient organist, Miss Bessie Ferrell. We are too full of gratitude for expression, but if those generous ladies will pay our little church at Coosada a visit, they will hear resounding through these old pines the sweet sound of "Praise God from whom all blessings flow."

Ordination Service.

Dear Baptist: It was my priviege to visit the city of Sheffield on the third Sunday in November to assist in the ordination of Bro. Reynolds to the office of deacon, The presbytery consisted of Rev. W. S. Brown, of Florence, O. E. Comstock and the writer. The sermon was preached by Bro. Brown and was greatly enjoyed by opportunity of improving them- all present; he also offered the ordaining prayer. The charge was

Bro. Comstock is doing some Sunday-school and good music. men-editor of the Sheffield Reapbut the little that may be given will er, printer, and pastor of the Fur-

missions. His church at New Mar. afford to pay the expenses of their First Report from Bro. Hendon. Dear Baptist; I entered upon my work at this place the 4th Sunday in October with flattering pros-Every observer has seen how boys stickler for sound doctrine, and did We answer: Let all true Method- and profanity, the other for drunk- for me and accompany me board and lecture fee will be \$8, or little town situated and lecture fee will be \$8, or little town situated and lecture fee will be \$8. and young men linger about the not hesitate to rebuke the unsound ists follow the lead and guidance of enness and dancing. We are work- through the Tennessee River as- \$4 per week. The expenses of the little town, situated on the L. & N. railroad 60 miles south of Montgomery. The town is dependent upon the farmers, as nearly every other Southern town, and unfortunately the farmers have depended upon a good price for cotton which they failed to get, consequently they any one wishes me to procure board are "left," and that leaves the merfinancially our little town is all The social feature connected with right, but I am sorry to say that his Institute will be worth a good spiritually it is a little dark just now; but the silver lining is begin-The Institute will be opened on ning to appear, the dawn of a

brighter day is making its appearance. We are on the upward grade. On the third Sunday in this month I baptized my first person, 6 and came out so well I wish I had fifty more. On our way to the water, which was two miles from the church, the horse drawing the buggy in which the candidate, lady and gentleman and little boy were On Friday night, 16th, Oakman riding, became frightened and ran

Yesterday was a great day with morning, and congregation very quite a sum of money for the pur-

At my first appointment we orary society, with a membership of and interest is growing. We meet Jusper is fast growing into a city the second and fourth Sunday in each month at 3 p. m. We are The ladies aid society is making

> We have a noble band of women, and all they need is something to

> up money to put a baptistry in the

Good prayer-meeting every Wednesday night.

I have in connection with my say something about the little work at Georgiana, the church at

interomory Churches. South Montgomery—The usual Sunday service held. The Sunday school was well attended and increased by several new scholars. Rev. A. J. Hearn preached at 11 o'clock. Subject, "No room for Christ." The sermon was well received by the congregation and see

W. Townsend preached to a large he gave his Son. Let us take hold congregation last Lord's day, his of his mighty arm. He will help farewell sermon. This was the us. R. J. WILLINGHAM, sadest day in the remarkable little church's history. The little flock was greatly shocked at their loved For the Alabama Baptist. pastor's announcement, and wept bitter tears when they realized they had lost their truest friend, who had lost their truest friend, who had worked and sacrificed for them since the church was constituted. Bro. Townsend disclosed no plans for the future, saying he was, as always, entirely in the hands of the Lord. He counseled them to harmony and love, promising them his aid and counsel and prayers in their aid and counsel and prayers in their

increased in attendance twenty-five.

Bro. McCollum addressed a large congregation at 11 o'clock on the congregation at 11 o'clock on the congregation at 11 o'clock on the subject of missions. Agreed that it was one of the finest and strongest pleas for missions ever delivered in Montgomery. Three received by the church, one restored, one by letter and one for baptism. Coletter and one for baptism. Collection for missions in Japan. At night the house was crowded to its utmost seating capacity, and a large number stood in the doors and vestibule. Bro. McCollum spoke on "the handwriting on the wall," or "weighed and found wanting." One received for baptism and one by letter; four were baptized. Bro. McCollum gave a free lecture on Japan and its people at the church Monday night to a large congrega-tion. Tuesday night Dr. Eager is expected to deliver an address before the B. Y. P. U. on Baptist Principles; Wednesday night, bus-iness meeting; Thursday night, Thanksgiving service and offering for the Orphan's Home at Ever-

"About ten years ago a small sore Appeared under my right eye and continued to grow worse and pained me continuous ly. I tried every thing the doctors prescribed but obtained no relief. The doctors finally pronounced it to be a cancer. After I got so that I was not able to attend to my work I began to take Hood's Sarsaparilla and now my eye is sound and well, and my general health is better than it has been for many years,"—G. W. Bailey, Mellow Valley, Ala.

Hood's Pills cure all liver the

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. 25 cents a bottle.

Harvest Bells.

Dr. J. B. Gambrell says, "HAVEST BELLS is the only song book of the kind fit to be used in Baptist churches and Sunday Schools." Round, and Shape notes, and words only. Sample copies Nos. 1 & 2, 30cts.; No. 3, 35cts. Combined, 75cts. Much lower by the dozen and hundred. Address W. E. PENN, St. Louis.

To Texas.

The Queen & Crescent Route is the direct route to Texas and the Southwest. It is the shortest line to Southern Texas, the only line to Texas which is all under one management. The only line giving choice of two routes, via Shreveport or via New Orleans. Equipped with solid vestibuled trains to New Orleans, and through sleepers Atlanta and Birmingham to Shreveport. Close connection at either point with through service of Texas lines. To Texas.

A. J. LYTLE, Div. Pass, Agent, Read House Block, J. R. McGREGOR, T. P. Agt.

Bargain in A Piano.



At the Orphanage.

er little girl was sent out last cek. She finds a good home with ro. R. H. Mott, of Thomasville, Brethren, had you thought about the time being so near when we must make the second payment on the house? I must receive \$50, a day rom now till December 31st if I am o be able to do that. Let every urch and Sunday-school help ng December.

The Baptist Orphanage. As chairman of the Sunday Let those churches that have no

JESSE H. DICKSON. Pine Level, Nov. 26.

Weekly Excursions to California. Every Friday morning a one

Every Friday morning a one way excursion leaves Chattanooga via the Queen & Crescent route for Los Angeles, San Francisco and other points in California, carrying tourist sleeping cars from Chattanooga to San Francisco without change via New Orleans and the Southern Pacific railway. Passengers holding first and second class tighets are permitted to occupy space in tourist sleeping cars on payment of a nominal rate charged for accommodations therein.

sleepers in charge of conductor and porter and are furnished with bedding, curtains and all other necessary toilet articles.

Passengers en route to Mexico via San António or El Paso, Tex., have only one change of cars by this route. For further information call on or address.

Never has a Sylacauga audience been so agreeably entertained, so charmed, enchained and completely carried away by lecture and "Brown's Bronchial Troches" relieve Throat Irritations caused by Cold or
use of the voice. The genuine sold only
a rich feast of spiritual and intellecturer—never have they enjoyed such
a rich feast of spiritual and intellecpineville, Thursday night Dec. 5th.
Philadelphia, Friday, Dec. 7th. tual things so scholarly, eloquently and skilfully served; and never did a speaker gain completer victory over an audience than did Whittle at Sylacauga on the evenings of the 8th and 9th of this month. I have heard lectures from the lips of Burnt Corn, Tuesday, Dec. 11th. Beecher, Talmage and other distinguished divines; I have listened Brewton, Wednesday, Dec. 12th. to orations from Toombs, Stephens, Hill, Yancey, Hilliard, and other Canoe, Friday, Dec. 14th. noted orators, but never have I been Williams, Sunday, Dec. 16th. so thrilled, charmed, melted, edu- I would be glad when it is possicated, edified and spiritualized by ble to have dinner on the ground,

> The speaker, appeared perfect the pastors of the churches take part in these meetings. Let us make them a great blessing. cal diction which swept through long sustained flights to loftiest and most majestic altitudes. His fine physique, open, manly face, his winning, captivating voice, his amusing wit, his polished, graceful oration, his chaste and classical il- preciation of the sermon by Rev. lustrations, his inimitable descrip- John Robertson, the Presbyterian tions and eloquent action; and more still, the heart, the soul, the fire—the essentials of true oratory, all these combine to make him from his manhood and courage to among the most attractive and pow-

erful orators we have ever known. been and are afraid of, than any-The subject matter of his lectures thing else. If they had stuck to the is well selected from travels and text on the subject, as he has done, observations in the Old World and in practice as well as profession Palestine, and most ingeniously and lucidly presented. When he quoted been converted from the error of their way, and his sermon would not have sounded like such a big For next sixty days I will sell a good new Upright Plano, with three pecials full size, warranted for five years, for 1695 One-third cash, one-third in 12 months and balance in 2 year, or east install ments. I will ship on 15 days trail, if not satisfactory I will pay freight both says write for catalogue. Sheet music and vit kinds of music books chesp.

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WANTED.—Will the clerks of associations please send me, as soon as published, three copies of their minutes? I need them very much I will be glad to return the kindness by sending the clerks the minutes of the State and Southern Baptist Conventions.

Light For next sixty days I will sell a good mew Upright Plano, with three pecials full size, warranted for five years, for 1695 God and humanity—you have so much more to live for, and to live with!" A very polished and satisfactory I will pay freight both says write for catalogue. Sheet music and vit kinds of music books chesp.

E. FORBES,

ANNISTON, ALA.

WANTED.—Will the clerks of associations please send me, as soon as published, three copies of their minutes? I need them very much I will be glad to return the kindness by sending the clerks the minutes of the State and Southern Baptist Conventions.

Light Formula and discussion of the lecture of the state and Southern Baptist Conventions.

Light Plano, with three pecials full the glad to return the kinds of the state and Southern Baptist Conventions.

Light Plano, with three pecials full the day with with the live of the state and Southern Baptist Conventions.

Light Plano, with three pecials for God and humanity—you have so make and the comparing of the description of the Cedars of Lebanon and the comparing of them to the first period of the lecture, and it is possible for the state of the

The ease and rapture with which the little children followed the speaker was delightful and grand. Hanging on word look and gesture, they rose on the wings of undertanding and appreciation with the

the fount of tears dried up by the breeze of the exalted height; then as the speaker descended smooth

as the speaker descended smooth and gracefully as he rose, their little souls would melt and flow in liquid love and delight from their eyes.

Bro. Whittle, as the renders of the Baptist church. May God bless them through life's journey.

Bro. Whittle, as the renders of the Baptist church. May God bless them through life's journey.

Howard college. Enlisted heart and soul in the welfare of the College, he will go and make these inimitable lectures anywhere in the state for the benefit of the Howard. He is an accomplished orator, a deceived by the congregation, and we trust much good will be the result.

First church—All the services were full of interest and enthusiasm and well attended. The pastor preached at 11 a. m. and 7:30 p. m. Morning text, Luke 10:37; and at night from Acts 5:15. The pastor announced that he would preach Thanksgiving day and urged the congregation to bring gifts for the poor. The organization of ward meetings is having good effect, as shown by the large attendance at the congregation to bring gifts for which is the congregation to bring gifts for the demands on us for ward meetings is having good effect, as shown by the large attendance at the congregation to bring gifts for ward meetings is having good effect, as shown by the large attendance at the congregation to bring gifts for ward meetings is having good effect, as shown by the large attendance at the congregation to bring gifts for ward meetings is having good effect, as shown by the large attendance at the congregation to bring gifts for ward meetings is having good effect, as shown by the large attendance at the congregation to bring gifts for ward meetings is having good effect, as shown by the large attendance at the congregation to be congregation to bring gifts for the character of the gospel, a good in the is an accomplished orator, a detail special attention to the is an accomplished orator, a detail true, making two the lock, having been baptized in the is an accomplished orator, a detail special attention to the is an accomplished orator, a detail true, making two the lock, having been baptized in the is an accomplished orator, a detail true, making two the lock, having been baptized in the is a

Within the last week there have Adams Street — Sunday-school day in December, present this mat this city which for indecency and the building. The other was viewed by a large gathering of both sexes. The newspapers were kind enough to say that while the men feasted upon the disgraceful pic-

These cars are modern and comfortable and daughter to a place where abandoned wretches make an exhibition of their unblushing shame? What shall we say of the city gov-ernment that takes no notice of such an outrage?
"Oh, Atlanta, Atlanta! Thou who art exalted unto heaven shall

> This reminds us that we heard Dr. Eaton a few Sundays back say some hard things against theatres. Talk of cowards in our city pulpits! It is all a mistake.

Bro. Ray's Appointments. Rock West, Sunday, Dec. 1st.

speech or sermon as on the above so that we can give the whole day to the service. We expect to have

> S. O. Y. RAY. That Sermon.

It strikes me that the Baptist apsay and do what Baptists have been and are afraid of, than any-

church members, in church and pulpit affiliation. Robertson's ser-

W. R. WHATLEY.

At the residence of the bride's mot

ward meetings is having good effect, as shown by the large attendance at prayer meeting last Wednesday night.

West Montgomery—Pastor Geo.

West Montgomery—Pastor Geo.

West Montgomery—Pastor Geo.

West Montgomery—Pastor Geo.

W. Townsend preached to a large congregation last Lord's day by the large attendance at prayer we would all wait before God! He loves this work for which he gave his Son. Let us take hold Sylacauga, Ala.

The following pungent words were uttered by Dr. J. B. Hawthorne in his pulpit in Atlanta the other day in a sermon against the abomination of the indecent.

called "living pictures." They are worthy to be repeated all around the world.—Baptist Record.
"Peter defied the licentious Her-

E. B. TEAGUE. cedar trees to supply the wood for the pencil manufacturers in this

Austria.



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conders who have consumption if they will send me their express and post office address. Respectfully, T. A. Slocum, M.C. No. 183 Pearl Street, New York.

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on my left side for four years; suffering with rheamatism with constant severe pains and being completely run down, but now all is changed and I enjoy good health. I apperience a section of the constant severe pains and I enjoy good health. ing completely run down, but now all is changed and I enjoy good health. I experience sweet refreshing sleep, have a good appetite, and my memory is much improved. In fact I am astonished at the change. I can now perform my dailywork with case. I had almost

of ever enjoying good health again, but by the persuasive power of a friend I was induced to take Hood's Sarsaparilla which has saved my

body; \$5 to \$100; 6 per cent interest; easy payments; also a death benefit for old and young not exceeding \$1,000; cost \$1. Send stamp for particulars. Agents Wanted. Mutual Beneficial As sociation, Richmond, Va. Josiah Ryland, Jr., President (Second Auditor of

above named disease. Py its timely use thousands of hopeless cox s have been permently cured. I shall be g'ad to send tles of my remedy free to any of your

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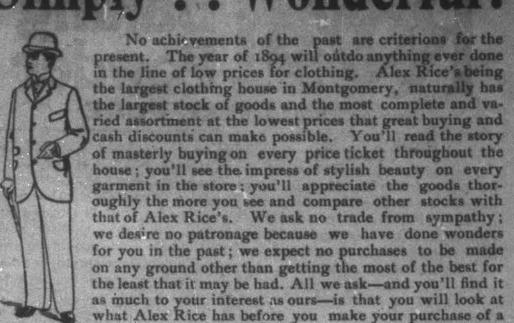
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Helen's Garden.

It all came to her in a flash, when he teacher, that morning in Sunday-school, had spoken about the garden of Paradise which even chilen were to till and train, allowng no weeds to grow, but carefully nding the flowers of beauty and

"Why, I never thought of it be-fore," said Helen to herself, as she surried along. "My home is the

A flush arose in her face. Was she really striving to cultivate the garden, or have her fancies, wishes were her parents, her brothers and sisters-was she always the loving, fou patient, helpful little gardener to

"He has planted my garden in my home," so ran her thoughts, manage in the open air. They Better than gold and silver are the wanted to talk to every horse, dog mother have done everything for me; it is time that I should show what I can do for them."

She reached the house at last rang the bell, and soon was the happy centre of the family group. But no one noticed that her eyes were unusually bright, and her expression thoughtful for her years.

Next morning Helen resolved to practice her piano lesson before breakfast. She was very fond of music, and was making good progress. So she began in her brightest mood.

"Well, mother, do you wish any

"Oh! Helen, your father has severe headache, and he would like you to postpone your practicing until he feels better."

"All right, mother dear," was her reply, as she carefully closed the piano, and turced to a favorite book of hers about the history of plants. "I shall have time to get through a few pages, anyway, before breakfast," so she thought. "Helen!" It was her brother

this time. "Won't you look over my sums? I am sure the answers in the book are wrong."
"No, no, Ted," she laughingly exclaimed. "The answers in the

book are rarely wrong. Here, let me look at your work."

In a few minutes she convinced him of his errors, and then the breakfast bell sounded. "Is father better?" she inquired

when she met her mother at the "He has gone to sleep, my child, me to get you to take a letter to his

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ALABAMIANS, Capt. T. H. Hobart, con on the Louisville & Nashville Railroad, Decatur, Ala., used it on his tion, the doctors having said the hild could not live a week. From

paralysis and has been wonderfully improved in every way, says: "I fully believe that the Electropoise is all in all to the sick, and will do all that is claimed for it."

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health is much improved."

Rev. S. I. Knowles, Headland: "The value of the Electropoise is

I am much pleased with my exerience with the Electropoise and elieve it in advance of any known emedy for the restoration of the ormal condition of the system, and it has been proven so practi-ally as well as theoretically.—Dr.

office after breakfast. It is ver mportant, and he did not wish t

Helen felt happy that her father considered her such a trustworthy and lost no time in deliver ng the note, and quickly returned nome, when she went to her room and began to arrange her little her-

"Helen!" The door opened, and her mother entered. "Could you garden which God asks me to keep not take out the children to the in bloom. How am I obeying park for an hour or two? The rse will come for them and bring hem home. Do oblige me, Helen.' was just putting my plants in order, but I can do it afterwards. and comforts first regarded? There Shall I help dress Ella and Berty?" "I are ready," exclaimed a tot of

> "Me am ready!" shouted a ungster of three. The children were not easy to

blossoms of love which he causes to grow there. Perhaps I can do they asked were countless. Helen's patience was sorely taxed at times. fragrance. The teacher said so, anyway. It is worth trying for. I am almost fourteen. Father and mother have done as a line of the nurse came to bring them because the nurse came to bring them.

you lots of specimens, and you'll have the best hebrarium in the city." "They call it 'herbarium,' Ted,"

she rejoined, with a smile. Before Helen closed her eyes in made. - Sunday-school Times.

It is admitted by most divers that wenty-five feet is about the limit it which they can see under water.

The man who is perfectly proportioned weighs exactly twenty and three-quarters pounds for every foot of his height.

The strongest timber known is the "Bilian" or Borneo iron wood, headache will pass away. Heasked whose breaking strain is 1.52 times greater than that of English oak. By long exposure it becomes of ebony blackness and immensely

Every year a layer of the entire sea, fourteen feet in thickness, is taken up into the clouds. The winds bear this burden out over the land, where the water falls as rain and flows back to be taken up

Admiring Friend-"Well, that s a baby!" Parent-"Think so, do you?" Admiring Friend-"Yes, indeed!

Parent—"I was going to say that f.you had any doubt about it you might come home with me and stay

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If a man of taste should enter a Japanese parlor, he would not fail to be surprised at the display of marvelous and exquisite taste. Yet Tuscaloosa Association \$ 23.6 I have often heard the saying of foreigners that "the Japanese house". has no furniture, and is absolutely cheerless and empty." This is Ten have no taste of the Japanese art; Safford church for the men of taste are agreed in Ri some taste in this art, he will per-ceive that the hanging picture on Sunbeams, I set the Birmingham. ment of flowers, pictures on the framed partitions, and all decoration, however trifling, reveal infinite taste. The tastes of the West- Elliott Sunbeams, Lowndesboro. ern people differ so much from ours that the decorations in their cham-

Japanese eyes. The gorgeous dis-Drawing rooms piled up from corn- Shiloh church, Marion..... er to corner with toys, shells, stones, Pine Barren Association..... dishes, and different novel things Furman church...... always remind us of our curio Harris Association shops. A bunch of flowers is stuck Columbia church..... in a vase without form and without | South Bethel Association..... order! The pictures in the rooms hang perpetually, though the face of nature and feeling of man change Brundidge church..... from time to time! All these sights | Perote church..... which we are accustomed to see in Carlowville church

we have no right to criticise it.

wisited Helen, and gaining her mother's consent, she went out with them in the bright sunshine. When she returned home she resolved to arrange her herbarium, as their meals they kneel upon the Mt. Gilead church...... she called the box in which she kept an assortment of leaves and dried flowers. But what was her amazement to find, that in her absence, some one had upset the box and broken a few of her specimens!

"It was Ted—that dreadful boy!

"It was Ted—that dreadful boy! He came in, looking so ashamed European. The pretty chop-sticks, Cahaba Association..... of his work that she lost all desire to punish him, but made him help her get things to rights again.

"Say, Helen," he said, as he was about to leave the room, "I am so glad you didn't scold me. I'll get you lots of green and the state of some states. The pretty chop-sticks, made of lacquered bamboo or wood, silver or ivory, are used, instead of knife, fork and spoon, and all people use them with great skill. All foods are prepared in the kitchen so as to avoid any trouble to use here. knife and fork. Soup is to be East Liberty..... drunk from the bowl by carrying it to the mouth by hand, in the same Sunbeams, Carlowville..... way as people drink tea or coffee. Table etiquette has elaborate rules, Receipts for July, Aug. and Sept. 1132 17 sleep that night, she wondered which high-bred ladies and gentlewhen she was going to begin to men must strictly follow. A maid-keep her garden in order. She never servant always waits, kneeling, at thought that the beginning, and a short distance, before a clean pan Tuscaloosa Association 26 70 brave beginning, had already been of boiled rice, with lacquered tray, Avondale Fragrant green tea is always used

> It has been calculated that over 60 per cent. of the earthquakes that have been recorded have occurred S.S. during the six colder months of the B. Y. P. U., " year-the maximum number in Jan- First church, Birmingham uary and the minimum in July.



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ennessee River association.... Solem association.

Salem association.

Eufaula church.

Miss Maud Bradley.

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Columbia "

Mt. Carmel ass'n, collection.

Central Liberty association.

Carey association.

Talladega church.

power, purity, keeping qualities and general excellence.

bers seem almost childish to the Bigbee Association, collection... Siloam church, Marion.....

the European house excite in us L. M. and A. S., Oswichee nothing but wonder. Yet this is Georgians

the taste of the Western people; L. A. S., Ozark..... In Japan the family never gathers around one table as the Flatwood church.....

Total \$2363 of HOME MISSIONS. Tennessee River Association.... at the end of the meal, but sugar Bethel Association..... and cream never .- Harper's Basaar.

nbeams, 1st ch., Birmingham... North Liberty Association..... Union Springs..... Low desboro

Auburn church..... Southside, Birmingham Bigbee Association Third church, Birmingham Siloam Pfairie Harris Association..... Columbia church..... South Bethel Association

L. A. S., Castleberry..... Union Springs church..... 13 S. S., Demopolis..... Ramer church...... 38 47 S. S., Talladega.....

Calhoun county association.... Steep Creek church...... Cahaba association.....

7 35 to wet the whole surface inclosed Total..... \$ 638 9 Receipts for July, Aug. and Sept. 270 6

Total\$ 909 60

Carey association...
Talladega church...
Oswichee church...
Ramer church...
S. S., Talladega...
Calhoun county association...
Steep Creek church...
Cahaba association...
Marshall "

Colpts for July, Aug. and Sept. 397 o Total \$1030 37

ceipts for July, Aug. and Sept.

Notwithstanding their diminutive 28 25 size, pugnacity is one of the mos hird church, Birmingham conspicuous traits of humming birds. Even kingbirds and the oam church, Marion..... boldest hawks are afraid of them, S. Town Creek Harris association...... 2 25 being compelled to retreat before A. Y. P. U., Columbia..... the impetuous assaults of the tiny warrior, whose boldness is only hiehem association L. M. and A. S., Oswichee..... 3 00 equaled by the lightning-like rapid-50 ity of his movements, thus baffling Moulton church..... 5 00 any attempt at resistance on the L. M. S., Evergreen 6 to part of the more powerful adver-3 25 sary. The lance-like thrusts of the needle-like beak are usually directed Shelby church 10 00 at the eyes of the enemy. When Grants Creek 3 55 two or more individuals of either Gilgal church..... County Line, East Liberty 5 40 sex happen near the same spot, 25 00 spirited and often violent conflicts

are almost certain to ensue. Receipts for July Aug. and Sept. 208 65 The new minister had arrived at Total.... \$ 375 25 Deacon Clover's house and was to BIBLE AND COLPGRTAGE. remain for a few days. When the 1 00 evening was far spent, the dominie Safford church..... Union Springs..... was escorted to his bedroom by the deacon, who said, as he opened the Bigbee association..... 7 00 door to the rather small apartment : " collection.... "This, Dr. Fourthly, is the Siloam church..... 4 45 prophet's chamber." Harris association.....

9 70

Tuscaloosa church.....

associational

Columbia church

South Bethel association

Eufaula church

Oswichee church.....

Camp Hill church......

Calhoun county association....

S. S., Adams Street church

Adams Street "

L. M. S., York Station

Bigbee association.....

B. Y. P. U., Columbia ch.

J W. Simmons

2 25 Harris association....

52 95 S. S., Huntsville church.....

Dolomite

Centreville

CHILDREN'S DAY.

Mt. Hebron "

ORPHANAGE.

Receipts for July, Aug. and Sept. 58 26

MISS WILLIE KELLY.

Prattville

Total.....\$ 64 50 Receipts for July, Aug. and Sept. 86 00

SUNBEAMS MISSIONARY.

BIRMINGHAM MISSIONARY.

Woman's Union, 1st ch., B'ham. 10 00 Lestles Circle, S. S. ch., B'ham. 15 30

Receipts for July, Aug. and Sept. 55 74

Total\$ 91 14

JUDSON DEBT.

Mrs. Judge Moore..... 1 25

Receipts for July, Aug. and Sept. 134 65

Total.....\$ 135 90

Investigation of rain drops leads

within the drop.

HOWARD COLLEGE.

L. A. S., East Lake

Pastors' Aid,

unior Sunbeams, Newton 5 00

EL PASO CHURCH BUILDING. East Liberty association 15 00

M. S., Lowndesboro.....

W. M. S., Parker Memorial ch ..

L. A. S., First church.....

St. Francis St. " 27 15

***** 16 03

" 14 62

" 11 24

.....

"Ah," replied the clergyman as 5 be surveyed its circumscribed di-9 98 mensions, "it must have been one 8 20 of the minor prophets."

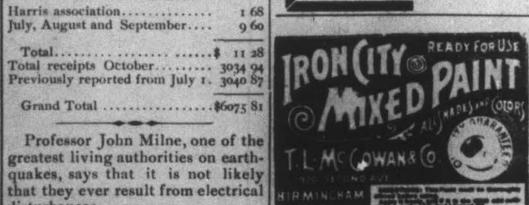


ALL WISE HEADS agree that the use of a liver pill after dinner, or to accomplish special results, is an important step in civili-10 lets are better than other liver pills 1 40 in almost every respect. They're 18 31 the smallest, easiest to take, most Going East-Read Down. all have weak spots. Generally it's Total..... \$ 88 82 a tonic effect upon the liver and the general system. They cure Indiges-tion, Dyspepsia, Dizzy Spells, Sick Headache, and all derangements of Receipts for July, Aug. and Sept. 25 00 the liver, stomach and bowels.

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Story of the Baptists...... 1 00 2 00 Abstract of Theology (Boyce) 3 00 3.80 the state. We Pay all Freights.

Bunyan's Awakening Works... 75 1 95 T. L. McGOWAN & CO., Manufacturers and Jobbers.

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The Youth's Companion

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By Theodore Watts. Charles Dickens as His Children Knew By Charles Dickens. Mrs. Browning's Girlhood,

> By Mrs. Andrew Crosse. Bismarck's Boyhood, By Sidney Whitman.

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No. 35† No. 57† No. 25.*

3 90 pm 7 40 pm 7 18 am Lv.... Montgomery.....Ar 8 45 pm 7 00 am 11 00 am 7 18 am Lv.... Liverne. 5 48 pm 9 17 pm 8 55 am Troy 7 08 pm 5 10 am 8 02 am the liver. An active liver prevents 7 50 pm 1 0 32pm 10 10 am Ozark. 5 57 pm 3 57 am 5 50 am impurities and poisons from entering the blood. "Pleasant Pellets" have 11 38 pm 11 14 am Dothan 4 52 pm 2 45 ami 2 42 am 2 23 pm Lv Thomasville Ar 1 43 pm 11 48 pm Ocala..... 11 45 am 3 20 pm 4 00 pm 10 25 am . Wayeross 10 35 am 6 45 pm 7 30 am 5 45 pm Winter Park 12 10 am 8 25 am ... Bartow 6 10 pm 6 50 am 4 30 pm 3 15 am Charleston 5 07 pm

> 1 23 pm 6 53 am New York 9 00 am Nos. 78 and 35 carry Pullman Buffet sleeping cars between Cincinnati and Jack Sonville via Louisville, Nashville, Montgomery, Thomasville and Waycross.
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>
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Read down

5 22 p m

6 35 p m

12 52 8 m

2 29 a m

3 22 a m

3 47 a m

4.14 B III

10 25 a m

7 22 p m

Southern Railway Company.

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Piedmont

Knoxville

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Washington

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L. A. BELL, D. P. A.,

W. A. TURK, G. P. A.,

C. A. BENSCOTER, A.G.P.A.,

Knoxville, Tenn.

11 10 a m

8 41 a m

5 30 a m

3 02 a m

1 04 a m

11 38 pm

II to pm

9 35 pm

7-10 pm

4 42 pm

7 50 a m

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