

ALABAMA BAPTIST.

ORGAN OF THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

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ALABAMA BAPTIST.

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Advertisements—See page 10.

THE EDITOR.

THE ALABAMA BAPTIST is sent to

subscribers on an explicit order. It is

not to be used for any other purpose.

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For the Alabama Baptist.

Peter and the Rock.

A SERMON BY J. J. TAYLOR, D. D.

Met at 10:15. "Thou art Peter, and

upon this rock I will build my Church,

and the gates of hell shall not prevail

against it; and I will give unto thee the

keys of the kingdom of heaven."

No doubt this language was

plain enough to those who heard it.

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ored a high privilege to kneel be-

fore him and do him reverence.

For some years the popes have

been to the idea of having

men crawl in the dust and kiss

their feet. They have demanded

submission to their decrees, and

have not scrupled to enforce the

demand by all sorts of cruelty and

devastations. At the pages of history

abundantly show.

The history of this doctrine is

suggestive. According to eminent

authorities it originated in a con-

troversy between Dioscorus, the

bishop of Alexandria, and Leo the

great, of Rome. Dioscorus pre-

sided over a council held at Ephesus

in the year 449. On a question of

doctrine a decision was rendered

against the views held by Leo, and

a decree of excommunication pro-

nounced against the chief repre-

sentative of the opposing view. Two years later

Leo had rallied his friends, and at

the council of Chalcedon the tables

were turned. Finding themselves

in the majority, Leo's party de-

manded that Dioscorus be expelled

from the council, and they annul-

led the demand in the name of

the most blessed and holy archbish-

op of the great and older Rome,

and in conjunction with the twice

blessed and all honored Peter, who

is the rock and basis of the Catho-

lic church. This assumption of a

relationship between Peter and the

Roman bishop was born of "an im-

morality strife; but Leo's friends took

pains to give it currency, and were

rewarded by such ecclesiastical

honors as were disposable. In un-

official ways the idea was pressed

until it became familiar, and lost

its blasphemous aspects. Peter,

with leadership at Rome, became

a sort of demagogue, extending his

protection and patronage to the

poor and needy, who paid homage to

his so-called successor by the yellow

Tiber, and visiting dire disaster

upon all who doubted his claims.

But the doctrine that Peter had

transmitted infallible apostolic au-

thority to his successor received no

formal sanction among the

churches. Augustine expressly dis-

claimed the doctrine, saying, "The

rock is not called after Peter, but

Peter is so called after the rock."

Others, the most learned of the so-

called fathers, expressed similar

sentiments. In a learned volume

Prof. Hilber, of the University of

Munich, gives an invincible testi-

mony to the same effect, and sums

the case up in these words: "For thirteen

centuries silence on the doctrine

THE Royal Baking Powder is the purest and finest baking powder made. It has received the highest award from the U. S. Gov't official investigation, and at all the Great International Expositions and World's Fairs wherever exhibited in competition with others.

It makes the finest, lightest, sweetest, most wholesome bread, cake and pastry. More economical than any other leavening agent.

For the Alabama Baptist.

Some Good and Some Curious.

Dear Mr. Editor, I have been reading the ALABAMA BAPTIST about three years, and the more I read it the better I like it. I don't think it was intended to take the place of a pastor, but for my part I learn more from it than I do from any other paper. It is always full of good things. I would not part with it for twice its cost. I did not think I should take it one year at least. Well, I took it, for it seemed to be the only way to get rid of Bro. Crumpton. You know how he is when he gets hold of a fellow. Well, I want to thank my good brother now for getting me to take the paper. He got our pastor, Bro. Jones, to take the paper at the same association, and Bro. Jones liked it so well that he has induced quite a number of the brethren to take it, and they are all well pleased, except some who lay it aside and never read it.

I wish some good brother would write something more about how to reach the masses. I am interested in that subject, for you see I am one of the number. It seems to me that about the surest and quickest way to reach the masses is through the ALABAMA BAPTIST.

ALABAMIAN.

Mr. Thomas W. Haisten, Buck Horn, Ala., Oct. 2, 1894: "We are still pleased with the Electropole which has been in use in our family more than three years."

Mrs. Fannie C. Stagle, Perote, Ala., Oct. 1, 1894: "I still use the Electropole and receive great benefit from it, and we do not have any doctors' bills to pay now."

Mr. T. H. Hobart, Decatur, Ala., October 1, 1894: "I endorse everything that I have heretofore said about the Electropole, and am always telling some one what it has done in my family."

Rev. L. A. Dancy, Decatur, Ala., Oct. 2, 1894: "The Electropole is a grand discovery. I have tried, and never intend to give them up."

Mrs. W. P. Nelson, Sunshine, Ala., Oct. 18, 1894: "I have never failed to effect a cure in every case of disease I have ever treated, and they have been numerous. The Electropole has no more ardent admirer than I."

Mr. C. A. J. Hollingsworth, Mink, Ala., Oct. 18, 1894: "I still think the Electropole is a great curative agent, and use it for all ailments in my family, and recently cured a severe attack of dysentery in two days with it."

Mr. T. H. Gould, Holmes, Ala., Oct. 1, 1894: "After four years' experience with the Electropole, my faith in it is unshaken."

ELBOW.

"It makes the prediction that it will take the place of the world's greatest discovery, as it is capable of doing more good for humanity than any other."—Jas. C. Clarke, Kay, Missouri, Ky.

"My wife says she has gained but little from any other medicine, and that she is well cured of a long-standing case of rheumatism. Money could not buy it from her."—W. Wright, Louisville, Ky.

"All the money in Kentucky could not buy my Electropole. It cured my wife of tumor after the best treatment had been exhausted."—Miss Condon, Frankfort, Ky.

Mr. J. H. Myers, of New York, says, "I have used the Electropole for many years, and have no reason to change the opinion expressed about the Electropole three years ago. It cures all diseases."

"One night a son of the Electropole was cured of his brain tumor, and was well again. I have been a sufferer ever since. I have used it for many years, and have cured many others."—Jas. C. Clarke, Kay, Missouri, Ky.

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and the pastor.

It seems to me that the first thing to do is to reach the pastor.

I am sorry that Dr. Purser left us and let the preacher's institute die. But I see that Dr. Shackelford is arranging for one at Danville, some where up in North Alabama. I hope it will be a success. We need just such an institute once a year in every association, or what seems to me would be better—a good, able, successful preacher to conduct our preachers through a course of study, something like the Methodist plan. Let the State Convention appoint the instructor, and let him arrange the course of study, so that every preacher would become perfectly familiar with all our denomination at work and thoroughly acquainted with the Scriptures. Let us organize county conventions instead of our associations, and let each county convention appoint a brother of their own number to conduct examinations, and send all papers to the general instructor for correction. It is true that some brethren would not take the course, but I believe enough would do it to take possession of our state, and those who would not, would have to go to Texas, or some other state, or quit trying to preach.

Yours fraternally,

JAMES SHUGLETON.

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For the Alabama Baptist.

Georgia Matters.

Georgia is a very conservative and yet, we Georgians say, the most progressive state in the South. We are not breaking our necks to keep up with our neighbors in everything. We have just one power, and yet we do not fight it in our hearts to envy our neighbors who have two. Our people are well off if they knew it. Peace and plenty prevail, though I don't hear tell of any great surplus of money in the hands of the people.

NEW BOOKS.

STUDIES IN CHRISTIAN BIOGRAPHY. St. Chrysostom and St. Augustine. By Philip Schaff, D. D. 258 pages, 12mo.

Neatly bound in heavy paper covers. Price, 25 cents. Thomas Whitaker, Publisher, 233 Bible House, New York.

The author's exhaustive studies in preparation of his Church History put him in closest affiliation and sympathy with the heroes whose life-story he has told so lovingly.

The publisher of this most excellent book is proving the possibility of treating a large sale for the higher class of literature by offering such works, printed and bound with faultless care, at the price of cheap novels. May be amply rewarded.

A Thoughtful Sacrifice.

Mary's sacrifice to Christ, in the bestowment of the covenant, was a thoughtful one. It was not the expression of a mere impulse. There was a strong impulse behind it, but it was not that kind of an impulse which is born of sick passion and leads to a momentary act.

It was an impulse which ran along the unbroken line of an intelligent conviction and a well-balanced love. It was guided and governed by a calm sense of the true direction it should take, and the object upon which it should expend its force.

We are not to ascribe our discomfiture, if it be the right kind, to an impulse which moves in harmony with just principles and intelligent convictions. A sacrifice, thoughtfully made, needs such an impulse to lay it well on the consecrated altar. Mary's sacrifice was made in accordance with an intelligent purpose and a thoughtful plan.

The thoughtfully considered what she might do to express her love and devotion for her adorable Lord, and give a practical exhibition of her appreciation of him. And this is what should distinguish our sacrifices for God and man.

Too often we are inclined to be governed by mere feeling, by spasmodic emotion, when we make our sacrifices. Our emotions and affections should be governed by an intelligent conviction and calm thoughtfulness, both in giving and doing.—C. H. Wetherbe.

How the seeds of truth and plants are carried from one place to another, often quite distant, and how they fall and spring into life in places where they would be least expected, has often engaged the attention of the thoughtful. Equally wonderful is it with the seeds of gospel truth. How strangely they

which may have been brought from some land. An English evangelist wrote the following:

"I was asked to go to a public house and see the landlady's wife who was dying. She was reclining in the parlor. I asked her how she had found the Lord. 'Reading that,' she replied, 'leading me to turn to the Bible. I looked at it, and found that it was part of an American paper containing an extract from one of our country's newspapers, which extract had been the means of her conversion. 'Oh, how I had missed that newspaper! I had been looking for a paper which would give me the news of my country, and I had found it in the Bible!'"

Talk about the Bible! It is a great power, and it is a great blessing. It is a power which can reach the hearts of the people, and it is a blessing which can bring them to the knowledge of the truth.

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Dr. Price's Baking Powder

California, people of the Pacific, salute the world.

Midwinter fair closed in a midsummer blaze of glory. Second only to the Columbian Exposition in extent, variety and splendor, the great display was a veritable triumph. Out of her abundance the state poured her treasures—and the nations of the earth came to aid her in her noble exhibition.

Memorable were the exhibits of gold and silver, of wheat and oil, of fruit and wine of silk and wool, of all that man and nature could combine to produce. And an exhibit attracted more attention by excited interest than that of

Dr. Price's Cream Baking Powder

Official tests showed it to be the highest in quality, purest in quality, and most efficient in results of any powder made. Accordingly, the Highest Award Medal was conferred on Dr. Price's at the

The triumph at San Francisco confirms the

Chicago. The Midwinter Fair yielded another

award the highest of medals, for in the

jury of awards at the World's Columbian Exposition,

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California, people of the Pacific, salute the world.

Midwinter fair closed in a midsummer blaze of glory. Second only to the Columbian Exposition in extent, variety and splendor, the great display was a veritable triumph. Out of her abundance the state poured her treasures—and the nations of the earth came to aid her in her noble exhibition.

Dr. Price's Cream Baking Powder

Official tests showed it to be the highest in quality, purest in quality, and most efficient in results of any powder made. Accordingly, the Highest Award Medal was conferred on Dr. Price's at the

The triumph at San Francisco confirms the

Chicago. The Midwinter Fair yielded another

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