EMBER 20, 1894.

alch Poter and Barnabas For the Alabama Baptist,

REAN OF THE BAPTIST STATE CONVENTION

dations; be extra careful in er names; write with ink on o he paper; do not write copy inte

CHANGE IN POST OFFICE .- When will ting to have your paper changed, please state the post office at which you receive he paper, as well as the one to which yo STATEMENTS-Will be sent to each

bscriber when in arrears. This is Busi ween, and reasonable people will not ob REMITTANCES-Should be made by Postal or Express Money Order, Registered Letter, Express or Bank Check, payable to The Alahama Baptist Company.

ADVANTISHES WILL find it to their in-

erest to write for terms. This paper has wide circulation in Alabama among the Ala., as second class mail matter.

The liquor traffic is to-day the caviest clog upon the progress nd the deepest disgrace of the

Peter and the Rock

coints. It sets the church on a sulof hell shall not apset. But in other respects the language is not so clear. Recourse to the original does not positively remove all obscurity. Scholars have dug into the control of the rioss—vill toots, and speculated on Aramaic bouns, and split hairs in metaphysics without reaching any definite agreement. Indeed if Jesus had said, I pon this rock I will aplit the council of Chalcedon the tables had said, I pon this rock I will aplit my church, and so cause the gates of hell to yet my aponle he with oaths and cursings. Still action of Penterost and had displicated by Paul in the council of Chalcedon the tables had said. I pon this rock I will aplit my church, and so cause the gates of hell to yet my aponle he with oaths and cursings. Still action to proafter the chief action of Penterost and had displicated by Paul in the council of Chalcedon the tables had said. I pon this rock I will aplit the council of Chalcedon the tables had said. I pon this rock I will aplit the council of Chalcedon the tables had said. I pon this rock I will aplit the council of Chalcedon the tables had said. I pon this rock I will aplit the council of Chalcedon the tables had said. I pon this rock I will aplit the council of Chalcedon the tables had said. I pon this rock I will aplit the council of Chalcedon the tables had said. I pon this rock I will aplit the council of Chalcedon the tables had said. I pon this rock I will applie the process of the council of Chalcedon the tables had said. I pon this rock I will applie the council of Chalcedon the tables had said. I pon this rock I will applie the council of Chalcedon the tables had said. I pon this rock I will applie the council of Chalcedon the tables had said. I pon this rock I will applie the council of Chalcedon the tables had said. I pon this rock I will applie the council of Chalcedon the tables had said. I pon this rock I will applie the council of Chalcedon the tables had said. I pon this rock I will applie the council of Chalcedon the tables had said. of hell to vex my people, he would have truly predicted what has come to pass. These facts weaken the one of the passage as a proof-text on any disputed point; at the sup-time they suggest modesty in ex-pressing an opinion as to its mean-ng. We should avoid the con-

emnation meted out to those fools who dare rush in where angels fear to tread; yet as intelligent beings exhorted to hold fast the form of

the adopted this view, and he has not interested contracting people who are giving one-tenth of their sheep and osen, recovered from the temple with the steamony is that God's blessing it and the dectrine of the steamony is that God's blessing it in the splendid editice in whose years the stood he said: "Destroy the said to be some of its subscribers: "If you don't believe that some very good resplain are thoughtess and they can be supplied to the said they are the supplier throughout the strength of the said to the said they are the supplier throughout throughout throughout the supplier throughout

fore him and do him reverence. For some years the popes have seemed to reliab the idea of having their feet. They have demanded of official preeminence from his ferminence from his fermi

points. It sets the church on a suit suggestive. According to eminent such authorities it originated in a contract the Master-Isuilder, and it insures troversy between Dioscorus, the the present pope claims to be. Just the perpetuity of the edifice: Upon a rock I will build, and the powers of Rome. Dioscorus presid-forth the text, he made a gravit

and in conjunction with the twice this is not true, reject it. But does not the pope virtually deny that hum is the rock and basis of the Catholic church. This assumption of a relationship het ween Peter and the Roman bishop was born of an unholy strife; but Lio's friends took pains to give it currency and were the results and not in his strength. If in method is true, reject it. But does not the pope virtually deny that hum jesus is willing to hear pruyer, is the when he teaches all papiets to pray to Mary and to other saints? Does lotty he not deny that the blood of Christ our sholy strife; but Lio's friends took pains to give it currency and were exhorted to hold fast the form of sound words and warned that error never saved a soul, we should not shrink from investigating the truth and deciding for ourselves.

Some hold that Jesus referred to himself as the rock, in contrast with Peter whose name suggested the idea: "Thou art Peter, and upon this rock (pointing to himself) I will build my church." So early and eminent a theologian as Augusting respectively. Tri
is to-day the the progress, isgrace of the —N. Y. Tri
Tri
Tri
May the the form of sweet disposable. In unofficial ways the idea was pressed until it became familiar, and lost its blasphemous aspects. Peter, with headquarters at Rome, became a sort of demi-god, extending putting and protection to the poorest devotes who paid homage to his so-called successor by the yellow Tiber, and visiting dire disaster upon all who doubted his claims But the doctrine that Peter had.

Admit that Pales was a first so when the scriptures, whether these things are so.

Admit that Pales was a first so with a souls must go with the purgatory to be prepared for heaven, so making the devil finish honors as were disposable. In unofficial ways the idea was pressed until it became familiar, and lost its blasphemous aspects. Peter, with headquarters at Rome, became a sort of demi-god, extending putting the work which Christ left incomplete? Does he not deny that he no f. Christ is worthy of all praise when he promises praise in heaven to cleaned the with the complete of the work which Christ left incomplete? Does he not deny that he no f. Christ is worthy of all praise when he promises praise in heaven to cleaned the with headquarters at Rome, became familiar, and lost its blasphemous aspects. Peter, with headquarters at Rome, became as ort of demi-god, extending putting the will be charter to purgatory to be prepared for heaven, so making the devil finish honors as were disposable. In unofficial ways the idea was pressed until it became familiar, and lost its blasphemous aspects. Peter, with headquarters at Rome,

SPEAKING THE TR

MONTGOMERY, ALA.

mbmission to their decrees, and low disciples. He was present at No doubt this language was demand by all sorts of cruelty and dressed the assembly; but it seems devilishness, as the pages of hisit fell from the lips of our Lord tory abundantly show. The history of this doctrine is as the sense of the body (Acts 15 26

the council; and they urged! The only smale which I see the demand of the name of Lee, between Peter and the pope lies in the most blessed and hely archbish- his demand of the Lord, in his weak op of the great and elder Rome, ness and not in his strength. If

ebted for introducing us to the purity-

s own happy manner, along wit ures fail to give the exquisit he poet, the broad green meadoften startled the birds and rabbits ory of household pets; a noble dog whose epitaph was written by the principle of at which there could used knowledge. So heart keep young.

The control of the co

the second and the second seco ed the assaults of ig- Mrs. Unwin lay suffering for atten- full century and a half they strug

memorates one of those meeting seed. (Mat. 18:18). The Little Village of Olney. which were red-letter days to Cow-Christians, especially Baptists will, I trust, be interested in the quaint old town of Olney, "Oney," the country folk call the spot in Northumptonshire, England, which was the cradle of modern missions. It is a lovely apot, rich is associations. There we sat and talked of those who "being dead yet live," and most of all, of that remarkable man who made these more, and is visited by hundreds from all parts of the world, the majority being from the United States of America, simply because it was the home of Cowper. Sept. It is a lovely apot, rich is associations. There we sat and talked of those who "being dead yet live," and most of all, of that remarkable man who made these poaceful pastoral scenes known to the world. His struggles are better known now than when assistance could have relieved them; his timesture rests: for with it was the home of Cowper. Sept. It was the home o bristian by fidelity or Christians, especially Baptists per. The walls are literally covedge, and to knowl- Cambridge. To her we were in- character was his own personal

int book of casays Prof. Rev. Mr. Horton, who met us at "Whose highest honors to the heart sages sent out and a liberal return,

The sun declines; we hurry or England, leading to "The Wilderness." In Cowper's time it was so carefully trained and arched that by your means and by your prayw lands, the velvet turf beneath so carefully trained and arched that ur feet, the flowering hedges, the the interlacing boughs overhead scarcely admitted the light of day. a old trees, the animated con- It is grand still. We passed sevno fa mulated knowledge. So heart keep young.

Oney clusters about one long double row of cottages which face each other across the one long, wide attrect. The roofs doffed their thatched averings after the great fire so vividly described by Cowper, and they now wear tiles, like the away by a young branch of the fam-

Here Hannah Wilson, another spoiled protege, according to Lady Heaketh, unfeelingly read novels in bed and slept until breakfast, while reformation in England, through it

Central Committee. PRAYER CARD-DECEMBER.

ing for hearty answers to the mes-

for whom the appeal is made.

The cainty little envelopes invite you to larger usefulness and deepening sympathy in our mission field of Alabama women should often urn most lovingly. Your repreentatives are there, affording you hey fold their hands to rest, you with returning day may pray a blessing on them and set about sup-plying the means for the carrying on of their work. May the end their substance, even to self denial. If the times have been "out of joint," and better days are long in returning, refrain from the tempta-Christmas tide on the Lord's ounts with his servants. You his own dear children, and of his he light of the gospel is free, the prend a plainer table this Christs mas for the sake of placing a mo

Do not Say it Any More.

was due Baptists. Baptists fought colonial church establishment. They petitioned presidents and legislators; and they impressed their love for soul liberty upon our Nation is well as England.—Biblical Recorder.

These who think more of their reputation than their true character and evoke such a tribute from her could be more gratifying than that implied in the gratifying than that implied in the cager excamation of a little had who, after studying the lesson on "an excellent woman" in Prov. 31, ran home to his mother and breathlessly cried, "Mamma, we've been studying about you in the Sunday."

These who think more of their reputation than their true character school to-day! The mother who could evoke such a tribute from her

Howard College, East Lake, Ala .-.

Look out for the mission pigs of the McKinley church. Bro. Per- Christmas. kins, tell us all about them when

DR. J.A. FRENCH, of Talladege furnished to the Advertiser the ex cellent report of the B. Y. P. U convention which we print thi

THE attention of the ladies i alled to the appeal by Mrs. Ham lton, in the Central Comm column. Of course the suggestion will be adopted.

ville: "We're having a good meet ng. Dr. Hatcher is preaching with great power." Since that we learn that the meeting closed wit

WE learn with deep regret of the death of Felix Bush, the son of Bro I. C. Bush, of Mobile. He was a roung man just beginning busi ess in Memphis. May God's grac be sufficient for the bereaved one

ter after Christmas. We are well mingham, in April. pleased with the dignified, gentle manly deportment of the boys w have seen from the Howard.

SHE, modest, innocent, cultivat ed, a queen of beauty, a Christian girl, in a Christian home. He, a handsome fellow, with bright mind, well educated, a good profession, hosts of friends who delighted to honor him by electing him to a prominent position. But he was a whisky barrel. May the Lord save our girls from the slavery of society that forces, their association with such characters.

WE learn that Dr. Taylor h been preaching for several weeks series of sermons on Sunday even ings on current religious errors. Whenever we hear a thing like that, it makes us feel that the king dom will be saved. There is a wide-spread disposition to do tha kind of preaching everywhere Who was it that said the city pas tors were cowards? Hold, brothe till you get in all the returns, and then the facts will prove the falsi

he future. There will be joy in allowary in Conscub association, some hearts will be filled with of Evergreen church for a box of with disappointment. But whether highly appreciated. we be among the sad or the smiling, We acknowledge to compliment church in Granabore dissolved of us remember that God reigns, of the Franklin Literary Society of turned over its property to the we be among the sad or the smiling, nd he is good, and his mercy en- Howard College in sending us an bama Baptist Convention.

HE YOUNG PEOPLE'S CON-VENTION.

This body of enthusiastic and onvened in this city, according to ppointment, on the 14th inst., and been given to working it up. Is was enough to make any Baptist's exes, who are giving their talents no energies to the service of God delightful one, and inspired great pe for the future. The organizaon was made permanent, and we

THE PREACHER'S WIFE.

Generally the churches feel, when ney call a minister, that the wife adies all I can, if I can find time fter my duties to my family are ischarged, but I feel like my first obligations are to them." Brave ind true woman that!

A brother whose father was a reacher relates this story: "My other never gave much time to hurch work. She had a large unily of children to look after. eglected her family for this. I have lived to see nearly every one count of former relations the vi f the children of that preacher go

o the bad, some of them becom ng suicides; but my mother saw no last one of her children Chrisans, and some of her boys becam reachers of the gospel."

Let the preachers' wives think o

A preclar's wife who makes a come after recess to the Legislature with thousands of same praying to good and true mother is doing one with thousands of same praying to good and true mother is doing one with thousands of same praying to good and true mother is doing one with thousands of same praying to good and true mother is doing one with thousands of same praying to good and true mother is doing one with thousands of same praying to good and true mother is doing one with thousands of same praying to good and true mother is doing one with thousands of same praying to good and true mother is doing one with thousands of same praying to good and true mother is doing one with thousands of same praying to good and true mother is doing one with thousands of same praying to good and true mother is doing one with thousands of same praying to good and true mother. If same same that is mother than the church as more praying to good and true mothers if we could get the with thousands of same praying to good and true mothers is doing one with thousands of same praying to good and true mothers is doing one with thousands of same praying to good and true mothers is doing one with thousands of same praying to good and true mothers is doing one with thousands of same praying to relief. As a power for the feature of the dust one count of its geographical works are good and true mothers is doing one with thousands of same praying to the themself of the feature of the whole among my churches, from which I have been aspectated for with the the the flow of the prayes of the laboural to the hearts of those who have the whole among my churches, from the the the the the same and the with the contributions of my single for the prayes of the laboural to the hearts of those who have the other than the with the contributions. The contributions of my single for the leave of the works and the prayes of the distinct of the hearts of these who have the whole among my churches, from the the other thank-offering to good and true mothers the d

Street church, delivered the welamount of pour and the approach of the church of the

areth forever. Let as give thanks invitation to attend its debate on following year the convention or mercies past, and pray for bless-

We acknowledge the honor of an paid to the colored people of this invitation to the marriage of Mr.

J. D. Murphree, jr., of Dothan, and Miss Lucas Brooks, of Indiamapous was used by the convention with lis, Ind., at the home of brother the understanding that when a ad sister A. J. Brooks, Dec. 25th. | church (white Baptist) show The young couple will be "at organized at Greensbore, it should home" at Dothan after January 1st. be returned. In February, 130

"Daisy," by Marshall Saunders, Rev. W. B. Crumpton, corresp and "Tony," by Laisdell Mitchell, ing secretary of said board, cities are two very pretty little books tuted a church of thirteen member published by the American Baptist Publication Society, 1420 Chestnut street, Philadelphia. The first is the story of a girl, and the day, a suitable lot and begin the american of a building for the work id useful laymen in the state. a good Christmas present. The ship of God. We trust that yo

The number of delegates present price of each is 75 cents by mail. | will, as speedily as possible, ha vas quite gratifying for the first The secretary and the chairman a meeting of your board and tak meeting and the short time that had of two program committees of Alabeen given to working it up. It bama association each sends us a program for publication. As the heart throb with pride and thank- as the secretary leaves himself of ulness to look at such a body of in- the list of speakers on one or two elligent, consecrated young men topics, we print the program signed by the chairman. That secretary can make a good speech, and we asist that he take the floor.

Bro. Upshaw's friends will repice with us at his recovery f J. L. Thompson, Gurley: Resived two for baptism last Sunlay; baptized four, and have two old of a good wife who said to the Our people were greatly delighted isters, "I will be glad to help you to have Rev. W. D. Gay, of Montgomery, deliver two very interesting and highly instructive lecture his tour of the world. By the id of the magic lantern picture the lecturer carries you along with im, visiting splendid cities, heather aples, and the ruins of nation ways once traversed by our Lord and his apostles, the home of the Cæsars, and the grandeur of the A preacher who lived near us had ruins of the Ptolemies. In his own wife who gave nearly all her at-Our people would be pleased to have him visit us again. On ac

was to me a great treat.

Let's Renew the Fight. ht now, and the memage is cal-

day rich blessings from the Lord Rev. S. O. Y. Ray, an evange

T. J. MITCHELL, LI.KINNARD, R. D. REDDING,

On montion, the following reso Be it Resolved by this board of rectors, That the state board of issions of the Alabama Bap tion of the amount received he State Baptist Convention, a at forth in the foregoing commun

al to the Baptists of the sta ht to be raised. It was further resolved that th autes of this meeting be forward d to the secretary of the conven ion of this board, and that he con

S. W. AVERETT, Presiding. H. S. D. MALLORY, Sec'y.

cate our action to the churc

For the Alabama Baptist. A Request from the Young Preachers of Howard

Under the new system of work bruningham, with the hearty co- Cabaniss.

lease, if now we are a little skep- gether at Athens, a cou liked theories and theorists—yea, we have passionately loved them.
But the survival of the fittest has left but few of our "old flames" of convenience, Dall church is moving alor to them is they die and leave and the little charal and the little characters. to them is, they die and leave an and the little chapel HOW ABOUT CRITICS?

We have higher critics, lower rities and would-be-critics. We tre in full fellowship with all of hem, even with the last named lass. Why should not all classes of critics have their say, though they say nothing? We are not obliged to hear them. We have no are" of, for, or about the critica d we certainly have none for the ole. The old Book is amply ble to defend itself; and some of ities think it the best interare of God, and each deserves its need of praise; but they are the t their theories to the mature and nchangeable Word of God. There re whole continents of undiscov ared truth in the Bible, and as nese are explored the world grows righter and richer. Ethics and cience will aid in the exploration n just so far as they hold up and told out, with fidelity, the light of od's Word as it already sweet! plends with the light from his

Scientific history is true history, o doubt of that; all truth is scien ic, no doubt of that; but when acts and science (so-called) disaree, we must change the science or we can not alter the facts. Ju

or the Alabama Baptist. Ministers and Laymon's institute, Birmingham Baptist Association. Green Springs Church, Friday Before

Fifth Sunday in December, 1894. PROGRAMME. Friday evening, 7:30 p. m. Ser-non, Rev. P. T. Hale.

Saturday, 10 a. m. Devotiona to:30. Baptist Polity. F. S.

3:30 p. m. On prayer. W. C. Ward. Discussion led by Sumter Let 7 p. m. The Dying Year and its Sunday, 9:30 a. m. Sunday-chool address. S. P. Fowlkes. 11 a.m. Sermon, N. B. Williams 3 p. m. Sennon, J. F. Savell.

done great things for me, whereof professed Christ among the heathen. ganizations in East Lake, Pratt-I am glad. professed Christ among the heathen. ganizations in East Lake, Pratt-ment any effort to win any union

spits of all the doctors. Pardon us, looks hard that we should quit alto-

ville is nearly comp ville is progressive and the Baptists are trying to keep ahead of the Bro. Burns is very popular all baptist churches having no Young over the association, and we feel People's Organization are entitled that his labors in the Tennessee to representation. Valley will bring something to We depend for our unity, not attract, as the theatre, the ball room

who has preached in different por-tions of Alabama for many years, is making his home in Huntsville are one people with one mission.

First—Let us attend regularly and bring others with us.

Second-Let us study the subject.

[Our brother furnished interesting sketches of the churches in the territory of which he writes, but for want of space now we must make separate article of the sketches.-Ens.]

Is it Possible? Can we close the year out of del tific theories." Many of us still will? We certainly can. Home demands have been heavy upon us, but we can make still another effort.

The Foreign Mission work is ours, and needs our help now. We can poison anybody.' That depends upon who does the thinking, Dr. Dickinson. It is not thought by drunkards that whiskey will poison them. It is not thought by the Mormons that Mormonism will poison any body; nor by dancers that dancing will poison any body.

Z. D. Rosy. Z. D. Rosv. feel it a privilege to give \$5,000 in this great emergency, and by such a gift stir and inspire the hearts of God's people. What an opportunity is presented for doing a great work! What better investment on earth than using your money in the work of winning souls to God? Cannot ten be found among us who will give \$500 each to the work? Any one giving \$500 pays enough for the salary of a missionary in China for one year. If you cannot give that much, give \$250. I make a table below. Out of all of our naugurated by Bro. Johnson, of White. Discussion led by E. H. members this is a small proportion to give.

NOTICE THIS. 200 100 50 500 44 20

1000 "

1000

ong silence, to say a few things make thousands happy at home and bring in a constitution and by-laws brough the ALABANA BAPTIST.

In the first place, I will say "Bless joice. God has greatly blessed the Lord, oh, my soul," for he has our work this year. Many have ports from the young people's or-

acir Increased Spirituality. Their Stimulation in Christian heir Edification in Scripture beir instruction in Baptist Hisand Doctrine, and

brough Existing Denom

Our venerable brother, Dr. David, method. Our common bond is in conclusion she said: The meeting was opened with

Perhaps we should have gotten devotional exercises led by Rev. P. asked to do, on program or comescribers for the BAPTIST T. Hale, D. D., who after scripture during the campaign, but this part of the work was left to the chairman, and he gave all the sample copies to the young ladies of the congregations with his compliments and forgot to ask them to subscribe.

T. Hale, D. D., who after scripture reading and singing by the congregation by the congregation, made a brief, ringing talk on "Letting Your Light Shine, or Religion Like a Lamp." (1.) Our religion must be bright; (2.) It is not to be covered up, not to be put bless and direct our work.

Bro Counterton will please bring under a bushel of worldliness; (2.)

Mr. F. B. Brown, of Anniston, Bro. Crumpton will please bring under a bushel of worldliness; (3.)
Bro. Burns to account for that excellent twist of home raised tobacco light-visible from afar; (4.) It is Work in the Local Union." By that he received as a mission col- to shine steadily and continually ection. I am afraid it was not re- This should be the key note of the

> Dr. B. D. Gray, of Birmingham A. French, D. D., of Talladega Wheelock, of Birmingham; Secretary and Treasurer, P. B. Brown, of Anniston; Assistant Secretary and Treasurer, J. C. Parker, of Montgomery. Professor Mell tension." He said the young peohanked the body for the honor con- ple afford a field of usefulness not ferred on him. He spoke of the to be estimated in its possibilities energy, enthusiasm and enterprise if it is only properly cultivated. He of youth, and warned the young told of the excellent work of the people of the breakers they might B. Y. P. U. of St. Francis Street church in Mobile, and urged on nomination are on this meeting, the delegates the importance of getwhich must keep in sympathy and ting similar organizations in all surrounding churches. of Rev. W. A. Whittle, Vice-Pres- the organization of as many new B was appointed as follows: C. F. tion was read from R. J. Willing-

nson, D. D., of Selma, a committee speed in its work. on permanent organization was ap- Mr. W. D. Dunlap, of Birmingointed. Dr. George B. Eager eartily seconded the suggestion. The committee consists of Messrs. Dickinson, Wheelock, Hubbard, of Evergreen, Fowlkes, of Mobile and

Jay, of Montgomery. A committee on nomination of fficers for a permanent organiza- ment. 10 give \$500- \$ 5,000 tion (in case it was decided to have 5,000 one) was appointed with P. B. 5,000 Brown, of Anniston, as chairman. 5,000 The committee on credentials reported, recommending that the convention be composed of all mem-5,000 bers of young people's organizations in Baptist churches, with all others It would take just about this in attendance interested in this

I might say of this church his faults, and seek to discover the a most pleasing and graceful man-ing.

to pillars in the and extended a most cordial welwhich was in. Mr. C. F. Wheelock, of Birming to Christ in all ham, made a charming res emple's Union of Ala. what they do should be done in and On a neatly printed pro. through the churches, under the dies. It is in this

was the theme of a

ed, helpful and inform-by Miss Lula Bradford, Enlistment in Missionary am, who modestly yet y read her own paper, which high ground on the questions ution, study of the word f life and personal, earnest work for the good of others. Music art, science must be laid under contribution and used in our meetings to

Second-Let us study the subject. Third-Let us do what we are

Mr. P. B. Brown, of Anniston, followed in an address on "Our work of this character the spirituality of the young people will be increased through self-help. Our critics have thought the young and old would be divided by this class of work, but the opposite will most probably result, if the older members and church officers will only show a proper interest in their spiritual life. This movement is the econd Vice-President, C. F. world's return to Bethlehem and

existing organizations. On motion Mr. L. Lott, of Mobile, urged dent of Howard College, a com- Y. P. U's as possible during the nittee on credentials was apponted, current year, and urged the active composed of W. A. Whittle, W.D. co-operation of mission secretaries, Gay, and W. D. Dunlap. On mo-tion a committee on resolutions An interesting letter of saluta-Wheelock, Willis Chundler, R. J. ham, D. D., Secretary of the For-Lee, W. L. Scott and J. H. Ivey. eign Mission Board, Richmond, On motion of Rev. A. J. Dick- Va., who bade the convention God-

ham, pointed out the need of training young people to take the lead in church work, and urged the pastors to train their young people. Rev. T. F. Hendon, of Georgiana, told of the organization of his union and its growth and develop-

Mr. C. F. Wheelock, of Birmingiam, urged pastors to put all their rength into the development of heir young people. Hon. J. G. Harris, of this city.

aid that what is peculiarly needed s the training of the young. Rev. Geo. B. Enger, D.D., spoke n the theme, "Our Alliances; ate and General." He rejoiced ist this work is beyond the need spology. No religious personage r organization can in any way peril the freedom of choice of the local unions respecting the alli-ances they may form. There has

dence of our blessed Master.

Again, I bless the Lord for good, kind and generous physicians, some of whom make no charges for their watchful attention and medical aid, and others making only nominal charges, for which I am profoundly grateful. Especially am I indebted to Drs. Blake and Jenkins, of our village.

Again, wish to say that my thurch at Lineville is one of the best churches in all lines I over saw.

The same proposed Master.

Again, I bless the Lord for good, kind and generous physicians, some the best churches in all lines I over saw.

Again, I bless the Lord for good, kind and generous physicians, some the best churches in all lines I over saw.

I best church at Lineville is one of the best churches in all lines I over saw.

The same proposed Master.

Again, I bless the Lord for good, kind and seiters and sisters who will help gladly if they hear of the committee to recommend a place for the next meeting.

These services were interspersed the next meeting.

These services were interspersed the next meeting.

These services were interspersed the next meeting.

At 7:30 pt m. there was a good constitute to recommittee to recommittee to recommittee to recomment at the free agency of for the next meeting.

These services were interspersed t Cor. See'y.

Cor. See'y.

Cor. Hobson, of Anniston, and Rev.
Mr. Hobson, of Woodlawn, took a felt need of helpfulness. This Caterris is a constitutional disease part in the services.

Rev. Wm. D. Gay, of Adams board, which should bring us into

morning by Bro. Thames, of the spite College. Text, "In my Father's that house are many mansions, etc." Bro. Watson preached well at night from text, "Thou art weighed in coule the balance and found are weighed in he balance and found wanting."

Woodlawn-Pastor Hobson Trenched at 11 a. m. on the text, terwhite.

Ye are the light of the world."
Subject at night, "Bodily decay and spiritual renewal." Four additions.

The world it is my talent? WP Mc.

Queen, JE Kolb, JC Fonville, R H Cross, Willis Arrington.

4 Bible doctrine of Christian given the churches one year, and both have the churches one year, and both have the churches one year, and both have the churches one year.

quently violated, but I can safely at 11 a.m. on "Coming up to God's say that whenever there have been done to my efforts put forth by those in authority to execute the prohibition laws, they have been as successful as with violations of other laws. I am sure the lawless element who are trying to bring these laws into disrepute will take courage after reading the Governor's message. Thousands of prohibition Democrats who voted for the governor at the state electric for a Christmas tree. or the governor at the state elec- for a Christmas tree.

sunday for the same purpose.

drinking as a remedy for drunken-ness. It is contrary to reason and to facts. The oft repeated asser-tion that there is less drunkenness in wine-growing countries than in others, I am sure cannot be proven, I have before me now an extract from a paper printed in Paris in 1891, which closes with these

Shade school house and Redding, whom are earnest supporters of The Advertiser and Gov. Ontes, that you will publish this. With

W. B. CRUMPTON.

Montgomery, Ala.

RINGING NOISES

the great blood purifier. In a peculia successful remedy for this disease, whilt cures by purifying the blood.

Hood's Pills are the best after dimpills, assist digestion, prevent constipation.

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2 p m-What is the Scripture

OUR BATES ARE AS LOW AS ANYBODY'S

Sunday, 9 a. m .- Sun

II a. m .- Services appe Let the churches send five ome prepared to join the dir

Alabama Association. Program of fifth Sunday meeting to be held with Panola church, twelve miles east from Fort De-posit, on the 28, 29 and 30 of De-

7 By whom, and to whom, is the preacher sent? W C Avant, T E doctrine," is very pleasant.

Morgan, T T Dobbs, J F Sims, Nearly one year ago Pine Level

For the Alabama Baptist Appointments for Tennessee River Association.

lowing churches in the Tennessee River Association on the dates in-

Trenton, Thursday night and friday, Japuary 10th and 11th.

Gurley, Friday night, Saturday and Prov. 11:24. Let others do as and Sunday, January 11th, 12th and the convention of Young People's Union sof Alabama, held at Montgomery last week, decided to meet with our church next April.

There will be held at the Baptist church, Danville, Ala, commencing on Friday, Dec. 28th, 1894, and continuing three days, a Ministers and Deacons' meeting. We early and Deacons' meeting and Deacons' meeting. We early and Deacons' meeting. We early and Deacons' meeting. We early and Deacons' meeting and Deacons' meeting. We early and Deacons' meeting and Deacons' meeting. We early and Deacons' meeting and Deacons' meeting and Deacons' proper and Deacons' meeting. We early and Deacons' meeting and Deacons' meeting and Deacons' proper and Deacons' meeting and Deacons' meeting and Deacons' meeting and Deacons' meeting and Deacons' proper and Deacons' proper and Deacons' meeting and Deacons' proper and Deacons'

right a few lines i am trying to be a good boy all of us that have Joined the church, every sunday evening meaning in our church, and good attendance? J N day, next sunday evening Dalay and Luther will lead, I am getting along in school every friday evening mrs. Sallie has a arithmic match and it can now. I Saturday, o a m—Devotional exitant sunday evening to the cows all i can now. I saturday, o a m—Devotional exitant sunday evening to do good all i can now. I saturday, o a m—Devotional exitant sunday evening milk well. I sunday to do good all i can now. I saturday, o a m—Devotional exitant sunday evening milk well. I sunday evening to do good all i can now. I saturday, o a m—Devotional exitant sunday evening milk well. I sunday evening mrs. Sallie has a arithmic match and i me and cliffton turn them in the field they are giving milk well. I sunday evening mrs. Solice the course of the family the consolation of his love. How hard it is for us to feel that "all things work together for good to them that love God." Yet we are taught that God "worket all things after the counsel of his own will." But when this bedy shall have been regenerated in the first resurrection, this mortal shall have put on immortality, we shall no longer see through a glass dark ly, but miet, darkness, pain, sorrow, death shall be a thing of the past forever and ever.

The Communion."

Saturday, o a m—Devotional exitant sunday evening mrs. Sallie has a crithmic match and it can now. I am tending to the courselation of his down will in the first resurrection, this mortal shall have been regenerated in the first resurrection, this mortal shall have put on immortality, we shall no longer see through a glass dark ly, but miet, darkness, pain, sorrow, death shall be a thing of the past forever and ever.

FITZPATEMENT. Stockton, alternate. Subject, The office work of the Holy Spisit."

The office work of our min
Tonn Thackerson.

For the Alabama Baptist.
At the Orphanage.



he Manager of a Lumber Co., Tolis His Story. "A year ago last spring I was taken with sec-creat and could not swallow or sleep. Lat y head and face broke out with little pimple foll dult and had no ambition to do anythin did not care to eat, and what little I die have served Pine Level and Orion and me as good. I am six feet, one inch to

of Hood's Sarasparilla made such a charge no. I was surprised at myself. I have a nater of men working here and I got them to the and now I do not go to town but what so one wants me to bring back a supply of Hood wants me to bring back a supply of Hood Sarasparille.

Enjoying the Bost of Health, better than I have been for years. I ber mend Horst's Sarasparilla to all for it was a blessing to me." EMORY D. CRICHERTER Manager of Tuscaloosa Lumber Co., Hus, A Hood's Pills our liver lik, countly, bili-uspess, jaunilice, sick bendacoe, indly

One of the strangest things that Bronze and Narragansett, all young Look at These

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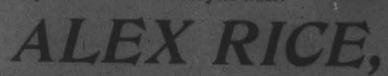
Let all the Sunday-schoots und children's bands send to me for the S. S. Exercise which I have prepared. Children can learn it readily. Have an Exercise and take up as for Congra, Colds, Hoarsenss and Indiana. They afford instant Indiana. They

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ouse; you'll see the impress of stylish beauty on every gurment in the store; you'll appreciate the goods thoroughly the more you see and compare other stocks with that of Alex Rice's. We ask no trade from sympathy; we denre no patronage because we have done wende for you in the past; we expect no purchases to be made on any ground other than getting the most of the best for the least that it may be had. All we ask—and you'll find it as much to your interest as ours—is that you will look at what Alex Rice has before you make your purchase of a

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y prohibition attended. Morning congregation ary safely add average; larger at night. They

state. Of course, the laws are fre- Southside Paster Hale preached

od. Collection for Orphan's I was not a little surprised to find Home, one dollar and fifty cents; that his excellency advocates wine- will take another collection next

Pratt City—Pastor Wood preached at both services, Three received by letter. One bundred and fifteen in Sunday-school. Two of our best young members will be married in

First Church—Good congrega-one Largest attendance at Sun- Trenton, Thursday night and

church, Danville, Ala., commencing on Friday, Dec. 28th, 1894, and continuing three days, a Ministers' and Deacons' meeting. We earnestly arge the brethren who are

Friday, 11 a m-Introductor ermon, by J D McClanahan;

rit."

3 p m—The education of our ministers; its necessity, and why. A J Preston, W H Simpson.

3:30 p m—Miscellaneous business; appoint next meeting, etc.

7 p m—Sermon, by J I Stockton; J N Thompson, alternate, Subject, "The church of Christ, the pillar and ground of the truth." Sunday, 9:30 a m—Sunday-school meeting, led by John A Thomsson; addresses by J C Orrand others.

11 a m — Sermon, by A J Preston, a p m — Sermon, by John Spear. By order of last meeting at Mt. ebo. Jos. Shacket. For Pastor Danville church.

130 p. m. What qualificati

lay. 10 a. m. Sunday-scho

Notes from Bro. Pinckers Dear Baptist; I got a mo organ, J W Holloway, S A Sat-failed to send it till now. So please

g. F M Hauser, J G Thomas, unanimously called me for another W Petty, H P Watts, Jno E year. Ramer and Mt. Carmel (in Bullock county) have also called 5 How shall we best promote the Sunday-school interest? CC Lloyd, C H Morgan, W P McQueen, J W them are good churches, pleasant followay.

6 Why are we mission Baptists? to preach to, and zealous of good works. To preach to an apprecia-B.Kolb, W C Abbott, R L Poole, tive people, though sometimes it is necessary to "reprove, rebuke, ex-

deep regret. But we are comforted in the thought that revolutions never go backward. While the right-tion at 11 a. m. Rained. Large cours cause of prohibition may have crowd at pight, and the service.

I have heard lately is, that contri- and large, \$3 each, or \$5 per pair. butions to missions, ministerial edu- Order soon. Rev. A. E. Burns, evangelist for cation, etc., have caused the pres-North Alabama, will visit the fol. ent "hard times." Net a Baptist MPS. L. J. Allem said that to me not long since. It seems to me that some Baptists will Hale's Cove, Wednesday morning and night, January 3d and 4th.

Treedom, Saturday and Sunday morning and night, January 5th and 6th.

In so doing, we preachers must "exhort with all long suffering" and then teach doctrine. Before I put my pen down, I wish to impress an important fact, "An empty wagon makes the loudest noise," and those who say the most against missions, etc., are the have to be taught the first principles Beech Grove, Monday night and ones who do the least. Some one takes pepper and another sneezes.

Cudgels ought never to be given Tuesday morning and night, Janu-takes pepper and another sneezes. Cudgels ought never to be given

much good was done.

Mt. Nebo, Wednesday morning and night and Thursday, January

Cudgels ought never to be given for thoughtless people to use. Will each one who reads these lines carefully ponder the golden rule, confully ponder the golden rule, confully ponder the golden rule, con-sider its depths and weigh himself

see that dinner is provided on the prointed to prepare papers and to reach, to attend and assist in making the meeting an interesting and rofitable one. Those brethren

J. L. Thompson.

Those brethren

We ear should we shall greatly miss her. I have been her pastor for a year, and we shall greatly miss/her at the organ, in the Sunday-school, and in the church. I was absent when she church. I was absent when she was buried, and Dr. R. H. Harris, but without dealth and there is provided on the ground at each church, so that the shall greatly miss/her at the organ, in the Sunday-school, and in the church. I was absent when she was buried, and Dr. R. H. Harris, but we shall greatly miss her. I have been her pastor for a year, and we shall greatly miss/her at the organ, in the Sunday-school, and in the church. I was absent when she was buried, and Dr. R. H. Harris, but we shall greatly miss her. I have been her pastor for a year, and we shall greatly miss/her at the organ, in the Sunday-school, and in the church. I was absent when she was buried, and Dr. R. H. Harris, but we shall greatly miss her. I have been her pastor for a year, and we shall greatly miss/her at the organ, in the Sunday-school, and in the church. I was absent when she was buried, and Dr. R. H. Harris, but we shall greatly miss her. I have been her pastor for a year, and we shall greatly miss/her at the organ, in the Sunday-school, and in the church. profitable one. Those pretitions whose names do not appear in the program need not consider themselves slighted. We want as many of our ministers and lay members as possible to attend and take part in the exercises.

Is the Orphanage doing any good? Here's a letter written by a boy who didn't know his letters when the exercises.

For the Alabama Baptist

A Sample.

Is the Orphanage doing any good? Here's a letter written by a boy who didn't know his letters when the exercises.

Is the Orphanage doing any good? Here's a letter written by a boy who didn't know his letters when the pet of the family, and none ever the pet of the family and none ever the pet of the pet of the family and none ever the pet of the pet of the family and was buried, and Dr. R. H. Harris, has without doubt treated and cured he came to us a year ago. He had the pet of the family, and none ever had better nurses than she in the Dear mr ] w stewart; i want to right a few lines i am trying to be "God of all grace" give to each one

Orion, Dec. 13.

FOR OVER FIFTY YEARS

Mas. Winslow's Scothing Syaup has been used for children teething. It soothes the child, softens the gums, aliays all pain, curs wind colle, and is the best remedy for Diarrhosa. 22 cents a bottle. #2,000 will be due January 1st.
Brethren, will you all help me just now?

Attention, Sunday-acheols!
Won't every one that will help the Orphanage send me something by December 30th to aid in making the second payment?

All that you and I are responsible for is doing our duty. Ours is the seeding, and God alone beholds the end of what is sown. How do we know how much good we accomplish when we do any good thing or utter any truth in love? Eternity will be full of surprises to us. Wait and see.—Selected.

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Well, I want to thank my good with the Scriptures. Let us organ-mother now for getting me to take ize county conventions instead of eral management of the forms to take the paper at the some ty convention appoint a brother of sisted their own number to conduct exam-

I wish some good brother would sion of our state, and those who wishes to go, would not, would have to go to to reach the massea. I am interested in that subject, for you see I am ope of the subject of est way to reach the masses is through the ALAHAMA BAPTIST

which has been in use in our family more than three years."

Mrs. Fannie C. Starke, Ala., Oct. 1, 1894: "Tatili use the Electropoise and receive great ben-

ways telling some one what it has tian Secretary.

ne Curious. that the first thing to do is to reach Coorgia Matters

I am sorry that Dr. Purser left us nd let the Prencher's Institute die. Sut I see that Dr. Shackelford is as-But I see that Dr. Shackeftord is assume that if it is an instruction at the paper core every association, or what seems to me would be better—a good, able, successful preacher to conduct our preachers through a course of study; something like the Methodist plan. Let the State Convention appoint the instructor, and let him arrange the course of study, so that every preacher would become perfectly familiar with all our denominational with the Scriptures. Let us organize the uniteraction of the means of the people. ize county conventions instead of eral management of the our associations, and let each couneneral instructor for correction. It and they are all well pleased, except some who lay it aside and never course, but I believe enough would do it to take possessions. It is true that some brethren would be being a month, and up as high a wishes to go.

JAMES SHINGLETON.

Who Have Expressed Obtains During the Month of October.

Mr. Thomas W. Haisten, Buck Horn, Ala., Oct. 2, 1894: "We are still pleased with the Electropoise which has been in see in contrast of the giviliant of women and chile processes with the Electropoise which has been in see in contrast of the giviliant of the contrast of the con Asia Mittor seems to have been should hold Turkey to a strict ac count for these outrages. The bramises of the Sultan seem to be worth little until he is frighted by for Georgia reports Electropoles and receive great bender of the second of the

tell of any great surplus of mone in the hands of the people. MERCER UNIVERSITY PREACHER

YOUNG PEOPLE'S CONVENTION.

You see our Index, and notice

done in my family."

Rev. L. A. Darsey, Decatur,

Ala, Oct. 2, 1894: 1 The Electropoise in a grand discovery. I have two, and never intend to give them up.

Mrs. W. P. Nelson, Sunshine,

Ala, Oct. 18, 1894: "I have never failed to effect a core in every case of dismacl have ever treated, and they first been numerous. The intended to the progressive in the progressive in the progressive in the progressive in the control of dismacl have ever treated, and they have been numerous. The Electrophies has a non-virtue of the best numerous. The Electrophies has a non-virtue of the best numerous. The Electrophies has a non-virtue of the progressive in the control of the vices of this world are kingly exiles that best dates. The man with a brand new doctrine would better air it elsewhere. And yet Georgia is progressive in the only and the progressive in the only and the progressive in the only and the progressive in the control of the vices of this world are kingly exiles that best distinct. Group the area of control of the vices of this world are kingly exiles that best distinct. Group the area of the progressive in the progressive in the second of the progressive in the progressive in the only and the progressive in t

and aplander, the coast digitaly was a veritable triu

PRY: St. Chrysostom and St. Jec; in apprehald duties, and to be Augustin. By Philip Schaff, methers also. But to be a worthly D. D. 38 pages, 12ino. mother, completely faithful to her duties, is a life work for any wo-Whittaker, Publisher, 2 & Bible sides; that comes first. Success in

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nathy with the heroes whom ory he has told so lovingly. ing a large sale for the high of literature by offering suc

ries of his nature.

r roll her dough with case. He hewise had a foot-mat attached so

at she might at the same time

Mamma-SWhat are you

title Skin Precines,

that they cannot care, but

River R'y Company.

Mamma- "Well?"

Mary's sacrifice to Christ, in the estowment of the ointment, was a coughtful one. It was not the exhigh is born of fickle passion a with just principles and inaifully made, needs such an alse to lay it well on the coned altar. Mary's sacrifice was

Horkins, Receiver. No. 21. In effect Mon

place years ago thing and the amployment of a per-suing a course of any to earry it, is quite unother thing. The gospel is a free gift, without money and without price; areal on the plea but those who take the glad tidings hen she had the to others must be supported so that o him and says they can carry on their good work.

When you are mending gloves, single to do." A few slip a polished pecan nut into the finger and see how easily you can the shape at you said haunted me. highly polished a nut is very gasily untilities about it, and I managed and you can have no idea.

> want not time to serve God hat the atmost but weal. We have not too much pusiness, but too little grace.

man. Let her do what she can beny other way cannot compensate e loss of influence with our ren. Mothers sometimes feel therly when it is too late. she who leads a little child toward

light and knowledge gains an un-bounded influence over him. The made of refined and conhistory of all great men usually bepills for these Pellets are as tiny as mustard seeds, and are sugar-coated. They're made in an improved chemical laboratory under the direct supervision of scientific men. Everything else being equal, the smaller the size of a liver pill, the more comfort. The boy's eager questions are often keys he presents to unlock the mys-We know of one house-keeper, ays the Ladies' Journal, whose shand had constructed for her a pecial chair for baking days. It ous of such a height that she could it at the table and mould her brend

They do not shock the system, but regulate, cleanse and tone up, the liver, stomach, and bowels, in

t her feet firmly. And, sitting sthat chair, she for years concod all the bread and pustry was quite as good as she had stood up to make it and earlied herself almost to death in pt and effective in action. Peculiar in the way they're sold, satisfaction, or money is returne

Ned-"You told me that when I elt angry I must count ten." Southern Rallway Company.

Ned-"I've counted seven bun-Time Table In effect May 20, 1894. ired and thirty-seven and I'm just s angry as I was before the 4 oo p to Lv Mobile Ar 12 30 p m 

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