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THE ALABAMA BAPTIST is sent to subscribers until an explicit order is received by the publishers for its discon-

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To Cornespondents.-Do not use ab- cially on this errand "for to wor- ye are conscious of having been once breviations; be extra careful in writing ship." When a man is anxious out of Christ, unconverted, unregenproper names; write with ink on one side about his soul, a journey to Lon- erate, and unsaved, ye are bigger for the editor, and business items on the don is nothing. And this cham- heathen than this man that's asking same sheet. Leave off personalities; con- berlain harnessed his horses, and believer's baptism at the hands of

ting to have your paper changed, please "Licht, mehr licht." state the post office at which you receive the paper, as well as the one to which you wish it changed.

subscriber when in arrears. This is Busi-

REMITTANCES-Should be made Postal or Express Money Order, Registered Letter, Express or Bank Check, payable to The Alabama Baptist Company. ADVERTISERS-Will find it to their in terest to write for terms. This paper ha a wide circulation in Alabama among th *00,000 white Baptists.

"ered at the Post Office at Montgo ery, Ala., as second class mail matter.

The lowliest earth is not downtrodden when it brings forth fruit,

Many people are quite willing to lay down their burdens, but they are not willing to take up the voke

with one tongue, in order that they enment. should see twice as much as they say .- Cotton.

Unbelief and discontent change "the cup of our blessings into a mere acorn cup for smallness and easy breaking

If wrinkles must be written , por our brows, let them not be written upon the heart. The spirit should never grow old .- James A. Gar-

It is an old proverb that he who than if he simed at an object on ; leyel with himself .- Hawes.

The fear of God makes a mar happy because it crowds out all other fears. It removes anxiety; it is an antidote against worry; and it is worry and not work which kills,

Does any man wound thee? Not Fuller.

A celebrated Indian chief, when for the first time taking in his arms his baby boy, gave expression to the following beautiful sentiment "Little child, thou cam'st into the world weeping when all around thee smiled; contrive to live so that thou mayest leave the world smiling while all around thee weep.'

During the recent revival conducted by Evangelist Schoolfield, at Huntington, W. Va., telephones were put in the theatre where the Lord Jesus Christ had paid the bill sinful addition to and reversal of the services were held, and the preaching was listened to nightly by peo- generate heart. To the truth that I have now come to confession ple in three states. Ohio, Kentucky on Calvary he paid all the demands by believers' baptism, immersion, and West Virginia. Telephone of the law of God. He satisfied di- I did not invent it, but it is here. wires were run to Ashland, Ky.; Toronto, Ohio, and Guyandotte.

"I care not to ask if there be dregs or tatters of human life such and boundry of mortals," observes him in the Gospel Mr. Gladstone. "I submit that duty is a power which rises with it is the shadow which cleaves to subject, and that was us when we leave the light of life."

Believer's Baptism a Privilege. Baby Sprinkling a Decusion and Sin.

BY REV. JOHN ROBERTSON, Presbyterian Preacher, Glasgow, Scotland.

Acts viii. 26-40.

tinuance, and payment for arrearages se Ethiopia had got anxious about his from it? The heathen only to be word? Remember this when you send one try, and somehow he had heard that in the "visible church," in the dear for publication. Count the words and send the Jews had among them a revelo- church of Scotland, Established which all lived and moved and had bigger claim to the baptismal Font

CHANGE IN POST OFFICE.-When writ to Jerusalem in search of light. ture, and the heathenism of baby-

STATEMENTS-Will be sent to each he has that still. Some of you have heathen of the heathen. "Among given up your Bible because you whom also we all had our converis not logical. Some of you have our flesh, fulfilling the wills of the given up the profession of Jesus flesh and of the mind; and were by Christ because a servant of his de- nature the children of wrath, even ceived you with his religious twad- as others" (Eph. 2:3.) Only one dle, and took you in with his hypo- who can say before God, "I have critical humbug. That is not logi- never been where Paul was, and cal. I am glad that this man of am an exception to his "we all," business kept in his hand the very having been regenerate since the Word that these priests handled, first breath I drew on this earth," the mistake of the servant be attrib- a heathen, and can claim exemption ter of a minister be assigned to his "heathen only" are to be baptized. We want not time to serve God, but zeal; we have not too much business, but too little grace.

Lord. God forgive us for adding business, but too little grace.

Lord. God forgive us for adding to the Cross so much business, but too little grace.

Lord. God forgive us for adding to the Cross so much business, but too little grace.

Lord. God forgive us for adding to the Cross so much business, but too little grace.

Lord. God forgive us for adding to the Cross so much business, but too little grace.

Lord. God forgive us for adding to the Cross so much business, but too little grace.

Lord. God forgive us for adding to the Cross so much business, but too little grace.

Lord. God forgive us for adding to the Cross so much business, but too little grace.

Lord. God forgive us for adding to the Cross so much and let us see you. There is none, proving on the Master's command.

Lord. God forgive us for adding to the Cross so much and let us see you.

Lord. God forgive us for adding to the Cross so much and let us see you.

Lord. God forgive us for adding to the Cross so much and let us see you.

Lord. God forgive us for adding to the Cross so much and let us see you.

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Lord. God forgive us for adding to the Cross so much and let us see you.

Lord. God forgive us for adding to the Cross so much and let us see you.

Lord. God forgive us forgiv The drunkerd not only injures eunuch goes past the holy priest in short of the glory of God," and to and enfeebles his own nervous system, but entails disease upon his Word that is theirs, yet their not Dean Stanley says, "The legitia jot or tittle of it. A man that is mate reason and permanent princireading the Word-I know there is ple on which Infant Baptism is some Philip to be told by the Spirit | founded is "a recognition of the to run and join himself to the char- good which is in every human

> to bring you the truth. If you hon- venom of a serpent. Is it, then, on estly bend back the boards of this the ground of this anti-Christian Book, it is a signal to Almighty conception you are to sprinkle your God to come personally to your babies? Surely, no. The Holy selp! So the man is opening the Ghost reveals the innate depravity book, and God sees it, and he tells and "original sin" of mank Philip to go join himself to the inborn heathenism of the fallen

seems to bring conviction now.

D'Aubigne, the Swiss Historian of other of you than what the Word aims at the sun, to be sure will not the Reformation, was discussing of God says you are, a natural hit it, but his arrow will fly higher with Monsier Grebert, who became heathen, and flesh born of flesh. a Roman Catholic archbishop, and "Marvel not that I said unto thee, who said, "Our church has such an Ye must be born again.". advantage in possessing the bones only forgive, but work into thy The relics of the apostles are with you say baby sprinkling? Tradithought intelligence of the kind of us, and the full inspiration of God tional custom? Never! I am not to pain, that thou mayest never inflict is in them, and the eunuch finds lead you astray any more. "But I it on another spirit .- Margaret Jesus where not a higher critic in obtained mercy because I did it the same Scriptures he preached of God's truth has risen on the horunto him Jesus.

cialty and completeness and substi- I say this is the way. This con-

'Under tandest thou what thou ling, like spoiled vaccination, readest?" drew attention to this didn't take with us! We had best of the Lord's speeches, "It is unconverted past. How could finished!" To the fact that the take? This baby sprinkling is a run up in the hostelry of an unre- Word of God. vine justice, and on him the Lord | You may like it or dislike it. Babyhath caused to meet the iniquities sprinkling, as a simple addendum of us all. To the ears and soul of to the Word of God, and as such the poor convicted sinner in the inheriting the curse in the ninechariot that was the best speech he teenth verse of the twenty-second ever heard, and he embraced the of Revelation on all si as can escape from the description Lord Jesus Christ freely offered to diabolical addenda, is an infernal

must have brought out something church, the ex opere operato delu-

be whether of within the parties of the parties of

Library's B.T Som'y

This Queen's Chamberlain of itely greater heathen; to be hindered soul. He had tried to get relief baptized? Then I tell you, ye babyfrom the idol worship of the coun- sprinkled but unbaptized believers effon as to how the unseen God in and Free, and U. P., ye have the

took his official chariot, and went this preacher. Unregenorate nasprinkled unregenerate nature, is This eunuch goes back with the most heathenish of heathenism the Word in his hand. Thank God and unconverted we were the most have given up your minister. That sation in times past in the lusts of and yet mishandled. Do not let can look upon himself as other than iot of him. I know that if you soul." Put that is anti-Christian open this book myriads of angels blasphemy, and has to be flung Men are born with two eves, but are commissioned for your enlight- from him by every believer in the Word of God as he would fling The Holy Ghost himself has come from him in horror the slime and chariot. He is reading the Word. human heart, and says through He had read it before, but God Paul that "in our flesh dwelleth no good thing." Poor fool you, if Thank God we have the Word. you think a few drops of water Clasp it to your hearts. Dr. Merle sprinkled in your baby face make

> Oh, like other Presbyterian minof St. Paul," but D'Aubigne said, isters, God forgive me for ever lead-The Protestant church is beyond ing my flock round the pool of bapyour church; we have several relics | tism. But "the water" is in the of St. Paul." "What are they?" way, the star of truth has to be fol-We have got a collection of his lowed, and the strait guiding is into letters!" So we have, and we prize the crystal baptistry. "What doth them more than we would his bones! hinder me to be baptized?" Do their ecclesiastical heathen chairs ignorantly in unbelief." "Through will find him, in the fifty-third ignorance I did it." The darkness chapter of Isaiah. Beginning at of night was so dense, but the star izon clear and bright, and by it I Philip told him about the atone- must go. As I am to deliver my ment, I am certain. About its spe- soul at the judgment seat of Christ, verted man took it. Let me take I know that Philip who said, it. Do you take it. Infant sprink-

lie. By this devil's door of baby-In addition to the Blood, Philip sprinkling the great heresy of the

MONTGOMERY, ALA. JANUARY 10, 1895. had heard of him thousands of times he has to say it: "The substitution when I meet him in heaven I'll feel three on the Monchester side of the before I believed; am I not a worse beathen than he? In an idolatrous country he; in a Christian land I; an unbeliever through wilful enmian unbeliever through wilful enmibe has to say it:
I the substitute in the leaven it if feet thin in heaven ty to God I; a heathen without rament of the Lord's Supper in the sprinkling, and baby sprinkling is preachers constitute a most devoted mountains," Missionaries, 25; na-The higher criticism has come God he, because born so; a heathen bread without the wine For that the worst form of it. But now, brotherhood. The weekly Pastor's tive assistants, 15; stations, 39; months. \$2.00 if not paid in 6 The higher criticism has come months. \$2.00 if not paid in 6 The higher criticism has come without God I, because loving my was a change which did not affect work.

work. St.00 to Ministers in regular and played havoc with our historical conceptions—if you're fool sin, and rejecting my Savior. I tell the thing signified, whereas the baptisms, 277; Sunday-school schol-The Laber — The date on the label of enough to follow it. Either the you the heathenism of my uncon- change from immersion to sprink martyr sires, "to the law and to the cause. It would be pleasant to ars, 375. Contributions, \$2,600.25. thing was never done by those hisverted. days is worse than this ling has set aside the larger part of testimony:"

The Covenanters give the portraits of all these eigh
Study Topics.—Real Romanism paid. It serves as a receipt. If proper thing was never done of the apostolic language regarding would do it, this opedience to the teen pastors, but that would almost as seen in Mexico. Ignorance, Suthree weeks from time of payment, notify doing—anybody could have done damnation in it than in his. Is he, baptism, and must to many at the truth of the Holy Ghost, special to make Job turn over in his silent perstition, Vice, Immorality, Fanat-

While admitting that this change altered the very meaning of the word"-for all Greek New Testament scholars are agreed on this, as our own Dr. Thomas Chalmers said, "The original meaning of the word baptism is immersion"-Dean Stanley glories in the change! He says it override even the most sacred ordinances." It is blasphemy. This 'spirit of the age," this modern zeitgeist that is worshiped by the churchly church before Christ, is simply the sin of sacrificing to de zls. Overriding the revealed will of God, disobeying the plain command of Christ and the injunction of the Holy Ghost, and rejoicing in t. Daring blasphemy! Spurgeon said about this point, "I say to the morrow morning.' Eight o'clock his footfall! His footfall! comes. So does Mary with her cup of coffee? No, a glass of water! "Hallo, Mary, what is this?" 'A glass of water, sir.' But I said a and follow him iuto Jordan. Yes, cup of coffee?' 'Yes, but I thought I should like when the "day dawns me to do the thinking, it is for you as closely to his blessed footsteps as remain to be told. uted to his Master, nor the charac- from baptism, even if it's true that to do the obeying." Christ has I can. Oh, believing soul, do not thought and left his command. let any ecclesiastical invention, any very successful run in his pastorate to." proving on the Master's command, teaching, interfere with your following it, and disobeying it. lowing the footsteps of your Lord preaching of his life, and you know cherished interest. I have seen Override it for "convenience and and Savior, and as plainly as the common sense!" It is high treason footsteps of Lucy Gray in Wordsand damnable blasphemy against worth were tracked across the God and his Word. Calvin saidhave it jotted down here-"Because Christ began preaching before baptizing, and we have believers only admitted to baptism, paptism does not seem to be rightly dministered except faith precede." Devil's delusions? Luther says- his injunction and example and been him. One of our new star preach-Scriptures that infant haptism vo the first Christians after the apos-tles." And Professor Lange, the heathen, churchly, or non-has extraordinary sense for a man German authority on the early ages churchly, white or black, sprinkled of that class. He has made a fine of Christianity-he is German, too, or non-sprinkled, command your impression in the State, and he has and you mighty higher critics go in, chariot this night to stand still, and an incline toward conservatism, -Lange says: "It must now be water," and sing as we sang last gives assurance that he has a great granted by every unprejudiced Wednesday and Thursday nights, future. He is from North Caroli-

new born infants was altogether the water graveunknown to primitive Christianity." And Neander, the very giant church history, says, "Infant baptism cannot be proved for the first two centuries." O, traditional lie! Man's addition and devil's delusion of baby-sprinkling, wilt thou dare to bar me from the exam- season for expressing my grateful thou believest with all thine heart, nity of seeing much of the Baptist thou mayest." "I believe that Je- folk of Alabama, but from their resus Christ is the Son of God." "He markable gift for stealing the best that believeth and is baptized shall men from Virginia, I infer that as

Baby-sprinkled believer, as was Judah, the conquering tribe. said to Paul, I now say in the name I ought to give you some Baptist of God to you, "Why tarriest thou? news, but the Baptists are so con-Arise and be baptized, and wash servative in the Old Dominion that away thy sins, calling on the name they do not manufacture news. Let of the Lord." It is not a church me see. Well, yes, there is some matter, this act of obedience, it is news. Our denominational pet, entirely personal. You don't need. Richmond College, has elected a to leave your church, surely, to be President. This is a return to the obedient to the Lord. You don't old order, for in former days we become "a Baptist." I am not a had presidents, but about a quarter Baptist." I am a Presbyterian, of a century ago the office was pelieving and baptized-only I now abolished and we ran-quite sucput (for the present) my Presbyte- cessfully, too-on the plan of havry beneath my hat when I put it on, thank God! I am in the "historical and apostolic succession" of] liturgic Kirk. I am in the church Boatwright was made president. of my fathers. The Covenanters to He is 26 years old; has won high me nearer than ever, the Covenants fame for his culture, his progressto me dearer than ever. And what live spirit, and his gift for bringing us in the morning and goes to rest with us at night. It is co-extensive with us at night. It is co-extensive of my grandfathers, the apostles of our intelligence; and is even better, I am in the church things to pass. It is election surtices of my grandfathers, the apostles of our Lord and Savior, Jesus Christ, that every individual member of themselves on the subject, I must be subject, I our Lord and Savior, Jesus Christ, that every individual member of themselves on the subject, I must Mission Rooms, 9 W. Lexington baptized as they, baptized as he! the human race instantaneously re- not undertake to speak for them. st., Baltimore. Send a cent stamp swhen we leave the light of life."

The WATER,

Do Young People's Societies

The water you were leave the stand of death over the graves of the multitudes of souls it has slain and least to speak to the for catalogue.

The Church of Scotland was led by the election has in it the professor Morris, at the head of the Christ's Crown and Covenant to the trustees are well satisfied that the way at least to speak to the multitudes of souls it has slain and the companies of great things to come. The trustees are well satisfied that the way at least to speak to the multitudes of souls it has slain and the companies of great things to come. The trustees are well satisfied that the word the word the convention on the (alas, least the word) the word the word to the word the word the word the word to the word the word the word to the word t ever think of the power that could be wielded by writing gospel mesbe wi sages to friends? A written invita- ter; what doth hinder me to be ly false. Dean Stanley, just before Church of Scotland, I believe, is abeam.

Pollow, follow, I would follow Jesus, Anywhere, everywhere, I would follow to be discerned the footsteps of ptized into the Blessed Threefold ers is Dr. R. L. Broughton, of

"Help me, dear Savior, Thee to own, And ever follow Thee, And when Thou sittest on Thy throne Do Thou remember me.

Good Letter from Dr. Hatcher

ple of Jesus Christ? "What doth appreciation of the ALABAMA BAPninder me?" Is it this iie? Never, TIST. Week by week it drops in my God! It is in thy Word. I will to tell me good things of the kingconfess thee in thine own way, dom, and its genial and courtly 'See, here is water; what doth spirit always cheers me. In some hinder me to be baptized?" "If way I have never had the opportu-

a body they are descended from

o force, and so at the semi-annumeeting last week, Prof. F. W.

it, even the critics themselves.

Moses never went up the mount.

Moses never went up the moun be the Auld Kirk of Scotland! And has just come from the Pendleton man name. the scripturalness of believers' bap- Street church, Greenville, S. C., to be the pastor of the West View MANIRESTO, AND I CHALLENGE | church, in the sun-set terminal of Presbyterian ministers and the town. He has had a glorious fessors' of Scotland to prove welcome, all the more enthusiastivrong, and baby-sprinkling right cal because he is one of the natives other than a delusion of sin! of old Richmond. Dr. Landrum, sprinkling is no more baptism of the Second church, has just celem eating a grape in a railway brated his twelfth anniversary and is partaking of the Lord's seems set on holding his position if he passed this will do if the wishes of his people y? I can, I can. "Then cometh | are consulted. Rev. L.R. Thornhill. as from Galilee to Jordan, unto of Manchester, has recently finished n to be baptized of him." his first decade as the pastor of the you not to plan something for them, Saltillo. Thus commenced the Salnd Jesus, when he was baptiz- Bainbridge church, which is the

went up straight way out of the leading church in our sister city. ter; and lo, the heavens were He is one of the finest men in our ened unto him, and he saw the Virginia ministry. Of course I pirit of God descending like a languish to sound the honors of the dove, and lighting upon him : and Grace Street church, of which it is a voice from heaven saying; my honor to be the pastor, but it izes around a string and forms a these three districts, 28 churches and This is my beloved Son, in whom would be a pity to put the other stick of rock candy. Whether that 742 members. The Southern Bapservant, 'Mary, please bring me a. I am well pleased.'" This settles churches at a disadvantage, and so fashion or pleasure, depends on the I strain myself into silence. If any one coming to Richmond should wise care of those to whom the desire to hear the best sermon, why of course I would be left in the shadows, but if he desired to see the most splendid church edifice,

our new importations. He has the a fashion book, trying to decide moor as she that snowy night had First church of Lynchburg, and how the new dress is to be made; crossed the wild," as plainly are that is equal to saying that he has with beaming faces planning for a one of the most wealthy and useful coming party or picnic; or with Powell returned to his loved work Christ on Jordan's banks into Jor- churches in the State. Dr. Mcyour footprints into his, and you under some difficulties, but he has must go right for you cannot go wrought well, and his church is Well done, Calvin! And here is wrong. On soul and conscience I rallying nobly to his support. We Luther. God help us! What have Frankly tell you I would not like to are fond of him in Virginia, and meet him with out having followed are working him for all that is in

step down with me, "both into the which is inherently protective and reader of Holy Scripture and Chris- when twenty-five "men and wo- na. Dr. A. B. Woodfin, formerly, tian antiquity that the baptism of men" were buried with Christ in and indeed, twice, an Alabamian, has a lovely pastorate at Hampton. He has a singularly congenial to attempt to regale them with one of his sermons.

Allow me to select this festive Our Orphanage is one of the special delights of the Baptists of Vir ginia these latter days. It is located at Salem, and has for its superintendent Rev. George J. Hobday evidently predestined for that very thing. At present it has only sixty inmates, but at our recent annual meeting we decided to erect new 90 bands; in another 291 ladies buildings at once, which will double the capacity of the institution. Of course we are careful not to let the Orphanage run into and cripple our missionary movements.

It may be entirely unnecessary to tell the Baptists of Alabama what a happy stroke of grace and power it was when the Foreign Mission Board brought Dr. R. J. Willingham to Richmond. He has already shown that he has in him the timber for a great secretary, but he is a man of such devout and laborious zeal that he is always busy. If he has an idle Sunday he can enter our pulpits and preach such burning sermons that the churches almost wish the Board had called their pas-tors and they had called Willingham. He is a power for good, put him where you will.

Some criticism has been uttered against Richmond Baptists because they did not bring the Convention Foreign Mission Journal, price 35

"We Girls."

MRS. E. Y. MULLINS, their tastes forming day by day, the second and Bro. W. D. Powell their interest becoming more and the third appointee of the Board. more bent in some direction-ought In 1883 Bro. Powell began work in some means by which they may be- tillo mission, one of the three into come instructed and interested in which the work of the Board is dithe great cause of missions?

Dr. Bell says every child's mind tecas and Guadalajara where miscrystalizes around some one great sions were organized in 1887. idea, as sugar in solution crystalfashion, or pleasure, depends on the child is committed.

Two ardent mission workers the other day were talking earnestly over the work, while a young Dr. M. B. Wharton is having a about missions? I think we ought

preaching is one thing that he can do cherished interest. I have seen Dr. F. C. McConnell is one of their bright heads bent eagerly over er, there is vivacity, enthusiasm churches. and success.

> "Why don't we girls know omething about missions?" This question put that mother to thinking, and it has put others to think-

but the hundreds, yea thousands of bright heads and young hearts all over the South. And why don't they know something about missions? Because we older ones do not put them in the way of knowledge. Women of the South, are we not responsible for our children Let each missionary society think of the young in their church, the boys and girls, the young women, trict during the year. Ninety-one church, and they are so fascinated and do not be content until bands with his ministrations that it is a are formed that shall give our tributions average \$1.17 per memlittle lonesome for an ordinary man young folks an opportunity to know about missions, and train them to work for this supreme interest of

the church to-day. Do you know what we are actu ally doing in the South for ou young people in a missionary way Some facts have been gathered lately that may surprise many of you In one of our Southern States there are 355 ladies' societies and only societies and only 75 bands. Ala bama has 217 ladies societies and 72 bands. In only one state are there as many bands as ladies' societies. There ought to be at least one band in every church where there is a ladies' society. Let us

bring this about. Helpful material has been prepared. Send to your Central Committee, or to 9 W. Lexington st. Baltimore, for "Garnered Gleanings" (free to Woman's Missionary Union workers), a manual for band work. Kind Words Sunday-school paper has a mission page in every weekly issue, with a fine program and black board exercise once month. Subscription 50 cents pe year. The Young People's Leader, 40 cents per year, has able mission elps. Send to Baptist Sunday school Board, Nashville, Tenn., for these last two. A Rand Department appears in every issue of The

it is distinguished from most other

NUMBER 2

THE CLIMATE.

Mexico is divided, as respects climate, into the hot regions along the coast, the temperate regions, and the cold regions. The hot regions include the land under 2,000 feet of elevation, the temperate regions those from 2,000 to 5,000 feet, and the cold regions those above 5,000 feet of altitude. Owing to the diversity of climate, Mexico produces most of the plants peculiar to the tropics, as well as nose of the temperate regions of

North America and Europe. PIONEER WORK. In 1880 the eyes of the Board of How is it with you, ladies? Do the Southern Baptist Convention you have your missionary meetings turned to Mexico, and Rev. J. O. each month, enjoy them, work en- Westrup was appointed as the first ergetically yourselves for the cause, representative in this field. The and then-forget the children? The facts of his tragic death are known boys and girls who are growing up to the Missionary Baptists of the n the church and Sunday-school, United States. Bro. Flournoy was vided. The other two are at Zaca-

There are now represented in

FIRST BAPTIST CHURCH.

"The dedication of the First Baptist church edifice in Mexico occurred at Monterey, April 19, 885, and was attended by one hundred a glass of water would be better and the shadows flee away," to be tists on the earth, he would necesfor you. Thought? But it is for found with my footsteps planted sarily have to — but the rest must listener said to her mother, "Why who was excommunicated by the don't we girls know something bishop on that account, was presented with a gold medal as a token of the appreciation of those for whom he had wrought in the face of the displeasure of his caurch. The Lord hasten the day when each of our Mexican churches shall have a house for the Lord."

RECENT WORK.

The year has been one of great blessings on this field. Bro. W. D. eager eyes seeking solution of a immediately after the Convention, din's bed, there to be baptized. Put Connell entered upon his labors problem. But be sure, wherever and has baptized about one hunthese young heads are bent togeth. dred persons and organized six

> THE SALTILLO CHURCH has had a steady growth during the year, and notwithstanding the drought, has contributed liberally for all purposes. There are a number of people who wish to be bap-

> was reorganized during the year; many of its members having moved away to places where there were

THE TORREON CHURCH was organized March 18, 1894.

The Lord has abundantly blessed us in our work in the Saltillo Dishave been baptized, and the conber. We have many other preachng stations where there is good interest, and we hope to organize at east one new church during the coming year.

MADERO INSTITUTE .- A. B. RUDD,

The present session of Madero nstitute, which began February 1st, gives promise of being a fairly good one. Up to date we have seventy-four matriculates, and of these, forty-six are boarders, the rest day-scholars. Others still will enter during April and May.

How Alabama Stands!

FOREIGN MISSION BOARD S. B. C. RICHMOND, VA., Jan. 1st, 1894. Dear Brethren of Alabama: According to an apportionment of the amount needed to pay off all obligations and support our missionares in the field this year, we should look to your state from May 1st. 1894, to Dec. 1st for \$8,000. In hat time we have received \$3,663 .-

store, as God hath prospered him, that there be no gatherings when I come."—I. Cor. 16:2. The work is the Lord's and we

"Upon the first day of the week

let every one of you lay by him in

Funds are needed now for the Fraternally. R. J. WILLINGHAM,

MONTGOMERY, JANUARY 10, 1895. lirectory for the Baptists of Alabama

OUR BOARDS

The State Board of Missions, located in stry. W. B. Crumpton, Corre But B DEPARTMENT.-J. B. Collier, Sec-

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OUR SCHOOLS. Moward College, East Lake; Ala .-OUR PAPERS.

The ALA. BAPTIST, Mourgomery, A bahatches church. Macon county sent \$12.75 on the record paymen for the Orphan's Home. Wonde

how many Sunbeam societies di

as well? BRO. WHITTLE will announce next week a proposition from the publishers of Riley's History of the Baptists of Alabama, whereby the Orphan's Home will get a liberal per cent. ou all sales of the book for thirty days.

A CURIOUS QUESTION .- "Does the Judson receive any of the li Marion? A Baptist stood me down that it does." It is hardly neces- every direction; the meetings are with the burning-that they have sary to say no to that question, it well attended and conversions are been kind and friendly, and that been kind and friendly is the spring.—I with truth derived from scient on some good cause."

Tur students at Wake Forest College aided by their Education Board are expected to pay back the amount within five years, without interest. Will brethren in charge of such matters in other states tell us what conditions they impose upon their beneficiaries, if any?-Religious Herald.

We will let our Board speak for itself, if it desires to do so. We will remark that there has long been a difference of opinion among brethren on the subject above men-

ed as ALABAMA BAPTIST day. Some pastors have notified us that that others will do so. May we not reasonably hope that every pastor who reads the paper and knows that equals Christian Charity? its value will do the best he can to persuade his people to subscribe for it? Brother pastor, it will help you in your work and your people for six months.

SPEAKING of Christ feeding the five thousand as recorded by Mark, Spurgeon said

"I hear you erv in bewilderment I do not know what I shall do. Thi is sweet comfort : Jesus knows. He knew how many people there were What is Baptism? The Testimony there. He knew how much bread of Scholars, Who Ought to be Bap- a frest of about one month, and fish he would want, and how h meant to feed the crowd and send them all away refreshed. He perceived, long before Andrew told has done his work well. The tract meet in their regular conferences on him, that there was a lad somewhere in the crowd with five bar- cern, Louisville, cloth, 25 cents; ley loaves. And he knows exactly, dear friend, where your help is to come from in your hour of trouble.'

THE death of Mr. Theodore

Welch, at an early hour on Thursday last, called forth many expressions of sincere regret from differ ent classes of our citizens. There had been no previous illness, and the announcement that he had died rising to begin the duties of the day in order to bring in all the children —caused a feeling of sad surprise we could from the streets. I soon the streets. I soon the liquor traffic. to every one who knew him. His found a crowd of about twenty-five Lowndes county. My field will signed the First Avenue church in others sent something from the Sablong prominent connection with the Louisville and Nashville railroad, and his active interest in this arrested if I tried to persuade her gious and benevolent work and sons to enter a Protestant mission. commercial progress had made him One boy said his father told him he and women who never tire in the to be generally known and highly esteemed. His varied talents made try to keep their followers from the port of these, I feel safe in saying him prominent and efficient in any gospel. One young man told me thing in which he took part. The he was not a Christian and did not floral offerings and the large attend- want to be; that he was a Catholic. the Master on this field. ance at the funeral gave unmistaka. The boys turned loose on me with brickbats and sticks. I thought bie evidence of the high regard in they would ruin my hat and tear which he was held. To the family up my overcost, but stood my of Alexandria, in this county, died ground and talked to them, though suddenly at his home here about sorrow we extend our earnest sym-

those who have failed to keep their pastor, may be only a teacher. He

ous service in every Baptist church in the state of Virginia on every Lord's-day in the year."-Religous Herald.

reached now which are closed three cially if it be cultivated, but oh! the extreme of attempting to tell gin. Sir. William Sinclair, the he had his own views upon the sub-

THE Journal and Messenger of Cincinnati, and the Western Recorder, of Louisville, come to us Mission Society (Northern Bap- what he was talking about, and be but, begging the Recorder's pardon we are constrained to say that the schools which the Society has esstyle of type selected for its head- tablished for negroes in the South ing gives it the appearance of an have been burned by incendiaries, old lady with curls and bangs, and it goes on to speak of "these That paper has recently entered its acts of vandalism," and to say that sixty-ninth year, and the Journal the buildings were burned because and Messenger its sixty-fourth, of a prejudice against the education May you live long and prosper, of the negroes. Of course the in-

We make the following extract from a private letter from Rev. V. Cova, of Havana, Cuba, to Bro.

I have read of Miss Kelly's departure for China, with some others, and I think she will be successful. In the few days I was near her, It turns out that the principals or could appreciate her consecration and fitness for that work among Little Rock and at Hearne say that

Our work here is improving in frequent. I baptized two on last one of the buildings was burned in week. We are gaining more consuch a suggestion before .- w. n. c. sideration than ever before with the people and the authorities. We are are confined to show their hatred between negroes as to the conduct against us by preaching and writing of the school. As to that at Columin their papers.

> drought last year, with storms and has any idea that white people had other causes, prevented the making anything to do with its destruction. a crop by the farmers, and there is So it would appear that the great destitution among the people. Northern Home Mission Society, or The people of the South can never at any rate some of its members do listen unmoved to a cry for bread, not intend to allow the hatreds of no matter from whom it comes. So the past to disappear. For some car locals, even trans rous or pro- reason they wish to keep them fresh Monday and preached to the school hese flying trips through the coun-

our people to those who need the incendiaries and vandals. How fortunate students, with timely cer- the Lord! help which they are able to give. can we ever have peace and frater. emonies. The people of this comthey will make special effort for Let us thank God that we have food nal feeling and co-operation in munity, together with the pastor of the paper on that day; We feel sure to spare to the hungry and unfortu- work for the negro while that Hopewell church, have fallen in School, in Dallas county, are as nate. Is there anything among spirit lives? Such friends do the love with Bro. Dorsette, and feel the doctrines and theories of men negro more harm than good.

"THE FAITH OF BAPTISTS" is the title of a large tract of 88 pages from the pen of Dr. T. T. Eaton, in their service if they will read editor and pastor in Louisville. We the paper. If you doubt it get have not now, and may not soon them to try it for one year, or even have time to give it critical exami nation, but we think those who have read the Western Recorder of late years will be quite willing to trust Dr. Eaton to state in sound and intelligible form what Baptists believe and their reasons therefor. The tract is divided into five chapalways knows all about it. He ters with the titles, The Church, tized? The Lord's Supper-Close therefore will not fill any of my Communion. The author's well appointments during January. known ability assures us that he However, all my churches will is for sale by the Baptist Book Con- their respective Saturday meetings. paper, 15 cents.

> tive of Lowndes county, in this a right to a place on our Honor state, but who went from Florida Roll, and also makes us feel better. to the Theological Seminary at by banding our agent five dollars Louisville, relates through the Bap- and fifty cents for subscription to

livided several blocks between us, Next Sunday I begin the year's rough, tough, dirty boys and began be, Mt. Willing, Forest Home, Columbus, Ga., yesterday, and his bath school or missionary societies. talking to them. A woman ap- New Bethel and Mt. Moriah. A peared and said she would have me | wide field and full of sin. Yet in would go to hell if he entered the Master's service. Knowing that I mission. By such talk the priests shall have the sympathy and sup-

We print in another column the | I expect to return to the same touching tribute uttered by Dr. place next Sunday. Don't be sur-Eager, his paster and personal prised if I get in jail. Many others Te need add nothing have for telling the "old, old 1890-91. He leaves a widow (his

Quirre a number of subscribers Da, Cuvier says that a cold-daughters, all grown, and a large In response to the wish of many money in thirty or sixty days. We ple. This requirement excludes would drop a very earnest hint to the idea that a preacher, that is a part of the agreement. Brethren, must have tender feeling, which will show itself on occasion. Fail-"WE propose this, then, as a ral- ing in that he fails to win the afying cry for the Young People's fection of his people, and his suc-We will print it again: A resig- one place will be short. Intellect is a good gift, but mind without And why may not the Baptist Here and there a preacher comes to Young People of Alabama adopt be possessed by ambition for pulpit the same rallying cry? They might fame. He may become a pulpit not be able at present, or for a orator, but at the sacrifice of his more heart power!

ent to handle : In its last annual report it says that tention is to charge the Southern whites with the burning of the buildings. The schools mentioned are located at Columbia, S. C. Little Rock, Ark., and Hearne, Texas. The Religious Herald, of Richmond, took the trouble to investigate the truth of the charges. presidents of the schools located at the white people had nothing to do the day, by accident, and it has been revealed that the other was aboring unmolested, and the priests burned as the result of a quarrel bia, pastor Lindsey says that no In one part of Nebraska the one but the principal of the school

NEXT Stinday is the day suggest- far away Nebraska, as a gift from white people before the world as He also presented the prizes to the such assurances from one who loves

FIELD NOTES

from Centerville to his old home near Brush Creek, Perry county.

Bear in mind that communications received on Tuesday morning may fail of insertion that week.

A correspondent of the Clanton View says the Ladies Aid Society of Mulberry church has put a new stove in the church. Bro. J. G. Lowery is the successful pastor with the 5th Sunday meeting at

J. H. Riffe, Monroeville: I hope to start to Florida the 7th inst. for

Miss Ka M. Perkins, of Mc-Kinley, relieves the monotony of BRO. E. M. C. DUNKLIN, a na- the tune of hard times, and obtains erience in mission work in Louis- three-and-a-half years subscription and a place on the honor roll.

Some brethren from our school J. B. Powell, Forest Home these churches are some noble men that this will be a fruitful year for

Abner Williams, Oxford, Jan., 7: Hon. W. P. Cooper, formerly prominent, influential, worthy citisen, and represented this county in the Legislature at the session of second wife), two sons and three

them at their own figures. They will let me know in a few days.

A preacher sends us an account ength of time, to accomplish their usefulness as a pastor. Most of a marriage in which he played desire, but many churches could be preachers have mind enough, espe- an important part, and he goes to had a strange and interesting ori- couragement of it rather. He said how many have felt the need of the name of the material of which the dresses of the bridesmaids were THE American Baptist Home his wife's certificate that he knew the current teaching of his time. By ing impracticable just yet, but he changed to the magazine form and tists) appears to be fully intent also failed to write the curious with new kinds of letters for their upon keeping up bad feeling word as plain as print, so that headings. Both papers look neater against the people of the South. printer and proof-reader might

things from experience, and the part of the proceedings is prompt

S. P. Lindsey, Perdue Hill: Again we have had ushered upon hearts, and big ones, too, will eyer remember the holidays just past. Among that number will certainly be the writer and his family. The "Willing Workers" of this place never forget their pastor and fami- one dollar each for the boards. fact by the reception of a box of cause is also. God bless you. little ones; and cake, turkey, pork, times. Malachi 3:17. etc., etc., to please the older ones. -We are moving on nicely with work for another year, but in all

Jno. H. Pool, Birmingham : Saturday night before the fourth Sunday in December Bro. Dorsett, a ministerial student of Howard College who was sent by the executive committee of the association, preached at Hopewell church a Sunday and Sunday night to large congregations, and remained until that he did good for the Master's cause, and want him to come back, which he agrees to do each month. which have preaching but once a bless the Regular Baptists. month could get such blessings from the preachers at Howard College as instruments in the hand of would begin to gain strength and bear fruit to the glory of God. W. R. Schramm, Phenix City

Bad weather seriously interfered Crawford. In the absence of other brethren I was called on to preach return to the office. What of 1895 the introductory sermon, and also May the Lord help our Baptist to occupy the moderator's chair. The delegates were well entertain- liberal offerings. ed, and housekeepers were disap pointed in not having more. We went through the program, Bro Benton preached an excellent sermon on Sunday, which the peosmall debt, and a collection was \$11.72 from the audience. \$3.37 was taken for the Orphan Iome. Pastor Carter has do Phenix City, last Sunday, but as resignation was accepted by the some of the country churches have arguments, politicians who favor have been stormy and rough—very tributed. tunate that gets him.

United States the custom of New

I wish you a Happy New Year! Long may you live! Much may you give! Happy may you die! And Heaven be yours By-and-by.

were obtained by different breth- hearted man has no divine call to circle of friends to mourn his less, of our readers we present again ren at the associational meetings the ministry. The preacher must He was a member of Mount Zion this week the remarkable sermon last fall. Very few paid cash, the be sympathetic, so that he may Baptist church, Alexandria, Ala, of Rev. John Robertson, Presbyte- was pleased to see in The Atlanta letter had that effect it was unfor- don't. We asked Miss Georgie Pope of rian, of Glasgow, Scotland. The Constitution a statement to the ef-Wilsonville, to tell us who had sermon has already done much feet that the recommendations of sent her the greatest number of can- good, and will do still more. Dr. his initial message concerning celed Columbian stamps for the Robertson publishes a weekly magbenefit of the Orphanage, and also azine called the Christian Scots- two other papers were exactly conthe entire number she had received man, extracts from which we find tradictory of the first. up to the time of shipping what in The Baptist, of Baltimore. They I felt sufficient interest in the nions in the state of Virgis ia. cess will be limited and his stay at follows: "The Livingston church the theological professors who are of the Governor to it, and to get she had collected. She replied as show that he has no patience with matter while in Montgomery sevhas sent me the greatest number of wise above what is written in the from him a statement of his views stamps, and O'Brien Brothers, of Word, and also that he is propos- upon prohibition, for the statement heart makes a poor minister of Je- Nashville, the next. I can't tell ing to have the poor about him hear that he was exclusively loyal to the from a prohibition county a letter how many I collected, as they take the gospel. The extract below shows interests of liquor was a source of

> quiring disposition, and wanted to He is not a prohibitionist-could the few men who are brave enough made. But he neglected to send think for himself independently of not be, because he regards it as beindependent thought and study of is desirous of seeing the ravages of the Scriptures, he came to see that drink thoroughly checked as any the principles of the churches other. Since liquor in some form The Legislature will not put the ourneyed to London, was baptised, lax. and, returning to his estate, he commenced services in his own castle. do not agree with the Governor in As a result a church was founded, the views expressed, but the right of which he continued pastor for which I enjoy of believing one way thirteen or fourteen years. It is is likewise enjoyed by him in besaid that he preached his first ser- lieving another way. The opinion mon on New Year's Day, and in held by Governor Oates is not a

Some of My Letters.

versary on 1st of January.

HARD PRESSED BUT LIBERAL. "I have sent Brother Stewart one dollar for the orphans, and here is ly, and we were assured of this am hard pressed for money, but our Thank the Lord for these brethren fruits, nuts, toys, etc., to please the who remember the cause in hard

A THANK OFFERING.

our new building, and hope to com- flected how good God had been to he was the first legislator in Ala- with truth derived from scientific have not fully determined upon my on some good cause." How many law making drunkenness indictamake a thank offering to God for a drink of spiritous liquors within these important and valuable and probability will remain with the his goodness. Money is poured out twenty years. Besides all this, he sound views of the Old Testament churches that I served last year. I freely for toys and gifts for the has been engaged in signing prohi- history. I gravely question the orhave been recalled to each of them. children and for fireworks on bition bills since his inauguration thodoxy of our organ in repudiatremembered. Reader, can't you sponse to a public demonstration make a thank-offering to God now? favorable to such legislation.

APPRECIATED. One of the best men in the State wrote me after one of my trips through his county? "Your flying the distinguished leader of our trip through here goes into memory | Congresional delegation. as one of its most precious jewels. good gospel sermon, and also on Your words still speak to me, and your earnest manner of working the Master is so refreshing.

Town Creek Church and Sunday perseverance of the saints. There

B, Y, P. U. HEARD FROM. Brother Wheelock sends \$15.00 from the young people of the First God! Then our weak churches Church, Birmingham, for Ministerial Education, and wishes it was challanged \$500. If our young people's societies will take charge of the envelopes in the churches and see that slight contribution to the justice do a great work for missions.

things I find in my letters on my upon prohibition protherhood to answer with noble resolves and consecrated living and W. B. C.

For the Alabama Baptist. At the Orphanage.

Christmas was a red letter day

Waller is a good preacher and pas- Brethren during December I was and the liquor dealer's association, days the vessel swayed from side to tor, and Columbus hates to give kept at the bedside of my sick who to a man, are in favor of high side, but she rode the waves beautihim up. Some church will be for- mother. I could not send your re- license for monopoly only. All fully. The first day I was able to ceipts as your remittances came. the dealers, except the small fry, get upon deck to watch the waves The mails were opened and the favor high license, because it digni- I could not look at them, they'd amounts entered in the receipt book. fies the business and makes friends rise to such a dizzy height it would attractive, gild their lips. The Dutch introduced into the I think you will find them all cor-inited States the custom of New rect. If any mistake should be dis-Ytar's visits and celebrations; a what are we going to do about the pleasing custom, which has some deficit? Although it is several lieved Governor Oates was a pat-whole prow would go under. It is will redeem their pledges, and tion.
brethren who have never failed me I fully agree with Dr. Riley all made of iron, and has made can be depended on, I can discharge when he says: "Nothing, it strikes many voyages like this, so I put my tion to your station, dress above it.

will you help? JOHN W. STEWART. Gov. Oates and Prohibition.

liquor were severe upon whisky

that he is interested in Baptist his- The Governor was surprised that tory, and it is also interesting on its his position was misunderstood, and said that which he had stated in "The oldest Baptist church in his message was not an encourage- Oates' message was published. Scotland is at Keiss, near Wick. It ment to the liquor traffic, but a dis-Laird of Keiss in the middle of last ject, and they were based upon a century, was a godly man of an in- broad and thoughtful observation. gound him were not altogether in will be sold he wants to make the saloon on any county where the

I am perfectly free to say that I us by "Old Father Time" another consequence it has been the custom peculiar one. It is shared in by Christmas. Many, many little of the church to observe its anni- thousands of the best people in tory, but it did not then occur to Dr. Edward Bright, of the New Old Testament history is the work resent a school of opponents to have is inspired of God;" O. K

Christmas, but God's cause is not and will continue to do so in re-

I have thought that justice demanded that this statement be made in behalf of the honored executive of Alabama, who has long been

Nothing, it strikes me, is more unfortunate than to break down public esteem for those who are in authority. Indeed it is a biblical principle to have respect for such. try, meeting a few people at the lif public servants deserve condemof country, Alabama included, to willing to accuse the Southern the closing exercises of the school. Lut how it does cheer us to receive difference of opinion concerning able churches, are very unsatisfactory, nation, let it be meted out; but a tion, which makes it the more readgreat questions of public policy should not serve to evoke censure or even adverse criticism.

Speaking for himself, the writer regards it rather a critical time to faithful to their monthly collection | impair public esteem for the Chief for benevolence as the needle to the Executive of Alabama. Had Govpole. It is a country church with- ernor Oates espoused the cause of out wealth, but they believe in the the liquor men, I should be the last to write a syllable in his behalf; Rev. J. B. Poole has returned Oh, if all the country churches is a letter now with \$8.65. God but as he is honest in his convictions, and is really desirous of accomplishing the same end sought by prohibitionists, I think his views should be made known to the public and to the same public before which these same views have been

I need scarcely say to the readers of this journal that I write this as a every member gets one, they will which should be accorded to our honored Governor and that without These are a few of the many good | the slightest abatement of my views

B. F. RILEY. REPLY TO THE ABOVE.

SELMA, ALA., Jan. 5, 1895. with much interest the letter of Dr. | while. I was the first one to get | They propose to employ missiona-Riley, which you say is intended up. Not having tasted food for the ries to hold these meetings in destias an answer to my criticism of the whole time, I was very weak, but tute communities and to help weak

for the children. They had a de- ter at the necessity which seemed Lottie Price has never gotten up think proper. ple enjoyed. The church owed a lightful entertainment and collected laid upon me to write the criticism. yet; she will have to be carried off I hesitated to do so, lest I should be | the steamer, I guess. taken sufficient to meet it. I preach- During December one hundred counted as one who wished to em- I am perfectly well now-bad a churches that want a meeting, will and seven contributions in money barrass the Governor in the begin- fearful time with my arm. I forgot be helpful to the Board. The paswere received, amounting to nearly ning of his administration. I did to tell you I had to be vaccinated tors and the Advisory Board are one thousand dollars. The largest not intimate that the Governor in- in Tacoma, and it took splendidly : especially requested to furnish the came from the First church Mont- tended to give aid and comfort to I almost took small-pox. Great Board with such information. gomery. (It will be interesting to the enemies of prohibition. But I blue places came all over me. Mrs. Any weak church that feels to see which will be the largest in knew that his advocacy of high Bryan said the small-pox would really need help is requested to pe-Hugh Wallace preached two gold January, whether Selma or Ever- license and his reference to the fail- have killed me outright if I had tition the Board for assistance. sermons at the First Baptist church green.) Adams street, First Mont- are of prohibition in many places taken it. I never thought of smallgomery, Opelika, Tuskegee and and his recommending the encour- pox, did you? Mr. B. says he was petitions to Thomas S. Wiggins, Dallas Avenue, (Huntsville), were agement of wine making would be sorry he forget to tell me to be vac- chairman, or T. J. Emmons, Treas-

> The worst enemies we have are all's well that ends well. high-license "for revenue only," difficult to keep on your feet. For

what lapsed in recent years through hundred dollars, if the churches of ron of the bar and a friend to the an awful thing to look at. I have abuse. This is their ancient salu- which it is said "They never fail," liquor traffic wit was a misconstruct not felt afraid a single time, though you can borrow fair weather in re-

> the debt by February 1st. Brethren, me, is more unfortunate than to trust in God and just abandoned iment I could not have intended to having never been to sea before all stomach troubles,

Dr. Riley's letter in the ALABAMA so when I can swing on to a life BAPTIST. Yours truly, W. B. CRUMPTON.

Since these letters appeared in the Advertiser I have received in which the writer says :

"There is a growing feeling against prohibition here, which has become quite outspoken since Gov. think a petition will be sent up not reach Japan until to-morrow, from this county to repeal the law, then we will be four or five days What shall we do?"

My advice in all such cases is for to get up counter petitions to do so, and let every woman in the county sign a petition against the repeal,

For the Alabama Baptist, Dr. Dickinson's Response to Dr. Shaffer.

In the course of our business of views on the Old Testament his- Evergreen. America. The late Dr. Howard us to endorse them. However, I Crosby, of New York, earnestly ad- recall to mind several which seem vocated this view, so did the late to me O. K., viz., (1) "That the York Examiner, the leading Bap- of God's providence;" O. K. (2) tist paper of the world. They rep- "That the record of it which we liquor, while Neal Dow represents (3) "That its statements, as the another. One is conservative, the author meant them to be underother radical. As between the two stood, are absolutely true;" O. K. the writer has all along been a rad- (4) "That they were designed to teach us in religious life;" O. K. The relation of Governor Oates (5) "That rightly undertood, as to the liquor question will be better the inspired author [not uninspired "In coming to town to-day I re- understood when it is known that reader] intended, they are in accord there are in our churches who never ble. Personally, he has not taken ALABAMA BAPTIST repudiates ing these old paths. I trust these

> ficult for "plain people." Selma. A. J. DICKINSON. An Interesting Letter.

plain statements will not be too dif-

We make the following extract from a letter written by Miss Willie Kelley, in whom our readers feel a degree of interest, as she so recently left Alabama for missionary work at Shanghai, China. The

STRAM SHIP TACOMA,

Nov. 20, 1894. shall have an opportunity of mail- other cause. ng a letter in Japan, I thought I'd have just finished a letter home, ness and varied experience on the no little. Long may it live to do sea. I have kept a little dary noble work, which I will forward to you when I reach Shanghai. I was quite sick for two days, but have been real well since then. I thought I was bed, and couldn'nt hold up our weak churches. heads, all except Mr. Lawton: he | The Board authorized the chair-

with her sea-sick children, all four may deem it expedient between this Editor Advertiser: I heve read of them just vomiting all the and the meeting of the Board. managed to get up and pull up on churches to hold them when such I expressed my regrets in said let- deck for a breath of fresh air. Miss churches request it and the Board

they say this is a very strong boat, turn.

"break down public esteem" for our and standing it so well. All of them were sicker than I was, and Nobody who knows me would ac- every time rough weather comescuse me of such intention. If my they have to go back to bed, and I

tunate and I regret it. That the When I come back in five years Governor's message did have the I will have many wonderful things effect to encourage the enemies of to tell you all about the sea, for I prohibition I have abundant evi- have been on a great many explordence to prove. This also was un- ing expeditions since I came on board. You can't write or read, Of course, I will be glad to see and there must be something to do, line and walk at all, I am going all the time.

I have wished many times that you and Mrs. Averett could peep in on me, and see how happy I am, even though I am so far from home

To one who has never been out upon the trackless deep there can be no idea of the vastness of this ocean. We have now been nineteen days upon the ocean, and will reaching China. Some days have been so rough we could make only So miles, and that is almost nothing. We had a beautiful day yes terday, just as smooth as could be, but it is a little rough to-day. Mr. Lawton called me at six to get up and see the sun rise, which was beautiful. Can you picture it in

water, and after it is a little way up the rays from it seem really to stoop downward and draw water from the ocean.

I'd do nothing else but write if I wrote to every one I wanted to. I want to write to Mr. C. at Yokasetting the brethren at rights we hama. Love to Willie when you have seen some of Dr. Harper's write to him. I suppose he is at

For the Alabama Baptist. Bro. Pinckard's Report.

According to previous arrangements we had appropriate exercises at Pine Level on the 4th Sunday in December, for the Baptist Orphanage. The church building was beautifully decorated, the music good, and the exercises by the children were well rendered, which speak praises for Misses Mason, Parker and Mattie Harris. Their persevering efforts were crowned with success, as not one of the children made a failure. Such an ad-

mirable arrangement well deserves The writer made "a few feeble remarks," The weather was fine; two little girls took up the collection, which amounted to \$10.36, the writer pronounced the benediction, and thus closed a splendid

While spending a few days hristmas week with my relatives at Pinckard, I talked up \$1.60 more for the orphans, which was sent with the \$10.36 above. I suggest that Dec. 29, 1895, be Baptist Orphanage Day to finish paying for

I have been in Orion one year; preached during last year about one hundred and seventy times, married one couple, conducted three uneral services, worked, visited, Lord be praised, "for his mercy endureth forever." I have taken up collections for various purposes, but My Dear Mrs. C .: I know you the people respond more cheerfully all feel anxious about me, and as I to the Orphan's Home than to any

Guess I will preach to five give you a faint inkling of what I churches this year, and so begin the am doing these wonderful days. I year's work here at Orion to-day. I love the ALABAMA BAPTIST, and described to them my seasick- and its weekly visits encourage me

> Orion. A. E. PINCKARD. Meeting of the District Board.

The District Board of Bethlehem going to die then, but it is very Baptist Association met with Peraughable after you get over it. due Hill Church on Saturday, Dec. While we were in Puget Sound it 29, 1894, for the purpose of more was so smooth, but the first night | thorough organization, to take unwe struck the ocean we ran into a der consideration the Missionary fearful storm which kept up with work of the Association and to unabated fury for two days, during adopt measures whereby they can which time all of us remained in reach destitute districts and help

went round and administered to our man and treasurer to have protractnecessities, and helped Mrs. Bryan ed meetings held wherever they

Any information, and from any source, as to destitution or weak

not yet accepted the call of the the only town or city churches that an encouragement to the friends of cinated before I left home, and get urer District Board, Monroeville, over it. I am all over it now, and Alabama. Remit all mission funds to T. J. Emmons, Treasurer. Alweak-kneed Prohibitionists, who We have had only a few calm ways give the name of the church In this emergency the village and are ready to yield to the high-license days since leaving Tacoma-all contributing and the amount con-

Your fellow-laborer. J. H. RIFFE. Monroeville, Jan. 1, 1895.

Fashionable young ladies in Japan, when they desire to look very There is no present practical

method known to man to accurate-Don't lend your umbrella unless

If you wish to call critical atten-

break down public esteem for those myself to the inevitable. They all in authority." Endorsing this sentell me I am a wonderful sailor, Hood's Sarsaparilla cures dyspepsia and

The Honest Award. Royal Baking Powder in Strength and Value 90 Per Cent. above its Near-

The Royal Baking Powder has the enviable record of having re ceived the highest award for articles of its class-greatest strength, purest ingredients, most perfectly combined-wherever exhibited in competition with others. In the exhibitions of former years, at the Centennial, at Paris, Vienna and at the various State and Industrial fairs, where it has been exhibited, judges have invariably awarded the Royal Baking Powder the highest

ricultural Department of Washing- in the death of Mr. Welch ton. The official report of the tests of the baking powders which were made by this department for the specific purpose of ascertaining which was the best, and which has been made public, shows the leavening strength of the Royal to be of tartar baking powders exhibited at the Fair, the next highest in strength thus tested contained but 133 cubic inches of leavening gas. The other powders gave an average of 111. The Royal, therefore, was found of 20 per cent. greater leavening strength than its nearest comsuperiority in other respects, howured by figures.

Baking Powder, as shown by sta- rer. tistics, to exceed the sales of all other baking powders combined.

For the Alabama Baptist. A Donation Party.

For the first time during a pastorate of ten years our hearts wer were soon followed by two breth-B. F. Harris (the deacon), who phanage. had come in a little prior to the party, arose and gave some explanand the two good sisters whose ef- count of rain, larger at night. The ents began to distribute them. And spiritual. Something is being conoh! how the eyes of the children tributed each Sunday for missions. did sparkle while their names were ministerial education &c. Sunday called out and the presents handed school is growing in interest and

The presents were just such as a preacher's family needs, and no one can imagine how they were appreciated just at this particular time. Among other valuables were three or four envelopes containing the hard cash withal. I will say that this was a Christmas. long to be remembered by us. May God richly reward all who so kindly remembered us.

Equality. D. S. MARTIN.

A GREAT BATTLE Is continually going on in the human system. The demon of impure blood strives to gain victory over the constitution, to ruin health, to drag victims to the grave. Hood's Sarsaparilla is the weapon with which to defend one's self, drive the desperate enemy from the field, and restore bodily health for many years.

Hood's Pills cure nausea, sickness,indi gestion and billiousness. 25c.

FOR OVER FIFTY YEARS

all pain, cures wind colic, and is the best remedy for Diarrhoa. 25 cents a bottle.

Harvest Bells.

Dr. J. B. Gambrell says, "HAVEST BELLS is the only song book of the kind fit to be used in Baptist churches and Sun-day Schools." Round, and Shape notes, and words only. Sample copies Nos. 1 & 2, 3octs.; No. 3, 35cts. Combined, 75cts. Much lower by the dozen and hundred. W. E. PENN, St. Louis.

To Texas.

The Queen & Crescent Route is the di rect route to Texas and the Southwest. It is the shortest line to Southern Texas,

OUR BATES ARE AS LOW AS ANYBODY'S Ask any agent for full particulars, or

that I cannot save you money, because I am in a small city. I will tell you more. Sewing machines for \$20. All kinds of needles.

This January 5th, 1895. Holloway & Holloway,

Adams Street - Sunday-school ttendance very fine; collection good. Large congregation at 11 o'clock service; one joined by letter. Lord's Supper observed by a large number of the membership. At night service, house well filled -a large number of young people being present. About twenty sked for prayer. Two joined by letter. At 3:30 deacons' meeting, to discuss the work of the church and offer recommendations for conference on Wednesday night,

for the Sunday-school took charge B. Y. P. U. at 6:30 p. m. The At the recent World's Fair the various branches of work are well awards were made by the experts to a successful year's work. The of the chemical division of the Ag- church has sustained a serious loss

> Birmingham Conference. First Church - Congregations

good and interest first class. Two additions to the church. Collections for the Orphanage this month. The new year opens full of promise for the churcy. A committee to and there will be a roll call next Sunday, It is our purpose to reduce the list to a working force and be able to account for every mem-

South Side-Pastor Hale preached after a night spent with Bro. Arch had a clearer recognition of the fact that at 11, a. m., on "How to study the McNeil, we left for Canoe, 25 theology is not Christianity; no man that petitor, and 44 per cent. above the Bible," the idea being to get the miles away. We were glad enough for your 'isms' and your 'ologies,' but I average of all the other tests. Its people to study the Scriptures this to have my brother, Rev. H. G. B. year. At night the subject was Ray, whom we met at Bro. Mcever, in the quality of the food it "Coming immediately to Christ." Neil's, pilot us. Bro. Huckabee makes as to fineness, delicacy and Raining, but 200 in Sabbath School preached a good sermon at night. I wholesomeness, could not be meas- and good congregations. Deacon spent several days in this country, business; of living a life of faith and S. Perry Fowlkes was re-elected su- preaching at Canoe, Bluff Springs, It is these high qualities, known perintendent of the Sunday School, Williams, Sardis. The Free Will and appreciated by the women of and Deacon M. C. Reynolds, assist- Baptists were holding a meeting at at the helm of a great state, a man of the country for so many years, that ant superintendent, and Professor Canoe while I was there, and about affairs, with the burden of an empire on have caused the sales of the Royal Rigdon Orr, secretary and treasu- 30 or 35 Missionary Baptists had his shoulders, and yet walk with God, so Baking Powder, as shown by sta- rer.

in the morning: "Progression," Exodus 14:15. Subject at night? very wise people. 2. The preacher dore Welch could do the same in his "An exemplary church and a thank- is blind. 3. He reads with his fin- public life. He bore heavy burdens, he ful pastor," 1 Thess. 1:3.

young sisters coming in. They ber-Good congregations, pastor wiser in the future, they will find preached morning and night. Sun- themselves where they will not be thus to-day of him who was my friend ren bearing a large box. The box day School flourishing; will give an was placed in the room and Bro. entertainment for the benefit of Or-

Elyton-Pastor preached; conation. Then the box was opened, gregation small at 11 a. m., on acforts had gotten up the many pres- services at both hours were deeply

Wylam Mission Sunday-school-J. A. Sartain, Supt., made a good start for the new year, 145 present; three new classes organized; interest good. Had a little supper last fund; raised \$14. School meets at chapter and 24th verse, we have these

FOR IRRITATION OF THE THROAT Brown's Bronchial Troches" are exeedingly beneficial

For the Alabama Baptist.

Ray's Ramblings.

and Escambia counties. I preached at Rock West, in Wilcox county, on the first Sunday at 11 o'clock and at Camden at MRS. WINSLOW'S SOOTHING SYRUP has night. Rock West has no pastor been used for children teething. It at present, but is arranging to comsoothes the child, softens the gums, allays him with other churches in reach bine with other churches in reach. This is a fine field for some good man. Bro. White is doing a fine work at Camden. On Monday I preached at Mt. Hope, five miles east of Camden. They are intend-

ing to rebuild soon. Bro. Huckabee is their pastor. At Buena Vista I met Dr.W. A. Locke, with a few others waiting

for the delayed preacher. We had a pleasant service. This church is spread a pall wherever it went, "Mr. anxious to combine with other Welch is dead!" and a little later I stood anxious to combine with other churches in moving a good preachthe only line to Texas which is all under one management. The only line giving choice of two routes, via Shreveport or via New Orleans. Equipped with solid vestibuled trains to New Orleans, and through sleepers Atlanta and Birming ham to Shreveport. Close connection at either point with through service of Texeither point with Brother Oliver my mind: "Enoch walked with Goc, and these words were the first that came into the second with Goc, and these words were the first that came into the second with these words were the first that came into the second with these words were the first that came into the second with the s appleasant hour with Brother Oliver my mind: "Enoch walked with Goć, and speaketh. O'Gwyn and family. At Pineville, Philadelphia and Zion, the congregations were small, but the leading of all classes, from near and far,—let the product of the product of

Next morning Brother Locke Sewing machines for \$20. All kinds of needles.

Next morning Brother Locke Sewing machines for \$20. All kinds of needles.

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Next morning Brother Locke Sewing machines for \$20. All kinds of needles.

Next morning Brother Locke Constancy of his love to his friends, of his noble charity, of his noble charity, of his noble charity, of his splendid breadth of sympathy. It would be no mean thing to tell what Theodore Gammil, of Chambers county, at the residence of the bride's father. The home was tastily decorated, and many friends was plus placed with God." He walked with God." "He walked with God." for the purpose of chartering "The charge of convicts could see the God."
Southern Home Insurance Company." management of these men. There

Lindsey, at Pleasant Hill and Perdue Hill. They are building at Perdue Hill one of the thropy. His life was one of communion Perdue Hill one of the neatest with God. He "walked" among men houses I have seen anywhere. The his outward walk was there; but his life brothren say it must be first class was "hid with Christ in God."

It is no mean thing to say that of a and they are making it so. On Mon-day Bro. Lindsey carried me out to Old Salem where Dr. Locke and a good congregation awaited our coming. Bro. Locke is pastor here, and this is one of the largest churches in this association, but,—

well there is a Market Pr. Locke and a tank, it is an age of doubt. It is

well, there is a Hardshell church, work they will have a surprising result to report.

At night I preached to a large congregation at Monroeville. This is a fine old church, and they have

Oak Grove church in company with On account of rain the congregaa good sermon, then we were off hated cant more than Mr. Welch; no for Enon. For some reason my appointments were not known. So

ishly let slip from their hands.

S. O. Y. RAY. Marion. "He Walked With God." Discourse by Rev. G. B. Enger, D. D., Pastor First Baptist Church; at the Funeral Services of Theodore Welch, Esq.

(Stenographic Report. . If I should obey the promptings of my heart to-day, I should not open my lips. I should take my place with those before me, in silence and in tears. I should let the occasion, the character of the man who is gone, the symbols of mourning, and God's great abiding word, speak for themselves. And yet I cannot be silent; the occasion requires that I should say something, and I want to turn for a little while to a passage in these old Scriptures that seems to me to be a fit biography of week for the benefit of the organ this life. In the book of Genesis, 5th

"Enoch walked with God, and was not, for God took him." It is no irreverence, my friends, to say that these words form a fit biography of him whose death we mourn to-day. They are the record of no common life as they were first spoken; it is to no commo life that I dare apply them to-day. Originally they pointed to a life that stood in bright relief above the level of human Ala. Baptist: I am just home af- existence, especially distinguished in this that it was a life with God among men ter a trip through Wilcox, Monroe, a life inwardly fed by God's life, and outwardly as a medium expressing that divine life, its warning, its blessings, and its beauty. As applied to-day, they point to a life akin in kind, and in no mean degree, to that olden life whose subtle force beauty and blessing are brought down to us in these beautiful words. Living, like Enoch, in times that "tried men's souls," THEODORE WELCH so lived that we may say to-day, as men have said before, "He walked with God." And he died a death that, like that olden one, was a transla-

fluence cannot be computed. It touches for good all with whom it comes in contact. It breathes itself out upon the whole atmosphere of the place where it

When yesterday morning there reached my door the message that went like a contagion through our community, and by his body and looked upon his serene face and thought of the life that had gone,

Ak any agent for full particulars, or address

A. J. Lytle, Div. Pass. Agent, Read House Block, Chattanooga, Tenn.

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Next morning Brother Locke

Akt the leading brethren were small, but the leading of all classes, from near and far, let these beautiful flowers, white and frait these beautiful flowers, white and frait these beautiful flowers, white and far, let these beautiful flowers, white and far it these beautiful flowers, white and far it these beautiful flowers, white and far, let these beautiful flowers, white and far it is grant and far, let these beautiful flowers, white and far it is grant and far, let these beautiful flowers, white and far it is grant and far, let the see beautiful flowers, white and far, let the see beautiful flowers, of his splend powers for head flowers flowers, of his splend powers for the ses Next morning Brother Locke character in his home, of the staunch constancy of his love to his friends, of his to their religious worth. May their lives

I spent Sunday with Bro. S. P. taste, displayed in words as well as in

the black spectre of Fate; has done all i could to change the glorious hope o "New Salem," over on the next never-ending immortality into a rest with hill, and it is a hard matter to keep the clods in the valley of death, or the First Church-All services well Old Salem from being like New "passing away like streaks of morning attended. The new officers elected Salem. Unless they break off the cloud into the infinite again an age in cloud into the infinite agure of the past. influence of their neighbor and be- which men worship power, the dollar, of their work. The pastor preach- stir themselves as they should, some mere secular achievements; worship lust ed at 11 a. m., and 7:30 p. m. day "New Salem" will be all the and the ten thousand idols of the market Morning text Job 32:7, evening text 1 John 1:9. Addressed the they intend to do more in the future. In business; to live in an age like this; to live in elbow-touch with men immersed in business; to live in an atmosphere of Dr. Locke has ordered collection materialism, and yet to live with God books and mission envelopes for all to preserve faith in its simplicity, faith examinations for the baking powder organized, and the indications point his churches, and if he pushes the and takes hold of the infinite and eternal substance of things, and plants itself there, and grows in gladness and beauty in the midst of all the conflicts of life,that were an achievement the very nam ing of which were a fit eulogy on an occaa fine old church, and they have sion like this. And, gentlemen of the a fine pastor, and fully realize it, world, I knew Theodore Welch, and If I am not much mistaken we know that his life was such a life as that, shall have excellent results from You admired his ability; you admired the splendor of his gifts; you admired After a pleasant night spent with you might. But that which was behind Capt. W. S. Wiggins I left for all this, and above all this, was that which tion was small. Bro. H. preached which was his. There was no man that man that despised mere ecclesiasticism

more heartily and distinguished it more

sharply from true religion; no man that

was more ready to say, "I have little use

ence to his great and holy name."

pardon me for preaching to-day,-you point you to that life as a vindication of asked me why so many were leav-Woodlawn-Pastor Hobson ing the missionaries and joining could be the leader and the legislator of a preached at both services. Subject them. I said there are several rea-in the morning: "Progression," sons, 1. Those who join are not man of child like trust in God, who lived gers. 4. His hair is perfectly white. knew great vexations in business, he tast, 1894. Sister Beasley was a member thirty (30), township six (6) range eleven (11) in of all those hunders which our complex.

> able to regain what they have foolthought into those channels where I knew I could not speak. Of what he was in his home of what he was to his family, of what he was to his dear friends who stood in intimate and loving relation to him, I may not speak. I would not if I could. Of what he was to your commu nity, to the great company of which he was an official, to this city and its city life, to this great railroad system, which is one of the arteries of our civilization, you know better than I. You can tell of these things better than I could. Of what he was in power of thought, in the keenness of intuitive power, almost wo-monly, and yet in mental grasp so strong and masculine, and of his busines achievements, I do not wish to speak, except by barest allusion. But I wish to lay on your minds and hearts these simple words that have come to me as a fi and brief and beautiful biography of that life, "He walked with God!" And then I wish to ask you to think," as I love to think myself, that his death was a veritable translation. How beautiful it was The cay before, every bit of work cleaned off the office desk. Not a letter that had accuratiated during the holidays unan-swered. Not a bit of the day's business left unattended to! He could have writ ten over it all and placed upon his table "It is finished!" "It is finished!" And then, an afternoon at home with his family; business forgotten; the doors locked behind him; every pigeon hole of his brain, in which was tucked away any of the concerns which at other times might

stir his blood to the finger-tips-all these shut out-within the closed doors of his own castle, in the loving sunshine of beautiful home; the evening spent with his wife and sister and child, a little game with the child, the dear child upon whom he so doted; a night of sleep, as quiet as a child's, and when the morning came, and the are was building, the first thought of anything amiss came as his wife touched him and he falled to respond Then the eyes that were opened for the that, like that olden one, was a transaction, the fittest record of which is those simple words: "He was not, for God took him."

The value of such a life cannot be put the value of such a life cannot be put the value of such a life cannot be put life in this own time. When he himself him in his own time. When he himself stood in this church to speak a word about his beloved pastor who preceded me in this charge, when men were saving all around him, "His life is a broken

shaft; how mysterious that it was cut off so suddenly, in the midst of its usefulness!" he stood here to say, "No, no! "I was finished!" "It was finished!" And so, brethren, his life was finished break or blur. Though dead, he ye

MARRIED. On the 23rd of December, Mr. R. O. residence of the bride's father, near Equality, Ala., Mr. Calton Wilson and Miss Minnie McCarley, Elder D. S. Mar-

management of these men. There is more than a life of splendid business achievements, of fine scholastic than I have seen anywhere else.

His life was more than a life of splendid business achievements, of fine scholastic attainments, preserved in the midst of immersion in business; his fine artistic low them.

Gaming is a woman of fine practical sense and will make a good wishes follow them.

Marion, Perry Co., Ala.

Mrs. Jennie Martin, of Montgomery, eparted this life at the residence of her other-in aw, Mr. L. G. Beaty, Wil-

jams' Str doz, Oct. 27, 1894. Sister Martin was a consistent member of the Bajstist church at Williams, and ust before her death she begged those around her bed to meet her in heaven. Truly, to her God fulfilled his promise, and she went into the valley leaning upor his rod and staff. She leaves a husbanof six months and one day, a father, mother, two brothers and one sister to noure their loss. May they follow her as she followed Christ. HER PASTOR.

Thursday, Dec. 27th, our town was made to pause and reflect. The message His last illness was long and painful, ye his had been the Christian life, and he ould say "Thy rod and thy staff they omfort me." He has fallen in a full age leaving the glorious assurance that be neath him are the everlasting arms As the writer concluded the services at the church, and his brethren of the Forest Home Masonic Lodge moved with the corpse, he could but think of the life that had gone out, and thank God that "All is well." Bro. Mize has received the white stone, with a new name. It has been given to him to "eat of the hidden J. B. POWELL. Forest Home, Jan. 4, '95.

She fell asleep to wake on the brigh shores of eternal bliss. Sister Riizabeth, the wife of A. B. Cooper, and daughter of Sallie and David McCombs, was born March 16, 1825, was married to A. B. Cooper May 7, 1843; professed religion and was baptized into the fellowship of Ruhama church (East Lake) by Rev. A. white the church, (East Lake) by Rev. A Whiteop, in 1843. Her membership the Salem church, (Mt. Pinson) sev-

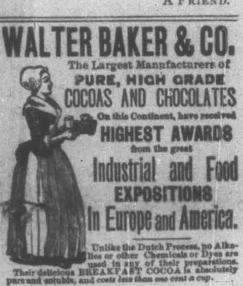
kars, and she recently moved he whereaship to Hopewell church, near tist church 51 years. She died at her home Dec. 26, 1894, aged 69. She was true and faithful wife, a kind and affec ona e mother, and had eight children all living and present when she was laid in the grave. Notwithstanding the unuarge congregation assembled to pay the last tribute of respect to one who has been called from the walks of time to join in with those who are in the church

Let us say to her husband, who is 7: years old, whose heart is so sad, and 460 to 464 of the records in the probate whose home has been made so gloomy, "Brother, don't despair. It is true she cannot come back, but you can go to her." Her mother still lives, but will soon cross

Let husband, mother, children, relatives (which are many) and friends, prepare to meet her who has passed away, ejoicing in the word of life which God imself gave, of that heavenly light.

JOHN H. POOL, Pastor. Gurley's Creek, Jefferson Co.

life at her home at Steadman, Ala., Nov. known as the Clarke property in section made glad through the efforts of sisters Mattie Tucker and Arrie Hodnett. To our surprise, on the night of the 24th of December a wagon rolled up to the gate, and as I went out I met a half score of young sisters coming in. They shining shores beyond the river of time, A FRIEND.



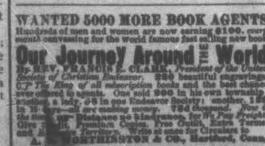
SCLD BY GROCERS EVERYWHERE. WALT 9 BAKER & CO. DORCHESTER, MASS.

Notice to Non-Resident. Harry C. Wood vs. Lula L. Wood; City Court of Montgomery, in Equity. (No. 1318.)

In this cause it is made to appear to the ourt, by the affidavit of Jno. W. Watts, omplainant's solicitor, that the defend ent, Lula L. Wood, is a non-resident of the State of Alabama, and resides at St. Louis, in the State of Missouri; and fur ther, that in the belief of said affiant, said defendant is over the age of twenty-one

It is therefore ordered by the court that ublication be made in the Alabama Baptist, a newspaper published in the city and county of Montgomery and State of Alabama, for four consecutive weeks, requiring her, the said Lula L Wood, to appear and plead to or answer the bill of complaint in said cause by the 11th day of February, 1895, or in thirty days thereafter a decree pro confesso may be rendered against her.

Jan. 4, 1895.



(From U. S. Journal of Medicine.)

anyliving Physician; his success is astonishing. We ave heard of cases of 20 years'standing cured by him. He publishes a valuable work on this disease which he ress. We advise anyone wishing a cure to address,





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Hood's Pills are prompt and efficient, yet easy in action. Sold by all druggists. 25c. MORTGAGE SALE.

Under and by virtue of a certain mort-

powers therein contained, executed by Wm. A. Orman and Katie W. Orman to the National Building and Loan Association, of Montgomery, Alabama, on the 4th day of April, 1894, which mortgage is recorded in book 3 of mortgages, pages office of Franklin county, Alabama, the said Association will proceed to sell at public auction, at the artesian basin, Court Square, in the city of Montgomery Alabama, to the highest bidder, for cash on the 7th day of February, 1895, the following property, situated in the town of Russellville, county of Franklin, and state of Alabama, described as follows, to-wit: Lots Nos, ten (10) and twelve (12) in block No. four (4), each onc hundred (100) feet front on Moulton road, by one hundred and seventy-five (175) feet Mrs. Mamie A. Beasley departed this back north in Calhoun survey of what is block No. four (4), one hundred (100) feet front on Moulton road by one hundred and seventy-five (175) feet back north in Calhoun survey of what is known as the Clarke property, in section thirty (30), township six (6), range eleven (11) west; being the same conveyed to Wm. A. Or-man by J. K. Clarke and others, on the 28th day of December, 1888, and 18th day of December, 1888, by deed of record in the probate office of Franklin county, state of Alabama, in book No. one (1), pages 123, 123 and 104 and 105. This the 4th day of January, 1895.
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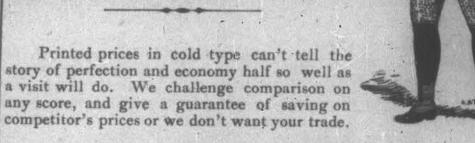


No achievements of the past are criterions for the present. The year of 1894 will outdo anything ever done in the line of low prices for clothing. Alex Rice's being the largest clothing house in Montgomery, naturally has the largest stock of goods and the most complete and va-ried assortment at the lowest prices that great buying and cash discounts can make possible. You'll read the story of masterly buying on every price ticket throughout the house; you'll see the impress of stylish beauty on every garment in the store; you'll appreciate the goods thoroughly the more you see and compare other stocks with that of Alex Rice's. We ask no trade from sympathy; we desire no patronage because we have done wonders for you in the past; we expect no purchases to be made on any ground other than getting the most of the best-for the least that it may be had. All we ask-and you'll find it as much to your interest as ours-is that you will lock at what Alex Rice has before you make your purchase of a

Fall or Winter Suit. Men's clothing never was here in such great variety and profusion as now, The following is from Mr. Thomas C. Barrett, and one glance at it will show you that it never

> Our ways of buying and paying for goods, our low rent and our extensive outlet for goods, make prices possible here that no one else can approach, much less equal, and it gue antees you a saving of from \$2 to \$5 on a suit. If that is worth considering, it is worth your while to

Printed prices in cold type can't tell the story of perfection and economy half so well as ual sold day, (last Friday) there was a gage with power of sale, and under the a visit will do. We challenge comparison on any score, and give a guarantee of saving on



ALEX RICE.

Largest Clothing House in Montgomery.

T. A. HALL. RELIABLE SHOE MAN Sign Golden Boot,

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You can find All Kinds of Boots and Shoes at Prices

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Send Your Orders to WALTER S. BUTLER, SELMA, ALA.

Stationery, School Books, Miscellaneous Books, Sheet Music, Artists' Materials and Picture Frames. 3,000 Sheets Music, ordinarily sold at from 35 cents to \$1.00 per sheet, at 10 cents per sheet, or \$1.00 per dozen. Send for catalogue. Special Prices to Merchants.

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Montgomery, Ala. P. S.—Consignments of Hides, Furs, Wax, etc., etc., solicited and

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New Store, All neatly bound in cloth, 12mo. in size, No. 121 Dexter Ave., Opposite Post Office.

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No Detention from Business! No Loss of Time! No Pay Unless Cured! Charges Reasonable!
We can refer you to over forty cases FITZPATRICK'S in Cincinnati during the past month. Also many cases treated over ten years ago who remain permanently cured. No charges for consultation. Write or call on Dr. D. S. PATTERSON, No. 119 Room 20,

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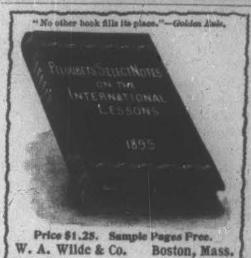
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ALL KINDS IRON FENCES. 820, 822, 824 Broad St.,

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WANTED to loan Money to everybody; \$5 to \$100; 6 per cent interest; easy payments; also a death benefit for old and young not exceeding \$1,000; cost \$1. Send stamp for particulars. Agents Wanted. Mutual Beneficial Association, Richmond, Va. Josiah Ryland, Jr., President (Second Auditor of

HE MABSON (formerly the Annex) Corner Commerce & Bibb. Sts., Montgomery, Ala. No bar-room connected with hotel. A first-class hotel for first-class people. Rates: \$2,50 to \$4.00 per day.

WANTED! APPLICANTS for the Training Class for Nurses at Montgomery Infirmary. For particulars address

MRS. G. W. CRAIK, or MRS. C. W. BUCKLEY.

Notice. Notice is hereby given that bills will be introduced inte the present Legislature of Alabama, after 20 days from date, to incorporate "The Montgomery Co-operative Cotton Mills" and "The Southern Canning Company." This Dec. 12, 1894.
HOLLOWAY & HOLLOWAY,

Go To **Exchange Hotel** Corner

To get your Meals or Lunc's. His coffee can't be excelled. Open Day and Night.

BARR BROS., Propr's. Successors to JOHN L. WEST & CO.) Blank Book Manufacturers. Special Prices on

FREY'S Flat Opening BLANK BOOK Greatest Thing on Earth! SELMA - - ALABAMA, Selma, Ala,

Baptist Minutes and all Kinds

Book and Job Printing.

Better Cheaper.

HE ROYAL BAKING POWDER is more economical than other brands because of its greater leavening strength, as shown by both the U.S. and Canadian Government Reports.

The other baking powders contain from 20 to 80 per cent. less leavening gas than the ROYAL. So the ROYAL, even should it cost more than the others, would be much the cheaper.

In addition to this the superior flavor, sweetness, wholesomeness and delicacy of the food raised by ROYAL BAKING POWDER would make any difference in cost insignificant.

Highest of all in leavening strength.— Latest U. S. Government Food Report.

ROYAL BAKING POWDER GO., 108 WALL ST., NEW-YOR

Corrected.

one of the speakers, in making an the work in New Mexico. There in the past, and in the pas the office of president because they there was open discussions fre- business that came before the eat into our hearts, and it will prodid not like the way the majority quently, but nothing that would Board. of the board conducted the work of the board. Rev. J. W. Perry, of tion Hartsville, wrote to those brethren the statement. Below we print the statements I will write what may terests of the Board. replies in full, as published in the seem immodest, but I do not so Baptist Courier.

LYNCHBURG, VA., Dec. 4,1894. My Deas Bro .: Your letter writ-I might have added in all truthful- in that position. ness that the salary was insufficient, but this I could have provided for. As your letter intimates that some other reason for my course has been alleged, I beg leave to reiterate my oft-repeated statement that I believe the work of the Home Board the most important to the cause of denomination unless it is the Sem-

ALABAMIANS

Who Have Expressed Opinions During the Month of October.

Horn, Ala., Oct. 2, 1894 We are great importance that came before still pleased with the Electropoise the Board. bas been in use in our family more than three years."

Mrs. Fannie C. Starke, Perote, | time than did the office from which | doctors die to one clergyman. Ala., Oct. 1, 1894: "I still use the Electropoise and receive great benefit from it, and we do not have any doctors' bills to pay now."

Mr. T. H. Hobart, Decatur, Ala. October 1, 1894: "I endorse every-thing that I have heretofore said about the Electropoise, and am always telling some one what it has done in my family."

Rev. L. A. Darsey, Decatur, Ala., Oct. 2, 1894: "The Electropoise is a grand discovery. I have two, and never intend to give them

Mrs. W. P. Nelson, Sunshine, Ala., Oct. 18, 1894: "I have never failed to effect a cure in every case of disease I have ever treated, and they have been numerous. The Electropoise has no more ardent admirer than I."

Mr. C. A. J. Hollingsworth, Mink, Ala., Oct. 18, 1894: "I still think the Electropoise is a great curative agent, and use it for all ailments in my family, and recently cured a severe attack of dysentery in two days with it."

Mr. J. McKee Gould, Boligee, Ala., Oct. 1, 1894: "After four years' experience with the Electropoise my faith in it is unshaken."

KENTUCKIANS ENDORSE ELECTROPOISE

"I make the prediction that it will take its place as the world's greatest discovery, as it is capable of doing more good for humanity than any other."—Jas. C. Clarke, Esq., Morehead, Ky.

"My wife says she has received great benefit from the use of the Electropoise I bought of you some weeks since, and feel sure it will cure her of a long standing case of meumatism. Money could not buy it from her."—C. W. Wright, Louisville, Ly.

"All the money in Kentucky could not buy my Electropoise. It cured my wife of tumor after the best physicians had pronounced her incurable." — Michal Condran, Franklinton, Ky.

Mr. J. M. Myers, of Meyers & Bonn, 236 West Main street, Louisvile, says he has no reason to change the opinion expressed about the Electropoise three years ago. It cured him of rheumatism.

"One night's use of the Electropoise gave me relief from brain congestion and vertigo. I have been a well man ever since."-Rev. Geo. H. Means, Covington, Ky.

DU BOIS & WEBB. ed of Trade Building, Nushville, Tenn.

view it, remembering as I do, the

feelings between the Board and me. If the conditions of my family were so changed as that I could aften Nov. 30th asking me to state ford to be away from home as the that always interests us. They were prominent in the church and who tions, but it is the necessity which my reason for resigning my posi-tion as Assistant Secretary of the tion as Assistant Secretary of the vices to the Board again. So pro-that is to say, each lady discuss-the very week before the exposure prepared to meet. Home Mission Board is in hand. I reply by reminding you that I stated publicly and put in print that the health of my wife was such that I could not be away from home as I could not be away from hom I could not be away from home as best pastorates in the world to achusband; he makes me so mad. He used in dwellings or shops have a butter can be made in this state much as I ought to fill the position. complish what seems to me possible will just sit there and let me talk very solid look. If a heavy press-

Affectionately, F. C. McConnell.

Dear Sir: I have your letter - Western Recorder. making inquiry about the Home Mr. Thomas W. Haisten, Buck consideration to the matters of cure the drinking habit.

A World's Tribute.

America Leads the Nations in

the March of Progress.

found it strongest in leavening power, peerless in its purity

Received Highest Award

Nothing could settle so decisively the immeasureable

superiority of Dr. Price's over all other powders as the

At the World's Fair.

and beyond comparison in uniform excellence,

The award is a matter of official record.

great honor bestowed at Chicago.

Among the wonders of the World's Columbian Fair the

The Home Board - A Statement | inary at Louisville. Had I con- I have just retired. I saw these inary at Louisville. Had I con-tinued with the Board I intended matters growing to such an extent at the start? Did he sink intenter At the late meeting of the South to strike out into some new work, that I said to the members of the apostacy? The Bible narrative does Carolina Baptist State Convention a part of which I am happy to see Board that I found I would have

said that Rev. F. C. McConnell and the Board, as there was also that I should retire from the presi- When that love began to work into between Dr. Tichenor and me, in dency of the Board and allow them his heart, it ate out his spirituality resigned the office of assistant sec-all the essential interests of the retary, and Gov. Northen resigned work. About some few details could give proper attention to the

Very truly, etc., W. J. NORTHEN.

resign my position as president of This is undoubtedly true, if enough ing. Desertions from chastity, dethe Home Mission Board for the strychnine be taken. But the sertions from sobriety, desertions rate, we may be sure that the state been trying experiments with it, were so very heavy that I did not were so very heavy that I did not and claim that hypodermic injec- are the results of gradual corruption find time to give proper and due tions of nitrate of strychnine will at the core of the heart. And as and will have such products to sell

Medical men die off more rapidly

Triumph

Deserting Jesus Christ.

of Demas as his "fellow prisoner in followed by a number of residents man to force a greater production Christ Jesus." From the same large enough to form an organization of milk and butter, and will result to the same large enough to form an organization. Not only do these organization some saving of food, and so in greater economy of production. hath forsaken me, having loved among farmers during the long But it is a question whether this this present world." There is the leisure season of winter, but they saving is not more than offset secret of this lamentable desertion afford the best possible means by by the impairment of vitality that by a man who had won a good which the soil tillers can acquire must naturally result from such and disseminate knowledge pertaintreatment. A human being who What was true of Demas is true of every one who has backslidden and their vocation. Therefore, we urge would have little ability to resist brought reproach on his Christian all rural citizens to attend every the attacks of disease, or to stand profession. There is always a se- session of a farmers' club held with- any accidental exposure or severe cret reason. If we could get at the in their reach, and to take part in climatic changes. It is not wise to inside history of every backslider, the proceedings. If there is none expose cattle unduly to the or of every open apostate, we might accessible, obtain the aid of your elements, and comfortable winter brother farmers and start one in housing is a very direct road tofrom inordinate greed for money" Some states have provided for hold-kinds of stock. But a judicious -or "deserted from love of the ing county institutes the coming owner will see to it that his care of wine cup or some other sensual season, and they will prove of in- them is such as tends to promote lust"-or "deserted through neg- calculable value to the agricultural health and to prolong life, as well lect of his Bible and his closet"-or interest of those localities in which as to make the immediate yield deserted through the enticements they are held. There can be no from them greater. This may be of godless associates"—or "deserted doubt of the great benefits deriva-from tampering with skeptical ble from these clubs and institutes, ing and protection, and at the same books or kindred poisons of faith." and every true friend of rural pro- time give them a chance to get out We are not left to conjecture as to gress and improvement should do into the fresh air and sunlight for the reason of poor Demas' deser- all that he can to encourage and at least an hour each day. Possibly tion; he forsook his post of duty support them. from "love of this present world."

not give a point-blank a

duce the same result. .t is a subwhich you report the brother to sometimes it is a slow process. That I may give you the strong- have made. They are very unjust Very few Christians go to pieces and in quired as to the correctness of est assurance of my sincerity in the to me and very damaging to the in- suddenly. Commonly the process of demoralization is quite gradual and the external forms of religion are kept up long after the heart has become cankered with indulged sin. On the train, the other day, we One of the saddest crashes I ever heard two ladies talking, a thing knew was in the case of a man very to adapt it to the changed condi-

> and talk and talk, without his say- ure is put on those apparently sound ing one word. Presently I say- pieces of wood, they snap asunder why don't you talk back? I tell you and a fine white powder fills the ATLANTA, GA., Dec. 1, 1894. he just puts me out of all humor." air. The reason is that a little worm has eaten its way stealthily into the heart of the wood and the Charleston News and Courier

will stand if nobody shakey ... I have just entered upon a busi- than other professional men. Be- Often the external appearance of cessi y to raise such cotton in order ness that requires even more of my tween the ages of 45 and 65 two an orthodox piety may be main- to buy meat' when we shall raise has become worm-eaten with sin. Love of the world seems to have been the busy borer that in poor Demas's heart ate out, his love and loyalty for his Master. He desert- God ever permitted to his children ed when there was no inward

stamina left to stand the strain of strong temptation. In nearly every church there may be some members who like old "receiving ships" in navy yardswere dry-rotted with love of the world. They lie moored at the dock of formalism and present an orthodox appearance. If sent to sea, and struck by a gale, they smash into utter wreck. There is a certain sense in which every Christian should love the people of the world as Christ did when, he died to save them, or as Paul did when he consecrated himself/to bring the world to Christ. But in trying to draw the world up towards God, we must beware lest it drag us down into sinful conformities with its habits, its pursuits, and its practices. It is not love for sinners' souls, but love for sins, that endangers a Christian's character. Christians are put into the atmosphere of this world to purify it, and not to be poisoned by it. "Ye are the salt of the earth," says Jesus to his followers. But if Christians do not salt the world, then the world will rot them through and

Brooklyn, N. Y. Cotton-Seed for Hogs. The Savannah News savs;

y well informed as to the relative values of food for animals, and has been making experiments in the subject he discusses, asserts that cotton-seed is an excellent food for gs. He feeds the seed in combination with potatoes or corn, obtaining better results with the corn | So. Bound. combination. The meat from hogs | First Class so fed is firm and sweet, and the firmness of the lard, according to his experience, is not impaired. This matter is of interest to the whole cotton-planting country. If cotton-seed can be profitably turned into hog products, then an avenue of escape from the cotton-oil trust may be opened for the cotton

Mr. A. was walking past Mr. B's sheep pasture with his two little boys, and said to the older : "If I should go into that pasture and take one of the sheep home, what would that be?' expecting the answer sopman in Stealing," when Master Four-year-old exclaimed: "I know what that would be, papa! That would be Stations.

The sheep home, what would it as part of the sheep home, what would it as part of the sheep home, what it as part of the sheep home, what would it as part of the sheep home, what it is a part of the sheep home, what it is a part of the sheep home, what it is a part of the sheep home, what it is a part of the sheep home. It is a part of the sheep home, what it is a part of the sheep home, what it is a part of the sheep home. It is a part of the sheep home, which is a part of the sheep home, which is a part of the sheep home. It is a part of the sheep home, which is a part of the sheep home. It is a part of the sheep home, which is a part of the sheep home. It is a part of the sheep home, which is a part of the sheep home. It is a part of the sheep home, which is a part of the sheep home. It is a part of the sheep home, which is a part of the sheep home. It is a part of the sheep home, which is a part of the sheep home. It is a part of the sheep home, which is a part of the sheep home. It is a part

Virtue is the first title to nobility. Gen. Manager.

Farmers' Clubs and Institutes.

BY REV. THEODORE L. CUVLER, D.D. There ought to be a prosperous farmers' club in every community finement of the dairy animals dur-From a Roman prison Paul writes where the pursuit of agriculture is ing winter will enable the dairy-

The Cost of Butter.

ne grew, found that he could produce butter at 131 cents per pound. It is just such a calculation as every farmer ought to make with regard children, kept a bottle for each one to his dairy. Then he could know into which she dropped a pea on whether he was making his farming each birthday. pay. It will also show him the weak places in his management and enable him to remedy them. There s altogether too much routine work n farming. It is this that stands in the way of progress. The farmer who gets into a rut, and therefore cannot change, is reasonably certain to go under the mire, if he continues in the business long enough. It requires active thinking to enable a farmer to change the character of his farming so as

cheaper than in that

More Meat and Less Cotton.

product of meat in South Carolina, scription." of the West for all its hog products trouble and corrects it. Guaran-Carlyle once pungently said, "it is to other states. Five-cent cotton astonishing how long a rotten tree will soon lose its terrors under such orditions. There will be no netained for some time after the heart at home all the meat we need and

> Oh, beware that you never refuse to help, to feed, to lift, to lead a soul! It is the divinest work that



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O. K. CAMERON.

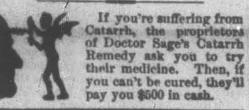
Winter Care of Cows.

It is quite possible that close conthis might be omitted when the weather is exceedingly cold or

A Virginia mother, fearing that she might forget the ages of her

Commenting on the increased the judicious use of the "Pre-

All women require a tonic and teed to benefit, or the money is



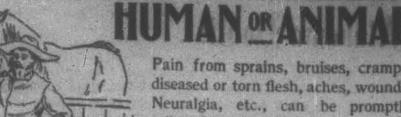
Southern Railway Company.

Read down	Stations.	3	Read up		
4.00 p m	Lv Mobile	Ar	12	30	рm
5 22 p m	Mr. Vernon				
5 22 p m 6 35 p m	Jackson Thomasville		9	57	an
8 10 pm	Thomasville		8	41	an
10 30 p m	Ar Selma	Lv	6	00	pn
10 40 p m	Lv Selma	Ar	5	30	an
12 52 a m	Calera		3	02	a n
2 29 a m	Talladega				a m
3 22 a.m	Anniston	1.8	12	05	nh
3 47 a m	Jacksonville		11	38	pm
4 14 B m	Piedmont		11	IO	рп
5 40 a m 8 00 a m	Ar Rome	Lv	9	35	pm
8 00 a m	Cleveland		7	10	pm
10 25 a m	Knoxville		4	42	p n
2 15 p m	Bristol		1	00	pn
7 22 p m	Roanoke	72	7	50	a m
4 02 a m	Washington				an
5 40 a m	Baltimore				pm
7 53 a m	Philadelphia				
10 55 a m	Ar New York	Lv	6	00	pm

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IT IS THE PLAN OF SCRIBNER'S to give its readers next year a history of the past 25 years in the United States. (1869-95.) body expects to become really bean. These years have been unparalleled in the history of the world for natiful from the use of complexion tional development and material progress. The narrative will be writbeautifiers. Bright eyes, clear skin and rosy cheeks, follow moderate ten in a graphic and picturesque style by President Andrews, of Brown University, and capable artists will illustrate it.

DOBERT GRANT, whose "Reflections of a Married Man" willlong be remembered, has written a series of articles on "The Art of Living," in which he sets himself to solve, as far as such problems Board, together with statements It was reported from Russia some slowly devoured its fibre until there says: "It tells volumes for their says: "It tells volumes for their which beset every well-to-do family: The Inmade by one of the speakers as to months ago that strychnine could was nothing left but a hollow shell. Present enterprise and promises displacement displacement. the most important to the cause of my resignation. I certainly did not Christ of all the enterprises of the resign my position as president of This is undoubtedly true, if enough ing. Desertions from chastity, de-

EORGE MEREDITH, whom more than one good authority has pronounced the greatest of living novelists, has written a strong serial, "The Amazing Marriage," to begin in January. 7 D. HOWELLS will contribute a novel entitled "The Story of

VV . a Play." IN THE LAND OF DON QUIXOTE will be a series of three sketches illustrated by a number of Daniel Vierge's wonderful drawings

CINGLE ARTICLES in great variety have been arranged for and the illustrations will be elaborate.

SCRIBNER'S FOR 1895 WILL BE BETTER THAN EVER.

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SCHEDULE IN EFFECT NOVEMBER 18TH, 1804.

Going East-Rea	d Down.		Going West-Read Up				
The state of the s		STATIONS.	No. 35. Daily.	No. 57. Daily.	No. 25. Dly ex su		
3 00 pm 7 40 pm 7 30 pm 7 50 pm 1 0 32 pm 9 00 pm 11 08 pm 9 00 pm 11 08 pm 12 22 am 11 12 32 am 12 32 am 12 32 am 12 32 am 13 502 am 14 502 am 15 02 am 15 02 am 16 02 pm 16 02 pm 17 18 18 18 18 18 18 18 18 18 18 18 18 18	8 55 am 10 10 am 10 45 am 10 5 pm 11 14 am 11 57 am 12 55 pm 2 03 pm 2 23 pm 4 39 pm 8 20 pm 8 25 am 1 05 pm 7 50 pm	Lv Montgomery Ar Ar Luverne Lv Troy Ozark Pinckard Abbeville Dothan Alaga Bainbridge Thomasville Lv Thomasville Lv Gainesville Ocala Tampa Port Tampa Waycross Jacksonville Winter Park Bartow Brunswick Savannah Charleston Richmond Washington New York	7 08 pm 5 57 pm 5 57 pm 5 23 pm 3 05 pm 4 52 pm 4 04 pm 3 09 f m 2 03 pm 1 43 pm 1 36 am 10 35 am 8 20 am 12 10 am 6 10 pm 7 25 am	7 00 am 5 10 am 3 57 am 3 23 am 2 54 am 2 10 am 1 04 am 1 58 pm 1 48 pm 9 28 pm 4 45 pm 2 55 pm 1 1 00 am 1 1 00 am 1 2 5 pm 3 2 0 pm 8 25 am 6 50 am	7 00 am 7 00 am 8 02 am 5 50 am 5 00 au		

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Trains 58 and 35 carry Pullman Buffet sleeping cars between Cincinnatiand Backsonville via Louisville, Nashville, Montgomery, Dupont and the new West ville and Cincinnatti, Mobile and New Orleans, making direct connection for the North. East, West and South, For the North East, West and South, West and South, West and South, West an

grandest was the exhibit of American products. The Exhibition was, in this respect, an object lesson of the grandeur and glory of the Republic. Among the exhibits from the

United States no article of its class stood so high as Dr. Price's Cream Baking Powder. The Chief Chemist of the Agricultural Departme , at Washington, backed by an intelligent jury at the Exposition,

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