### NUMBER 5

#### \*ALABAMA BAPTIST. For the Alabama Baptist. Published Every Thursday by the

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your paper shows to what time you have ford in a clear pond outside the tree, or a harvest floor. Curiosity, paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time of payment, notify conversion, to us who had followed brought some person to the well,

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STATEMENTS Will be sent to each subscriber when in arrenrs. This is Busix - and reasonable people will not ob

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" "ered at the Post Office at Montgom ery, Ala., as second class mail matter.

mons and preached his life."

it beautifully, and the book of the an unexpected way. year will be beautiful .- Bliss.

No matter what the past has been, no matter how dark the fu- from the southwest. Famine in ture every sinner may walk through their own region had driven them the gate of repentance and carve the future as he will .- Hagar.

Find your niche and fill it. If it be ever so little, if it is only to be hewer of wood or drawer of water; do someting in this great battle for God and truth .- Spurgeon.

The honor for introducing the "post card" belongs to Austria, in which country this useful adjunct to the postal service was first issued bers that they spared neither age in 1870. England was the next nor sex in such neighborhoods. The country to follow with them in the people generally fled for protection latter part of the same year.

It is interesting to note that lages and mountain tops. Many while the death rate among children has been perceptibly lessened, from home in time, upon the apthat among adults has increased. Ninteenth-century progress and re- tle children into the wells or ponds search protects the life at one end. only to overtax and snap it off suddenly at the other.

He knows but little who sup where most of them remained for poses that, if there is to be a bless- about two months. The sick and ing in his earthly lot, he shall at wounded came to us and the other once detect it, as he would who, missionaries for medical help, while searching for gold, should look to many, having nothing to do, came find it scattered liberally upon the about us to look on-to see the forsurface. The things of permanent eigners and hear them talk. From value are mostly hidden-have to daylight until dark our house was

We have seen a good many defi- o'clock a. m., Mr. C. opened his nitions of hell, but the following little chapel door (one of the front covers a great deal of truth. Hell rooms of the establishment) where is truth seen too late. The most he talked to a full house until noon terrible punishment that can come | - the time set for closing the doors. to mortals is the thought of what From 3 to 6 p. m., he labored in they might have been, but are not. the same way. For the women I How much better it is in life to see used two rooms in the second row, truth while it is coming toward us, opening into each other, having renot after it is past, when a view of it gives only sorrow and remorse. -Ch'n Secretary.

Here are some valuable don'ts morning these rooms would for mistionary meetings that come crowded with women and children. from the Missionary Guide: "Don't to whom I presented the gospel for sing 'Greenland's icy mountains' about half an hour. Then after adevery time. Don't talk about a ministering to them such simple penny collection, or a collection of remedies as I could among the ailany sort. Call it an offering. Don't ing, I requested them all to give speak of begging money. Don't place to others who were waiting make it appear that the only reason on the street. In a little while the your church has for doing missiona- rooms would be vacated and then ry work is that it would be asham- filled by new comers, with whom I ed to have the other churches do proceeded, in like manner. Thus more. Don't fail to teach that our daily from 9 o'clock to 12, and ancestors were heathen, saved by from 3 to 6, we labored for these foreign missionaries. Don't always two months, forming acquaintances mention the heathen as dying and with great numbers of individuals. suffering, until the children come The main difference in our labors to associate a missionary meeting was that I gave such remedies as I with long faces and funereal tones. had to the afflicted women and chil-

stone what kind of a sermon he liked best. In reply the ex-Pre- our medical relief had ceased with church as years ago he found his church as years ago he found his

dren, while Mr. C. relieved as far

Tatiline | some tabus with the and again

offended Lord Melbourne.-Ex. If we remember aright, the sermon which offended Lord Melbourne told him and the other heargratuitously healing the sick for sides supporting a missionary of father and she had rashly assayed which means \$10.50 in gold.

school, I gave the men a lecture. ers of some of their sins, and that the purpose of accumulating merit their own in Corea. Which do you to ascend the mountains without a lecture, the purpose of accumulating merit their own in Corea. Which do you to ascend the mountains without a lecture, the purpose of accumulating merit their own in Corea. Which do you to ascend the mountains without a lecture. if they did not repent and receive for ourselves, instead of messengers forgiveness they were forever lost. His lordship was displeased with the names and residences of many distracted father discovered that a fairs to be held in the temple courts. How is that for a bad, cold eveners of lesser note have been. But to visit them. The people at this a faithful preacher must talk in sters they had supposed, but were that way if he would do good to in reality their true friends.

To love God, you must love a

Forty-three Years in China--No. 10.

Beginning of the Monument Street Church. Soon after our removal to our the work. On reaching a village, TREMS.—\$1.50 per Annum. \$1.75 if not paid in 3 months. \$2.00 if not paid in 6 months. \$1.00 to Ministers in regular months. \$1.00 to Ministers in regular months. man mentioned in the previous wells, there dismounted and took THE LABEL.—The date on the label of chapter, was baptized by Mr. Craw- our seats upon a stone, trunk of a west water gate of the city. Her or an errand for water, soor her struggles through repentance and, as the men were generally and faith in Christ, was a source of great joy. About the same time Wong Wha Yuen, a deacon of the tinuance; and payment for arrearages are Presbyterian church who had for others, and soon a congregation years been troubled regarding the would gather around us. If men OBITUARIES-Over 100 words in length subjects and modes of baptism, came Mr. C. would take them to a are charged for at the rate of 1 cent a joined us. In December of that year for publication. Count the words and send our "Monument Street Church" was organized with eight members; did not accompany Mr. C. on his

-Mr. C. and myself, Mrs. Holmes, Mr. and Mrs. De Grew (who had where the men would predominate. removed from Shanghai to Chefoo) He often, with his teacher or some Mrs. Leo, Mr. Wong Wha Yuen other native brother, spent weeks and Mr. Chow. Mrs. Holmes and in going from one place to another, proper names; write with ink on one side Mr. Chow brought letters of dismission from the North Street church. The next summer Sun Chang Lung, whose village and neighborhood we had often visited, and who had already placed the temple of Makia, of which he was "headsman," at Mr. C.'s service

for a chapel, was also baptized. We had long been looking wistfully over the villages that dotted all of us spending most of the pleasthe plains and valleys around Tung ant weather of the spring and Chow, but the villagers were more autumn in this way. afraid of us than were the city people. Constant intercourse made them feel that we were not dangerous, but the rural population heard no contradiction of the evil reports that were sedulously circulated about us. (For mutual protection and convenience the country people ances we gained access to a few neighborhoods, but were shut out The New Year is not present by prejudices and suspicions from

Thompson, pastor. In the summer of 1867 the whole eastern part of the province was devastated by a horde of robbers forth to prey upon their more fortunate fellow-countrymen. When no resistance was offered to their seizing whatever came to hand, they would help themselves and decamp without much bloodshed. But the people were not always ready to yield up their means of subsistence without a struggle, and often collected in bands to oppose their progress. This so infuriated the robto the walled cities, or within walls recently built around central vilwomen who had failed to get away proach of the robbers threw their lit-North Alabama. He is engaged God, who will give us the victory the language, and then he has done days, experienced many heart pangs and jumped in after them. Others hanged themselves upon the timbers and as many expressed themselves. of their dwellings. Great numbers took refuge in Tung Chow city,

The meeting was of untold bene-

so thronged that we had to regulate Gurley Herald. our hours of admittance. At o On Sunday, Dec. 30th, so the papers report, there was quite a ipple of excitement at the First Methodist church in Abilene, Tex. As the pastor, Dr. Chapman, announced his text, he was assailed by cries of "Come down out of that pulpit, you devil, you," coming from a band of so-called sanctificationists who occupied seats near the moved all the furniture so that the pulpit. Following this demonstravisitors could be seated upon the tion they became abusive and noisy. matted floor. A few minutes after using insulting language. They opening our street doors in the were finally ejected from the church by force, claiming they were being persecuted just like the Savior was. It should be remembered that these people were sanctified (?) and conequently could not sin. Anything which they should do would, o course, be right, and whosoever should oppose them would necessarily be in the wrong, and persecu-Pharisees persecuted Christ. Consequently it would be perfectly right for them to call their opponents devils and such like terms. We confess, however, that if this Baptist and Reflector.

Some one once asked Mr. Glad- as he could only such men as had Corden feet went to Be the such men as had Corden feet went to Be the such men as had Corden feet went to Be the such that have to go the sin of discouragement is that have to go the learned through the disturbances better. We think that it has in it darkness. The next morning the for it now, and they even allow ent; took a collection and got 38c.

those who hear. After the restoration of peace we that is good.

began our circuits among the vil- The Sin of Discouragement. be tempted to lose heart and relax it is to send the gospel right now to For the Alabama Baptist. BY REV. THEODORE L. CUYLER

lages-cautiously at first, for we

were not certain as to what extent

public sentiment had changed in

our favor, but gradually extended

busy in the fields, the first to come

was almost sure to be a woman.

Conversation with her attracted

while I talked to the women.

making his headquarters from time

taining an inn, where he could de-

posit his bedding and spend his

nights. After Mrs. Holmes' re-

turn from the United States in 1869

she often accompanied us in these

the other would go with Miss Moon,

[Concluded next week.]

Baptist Missionary Meeting.

Is discouragement a sin? Yes, when it ham-strings a Christian and gives God the lie. He has never promised us that life would be a smooth sail before fair winds, or that we shall get to Heaven before our time. Quite the opposite. best life shall be one of conflict, oppositions, trials, and sharp discipline. The promise is for strength equal to the day, even the darkest

There is a mighty difference beween being distressed and being discouraged. After those borderseparate spot and preach to them, ruffians, the Amalekites, had burned up the town of Ziklag-which was David's private property and had longer tours, or to the market towns been his place of residence-we are told that "David was greatly disn the Lord his God." He asked God what he should do, and the divine answer came promptly-"Purto time at some central town consue them." He musters his gallant six hundred, pushes after the enemy, and routs them and recovers all the plunder they had carried off. Disaster did not discourage him; it drove him to God. He may have labors. Sometimes she and I would had this experience in his mind go together, and sometimes one or among others when he afterwards rang out this cheering word, "Be of good courage and God shall strengthen thy heart." Our Christian lives are spent in

continual conflicts with enemies outside and in. Our Ziklags are often burned out. There are no On Sunday night the series of end of "Amalekites," and some of nissionary services closed at the them inside of our own hearts. Baptist church. The program as Conversion does not end the battle printed was carried out as far as with besetting sins. In sight of An exchange says of a success- live in villages under their own possible. Notwithstanding the ex- my house lives a church member ful pastor that he "lived his ser- local customs.) Through acquaint- ceeding cold weather, there were who inherited an appetite for large congregations at each service. strong drink, and the sight of a de-Those who participated in the meet- canter or the open door of a draming were Revs. A. E. Burns, Oscar shop rouses the old appetite. Anwith us, only a new day. Each day many more. Regular, systematic Haywood and A. G. Moseley, of other friend of mine has a constant is a white page to be written; write village work was thrown open in Huntsville, as well as Rev. J. L. fight with an unruly temper, and his wife with a rather unruly The first sermon of the occasion tongue. If other people knew rived here Saturday the 25th, and me; that I had the great privilege change for things needful in rewas delivered on Friday night, by Rev. Moseley, which was full of with their "Amalekites," they steamer, as the Tacoma was bound to be transferred to another of being under the men that are pairing and beautifying the masses and opening new of them a Bible—that silent but thought and spiritual advice to the would give them credit for a great for Hong Kong. We will go on TIST; above all, that my poor sin- grounds or fields and improving powerful preacher. young, setting them right to fully triumph of grace. Pride is the be- the Empress of Japan or the Nip- ful heart was drawn by the gospel those already open? However enjoy the meeting. On Saturday setting sin of Brother A .---, and post Yusha Kaisha, either of which cords of love while I was young and Sunday nights, Rev. Hay wood covetousness still makes it me easy is an elegant boat. I like sea life and under your shadow. Shall I preached two very fine and enter- thing for Brother B. -- to open very, very much-all say I am a ever forget the scenes and circumtaining sermons, such as he is am- his purse liberally when the mis- good sailor. Nevertheless, I was stances that are always fresh and ply qualified to deliver. He is a sionary "offertory" is taken up. almost as glad as was Columbus green whene'er my mind reverts to comparatively young man with as In fact, the standing order to every when I first caught sight of land. them? They are warp and woof bright a future before him as any one of us is, "I say unto you all, We went ashore at Yokohama, of my very being. Surely I can minister in the state, and is doing a grand work among the people of thy heart with all diligence." coale down there to meet Mr. May Goodness and mercy have for his city. Rev. Burns preached Sat- Heart-keeping is very much like nard. He came on our steamer as lowed me all the days of my life;" urday and Sunday at 11 o'clock, house-keeping. There must, be a far as Kobe, helped us to get a and again, "the lines had fallen to cient deacons as well as pastor will two prisoners. 'Tis needless to say and gave his lecture on the mis- continual sweeping out of dirt and boarding house, and to get our me in pleasant places," while I be found. And wherever one is this was a charge sacredly kept. sionary map of the world at 3 cleaning out of rubbish, a daily goods through the custom house, lived in dear old Lowndes. Eleven found short of duty in giving, the o'clock Sunday afternoon. This washing of dishes, and a perpetual &c.; in fact rendered valuable as- years ago, our own immediate famlecture on the missionary work battle with all sorts of vermin. sistance, without which we would ily broke away, severed the loving done by our people in foreign coun- And then, too, ever and anon our have been utterly at a loss, as none strong cords that bound us so closetries was very interesting and beloved Ziklags, with their cher- of the party knew one word of the ly to home, friends and kindred, greatly appreciated by all present. ished treasures, are burned down. language. Mr. Walne can talk to and moved to the land of flowers Rev. Burns is one of the leading The question, then, is, Shall disthem almost like the natives. He and sunshine (?) Since then we Baptist ministers in the state, and tress drive us to despair and thus has his first sermon ready to preach. have had many bruised and faded disgrace us? or, Shall it drive us to I think that is real quick to learn flowers, seen many dark, gloomy

> we ministers prepare a gospel mes- where they will all work. fit to the church, being one of the sage from the fountain head of

few rods more would have brought The people have regular shops out ing? Honesty is the essence of a noble him in sight of the lights from the there, and sell their goods to those Brethren, pray for us. May windows of the "Tip-top House!" who visit the grounds. Here is a bit of a parable to illus- Mr. Walne reports the work very all in your labors for the Master.

heir efforts when they are almost Japan. at the difficulties to be encountered, whole place decorated with Japanaway to some Tarshish. God was ing about everywhere you turn. He has so ordained that the best He "headed me off" with a won-tween China and Japan will do that little church which doubled its for missionaries to step in and gain

without the first visible convert; nor forsake us. tressed, but he encouraged himself then came a great harvest. What Mr. Bryan says I will stay with a heroic story Father Paton told us the Tatums and Miss Price with of his struggles with hordes of him until we learn the language, 'Amalekites' in those cannibal is- It isn't really necessary for us to lands of the New Hebrides! In keep house at all in Shanghai, as these days, when skepticisms spread there are so many foreigners there, their malaria, and worldliness bounds more than conversions do, ministers and God's people in our Japan, and now I'll write Mrs. churches may well imitate David Crumpton and Mrs. Averett next and "encourage ourselves in the and tell them about the steamer Lord God." If we, instead of be- and other items that wouldn't partaking ourselves to all manner of ticularly interest you. devices in our churches, go straight God on our knees and implore don't forget to write. the "power from on high," we shall have the rich satisfaction of knowing that we are working or God's lines, and can rightfully claim His blessing. Two-thirds of all the failures in this world come from the want of courage. In the next joyous heart that I embrace the opworld we shall probably discover that discouragement has robbed many sinners of their souls and many Christians of their crowns.

#### Another Letter from Miss Kelley.

KOBE, JAPAN, Nov. 21, 1894.

One of the most frequent tempta- so much work. I never saw any tions to discouragement arises from one as glad as he was to see us. He he is the right man in the position the apparent failure of our best ei- left us yesterday, and took Mr. and trying to prepare himself, with after them. This failure to see after forts and undertakings. How often Mrs. Maynard with him to Fukioka, God's help, for the ministry of the others made him "not fit to be a The Northern Baptists have a greatest treats, both intellectually Scripture, and season the sermon large work here in Kobe, a beauti- lace for any care. "In heaven on this account could not ask othand spiritually, that they have had with prayer, and persuade ourselves ful church, and quite a number of alone no sin is found, and there's no ers to do their duty. This erring further south, who speak the beautifor some time. It is to be hoped that such truths must convert some members. A native pastor is in weeping there." This is my third timidity made him "not fit to be a that another of similar character sinners and must conquer some hard charge. We were invite to four term and I expect will be my last. deacon." The last would after the hearts. No echo seems to follow o'clock tea with Mrs. Thompson I am trying to work my own way benediction had been pronounced our strokes; no response is made to (a Northern Baptist) yesterday through; and I can not now see our appeals; sermons seem to re- afternoon. We are stopping at the any further prospects ahead. bound like shot flung against a wall Missionary Home, kept by Mrs. of adamant. Satan whispers in our Ballard. It is indeed a delightful world for any young Baptist preachears the taunt, "Where is thy place. All assemble in the parlor er. All who possibly can ought to the preacher before you go away God?" The demon of discourage night and morning and have pray avail themselves of the great ad- from here!" This would disquiet ment lays his icy paw on us, and ers. Everything is so homelike. vantages offered here. Let every the tempers of some, remove the sneers in our face, "Didn't I tell Beautiful Bible texts all over the one who entertains the faintest idea sinking seed from some heart, and you so?" These are some of the house-a beautiful place to show of ever attending write for cata- get no money. His lack of knowhardest trials that a faithful minis- the Japanese what a Christian logues, instructions, &c. ter or a devoted Sunday-school home can be. All the servants are

To love God, you must love all trate how those who are doing, not favorably, and says the people at rash things, but wise things, may home have no idea how necessary commit ightened by the agent

in sight of success. During my first | While we are here the news came ministry in the little church at Bur- of the taking of Port Arthur from ngton, N. J., I became distressed the Chinese, and they have the

just before the dawn. I tremble to in Shanghai. If that is a fact, some

the natives are accustomed to it. Well, I have written to you about

My love to all. Pray for me and Yours in Christian love,

WILLIE H. KELLY. From a Young Brother at the Seminary. Dear Alabama Baptist: It is with

God that I was born in the dear old er and thorn, or knitted with dirt prominent lawyer of this city. My dear Mr. Crumpton: We ar- cious loved ones who were given

> and d-sappointments. glorious gospel, which alone is the | deacon;" the next was a poor man

> This is the very best place in the hearts, say, in a gruff voice:

The boys here have many ways teacher has to face. Under such Japanese women, and they are of helping themselves on. Some circumstances discouragement is Christians. Pretty, bright little get churches out of the city to have a deacon's meeting; most just what the decanter is to the in- women they are. I don't think it preach to. Some get mission sta- churches, though, are able to get ebriate, or what the card-table is to would be a difficult matter to love tions; some make money during their deacons to hand around the a gamester-it is an assailing sin. and work with the Japanese. I vacation by selling books and in bread and wine. Will not the dea-Under such assaults we must en- have often wished (when I was a various other ways. We had dur- cons help the pastors, or rather, courage ourselves in God, as David child) to visit fairy land, but I think ing this session six of the brethren will not the deacons be about the did; we must remember that it was I have visited it now. All the representing laundries, three bar- duties of their office? Amen. His message we were uttering and people are very small; the homes bers, two shoemakers and repairers, His children we were preaching to, are quite low, and with no room one seamster, one watch repairer, and for His honor and glory. We harcely; little horses, narrow &c. It is amusing to go into the were using His weapons, and He mage railroad, tiny little train, and reading room and behold the differis responsible for results. All that last but not least in importance entsigns. About 95 of the boys go tors of innocent people, even as the you and I are responsible for is do- comes the little jniricksha. I can into the hedges and highways of this ing our duty. Our's is the seeding best show you what it is by sending city on Sunday afternoons and gathand God alone beholds the end of you a photo of one. They are er the urchins into Sunday schools. what is sown. How do we know drawn by the coolies (laborers). They thus weekly reach about one is claimed that in the State Paper of his life. He proposes to begin how much good we accomplish Just imagine each one of us in one, thousand persons out of the ten thouwhen we do any good thing or utter all strung out in a row. They can sand such that are said to be here. is sanctification we pray the Lord be full of surprises to us. Wait repugnant to me to think of men with no good aims. It makes the making beasts of burden of them- whole heart and head sick and faint One of the worst evils wrought selves, but that is the only way we to visit some of them in their soby the sin of discouragement is that have to get about, and it is that or called homes, poverty, filth and sin printed by R. Pierce for Benjamin but to proclaim the gospel in the written over everything. Wonder Herris, at the London Coffee House, stone what kind of a sermon he been wounded by the robbers. If Gordon first went to Boston as passtone what kind of a sermon he been wounded by the robbers. If Gordon first went to Boston as pasare just on the eve of realized sucThey have no regular stores as anybody can live there. In trying mier wrote that the sermons most needed are those like the one that needed are those like the needed are those like the one that needed are those like the needed are those like the needed are those like the needed are those li homes, it might have produced only beautiful, they have such The most horrid looking place I along the street leading a street boy bread and butter question. He is good effects—but as it was kept up missions. Now, however, the peo-to mark the spot where a poor girl lovely wares. I know Mrs. ever saw; never found the mother for years afterwards, it created the ple do their own singing, and give perished of exposure and heart fail- Averett would love to go into one. and so didn't get the children. As impression that we were physicians the \$3,000 a year for missions, beure on a cold, autumnal night. Her Real china dinner sets for 21 yen, it was time to open my Sabbath think is the better plan? We conguide, had become lost, and had sat largest god in the country. They got out the best I could. We had of salvation through Christ. We fess that we like the latter plan down bewildered in the chilling say the people care nothing at all one hundred and forty-seven pres-

heaven's benediction be upon you

E. M. C. DUNKLIN.

The Deacons Must Do the Shearing.

In our associational and conventional meetings it is said, over and and at the apparent failure of my ese flags and the streets illuminated over again, that if our pastors were efforts. I became sinfully discour- with rows of Jap. lanterns. You faithful to our boards and benevoaged, and began to think of fleeing see soldiers drilling, and officers go-away to some Tarshish. God was inc about everywhere you turn. ward the great work of the Lord : enough money would be forthcomderful outpouring of His Spirit on China good; that now is the time ing to employ all the workers offering for the mission fields; our members and taught me one of the a foothold. We have heard since ministerial students would have all most blessed lessons I have ever being here that all the missionaries needed aid; the Orphanage would learned. The darkest hour was from the interior had taken refuge be paid for and its wardrobe and pantry full; and even the pastors think how near I came to missing of our party will be distressed, as would be better cared for. Our that glorious revival, which was they expected to go on immediate- good religious papers have said the worth more to me than any year in' ly. We don't know how it will same things between meetings. I be, but this we do know, that the have believed it. And doubtless Noble old Dr. Adoniram Judson Lord will be with us, for he has much, in this respect, does depend leached in Burmah for six years promised that he would never leave upon the pastors. But, scripturally, are not the pastors to give themselves especially to ministering in spiritual things? and was not the need made apparent, and did not the Jerusalem church choose, and the apostles ordain, men for this very purpose or work? Where are the deacons? What are they for? The apostles were to give themselves "continually to prayer and the ministry of the word;" the deacons to "serve tables." The pastor's office may not bethe same as that of the apostle, but the instruc- so recently suffered, he had, as comtions to Timothy were substantially panions and cell-mates, two eduthe same: "Give thyself wholly to cated Mexicans. One a lawyer, them." (I Tim. 4:15.) If the serving out a sentence of fifteen pastors feed the sheep on mission years, though he pleads "not and benevolent food, ought not the guilty," for the crime of attemptdeacons to do the shearing and hand- ing to excite an insurrection against

well tended and fed a flock may be, it will yield no revenue to the master, except the shearers do their duy. Indeed, when such is the case, the owner is impoverished more and more as the flock increases.

to be a deacon." The first was a well-to-do-man and gave liberally himself to his church and its work, and thought all others ought to do and the people were leaving with the seed of the sermon on their 'Heigh! we want some money for ing how to do a thing made him

'not fit to be a deacon.' Some churches rarely or never

JOHN T. BEALLE.

The first newspaper in the Unied States was at Boston, April 24, 704. It was the Boston News Letter, published weekly, being printed on half a sheet, 12x8 inches. It office at London there is a copy, Jan. 6, and will preach every Sunperhaps the only one extant, of a folio newspaper sheet, Public Oc- the Acedemy of Music in this city. currences, printed at Boston and He will preach in New York as a bearing date Sept. 25, 1690, to be labor of love, as he declares that it

Dr. Francis Parkman, the late lated that he has an abundance of historian, had strict idea of justice. this world's goods, and therefore with either hand, "What in the reported as being a man of large world are you doing, Parkman," wealth. It is also said that his asked his friend. "I found that yearly income must be from thirty Johnny here had eaten all the ap- to forty thousand dollars. We are ple instead of dividing with his lit- glad that it is in his heart to give tle brother. I am going to buy an- the gospel to Gothamites without other for the younger boy, and charge. Almost any pastor would make Johnny watch him while he be willing to preach without a sale eats it."

an enemy than to make one.

God.

Central Committee.

ountains.". Missionaries, 25; na-

PRAYER CARD-IANUARY. Mexico .- "Get you up this way uthward, and go up into the

tive assistants, 15; stations, 39; churches, 37; membership, 1, 163; baptisms, 277; Sunday-school scholars, 375. Contributions, \$2,600.25. Study Topics .- Real Romanism as seen in Mexico. Ignorance, Superstition, Vice, Immorality, Fanatcism. Greed and avarice of priesthood. Pagan idolatry under Ro-

"The soldiers of Garibaldi were once on the point of munity. They sent him a message detailing their losses and helplessness, "What shall we have if we follow you further?" The answer was, "More hunger, cold, thirst, wounds; more of you will fall in battle; many will never see your homes again." But the hero's eyes gleamed with nope. The brave men sprang up, We are the men; lead us on' Shall we not so speak to the Captain of our salvation, "We are the men; lead us on." That is missionary heroism.

EXTRACT FROM A MISSIONARY, During the week of imprisonment, which our dear Bro. Moselev ing of the wool? In many cases the Mexican government; the other, I believe the sheep have been well still awaiting his trial, was one of fed, but no shearing has been done. the young professors in the normal portunity of writing for your col- In such instances the sheep are no school at Saltillo, who, exasperated umns. My thoughts naturally turn better off, do not look half so well, beyond endurance by the unto the home of my happy childhood, and the master's purse is less pleth- deserved taunts of some of the Blessed time, when we are freest oric. The wool may be found in youths of Saltillo, in a fit of anger from anxiety and care. I thank the fields and waste places, on bri- shot and wounded the son of a

State which is said to mean in In- and trash and burs on the backs of To these twe men Bro. Moseley dian vernacular "Here we rest;" the sheep-an unsightly coat. preached the Christ as they had that I was brought up by the pre- What is wool for, but to clothe the probably never heard Him preached

Strange as it may seem, even among the best educated of these people, few have ever seen a Bible. to say nothing of the very small number who have read the wonderful book.

Our persecuted missionary did The two works are provided for not forget his promise. Among in the inspired and infallible word. his last charges to a brother mis-

Several weeks have past, and we deacons as well as pastor are ineffi. are told by a friend, who daily visits cient. You will suffer me to tell of the young professor, that his Bible three men who held the office of is his constant companion, that the deacon in a Baptist church "once Spirit seems to be striving with his upon a time." An old preacher spirit, and that, if not already, he said of them, "neither one was fit soon will be a changed man. Truly has the gospel ever triumphed through those who have endured the "bonds" in Christ .- Ida Hayes in Foreign Mission Journal.

Mexico is open to the gospel. Let us thank God, and this is not alone for the sake of Mexico, but remembering that this is the "gateway to forty millions of people ful language of Castile.'

-She is our neighbor, ass not by, like the Priests and Levites long ago, Have pity! Help! Ring out the cry-Prayer, Means and Men for Mexico.

A Young People's society is reported from Eastaboga, and a Sunbeam Band, the Crumpton Helpers, from Dadeville. The growing interest among the young is the most significant and encouraging feature of the work. The Willing Workers of Green-

mittee expenses, and \$5 for Christmas offering. Their name is well Livingston Society sends \$5 for

ville have sent \$5 for Central Com-

Pura Cova, and \$16.20 for Christmas offering. This society is always forward in every good word nd work.

DR. TALMAGE,-It is now settled that Dr. Talmage is not to continue as a pastor in Brooklyn, but is to preach in New York the rest day afternoon at four o'clock in interest of souls.

Dr. Talmage is to be congratuary who has an annual income of even ten thousand dollars. But It takes a braver man to forgive, we commend Dr. Talmage for his magnanimity, and his purpose to do good to the souls of his fellowmen. Christian optimism is faith in -New York Letter to the Standard. Chicago.

# Alabama Baptist.

MONTGOMERY, JANUARY 31, 1895. Directory for the Baptists of Alabama.

OUR BOARDS.

The State Board of Missions, located in tgomery. W. B. Crumpton, Corresponding Secretary, Montgomery, Ala.
BOOK DEPARTMENT.-J. B. Collier, Sec. Geo. B. Eager, Pres., Montgomery, Als

MEMBERS AND THEIR POST-OFFICES -W. M. Harris, Greenville; C. W. Ellis Theo. Welch, T. L. Jones, Geo. B. Eager Judge Jon. Haralson, W. B. Davidson Montgomery; A. J. Dickinson, H. S. D. Mallory, Selma; W. M. Burr, Dothan; J. A. French, Talladega; L. O. Dawson, Tuskaloosa; W. C. Cleveland, Columbia; P. T. Hale, Birmingham; W. C. Bledsoc, LaPayette; W. E. Hudmon, Opelika; S. A. Adams, Jackson; M. F. Brooks, Brewton; N. C. Underwood, Clayton; J. P. Wood, Troy; J. J. Taylor, Mobile.
ORPHAN'S HOME BOARD.—G. R. Farnham, President, Evergreen; J. W. Stew art, Secretary and Treasurer, Evergreen P. T. Hale, G. S. Anderson, J. W. Stewart, W. B. Crumpton, Z. D. Roby, J. C. Bush, Law Lamar, J. H. Curry, S. C. Clopton, C. S. Rabb, P. M. Bruner, C. L. Gay. Matron of Home, Mrs. Clara W.

T. A. Hamfiton, President, Birmingham; Mrs. G. B. Eager, Vice President, Montromery; Mrs. I. C. Brown, Secretary East Lake; Mrs. G. M. Morrow, Treas.

ALABAMA .- Prof. P. H. Mell, Aubur President; W. D. Dunlap, Bi Secretary and Treasurer. OUR SCHOOLS. Howard College, East Lake, Ala,-A

W. McGaha, President. Judson Female Institute, Marion, Ala -S. W. Averett, President. OUR PAPERS.

The ALA. BAPTIST, Montgomery, Ala

cently suspended publication, reappears with the announcement that it has a good financial foundation, and has no fears of another lapse. We are glad that our brother has risen again, and will rejoice at his prosperity.

A LEADING French paper is somemore theatres to a given number of sionaries, thus presenting an exthe population that in the great ample of "patient continuance in English metropolis. It may be well-doing" that is worthy o that the Londoners are too much praise and emulation. It is cause engrossed with the serious pursuits for thankfulness that one part o of life, but the fact is that London our membership does not give up is the financial and intellectual cen- in despair. ter of the world-a position which It could not have reached if its people had been given over to frivolous amusements.

tells quite plainly some things gets eighty cents, he cannot pay which he does not want. If his "don'ts" are not sound we have been unable to discover it. Take him one day with another, he is about as near to a safe level as any man we know; and even his altitudes are not dangerous. By the way, we notice that the Messenger, a paper printed at the Institute for the Deaf, throws a little joke at Bro. French to this effect : A young lady in Talladega was asked if she would attend service at the Baptist church to-day? To which she replied, "No; I don't understand French." It is a good sign when soldiers indulge in little pleasantries about their commanders and rule holds good as to people and the

WHEN a young preacher says he would rather chase "live uncertainties" in the pulpit than preach dead certainties, it is probable that one of the livest uncertainties he will ever chase will be to find congregation that will be willing requirements of justice and honor to sit by and watch him while he does it. It is a pretty good thing yet to preach the gospel instead of indictment against the deacons for guesses .- Standard.

preachers as of young ones. For for failing to collect from the mempreacher to take up with something the necessity and duty of giving. new in Scripture interpretation or There is no question that many something else connected with the deacons are derelict in duty in that Bible; but as the great mass of matter. Indeed, some of them tory constituency. Then he dis- And some of them may not feel tion at issue as regards Peter be- tor, Bro. Noah Stephens. Bro. covers that he has made a mistake, quite sure that any one ought to tween Romanists and Protestants. Comer was reared in our midst. and it is ever afterward a heavy do it. weight to carry.

THE letter from Miss Kelley will afford pleasure to the reader because it is written in the racy, run- sitting as a grand jury. He may at the same time it is wholesome ning style of an intelligent woman, and also, and perhaps chiefly, because of the interest which many of our readers feel in the writer as Alabama's latest contribution to the Lord's service in foreign lands. We have been that the bright, cheerthat the pastor is the overseer of
ful spirit which is manifest all
through the letter is a marked exthrough the lett Perhaps some will be impressed as hibition of the effect of consecration to the service of God and man in making one happy under circumstances which otherwise would produce sadness. A young and attractive woman, in the bloom of life, going away from home and be laid upon a timid and negligent for a bushend. Bro Gay is poster returning. But if form the board I will release you from the board I will be about the board I will be about the board I will release you from the board I will be about life to the good of strangers, is a unruly deacons. heroic thing to do-yea, it is orious. And the Lord sees it all, for she goes in his name.

FARE TO THE MEETING AT SELMA.

Secretary Wm. A. Davis made pplication to the proper source for reduced railroad rates for those attending the meeting at Selma of the Board of Directors of the State Convention. In response to that request, Mr. M. Slaughter, assistant commissioner of the Southern Passenger Association, writes as

rates of a fare and one-third on the with us but a few months having be so I will now hid adian smoke house? Will you let your certificate plan, as explained in cir- with us but a few months having be so. I will now bid adieu to smoke house? Will you let your cular, form 14, enclosed herewith, for persons attending this meeting ; certificates to be signed by W. B. Crumpton, Secretary pro tem., Montgomery, Ala., and rates to apply from points in the state of Alabama,

Persons coming from points at which through tickets to Selma cannot be procured, should be instructed to purchase tickets to Montgomery, Calera or Anniston Woman's Central Committee. Mrs. there re-purchase to Selma, taking ing of sympathy and love for the hand hast gotten me this wealth. Ret there are planning torless churches, especially in sectificate obtained from the agent at en children, and friends and kin-(as the case may be) will be hon-ored at Selma for the reduced rate returning to the point at which it was secured, and the other will be honored for the reduced rate returning, thence to the starting point, if presented on or before February 16, 1895.

In another document it is stipulated that reduced rates will be giv-THE Kentucky Baptist, which re- en only on condition that fifty full fare tickets are purchased to that

A QUARTERLY report of the treasurer of the Woman's Central Committee is printed on the fourth page. It makes a good showing. for these times. Banks may break, and cotton come down to less than what disgusted with London be five cents, and congress fail to enact cause it has so few theatres in pro- laws for financial relief, but the BAPTIST to each of his churches. tance from them, and that it would The following is from Abbeville portion to population. The fact is Baptist women of Alabama go on He is an old friend of the paper, necessitate no little expense in the cited that in other cities, especially raising what money they can, and French and Italian, there are many sending boxes to the frontier mis-

AT a recent ordination, Rev. W E. Stevens, in giving the charge to the church, remarked that a minis ter's standing in the community i very important; that unless he pay WE are not able to say precisely a hundred cents on the dollar he i what Dr. French does want, but he below par. If, however, he only hundred. The congregation say the application .- Journal and Mes

That is a matter that ought to be the pride of every church just as West Montgomery church, and will done we will say that at the beginwhen the cause of his failure was force of the city. that his church or churches had failed to keep the promise made to and W. S. Brown, of Florence, are him. To agree to pay a certain among those who shrink from the sum, and then pay only two thirds appearance of sounding their own or three fourths, would not be regarded as honest in an individual, some news notes from their impor and why should it be thought of tant fields we will take care of the differently in a church? The word trumpet. If they could spare the of a church should be as sacred and time, they could write something Elliott. We have called inas binding as the word and bond of besides news that would be acceptits best member. Many excuses are able to our readers. given for failure of the church to

that one is presented that meets the BRO. BEALLE presents a strong failing to shear the sheep after the That is just as true of older pastor has fed them; that is to say, reply, but the rejoinder of the Bapa while it has been thought to in- bers money for missions and other is unfortunate in the antagonist into dicate a progressive mind for a purposes after the pastor has shown whose hands he has fallen. We Christian people prefer the old appear to think that it is the pas- ceived a copy of a tract by Dr. J paths, the "progressive" finds him- tor's business to do the collecting, J. Taylor on Peter, which is a fresh self before long without a satisfac- the "shearing," if it is done at all. and vigorous discussion of the ques-

> the duty of the flock to supply get the good of them? what is needed. And he may also Western Recorder: We offer

1,200,000 francs-\$240,000-a year. expect now?

It was a grievous surprise to us J. P. Shaffer, Dadeville: Bro, A Good Letter on Hard-Times. to receive the following clipping Dickinson says, "I am very sorry That was a good letter the other grace which Bro. Moseley has so of- Doctor, for your sympathy, but I DEATH OF MRS. REBECCA MOSE- needs it most. Not a word said to form, and we are crying hard times. LEY .- Our entire community were me in the ALABAMA BAPTIST by If the "flush times" described I am now authorized to offer you the much loved pastor of the Bap-rude, I most humbly beg your par-brother, hasn't the Lord any claim

> sorrow like this, but we may say, that as a wife, she came up to the full measure of her responsible po-

leave my hook setting.

hope to enlist and train our your

from Clanton; preach to them at

11 on Saturday, and after preach-

ing here at 11 on Sunday, I preach

there at 3 p.m.and return to preach

G. D. Benton, Hamilton, Ga.

way of wear and tear of horse, bug-

gy and person, and also of time;

James Bryant, Benton: Bro. W

time the Lord has abundantly

have 44, among them some very

of time, than has been accomplished

C. H. Lesly, Jenifer, Jan. 20;

The weather to-day was not very

favorable, but we had a very good

congregation at our church, Cold-

water. We have a good Sabbath-

school run by the young members.

We get our literature from the Bap-

tist Sunday-school Board. --- We

had ordination services to-day. Bro

J. T. Comer was ordained to the

full work of the ministry. Bro. A.

A. Hutto, from Howard College.

preached the ordinatian sermon. It

was a treat to us to hear Bro. Hutto

Brethren .. Stephens, B. Hender

son, J. Burns, W.W. Jones, A. A.

Hutto, N. Stephens and myself con-

stituted the presbytery. Bro.

HAVE You written your repre-

sentative about your desire that he

Hntto's text was Heb. 5:4.

The charge was given by our pe

definitely to serve this church.

here at 7 p. m.

sition in all these duties. The largest attendance we have ever seen gathered around the grave deceased and family. Mrs. Moseley night we met and organized a B. But thou shalt remember the Lord to be returned or to reach some tions where the brethren cannot Montgomery, Calera or Anniston dred throughout the state to mourn

#### FIELD NOTES.

Those who expect to attend the meeting at Selma on Feb. 12 are referred to the invitation by the First thurch through its pastor.

Rev. J. M. Wright, Compton Since the meeting of our association I have organized one church, baptized fifteen persons and received nine by letter.

J. H. Riffe, Citra, Fla.: Please announce that I expect to return to Alabama in due time to fill my pulpit at Burnt Corn the 1st Saturday and Sunday in February.

Rev. W. R. Whatley says he will me of the promise when I told them from you. formally present the ALABAMA I had moved a considerable disand we expect good results from his talks in its behalf.

Rev. W. L. White, of Clinton, but all my argument was to no ef- and send us some envelopes." Greene county, is at the Seminary fect. They propose to hold me to at Louisville, and wishes corresponding contract. As I believe dents to take notice. Be sure to honesty and veracity, it seems I will come back to Alabama, Bro. White, have to continue my services among when you get through at the Semi- them. -- We had six valuable ac-

As much as is said about hard and as many females, and have a imes, our good sister R. J. Love- good prospect for others soon. We lady, of Nauvoo, sends us five dol- are well pleased with our new lars on subscription (and takes a place on the Honor Roll. If any man can beat that, he now has the J. Elliott has just closed his second once, if they wish to do so.

Rev. J. L. Thompson, Gurley: Received one for baptism yesterday. blessed and strengthened our little pressed upon the conscience and Have accepted the pastorate of church. To show what has been often as it may be necessary. It is begin my work there as early as ning of Bro. E's pastorate we had not very uncommon to find that a practicable .- Bro. Thompson will only 29 members enrolled; now we preacher's good influence has been be welcomed back to his former impaired because he did not meet home. He will be a valuable ac- active young members. It will be bis financial obligations promptly, cession to the Christian working well enough to add that 20 were

Pastors I. A. White, of Orrville trumpet; but if they will send us

Dr. Powers, the Episcopal recto pay the pastor, but it is very rare of this city, preached in Troy some time since, and a Baptist layman whose initials we recognize as thos of Rev. Joel I. Murphree, made comments thereon in one of the local papers. Dr. Powers has made tist layman shows that the Doctor need not add anything more. Bro. M. is amply able to take care of himself.

Western Recorder: We have re-We have also received a tract by We know him to be a worthy, con- congregation at a country church, But some one may come forward Dr. G.B. Eager on pastoral duties, with one or two objections to the which is a helpful setting forth of determined to give himself to the They did so, and the brother sendindic ment found by Bro. Bealle the practical work of a pastor, and ministry. demand proof that the pastor has reading for church members genfed the flock—that he has dis- erally. We hope these brethren shall use his influence and his vote charged his duty in showing the will write more. What is the use to break the power of the saloon? needs of the master's treasury and of having such men, if we do not If you have not, do so at once,

inquire if the Scriptures do not say our heartiest congratulations churches will take monthly collect wider experience and by the envelbut the right of an overseer to see It is not usual to congratulate the ders. Brethren, the people will member about Friday before collecthat the master's commands are bride, but simply to offer her one's forget the mission cause if you ask tion Sunday, they could in this way obeyed by all, both great and small? "best wishes for her happiness;" ter. These inquiries might cause a little but, knowing Bro. Gay as we do, "flurry" in the court, but they we offer our heartiest congratulawould prebably result in showing tions to his bride. Happy, indeed, in Selma on February 12th we there are others more in need than understand your meaning and make within this year is almost double again. Mrs. I. N. Brazeale. be laid upon a timid and negligent for a husband. Bro. Gay is pastor returning. But if fewer than this the board I will release you from takes all the blame that does not tribution of the St. Francis Street excuse for Bro. Stewart. If he has overseer, or upon indifferent and of the Adams street church, and he number attend, then we will all the amount owing me." This is a belong to you.-Ep.] was most efficient and popular be- pay full fare both ways. But be noble spirit, but I am not going to

from the Geneva Citizen of recent that Drs. Shaffer and Roby got week from Brother Shaffer. It put date. We had heard nothing of hurt in a recent attempt to "pile the case clearly. If our cribs and work faithfully. Sister Moseley's illness. May that on 'your unworthy dust." Thanks, smoke houses were empty now, as they have so often been in the past, ten commended to others be suffi- feel very well. Out friends may supplies, we would call it flush cient for him in his great sorrow: rub the salve on whoever they think times; but this money is in another

shocked and saddened on Sunday the Doctor was at all offensive, above were here, we would be givmorning by the announcement of the death of Mrs. Moseley, wife of and if anything that I said was tion and every good cause; but, removed from Ozark here, and had, to men and things touching Dr. minister and missionary suner, and the young preachers quit college, because of her gentle Christian life, been endeared to the circle of her Harper's teaching for a few years, while your cribs are full of corn

J. G. Lowery, Clanton: We had eaten and art full, and hast built what their own consciences tell splendid services last Sunday week goodly houses and dwelt therein; them ought to be done, they will nominational schools and colleges followed the sermon. At night plied, and all that thou hast is mul-Bro. Mize preached for us a good Our work is encouraging, and we In the place of "silver and gold"

uppose you put "provisions." It serving five churches this year. In Since God has blessed the country you are thinking about him and anx- winter while the pupils go to secu-I have taken New Salem, six miles | don't let us go back on his cause in the times of greatest need.

#### In Word and Deed.

"Cheer up and do the best you can. The Lord be with you to kind words are from brother Shaf-

Sunday. I agreed to serve the it. Words by themselves are appressing deep concern for the cause, church there before perfecting my how much better when accompreciated, and cheer the spirits, but arrangements to move to this place. panied with some cash. Brethren I thought surely they would relieve and sisters in the Lord, let me hear

Brother Preston took charge of the church here January 1st and organized a missionary movement. Please put us on the Regular list

That's good news. I am drumning now for new recruits for the Regulars. Some deserted during he hardest times we have had, but and take the oath of allegiance, if to do, but I am sure it is a very im cessions to the church, three males they will promise to "never, no, portant meeting. The Convention never again" go back on regular does not meet till next November collections every month in church The Judson bonds are past due and Sunday-school.

have ever tried." A postal order due in April. To say nothing o opportunity. All may speak at year's pastorate with Mt. Gilead for \$5.45 accompanied this letter. church, Lowndes county. In that That's the way a poor country church works its missionary con-

An associational treasurer sends the money which was paid to him last fall, and says: "I have been waiting to get a minute of the association so as to know how to divide It is frequently the case that the boards are kept out of the noney for mouths on this account. The treasurers are not to blame. If received by experience, and 4 by the associations would make one letter, dismissed by letter 8, died 1. man both clerk and treasurer, then Taking into consideration the popthis difficulty would be obviated. ulation and material of the two

A young preacher went into a places, Mr. Spurgeon never accom- territory where there was great plished a greater work in the great need of pastors, and soon had a field of labor. He writes, "My field is city of London, in the same length hard one, but God will be with me, I know, and give success to his through the preaching of Bro. word." Any earnest man can find a field if he will hunt for it.

"You may think that I have forgotten you, but I have not. You will get contributions from my field egularly from now on." I was getting to be a little despondent bout you, brother, but your letter makes it all right. Thank you for he assurance.

Brother Dunaway sends a contrioution and adds a P. S.: "If you want me to do anything, write me.' That is the way to put it. Such helpers as D. cheer the heart of a

SALLIE TEAGUE. wants it to go for missions." The of 1895 has just gone into the letter contained a postal order for printer's hands, and will be read-\$1.50. We want 1000 girls in for distribution at once. Alabama who will do as much in made a plain, practical serment this year of our Lord 1895.

When I was in Barbour county I For the Alabama Baptist. gave some envelopes out to a small secrated man. He lost his wife and asked them to take a collection ing it says: "This is more than our church paid all last year put together." Now that a move is on ask parents and others for informa-

A sister writes from Dadeville Brother Underwood says all his We have decided to profit by your for contributions only once a quar- do a greater work for missions than W. B. C. in any other.

If as many as fifty full fare tick-One of our missionaries writes: ets are purchased for the meeting "I am quite low in finances, but sure to get a certificate from the allow this brother to lose this Keep your blood pure and healthy and W. B. C. cause every year more liberally, richness,

probably, than anybody in the state, | For the Alabama Baptist. this sacrifice after he has done his

a bad cold." This was the remark of a Legislator when he was asked to take a drink on the train, and he was a church member, who stands high in his community. 1 am glad to say he was not a Baptist. I was astonished to hear the remark. The other man wants to

flask of liquor in his pocket as he When God call's a man to preach acquaintance, and the church of with the hope that we all may and you have meat and syrup to coming in, I hear, in great numbers. of "the strictest Baptist." That Some have been reported to me. If may do after the Boards are out of "Beware that thou forget not the the Legislators will do what the debt, and when there is more time Lord thy God. When thou hast best people want them to do, and for quibbling.

give the saloon a blow from which just now, but should make those it will never recover. But so many tiplied, and thou say in thine heart, representatives of the people do not sure to know how your Represen- can attend the circus. tative votes on these questions. against the saloon.

#### Hearing from the Appeals-A \$300 Response.

pressing need could ever make me debt they owe. guide and give you success." These do it. I know the brethren get Russell county, Ala., where we had with a good contribution. Words them regard the appeals. Letter often show themselves scamps ere latest, to the undersigned committee good services both Saturday and of cheer and money to cheer! that's after letter is reaching me, all ex-

Brethren, don't wait for the lect the pastor's salary. church collection; send on your We do not want any more churchown contribution and then urge es that elect their pastors annually the church to take a collection, and and whose members spend most of For the Alabama Baptist report what you have given to the their time canvassing the question Notes from Brother C. Smith.

#### Ought I to Go?

Brethren are asking this question about attending the meeting of the Board of Directors in Selma or February 12th. Of course I can we will pardon all who come back not tell brethren what they ought The Trustees have the promise that the school will not be disturbed til "We have been using the envel- July, so as to give ample time for opes, and are more successful with the denomination to do something em than with any method we I am told the Howard bonds fa the cause of missions and of minis terial education, it seems to me the condition of our colleges calls loudy for a conference of brethren if we would save these institutions to give our earnest support to the the denomination. It may be that I am mistaken about the importance of this conference. What do the brethren think about it?

#### or tee Alabama Baptist. To the Brotherhood.

This is notify Baptists that John W. Trotter is an excluded minister from New Bethel Baptist church. Demand has been made of him for his credentials, and he refuses to give them up. Any ministerial work he may perform will be illegal and out of order, This done by order of New Beth

d church, while in conference. W. J. LEE, Mod. J. I. CADDELL, C. C.

Warrior, Ala., Jan 12. or the Alabama Baptist.

The Topic Cards. Dear Brother: There have com

many inquiries to us regarding Topic Cards for Young People' devotional meetings, as prepared by the Young People's Leader. The editor of the Leader met with an unfortunate accident during November, and has not been able to do any work until about a week ago, and so the preparation of the Topic Cards has been unavoidably delayed. We regret very muc Her father writes, "I cleared a that this has been so. Will you ittle patch which had been grow- kindly give me space enough to say ng weeds and gave it to her. She that the list for the first six month

Nashville.

Dear Baptist: Your printer last week made me say "use all books, periodicals, etc., asked by parents and others." So bent on brevity was I that I failed to make myself tions from this time on. They have out of the books. We want fewer book-worms, more thinkers, and better parental co-operation.

Please allow me to say this also; Some parents will not buy books that are indispensable to the education of their children; then their children can never be educated by any teacher.

I. BUNYAN KILPATRICK. Wilsonville.

[Don't lay the blame on the tains this paragraph : printer this time, brother; he is "The Convention of this State a dear friend. I wish all our overburdened already. In this case has for some years been in the habit church members would subscribe

The president of France receives fore marriage. What may we not agent where you purchase your money. He gives back to the you will not have rheumatism. Hood's ticket any way

and should notbe allowed to make Some Things We Do Not Want In Alabama.

We do not want any more dis-"Don't care if I do, as I have trict Associations formed simply to please some one's notion. have more now than we have coun-

ties. Seventy-four are enough, We do not want any more small and dependent churches within easy access of large and successful ones, easily go if they would try.

he will preach-at least Paul

we have still more widely influen-

whom tickets are secured. The cer- leaves a husband and family of sev- Y. P. U. with about 30 members. thy God, for it is he that hast given other political office, and they are come together for prayer and praise, afraid of the liquor element. Be or for Sunday school services, but

lar schools, with ease, during the Feb. 12th. same period.

to send the gospel to the benighted, vited to be our guests during that It is distressing to send out ap- while they have its blessings all meeting. That we may do this to peals, and nothing but the most around them but recognize not the your comfort and without unneces-

We do not want any more "trav-Last Lord's day I was at Hyram, fer. Two letters came from him, each is so pleasant to see how most of invited and without credentials, and delay, and before Feb. 8th at the weary of them some times; but it eling evangelists," who come un- posing to attend be sent without

and most of them contain a con- clerks or deacons who are more or- names as above requested, will find tribution or a promise to aid right namental than useful, and who entertainment at any of our hotels soon. One brother sends \$300 with think any time during the year will at reasonable rates. a "God bless you and the work." do to send church letters, or to col-

whom they will have next year. It unsettles everything and pre vents growth and development. We do not want any more barnke church buildings, when a few ollars spent in architectural design vould give a suitable and attractive ouse of worship.

We do not want any more church extons who leave the doors open rom Sunday to Sunday so that "al nanner of four footed beasts and reeping things of the earth and owls of heaven'l may lodge in the anctuary.

We do not want any more unonverted material brought into the hurches under high pressure methds to give trouble later by their godly walk and conversation. We do not want any more de

ominational papers, but should ALABAMA BAPTIST, and make it all ve wish as our exponent. I. A. FRENCH.

Talladega. For the Alabama Baptist, Home Board's Work in Ala-

What changes fifty years do nake! The first report of the Home Mission Board made to the Southern Baptist Convention in 1846, says: "Rev. Samuel Hender- paper. CLARENCE SMITH. son has been engaged as our agent for the State of Alabama. He entered upon his labors the first of January the present year." In his first quarterly report he says, "I have visited nineteen churches, preached thirty-eight sermons, dethe Southern Convention, and the present wants of the Board-col-

pledges for \$558. The same report says: "Rev. A. Rev. Noah Haggard, Shelby coun-

Charleston in 1849. For the three encourage them. years the Board reports missionaries and agents 117, baptisms 1243, pliment when he left us. He had churches constituted 29, houses of been our pastor two years, and worship built and building 24. To when he left us he remarked that tal receipts for three years \$33.538, this was the only church that he

ma, Ala., until a little more than a Giles has been our pastor for one year ago, aid from the Board was | year, and we are very anxious for requisite to enable them to sustain him to continue another year. He worship, while a debt of \$2,500 was sick at the time of his last ap hung over the house in which they pointment, and sent Mr. Thames, a worshipped. Now it is free from Howard student, to fill the place. debt and able to meet its own ex- We were very much pleased with penses. The labors of Rev. A. G. him, as we love all the young McCraw, their pastor, have in all preachers from Howard College, respects been eminently blessed." and want to see them do well. We

the Revising Pencil did its best to of conducting its missions through for it for six months. I am sure among the blacks, with great suc- -ED.

cess, one of them having baptized about seventy during the past

Thus the work went on. In 1867, ust after the war, the Board employed more missionaries than ever before in Alabama. There were nineteen in the service of the Board, and they were employed to aid the churches impoverished and discouraged, over large districts of coun-

Rev. A. VanHoose was missionary to Southeastern Alabama, David Lee in Alabama Association, J. H. Foster in Tuscaloosa Association, J. J. Dernfroe in Talladega

and adjacent counties. A few years after the work in the State was transferred to the State

part of the State among the colored people, in which the two Boards are now co-operating.

Board, especially in the Northern

T. TICHENOR. Atlanta.

For the Alabama Baptist.

A Cordial Invitation. To the members of the Board of

Directors, State Board of Missions, Board of Trustees of the Howard and Judson and the Orphan's Home, with their officers and agents, and other brethren desirous We do not want any more Sun- of attending the meeting called by

Dear Brethren: It is the desire We do not want any more "Mis- of our church to entertain you in ionary" Baptists who give nothing our homes, and you are hereby insary inconvenience to your hosts, we ask that the names of those purof hospitality. Those not wishing We do not want any more church entertainment and not sending their

A. J. DICKINSON, Pastor First Baptist Church, Selma, Ala,

That tall and good looking broth-

er, W. B. Crumpton, was in our town a short time ago, and lectured at the church. I was absent at one of my churches, but all who speak of the lecture were well pleased. Let me give Bro. Crumpton an invitation to visit Fellowship church, Randolph county, nd drop some of his mission spirit n that community, and at the next session of East Liberty Association we will come up with the pledge

for missions. I have accepted the charge of ellowship again the current year. The church is weak in numbers, but hey know how to treat a pastor, They will finish paying the pastor's salary next meeting. I have also ccepted Bethel church. This hurch was in a lukewarm condiion when I took charge last March, but by the help of God I went to work, and with the co-operation of one or two good brethren we had a good revival in the summer, which resulted in eighteen by baptism and six by letter. I feel that God will yet bless this church both spiritually and temporally if the members will join hand to hand

with the pastor. God bless the editor and the brethren who may write for the Fredonia:

For the Alabama Baptist. At Calera.

Dear Editor; I notice in our ALA. BAMA BAPTIST, (which I read with livered fifteen addresses to as many so much pleasure) reports of conchurches, explaining the objects of tributions sent to Bro. Stewart from different churches, societies and individals, but none from Calera, lected in cash \$277.77, and secured I think it would be encouraging to our members, who are few, if their feeble attempts were mentioned in VanHoose, a member of the Theo- the list; and as the money passed ogical department of Howard Col. through my hands, would be glad ege, has recently been appointed for them to know that I did with o labor part of his time in Selma, their contributions as they desired. Ala." The total receipts of the Bro. Stewart acknowledged by mail Board for this year were \$2.784.36. the receipt of the six dollars sent In the second year reports from by the Sunday school and Ladies' Rev. Wm. Phelps, Marion county, Aid Society of our church here, but we would like for others ty, and Rev. C. Mynatt, DeKalb to know that we, too, are trying to and Cherokee counties, give dark help raise the amount due for the pictures of destitution, and record Orphan's Home. I sent them \$1.50 myself in October, and I The third annual report tells us think Bro. S. failed to mention it that the Board had seven missiona. In his list. I suppose his mother's ries in Alabama, but does not say illness caused him to overlook othwho they were or where they la- ers besides ourselves. We are trying to encourage our members in The fourth annual report was giving more to the Lord, and think made to the Southern Baptist Con- may be if they see in the paper vention at its second session in what they are doing it will help to

Bro. Lowery paid us quite a comof which Alabama gave \$5,154.53. ever preached for that paid him The sixth report says: "At Sel- every cent it promised him. Prof. The seventh annual report con- also love our Baptist paper, and welcome it every week as we would

Church, Mobile, \$557, at one time, failed to do anything that he ought received during the year. Two effl. to have done, it is because his mind cient missionaries are laboring and heard have been overburdened,

## Alabama Baptist.

MONTGOMERY, JANUARY 31, 1895.

Birmingham Conference.

First Church-Largest congregations at both services we have had church has called to its pastorate Guin church...... for months. One addition to the Rev. J. L. Thompson, who will church; two excellent ladies bap- enter upon the duties of the charge tized at night; Sunday school large in about thirty or sixty days. and full of interest. Prayer meetings and other meetings of the week of the church.

at 11 a. m. on "Christ's relation to utes, in order to give more time to the Law," and at 7:30 the second teaching the lesson. The pastor of a series on "Eschatology." The preached at 11 a. m. and 7:30 p. Orrville church..... "Ladies' Circle' report over m. Morning text: Gal. 5:18. Unity association..... \$600.00 raised during the past year Evening text : Matt. 4:17. Large for benevolence. The Sunday attendance and good attention at school raised \$247. An average attendance during the year of 220. The pastor two weeks vacation. The pulpit will be supplied during Four good collections, one for mis-

Woodlawn-Paster Hobson oreached in the morning on "God's Witnesses," Acts 14:17. Had a excellent singing. At night the sermon was addressed especially to looking glass;" Scripture lesson Prov. 31:10-31. One joined by

at 11 a. m., Bro. Whittle at night Two good services.

Pratt City-Ninety-six in Sunday school, Pastor Wood preached From the B. Y. P. U. Secretary. at both services. Twelve dollars collected for missions. Young people organized for work, at 3

WHEN OTHERS FAIL

Hood's Sarsaparilla builds up the shatterby modern methods, possesses the greatest curative powers, and the most won derful record of actual cures of any medi-cine in existence. Take only Hood's. Hood's Pills are purely vegetable, and do not purge, pain or gripe, 25c.

Mardi Gras-New Orleans. On account if the Mardi Gras festi: way of Alabama, will sell round trip tickets on February 22 to 25 inclusive, good to return 15 days from date of sale at the low rate of One Fare. For sleeping car reservations and any other information, call on any agent of these companies of INO. A. GEE, G. P. A.,

Atlanta, Ga. G. W. ALLEN, T. P. A., Atlanta, Ga. W. J. TAYLOR, G. A., Montgomery, Ala. E. B. Evans, Pass. Agt. Selma, Ala.

"An Offer of \$200.00 in Gold." No book is selling so rapidly as "Talks to Children About Jesus." The publish ers, R. H. Woodward Company, Baltimore, Md., are making a most liberal ofwithin the next three months 200 copies. Birmingham association. The book is sold very low and is beautifully illustrated. Freight is paid and credit given. Send at once 36 cents for canalso publish other popular books. extra through sleepers to New Orleans

equalled for clearing the voice. Public speakers and singers the world over use

NOTICE. I WANT every man and woman in the United States interested in the Opium Atlanta, Ga., Box 327, and one will be building of our churches. sent you free.

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To have Boots and Shoes made is at FRED JANSSEN'S. They will be made exactly to your order. Repairing neatly and promptly done. Commerce St., under J. G. Simms & Co.

FOR OVER FIFTY YEARS been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. 25 cents a bottle.

#### Harvest Bells.

Dr. J. B. Gambrell says, "HAVEST BELLS is the only song book of the kind fit to be used in Baptist churches and Sunday Schools." Round, and Shape notes,

CONSUMPTION CURED. An old physician, retired from practice, by a Baptist presbytery, and now having had placed in his hands by an East ter, N. Y.

#### Bargain in A Piano.

For next sixty days I will sell a good new Upright Piano, with three pedals, full size, warranted for five years, for \$225. Having come from Georgia a Que-third cash, one-third in 12 months and balance in 2 years, or easy installments. I will ship on 15 days trial, if not satisfactory I will pay freight both ways. Write for catalogue. Sheet music and all kinds of music books cheap.

Way to get acquainted here than through the Alabama Baptist.

Let everybody pull for the paper and the cause of Christ, Co-opeand balance in 2 years, or easy install-

E. E. FORBES ANNISTON, ALA.

Montgomery Churches.

West Montgomery-Bro. J. G. farris addressed a large congregation at 11 o'clock upon the sub- Parker Memorial church ..... \$ 53 70 ect of "Rolling away the stone." Parker Memorial church...... Mark 16:3. His words were both eloquent and impressive, finding a South Montgomery church. lodgment in every heart. The Dolomite church........

First Church-Good attendance well attended: The late roll call at Sunday school; collections \$5.50. had a good influence on the work By vote of the teachers the sessions of the church were changed from South Side-Pastor Hale preached one hour to one hour and ten min- Lowndesboro church......

both services. The church granted Marshall association..... his absence. Collections \$28.00 for Woman's Home in this city.

South Montgomery-Bro. D. C. Batchelor preached at 11 o'clock a. roll call at the close of morning m. Subject, The Resurrection. A service. A large congregation and fair attendance. The Sundayschool attendance very good. Collections fine. Rev. C. Johnson, the | 2d ch, Birmingham, collections. young ladies, subject: "A ladies' | pastor elect, will preach the coming Sunday. We hope to have a full house to greet him. The Ladies' Windham Springs church..... Aid Society's oyster supper for the Brookwood church...... benefit of the church was postponed East Lake--Pastor Foster preached from last Friday to Friday night 1st February on account of the weather. Come out and lend a helping hand.

Dear Baptist: May I have enough space to remind your readers that he success of our young people's Muscle Shoals association..... movement in Alabama depends al- Cedar Bluff association...... Dolomite-Pastor Harris most, if not entirely, upon the preached at Woodward Furnace amount and degree of co-operation Thursday night to a good congre- received from the local societies gation. The work at Dolomite is throughout the state. In order to progressing nicely. Pastor preached | co-operate we must first know each at both hours. A collection was other, and in order for a local sotaken for the Nebraska sufferers, ciety to derive the benefit and reamouning to something over five ceive the attention from the state dollars, The Ladies' Aid Society department to which they are entiwill start a box to the sufferers to- tled, it is of course necessary that Mt. Zion church... they make themselves known to us. Mrs. W. O. Perry and child.... I have prepared a form for report | New Bethel church..... from local societies, which are be- Eufaula association.... ed system by giving vigorous action to ing mailed to those whose ad-receipt of their addresses.

One feature of our work which

demands special attention at this

time is its extension, and I would

here like to ask all the societies Midway church..... First church, Birmingham ..... who have the movement at heart, to advise me as promptly as they ties at New Orleans, La., the Atlanta and West Point R. R., and the Western Rail- about them, and the outlook for New Market church. bettering same; and I should be especially pleased to hear from Carlie and Charlie Raiford ..... Arbacoochee association..... those who desire to enter the work Grant's Creek church..... and will, if possible, see that they Gilgal church..... do not suffer for lack of encouragement. The already well organized Mt. Moriah association ....... societies could do much good in New Prospect church.... this direction, while deriving much . T. Bealle Town Creek church..... profit and pleasure for themselves, by arranging for union meetings of as many societies or representatives from as many churches as they can bring together. Once a month between now and the convention in East Selma church. April would not be too often. This plan is doing much to increase the Catherine church. fer of \$200 in gold to agents who sell interest and enthusiasm in the 

Some of the Unions have responded with almost startling vassing outfit and full information. They promptness to the treasurer's call for funds, but there was a woful Remember this is the only line running. Iull after the receipt of two or three subscriptions, which we trust is only a calm before another and a Brown's Bronchial Troches are un- heavier storm of checks, money orders, etc. The minutes are to appear very shortly, and the bill

should be met promptly. Asking the prayers of the brethren for the growth of our young and Whisky habits to have my book on these diseases. Address B. M. Woolly, usefulness for Christ in the up-

WALTER D. DUNLAP, Sec. and Treasurer. Birmingham, Jan. 28.

From a New Comer.

Alabama Baptist: It may be that brethren would like to know what Evergreen church..... we are doing up here at Phenix City. I am pastor of West Side Mas. Winslow's Scothing Syrup has Baptist Church in this city, having Crawford church..... entered upon my pastoral work Union association..... about a month ago. The outlook for the church is very bright. We have a splendid house of worship, and it is often filled to overflowing. The people seem very eager to hear

Last Sunday morning and night Ladies Missionary Society, Selma we received one by letter and two Mt. Gilead church..... and words only. Sample copies Nos. 1 & by restoration. One of them, Dr. 2, 30cts.; No. 3, 35cts. Combined, 75cts. Much lower by the dozen and hundred. Address W. E. PENN, St. Louis. preacher, and president of this dis-Horeb church..... preacher, and president of this dis- Receipts July Aug., Sept., Oct., 375 25 no regrets to see them following trict conference. He has been a Baptist, however, and was ordained India missionary the formula of a simple he has come back home, and the Parker Memorial church...... vegetable remedy for the speedy and per first thing he does is to subscribe Dolomite church..... for the ALABAMA BAPTIST. He Ashville church................ Catarrh, Asthma, and all throat and Lung
Affections, also a positive and radical cure says he loves the Baptists and never Mrs. Addie Robertson...... Affections, also a positive and radical cure for Nervous Debility and all Nervous has ceased to love them. His for-Boiling Springs association.... 10 61 trusted to my care in any neighbor-Respectfully, T. A. Slocum, M.C., No. 183 Pearl Street, New York. Complaints, after having tested its wonderful curative powers in thousands of cases, has felt if his duty to make it known to his suffering fellows. Actuated by this churches would do well to put him. motive and a desire to relieve human suf-fering, I will send free of charge, to all to work. He was in good standing Muscle Shoals association..... who desire it, this receipe, in German, with the Congregationalists, and Coosa River association...... was pastor of churches, but his Cedar Bluff association ..... for preparing and using. Sent by mail by addressing with stamp, naming this paper.

W. A. Noves, 820 Powers' Block, Roches
We would like to welcome Union association..... some more of the erring ones. We have a great field of labor here and Mt. Moriah association...... it is already white to harvest. Pray for us, brethren that we may have

> ration is the life of anything. E. S. MONCRIEF. Phenix City.

Receipts by State Board of Missions for November, 1894.

Falladega church.....

Pleasant Valley .....

Eufaula association....

Sunday-school, Coosada church.

Collinsville church.....

Evergreen church.....

semer church.....

MINISTERIAL EDUCATION.

S. S., 1st ch Birmingham.

udson Sunbeams, Verbena.

Mt. Lebanon S. S. and church ...

Town Creek church .....

Mrs. J. W. Pollard .....

Steep Creek church.....

Muscle Shoals association.....

Phenix City church.....

Mulberry church.....

Winterboro church ......

Waverly church...

Notasulga....

Wilsonville church.....

Eufaula association.....

Brewton church.....

Sister Springs church.....

Sunday-school, Coosada.....

Shiloh church, Lauderdale .....

Roanoke church.....

Sunday-school, Roanoke.....

Bethsaida church.....

Columbia S. S. and church .....

Ladies Aid Society, Elyton ch...

Salem church, Eastaboga ......

Bessemer church...... Sunday-school, Collirene.....

Bozeman church.....

Sister Springs church.....

Selma church.....

.....\$ 380 78

Total .... \$ 756 03

FOREIGN MISSIONS.

FOREIGN MISSION DEBT.

ORPHANAGE.

Sunday-school, Moulton.....

Union association

unday school, Town Creek ch. Mrs. Bethea.... Coosa River association ...... STATE MISSIONS. Mrs. W. O. Perry and children. Rev. W. B. Crumpton..... Sunday-school, Union Springs . . Citronelle church..... Bethesda church, Unity ass'n ... Receipts July, Aug., Sept., Oct., ... Total .... \$ 134 13 Shiloh church ...... HOME MISSIONS. Friendship church..... Parker Memorial church ..... Coal City church...... Union Springs..... Burks church..... Unity association..... Ashville church.... Cahaba Valley church..... Boiling Springs association ... . Cullman church...... Muscle Shoals association ..... 10 87 | Coosa River association ...... Talladega church...... Cedar Bluff association..... Eufaula association. Union association..... Mars Hill church...... First church, Birmingham ..... Arbacoochee association..... Mt. Meriah association. Marion church..... Providence ch, Dallas county ... Steep Cree kehurch..... Boiling Springs association.... Z. F. Nance New Providence association... Pea River association..... Bethel church..... L. A. S., Dallas Ave., Huntsville.

Receipts July, Aug., Sept., Oct., 909 60 Total .....\$1124 43 JUDSON DEBT. BIBLE AND COLPORTAGE. Clinton church..... Unity association ..... \$ Muscle Shoals association..... Prairie church..... Coosa River association.... Forest church..... Union association..... Sunbeams, 2d ch, Birmingham. Receipts July Aug., Sept., Oct. 268 45 Coalburg church..... CHILDREN'S DAY. Carrolls Creek church..... Sunday-school, Talladega ..... \$ 21 20 Blocton church...... Sunday-school, Collirene..... 7.00 Bethany church..... Big Hurricane church..... Tuscaloosa church...... Receipts July, Aug., Sept., Oct., 100 11 Abbeville church..... Dothan church.....

Mrs. Addie Robertson.....

Total.....\$ 128 3 AFRICAN MISSIONS. Muscle Shoals associations...... MADERA INSTITUTE. Farmville church..... L. A. S., 1st ch, Montgomery . . . Sunday-school, Southside ch ... \$ SUNBEAMS MISSIONARY. Sunbeams, Oswichee church. ... \$ Receipts July, Aug., Sept., Oct., Concord church..... Total.....\$ Coosa River association...... BIRMINGHAM MISSIONARY. Ladies Aid Society, Bessemer...\$ Sunday-school, 1st ch, Montg'ry Receipts July, Aug., Sept., Oct., Locust Grove church..... Union Grove church.....

> ITALIAN MISSIONS. Ladies Miss. Society, Gadsden . \$ 5 00 Total receipts November.....\$2115 1 Previously reported from July 15 6075 8

Encouragement. This letter from Bro. Burns, at Huntsville, is good reading for 50 00 these hard times. It is so cheerful bution 4 23 and bright I felt that I ought to let

For the Alabama Baptist.

of our missionaries. W. B. C. the 8th inst. received, and contents four to ten years old. noted. It saddens my heart to have you write in such a sad strain. 15 50 It does look like things are coming 2 72 to an awful pass, and the cause of 2 00 Christ and missions were in a desperate fix. But no. "God moves in a mysterious way, his wonders to perform;" and all things will yet work out right; for all things work together for good to those that love God.

I reached home yesterday be-Total ..... \$3421 31 cause I was water-bound, and could not make my two next appointments. Came home feeling sad and oppressed, and then your lettermy! my! Last night was a sad one. 850 and although at home with my 300 family, I could not help feeling lonely. But after preparing a sermon on the Scripture quoted, I felt 13 80 better, and this morning I am sing-

"Ye fearful saints, fresh courage take; The clouds ye so much dread Are big with mercy, and will break With blessings on your head." Sunday-school, Ruhamah ch... 6 80 Shiloh church..... 3 00

It is the Lord's work, and the Lord's weather, and he has a great deal more invested in the business than I have. I am his for service than I have. I am his for service and suffering, and trust that grace 1 95 may be given me to enable me to 2 72 even "glory in tribulations, also 3 78 knowing that tribulation worketh 20 00 patience, patience experience, and Providence church, Tasso..... 10 00 experience hope."

The Primary Class of Rockford Sunday-School

Bro. Johnson, teacher of the primary class in our Sunday-school at Rockford, Coosa county, has been so successful with his class that pastor Whatley requested him to write a description of his methods for publication. He has done so, adding other remarks which are

1 50 children, I tried to set such examples and give such precepts that when I became old I would have ny teaching. Not being satisfied with mere literary attainments, so far as common text-books would go, above named disease. I'v its timely use 2 18 I made the New Testament a text- thousands of hopeless cases have been per-5 00 book for my advanced reading manently cured. I shall be glad to send two bottles of my remedy free to any of your book. I have spared no pains for readers who have consimption if they will the advancement of all children en- send me their express and post office address.

20 09 hood where I have lived. I learn by reading the sixth chapter of Deuteronomy and parallel passages that it is our duty as pa- Harry C. Wood vs. Lula L. Wood; City rents and teachers to teach the 75 83 Scriptures to the children; and the Master commands us to teach his 60 17 gospel to every creature, baptizing complainant's solicitor, that the defend-Son and Holy Ghost, "and, lo! I the State of Alabama, and resides at St. am with you always, even unto the ther, that in the belief of said affiant, said

end of the world." Hence the great pecessity for years, Sunday schools in every hamlet It is therefore ordered by the court that

stranger I did not know a better Bethany church ..... \$ 2 00 rify and honor God. Total..... 395 47 must be God loving and God serv- be rendered against her ing men and women who will not Judge of the City Court of Montgomery. Pisgah church..... 10 00 | countenance anything or any diver- Jan. 4, 1895.

honor of God.

I have the honor of having charge of the primary department of our 500 school, and have held the position 15 15 for the last twelve years. I regard it as the most important position 88 82 in any Sunday school, as the first lesson taught to a child should be properly taught, and such impreshearts that ere they reach their mafority they may be safe in the embinces of a blessed Savior.

As to my method of teaching, I have no written or stipulated plan, but adopt such as will gain the love of the children and make them anxious to attend Sunday school.

I do not confine myself nor my instructions exclusively to the les-3 70 son helps, but supplement the les-Total..... \$ 214 83 will cause the pupils to read and think for themselves.

I frequently offer a prize to the pupil who will commit to memory for all to work for.

holar an ornamented ticket with verse on it, which serves as a cerficate of attendance. [The rewards of merit may be obtained from J. B. Collier, Baptist Book Department, Montgomery, or from the Publication Societies at Atlanta or Nashville. Thus I can store their little minds with knowledge that will prove a blessing to them all through life and help them to the happy Beyond. I have caused them to commit to memory the seven beatitudes and the ten commandments, together with much other Scriptures.

By the above methods, and being ible to put myself on a common level with the little ones, I have been able to keep up a desire to excel each other honorably, and I believe the primary department of Rockford Sunday school is not excelled by any other primary class in the

Another grand lesson I impress apon them is missions. The Orphan's Home at Evergreen bears heavily upon their minds. They D. Superior advantages, Send postal for circulars have made one contribution of Credit was given to the Rockford Sunday school, when it should have been given to the primary class. We will soon make another contri-

There are only thirty-six when others know the feelings of some all are present in our primary class, and we have a usual attendance of Dear Bro. Crumpton: Yours of from twenty to twenty-five, from

W. T. JOHNSON. MARRIED.

At the residence of W. H. Gooden,near Ipine, Ala., Jan. 10th, Mr. James M. assell and Miss Mamie Gooden; J. G. Lowery officiating. They are a pair of public young Christians, both being mem-bers of Winterboro Baptist church. The nappy couple left at once for their new home at Stevenson, Ala. May the richest blessings of our Heavenly Father



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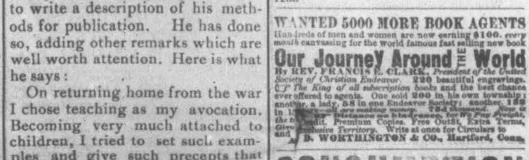


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No charges for consultation. Write or call on Dr. D. S. PATTERSON, No. 119 Room 20, Montgomery St., Montgomery,



SURELY CURED. TO THE EDITOR-Please inform your read ers that I have a positive remedy for the

Notice to Non-Resident. Court of Montgomery, in Equity. (No. 1318.)

In this cause it is made to appear to the court, by the affidavit of Ino. W. Watts Louis, in the State of Missouri; and furdefendant is over the age of twenty-one

and every church, where we may gather in the sheaves that will glo-rify and honor God.

publication be made in the Baptist, a newspaper published in the city and county of Montgomery and State of Alabama, for four consecutive 

1 00 sions not tending to the glory and The Business Man's Lesson.

He was an upright, business man. In his heart he believed the religion of Christ to be true. But he was very busy, and when Sunday came he was thoroughly tired. He had become interested, too, in his Sunday paper, so he gradually dropped off going to church. His wife went regularly and sometimes sions made upon little minds and the children. One morning, just after his wife had set out, he was comfortably seated reading the money article, when he heard his boys talking in the next room. Said eight-year-old Willie:

"When you grow up, shall you go to church as mother does, or stay at home like father?" "I shall do neither," said the

one, decidedly. "When I'm a man I shall have my horses, and be on son with a variety of questions that the road Sundays and enjoy my-The newspaper suddenly lost its

attraction. Between the father and it there came a picture of his boys associating with loose men, and girl and a knife to the boy; and and of himself looking on it in his the next quarter I put up a Bible old age as the fruits of his self-indulgence. Five minutes after he But I give all rewards of merit was rapidly walking toward the at the end of each quarter. On church. When the service was over, each Sunday morning I give each his wife, coming down the aisle, saw him waiting at the door. There was questioning, glad surprise in her eyes, but he only remarked that he was taking a walk, and thought he would join her on her way home. Next Sunday, however, the whole family were in their pew, and all the rest of the day there was a kind of peace about the home that reminded him of his boyhood days in his father's home. And who will say that he was the less fitted for another week of business life by his share in the service of God's house, instead of "staying at home

> It is the man who is naturally pashful is most frequently called ipon to carve the turkey.

all Sunday to rest?"-S. S. Times.

Steel Alloy Church and School Bells. 258 Send for Catalogue. C. S. BELL & CO., Hillsbore, O.

O BUSINESS COLLEGE. ELECTRIC TELEPHONE

innce and best seller on earth.

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and the scabs pealed off, after which the skin became soft and smooth. As a family medicine Sarsaparilla

we believe Hood's Sarsaparilla has no equal and | want a SHAVE or your HAIR recommend it." W. L. KING, Bluff Dale, Tex. CUT. The right place is Mood's Pills are the best family cathartia, ALFRED BILLINGSLEA'S, gentle and effective. Try a box. 25 cents.

Wm. A. Orman and Katie W. Orman to the National Building and Loan Association, of Montgomery, Alabama, on the 4th day of April, 1894, which mortgage is recorded in book 3 of mortgages, pages 460 to 464 of the records in the probate office of Franklin county, Alabama, the said Association will proceed to sell at public auction, at the artesian basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder, for cash, on the 7th day of February, 1895, the fol-lowing property, situated in the town of Russellville, county of Franklin, and state of Alabama, described as follows, to-wit: Lots Nos. ten (10) and twelve (12) in block No. four (4), each orc hundred (100) feet front on Moulton road, by one Carrie Orene King

11) west. Also lot No. eleven (11) in block No. four (4), one hundred (100) feet front on Moulton road by one hundred and My experience with Hood's Sarsaparilla has seventy-five (175) feet back north in Caleen very effective. My little girl, five years houn survey of what is known as the township six (6), range eleven (11) west; being the same conveyed to Wm. A. Orman by J. K. Clarke and others, on the 28th day of December, 1888, and 18th day of December, 1888, by deed of record in the probate office of Franklin ounty, state of Alabama, in book No. one (1), pages 122, 123 and 104 and 105. This the 4th day of January, 1895, NATIONAL BUILDING AND LOAN ASSO-CIATION, Mortgagee. Wm. E. Holloway, Att'y,

indred and seventy-five (175) feet

back north in Calhoun survey of what is

nown as the Clarke property in section

thirty (30), township six (6) range eleven

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Notice is hereby given that a bill will be introduced into the General Assembly VV for the Training Class for Nurses at Montgomery Infirmary.

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Of Alabama after three weeks from date for the purpose of chartering "The Southern Home Insurance Company." This January 5th, 1895.

HOLLOWAY, & HOLLOWAY,

Attorneys.



Boys.

When I was just fifteen I believed in the Lord Jesus, was baptized, and he will lose his farm." and joined the church of Christ. This was twenty-five years ago, and I have never been sorry for what I then did; no, not even once.

I have had plenty of time to think try some other course, and if I had this time." found out that I had been deceived or had made a gross blunder, I would have made a change before wife was just like him. If they now, and would do my best to pre-

heart and overflowing spirits, I economy, and now he must suffer plead with him to consider wheth- | for it. er he will not follow my example, for I speak from experience.

These balloon sleeves evidently come from the desire to widen woman's sphere.

ers that are claimed for it. While so the yearly interest had to be any reason why you should? the editor has not been in a posi- added to the principal; and that's tion to speak from personal experi- the way he has been going on." ence a number of his friends and | "Too bad! But he is any reason why you should be? acquaintances have testified to the not the only one that is reckless. great benefit received from its use; There is a mortgage upon your among them is Rev. Dr. Lofton, of | property and on mine that the hold- any reason why you should be? Nashville, who writes as follows: er threatens to foreclose, and what "I have given a partial trial to the are we doing about it?". 'Electropoise, and found it a great relief to indigestion, nervousness for me, I don't owe a dollar, and and sleeplessness; and while I have nobody can foreclose on me." not kept up the use of the instru- Not so fast, friend Ichabod. But is that any reason why you ment sufficiently to judge of its full You know that Paul wrote to the should? effect in the treatment of the many | Ephesians, and also to the Colosills of life, my wife considers it in- sians, about 'redeeming the time' never speak kindly of their neighvaluable, and so do many of my (see Eph. 5:16 and Col. 4:5). The bors." But is that any reason why friends about me, who would not | word here is the same that he uses | You should not? for any consideration part with it. in Gal. 3:13, where he tells about 12. "I know church members My very good health since I pur- Christ redeeming us from the curse | who run on a narrow guage track. chased the 'Electropoise' has su- of the law. We were 'sold under But is that any reason why you

circumstances. GEO. A. LOFTON. Nashville, Tenn., Oct. 24, '92.

NASHVILLE, TENN., March 22, 1894. Dear Sir: I suffered eight years with eczema; went twice to Hot lent of existence, and we must esti- the community engaged in a valua-Springs which afforded temporary mate it by the capabilities or possi- ble work that demands to be done relief. The Electropoise (pocket bilities which it involves-by what or is it merely giving evidence of size) cured me after using three it can do for character, virtue, in- its malicious disposition and the months. Yours truly,

MARCUS B. TONEY.

Ministers of the Gospel. Rev. W. P. D. Clark, Nashville: "The Electropoise cured my son of scute mania, caused by nervous prostration, superinduced by over-

"I have proved by experience that every thought or deed that has gone ourselves for holding our tongues the Electropoise is a speedy and ef- to make up what we are. This is and overlooking this apparent lar-

fective remedy for rheumatism and the true wealth-what a man is in ceny, than if we expressed our senmed Electropoise for St. Anthony's years; what inconceivable heights et's ears will be close-stopped in-

fire and piles and says: "Since I began the use of the Electropoise the disease has disappeared." Rev. T. J. Pentecost, Nashville:

"The longer I use the Electropoise, the more I value it." Rev. F. B. Webb, Columbia: "I

used the Electropoise successfully in what seemed to be the beginning of grippe, and I certainly believe

If you will send your name, or that of some friend, we will send you copies of letters from the above parties, and from hundreds of others—people you know from every section of this and other states—testifying to the curative powers of the Electropoise.

Four months rent \$10. DuBois

& Webb, 223 21st street, Birming-bam. Valuable book free.

They are foreclosing the mortgages, "I am sorry, too; but isn't it his own fault? Has he not been improvident and self-indulgent? If he had been willing to live poor and

"Of course, he would. But he had po idea of self-denial, and his hesitated to buy on credit. It was I tell you, boys, the day I gave only adding a little to the encummyself up to the Lord Jesus, to be brance on the farm, and they be- ered." his servant, was the very best day lieved, or pretended to, that, someof my life. Then I began to be time or other, there would be a safe and happy; then I found out boom crop or boom prices that the secret of living; and had a wor- would enable them to pay. The thy object for life's exertion, and farm is a good one, and a thrifty an unfailing comfort for life's farmer would have freed it from debt and doubled its value by this Because I wish every boy to have time. But poor Jabez trusted to a bright eye, a light head, a joyful luck rather than to industry and

"I remember meeting Jones and ter harvest about three years ago. I reason why you should? wondered at it, knowing how deep ! in debt he was. But he told me | live under a cloud." But is that any Cusseta Young Cadets Christthat he had stored his wheat, got reason why you should? an advance on it of five hundred 3. "I know church members who Indigestion Nervousness, Sleeplessness dollars, and as the interest on the are sour and glum." But is that Rev. Geo. A. Lofton, D.D., pas- mortgage was not due for thirty any reason why you should be? tor of the Central Baptist church, days, and he expected to sell by 4. "I know church members Nashville, Tenn., and author of that time at a high figure, he thought | whose children, are wild." But is "Character Sketches," gives testi- he would take a little vacation and that any reason why you should be? mony in the Baptist and Reflector: have a good time for a few weeks. Several parties have written to Well, wheat didn't go up as he ex- lack progress." But is that any reathe editor of this paper inquiring | pected, and when the five hundred | son why you should? whether the Electropoise really pos-sessed the wonderful curative pow-little left to meet family expenses, lead prayerless lives." But is that

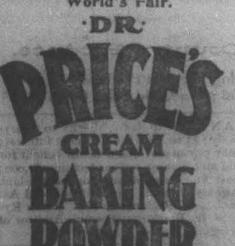
"Speak for yourself, Senex. As reason why yours should be?

except occasionally when I employ And just as our souls were forfeit. Young People at Work. it for the purpose above specified. ed by transgression, our time is Judge East told me that after ex- forfeited by our neglect of its opporhaustive speaking he found it of tunities, and we are threatened great value in equalizing the cir- with bankruptcy. But in this case | How is it about gossip? Is there culation and restoring the nervous | there is what the lawyers call 'an a justification for it? Does it serve equilibrium in sleep, and I have equity of redemption. God, who any purpose useful enough to warfound the same effect under like gave us the time that we have rant its existence? Does a person squandered, extends our probation who refuses to take part in it show that we may redeem the past and himself superior to his fellows, or

> future. An eloquent writer says: owes to society? When Jack Hairgreat, or valuable, or useful, is Fliget become audaciously conspicfashioned out of time. Time for uous, and the whole community an intelligent being is the equiva- sits around and discusses them, is

ause what we bring out of it is pocket-book, we should think ill of our own and ours forever. It is ourselves if we did not cry "Stop something that we shall carry with Thief," and join after the rascal. us when time itself is no more. But suppose we see Jack Hairbrain The image of our life, hewn out of in the act of robbing McFliget of these years, is our living self, our the affections of his wife. Are Rev. A. Owen, D.D., Nashville: character, our conscious being- we really entitled to think better of himself. What unspeakable treas- timents freely one to another? If Rev. M. W. Millard, Nashville, ures are hid in those unexplored there is enough talk, Flora McFlig-

> Awarded Highest lioners, World's Fair.



MOST PERFECT MADE A sure Grove Grown of Tariar Powder Free from Ammonia, Alum or any other adults sat 40 YEARS THE STANDARD

and degrees of blessedness; what after memories of holy living and York L. M. & A. S., Fgn Mis. "I am sorry for Jabez Jones. beneficent action; what riches of penitence, humility and love! And Demopolis L.A.& M.S., Fgn Mis. of all that we quarry out of this Eutaw L. A. & M. S. Church aid mine nothing shall be lost-not a grain, not a fragment. The value of time as material is seen, too, !. from the fact that it is never given work hard until he was out of debt, but once, and consequently when it over, and many temptations to he would have been all right by lost can never be regained. God's providence says: 'Use it now or never.' Thus we see time's value. Anniston, Par. Memorial L. A.S., It is the material of life. No mine is so rich or abundant. Its results wanted any luxury and had not the last. They are eternal. What we vent others from falling into the money to pay for it, they never draw from it is our own and ours forever-the only thing that isand when lost can never be recov- Greenville, L.M. S., Cen. Com. Ex.

> There is no sadder retrospect for the new year than that of misspent time. Oh, how much better and happier we would be if we had improved all our opportunities-if every passing moment had been invested in the study of truth or the performance of duty!

> > Is That Any Reason?

1. "I know church members who his wife at a seaside resort soon af- often backslide." But is that any LaFayette L.A.& M. S., Fgn Mis. 2. "I know church members who

5. "I know church members who Oswichee L. A. M. S., State Mis.

are stingy and mean." But is that 8. "I know church members who are shiftless and lazy." But is that

"I know church members whose tongues are bitter." But is that any 10. "I know church members who pray too long and too loud." Verbena L. A. S., Orphanage.

21. "I now church members who

perseded the necessity of its use, sin, and he had to buy us back, should?-Rev. E. L. Thorpe, in

Gossip as a Moral Force.

secure a better inheritance in the does he shirk an obligation that he "'All that life has of good, or brain's attentions to young Mrs. Mctegrity, piety, Christian hope, ben- emptiness of its mind? If we should see, Jake Hardman running "Time is a valuable material, be- away with Charles McFliget's deed if some of it does not find its way into them. Is it a kindness to her or to Jack to let their behavior pass unnoticed? When there is a bridge down on the railroad and a train is coming, it may be disconcerting to the engineer to halloo and wave a red flag at him, but after all it is kinder to jar his nerves a little while it is still time to pull up, than out of extreme politeness to let him go to destruction. If Jack Hairbrain and Mrs. McFliget actually elope, the newspapers will attend to their case down to the remotest details; but so long as their dispositions are susceptible of cure, a worse thing may happen than for the gossip's court to take note of their case and try to laugh them back to good behavior .- From "The Point of View," in the February

MONTH THE LAND OF THE PARTY

Third Quarterly Report of the Terasurer of the Central Committee.

Birmingham Association.

Church ald B, Y. P. U. Home Mission box Sunbeam Home Mission box S. side ch., Ladies Circle F. Mis. Christmas offering Home Mission box Orphanage Colored Mission Church aid Pastors aid Fgn Missions Christmas offering Church aid Home Mission box Sunbeams Home Mission box Second ch., L. A. S., Orphanage State Missions

Sunbeams, Home Missions Church aid Orphanage Helping Hand Band, Home Mis Church aid Bessemer da, L. A. S., Fgn Mis. Home Mission box Church aid Sunbeams, Home Missions Mt. Pinson Sun., Home Missions Foreign Missions Dolomite ch., L. A. S., church aid East Lake L. A. S., H. Mis. box New Prospect L.A.S.H. Mis. box

Bigbee Association. Livingston L. M. S., H. Mis. box

Foreign Missions

Coosa River Association. Alpine L. A. S., church aid .... 10 00

Calhoun Association. Home Mission box ..... Christmas offering State Missions 14 60

Consonh Association.

Etowah Association. Home Mission State Mission Church aid 94 00

Enfaula Association. Midway, L.A. & M.S., H. Mis.box Mt. Andrew L. A. & M. S., Home Mission box.....

East Liberty Association. Home Mission Church aid Orphanage mas offering ...... Home Missions

Church aid

Sunbeams, Fgn Mis.

Harris Association. Girard L. A. M. S., church aid. Phenix City L. M. S., church aid Ministerial education Home Mission box 71 71

Montgomery Association. 7. "I know church members who | Montg'y West ch., Sun., H. Mis. 50 00 Orphanage 11 00

> Newton Association. Ozark ch., L. A. S., Foreign Mis. Orphanage Newton ch, L. A. S. Pura Cova 1 00 Unity Association.

Sunbeams, Foreign Mis. \* Home Missions Orphanage Ministerial Education 11 3 Zion Association.

Andalusia L. A. S., For. Mission Church aid 13 00 19 0 Total.....\$1322 9 Recapitulation. Am't collected for For, Mission\$ 147 J Home Missions 669

State Missions 141 8 Church Aid 364 17 Total.....\$1322 9 Respectfully submitted, MRS. GEO. M. MORROW. Treas. of the Cen. Com. Birmingham, Ala., Dec. 31, 1894.

GONE. Gone, gone, gone ! How manifold the sadness, When it is said of hope, Wherein we foretaste gladness,

Gone, gone gone! How oft 'tis said of joy. Before it fairly entered, The adverse winds destroy The object where it centered,

Gone, gone, gone ! How oft 'tis said of fame Before we've fairly won it, A turnished blighted name— And every one has sung it.

Gone, gone, gone! How oft 'tis said of wealth That to the winds is scattered, And yet your life and health In seeking it you shattered.

Gone, gone! How oft 'tis san an a Ry micst men Bring such reproach upon her, How sad the truth to pen.

Gone, gone, gone! How oft 'tis said of courage; The man who braved the tide, (How sorrowful the message,) In ignominy died. Gone, gone, gone ! Will soon be said of all-

Fame, wealth and earthly glory. But Christians' lasting joy Will live to tell the story. Gone, forever gone! All fear and worldly sadness; All things that here annoy

Are changed for joy and gladness Beyond the world's alloy. All who meekly bore the cross of Christ in duty, Have found the peaceful shore, And stand arrayed in beauty.

L. A. MORRIS. Eternal life is everlasting youth. "Passenger, Daily except Sunday.
"p" Telegraph Stations.
+Flag Stations for freight trains only. Riches without heart wealth is P. CAMPBELL,

LITERARY NOTICES.

PERIODICALS. Never before has Scribner's Mag-B'ham 1st ch., W. B.U., egn. Mis. \$ 10.00 azine had so many features running 5 to at the same time of the widest in-80 00 terest to every body who is thor-10 00 oughly awake to contemporary af to so fairs and wants to be posted in re-50 00 gard to American topics. The Feb-21 60 ruary issue, just published, demon-8 55 strates this admirably. Noah Brooks's articles on "American 2 00 Party Politics" will give any man, 62 on young or old, in a very short space, a clear idea of how American poli-29 00 tics have developed from Washing. 32 50 ton's time to the war. Then will begin the great series by President Andrews, of Brown University; which will describe "The Last Quarter-Century in the United 2 30 States' picturesquely, telling the story of the most significant events from the Chicago Fire to the pres-44 of ent day. The publishers assure their 3 00 readers that there is not a dry paragraph in this narrative, and that it will be accompanied with a unique 4 60 collection of illustrations from the 19 60 very best sources. Then all married 79 55 people, or those who hope to be married, will be intensely interest-627 24 ed in Robert Grant's brilliant se-

ries of papers on "The Art of Liv-Not only are they made doubly entertaining with Mr. Grant's remarkable power of humor and satire, but they are filled with the most practical suggestions of a man who is thoroughly posted in regard to the every-day problems 2 00 which confront well-to-do people. 10 00 It is particularly fortunate that Mr. C. D. Gibson has illustrated the first three of these papers, because he is at the present day the most representative artist of social life in this country. These are only a few of the attractive features, Scribner's Magazine and the ALA-

BAMA BAPTIST one year for \$3.75. A Boy is Like a Wheel.

While watching the boys roll a wheel down the hill the other day I thought how much a boy resem-Gadsden L. M. S., Foreign Mis. 35 00 bled the wheel. I must admit, however, that a boy does not look nuch like a wheel; but he does act ike one.

To the point: As the wheel started, I noticed that it rolled very slowly at first, but the farther it went the faster it rolled, and the 38 60 this is just exactly the way it is condition. "Beauty is but skin with boys. When they first start | deep" yet it greatly depends on a 500 to do meanness, they go very slow, clear complexion, free from wrinkles or in other words it is a drag for and hollow cheeks. them; but the more meanness they 2 50 it is for them to stop. Bear in tem comes with Dr. Pierce's Favormind the farther you get from the ite Prescription. It's a medicine starting point the horder it is to prepared for woman's ailments-it 27 89 stop. It is just the same with one cures those derangements and weakthat is trying to do right; the more nesses which make woman's life good things you do the more you want to do, and the easier it is to

Watch how you start and which point is the critical point of every one's life.—N. F. Kendall,

Dr. Gordon's church, Boston, gives annually \$20,000 to Foreign Missions, which is twice the amount of its own current expenses. There are but seven states in the Union in which the Baptists give more than Orphanage box 15 00 this to Foreign Missions.

Life is a book without pages for



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Birmingham, Sheffield and Tennessee River R'y Company.

	E. A. Hopkins, Receiver.					
	Time Table No. 21. In effect Monday December 3, 1894, at 6.a. m.					
	So. Bound. First Class No. 1.*		No. Bound First Clas No. 2.*			
	9 22 am 9 34 am 9 36 am 9 48 am 9 57 am 10 07 am 10 18 am 10 34 am 10 57 am 11 15 am 11 25 am 11 25 am 12 12 pm 12 27 pm 12 35 pm 12 42 pm 1 00 pm	Lv. Sheffieldo. Ar M. & C. Junction Spring Valleyt. Passing Placet. Littleville. Good Springst. Russellville. Darlingtono. Spruce Pine. Phil Campbellt Bear Creek. Haleyville o. Delmart. Natural Bridgeo. Nauvoo. Oaklandt Saragossat Gamble. Jasper D.	6 10 pm 5 58 pm 5 44 pm 5 41 pm 5 29 pm 5 19 pm 5 10 pm 4 37 pm 4 37 pm 4 37 pm 4 37 pm 4 37 pm 3 37 pm 3 37 pm 3 30 pm 3 18 pm 3 03 pm 2 50 pm 2 35 pm 2 35 pm			
E	2 50 pm.	ArBirmingham Lv	12 20 pm			

Gen. Manager.

A Good Cleansing Compound.

For cleansing old furniture, take a quart of diluted vinegar, add a handful of table salt and a tablespoonful of muriatic acid, and boil for fifteen minutes. Keep in a bottle and warm when wanted for use,

A good cleansing compound is also made by taking equal parts of vinegar and linseed oil and alcohol, well shaken together, and used in the usual way. Or melt equal quantities of beeswax and castile soap in turpentine until it forms a paste, cream like, which use as usuil. This recipe is from a successful restorer of old polished woods, and it is good either for polished floors or furniture, as it cleanses. gives a beautiful gloss, and has no

One pint of linseed oil, same of vinegar and half a pint of wine or Do You Need Anything in is still another furniture cleanser

and polisher. Professor Dudley, of the Pennsylvania road, states that the best method to clean a varnished surface without injuring the gloss, is to use a mixture of powdered soap and tripoli, applied with a wet cloth. The slight solvent action of the soap does not injure the varnwhich must be very fine, and cuts Everything. Call and see their Stock. off such matter as the soap fails to

To live or to live nobly. Which is your ambition as you face the New Year?

Don't despise a lowly position: if God asks you to shine there, that is enough.



A PRETTY FACE more difficult it was to stop. Now is the result of a healthy physical

Health always brings wealth of do, or the faster they go the harder beauty. A healthy state of the sysmiserable.

A woman who neglect's to take time we advise the "Prescription." In all derangements and displacements of the special organs which result in "signs of inflammation," in entarrhal discharges from the lining membranes, and in distressing irregularities—this medicine is guaranteed to benefit or cure, or the the illustrations will be elaborate. money is returned.

Southern Railway Company.

Read down	Stations.	Read up
4 00 p.m	Lv Mobile Ar	
5 22 p m	Mt Vernon	II IO a m
6 35 p m	Jackson	9 57 a n
	Thomasville	
10 30 p m	Ar Selma Lv	6 00 pm
10 40 p m	[1] [1] Y. ACHEN END SELECTION OF THE PROPERTY CONT.	
	Calera	
2 29 a m	Talladega	1 04 a m
3 22 a m	Anniston	12 05 nh
	Jacksonville	11 38 pm
	Piedmont	II to p m
5 40 a m.	Ar Rome Lv	9 35 pm
	Cleveland	
10 25 a m	Knoxville	4 42 pm
2 15 p m	Bristol	1 00 рп
	Roanoke	
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