





# Alabama Baptist.

MONTGOMERY, FEBRUARY 14, '95.

## Directory of the Baptists of Alabama.

### OUR BOARDS.

The State Board of Missions, located in Montgomery. W. B. Crumpton, Corresponding Secretary, Montgomery, Ala.

BOOK DEPARTMENT.—J. B. Collier, Secretary, Montgomery, Ala.

MEMBERS AND THEIR POSITIONS.—W. M. Hager, Greenville; C. W. Ellis, Thea Welch, T. L. Jones, Geo. B. Eager, Judge Jon. Haralson, W. B. Davidson, Montgomery; A. J. Dickinson, H. S. D. Mallory, Selma; W. M. Burr, Dothan; J. A. French, Talladega; L. O. Dawson, Tuscaloosa; W. C. Cleveland, Columbia; P. T. Hale, Birmingham; W. C. Bledsoe, Lafayette; W. E. Hudson, Opelika; S. A. Adams, Jackson; M. F. Brooks, Brewton; N. C. Underwood, Clayton; J. P. Wood, Troy; J. Taylor, Mobile.

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BAPTIST YOUNG PEOPLE'S UNION OF ALABAMA.—Prof. P. H. McArthur, President; W. D. Dunlap, Birmingham, Secretary and Treasurer.

OUR SCHOOLS.—Howard Collier, East Lake, Ala.—A. W. McGaha, President.

Judson Female Institute, Marion, Ala.—S. W. Averett, President.

OUR PAPERS.—The ALA. BAPTIST, Montgomery, Ala.

BRETHREN, are you doing the best you can in paying your subscription? The money is needed right now, and if an extra effort on your part is required, we hope you will make that effort.

God is still opening windows in heaven for people who bring every tithe into the storehouse.—Ex.

Ah, but how difficult it is for many Christians to understand it that way. They reverse the order and say that if God would open the windows they would bring in the tithes. But it must be done in God's way, or not at all.

Our readers will enjoy the sermon by Dr. Robertson. They will recognize in the name and in the peculiar style of the speaker the preacher of the remarkable sermon on baptism which we have recently published twice. The sermon on the first page contains a large measure of both worldly wisdom and spiritual truth.

REV. J. C. HIXEN, pastor of the Grove Avenue Baptist church, Richmond, Va., (formerly pastor at Eufaula) has been elected by the Faculty of Furman University, Greenville, S. C., to preach the commencement sermon next June. He was, for about six years, a resident of Greenville, where he was pastor of the First Baptist church, and also taught Homiletics in the Southern Baptist Theological Seminary.

MOBILE is not a "dead old town," as some flippant drummers tell the people. She is alive commercially, and the Baptists at least are in a lively state religiously. This is shown by the following gratifying note to the ALABAMA BAPTIST:

We took our collection for Foreign missions at St. Francis Street yesterday, \$540. One brother and his wife had previously given \$600. Eleven forty is not so bad. Let's see who will go beyond that figure.

Feb. 11. MOBILE.

There is a fine opportunity for churches whose members have the Lord's money packed away to make the Mobile saints ashamed of themselves. We hope they will do it, but are not extremely sanguine.

REV. ADONIRAM JUDSON GORDON, D. D., died at his home in Boston on Saturday week, of typhoid pneumonia. The announcement of his death was a sad surprise, as hardly any one outside of Boston knew that he was sick. Only recently we printed in these columns a brief statement of some of the work done in Dr. Gordon's twenty-five years of labor with Clarendon Street church, the anniversary of which had recently been celebrated. He was one of our best known preachers and authors, a warm friend and co-worker with Moody, and a ready and efficient helper, we might say leader, in temperance and other benevolent work. He was born in New Hampshire in 1836.

This letter from Rev. J. A. May, which is printed on the first page, presents a matter that should be taken into prayerful consideration by the Baptists of the state. Bro. May speaks of the evident progress which his churches are making through the teaching of the evangelist, Bro. Pettit, but there is fear that the State Board may not be able to keep Bro. Pettit in the field for want of money. It may be that the same might be said as to other districts. But here is one in which the facts are held up before us. A pastor testifies to the great benefit that has already come from the labors of the evangelist—he is

giving good returns for the money that is paid him—but, will the Baptists keep him at the work? That is a serious question.

As already said, the same conditions may exist in other parts of the state. There may be efficient and useful evangelists whose services the Lord's cause is in danger of losing because they are not supported. If so, it only makes the case more serious, and appeals only the more strongly to the Lord's people for liberality, wisdom and sacrifice.

Shall good workmen be discharged because there is no money in the treasury?

We want a steady, burning enthusiasm—not the fitful thing that flares up now and then in a bright blaze of resolutions and leaves us to go on in the dark at the same poor dying rate.

That may have been intended by the author to apply only to our spiritual life and conduct. But it applies with truth and force to the support and management of our denominational enterprises. At our annual meetings we are wont to manifest great enthusiasm for missions and education, and while the fire burns we incur obligations which turn out to be a source of trouble and confusion. The enthusiasm dies away, and then there is lamentation and a looking this way and that to find means for doing what we undertook to do.

RECENTLY W. B. C. related in this paper the incident of an aspirant for the high place of United States Senator having a flask of whiskey in his pocket on the train. This is reprinted by the Eufaula Times with the following comment:

And yet the chances are that Alabama has had several Senators in her history and will have several more who, if they do not carry a bottle in their pocket will carry one in their grip. And these fellows justify themselves by setting up that the Savior and his disciples not only drank of the wine at the feasts, but constantly with their meals. The rascals do not take into consideration that the wine of Galilee was not pop-skull, red eye, like that which does duty now tickling the tongue of senatorial throat.

We hope the correspondent of the BAPTIST will, in future, rush upon any bad man, senatorial candidate or not, and take the bottle away from him when drawn in his presence. If you belong to the church militant, friend, do a soldier's duty.

REV. B. F. RILEY, D. D., who now fills the chair of English in the University of Georgia, at Athens, has been elected a Fellow of the Society of Science, Letters and Art, of London. This unexpected, though not undeserved honor from across the sea, will be gratifying to Dr. Riley's friends in Alabama, and we doubt not is also pleasant to him. Dr. Riley is in Georgia now, but Alabama takes to herself the honors and dignities that may be bestowed upon him. The Baptists of the state feel a just pride in his attainments and successes. We congratulate all concerned.

In this connection we will be pardoned for relating that a member of Prattville church asked us in all seriousness, "How is it that the piney woods of Butler and Conecuh turn out so many good preachers?" Bro. Bell, of Georgiana, was pastor at Prattville at the time of his death; he was succeeded by Bro. A. T. Sims, of the same town, and Bro. Stewart, of Evergreen, had recently assisted Bro. Sims in a meeting. We made answer to the brother's question, but some one of the piney woods brethren may be able to give a better.

THE Christian Advocate says that "when the late Dr. J. O. Peck sent in a list of three hundred new subscribers, one hundred of whom were new converts, he wrote, 'I never feel sure of the permanency of additions to the church till I have put the Christian Advocate in the family. And usually I find it one of the earliest unmisgivable signs of backsliding to give up the religious paper.'" Our readers will notice the Methodist vernacular, but the truth which underlies it is the same in Baptist churches.—Journal and Messenger.

It is hardly necessary for us to add a word to that paragraph, except to say that it exactly accords with our observation and experience. Of course some members may not begin, or may discontinue reading their denominational paper from lack of money to pay for it; in these particular cases they may be found here and there. But we have personally known cases in which stopping the paper was one of the indications of waning spiritual vitality and the loss of interest in church and denominational affairs. The wise pastor presses the denominational paper upon his people, and does not forget it when new converts are received. Let us state this fact, that wherever this paper has a good list of subscribers, there is a prosperous Baptist church. So far as our knowledge extends, the number of readers shows the condition of the church.

## FIELD NOTES.

Look through the advertisements and see if you are not interested in what is said there.

Bro. Stewart sends a lengthy report of receipts for the Orphanage, which will be published next week.

Our thanks to Major Williams, of Oxford, one of the most faithful men in the state, for valuable attention to the ALABAMA BAPTIST.

Those who wish to be free from the use of tobacco will be interested in the advertisement of the Rose Tobacco Cure. The testimonials are of high order.

W. N. Huckabee, Camden: I will remain at Camden another year, having the same work I had last year.—May the Lord bless the BAPTIST and its editor.

Pastor Bradley must be doing well at Brewton. He sent us a comforting money order for renews the other day, and also a new subscriber. That is a good sign.

J. W. Stewart, Evergreen: I have just reduced the balance due on second payment for the Orphanage by another \$200. Let the brethren help by sending orders for Riley's History and contributions direct.

We had received no report from the Birmingham Baptist Ministers' Conference up to the time of closing our columns. We hope that neither the preachers nor the secretary of the Conference have been frozen.

R. E. Morris, Alto, Texas: I have been called to this place for half time, and would be glad for you to change my paper from Jacksonville to Alto. No paper comes from Alabama that I love more than the BAPTIST.

W. J. D. Upshaw, Lineville: My work this year is with Miller Valley, Milltown, Ashland and Lineville churches. We are contemplating a new church building at Ashland soon, notwithstanding the cry of hard times. My work is in tolerably good condition.

The last of the proof of Riley's History of the Baptists in Alabama has been read and returned to the printers. The book will be ready at once to be placed in the hands of those who wish it. It ought to be in every Baptist household in the state at least, and those who have no family will find it a valuable possession.

Bro. V. M. Stone, of Mahan, from whom we print a note elsewhere, in sending a money order writes thus: "At the meeting of the Cherokee association in last September I met Bro. A. E. Burns, and was induced to become a subscriber to your paper. I shall ever be proud that I did. I have read it with much interest."

As Bro. Stewart rode that Orphanage horse a round-about way through the prairies from Livingston to Evergreen in the month of January, we venture to say that he got deep into the subject of mud. He should have a diploma in a high degree, and a handsome premium besides. It was a great undertaking.

Pastor A. T. Sims reports favorably of Prattville church. He feels that the membership generally will compare quite favorably with that of the best churches, but he is especially proud of the young members. We have some acquaintance with that church, and are quite inclined to agree with the pastor. And when the members speak highly of their pastor, as they are fond of doing, we agree with them, too. We agree all round.

The appeal in the Central Committee Column needs no emphasis. It speaks for itself. Let us not grow "weary in well doing." "The times are indeed out of joint," and the demands made upon us are many, but that God's children are often tried is no new experience, and we have his promise of strength, even as our day, if we are faithful to the trusts imposed upon us.—Many of the reports for the last quarter came too late to be published. They will appear in the next Central Committee report.

Rev. V. M. Stone, Mahan: We have a church of 104 members, mostly anti-missionary. Since the last Association we have been trying to get into harness. The envelope method was objected to, and another adopted that beats no method very much if we can work it. Such a thing as a public collection is unknown in our church. We have preaching once a month; no prayer-meeting or Sunday-school. Only about eight or ten members that are active missionaries. You don't wonder at our nothingness, do you? We would like very much to strike hands with Bro. W. R. Whatley. We have looked patiently for some advocate of affiliation to take him up on his challenge against it. Pray for us.

S. O. Y. Ray, Marion: I spent a week with J. W. Duniway in Perry county recently. Bro. D. is organizing his churches for aggressive work, and his people intend to stand by him. Some of them said to me that he had captured the whole field. Here is a specimen of the way he does things: At Pisgah church he said, "Brethren, we must raise \$10; if you will pay \$5 I will pay \$5," and they raised it. At another church he said, "We must discipline our members; every one must fall into line or get out. I'll plow a spotted yearling for a living before I'll serve a church that won't discipline her members," and the brethren said, "We like that."

—Well, as hard as the times are, they responded nobly to the appeals for help. We may look for a big uplift in these churches. If all the brethren would help we could meet easily all claims.

W. R. Whatley, Alexander City: We had a good time at Rockford the 2d Sunday in February. Sunday-school and church services well attended if the weather was cold. We organized a Bible class.—Mary

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## Some Notes and Comments.

Brother Montgomery, of Ashville, is one of the many brethren who wrote me in response to my call for signers of prohibition. He had no trouble in getting up a list, and says two thirds or three fourths of the people in St. Clair county are for prohibition for all the world—they have the law for that county.

Brethren Waldrop, of East Lake, and Williams, of Vance's responded with good lists. If the young men did as well as these old men in proportion to physical strength, the Legislators certainly got piles of petitions.

I have seen the catalogue of Greenville, Ga., Male and Female school, which is taught by our brother Capt. Jas. D. Dickson, an Alabama boy and a graduate of Howard College. I am a friend to all the teachers Alabama has, and we will hold them all, but I can't keep from wishing such Alabamians as Captain Jim could be brought back home.

Two of Bro. Larkin's churches are going to use the envelopes. He writes for them. There has not been such a call for mission envelopes since they were introduced.

There is a motto on the envelope. If this could be attained in any church it would be vastly better than to have large gifts from only a few.

COLLECTIONS FOR THE YOUNG PREACHERS.

Strangely enough, I have heard it suggested by some that since the young preachers are going home from college there is no need for the churches to take collections.

There has never been a suggestion in the paper from anybody that their return home had been determined upon; on the contrary, every line written has been with the hope that the churches would come to the rescue and keep them in college. I am more hopeful of this now than ever. Let the collections be taken and forwarded as soon as possible.

SUNDAY SCHOOL LITERATURE FOR THE CONVICTS.

Talking with Col. R. H. Dawson, president of the convict commission, the other day, he told me he would be glad if the Sunday-schools would send him their papers and quarters after they have used them for the convicts. He says the prisoners are eager for something to read. Send to him at Montgomery. If the package is a pound or more in weight, send by express, and he will pay charges.

"What about church?" I know a good man who would suit that field. Could you not help to get him there? Yes, brother, I could. I am always glad to get a suitable man into a suitable field. But you don't know those folks like I do. They have starved out so many men and sent them away in debt to everybody, I cannot think of sending a man there.

Brother Geo. Brewer is one of the Regulars. I hear from him every month. Every day adds to the list. If we can just keep this up, all will be well.

Here is a letter from a church which does not often respond. It contained more than \$15. The sender is a Howard boy—not a preacher. He reads the ALABAMA BAPTIST and learned of our distress.

What would we do without the paper? Yet, there are thousands of people and hundreds of preachers who never see it.

A preacher who has only one church and is engaged in secular work for a living sends \$5 individually, and says he gives \$20 or \$30 to missions this year. The "tent makers" have greatly increased this year. Some because politics got into the churches and forced them out, others because the churches failed to come up to their obligations. Let us hope that people will have more sense and more religion after awhile. For want of these two things politics gets into churches. And let us hope that the tithing system will soon become general, and then the churches in such times as these will say to the pastors, "Silver and gold we have none, but such as we have give us unto thee," and then the syrup and corn and bacon and peas and goobers and potatoes, &c. &c., will come pouring in to make glad the heart of the pastor.

And let not the pastors forget that while others are paying tithes they are not excused, and if they are forced to become "tent makers" even then they should be "examples to the flock" in their giving and in their living.

Brother Willingham writes: The Richmond Baptists have gone to work and I believe will raise eight or ten thousand dollars to liquidate the debt. God be praised for the way they are taking hold of it."

It will be glorious news if our boards could report to the Convention in Washington that all their debts had been wiped out.

Here are letters from the churches of brethren Lowery and McCord. They are among the Regulars, too. And here is another from a pastor who sends \$30 for a brother and sister whose names are written in the book of life, but who ask that no name shall be given with the contribution. Brother Jeter Dickinson's churches are being heard from with liberal contributions. Parker Memorial, at Anniston, responds to the call, and so do the churches at East Lake and Northport.

Brother Shelton, of Farmville church, Lee county, is often on our books. Brother Blackwelder is a

modest brother, but his churches hear from him about missions. And I hear from them.

Brethren, let us keep up this noble work. Let there be no surrender to the hard times cry. If the people have but little, little is expected of them, but let all give something regularly.

The Brierfield Mission Band sends \$3.50, and the good sister sending it says: "I am glad we can do a little for the Master at this place. The works are all closed and everything is dull. It makes my heart ache to see people with good lists. If the young men did as well as these old men in proportion to physical strength, the Legislators certainly got piles of petitions."

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## Alabama Baptist.

MONTGOMERY, FEBRUARY 14, '95.  
The Alabama Baptist and Other Good Papers.

We will club the ALABAMA BAPTIST and the following excellent papers at the prices given:  
With the Scientific American, which is useful in the shop and to every one of mechanical turn, for \$4.00.

With the Southern Cultivator, which every farmer ought to read, for \$2.00.

With Home and Farm, which every farmer and his wife ought to have, for \$1.75.

With The Fancier (printed at Atlanta) which is specially devoted to Poultry, for \$1.50.

Here is your opportunity for profitable reading at small cost. Open alike to old subscribers and renewals.

### Job Printing.

If you wish printing of any kind done well, promptly, and at low prices, write to the  
ALABAMA BAPTIST,  
Montgomery.

### COMMON SENSE.

Should be used in attempting to cure that very disagreeable disease, catarrh. As catarrh originates in impurities in the blood, local applications can do no permanent good. The common sense method of treatment is to purify the blood, and for this purpose, there is no preparation superior to Hood's Sarsaparilla.

Hood's Pills cure constipation by restoring peristaltic action to the alimentary canal.

### DAVID B. LUSTER.

DEALER in Boots and Shoes, Leather and Findings. All Styles of Fine Boots and Shoes made to order. A perfect fit and satisfaction guaranteed. Repairing neatly and promptly done. 217 Nineteenth St., Simon Block, Birmingham, Ala.

### Mardi Gras-Mobile and New Orleans.

On account of the Mardi Gras festivities at Mobile and New Orleans, La., the Atlanta and West Point R. R., and the Western Railway of Alabama, will sell round trip tickets on February 22 to 23 inclusive, good to return 15 days from date of sale at the low rate of One Fare.

For sleeping car reservations and any other information, call on any agent of these companies or write to:  
JNO. A. GEE, G. P. A.,  
Atlanta, Ga.  
G. W. ALLEN, T. P. A.,  
Atlanta, Ga.  
W. J. TAYLOR, G. P. A.,  
Montgomery, Ala.  
E. B. EVANS, Pass. Agt.,  
Selma, Ala.

Remember this is the only line running extra through sleepers to New Orleans from Atlanta.

### Mardi Gras Festivities.

The coming festivities occasioned by Mardi Gras will be celebrated by Mobile and New Orleans citizens on a much grander scale than ever before. Thousands of dollars are spent annually by each city to make these attractions enjoyable. The people of Mobile are thoroughly aroused to the situation and will make next Mardi Gras the crowning of all previous efforts.

Now the Mobile and Birmingham comes to the front far ahead of any other line, and offers the low rate of ONE FARE. Tickets on sale February 23 to 25th inclusive, good to return fifteen days from date of sale.

Regular trains leave Selma daily at 6:00 a. m. Arrive at Mobile 12:30 p. m. and New Orleans 4:30 p. m. Only six hours ride to Mobile and ten hours to New Orleans. In addition to the regular service, special trains will run February 25th and 26th. Leaving Selma 11:00 a. m. arriving Mobile 6:00 p. m. Returning leave Mobile 12:00 midnight of each day. The popular short line, Mobile and Birmingham Railway, is the direct line to take to either city, so be sure and procure tickets by this route.

L. A. BELL, G. P. A. Selma.

### "An Offer of \$200.00 in Gold."

No book is selling so rapidly as "Talks to Children About Jesus." The publishers, R. H. Woodward Company, Baltimore, Md., are making a most liberal offer of \$200 in gold to the agents who sell within the next three months 200 copies. The book is sold very low and is beautifully illustrated. Freight is paid and credited given. Send at once 36 cents for canvassing outfit and full information. They also publish other popular books.

### NOTICE.

I WANT every man and woman in the United States interested in the Ophioid and Whisky habits to have my book on these diseases. Address B. M. Woolly, Atlanta, Ga., Box 327, and one will be sent you free.

### The Best Place.

To have Boots and Shoes made is at FRED JANSSEN'S. They will be made exactly to your order. Repairing neatly and promptly done. Commerce St., under J. G. Simms & Co.

### FOR OVER FIFTY YEARS.

Mrs. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. 25 cents a bottle.

### Harvest Bells.

Dr. J. B. Gambrell says "HARVEST BELLS" is the only song book of the kind fit to be used in Baptist Churches and Sunday Schools. Round and Shape notes, and words only. Sample copies No. 1 & 2, 3 cents. No. 3, 5 cents. Combined, 7 cents. Much lower by the dozen and hundred. Address W. E. PENN, St. Louis.

### CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma, and all throat and Lung Affections, also a positive and radical cure for Nervous Debility, and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellow-men. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this receipt, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper, W. A. NOYES, 820 Powers Block, Rochester, N. Y.

### THE LARGEST MANUFACTURERS IN THE WORLD.

OF CHURCH FURNISHINGS.

### SCHOOL FURNITURE.

AND MANUFACTURERS.

### Montgomery Churches.

West Montgomery—Notwithstanding the cold and damp atmosphere, we had good congregations and delightful services throughout the day. Bro. J. G. Harris lectured at 11 a. m. on "The Man of Galilee," and at 7:30 on "A Wedding Scene." Both were interesting and instructive, and beautifully rendered, showing thought of a cultivated mind and a consecrated heart, and the people took it gladly.

South Montgomery—The attendance at Sunday-school better than last Sunday, although the weather was not favorable. The pastor preached at 11 o'clock a. m. and at 7:30 p. m. Morning text: Zech. 4:10, "For who hath despised the day of small things?" Evening text: Eph. 3:8, "Unto me, who am less than the least of all saints, is this grace given, that I should preach among the gentiles the unsearchable riches of Christ." The services were very well attended and enjoyed.

Adams Street Church—Notwithstanding the cold weather, over 100 were in attendance at Sunday-school. Services at 11 a. m. and 7:30 p. m. were conducted by the pastor. A. B. Y. P. U., Jr., has been organized and is doing good work. The "Senior" is prospering and the young people are at work. A large number of boys and young men attend the services at night. Pastor Gay begins a series of lectures to young men on Bible Characters next Sunday night. All preparing for active spring work.

First Church—On account of the pastor's absence and the cold weather, there was no preaching Sunday. Good attendance at Sunday-school; collection \$5.03. Rev. Geo. W. Townsend preached at 11 o'clock Sunday, Feb. 6th. Text: 1st John 3:2. A large congregation listened attentively to the earnest words of the preacher, and at the conclusion of his sermon many of the faithful gathered around him to express their appreciation and admiration. The "old First" baptized, licensed and ordained Bro. Townsend, and is justly proud of him. His record as a worker in the Master's vineyard since he has been in the ministry is second to no man in Alabama. He expects this to be his best year's work as he will preach to a greater number of people. May the Lord's blessing rest upon and abide with him.

For the Alabama Baptist.  
P. Y. P. U. Convention—The Other Side.

Dear Baptist: I notice from your columns that there is now being agitated a plan among our denomination whereby the Baptist Young People's Union will have a general meeting or convention in connection with our next regular Southern Baptist Convention at Washington City. I believe the Woman's Missionary Union already has the regular custom of holding annual Convention. If the Woman's Missionary Union has its annual meeting at the same time and in the same city with the regular Convention, but in a different building, of course, and then if the B. Y. P. U. also holds its annual meeting at the same time and place, but likewise in a different building, will not these two "side shows" really detract from the importance, dignity, and also the attendance of the regular Convention, the main object of our love and labor; and will not such a practice also be instrumental in drawing from the Convention the younger members of our churches, the very element that we so much desire to have represented in the Southern Baptist Convention? It seems to me that there would really be none left in the Convention proper, but the old men, and they would very naturally want to go over and see what "the younger set and the good sisters" were doing.

Our young people's movement is undoubtedly a great power for good, and I most heartily approve of the same, being one of them myself, but might we not cross the danger line and overdo the thing just a little bit? Is it not possible that we are about to have just a little too much machinery, and may we not make our entire body weaker by dividing our energies too much? ROBISON BROWN.

Tuscaloosa.

For the Alabama Baptist.

### Encouragement.

The noble contribution made to foreign missions by the Richmond churches made me feel that we are going to raise every cent we need for foreign missions by the meeting of the convention in May. How easily it could be done if only we would do it, and I believe we will do it. And those letters and clippings from our secretary in the ALABAMA BAPTIST are doing no little to encourage and stimulate our despondent people. The truth is if the Baptists of this state would only exert themselves just a little, all our work would move on smoothly. A brother said to me recently, "We only need to arouse our churches on the question of missions, education, &c., and every demand can easily be met." Brother pastors, why can't this be done? Tell the Lord's people about the demands the Master has made, and ask them to help, and the gloom which oppresses us at present will vanish as the mist. Let our secretary tell us about the needs of the work, and what the brethren say, and do about it; it is helpful; it helps me and will help others.

Marion. S. O. Y. RAY.

BRONCHITIS. Sudden changes of the weather cause Bronchitis Troubles. "Brown's Bronchial Trochies" will give effective relief.

### For the Alabama Baptist. My Recent Trip.

A good sister in Sumter county, Mrs. N. Epes Simms, gave a horse to the Orphanage. To save the freight on it from Livingston to Evergreen, I formed the desperate purpose of riding it home. So on Saturday night, Jan. 18th, I ran up to Birmingham.

### SUNDAY.

I visited Sunday-school at the First church. I had but ten minutes to talk to them about the Orphans, but they gave \$2 a minute for our needs.

### AT SOUTHSIDE.

I preached at 11 to a large congregation of as delightful people as I ever stood before, and believe their offering of \$102.60 to the Orphanage, all things considered, was the most beautiful service of the sort that I ever witnessed.

After spending an hour in the meeting of the Sunbeams at the First church, much to my delight, I went out to Woodlawn, where I preached in the evening.

After attending pastor's conference Monday morning, and the B. Y. P. U. at the First church Monday night, I ran down to Livingston. After spending Tuesday and a part of Wednesday with Bro. Hardy, and talking to his people and getting a good offering, I equipped the generous gift of sister Simms with saddle and bridle, and began my solitary journey. A busy afternoon ride, and several hours waiting at a swollen river, brought me to the pleasant home of Dr. Kelley, in Demopolis, where I spent the remainder of the night and the next day. I preached to the Baptist flock there in the Presbyterian meeting house, which they are using. Their new church is being started. Though this noble band are struggling to rebuild their house, they assured me they would soon remember the orphans.

Friday afternoon I went to Dayton. I learned from a man at a store that the Baptist church is never opened. After a good night's rest at the hotel (for which the generous hostess would accept no pay), I started for Camden, by way of Gaston. I reached Camden at 9 p. m. Talked to a small group of Sunday-school children, who sent a liberal offering to the orphans, and in the afternoon rode over to Furman, where I preached Sunday night. The Furman people sustained their reputation for liberality.

Tuesday morning I went to Pine Apple, where at night, to a small congregation that came through the rain, I preached and presented the claims of the Orphanage. Dr. Ramsey was ready for me, having already gathered up, both in that congregation and at Allenton, an offering. The inclement weather prevented my going to Buena Vista. Wednesday night, at 8 o'clock, I reached home with the horse, and neither of us hurt from the trip.

Evergreen. J. W. S.

### MORTGAGE SALE.

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by Wm. A. Orman and Karl W. Orman to the National Building and Loan Association, of Montgomery, Alabama, on the 7th day of March, 1892, which mortgage is recorded in Book No. 13 of Mortgages, page 136 of the records in the Probate Office of Barbour County, State of Alabama, and under the powers of an agreement for foreclosure by sale executed on the 4th day of February, 1895, the said National Building and Loan Association will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Alabama, in the highest bidder for cash, on the 12th day of March, 1895, the following property situated in the City of Eufaula, County of Barbour, and State of Alabama, described as follows to-wit:

The South E. (S. E. 1/4) of Lot or Block No. Forty-one (41) adjoining the lands of George W. Dent on the North and West, the lands of Mrs. J. H. G. Martin on the East, and the lands of R. F. Kolb on the South, containing twenty-two (22) acres.

This the 6th day of February, 1895.

### NATIONAL BUILDING AND LOAN ASSOCIATION, Mortgagee.

Wm. E. HOLLOWAY, Attorney.

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A body of land bounded on the North by Green Street, on the East by the Robert Jones lot (now owned by Mrs. A. J. Hanna), on the South by the land of Stephen Childs and lot of Martha and Josephine Anderson, and on the West by the lands of Mrs. M. M. McKeown. Said lot or body of land contains twenty-two (22) acres and is situated in section 12, Township 19, Range 7, and front 550 feet on Green Street. Said lot was occupied January 6, 1894, as a home stead by the said J. B. and J. N. May, and is the same land conveyed to them by Lida W. Bell and J. R. K. Bell, on February 20th, 1890, by Deed of Record in the Probate Office of Perry County, State of Alabama, in Book 47, pages 32 and 35.

This the 5th day of February, 1895.

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### THE GREAT CHURCH LIGHT.

Atlanta and New Orleans Short Line.

Atlanta and West Point Railroad, and

Western Railway of Alabama, Between Atlanta, Montgomery and Selma, is the Great Through

Car Route between the

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and Mobile, New Orleans, Texas, Mexico and California on the

West

There is no better location in the United States for Eastern and Northern emigrants than along the line of our popular Railroad. The productions of Georgia and Alabama cannot be duplicated by any other section of country in the world. Come and see.

The through vestibule limited between New York and New Orleans is via the Atlanta and New Orleans Short Line, the most attractive route to travel in the South. It passes through a rich farming country, teeming with attractive and prosperous towns and villages all the way from Atlanta to Montgomery. For rates of fare and other information write to or call on

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Geo. C. Smith, President and General Manager.

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Bells, Pals and Chimes.

Best Tones Copper and B. India Tones only, and as warranted. Best Hammers and Workmanship in the Country. Highest Award at World's Fair and Gold Medal at St. Louis, 1904.

BUCKEYE BELL FOUNDRY, A. W. Vandusen Co., Cincinnati, Ohio.

### AGENTS 576 A WEEK.

Home, using or selling Gray Plaster, or collecting goods for us in the country. We are all kinds of plaster at our works, manufacturing the material and credit, and teach the art. We will only complete the work, including labor, plaster, and materials for painting, papering, and finishing. Circulars and price lists sent free. Write to us at once.

Dep't 4, Columbus, Ohio.

### For the Alabama Baptist. Important About the Orphanage.

1. That it is something which it is to be sustained.

2. That when you send boxes or packages, you mark them so we can tell where they came from. If you will affix a value, all the better.

About Christmas we received a great many things, and most of them wholly unmarked. The good people write me that they have sent a box. The letter comes, and doubtless the package, too, but when half a dozen come the same day, we are unable to tell which is yours, or whether yours came at all, unless the package itself be marked.

3. If you fail to get a receipt, or your gifts are not printed, please call the secretary's attention to it.

4. Delay does not always mean neglect.

5. I am asked whether railroad companies charge freight, or express companies charge express. Yes, they charge us the same as they do other people. If you wish to get any reduction of charges, you must attend to that at the starting point.

6. Don't send us diseased children. This is not intended to be an infirmity. Especially don't send them without letting us know the nature of their trouble.

Evergreen. J. W. S.

The only way to live down a slander is to live perpetually above it.



### Dyspepsia and Consumption

Health and Strength Come

Advised to Take Hood's Sarsaparilla and is Cured.

"C. I. Hood & Co., Lowell, Mass.: 'I am glad to say that I am in better health now than I have been for a long time. Myself and wife have taken Hood's Sarsaparilla for the past four months, and I can truly say that it has done us more good than any other medicine we have ever taken. I was troubled with dyspepsia for over two years. I have a slight touch of consumption and was frequently out of duty. Unable to Work. I spent a good portion of my earnings for doctors' bills and other medicine which did me good only for a little time. My employers urged me to take Hood's Sarsaparilla as I thought one bottle and began its use about the first of April, at that time weighing only 120 lbs. and although my weight was 130 pounds. After using the bottle I felt that I was better, so I purchased five more bottles. I am taking the sixth bottle and since commencing to take Hood's Sarsaparilla have had only one slight attack of illness. I feel that I am now in better health than I have been for a long time. I do not feel that I was ever sick in my life. E. H. HUBBARD, Lowell, Massachusetts. Hood's Pills cure all liver ills, constipation, biliousness, jaundice, sick headache, indigestion, &c."

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### AGENTS 576 A WEEK.

Home, using or selling Gray Plaster, or collecting goods for us in the country. We are all kinds of plaster at our works, manufacturing the material and credit, and teach the art. We will only complete the work, including labor, plaster, and materials for painting, papering, and finishing. Circulars and price lists sent free. Write to us at once.

Dep't 4, Columbus, Ohio.

### TRIBUTE OF RESPECT.

The Piedmont Baptist Sunday-school, wishing to show their high esteem and personal regard, as well as appreciation of the faithfulness of one of their beloved members, do adopt the following preamble and resolutions:

Whereas, it has pleased Almighty God, in the dispensation of his providence, to remove from us our much beloved brother, J. M. Andrews, who was a member and a faithful worker in this school, and whose death took place on Jan. 10, 1895;

Resolved, That in the death of our beloved brother, this Sunday-school has lost one of its most consistent and active members, this community one of its oldest and most useful citizens, and the Baptist church a most valuable member and friend.

That in all the walks of life Bro. Andrews exemplified an honest, sincere purpose to do the will of God.

That we will greatly miss the pleasant association and counsel of our departed brother; but we bow in submission to the will of our Heavenly Father, who knoweth what is best for all.

That we extend to his bereaved family our heartfelt sympathy, and commend them for consolation to our Heavenly Father, who doeth all things well, and whose chastisements are meant in mercy.

That these resolutions be spread upon our record book, a copy furnished the family of our deceased brother, and also a copy be furnished the Piedmont Inquirer and ALABAMA BAPTIST for publication.

A. A. SHARP, A. D. ALEXANDER, E. J. STEPHENS, Committee.

Jan. 27, 1895.

### CONSUMPTION.

To the Editors.—Please inform your readers that I have a positive remedy for this disease. By its timely use thousands of hopeless cases have been permanently cured. So certain am I of its power that I feel it my religious duty to send two bottles free to any having lung troubles or consumption if they will send me their express and P. O. address. T. A. BLOOM, M. C., 188 Pearl St., New York.

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### THE MABSON (formerly the Annex Corner Commerce & Bibb Sts., Montgomery, Ala.) No bar-room connected with hotel. First-class food and first-class people. Rates: \$2.50 to \$4.00 per day.



# Baking Powder

ABSOLUTELY PURE

## Why Fred Changed his Mind.

Fred Baker sat one winter evening watching his mother as she patiently stitched away on the garments of her more prosperous neighbors. Mrs. Baker was a widow and her income was so small that she must needs eke it out by the help of the needle. Fred was almost thirteen and was the eldest of her three children. He attended school every day, and Saturday he also spent over his books, for he had determined to make a scholar of himself, and so he felt that to make a good livelihood for his mother and sisters.

But other thoughts suddenly crossed his mind. "What if mother does not live until I am a man? She looks pale and thin. I'd better begin now. Mr. Richie needs a boy over at his store. I think that I will speak for the place. He paid Bert Randolph four dollars a week."

He rose up, put on his overcoat, took his hat, and went toward the door.

"Where are you going, my son?" asked Mrs. Baker, looking up from her work.

"I am just going over to Mr. Richie's store."

"Very well, that is a safe place for you."

Mr. Richie was Fred's Sunday-school teacher, and she thought that he wanted to ask something about the lesson, as it was Saturday evening and he had been studying his lesson. But he did not even think of his lesson. His mind was full of his new plan. He asked for the situation and procured it, but said nothing until early Monday morning, when he was obliged to explain.

Said he: "Mother, I am going into Mr. Richie's store. I knew you would not object, and I had intended to keep the whole thing a secret until I had in my hands four dollars, my first week's wages. But I could not do it, because I must leave home before seven o'clock, and stay away until nine in the evening. What do you think of my plan?"

Mrs. Baker burst into tears, and

replied, "I think that you are a blessed boy, Fred. I never felt the pinch of poverty in my life as I did last week. My heart was very heavy, although I tried to be trusting. I said a score of times, 'God will provide a way,' but these thoughts would return. The snow and the cold are here, and I have only a bushel of coal almost no provisions, and but fifty cents in my purse. Why, Fred, four dollars is more than I can earn in a week. God bless you, my son! I feel that he has indeed provided a way. I had not thought of your leaving school, you were so anxious to secure an education."

"I was, mother, but I am sure it is my duty to give you immediate help. I could not go on making fine plans about being able to help you and by in a very gentlemanly way, while you were breaking yourself down to keep a big strong boy in school. A little self-denial at this time may be no bad thing for me. Mr. Richie says that all our education does not come out of books."

He was soon ready, and as he stood with his hat in his hand, he said, "Give me a kiss, mother, to keep me company. The hours may seem long to-day."

She kissed him fondly, and again said, "God bless you!" and he went out to undertake his first day's work.

Fred Baker is now twenty-five years old, and he is head clerk at Mr. Richie's store, with a salary sufficient to support his mother and educate his sisters, who are expecting to become teachers in the near future. He has never regretted for a moment having done the duty that lay nearest to him.—*Intelligencer.*

## Editor Ata. Baptist: I send an

excerpt from a paper published before the war. It gracefully expresses a truth of which we sometimes lose sight. In this day of rush and noise, when the most important deeds must be accompanied by the flourish of trumpets, it may be well to note the fact that the silent forces are oftentimes the potent ones.

SHELBY.

## SACRED SILENCE.

Never with blasts of trumpet  
Do the servants and sons of the Highest  
His oracles proclaim;  
And when grandest truths are uttered,  
When on holiest depths are stirred,  
When our God himself draws nearest,  
The still, small voice is heard.

He has sealed with his own silence  
His years that come and go,  
Bringing still their mighty measures  
Of glory and of woe.

Have you heard one note of triumph  
One voice of bell give tidings  
When their ministry was done?

Unheralded and unheeded  
His revelations  
His prophets before their scorn  
Stand resolute and dumb!  
But a thousand years of silence  
And the world falls to adore,  
And kiss the feet of martyrs  
And crucified before!

Shall I have part in the labor,  
In the silence and the night  
Of the plans Divine, eternal,  
That he opens to my sight?

In the strength and the inspiration  
That his crowned and chosen know?  
Oh! will I not my dearest sorrow  
Into song of triumph draw?

I hear in this sacred stillness  
The fall of angels' feet,  
I feel white hush on my forehead,  
With a benediction sweet;  
No echo of worldly tumult;  
My beautiful vision mares;  
The silence itself is music.  
Like the music of the stars.

A Yorkshire vicar's wife had much trouble in inducing an old lady to go to church. The vicar's wife removed this difficulty, but a few Sabbaths later the old lady was again persistently absent. The parsoness reproached her, and was told, "I went to church when the bonnet was new, but when it began to look shabby I went to the Baptists, and when it was too bad for the Baptists I went to the Methodists, and now it is too shabby to go anywhere."

A young Scotchman was once halting between two loves—one possessed of beauty and the other of a cow. In despair of arriving at a decision, he applied for advice to a canny compatriot, who delivered himself thus: "Marry the lass that has the cow, for there's no deference of the cow's value in any two weemin in Christendom."—*Home Journal.*

Fair Graduate: Which is the proper expression, 'girls are' or 'girls is'? Chorus of schoolmates: "Of course, of course. Fair graduate: Of course; pahaw!—girls, are my hat on strait?"

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DR.

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## The Ox-Warble.

This insect is perhaps more generally known throughout the Southern States, especially in Texas, as the "Heel Fly," rather than as the "Ox-warble," while the larvae are known as the "wolves." The larvae are the grubs which are found in the backs of cattle late in the winter. The mature form is a fly, and its habits and transformations are of great interest. Not only this, but it is an admirable illustration of how a proper study of the life histories of insects will effect remedies to be recommended for their destruction. The remedy for any insect must largely depend upon the life history of the insect, i. e., the transformations through which it passes in the change from the egg to the mature state.

It was formerly supposed that the eggs of the Warble were laid along the backs of cattle by the fly during the summer months, and that the larvae hatching from them, worked their way under the skin, where they are found so common in February. Now, however, thanks to the investigations of Dr. Currier and Riley, we know the life history to be as follows: The eggs are laid during the summer by the female flies about the legs and especially the heels of the animals, and the larvae are licked off by the cattle and taken into the mouth. Here they attach themselves along the canal leading to the throat, the esophagus, and gradually work their way through this and finally penetrate the skin of the animal along the backbone. The larvae are not found along the back until January, but they have been taken from between the ribs during the autumn months. The young larvae could certainly be found along the back early in the autumn in case the old theory regarding the insect's life history was correct. In early March the larvae have become fully grown, and work their way out of the cattle and drop to the ground. Here they go just below the surface and transform to the pupa and hatch out as flies during the summer months.

It is of great interest to know why it is that cattle are so frantic when the flies are about laying their eggs. Some have supposed that the fear is caused by the flies piercing the skin of the animals when the eggs are laid, but from the nature of the ovipositor of the fly, this cannot be the cause. The ovipositor consists principally of very soft and delicate parts which extend like a tube. So it cannot be the piercing of the skin, both owing to the insect's anatomy, and the fact that the eggs are simply attached to the hairs of the body. The fear may possibly be produced by a tickling of the skin when the eggs are laid. It may also be the result of that something which occurs in animals which we cannot define, known as instinct. Regarding the fear shown by animals for this fly, Bracy Clark wrote as early as 1845 as follows:

"We may also further observe that there cannot be any very painful affection, as the fly has really no instrument fitted for such a purpose, the female ovipositor being a mere tube, made of flexible materials, piece inserted in piece, exactly as in a common telescope. However it is possible on reaching the skin or cuticle of the beast, which is always highly sensitive in the hairy animals, that it might produce a degree of uneasy tickling, which added to the noise, and perhaps an instinctive fear, always impressed upon them, is altogether sufficient for the extraordinary alarm we see."

The insect is well distributed throughout the United States, and a nearly related species does great damage in England. The workings of a few larvae within an animal would naturally tend to keep it in poor condition, but the greatest damage is done to the lessening of the value of the hide. The editors of *Insect Life* estimate the annual loss caused by the Warbles upon the cattle received at the Union Stock Yards at Chicago at \$3,337,565. As so many of our Southern cattle are affected by the wolves, the loss must necessarily be considerable.

## HOW TO PREVENT THIS LOSS.

If every owner of cattle would simply squeeze out and kill the larva in February, this insect would be practically exterminated. This is easily done by pressing the swellings along the back with the thumb and forefinger. In case the larva do not readily come out, the openings can be slightly enlarged with a knife. As the wolves are nearly mature when found along the back, they should be crushed or otherwise killed after they are squeezed out of the swellings. If not, they will form the puparium and hatch into flies as if they had not been squeezed out at all. Every larva killed in the spring represents one less fly the following summer, and as every female fly lays many eggs, the importance of the work of killing the larvae becomes at once apparent. "But," says farmer Jones, "what is the use of my doing this work when Smith and Brown, who live on either side of me, will not do it? There's farmer Moore, too, who owns the place just across the road from me, who would see all his cattle killed rather than spend five minutes a year to an animal in getting the wolves out." Well, brother Jones, it would be better if you had more enterprising neighbors, but get your ear close and I will tell you something. Insects do not travel much so long as there is food near at home, and in the case of the Warble fly, the fly will rarely leave one herd to attack another.—*Southern Cultivator.*

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"3. Tap of bell. Rise, close eyes, say Lord's prayer in concert." I find this sentence in the Baptist Teacher, published in Nashville, in the order of exercises for the Primary Department. It may be all right, but I don't believe it, to teach our children the Romish mummery of a formal and vain repetition of prayers in concert. I believe in prayer, and the children ought to be taught the duty of prayer, and ought to be encouraged to pray each and severally for themselves and others, but there is absolutely no praying in this concert business, but a very prolific impression of formality that teaches the lesson that it don't require anything but a form of words to make prayer. Can not our Convention Sunday-school Board do us better service than this?—*Rev. J. N. Hall in Western Recorder.*

Scene: An Irish cabin. Pat is ill. Doctor has just called. "Well, Pat, have you taken the box of pills I sent you?" "Yis, for, be jabers, I have. But I don't feel any better. Maybe the lid hasn't come off yet!"

Jamie had caught cold in some way, and is very stiff in consequence. "I think when I had my bath yesterday," he said, "somebody must have put starch in the water."

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9 34 am	Spring Valley	5 44 pm
9 46 am	Passing Place	5 31 pm
9 58 am	Littleville	5 19 pm
10 10 am	Good Spring	5 07 pm
10 22 am	Russellville	4 55 pm
10 34 am	Darlington	4 43 pm
10 46 am	Spruce Pine	4 31 pm
10 58 am	Phil Campbell	4 19 pm
11 10 am	Bear Creek	4 07 pm
11 22 am	Haleyville	3 55 pm
11 34 am	Delmar	3 43 pm
11 46 am	Natural Bridge	3 31 pm
11 58 am	Lynn	3 19 pm
12 10 pm	Nauvoo	3 07 pm
12 22 pm	Oakland	2 55 pm
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1 00 pm	Jasper	2 19 pm
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## A Boy Army.

The King of Spain is the youngest ruler in the world. According to some people, it is a hard thing to be a king, but there is not a boy anywhere who would refuse the title if he could have as much fun as Alfonso did not long ago. A king, by law, is the commander-in-chief of the army of his country, and one of the first things that he does, on being crowned, is to take charge of the army. This the King of Spain couldn't do, because—and this is another point in which he is different from all other kings—he was born a king, his father having died shortly before he came into the world. A baby, as every one knows, couldn't take his place as commander-in-chief of a great army, so the Spanish people had to wait until he grew old enough to do it in the proper way.

When a ruler takes command of his army, he reviews it. But that would not do in this case. How would it look to see a boy who had only worn trousers about a year and a half, reviewing a lot of grown soldiers? So just here is where the fun came in. For months before-hand some big soldiers were drilling a baby's army, whose members were from five to eight years of age. When they could drill like men, they were given uniforms, rifles and guns, and one July day this summer the King took command of the army of his country through these boy soldiers.

It was a great sight. On a broad esplanade in the city of San Sebastian, the 700 boys were drawn up, two deep. They were dressed just like Spanish regulars, in suits of blue, cut like a dress suit, the trousers having gold stripes down the side, the swallow-tailed coats trimmed with gold braid and buttoned across the breast with gold frogs. On the shoulders were gold epaulettes. The officers were dressed like the soldiers, only they had more gold lace and braid than the rest. The hats were trimmed with gold braid, and on the buttons of these suits were the likeness and name of the King. The soldiers carried little bayonet rifles, with rosewood stocks and silver-mounted barrels. The rifles held small cartridges that exploded with the noise of a fire-cracker. Each soldier had also a brace of tiny pistols. There they stood, waiting for the King to come. After a while a grown-up orderly on a big horse, dashed up, saluted the eight-year-old Lieutenant Colonel who commanded the regiment, wheeled, and rode away at full speed. The Lieutenant Colonel, who was on a beautiful pony, with long, white tail and mane, gave an order to the Lieutenant. The drums, in the hands of a boy drum corps, sounded a long roll as the captains called their companies to arms. Instantly every rifle was held over the shoulder at exactly the same angle.

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5 12 pm	Mr. Vernon	11 10 am
6 35 pm	Jackson	9 57 am
8 10 pm	Thomasville	8 41 am
10 30 pm	Ar. Selma	6 00 pm
10 40 pm	Ar. Selma	5 30 am
12 23 am	Calera	3 02 am
2 29 am	Talladega	0 04 am
3 22 am	Anniston	12 05 pm
4 14 am	Rome	11 35 pm
5 47 am	Jacksonville	11 10 pm
6 40 am	Piedmont	10 35 pm
8 00 am	Cleveland	9 35 pm
10 25 am	Knoxville	4 42 pm
11 15 pm	Bristol	1 40 pm
7 22 pm	Roadsboro	7 50 am
10 23 pm	Chattanooga	12 10 am
4 40 am	Baltimore	11 00 pm
7 53 am	Philadelphia	8 23 pm
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9 48 am	... Littleville ...	5 29 pm	... fr
9 57 am	... Good Springs ...	5 19 pm	... ou
10 07 am	... Russellville ...	5 10 pm	... er
10 18 am	... Darlington ...	4 57 pm	... C
10 34 am	... Spruce Pine ...	4 37 pm	
10 44 am	... Phil Campbell ...	4 27 pm	
10 57 am	... Bear Creek ...	4 14 pm	