MONTGOMERY, ALA., MARCH 28, 1895.

Published Every Thursday by the

THE LABRI.—The date on the label of For the Alabama Baptist, your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time of payment, notify Secretary Willingham has pub-

THE ALABAMA BAPTOF is sent to subscribers until an explicit order is resubscribers to April 30, the church enjoyed the pastoral ceived by the publishers for its discon-will require seventy-three thousand labors of Drs. Nunally, W. L. Pickfinuence, and payment for arrearages are dollars.

word. Remember this when you send one man called to put out a fire does shall always love them, and shall for publication. Count the words and send not stop to ask an explanation as to ever look back to our association in

CHANGE IN POST OFFICE.-When wri-

wish it changed.

sess, and reasonable people will not ob-

tered Letter, Express or Rank Check,payable to The Alabama Baptist Company. 90,000 white Baptists.

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For the Alabama Baptist. Conscious Salvation.

The new born soul comes thereby into consciously new relations with God, as the new born babe with its surroundings. The conbut it is always real. God is realized as a Father, Jesus as a Savior, not objectively alone or chiefly, but subjectively. This consciousness abides, carrying along with it a sense of forgiveness and acceptance with God, as saith the Apostle there is 'no more conscience of sins, "We know that if the earthly house of this our tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens, 's beart knowledge rather than head knowledge. We are mental states, but of all the objects around us; and we never go behind consciousness in either case; that satisfies as to mental states or material facts. There is no more reason to doubt consciousness in relation to God and salvation than in other

the end of the world, in 1843, a lady just apprized of the fact a few days before became alarmed, and hastened to see a venerable Christian man, in reporte for his knowledge of the Scriptures and his breadth of understanding, to ask him if he thought there was reason to believe Miller. He replied, "No. see that it would make any difference." This good man was ready to meet his Lord, in the serene consciousness of salvation. I once conversed with a venerable minister on the verge of a hundred years of to him, "We may all be near our end, but you know that you are.' "Yes," he said, with animation that made his face and form radiant, "I shall soon step upon the other sented with a great life-like toy, a veritable counterfeit of real humanity, would not have been more exhilarated. Bunyan in prison used bly and church of the first born, the innumerable company of angels, Baptists and mission work, which the just made perfect. Jesus the we are sure will awaken an inter-Mediator, and God the Father of est on the part of a few who,

tion, apprehend, is enjoyed, from such an indifference and turned the feeblest heart-movings towards deaf ear to the entreaties of those God to the rapture of spiritual fer- whose hearts are afire with mission vor. For the "little caes" the Sa- zeal. Trusting in him who never vior was won't to manifest peculiar | withholds any good thing from his tenderness, as parents for the scarce- children, we hope by prayer and in Eufaula were very pleasant, and is one of the most embarrassing ly-breathing infant; and not less faith to carry on his work, giving I trust profitable, now amid the acclaim of angels with liberal hearts and unselfish Eufaula is a heart

Some premillenarians imagine the glory of Christ's appearing will

#ALABAMA BAPTIST. * resurrected from the dead will not For the Alabama Baptist. persuade those whom the law, the ALABAMA BAPTIST COMPANY, prophets, and the gospel of Christ cannot persuade. Excuse these OFFICE.—23 Dexter Avenue up stairs, warra expressions in a time when over Stoelker's Jewelry Store.

Trans.—\$1.50 per Annum. \$1.75 if not appeals to hopes and fears and obpaid in 3 months. \$2.00 if not paid in 6 jective religion are so much in the months. \$1.00 to Ministers in regular ascendant.

E. B. T.

That Foreign Mission Debt.

THE ALABAMA BARTIST'S sent to to pay the debt of the Board and the five years I lived in Eufaula

ANONYMOUS COMMUNICATIONS—Will how the house came to be on fire. Eufaula with peculiar pleasure, always find their way to the waste basket. Let us put out the fire and then Acting on the advice of one of my The name of the author should be sent for discuss at our leisure why there earliest pastors. I have always con-

for the editor, and business items on the same sheet. Leave off personalities; conis heroic and inspiring. Who can joyed the companionship of brethting to have your paper changed, please state the post office at which you receive ring or to catch the spirit of an ex- A. Couric, Jno. A. Walker, Dr. the paper, as well as the one to which you ample so courageous and magnetic? Robertson, Dr. Holt, E. T. Long, STATEMENTS-Will be sent to each to the rescue. They ought to, cer- and Jerry Reeves, Geo. B. Davis, tainly, but not less certainly ought the Jordans, the Shorters, G. L. REMITTANCES-Should be made by is the remissness, the indifference, and their families. Postal or Express Money Order, Regist and the stinginess of poor folks While living in Eufaula, from that retards the progress of the gos- 1885 to 1890, I served Newton. Appenrisers-Will find it to their in pel. Most of God's people are poor, Prospect, Center Ridge, Bethlehem terest to write for terms. This paper has most of his churches are weak Shiloh and Union in Alabama, and a wide circulation in Alabama among the financially. But he did have some Cotton Hill, Enon and Elim in

six weeks is a pull all together, and 50 miles. I enjoyed serving all

machinery one day, and a spectator, than half the time I was awa inquiring the reason, was told "the from home; but many happy hour

orces vehemently on one point. point. Let everybody help. Time I spent with him. vet remains for every pastor, for At Bethlehem we ordained breth-

W. M. HARRIS. Greenville, Ala.

or the Alabama Baptist. From Huntsville.

things. I am conscious that I love my friend, that I 'slove the brethren;' if it be so that I love God.
Ripe Christians enjey a profounder consciousness of the hold
on their affections of heavenly
things. When Miller predicted
the Prat Baptist church held their
willage of Mt. Andrew, some two
organ recess and choir located on
the new church. They
managed their finances with more
founder consciousness of the hold
the part of pastor and people that
they
managed their finances with more
for all take on new life since entering
on the sides, and a well arranged
organ recess and choir located on
the new church. They
managed their finances with more
the left of the speaker. The floor
ing into a hornet's new t, and
the part of pastor and people that
the part of pastor and people that
they
managed their finances with more
the left of the speaker. The floor
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the part of pastor and people that
the part of pastor and people that
the part of pastor and people that
the prat Baptist church held their
ing in the lecture room of
the new church. We are therefore restricted to the
managed their finances with more
the left of the speaker. The floor
ing in the lecture room of
the new church. We are therefore restricted to the
managed their finances with more
the left of the speaker. The floor
is bowled, with radiating seats,
which is time to come, that they
ing into a hornet's new t, and
if the new church. We are therefore restricted to the
managed their finances with more
the left of the speaker. The floor
is bowled, with radiating seats,
which is time to come, that they
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if the new church. The eyes of the entire civiling into a hornet's new t, and
in the left of the speaker. The floor
is bowled, with radiating seats,
which are the reason than that they
had been speaker. The floor
ing in the lecture room of
the new church. The eyes of the entire civiling in the lecture room of
the left of the speaker. The floor
is bowled, with radiating seats,
is bowled, with radiating seats,
in the lecture room of my friend, that I Move the brethmy sister, I think not; but I don't especially characterized by mission report was adopted by the church. aim to become thoroughly acquaint- ter Ridge church is one of the very debt. Since learning this, I prethe fields and labors of our devoted preached that paid me up, all they missionaries. Mrs. M. B. Neece is owed me to the last dollar. age. Among other things I said president of this society, Miss Liz- During the gve years I lived in zie March, vice-president, Miss Eufaula, I baptized at Lelia Usher, secretary, and Mrs. A. Newton, Ala. 12. next meeting on the first Wednes- Shiloh 37. day in April to have every lady, Union..... before, for the coming of His hing- Arm of Eufaula church 1 Our pastor, Rev. Oscar Hay-

Every degree of conscious salva- formation, have at times exhibited hands, as we remain at home in city of some five or six thousand; I

W. C. N. so impress men as to work wonders "Madam," begged the tramp,"I my dearest friends. in bringing them to God. But am a man who has seen better days wonders have been tried-tried, I -" "Then you must be mighty may say, to the utmost-ineffect hard to suit in the matter of weathtively, for the most part. Men are not frightened into religion, but their consciences persuaded. The house, shutting the door in his face.

—Chicago Tribune.

My Work in Alabama. Nu. 3-At Enfants

T. H. STOUT.

On the 30th of December, 1884, we made our headquarters in the city of Eufaula; being under contract to preach to several churches contiguous; still baving charge of Newton church. Soon after movng to Eufaula, Rev. G. A. Nunlished a statement to the effect that pastor of the church there. During ally, D. D., of Georgia, became ard, and J. C. Hiden, My rela-OSTUARIES Over 100 words in length We need waste no time asking tionship with these brethren was are charged for at the mate of a cent a petulantly why we are in debt. A most pleasant and confidential. I

proper names; write with ink on one side tion the magnificent effort which five different Baptist churches. We The large city churches are coming C. Rhodes, J. A. B. Besson, W. N. the town and country churches. It Comer, West and other brethren

churches of this description once whose "deep poverty abounded unto the riches of their liberality."

What we need now for the partitions and Ellm in years were required to build the partitions, be thrown into one large elegant edifice that now graces the church, Cotton Hill, was about 1:

What we need now for the partitions of the partition of the part What we need now for the next miles away; the others were 20,30, every church, however weak, do- these churches; though the distance ing its part : concert of action, con- to most of them was a day's ride, had good time for meditation, and In a great factory in Manchester was happy in the consciousness of being in the Master's work Mose Building Committee gives these they suddenly stopped all the being in the Master's work. More looms have all got the same lick I spent with dear brethren and their and they would knock this great families at their homes. The first building to pieces down to its foun- year I served Prospect church, old dation." That was concert of action. Bro. "Tommie" Green was strick-Napoleon's tactics was very en with paralysis. He was the simple; it was to concentrate his oldest deacon of the church, and one of the best men I ever knew. Now for the next six weeks let For sometime be was not expected tion to the architect's minute deus make the payment of the debts to live, but finally he began to im- scription of the building. of our boards a special object; let prove, and is still living, or was a us move, all together, and to this short time back. Many happy hours

to the ministry.

the First Baptist church held their village of Mt. Andrew, some two on the sides, and a well arranged possessed interest to the public. take on new life since entering church appointed a number of ing of the auditorium is very hand- states, but in Alabama he has had at this meeting, and a general re- committee on finance. This com- with the large stained glasswindows with great respect. organization effected. Heretofore mittee took the roll of the church, this society has held its meetings and suggested the amounts each For the Alabama Baptist. in connection with another society should pay; this report was read of the church, but now its meetings out in conference, and was then will be separate and distinct, and subject to correction. After the study. We not only desire to give each one was expected to pay the Baptists are in debt and that it will as God has prospered us, but we amount apportioned to him. Cen-

Wednesday night to his people, on Elim..... 46

I preached during 1885, 170 ser- season of the year.

depressed no more by "the body of will be a refuge for the oppressed, brother. I had baptized sister Molting death." lie while pastor of the church at It was organized by the present

makes our Bible bigger.

We never worry except when we forget that God is good.



NEW BAPTIST CHURCH AT DOTHAN, (HENRY Co.) ALA.

says that it was appointed "about | room

ä	ngmes as to cost:	195200
ğ	Cost of lot *	475.00
g	Of Building	1,350.00
9	Of Pews	450.00
å	Of Chairs	94.00
ä	Of Carpets	231.00
į	Total	Q.

It is sufficient now to call atten-Description of the new Baptist church at Dothan, from the plans

of Bruce & Morgan, Architects,

all conveniences for church and The Center Ridge church was Sunday-school worship. The main the most active and efficient of the auditorium has a seating capacity churches I preached for while liv. of 350, with Sunday-school room ing at Eufaula. They kept up an seating 200 more. Can be readily excellent "evergreen" Sunday. thrown into one by rolling shutters

Pay Your Debts.

sion Journal, that our Southern take 7 cts per member to pay that So we will have our part in the hands of Bro. Willingham in time. I have two other churches in Alabama; I will see what I can do with White organized the society here and is president thereof. Mrs. Total in Alabama Remember, they will pay their money

sermons; 1888, 169 sermons; 1889, tors have offered their churches and hope and pray for them. 171 sermons. Total sermons in five opportunity of helping to pay that years, 814. I also married twenty- debt? Now, brethren, let us try to four couples. The five years spent get our people out of this debt. It positions a person or persons can For the Alabama Baptist. Eufaula is a healthy and beautiful get into, i. e. honest people, and

Lumpkin, Ga, She and her family are held in remembrance among has grown gradually ever since.

12-1 Time and place Some move away, some die, and meeting, with closing exercises. has been a perious trouble in this

We gave an account of the dedi- and the general finish of the incation of Dothan Baptist church a terior, it is attractive and pleasing. The report of the building commit- There is also a side entrance to tee, which was dated Nov. 5th, 1894, auditorium and Sunday-school

two years ago ' for the purpose of The Sunday-school room is conerecting the church. So we have veniently arranged with class the information that about two, rooms which can, by moving glass east Alabama. There is no esti- some corner tower, well finished mating the amount of work done gables, with high pitched slate and earnest prayers offered by Pas- roof, make a very attractive church tor Burr and his devoted people for | building, combining all the features the accomplishment of the object of the larger and more pretentious



Dothan was built forbade him

discipline. We have the best dea- takes a woman to make a home for must awaken men to the conscious- cometh, a burst of glory flooding

letter, three for baptism. of Alabama and their paper.

spectable membership. There never in the meeting. COMMITTEE.

as nearly as possible a Scriptural left it on the run. | long a letter I have written with their sins.

From the Texas Baptist Standard. Father, Come Home!

Man's Sphere-Some Homely Remarks. BY PRESIDENT J. B. GAMBRELL.

(Concluded from last week.)

Of the saloon, I will say but little. It is the enemy of all good. Once a husband and father falls under its direful spell, desolation enters the home never to depart, except in very rare instances. It is the home's greatest enemy.

have a strange fascination for some people. Many white men rival the glory in the cridit of has it negroes in 'jining.' The result is The prophecy of a boundless er who married a lovely woman to hoping for in the South even dur-whom he was greatly devoted. After awhile a "jining" craze struck | We want to see our fields and forhim and he was out every night in lests teeming with living, intellithe week at some sort of a meeting; gent people, transforming the feafew months since. It was then expected to print the picture and written description at an early day, but there has been delay, the cause of which need not be mentioned. The auditorium is approached through a large corner tower and open loggia, which is tiled with forgot his duty to the woman who left a lovely home circle to make the picture and through a large corner tower and open loggia, which is tiled with forgot his duty to the woman who left a lovely home circle to make the picture and through a large corner tower and open loggia, which is tiled with forgot his duty to the woman who left a lovely home circle to make the picture and through a large corner tower and open loggia, which is tiled with forgot his duty to the woman who left a lovely home circle to make the picture and through a large corner tower and open loggia, which is tiled with forgot his duty to the woman who left a lovely home circle to make the picture and through a large corner tower and open loggia, which is tiled with forgot his duty to the woman who left a lovely home circle to make the picture and through a large corner tower and open loggia, which is tiled with forgot his duty to the woman who left a lovely home. She was left evening which indicate that our people have after evening by herself, till at last secured the treasures of the mines. left a lovely home circle to make in splendor and magnificence, native assistants, 7; stations, 8 him a home. She was left evening which indicate that our people have churches, 5; membership, 166; after evening by herself, till at last secured the treasures of the mines baptisms, 24; Sunday-school scholshe became a "jiner" too, and was which our Father hid in the hills ars, 170. Contributions, \$123.50. out attending the woman's club. for them to find. Why not? I say nothing about the morality of any of these orders, but I speak as one who has received worship. It must be had to keep and hinder. Mohammedan fetiches. mercy, not becoming a victim to the multitudes from fainting by the Native helpers-hard to obtain, the "jining" craze, and I give my way. It must be had to carry on Why Africa needs extra force for judgment that for the most part the kingdom of God. We do not every field. Providential changes they are a great vanity and a seri- need any cattle to burn on an altar. ous snare to many. They require But we do need large means to feed time and money which belong to the flames of human life, while hu-

me this week and plighted their blessed God."

The modesty of the pastor under into secret orders, clubs, etc., were enjoy; that they do good, that they paralleled devotion of martyr miswhose lead the handsome church at turned into the homes, there would be rich in good works, that they sionaries and rapid developments The ladies missionary society of he First Baptist church held their rest meeting in the lecture room of he new church. Wednesday after-he new church, Wednesday after-he new church at history of his life of the time at the with batter of the public, with batter of the nation in a single decade. I know what Vam doing the two of the nation in a single decade. I know what Vam doing the nation in a single decade. I know what Vam doing the nation in a single decade. I know what Vam doing the nation in a single decade. I know what Vam doing the nation in a single decade. I know what Vam doing the nation in a single decade. I know what Vam doing th

con and Sunday-school superinten- bim he ought not only to enable her ness that the omniscient eye is upon the earth suddenly after the long, dent, all in the person of brother to do it, but he ought to cheer her them and the omnipotent hand is dark night? It may be so. Man is I learn through the Foreign Mis- B. A. Forrester, that I ever served after she has done her best by his sure to arrest them. presence and manifest appreciation. If we will have our people attain of her material wealth. It may be At the first meeting in the year There are lots of men, or bipeds, at the highest happiness, we must that the churches of Jesus Christ seven were dismissed by letter and least, who are in their habits more teach them to find this not in any are going to conquer spiritual Afried with the work of our boards, few churches for which I have sented the matter to my church at one pointed at the section of the take him for what he is, "the glory spiritual riches to lay down at his feet Rev. E. Y. Mullins. Cowarts, proposing that we make third, which was last Saturday, and public places of a city like dogs in the midst of" us. We have feet.—Rev. E. Y. Mullins. on Sunday there were five-two by hunting for something to eat, and gloried in our conservative Chrisat late hours go back to what ought tianity. We shall make it more has a des from Cowarts, has been a sort of a mother church. Nearly fourteen years ago I took charge of keep in their sphere. O man, have them soon. We have a Ladies Aid fourteen years ago I took charge of Society here; they are doing well, it as pastor. During all this time you forgotten the dear girl you lov-work, praying and acting as never Center Ridge...... LI has been so hard. Mrs. M. F. for the constitution of four other vowed to love her and cheerish her churches, and there remains over a till death? That same girl has givhundred members yet. They are en much of her life and her strength Texas, relates that a Methodist missions even in Africa, and demnot as much missionary as I want to you and to your children. Her "sanctificationist," after having onstrate what can be done. For ten them to be. This is owing to two woman's heart yearns for an assur- been denied the use of the Method- years the missionaries of the Ameri-

over at the close of the year; our things: 1. They have not the lead ance that you really love her as ist meeting house, applied to the can Board labored in Natal before people were taught that custom by the first preachers of this country, and it seems right to them yet. They have not the lead you used to say you did. She Baptists for the use of their house, the house had a fifteen days. oppose in my absence what I have preached. How to convert those you are the greatest man in the Bapaists did right in this?

She wants the children to believe quest. Bro. Burroughs asks if the ligion of Jesus. Now their eyes are in a measure opened. Every letter brethren I can't tell; but we must world. She wants that feeling Yes; they should have promptly speaks of girls coming long disnons; 1886, 144 sermons; 1887, 160 As to the debt, how many past bear with the weak," work and back in her own heart. She wants refused him the use of their house tances begging to be admitted to not so much what you throw away if he had only asked for it for fif- the school. They also tell us how May the Lord bless the Baptists in other institutions, but she wants teen minutes. Doubtless there are the hearts of our missionaries ache to feel that you think the home she some weak, inoffensive people who because, for lack of room and funds has made the best she could out of have been deluded by this so-called they must refuse to receive them, what you gave her, is in your mind holiness movement. But most of and must send them back to the and heart the finest place in the the self-styled preachers engaged in heathen kraal with all its attendant From the Throne.

Dr. Briggs imagines the joy of erring saints, feeble here on earth, will be so when they pass into the spirit world; that death will work no sudden change; but he forgets that the body, the medium of temptator, will be left behind, and the glad news of salvation, will be left behind, and the regenerated spirit always struggling with unimply and aspiring ling and account of the debt, how good, and are unworthy the making our homes are indeed, otherwise they are not only make and are unworthy the making our homes are indeed, otherwise they are not only make and are unworthy the making our homes has a fitted intractions, which her homest heart tells home. She is tired of the chart clinks home and adventures. They are not only make after and sometime to the people and are unworthy the making to some five or six thousand; and situated on a high bluff of the Chattations, which her homest heart clike home. She is tired of they are Baptists are honest if they are Baptists are honest if they are Baptists and are unworthy. March 3oth.

The people are refined, intelligent, when they go, but they also delude therefrom, the 'bluff city.'

The people are refined, intelligent, when they go, but they also delude therefrom, the 'bluff city.'

The people are refined, intelligent, w world. She is tired, tired of strug- it are worthless, and some of them vices. In view of these facts, can o much more cheerfully.

7 p. m. Church growth; what, some things about cowards and how promoted; J. D. Martin.

Sunday, 9:30 a. m. Sunday
Sunday, 9:30 a. m. Sunday
It was organized by the present school and mass-meeting, con
It was organized by the present school and mass-meeting, con
These holiness preachers have life when you came early with a broken up the peace of hundreds of Holy Spirit may come into their smile, and often with a love token families, and driven not a few in- hearts with his transforming power. 12-1 Time and place for next in your hand. Dear heart, she de-meeting, with closing exercises. in your hand. How true insane, among the illiterate people Every step we take with God Cluded, but we always have a re-

presence and their earnings.

For the Alabama Baptist. Prosperity and Protection.

This article has nothing to de What about the clubs and secret with the tariff discussion. orders? There be men, not a few, Two men and two angels, kinbut many, who will join anything almost. They are regular "jiners." dred spirits, interested in a common cause, were talking about the welfare of Israel. And one angel said, "Iwodmen of the World," said, "Jerusalem shall be inhabited tion forever. "Pythians," "Grangers," and pret- as villages without walls, by reaty much everything else. Every son of the multitude of men and to admit any one into her pulpit town and city is intested with all cattle therein. For I, saith the sorts of clubs and orders. They

these men have but little time for population and abundant property home. I have in mind now a brothis such prosperity as we have been

the families represented in them. | man lips proclaim to perishing peo-Two young people stood before ple "the glorious gospel of the

vows. I pronounced them one. If we will have this great pros- mixed colors. Dark threads and They said, "give us some advice; perity, we must have this grand threads of silver and of gold are so we want to start right and keep protection, and we must commit blended in the weaving that the right." It was not much one need- ourselves to it. We must fully product is a pattern of remarkable ed to say under the circumstances, trust in this external defence, which beauty. It is manifest that Christ not much they could receive, but a is personal and marvelous. It seems the great Weaver sits at the loom few things might come in well. I to be better than the ancients had, of humanity to-day, and is blendsaid: "Be careful not to let your Not the angel of the Lord, but Je- ing the so-called higher and lowlives be too commonplace. Keep hovah himself, not "chariots of fire er races of earthinto a spiritual up your love making to the end. and horses of fire," but he who fabric of transcendant beauty. Remember that you are one, and dwells in the burning bush is a This is the word that his proviboth of you are the one. All you wall of fire round about his people. dence speaks to us to-day. Livmake belongs to both of you, not And we commit ourselves to him ingston and Moffat and Schmidt apart, but together. Do not spend when we cease to trust in the prop- and others were the ruen of iron money on your separate pleasures, erty we get, whether little or great. whom God made the pioneers in but for your common comforts. And the more we have the more African evangelization. They laid And so do not get used to being we need this admonition, "Charge the fulcrum and placed the lever, and separated. Begin religion in your them that are rich in this present left us with the gospel to lay hol

All that is commonplace, but it ed, nor have their hope set on the The history of Christianity and of is important. If the streams that uncertainty of riches, but on God, commerce in Africa of late years are running away from our homes who giveth us all things richly to presents a thrilling story. The inbe a fullness of comfort, of peace be ready to distribute, willing to of trade, and the opening of new

their new church, there was much interest and enthusiasm exhibited they and the deacons constituted a ing of the natural pine. Altogether, in contemptible social fads outside the Lord. That life and property of and disconnected from their fam- may be secure in our communities formation after a long winter of ilies. I maintain that when a man and along our lines of travel, we preparation, or as the morning

On Sanctification.

nine own hand. It is a great mat- All regenerated men and women ter I am writing about. If this are sanctified and made holy anto government lasts, the forces to sus- the Lord : that is, set apart from ain it must be generated in the the world, and consecrated, or nome. And American homes can devoted to the service of God, by never be what God wants them to the Holy Spirit. But no one of be, unless the men put in the mak- them ever becomes sinless while in ng of them their authority, their the flesh. The aged John, the disciple whom Jesus loved, says, by the Holy Spirit: "If we say that we have no sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and righteous to forgive us our sins, and to cleanse us from all un-

NUMBER 13

would thereby partake of his sins. She would be safe in allowing no one to occupy her puipit but a regularly accredited Baptist preacher. -J. H. Spencer, D. D., in Texas

Central Committee.

PRAYER GARD-MARCH.

Baptist Standard.

Africa .- "The souls of the needy he shall save." Missionaries, 9;

in government, &c. The prospects -the promises.

An Oriental Loom.

The Orientals have a hand-loom in which they weave a fabric of Is Africa's redemption about about to be ushered in as the spring time is ushered in, a sudden transconquering physical Africa in quest

But, though degraded for centu-Christian men at the head, each the husband of one wife, while the women are faithful as wives and moth-Bro. A. C. Burroughs, of Uvalde, ers, attest the value of Christian

entich home and cheer wife and the Virginia." No Baptist church out at anything faster than a walk. should encourage them in any way, Many a church, as well as many a church. The reason is we enforce Lot walked into Sodom, but he Men and brethren, look how lest they should be partakers of man, has found that to be a serious

MERY, MARCH 28, 1895 trectory for the Baptists of Alabama.

OUR BOARDS. The State Board of Missions, located in omery, W. B. Crumpton, Corre ing Secretary, Montgomery, Ala.

Gec. B. Eager, Pres., Montgomery, Ala.

MENDERS AND THEIR POST-OFFICES.

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J. A. French, Talladega; L. O. Dawson,
Tuskaloosa; W. C. Cleveland, Columbia;
P.T. Mala Riccomprehen. W. C. Bledson. P. T. Hale, Birmingham; W. C. Bledson La Payette; W. E. Hudmon, Opelika; S A. Adama, Jackson; M. F. Brooks, Brew ton; N. C. Underwood, Clayton; J. P. Wood, Troy; J. J. Taylor, Mobile. ORPHAN'S HOME BOARD, -G. R. Farnham, President, Evergreen; J. W. Stowart, Secretary and Treasurer, Evergreen; P. T. Hale, G. S. Anderson, J. W. Stewart, W. B. Crumpton, Z. D. Roby, J. C. Bush, Law Lamas, J. H. Curry, S. C. Clopton, C. S. Rabb, P. M. Bruner, C. L. Gay. Matron of Home, Mrs. Clara W. Ansley, Evergreen.
WOMAN'S CENTRAL COMMITTEE.-Mrs.

T. A. Hamilton, President, Birmingham; Mrs. G. B. Eager, Vice President, Mont-gomery, Mrs. I. C. Brown, Secretary, East Lake; Mrs. G. M. Morrow, Treas. Secretary and Treasurer.

OUR SCHOOLS. Moward College, East Lake, Ala .-- A OUR PAPERS.

The ALA. BAPTIST, Montgomery, Ala

cation Society to write a history of the Baptists of the South. Fuller particulars next week.

ONLY \$2,000.—If we can raise in the next five weeks two thousand tribution some where in the neighborhood of what it ought to be. Brother, sister, can't you help?

books.

THE letter of our esteemed correspondent at Marion came on Tuesday, and that was too late. It brought the unwelcome information that Rev. J. L. Lawless had decided to accept the third call to a church at St. Joseph, Missouri, and had consequently resigned at Marion. Who will filthis place?

PASTOR GAY, of Adams Street church, told his people last Sunday that it is one evidence of a backslidden condition when they do not read the ALABAMA BAPTIST. It shows that they are not interested in our denominational affairs. That being true, there must be quite a number of back-sliders among the Baptists of Alabama.

Dr. FRENCH writes from Talladega, March 25:

and seemed glad to hear somewhat of this great leader as a man, as a

AT 2:30 p. m. Sunday last a large assembly gathered at the Opera House in Birmingham to hold a service in memory of the late Dr. John A. Broadus. Brethren in a befitting manner spoke of Dr. Broadus as a scholar, a preacher, a teacher, and a citizen. The meeting was solemn and touching. The music was appropriate, the last hymn being written by Dr. Broad-

us himself. Munhall in this city are attended cuity, but in this book he handles a by large congregations. The at- subject which some competent hand mated all the way from three thou- ern States were ever to occupy their sand to five thousand. The evan- rightful position in the history of given to the meetings.

BRO. W. R. GOLDEN, of Nashville, Tenn., has inaugurated a plan for paying the debts of the Foreign on having so reliable a history. Mission Board in a short time. U. He has arranged with a man-churches to send him a thank offer- very pleasant. The congregations The church has called brother lighted with the Annistonians. As

HISTORY OF THE BAPTISTS OF ALABAMA.

.Prof. S. S. Sherman, of Chicago, he first president of Howard College, endorses Dr. Riley's History of the Baptists of Alabama in the following language:

Baptists of Alabama. The absence post-office. of systematic labor, and the meagre cult; hence I am surprised at the Orphanage. amount and accuracy of the information so clearly and concisely expressed in the excellent work. Of course, most of the History is necessarily personal. With most of to whom he preaches. those who were conspicuous in our denomination from 1840 to 1860, 1 was well acquainted, and I consider the estimate of them is very just They were a noble band of brethren, nearly all of whom have entered into their rest. I am glad to see their names inscribed on the pag of History."

rom such a man, is sufficient, cems to us, to encourage our per ple to buy the book. Every Baptist should be acquainted with the Judson Female Institute, Marion, Ala. history of the denomination, and the one written by Dr. Riley is the my subscription just as soon as pos- in the reputed style of Texans in genonly connected history coming down to the present date, hence the per occurs to my mind every day." to name him Feagin. We would cause? Every pastor ought to work To withhold from the Lord is robimportance that attaches to it, and We fear there are some who are like to know how it is, and also up a good list of subscribers to the bery. To give unto the Lord is P. U. which would do credit to any ed by the American Baptist Publi- the greater reason why it should be not troubled about what they owe whether Brother Kailin, if we may paper. Nothing he could do would duty. The great need of the church. You will hear from them

History of the Baptists of Alabama. quested Bro. Whittle to send this sermon I appealed as earnestly as I boards, we will put Alabama's con- I have been so pleased with it that review to the ALABAMA BAPTIST knew how for our suffering boards. it has been in my hands during most for publication. of my leisure hours since I received W. H. Moon, Goodwater: On ed \$101.02. In addition to this, our ONLY FIVE WEEKS remain before nice discrimination in eliminating, gave a reading in our town. The the books of the Home and Foreign as well as in treating the salient pieces were most admirably ren-Boards close for the year. What features of our denominational his- dered, to the great delight of an ap- have given near \$150 during the enters heartily into the spirit which have your church and Sunday- tory. He has also been very con- preciative audience. As a result school done for these boards? See siderate of the men who, while not of the reading, we have sent Bro. to it that they are represented by a claiming to be scholars, are self- Stewart \$4 for the Orphanage at collection, before the closing of the educated, and have done most im- Evergreen. portant work in the state, as well as just to those more gifted. His tick, in China, in which she says style in many pages is really capti-

> the brethren, and tributes to Dr. ing: "Gospel Mission Box, Shangcrowded out this week by matter take notice. We will print the out becoming stale.

A LADY recently said that she attended her own church, not because her pastor was the best preacher in the town, but because she loved her church, and had long been associated with it. She felt she could be better edified elsewhere, but the preacher was a good man, and the pastor of the church of her choice. So she refused to go elsewhere The elequent preacher and the operatic music could not draw her away; nor the social attractions of We had a memorial service in other congregations; nor could any honor of the lamented Broadus last of the ordinary considerations ey for our current expenses wil night. The people attended well which entice so many church goers also be needed the last of this hither or thither. We admire the month. The Ladies Aid Society loyalty of this sister to her church. of Calera has decided to make a Christian. What a loss we have More of it is needed in all our con- contribution to the Home every sustained! It will become more gregations. The church is our month. The West Montgomery and more apparent with the chang- spiritual home. If we see faults, people started this. Let others or something we imagine is wrong join. there, speak tenderly about it, weep over it, try to correct it, and work Dr. Riley's History of the Bapfor the church and talk it up. A tists of Alabama is a monument to church made up of loyal members his zeal, ability, and industry. There is bound to succeed.

est and profit Dr. J. L. M. Curry's space he gives to the noble pioneer new book, "The Southern States fathers to whom we owe so mucl of the American Union," which as a denomination. It ought to be has recently been issued by the B. in every Baptist home. F. Johnson Publishing Company, Richmond, Va. Dr. Curry not THE meetings conducted by Dr. only writes with force and perspi gelical pastors of the city are co. this country. Dr. Curry presents operating heartily with the evan- many well sustained historical facts gelist. The preaching is in the which have never been set down to ble, and the preacher discards the tories that have been written. His sensational clap-trap which has book was necessary to the truthfulturned sensible people away from ness and completeness of history. modern evangelists generally. May It is a statement of facts, not a de-God's blessing in large measure be fense of theories. The work should be used in all our schools as a text book, and we have no doubt it soon will be introduced there. We congratulate the Southern States

While it is novel, it is altogether Now that Bro. Crumpton is re- at Livings practical, and we commend it es covering from his illness from his February. pecially to the woman's mission so- severe surgical operation, would it | W. J. D. Upshaw, Lineville : preached for them they paid \$60 strange that their cultured pastor cieties, Sunbeams and the B. Y. P. not be a graceful thing for all the Our last meeting at Milltown was for missions and benevolent objects, and his charming wife are so deufacturer of a first class toilet soap ing to God, sorely needed right were good and the members feel Landtrip, of Sulligent, to serve very atmosphere is redolent of pieto deliver, with all freight paid, now in all our mission work. The encouraged. They paid what was them the remainder of the year. I ty and culture, and my day's soa gross or more of this soap at Southside church has raised by due the pastor, and had enough learn that he has accepted the call, journ there will not soon be forgot. This will be sold a special collections besides its rese, money for the store. wholesale prices. This will be sold special collections, besides its reg- money for the stove. We also took May the Lord bless the labors of ten. at regular retail price and the prof- ular missionary offerings, over one a good collection for Foreign Mis- the church and present pastor tenits will go to pay the debt of the hundred dollars. Let every pastor sions. Besides that, Bro. John fold greater than he has the labors W. B. C. leake.

FIELD NOTES.

Rev. John Bass Shelton will assist pastor Foster at East Lake in a meeting beginning on Sunday next.

We expect great results. Rev. J. J. Cloud, the new pastor it Auburn, requests that cor-"I have read with much interest respondents address him at that and pleasure the History of the place instead of Shorters, his former

Send \$2.25 to J. W. Stewart, and imperfect records of the early Evergreen, and get Riley's History Baptists of the state, must have of the Baptists of Alabama, and rendered the task extremely diffi- thus contribute one dollar to the

BAMA BAPTIST among the people the Lord bless you abundantly this to make us a useful member .-- We

Rev. J. W. McCollum requests that correspondents address him at Hempstead, having occasion to Bridges, Dallas county. Letters speak of the Baptist pastors of can be forwarded to him by the Houston, gives their names as Lamhome folks, as they are kept in- kin, Gleiss and Feagin. We do not ormed of his movements.

H. Fendley has been sick for some our good brother Kailin was pastor weeks, receiving medical attention, of one of the Houston Baptist a month or two before he will be know whether the haughty and sunable to attend to his ministerial browned Baptist editors of South nominational work depends on the 'Let every one of you lay by him saddest day the church ever saw.

sible. My indebtedness to the pa- eral it has been arbitrarily decided lect this important helper to the and yet should be so little regarded. enthusiastic B. Y. P. U., and have us as is that brother.

Dr. French, of Talladega, in a Bro. W. A. Whittle read before private letter, from which we take the Baptist Minister's Conference the liberty to make an extract, says: of Birmingham a review of Dr. had a good day yesterday at Chap-"I wish to congratulate Dr. Ri- Riley's History of the Baptists of man; especially good for the cause ley on the excellence of his work, Alabama. The conference re- of missions. After the morning Eaton as a man of common sense

it. He has wrought well, showing the 13th inst. Mrs. W. B. Frazer

We have a letter from Mrs. Bosthat the post-office address of herself and Mrs. Crawford has been EDITORIAES, communications from | changed from Chefoo to the follow-Broadus from different sources are hai, China." Friends are asked to which could not be held over with- letter so soon as we can make room for it.

Bro. Gay's annual report showed hurch during the year ending March, 1895. Collections \$3,000 from a comparatively poor congregation. A renewed effort among the ladies societies to do even more this year. The church expects Dr R. H Harris, of Troy, to conduct a series of meetings beginning April

Jno. W. Stewart, Evergreen Who will help pay the \$400 due or the Orphanage by May 1st? Mon-

Rev. P. T. Hale, Birmingham is not a dry sentence in the book. It is as readable as romance. A WE have read with much inter- specially admirable feature is the

W. C. Bledsoe, LaFayette: want to say a word or two that may be helpful to some church, or this place, is just now without enagement. He is a good preacher and a faithful pastor—a man of deep piety and consecration. earnestly commend him to churches needing a paster who will render

flicient service. A. R. Hardy, Livingston, Ala. see from this week's BAPTIST that Bro. W. B. Crumpton recmmends holding monthly missionary prayer-meetings just before the nonthly collection for missions the first Sunday in each month, and goes on to say that no pastor in the Now that Bro. Crumpton is re- at Livingston, which was begun in they paid nothing for missions,

P. T. HALE. robe, and I left them all feeling tor.

better, So did I. I am waiting M. J. Webb, pastor, St. Anpatiently for two other churches to draws Bay, Fla.: We are very

hopeful of the future for this church. benevolence. Our unique proposi-About one third of the membership tion is still open, as we have hardly are promising young men and a begun to raise the amount needed number of faithful and prayerful for our great undertaking. The sisters. The sacrificing spirit man. church will be located on a promi- by Pinkie Benton, two contribuifested in trying to meet the obli- nent elevation and in a convenient tions; Prattville, by Ella Davis, Jud- about him: "I spent the night Sheffield, Thursday, April 4, 7:30 gations of the church in the midst locality .-- At our last meeting we son Sunbeams, of Verbena, Young with brother Beeson. He is one of Rev. W. H. Simmons, of Ozark, of these hard times is very encour. received a middle aged man by ex- Cadets of Cusseta, and I don't the best men in all this region. He Mt. Zion, Saturday, April 6, ____ is wise enough to appreciate the aging to the pastor .- I rejoice in perience. His father is a Campimportance of circulating the ALA- our much improved paper. May bellite preacher, but I expect him

The South Texas Baptist, understand it all. At our latest Grove Hill Democrat : Rev. Jos. advices, which are quite recent,

A brother writes: "I will pay being a "tender-foot," or whether call him by that name, is satisfied with what has been done.

> Rev. A. T. Sims, Georgiana: We In response the congregation raispresent month to the Home and pastors. If they will it, the debts er to go with them. of our boards can be raised in a very short while. Bro. pastors, bestir yourselves, and urge your people to give, and take collections at

they were all well attended. The The Sabbath-school here under the leadership of Bro. R. W. Miller, 171 additions to Adams Street progressing finely. We have more never felt happier in all my life. than 100 regular attendants. great deal of interest is being manifest, both by the teachers and students. We also have a B.Y. P.U which meets twice a month. Hon J. B. Ward is president. He is a natural born business man and leader, and is held in very high esteem by all who know him. The Union has just been organized, but it now has more than 30 members, and we feel sure of its success.

J. H. Weeks, Huggins, Coffee county: We had a warm service and one addition by letter at Pine year that it has had for eight or nine years past, and is not yet tired in 1886 or '87, with six or seven members, and it now has a membership of seventy. Of course some have died and others been dismissed by letter and exclusion. The pastor's labors with other churches have also been blessed. He has been the instrument in God's hands in pulling down some community.-We have a good Sab-

J. E. Barnard, East Lake: I to the pastors who preceeded me best for the Lord's sake.

are already looking forward prayer-

Some Special Notes

fully to the general meeting of the

West Florida association appointed

kinds, send one dollar to Bro. Webb

to help build the Baptist church.

ABOUT THE ALABAMA BAPTIST.

Bro. Gambrell says about "Man's should give something." Yes, and Sphere," and thank you for its pub- all give regularly. lication. That editorial from the Western Recorder stamps editor and a fearless editor. He has the list of preachers to whom I would ight ideas about the editorial du- send my circular appeal, I paused

I want to say to U. W. M., that believe that anybody who is able to him-it will do no good. I never people have recently realized a nice financially to make the trip with little sum as the result of observing brethren Hale and Whittle will be never paid any attention to a line I self-denial week. My churches serving the Lord most truly, if he have ever sent him." So I passed tinctly stated that it is not for pleas-Foreign boards. The matter of re- ure merely, but for study. They lieving these boards is with the don't want the mere pleasure seek-

A WORD PERSONAL. A man ought not to offer his resgnation before he is elected, but I want to say to my good friend at Geneva, and others who may be kind enough to think of me, that I A. J. Preston, Abbeville, March | could not go if every cent was pro-18: Yesterday was a good day vided for the trip; but I do want with us. We had four services, and others to go for the good it will do them. As for rest, I have had enough of that now, and shall lay hold of my work with more zeal The brethren and the dear Lord's cause are dearer to me than ever. Excuse this overflow from a grate-

> For the Alabama Baptist, Only This.

less than 50 cents each. When we think of the missions of Southern Grove church at last meeting. The Baptists in this connection, we are Eastaboga church and Young Peo church has the same pastor this surprised that this trifling sum is ple's Mission Society 5.46, Sunday of him. He organized the church to Washington with not less than Mission Society Prattville 12, B.Y er year's work. Z. D. Roby. Opelika.

For the Alabama Baptist.

Anniston and Home Missions. Dear Bro. Editor: Dr. S. C. Clopton persuaded me to run over to Anniston and talk to his people of the strongholds of satan in this on Home missions. Although they are in the midst of a collection of \$1,500 on their debt for their elebath-school which meets weekly, gant parsonage, they gave \$175, and also hold prayer-meeting every and the pastor thinks it may go to Wednesday night at the home of \$200. It was done, too, so readily some one of the brethren, or, if re- and cheerfully. It was a real sacifice on their part just now, but it musted to do so, at the home of must be acceptable to God, and it ne who is not a Christian, This will be a blessing to the work. Anwe believe, is preparing the way histon has see a worthy example. What church will equal her (I look for none to surpass her) in liberality and cheerfulness? Let Troy and preached my farewell sermon to Opelika, Selma and Tuscaloosa, Guin church the first Sunday in Mobile and Montgomery, Green-February, thus closing a happy pass ville and Evergreen, Marion (the torate of two and a half years. Duilous old home of the board), Talladega, result of the week of self-denial, ville; J. F. Watson, Alpine; J. B. Gadsden and Huntsville, with Besting this time there were 110 adiasemer and Pratt City and Birmingmany societies and churches obtain; J. H. Longcrier, Avondale; ham, and a vast number of smaller served the week of self-denial in A. J. Thames, First church, Birmingmany societies and churches obtained in A. J. Thames, First church, Birmingmany societies and churches obtained in A. J. Thames, First church, Birmingmany societies and churches obtained in A. J. Thames, First church, Birmingmany societies and churches obtained in A. J. Thames, First church, Birmingmany societies and churches obtained in A. J. Thames, First church, Birmingmany societies and churches obtained in A. J. Thames, First church, Birmingmany societies and churches obtained in A. J. Thames, First church, Birmingmany societies and churches obtained in A. J. Thames, First church, Birmingmany societies and churches obtained in A. J. Thames, First church, Birmingmany societies and churches obtained in A. J. Thames, First church, Birmingmany societies and churches obtained in A. J. Thames, First church, Birmingmany societies and churches obtained in A. J. Thames, First churches obtai perience and baptism, 20 by letter churches, do as well as Anniston, Alabama? and 3 by restoration. The church and we shall not be ashamed of our also increased her contribution to record when we go to Washington in May. Brother pastors, lay this pastor's salary from \$13 per year work upon your people and do your into a section where the churches

to \$120 per year the last year that | Except to dine with Bro. and tribution from a church which has state has such a prayer-meeting as I labored with them. Before I took Sister Reynolds and take tea with been without a pastor for several yet. Please state that I have one at Livingston, which was begun in hearty invitations of the brethren ing will infuse life into a church to their homes had to be declined; so quickly as giving. Don't forget while the last eighteen months I but if all are like these it is not the sea of Galilee and the Dead sea.

Birmingham.

can't take away.

Notes and Comments.

follow Militewn's example in one grateful to you for your kindness from our church. We take collecin publishing our offer to send a tions every month. The amount is J. R. Stodghill, Five Points; box of shells for each dollar con- small, but we stick to the plan and ment. Large congregation, and in responding, which proves them fied to see that the aggregate of ples in this regard as in others to one received by letter. I feel very to be people of taste as well as those small amounts makes a pretty good showing for your church. fold on to the plan by all means,

The littles from the little Sunbeams are coming in constantly. know how many more. God bless is an alumnus of Union (Murfrees- Dallas Avenue, Huntsville, Sunday, the children! How they are work. | boro) University, a classmate of Drs. ing for the dear Master's cause!

REGULARS NOTHING NEW TO US." writes of his Jasper flock. He says every church in the Tennessee Rivthey are Regulars of old, veterans er Association." "Two and two" to meet with us the last Sunday in of the cross. That is the way to be. the early disciples were sent out. June .- [If you want a box of But whoop up the recruits and Let's determine to reach every beautiful sea-shells of different drill them well. The veterans will church in the state with a missionbegin to fail after a while by rea- ary meeting in July. If the brethson of old age and hard service.

Brother J. H. Curry, in making a emittance from the old historic Wonder if the brethren ever church at Grants Creek, says; "It pause to think how much our de- is singular that the divine plan, good people at Gurley it was the Texas propose to ignore him as ALABAMA BAPTIST? Just look in store as the Lord prospers him, on But brother Roberts writes; "We over any number of the paper and the first day of the week,' should are marching on-the Master is calculate the value it is to our work, be left on record for the express still blessing us. New additions Brother pastor, how can you neg. guidance and benefit of the church, are common with us. We have an be of greater help to his members, to-day is, not so much that those later." who give already should give more, I want to say "amen" to all that as that those who do not give

AN APOLOGY. When I was running over the at one name and had this sort of a debate with myself: "Well, it is not worthwhile to send this appeal on down the list, but finally turne back with the thought, "Well, will send it anyway. If he don't respond I will have done my duty, and the envelope was addressed. Among the first responses that came was one from this brother expressing his deep concern for the cause and enclosing a contribution from his church, and there lies before me now a second letter with an offerng from others of his churches. So beg the brother's pardon, and thank the dear Lord for moving his heart to hear the appeal.

SOME MORE FIGURES. Palmetto Street \$25, Greenville

4.30, Calera 10, Uniontown 7.70,

Fort Deposit 9, Evergreen 22.65. Benton 1.80, Steep Creek 3, Monte vallo 9.55, Wilsonville 2.70, Pine Hill 4. Providence 5, Daviston 1.32, Stewarts Station 2.25, Sunday school Union Springs 12.20, Pleasant Ridge 1.69, Sunday-school Carlowville 1, Charlton 6, Union More foreign mission work is both Springs 19.40, Evergreen 107 the need and the hope of our de- Brev ton 11.25, Verbena 7.25 nomination; yea, of our Christiani- Fredonia 4.34 Woodlawn 5.50, Mc y. Instead of once thinking of Kinley 3.73, Eufaula 8. Wetumpka essening the number of our foreign 12.12, Linden 6.35, Center Point missionaries, let us multiply them | 2.65, Hollywood 2.45, Larkinsville ten fold. "A debt of \$50,000!" 0.72, Collinsville 4.68, Oxford 32 And what of it? The Baptists of Jackson 2.05, Union church, Mobile Alabama alone could pay it, with county 2.50, Citronelle church and our sorrow the following resolu-Sunday-school 2.69, Bethel, Cherokee county 1.95, Carbon Hill 1.69 spoken of as a debt at all. If we school Southside, Birmingham 18 are in earnest about this matter, we Woman's Mission Society Second will pay this great (?) debt and go church Birmingham 5.75, Woman's \$75,000 in the treasury of our P. U. East Lake 6, Ladies Aid Soboard, with which to begin anoth- ciety Midway 11.27, Ladies Mission Society Greenville 5, Ladies Aid Society Castleberry 1.20, Ramah 6.10, Hurtsboro 1.60, County Line 4.60, Ladies Mission Society Gadsden 5, Ladies Ben. Societ Town Creek 2.25, Abbeville 11.80 Hopewell 10, Marion 17.86. Study the list. Almost every part of the state is represented. See the small be spread upon the pages of the amounts from so many places. The churches are not despising the day of small things. Notice the number of Sunday-school and Mission Societies. What about your church Sunday-school and Society, broth er? Almost the same week I had contributions from the church, Sun day-school and Ladies Benevolent Society at Town Creek, in Dallas county-the amounts were not large but they came regularly. That is a country church, and it gives all the

SELF-DENIAL.

The Prattville ladies report the mingham; J. W. Dossett, Truss- fect, viz, a determination to deny

A YOUNG PREACHER.

Brother W. A. Parker, jr., went | For the Alabama Baptist. were pastorless, and here is a con-

FROM BROTHER APPLETON.

B. D. GRAY. them and try to get a contribution happily together for more than sixfrom each one of them. I have laid ty years; more than fifty years of and give nerve, bodily and digestive aside my pipe, which will enable which time he has been actively strength, take Hood's Sarsaparilla. Men are made rich, not by what me to do as much along the line of engaged in the ministry. This is Write to him for circulars. do his best at once for the Lord's Deney presented me a nice buggy of the church and the former pass the world and give, but by what it missions this year as last." See indeed a father in Isreal. that, brother! The pipe laid aside,

and the money thus saved given to Baptist Orphanage Campaign. the Lord. Brother A. makes great sacrifices in many ways to preach the gospel, and has been doing so secretary of the Baptist Orphanage, through his long life, yet be feels and A. E. Burns, district evange-Had a good meeting at Union tributed to our church building. the envelopes." Yes, brother, and that he missions: Preachers are not excused the Orphanage, as follows: Grove, Lee county, last appoint. Alabamians have been quite liberal association comes you will be gratitheir flocks.

A ONE-ARMED HERO.

I have received a letter from Brother J. J. Beeson sending Tuscumbia, Tuesday, April 2, 7:30 contributions from three churches Whitsitt and Eaton, a one-armed Confederate soldier. He teaches and preaches. He proposes to yoke That is what brother Hunter with me the first of July and visit ren agree to it and request it I will naugurate the movement. What do the brethren say?

MARCHING ON.

When brother Thompson left the

For the Alabam Baptist. From Howard College.

We had hardly recovered from the tragical death of Miss Grace Coleman, who fell from a bridge and broke her neck, when we received the news of the death of Dr. Broadus. Then Monday morning state, and at present "bishop" of a messenger aroused us early with the First church at McKinney, the sad tidings of the death of county seat of Collin county. This James M. Weatherly, our comrade, talented preacher, although he has captain, friend and brother. He been in Texas but three or four was sick about ten days with pneu- months, has already, by his untirmonia. The last sad rites were paid ing energy and bold defense of the his remains Tuesday afternoon, and Baptist "faith and practice" made a more impressive ceremony has his great power felt not only in the not been held in a long time. It city of his residence and surroundwas a sad scene, and one which will long be remembered, and especially by his school-mates. His remains were escorted from the residence by the entire batalion commanded by Col. G. W. Macon, and the Huey Guards under command of Capt. J. F. Hart. The funeral services were conducted by Drs. Foster and McGaha, after which the remains were turned over to the Howard Cadets and Huev Guards, who conducted the burial services. He was buried in uniform, with full military honors, the customary three-volley salute being funeral offerings were numerous and costly. Messrs, Waldrop and ble help-mate in the person of sister

bearers. Resolutions of respect were passed by the class as follows Whereas, God in his infinite power and wisdom has seen fit to call from our midst our beloved fellow student, J. M. Weatherly, having purchased a very rich black Captain of B Company; and whereas, we recognize that he administers all things wisely and justly, and though grieved by this sad occurrence, we submit to the divine will, and adopt as an expression of

Resolved i. That in his death we have lost a beloved comrade, whose noble ambitions are worthy the emulation of all, and whose manly qualities should stimulate those he has left behind to higher spirations.

Resolved, 2. That we, the class of 1895, extend to his family our heartfelt sympathy in their bereav-

Resolved, 3. That for thirty days we wear crape in his memory.

Resolved, 4. That a copy these resolutions be spread upon our class record, a copy be furnished each of the city papers, that they college Magazine, that a copy be sent to the Alabama Baptist for mblication, and that a copy be sent the family.

Similar resolutions were drawn up by his society, his company, and the student body.

God has plucked one of th sweetest flowers of earth just as i began to bloom into usefulness, and transplanted it into that garden where no thorns nor thistles grow

The supplies from the College last Sunday were, Dr. McGaha at Pratt City, ordination sermon; J W. O'Hara, Second church, Bir-A. J. T. mingham.

The Oldest Baptist.

Nathan Williams at Vance, Tusca- many of our noble and patient misthat I kown anything about. He ended there were few whose eyes' was born about 84 years ago, and were not filled with tears. And was baptized into the fellowship of when the president asked who Bethel church, Jasper county, Ga., would make this week some sacri-"I am preaching to three Nov. 3, 1822. For more than sev- fice, she was infinitely gratified at for the Anniston parsonage, its churches on Lookout Mountain; enty-two years he has been a com- having over one hundred pledge

INO. W. STEWART, | and butter does not preach Christ.

Rev. J. W. Stewart, financial

day, March 31, 11 a. m.

East New Decatur, Sunday, March. 31, 7:30 p. m. Hillsboro, Monday, April 1, 7:30 p. m.

p. m. in Jackson county. This reminds Plorence, Wednesday, April 3,7:30

April 7, 11 a. m.

First church, Huntsville, Sunday, April 7, 7:30 p. m. Scottsboro, Monday, April 8, 7:30

Gurley, Tuesday, April 9,7:30 p.m. Bro. Stewart will also attend the fifth Sunday meet at Macedonia, Friday and Saturday, the 29th and 30th inst. Brethren, turn out to these appointments and learn of this institution of yours. "A pure and undefiled religious service before God and the Father is this: to

A. E. BURNS.

For the Alabama Baptist. Texas Letter.

visit orphans and widows in their

affliction." etc.

few at a time.

At your solicitation, I will give the Baptists of Alabama some items concerning Alabama preachers in the "Lone Star State." However. I can mention the names of but a

1. That indefatigable J. M. Robertson, D. D., who was reared on Alabama soil (at Spring Garden, Cherokee county), formerly editor of the Baptist and Reflector, and president of the Tennessee Baptist State Convention, and subsequently pastor of the First Baptist church, Jonesborough, Ark., and president of the Sunday-school Board of that ing country, but all 'over the state. Some of the productions of his strong mind since he came into our midst are being handed around to the reading public through the de-

nominational state papers. I will next tell you of Rev. A. S. Pinson (the blind preacher), who came to Texas nearly two years ago, and has done a grand work in portions of Grayson and Collin counties. He is now giving his whole time to two of our strongest country churches in this, the richest farming country I ever saw. Becoming indignant at being styled ne recently took unto himself a no-Taliaferro, Parker and Watts, Al- L. Hunter, late of Gordon county, verson and Thames were the pall Ga. He says he is now fully consecrated to God and his worthy

Rev. J. B. Wilbanks, from De-Kalb county, Ala., is now permanently settled down in our midst, land farm here in Collin county. Nothwithstanding this consecrated minister of Christ has undergone sore affliction, every member of his family (himself only excepted) having been very low with fever, yet he is untiring in his efforts to nfuse new life into his churches,

and, like David, serve his generation by the will of God. J. W. KING. Graybill, Tex., March 15. For the Alabama Baptist,

East Lake B. Y. P. U It is to me quite pleasant to be ble to tell you of the great work which our union is doing here at East Lake. Our young people are feeling the need of workers and are responding to the call most nobly as a natural sequence, for where the need is really and truly felt, here will be those who are willing and anxious to further the good ause. For I can imagine nothing nore absurd than to hear a person ay, "I reel the need of work," and yet never do anything. That person simply does not conscieniously feel it, for as Spurgeon says,

feeling heart makes active hands. The meeting last Sunday afteroon (10th inst.) was one of the nost interesting the union ever held-it was thoroughly enjoyed by all who were so fortunate, as to be present. It being the beginning of the week of self-denial, that subect was discussed ably and feeling ly by different members of the society, which had the most desirable efourselves some real comfort for His sake, that by so doing we may help those who so sorely need and claim our help. The most touching part of the service was a selection, "My Howard College, March 25, '95. Father's House," read by Miss Hunt. The selection, pathetic in itself from the fact that it was without doubt a true representation On my recent trip, I visite ! Rev. of the hardships and privations of

.The man who preaches for bread

W. B. DAVIDSON, Rec. Sec. For the Alabama Baptist. "God's Cause Needs Your Help."

earnest effort to bring our people up to the help of the Lord? In very ple, will you not do so at once?

every one of us, trusting in God, try to do something at one W. C. BLEDSOE,

V. P. F. M. B'd. for Ala. La Fayette.

TO MAKE PURE BLOOD There is no medicine before the public equal to Hood's Sarsaparilla. It is the standard spring medicine and blood purifier and it possesses peculiar merit which others try in vain to reach. It really makes the weak strong. Do not neglect to purify your blood this spring. Take Hood's Sarsaparilla now.

Hood's Pills become the favorite cathartic with every one who tries them. 250

CONSUMPTION CURED. An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and per-manent cure of Consumption, Bronchitis, Catarrh, Asthma, and all throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suf fering, I will send free of charge, to all who desire it, this receipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this p

SUFFERERS FROM COUGHS, SORE THROAT, etc., should be constantly supplied with "Brown's Brochial Troches."

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remedy for Diarrhœa. 25 cents a bottle. EDUCATIONAL. - Schools, colleges or families desiring to employ first-class teachers for any department of school

white schools only, and will recommend just the teacher desired, and that, too, free of charge.

Epworth Leaguers!

Send stamp for official book "Historic Chattanooga, containing full particulars College, was not a ministerial stu International Convention of Epworth dent, though he was a Christian. Leagues, at Chattanooga next June. The Queen and Crescent Route will make rate one fare for round trip.

A. J. Lyttle, D. P. A.,

Chattanooga, Tenn.
J. R. McGregor, T. P. A., O. L. Mitchell, T. P. A., Knoxville, Tenn. T. M. Hunt, T. P. A., Dallas, Texas.

I. Hardy, A. G. P. A., Vicksburg, Miss. R. H. Garratt, A. G. P. A.,

New Orleans.

Montgomery Churches.

The State Board of Missions will preached at 11 a. m. to a large con- ing, conducting two services a day. Members outside the city who ex. showing the importance of duty to- rendered more acceptable service. me a few days before band, so that and not discourage; lift up and tion of the Scripture idea of an Christians, a fact which filled her heart slightest effort to manipulate the in her love, she was indeed an handmaidin her love, she was indeed an handmaidea of the Lord, whose chief joy was found
in ministering to her Lord and to those
holds up Christ in the gospel, and
who are the Lord's chosen ones. Her commay continue to grow. On ac- God honors his word. His whole The above is the opening sentence of Bro. Willingham's last letter to the pastors of Southern Bapter ter to the pastors of Southern Bapter term to the pastors

large measure everything depends the First. Sunday-school full; col-upon the pastors. We need to do lections \$6.70. Large congrega- for baptism. There will probably two things: First, lead our churches tions to hear Dr. Eager in the morn- be others. But another great gain to earnest prayer for missions; sec- ing. Text, Acts 1: 8. One re- not to be told in figures, is the ond, to earnest giving. The first ceived by letter. Rev. E. P. Da-accomplished, the second logically vie, pastor of the First Presbyterian follows. Bro. pastor, if you have church, led the B. Y. P. U. meetnot put this matter before your peoling at 6:30 p.m. No preaching at night on account of the Union College, Ky., under Dr. Ryland, The time is short—our boards are meeting at the Standard Ware- and is a Baptist woof and warp. Our people are happy and grateful.

Barnes, was born May 20, 1870, joined and is a Baptist woof and warp. Our people are happy and grateful. pressed—Alabama is a long way house, where Dr. L. W. Munhall Our people are happy and grateful. behind in her contributions—let preached in great power to the W. M. Burr. rgest congregation that ever as-

Adams Street - Sunday-school largely increased in numbers; collection good. Several new pupils. slidden, but it is well now and then Sunday in March. to take our bearings and see where indifference and a neglect of duty will lead us. Two received by letter. No service at night. Pastor desires that the workers be in the McQueen, front in the rescuing of souls at the great Munhall meetings now going meetings in April when Dr. Harris Peterson. comes. The "photograph" entertainment at the church last week tion for the year's expenses nearly completed-large per cent of the membership contributing.

Birmingham Conference.

Woodlawn - Pastor Hobson to demand a stated salary for his preached. Subject in the morn- services? T. T. Dobbs, J. T. Daing: Reflections on the life of vidson, Joe Moncrief, T. L. S. Dr. John A. Broadus. Text Prov. Grace. W. A. Noves, 820 Powers' Block, Roches. 18: 16, "A man's gift maketh room 6. Explanation of Luke 13:32. for him." At night, "Joseph." Geo. Vickery, Jno. A. Rhodes, G Mrs. W. B. Frazier gave one of S. Morrison, R. H. Cross. her readings on Tuesday night, un- 7. Explanation of Philipians der the auspices of the Young Peo- 3:14. J. G. Thomas, F. M. Hauple's Union. Notwithstanding the ser, Ed. Dean, Joe Kierce. inclement weather, the audience | 8. What is regeneration, and its was fairly good, and all who were evidences? D. S. Hurst, J. M. present greatly enjoyed the even- Dickens, J. M. Hawkins. ing. Mrs. Frazer is a gifted wo- 9. Explanation of Collossians 3: man, and those who secure her ser- 1. J. M. Hook, S. J. Catts, Wm. vices are always delighted.

> Southside—Pastor Hale preached at 11 a. m. on "Jesus as a preacher," and at night on "Conversion." Large audiences, and a number of requests for prayer and an interesting inquiry meeting in the lecture Mann, of Brooklyn, N. Y., lectures | church, on the 29th inst. to-night on Temperance. Friday Jones lectures in the Opera House under the auspices of the Young Martin. Men's Club of the church.

Pratt City-One hundred and eleven in Sunday-school. Pastor Wood preached at 11 a. m. No services at night. Ladies' Aid Society had the pastor's home neatly repainted last week, and had the fence repaired and painted.

East Lake-Pastor preached at both services. Young People's Union adjourned in afternoon to attend the Broadus memorial service. We begin a protracted meeting on the fifth Sunday in March. Bro. John Bass Shelton will do the preaching. The Young People's Union will hold meetings all this week in preparation for the coming series of meetings.

Bessemer-The pastor attended ing, led by R. M. Miller, Esq. the funeral of Jim Morrison in the morning, and at night preached to A. J. Preston. a fine congregation. The B. Y. P. U. had forty in attendance Monday | ty of our people be increased? by

Elyton and Dolomite-Pastor Doster. Harris preached at Dolomite morning and night. Two received, one Rev. Peters. for baptism.

First Church - Congregations good and interest excellent. The adies'. Union receive I from their self-denial offering for home missions between \$60 and \$75. If the all do as well Alabama will do ful-Union are making preparation for soothes the child, softens the gums, allays all pain, cures wind colic, and is the best the Young People's Convention in April. We expect a great gatherng and a fine Convention.

work should address J. M. Dewberry, ured Friday night on "Sights and sister of each church interest them-Birmingham, Ala, manager of "The incidents in Europe." The lecture selves in taking up a collection, and School Agency," and state the kind of teacher desired, the salary offered and transparent then solemn. It was the remark for the salary offered and teacher desired, the salary offered and any further information that will enable him to know just what is wanted. This thing to interest a popular crowd tribute the papers, and appoint a agency deals with white teachers and and benefit all. Sunday-school as meeting for the first Sunday in usual. Average attendance at morn- April? If only one will act 'the ing service. No service at night. Sunday-school will be started. Can

> A Correction-Bro. J. M. Weath- first, C. A. Gunn, of the second, erly, who died recently at Howard and W. B. Davidson, of the third College, was not a ministerial stu- districts, have a "Sunday-school

> Ten students at the college preached at various places during of a committee on weak and new the month of March 54 sermons in churches, with a good force to aid all. Their traveling expenses all him. What about these points like

HE MABSON (formerly the try churches? Annex) Corner Commerce & Bibb Sts., Montgomery, Ala. No bar-om connected with hotel. A first-class otel for first-class people. Rates: \$2.50 to \$4.00 per day.

For the Alabama Baptist.

lecided to give the collection each | meetings of my pastoral life. Bro. first Sunday to missions, Paster John Bass Shelton did the preachnot cast down. Four persons united evangelist as I have yet known, with thankfulness to God. and regular Sanday morning ser-vice of the church.

First Church—Good day with First Church-Good day with The visible results are 29 additions :

knowledge taken by our people. Bro. Shelton was an old Kentucky friend, a graduate of Bethel

Dothan, March 25. for the Alabama Baptist. Fifth Sunday Meeting

Of the Alabama association will Pastor preached at 11 o'clock to be held with Indian Creek church, large congregation on backsliding, 8 miles northwest from Greenville, -not that his church had back- beginning on Friday before the 5th

> Introductory services by pastor. 1. Why are we mission Baptists? J. E. Kolb, C. C. Lloyd, W. P.

2. Ministerial education; its necessity, and why? J. F. Sims, J on. This will prepare us for our C. Fonville, S.A. Satterwhite, Bob.

3. What special qualification tends most to ministerial success? was a successs. The subscrip- W. C. Avant, M. Pruitt, E. L. Harrison.

4. Explanation of Ephesians 6:-12. W. H. Cheatham, S. A. Satterwhite, T. E. Morgan. 5. Has a cospel minister a right

Mullins. All are cordially invited. C. C. LLOYD, Sect. Greenville.

For the Alabama Baptist. Fifth Sunday Meeting

Of the Judson association, will room after the night service. Dr. convene with Headland Baptist Friday, 7 p. m. Devotional exermen and women, address W. E. PENN, night, April 5th, Rev. Sam. P. cises led by Rev. Pit Calloway, Jr. . 7:30. Sermon, by Dr. A. L

> Saturday, 9:30 a.m. Devotional exercises led by Rev. S. Knowls. 10. Denominational literature, by Hon. J. B. Ward.

> 11. Sermon, by Rev. P. M. Cal-

urges the support of our denomina- keepers of equal note. tional enterprises receive as good a support as the one who does not? by A. L. Martin. 2:30. How often should a church

take public collections? by Rev. D. Berdeshaw. 7 p. m. Devotional exercises, by

Rev. A. Armstrong. 7:30. Sermon, by Rev. J. M Sunday, 9 a. m. Devotional ex-

ercises, led by Rev. T. Jones. 9:30. Sabbath-school mass meet-11. Mission Map lecture, by Rev.

2 p. m. How may the spirituali-Rev. R. Deal. 3 p. m. Temperance, by O. C.

7. Devotional exercises, led by 7:30. Sermon, by Rev. H. C. COMMITTEE.

For the Alabama Baptist. The Sunday Schools.

As committeeman of the Montgomery association for the Sundayly her part to remove the debt of school work, I want to urge our the board. The Young People's country churches to immediate action. This month closes the first quarter, and you have time, if you act at once, to secure your literature, and re-open your schools Second Church-Dr. Hale lect- April 1st. Will some brother or not brethren R. H. Hudson, of the Rally" in their respective sections during April or May?

Bro. Gay, I think, is chairman paid by the churches they visited. LaPine, Morganville, Oak Grove, etc., besides some of our little coun-

Yours fraternally, J. H. DICKSON, Com. Montgomery Ass'n. Pine Level.

West Montgomery - Good attendance at Sunday-school and much interest manifested. It was one of the most satisfactory revival Alabama, lacking but seven days of being fifty-nine years of age. After thirty-nine fifty-nine years of age. After thirty-nine years of conjugal love and happiness she leaves a devoted husband, two sons and ne daughter to mourn her loss. Being meet in the mission rooms in Mont- gregation; text, Gal, 6: 2. The I have never had the assistance of reared in a home where God's name was gomery Tuesday night, April oth, sermon was full of gospel truth, any one in such a meeting that loved above all other names, she very cary professed Christ, and spent forty-five cars in humble, faithful service to her pect to attend, will please write ward our fellow man, to encourage Bro, Shelton is as near a realiza. Master. She lived to see all her children

> with the church, making a total of There is about his methods not the in her faith, devout in spirit and ardent who are the Lord's chosen ones. Her com-J. W. WILLIS.

Having once been Sister Cooper's pas-tor for two years, and often at her hospi-9 by letter, 1 by restoration and 19 table home, I esteem it a privilege to add my cordial endorsement of the foregoing tribute. She and her good husband were my friends, and their children were the great step forward in grace and who are left to mourn. E. F. BABER. Montgomery.

OBITUARY.

Sister Ella F. Hollingsworth, nee Dec. 26, 1886, and died Oct. 7, 1894. Whereas, God in his infinite wisd

ATLANTIC, New York

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BOXSTELL,

has taken from our midst this, our belov-

ed sister, to himself, and, Whereas, We deeply mourn our own 288, and sympathize with the bereaved amily and relatives; yet be it Resolved, t. That we bow in humble submission to him who knoweth and ruleth all things hest.

2. That in the death of Miss Ella, a great loss is felt by the chusch, Sabbathschool and prayer meeting, in all of which she was a faithful worker. 3. That this obituary be spread upon the church record, a copy be given to her husband, one to her mother, and one to the ALABAMA BAPTIST for publication.

W. L. CULBERSON, W. H. BOOZER, Committee. Louis A. Willis.

At his home in Montgomery on the morning of March 13, the spirit of Louis sons. His sufferings were great, but the severer the cross the brighter the crown. "He passed away as calmly as to a night's pose, or flowers at set of sun." Despite the fact that death came slowly and peacefully, it fell with a crushing blow upon his afflicted family. We hope

be merciful to them in their bereavement. Across the river dark and cold You have passed, my Louie dear-Oh to hear my Louie call,

that he who marks the sparrow's fall will

And know that he waits me there. And when I, too, shall pass o'er the And from earthly sorrow freed,
Will find my Louie at the pearly gate
A siting to welcome me there.

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Kentucky Cook Book. The Queen & Crescent Route offers its patrons a rare chance to secure at a low orice that handsome publication. It is a compilation of new recipes never before published. A book of 256 pages, containng a careful selection of practical cookey suggestions to every housewife in the ind. An edition de luxe printed on heavy enameled paper and bound in white ellum, with chrysanthemum design on cover in five colors with gold, and in every way a most elaborate specimen of arstic book-making.

Mrs. Carlisle has been assisted in this ollection by Mrs. Grover Cleveland, Mrs. Walter Q. Gresham, Mrs. General Crook, 1:30 p. m. Does the pastor who Mrs. W. A. Dudley, and other house

The retail price is \$2.50, but we will end it to any address postpaid, on receipt of 75 cents. Don't miss the opportunity. W. C. RINEARSON, G.P.A., Cincinnati, Ohio.

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Under and by virtue of a certain mort-rage with power of sale, and under the lower terms contained, executed by ower tochrane and Lilly T. Cochrane, his wife, to the National Building and Loan Association of Montgomery, Ala., on the 4th day of February, 1893, which mortgage is recorded in Book No. 46, pages 127 to 132 of the records in the robate office of Tuscaloosa county, state of Alabama, and under the powers of an igreement for foreclosure by sale executed on the 25th day of February, 1895, the said National Building and Loan Associa-tion will proceed to sell at public auction, at the Artesian Basin, Court Square, in Country, Highest Award at the Artesian Basin, Court Square, in INTERNATION is Fall and Gold Medal at the city of Montgomery, Ala., to the SERIOR QUARTERLY. est bidder for cash, on the 4th day of ADVANCED QUARTERLY. April, 1895, the following property situa- INTERMEDIATE QUARTERLY. ted in the city of Tuscaloosa, county of Tuscaloosa, and state of Alabama, de-PICTURE LESSONS........ scribed as follows, to-wit: Seventy-six BIBLE LESSONS. (76) feet off of the east side of lot No. one hundred and sixteen (116), known as W. G. Cochrane's Livery Stable, and more fully described as follows, to-wit: Beginning at the southeast corner of said lot No. one hundred and sixteen (116) in said city on Broad street, thence running west long the line of Broad street seventy-six 76) leet to the east line of Robert Wilson's lot, thence north on the line of said Wilson's lot to the boundary line of said lot No. one hundred and sixteen (116), thence east at right angles to Washington street seventy-six (76) feet, thence south along the line of Washington street to Broad street, the point of beginning; being a lot off the east side of lot No. one inndred and sixteen (116), seventy-six BIBLE LESSON PICTURES. 76) feet by one hundred and fifty (150) eet, including sixteen (16) feet bought of Robert Wilson, and sixty (60) feet bought of Sallie Stokes and husband.

This the and day of March, 1895. NATIONAL BUILDING AND LOAN ASSOCIATION, Mortgagee. WM. E. HOLLOWAY, Attorney.

Is so important that you should be sure to get THE BEST. Hood's Sarsaparilla has proven its unequalled merit by its thousands of remarkable cures, and my side, and headache. I would often the fact that it has a larger sale than have to stop when going up-stairs on any other sarsaparilla or blood puri-account of palpitation of the heart.

for shows the great confidence the I had no appetite and a distressed feelpeople have in it. In fact it is the ing in my stomach. I resolved to try Bpring Medicine. It cures all blood Hood's Sarsaparilla. I took two bottles diseases, builds up the nerves and have not had a spell of sick headgives such strength to the whole system sche for four months, feel well, work that, as one lady puts it, "It seemed to all day and eat heartily. My friends

H(0)0)D'S Sarsaparilla SUCH as the BUYERS of Alabama

Medicine

East and Mobile, New
Orleans, Texas,
Mexico and CaliWest railway. The productions of Georgia and Alabama cannot be duplicated by any other section of country in the world. Come remark how well I am looking. I think

If you decide to take Hood's Sarsa-parilla for your Spring Medicine do not buy any substitute. Be sure to get Mrs. S. Ashworth, Eaton, Ohio.

Through fortunate circumstances for us, but unfortunate for the poor fellows who were compelled to

Have not Been Treated to for Many,

Many YEARS, is now Going on at

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and reviving the body and renewing waste tissue, resists and destroys disease germs contains the purest Cod Liver Oil combined with Beechwood Tar; pleasant and easy to take; reasonably and honestly compounded by a practical pharmacist. You can get them ONLY BY MAIL, Prepaid to you on receipt of 85c, pr box.

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Essily used, quick to relieve, positive cure,

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It is important that you mention this paper when you write.

This tru'y scientific remedy by building up Prepared solely by G. G. SHAUER, CHEMIST, 29th & State Sts., Chicago, Ills.

A Rich Woman.

to study out all sorts of twisting ways and turning ways to make it sufficient to keep us just as decent folks? Call me rich?" and the little spare bustling woman, who could not afford to lose a minute of time, plied her needle, busily sewing some buttons on the little boy's

"Yes, Mra. Brown, you are a rich woman." And Mrs. Proctor, in her fine, well-fitting gown, leaned her head back, on the chair rest.

"Excuse me." she added, "for I am weary to-day;" then the speaker smiled in an ironical way, saying, "Weary doing nothing. "Oh, dear me," said Mrs. Brown,

"I should think you would be glad you had nothing to do, and that you could have your night's rest. I have not had a real good sleep since child. He is not like my other children; and the rules I followed out with them I cannot apply to him at all. I got my other children in the just such a time every day, and came out of the room, and I never heard a whimper from them; but this baby keeps up such a pathetic see my rich neighbor." little cry that I cannot bear to hear it, and I rock him to sleep, and even then I must put him down very gently or he will open his big

"Clasp him to your heart and thank God that you have a baby that loves to be in your arms and cuddle up to you. These empty arms ache because there is no baby your life and so much of love's laing to-day that if I died I should not be missed. I am not really necessary to anybody. Once I was, but those that depended on my love and care have passed away, or grown up, and do not need to rely on me now. I have every comfort, and income sufficient to procure

BURGIROPOISE

THE GREATEST CURATIVE AGENT KNOWN.

OPIUM HABIT CURED.

kinsville, Ky.

Western Recorder :- If there is any slices of bread and buttered them and run off. After that time I got truth in men and women, it does well and put them on a plate on along as well as I could, cleaning py life, this having one's heart full indeed benefit in hundreds of cases the table. "The children won't houses for folks and washin', but I of praise; and when we do as this of all kinds of sickness. A friend have to ask to-day," she said to her- didn't hear nothing of him for four dear little old lady does-that is, who had suffered long with nerv- self; "they'll find I thought of their or five years; but when he got ar- count our blessings every day, in a cured her. A gentleman in the is a hungry place." uninterrupted with his business. the mother found many things to in snatches. But recovering her-Two other personal friends said fret about. Sometimes Mary threw | self she went on. nothing had ever done so much for her hat down. Johnnie daubed his their rheumatism. Nothing has ever jacket with his bread and butter. HOLY trustworthy persons.

poise gave me relief from brain night. She had never seen such ing to lawyer - who had not congestion and vertigo. I have troublesome children, and then taken part in the play. "And this

WHAT TENNESSEE MINISTERS Say About the Electropoise

Rev. W. P. D. Clark, Nashville "The Electropoise cured my son of acute mania, caused by nervous prostration, superinduced by overwork."

Rev. A. Owen, D.D., Nashville "I have proved by experience that the Electropoise is a speedy and effective remedy for rheumatism and neuralgic pains."

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the disease has disappeared."

the more I value it."

Florence: "I am a walking adver- The Christian Worker.

tisement of the Electropoise." Rev. L. A. Darsey, LaFayette; "Every family ought to have an

Electropoise.' Rev. T. J. Beard, D. D., Birmingham: "I take pleasure in saying the Electropoise gave me permanent relief from neuralgia of the stomach and bowels."

Rev. W. C. Hearn, D. D., Zalladega: "My wife and I use the Electropoise with good results."

If you will send your name, or that of some friend, we will send you copies of letters from the above parties, and from hundreds of others—people you know from every section of this and other states—teslifying to the curative powers of

the Electropoise.
Four months rent \$10. DuBois b. Chamber of Commerce,

tired in body because of needed dai- took a seat with them and the play- Eyes unused to weeping were red y ministrations to husband and lit- ing went on. tle ones! I should be so happy to A venerable woman, gray and And I can hardly believe that any feel when night came that I had bent with years, sat and watched one who witnessed that scene ever been a necessity to some living per- the Judge from her seat near the touched a card again. It is but just son, I was so rich when I was sit- end of the carriage. After the to say that when the passengers uated just as you are, with a small game had progressed awhile, she came to themselves they generous. A New Form of Treatment for ncome, a good, loving husband and arose and with trembling hand and ly responded to the judge, who hat four little ones to call mother, almost overcome with emotion ap- in hand, silently passed through mother!' a hundred times a day. proached the group, and fixing her her little audience .- Selected. Oh, for a mothering time once eyes intently on the Judge she said

more! But I did not realize what in a tremulous voice: "Do you Young mothers seldom do. know me, Judge—?"
Young mothers seldom do. No, mother, I don't remember Young mothers seldom do.

many times; the flesh is weak when | "Where have we met?" by the wayside, sing as you journey prison for ten along with husband and the little there last June. ones. I missed so many of the beau. All faces were now absorbed and ties along the way, so many of the the passengers began to gather

After Mrs. Proctor had gone, blue eyes and look into my face her worst Mrs. Proctor had come night before. And the farm kindthat I call you a rich woman be- in-Mrs. Proctor whose money and er run down, and then we lost the cause you have so much to love in position and time she had often team : one of them got killed when coveted. And this neighbor, who he'd been to town one awful cold bor to do every day? I was think- came and went as she pleased, who night. He stayed late, and I suphad nothing to hinder her in her pose they had got standin' out and fortable. She is rather deaf, and daily rounds, had come in weary got skeered and broke loose, and she cannot see very well either. because she had no such cares as run most home, but ran up agin a Her hands and feet are all out of is no sign that we are right. The

children go away, and she could mornin' it was dead, and the other all this, you would find her full of iture will disappear if a hot plate not spread the bread and butter and was standin' under the shed. And sunshine, and as cheery as a robin be held over them. jelly for them any more? She often so after 'while he coaxed me to let in June, and it would do you good told them they bothered her too him sell the farm and buy a house to see her. I found out one day much asking for bread and butter and lot in the village, and he'd what keeps her so cheerful. so often, but now she would be work at carpenter work. And so I "When I was a child," she said, thankful she had bread and butter did, as we couldn't do nothin on "my mother taught me every

no bread and butter to give when work, and wouldn't do anything that I could think of that he had the little ones were hungry? How but gamble and drink all the time. given me-for a comfortable bed. Six weeks' use of the Electro- could she bear to send hers away I used to do everything I could to for each article of clothing, for my poise cured a friend of the opium because she could not give any! get him to quit and be a good, inhabit. It also benefited me a great And of those other mothers who had dustrious boy agin, but he used to my friends, and for all my have deal. I suffered with kidney no little ones to ask for bread and get mad after awhile, and once he ings, calling each by name; and so trouble.—Rev. W. Bruce, Hop-butter! It was almost time for struck me, and in the morning I I begin every day with my heart school to be out, and the loving found he had taken what little full of praise to God for all he has From the editorial columns of the mother got up and cut the large money there was left on the farm done and is doing for me."

received so many testimonials from Nellie lost her words which she a lawyer, and I believe he is here had copied from the board in her somewhere," looking around. "Oh "One night's use of the Electro- composition book to learn that yes; there he'is, Mr. ---," pointbeen a well man ever since."-Rev. | words would follow that kept up a is the man, I am sure, who argued George H. Means, Covington, Ky. state of agitation on both sides. But against him," pointing to Mr. the mother did not see anything to the district attorney. "And you, fret over that day, and when John Judge —, sent him to prison for came home with a frown on his ten years; 'spose it was right, for brow and a discouraged tone in his the poor boy told me he really did voice because he was not as much rob the bank, but he must have of a financial success as he wished been drunk, for they had all been it was the wife who spoke loving, drinkin'.

this note to her neighbor:

Awarded

A pure Grape Gream of Tartar Powder. Free 40 YEARS THE STANDARD.

The Widow and the Judge.

ment of the year 1871, a train, was ow, stood before the noble-looking we will club the ALABAMA BAP.

men and pleaded the cause of the TIST and the following excellent road between Oskaloosa and Madi- rising generation. The look they papers at the prices given : son. In two of the seats facing bore as she poured forth her sor, which is useful in the shop and to raged at cards.

the carriage and they needed an- tion. I can imagine how they felt other one to take his place. "Come, The old lady tottered to her sent - whatever I need without a worri- Judge, take a hand," they said to and taking her grandchild in her ment or thought for the morrow. a grave magistrate who sat looking lap hid her face on her neck. The Gall me a rich woman? and my John with such a small salary, and I always having to rack my brains on, but who indicated no approval on, but who indicated no approval on, but who indicated no approval of their play. He shook his head, with one hand, and said: "Don't finally with a flushed countenance, cry, grandma; don't cry, grandma;"

"You get nervously tired a great you," said the Judge, pleasantly.

the spirit is willing, but do try to "My name is Smith," she said,"I value these treasures of your life, was with my poor boy three days, these precious trusts the good Lord off and on, in the court room at has given you. See all the sunshine of the way, keep out of the shine of the way, keep out of the shadows, pick the beautiful flowers of the same man that sent him to the shadows, pick the beautiful flowers of the same man that sent him to the shadows, pick the beautiful flowers of the same man that sent him to the shadows, pick the beautiful flowers of the same man that sent him to the shadows, pick the beautiful flowers of the same man that sent him to the shadows, pick the beautiful flowers of the same man that sent him to the shadows, pick the beautiful flowers of the same man that sent him to the shadows, pick the beautiful flowers of the same man that sent him to the shadows, pick the beautiful flowers of the same man that sent him to the shadows, pick the beautiful flowers of the same man that sent him to the same man that sent him to the shadows, pick the beautiful flowers of the same man that sent him to the shadows. these precious trusts the good Lord off and on, in the court room at

tailk. I must be going. I felt so going on. She did not give the burdened with the poverty of lone- Judge time to answer her, but, be-

liness to-day that I came over to coming more and more excited, she went on: "He was a good boy if you did Mrs. Brown sat in deep thought, send him to jail. He helped us She had been irritable that morning | clear the farm, and when father took with the children getting them off sick and died he did all the work to John because he did not seem to smart. He was a steady boy until and domes and spires. I began to toil, and draw strength from its inwith a protest against leaving my be as successful as some other men he got to card-playin' and drinkin', in gaining a good financial posi- and then somehow he didn't like tion. She had turned their poverty to work after that, and stayed out over and over in her mind while often till mornin' and he'd sleep so sewing on the little boy's jacket, late, and I couldn't wake him when and just at that moment she was at I knowed he'd been out so late the

hers, and called her a rich woman!" fence and a stake ran into one of shape and full of pain because of crowd went against the Savior. What if John should die, or the 'em, and when we found it next her rheumatism. But, in spite of What of those mothers who had after awhile he couldn't get any thank God for every good thing

loosa for trial, he writ to me." city, who, a year ago, seemed to The children never seemed so By this time there was not a dry we should praise God .- Sclected. have only a few days of life left loving, so sweet, as they did that eye in the car and the cards had him by consumption, has greatly day when they came in from school. disappeared. The old lady herself How ready some people are to improved, has been able to go on Everything was pleasant. Usually was weeping silently and speaking sell their souls for spot cash.

encouraging words, and smoothed But, oh, dear! it seems to me the furrows out of his brow and the kinder as though if he hadn't got turbulent thought from his heart. | to playin' keards he might 'a been isleep that night Mrs. Brown wrote him it was wrong and bad to play, he used to say, 'Why, mother, ev-DEAR MRS. PROCTOR :- Don't erybody plays now. I never bet ever feel again that you are not a only for the candy or cigars, or rich. The good Lord sent you on Ring was goin' to get a billiard ta-Rev. F. B. Webb, Columbia: "I this mission for him, and now I ble for his folks to play on at home, used the Electropoise successfully in what seemed to be the beginning of grippe, and I certainly believe in it."

WHAT ALABAMA MINISTERS

Bay About the Electropoise.

This mission for him, and now I trust that you have shown me that I shall live my life of love better and more for his glory. A wealth of love is mine indeed, and I thank my Heavenly wrong nowadays into something or other. But maybe it isn't right for me to talk to you Indeed. Rev. James A. Heard, D. D., such an overflowing measure."- right for me to talk to you, Judge, in this way, but it jist seemed to me the very sight of them keards would kill me, Judge. I thought if you only knew how I felt you Highest Honors-World's Fair, would not play on so; and then to think, right here before these young folks! Maybe, Judge, you don't know how young folks, especially boys, look up to such as you; and then I can't help thinking that maybe if them that ought to know better than to do so, and as them that are better larnt and all that, wouldn't set such examples, my Tom would be alive and taking care of his poor old mother; but now there aint any of my family lest but me and my poor granchile, my darter's little girl, and we are going to stop with my brother in

> Tongue of man or angel never preached a more eloquent sermon than that gray, withered old 2 indy trembling with old age ex-

citement and fear that she was The Alabama Baptist and Other doing wrong. I can't recall half Some time about the commence- she said, as she poor, beggared wid. say that they looked like criminals every one of mechanical turn, for Their fourth player had just left at the bar would be a faint descrip. \$4.00. for many a mile on that journey.

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Here is your opportunity for prof-

itable reading at small cost. Open

alike to old subscribers and re-

Insanity.

sane patient, found it admirable to

make use of subcutaneous injections

of salt. The patient had absolute-

If God putteth no grievous cross

upon you, let your brethren's cross

be your cross; which is a certain to-

in business and tardy at church

cuse for your neglect of duty be-

cause you have no reason to offer.

Is the cry of thousands afflicted

with distressing irritations of the

skin and who live in ignorance of

the fact that a warm bath with

A physician, in treating an in-

Views of Heaven.

A leading divine says: "When ly refused all nourishment, and the was a boy I thought of heaven as salt was given as an experiment in a great shining city, with vast walls nutrition, this treatment having and domes and spires, and with been made use of some time previnobody in it except white angels, ously. To the doctor's surprise, who were strangers to me. By and some of the worst symptoms of intitle fellow that I was acquainted course the germ of a discovery that with. He was the only one that I will entirely revolutionize the treatknew in that country. Then an ment of the insane. We are told other brother died, and there were that the human body consists was not until I had sent one of my great art is to decide just what elelittle children back to God, that I ment needs regulating; when this began to think I had a little interest is done, we are restored to health. there myself. A second, a third, a fourth went, and by that time I had so many acquaintances in heaven studies, but the hearts of millions that I did not see any more walls shall quote the Bible at their daily think of the residents of the Celes- spiration, as the meadows draw it tem. tial City. And now so many of from the brook .- Conway. my acquaintances have gone there, that it sometimes seems to me that I know more in heaven than I do

Sunny People.

There's a certain little old lady who lives in a little old house, with

the farm. But he grew worse, and morning before I got out of bed to

Here is the secret, then, of a hap-

ous prostration wrote that it had needs without being asked. School rested and was taken up to Oska- spirit of thanksgiving for themwe shall find many a reason why

when physicians and all else fail.

-THE-LAND ART PORTFOLIOS

"Earthly Footsteps of

The Man of Galilee," Truthfully Reflect in Narrative and Picture the Scenes of the

Toils, Temptations and Triumphs of Our Savior and his Apostles.

(FROM BETHLEHEM TO DAMASCUS, 1894.) Descriptive Text By

to be for wife and children's sake, playing keards most all night and BISHOP JOHN H. VINCENT, D. D., LL. D., and REV. JAMES W. LEE, D. D.

Photographs (secured last year) by

ROBERT E. M. BAIN.

After the household were all alive yet. But when I used to tell THEIR JOURNEYINGS Have been retraced in 1894 with note book and camera especially for this publication. Now offered exclusive-

ly to our readers. Secure the series in this way : Send ONE DOLLAR AND FIFTY CENTS for subscription to the ALA-BAMA BAPTIST, and Book No. 1 will be sent you in a few days. If you wish othnecessity to any one. I cannot besomething like that.' And when gin to tell you what you have been we heard that the young folks places in Palestine and elsewhere made amous by association with the work of Christ Rev. T. J. Pentecost, Nashville: to me to-day. I was poor, but you played keards down to Mr. Calver's presented, and he says so far as he has see of these Pictures they are accurate represented, and he says so far as he has see of these Pictures they are accurate represented, and he says so far as he has see of these Pictures to the resentations of the localities photograph of the subscribes are not subscribers to the paper, and do not wish to subscribe, car these fine Pictures at 25 cents per book. They are not only interesting and instructive to the Bible student, but are also attractive ornaments for the center table.

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With the Scientific American,

Two uses for eggs are not generally known or appreciated. A fresh egg beaten, and thickened with sugar, freely eaten, will relieve hoarseness; and the skin of a boiled egg wet, and applied to a boil, will draw out the soreness.

Wall paper that has become bruised or torn off in small patches, With the Southern Cultivator, which every farmer ought to read, paired with ordinary children's paints. Mix the colors till you get With Home and Farm, which every farmer and his wife ought to shade, and lightly touch up the bro-With The Fancier (printed at foot or two the disfigurement will ken places, and at the distance of a Atlanta) which is specially devoted be quite unnoticed.

CHILDREN WHO SUFFER from scrofulous, skin or scalp diseases, ought to be given Dr. Pierce's Golden Medical Discovery for purifying the

blood. For children who are applies equally to adults. As an appetizing, restorative tonic, number continually grew. But it tity or are lacking, we are ill. The action, and brings back health and strength. In recovering from "grippe," or in convalescence from pneumonia, fevers, Scholars may quote Plato in their and other wasting diseases, it speedily and surely invigorates and builds up the whole sys-

> For all diseases caused by a torpid liver or impure blood, as Dyspepsia and Biliousness, if it doesn't benefit or cure in ken of true brotherly love .- Brad- every case, the money is re-

> . The man who is always prompt | Birmingham, Sheffield and Tennessee River R'y Company.

> loves the Lord less than the world. E. A. HOPKINS, Receiver. Time Table No. 21. In effect Monday, Because the multitude is with us December 3, 1804, at 6 a, m So. Bound. No. Bound First Class

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and a single application of CUTI-CURA, the great Skin Cure, will Read dcwn Stations. afford instant relief, permit rest and sleep, and point to a speedy cure Mt Vernon 5 22 p m

Southern Railway Company. Time Table-In effect May 20, 1894. 4 00 pm Lv Mobile Ar 12 30 pm II Ioam Jackson 9 57 a m Thomasville 8 41 a m 8 10 pm Lv 6 oo pm 10 30 pm Ar Selma Ar 5 30 a m 10 40 pm Lv Selma Calera 3 02 a m 12 52 a m 2 29 a m Talladega 1 04 a m 12 05 nht Anniston 3 22 a m 111 38 pm Jacksonville 3 47 a m Piedmont 11 10 pm 4 14 a m Rome Lv 9 35 pm 5 40 a m Cleveland 8 00 a m Knoxville 10 25 a m Bristol 2 15 pm Roanoke 7 22 p.m Washington 12 10 a m 4 02 a m Baltimore 11 00 p m 7 53 a m Philadelphia 8 23 pm o 55 am Ar New York Lv 6 oo p m

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DOUBLE DAILY LINE OF PAL

ace Sleepers from Montgomery to Louis-ville and Cincinnatti, Mobile and New

Orleans, making direct connection for the North East, West and South, For



A Blacksmith.

May 22d, 1894.

The Dr. J. H. McLean Medicine Co., St. Louis, Mo.

Gentlemen: About three years ago, while working at my trade as blacksmith was taken down with Kidney disease suffered severely with pain in my back and general weakness, and was compelled to quit work. I was treated by several dif-

as nearly as possible the desired and medicines, but without benefit. I had begun to get discouraged when I received ferent doctors, who filled me full of drugs and medicines, but without benefit. I had begun to get discouraged when I received one of your almanacs and read of a case in it that was similar to mine, cured through the use of Dr. J. H. McLean's Liver and Kidney Balm. I concluded to try it. The result was entirely satisfactory as I began to improve immediately. I used, in all, three bottles, and was able to go to work once more, and ever since have enjoyed the best of health. I would be doing less than my duty if I failed to give you these facts, so that others may be a fact the wonderful powers. failed to give you these facts, so that others may hear of the wonderful powers of your Liver and Kidney Balm,

H. J. BRECHT, OEDAR GROVE, WIS.





SCRIBNER'S MAGAZINE for 1895 and a full year's subscription to the ALABAMA BAPTIST for \$3.75. If purchased separate-

IT IS THE PLAN OF SCRIBNER'S to give its readers next year a history of the past 25 years in the United States. (1869-95.) These years have been unparalleled in the history of the world for nait sets at work all the proces- tional development and material progress. The narrative will be writhabit of going to sleep by them loss of rest I might have en- around and stand up an over the two that I knew. Then my ac- of about a dozen elements. When selves I put them on the bed at tails. I must be going to sleep by them on the bed at tails. I must be going to sleep by them on the bed at tails. I must be going to sleep by them on the bed at tails. I must be going to sleep by them of about a dozen elements. When two that I knew. Then my ac- of about a dozen elements. When the going to sleep by them on the bed at tails. I must be going to sleep by them. quaintances began to die and the these are present in too great quan- rouses every organ into natural University, and capable artists will illustrate it.

D OBERT GRANT, whose "Reflections of a Married Man" will long be remembered, has written a series of articles on "The Art of Living," in which he sets himself to solve, as far as such problems can be solved, questions which beset every well-to-do family: The Income-The Dwelling-Household Expenses-Education of Children-Married and Single Life-The Summer Problem, etc., etc. Beautifully

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