

# ALABAMA BAPTIST.

ORGAN OF THE BAPTIST STATE CONVENTION.

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"SPEAKING THE TRUTH IN LOVE."

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## ALABAMA BAPTIST.

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## Southern Baptist Convention.

Fiftieth Year.

(Concluded from last week.)

THIRD DAY—MAY 12.

After devotional exercises, Dr.  
G. A. Nunnally, of Memphis, pre-  
sented a report from the special  
committee appointed Saturday, recom-  
mending the establishment of a  
permanent building board, to have  
general charge of the erection of  
church edifices within the Southern  
Convention. This report adopted Sat-  
urday by Dr. Nunnally, who took the  
platform immediately to speak in  
favor of his resolutions and the re-  
port. He showed how there are  
upward of 2,000 churches needed  
throughout the country and argued

strongly in favor of some plan, such  
as that outlined in the resolution,  
that would tend to concentrate the  
efforts of the various church organi-  
zations to build homes. He was  
asked a great many questions, which  
he answered promptly.

Dr. I. T. Tichenor, briefly re-  
sponded, and declared that the crea-  
tion of such a new board would  
mean the destruction of the Home  
Mission Board, which, he said, is  
one of the most beneficial and most  
desirable organizations of the con-  
vention.

The previous question being  
quickly ordered, a vote was taken,  
and the report was rejected by a  
large majority. There were 80 in  
the affirmative to 155 in the nega-  
tive.

THE BIBLE IN CHINESE.

Dr. Rowland, secretary of the  
American Baptist Publication Soci-  
ety, was introduced to the conven-  
tion, and called attention to the  
fact that that society was organized  
in this city seventy years ago. The  
society is now located in Philadel-  
phia, but is in hearty sympathy  
with the southern convention. It  
is engaged in publishing a great  
many books and booklets that are  
intended to be distributed among  
not only English speaking people,  
but among those of other countries.

He said that the society is in the  
heartiest relations with the Sunday-  
school board, and there is no quar-  
rel with it, but the work of the so-  
ciety is the larger publishing work.  
In response to a question Dr. Row-  
land said that the Bible is being  
published now by the society in all  
the European languages, and it is  
now preparing to issue a Chinese  
edition.

Secretary Wilkins of the Baptist  
Young People's Union was pre-  
sented, and said that that organiza-  
tion is "in solution." Great ques-  
tions are pressing to-day in the  
young people's work, and there is  
a strong need of some work that  
will train the young Baptists in the  
true doctrines of their denomina-  
tion.

Gen. John Eaton, president of  
the Society of Religious Education,  
and ex-United States commissioner  
of education, was introduced, and  
spoke briefly of the work of the  
society.

MISSIONARY FUND.

Dr. J. J. Taylor, chairman of the  
financial committee of the foreign  
mission board, presented the report  
upon the financial policy of the  
board, which embodied several rec-  
ommendations, as follows: "That  
the board may be empowered to fill  
any vacancies in the list of vice-  
presidents; that there be appointed  
in each district association a suit-  
able representative; and that the  
different states in the convention  
be requested to furnish the follow-  
ing sums: Alabama, \$10,000; Ar-  
kansas, \$2,400; Western Arkansas  
and Indian Territory, \$600; Dis-

trict of Columbia, \$1,200; Florida,  
\$1,800; Georgia, \$1,500; Ken-  
tucky, \$18,000; Louisiana, \$2,400;  
Maryland, \$12,000; Mississippi,  
\$6,000; Missouri, \$9,000; North  
Carolina, \$9,000; South Carolina,  
\$13,800; Tennessee, \$7,200; Texas,  
\$15,000; Virginia, \$21,000; other  
states, \$600; total, \$150,000.

Rev. Dr. Willingham made a  
strong appeal in behalf of the for-  
eign work of the church, and ap-  
pealed to the delegates to stimulate  
their churches to vigorous and com-  
petitive efforts to supply the funds  
that are needed. No plan, he said,  
will work itself. The best plan in  
the world, he declared, needs man-  
hood back of it to insure its success,  
and he pleaded with the convention  
to adopt the plan that will give the  
board a reliable man as a represen-  
tative in each association, who can  
be depended upon to answer in-  
quiries. He had recently sent out  
9,100 circular letters asking impor-  
tant questions, each inclosing an  
addressed postal card for reply, and  
he received such a paltry number  
of answers that he was ashamed to  
mention their aggregate. He be-  
lieved better results could be ob-  
tained if 400 circular letters could  
be made to do the work that 9,000  
failed to do.

In his enthusiasm Dr. Willing-  
ham brought his hand down on a  
nearby table so violently that the  
articles on it rattled. There was a  
titter of amusement, which the  
speaker quickly answered by say-  
ing that he was only too anxious to  
break something, if he could only  
break down the old system that  
stands in the way of good work.

Some might argue that the new  
plan meant too much machinery.  
He loved machinery and system,  
and closed his remarks with an  
earnest appeal to men to enter the  
field of foreign missionary work.

At the conclusion of his address  
the report was unanimously  
adopted.

EXTENDING THE MISSION FIELD.

Dr. R. H. Graves, who for about  
twenty years was in charge of the  
mission work in China, was intro-  
duced and gave a talk about his  
labors in the land of Confucius.  
This, he said, is the right time  
for enlarging the work there, and  
the chance should be seized. One  
of the results of the recent war  
with Japan will be the opening up  
of a great deal of territory that has  
hitherto been closed, and the con-  
vention will now have a magnifi-  
cent opportunity to till the field  
that has hitherto been barren. He  
related some of his interesting ex-  
periences in the region where the  
greatest prejudice prevails against  
the foreign missionaries. A great  
deal of good, he said, is being ac-  
complished in some of the other de-  
nominations by small weekly con-  
tributions from the members of the  
Young People's Societies, and he  
urged that this power in the Bapt-  
ist churches be utilized. The Bapt-  
ist churches ought to do better than  
to raise \$150,000 for this foreign  
work, as proposed by the report that  
had just been adopted. He suggested  
that each member of each church  
be requested to give a nickel each  
time the Lord's supper is celebrated.  
This system would give an annual  
sum of at least \$192,000 for foreign  
mission work.

He also asked that the people  
should be requested to pray every  
Saturday night from now until July  
1st that the great debt now burden-  
ing the foreign board may be re-  
moved.

Dr. Willingham, at the close of  
Dr. Graves' remarks, made a note  
of the fact that in fifty years the  
Baptist churches have raised \$1,  
800,000, and has sent out 310 mis-  
sionaries.

Rev. T. C. Britton, of the Chinese  
mission field gave a few words  
about that work.

Dr. Kerfoot, from the committee  
appointed to reply to the general  
convention of Disciples at Rich-  
mond, reported that the reply was  
sent and that no answer had been  
received.

Home Missions.

Mr. Yeatman, of the financial  
committee of the home mission  
board, presented a report stating  
that the past year has been most  
gratifying, the receipts being more  
than \$11,000 in excess of current  
expenses.

Dr. Christian, of Kentucky, pre-  
sented the report of the committee  
on foreign populations, to whom  
was referred certain sections of the  
report of the home mission board.  
He showed that one person in every  
six in this country is of foreign  
birth, and one in three is of either  
foreign birth or parentage. He  
gave other interesting statistics  
about the foreign population of the  
United States, and called the cities,  
which are rapidly absorbing the  
people, the storm centers of the  
country. The city population of  
the country has increased in a few  
years from 4 to 34 per cent of the  
total number, and the need of hard-  
er work in those fields grows each  
year. The report urged that more  
missionary work be done by the  
churches among these people, in or-  
der to counteract their natural ten-  
dencies toward unwholesome con-  
ditions. He believed that the best  
way to insure the preservation of  
law and order and morality is to  
give money to the home mission  
board. He knew of no problem in

all the field of civics or morals that  
cannot be solved by the doctrines  
of the gospel.

Rev. Wm. Richmond, in charge  
of the Baptist work among the Ger-  
mans in Baltimore, said that a great  
deal of good missionary work may  
be done among those people. He  
is a native German and speaks with  
a slight accent. The Germans are  
thorough-going people, and if they  
can be interested in anything go to  
the end with it. He spoke with  
enthusiasm of the conversion of a  
"beer brewer" of Cincinnati, who  
was recently converted into a Bapt-  
ist, and immediately sold his brew-  
ery. The averages show that the  
German Baptists give an aver-  
age of sixty-eight cents each per  
year for home mission work, and  
more than ten dollars for general  
expenses. In concluding, he be-  
sought the Southern Baptists to  
give encouragement to the work of  
getting the Germans into the church.

WORK IN CUBA.

Rev. Mr. Diaz, who is in charge  
of the Baptist work in Cuba, made  
an interesting informal report of  
the progress that is being made  
down there, where there are now  
five Baptist churches established.  
Last year 119 people were baptized,  
and now the total membership is  
2,698. There are seven Sunday-  
schools, with 1,000 children in at-  
tendance. There is also a daily  
school in connection with the Sun-  
day-school. There has been some  
persecution of the other Protestant  
churches, said Mr. Diaz, but the  
Baptist churches have not been  
troubled. There is a hospital con-  
ducted by the Baptists, and it has  
been the means of getting a num-  
ber of women into the church. Mr.  
Diaz said that the women have so  
little spare time that they cannot  
easily be reached, and so while they  
are at the hospital as patients they  
are approached by the missionaries,  
and numbers of them have been con-  
verted.

The speaker brought tears to the  
eyes of his hearers by his description  
of how he and his sisters managed  
their father, a physician, by in-  
veigling him on one pretense or an-  
other to read the Bible, until he be-  
came interested and was baptized.

The convention sermon yesterday  
was preached by Rev. J. B. Haw-  
thorne, D. D., of Atlanta, at the  
First Baptist church on the subject,  
"The Significance of the Name  
that is Above every Name." Dr.  
Hawthorne's sermon was a master-  
piece of biblical exposition, and his  
passage from Matthew, "Thou  
shalt call his name Jesus, for he  
shall save his people from their  
sins."

BROADUS MEMORIAL SERVICES.

The principal service of the con-  
vention yesterday was held at the  
First Baptist church in the after-  
noon, and was a tribute to the  
memory of the late Dr. John A.  
Broadus, who was for many years  
the head of the Southern Baptist  
Theological Seminary at Louisville,  
and one of the best loved and most  
highly venerated preachers in the  
South. The convention sustained  
a genuine loss in his death, and the  
exercises yesterday consisted for  
the most part of addresses by sev-  
eral of his associates who knew  
him well and were in a position to  
speak interestingly of his life and  
character. Addresses were made  
by Rev. J. C. Hiden, of Virginia,  
Dr. Henry McDonald, of Atlanta,  
Ga., and Dr. F. H. Kerfoot.

LAST DAY—MAY 14.

The first business of the day was  
the report of the committee on  
time and place of holding the next  
meeting of the convention. The  
committee reported in favor of  
holding the convention next year  
at Chattanooga, on Friday before  
the second Sunday in May. The  
report also named Rev. Dr. Charles  
A. Stakely, of the First Baptist  
Church of Washington, to preach  
the convention sermon, with Rev.  
C. Durham, of Raleigh, as alter-  
nate. This report, with its recom-  
mendations, was unanimously  
adopted.

At the convention in Chatta-  
nooga next spring the body will  
revisit the old system, its regular  
accredited delegates being enter-  
tained, free of charge, at the homes  
of local Baptists.

WORK AMONG COLORED PEOPLE.

The next item of business was  
the reading of the report from the  
committee on work among the col-  
ored people of the South. It was  
presented by the chairman, Rev.  
A. J. S. Thomas. The report re-  
viewed at some length the work  
that has already been done under  
the home mission board, and con-  
tained a number of suggestions as  
to methods to be adopted in the  
future. One of the most important  
recommendations was to the effect  
that hereafter the work, which has  
so far been largely tentative, should  
be devoted mainly to teaching and  
uplifting the colored preachers of  
the south. There is now not so  
much need for evangelistic work,  
but there is more need than ever for  
educational work.

Rev. W. H. McAlpine, a col-  
ored minister from Alabama, who  
has been for many years laboring  
under the auspices of the Home  
Mission Board of the Southern Bapt-  
ist convention, was introduced to  
speak upon the report. He talked  
most interestingly for some little

time on the subject of work among  
his colored brethren in his state,  
but more especially of the school at  
Selma, Ala., for the education of  
colored youth, which is supported  
by the colored people of the section.

Rev. G. A. Goodwin, a young  
colored minister from Georgia, was  
then asked to speak for five min-  
utes on the work which he is doing  
in his state as president of the  
Walker Institute of Augusta.

Some few remarks were then  
made on the work being done in  
Birmingham, Ala., and then the  
report was adopted by a unanimous  
vote.

WHAT WOMEN HAVE DONE.

Rev. I. J. Van Ness, of Nash-  
ville, was then called upon to read  
the report of woman's work. It  
paid a high tribute to the valuable  
assistance which women are ren-  
dering in all lines of the work.  
Last year upwards of \$50,000 was  
received from auxiliary organiza-  
tions, of which women are mem-  
bers. Eight years ago the Wo-  
man's Foreign Missionary Union  
was formed, and the report this  
morning spoke in terms of un-  
measured praise of the union, both  
in its administration and its labors.  
It is both original and conservative,  
and aggressive with both. It ren-  
ders incalculable aid to all the  
three mission boards of the conven-  
tion, and the report urged that  
in turn the ministers do all they  
can to give additional efficiency to  
the work of the women.

Dr. Lansing Burrows, one of the  
secretaries of the convention, then  
read the report of the committee  
on nominations, which provided  
for the officers and the managers of  
the different boards. As a rule the  
old officers were nominated again,  
and the report was adopted.

The report of the committee on  
enrollment showed that the number  
of those entitled to membership on  
the financial basis was 813; present  
at the convention, 762; entitled to  
associational representation, 402;  
present, 142. Total number pres-  
ent, 914.

Rev. J. J. Hall submitted a re-  
solution from the international peace  
congress, which expressed the sen-  
timent of the convention as op-  
posed to war and in favor of arbi-  
tration, and urging the formation  
of an international arbitration com-  
mission or high court. The resolu-  
tion was adopted.

Along about this time it became  
evident that the convention was  
rapidly drawing to a close. The  
in shape the privileges of the floor  
were extended to Rev. Mr. Vann,  
the colored president of the Amer-  
ican National Baptist Convention,  
who made a short, but very fervent  
and eloquent address.

The customary votes of thanks to  
railroad and steamboat companies  
for reduced rates and to the people  
of Washington for many courtesies  
received, were given.

After the transaction of some  
routine business, a motion was put  
to adjourn, and this was carried.  
The convention came to an end at  
11:35 o'clock with the singing of  
the hymn, "Blest Be the Tie That  
Binds." During the singing the  
delegates all took occasion to walk  
down to the platform and give a  
cordial handshake to Judge Har-  
rison, the honored and revered pre-  
sident of the convention. Rev. Mr.  
Walter led in prayer, and the con-  
vention was over.

Woman's Work.

The Washington Post contained  
the following report of the session  
of the Woman's Missionary Union,  
May 11, in connection with the  
Southern Baptist Convention:

The work of their society in for-  
eign fields occupied the attention  
of the Baptist Woman's Missionary  
Union yesterday. There were a  
number of interesting speakers from  
Cuba, China and other points, and  
the reports of progress were fully  
as satisfactory as those made from  
the home field the day before. The  
meeting was opened with a con-  
secration service led by Mrs. J. L.  
Burnham, of Missouri. The reports  
of state officers were received as  
follows: Missouri, Mrs. Burnham;  
North Carolina, Miss F. E. Heck;  
Mississippi, Mrs. Kate Kimbrough.  
The report of the Foreign Mission  
society for the state of Maryland  
was delivered by Mrs. Pollard,  
while that of the Home board for  
the same state was presented by  
Mrs. James Tyler. The secretary  
of the Home Board of missions, Dr.  
I. T. Tichenor, waived his place on  
the program in favor of Dr. A.  
J. Diaz, the missionary from Cuba,  
who rendered an interesting and  
encouraging report of the work in  
that field. The progress in church  
building and conversions, Mr. Diaz  
said, was most satisfactory. The  
churches were crowded at every  
service, and although there were  
still some small persecutions of the  
converts it only served to give them  
the opportunity of displaying their  
Christian fortitude under trying cir-  
cumstances.

The Baptist church, he said, was  
the only one of all the Protestant  
denominations whose missionaries  
were still tolerated in the island.  
He said incidentally that his con-  
gregations now consisted principal-  
ly of women, as the men almost  
without exception were engaged  
elsewhere. This, of course, was an

intimation that the most of Dr.  
Diaz's parishioners were active  
participants in the revolution. In  
this connection he said that a red  
cross movement had been organized  
in the island and the women were  
anxious to take the field, but this  
was looked upon with great disfa-  
vor.

The hospital work of the mission  
had been very gratifying. Over 200  
capital operations had been per-  
formed without a single fatality.  
He had thirty converts to report,  
and the school work was doing  
well. J. S. Payne, of Boston, who  
spends his winters in Cuba, spoke  
in confirmation of this gratifying  
report.

A CONVERTED CHINAMAN'S TALK.

Mr. Don Shing, was introduced,  
and spoke entertainingly of his re-  
sidence in America and his adoption  
of the Christian faith. He said  
that his father in China was a very  
good man who loved him, but had  
advised him to come to the United  
States to make money. In doing  
this he had met with some success,  
and hoped that he would soon return  
to China, where he hoped to con-  
vert his parents to the Christian re-  
ligion. He said that he wanted to  
study medicine before he left this  
country, as the only result of Chi-  
nese medical practice that he had  
ever noticed was to make people  
sicker.

Miss M. Buhlmaier, the only  
German missionary of the society in  
this country, gave an account of her  
work among the immigrant classes  
at the port of Baltimore.

Mrs. Martha Clark, colored, also  
of Baltimore, was introduced to the  
meeting, and spoke very gratefully  
of the work of the society among  
the people of her own race in the  
South. She said the work of the  
training schools, mothers' circles,  
and other institutions of the union  
were the greatest boon that had  
come to her race since the emanci-  
pation.

Mrs. G. B. Eager, of Montgome-  
ry, Ala., suggested as the object of  
the day's collection the needy  
classes of Florida, who had been so  
severely handicapped by the loss of  
their crops through the severe frost  
of the past winter. This sugges-  
tion was accepted.

A report upon the Baptist train-  
ing school of Philadelphia was ren-  
dered by Mrs. John Miller, of that  
city.

The Southern convention an-  
nounced its plan to make use of  
this school for training their young  
workers. There is no school of  
this sort in the South, and the con-  
vention accepted the invitation,  
with a vote of thanks to their North-  
ern friends.

A very interesting symposium on  
young people's work was rendered  
by Mrs. H. Harper, of Texas, who  
spoke in behalf of "Our young  
women;" Mrs. A. C. S. Jackson,  
of Tennessee, who spoke for "Our  
girls," and Mrs. R. G. Patrick, of  
Kentucky, who spoke for "Our  
boys."

VARIOUS PLANS FOR WORK.

The plans for work of the cen-  
tral committee, county societies,  
and city societies were discussed  
respectively by Miss F. E. Heck, of  
North Carolina; Mrs. F. S. Wood-  
son, of Virginia, and Mrs. R. P.  
Johnson, of Missouri. Miss Heck's  
address was considered the most  
important of the day's session, and  
she gave a great deal of useful ad-  
vice to the members of the union  
concerning the best methods of aid-  
ing and employing the central com-  
mittees in the work. She said that  
these committees should be estab-  
lished in every state, and also urged  
the choice of devoted Christian wo-  
men for their officers, without re-  
spect to social position or anything  
else; except their qualifications for  
the work, for she said "you can de-  
pend upon it that the woman who  
will not work without an office  
will not work after she has been  
put in it."

The recommendations to the union  
rendered by the Home board were  
as follows:

1. We would suggest that wo-  
men's mission societies aim to raise  
\$25,000 for Home missions during  
the year, this sum to cover all special  
efforts, viz., frontier boxes,  
self-denial, etc.

2. The boxes sent to our mis-  
sionaries are most helpful to them  
in their work. While the board re-  
joices in their increasing number  
and value, there is room for more.  
Let the good work be continued.

3. We especially invite attention  
to the work among the foreign pop-  
ulation—the Mexicans in El Paso,  
Texas, and New Mexico; among  
the Germans in Baltimore, Louis-  
ville, St. Louis, Kansas City and  
Oklahoma; among the Cubans in  
Havana and Florida, and among  
the Chinese in our great cities.  
These are the heathen at our doors  
—a needy and constantly increas-  
ing class.

4. The work for colored women  
and children about our homes is in-  
creasing in interest. We desire that  
it should be fostered by every  
means in the power of our Chris-  
tian women.

5. As an aid in interesting the  
young in missions, we would com-  
mend Sunday-school missionary  
day to women's mission societies,  
asking their active co-operation

with the Sunday-school board in  
making it a success.

CLOSING SESSION OF THE WOMAN'S  
MISSIONARY UNION.

The closing day's session of the  
seventh annual meeting of the Wo-  
man's Missionary Union, auxiliary  
to the Southern Baptist convention,  
was held to-day in the Calvary  
church house. There was a large  
attendance and the meeting was  
one of unusual interest. The main  
theme of the day was the Sunday-  
school work of the board, although,  
as it was the last day of the four  
days' session, a good many matters  
of business also claimed the atten-  
tion of the delegates. After the  
opening exercises a number of re-  
ports from the states were received,  
and then Miss Alice Armstrong, of  
Maryland, made an address on the  
subject of literature. The recom-  
mendations of the Sunday-school  
board in regard to the adoption of  
the series of Sunday-school papers  
was adopted.

The secretary of the board, Dr.  
T. P. Bell, then delivered an ad-  
dress in which he spoke of the work  
of the board and its needs. A  
general discussion followed, and  
then "basket questions," con-  
ducted by Mrs. C. E. Turnbull, oc-  
cupied the attention of the delegates.

The annual election of officers re-  
sulted in the choice of the follow-  
ing: President, Miss F. E. Heck,  
of North Carolina; recording sec-  
retary, Miss Annie Martine, of  
Baltimore; corresponding secretary,  
Miss A. W. Armstrong, of Mary-  
land, and treasurer, Miss Belle  
Lowndes, of Baltimore. Upon the  
completion of the program the an-  
nual session of the union came to a  
close.

THE SUNDAY MISSION MEETING.

The meeting of the Woman's  
Baptist Union yesterday was held  
at 3 p. m. in the Sunday-school  
room, Calvary church, Miss M. E.  
Wright, of Georgia, presiding.  
Mrs. R. H. Graves, of the China  
field, gave an interesting address  
on that country, while Mrs. John  
W. McCollum, of Alabama, an-  
swered many questions on Japan.

Mrs. Graves described the work of  
a missionary's wife in China in a  
most interesting way. Among other  
things she had to teach the "in-  
fant class," consisting entirely of  
old women from eighty to one hun-  
dred years old, the most miserable,  
abject and forsaken creatures, as  
stupid as the most veritable heathen.

Mrs. McCollum described  
similar work in Japan, and said  
that a missionary could get a Japa-  
nese to do anything if you would  
only teach him English. Miss  
Buhlmaier told of mission work  
among immigrants in Baltimore.  
Dor Sing, a Washington China-  
man, spoke in comparison of Amer-  
ican with Chinese children in the  
matter of filial respect. Mrs. R.  
H. Mosely spoke interestingly of  
the work in Mexico, describing the  
progress of the girls' school at Ma-  
dero.

Educational Conference.

The Southern educational confer-  
ence, which is an important ad-  
junct of the Southern Baptist Con-  
vention, was crowded off the track  
this session by reason of the combi-  
nation of so many interests at this  
session. Unwilling that so impor-  
tant an interest should be neglect-  
ed, certain prominent educators,  
among whom were Drs. Gambrell,  
Ryland, Savage, Taylor, Riley  
and Kerfoot, called a meeting of  
the conference yesterday afternoon  
at Columbian University.

All the officers of the conference  
of last year being absent, Dr.  
Gambrell was chosen as the presi-  
dent of the conference and Dr. Ri-  
ley was elected secretary for the  
ensuing year. Dr. Riley explained  
at some length why a programme  
had not been prepared for the pres-  
ent session, but insisted that it was  
a mistake, and should not be per-  
mitted to occur again. He would  
have the conference a pronounced  
factor of the convention. He urged  
that it reassert its place and put  
forth an attractive programme for  
next year. Accordingly a commit-  
tee of three, consisting of Drs. Ba-  
vage, Kerfoot and Yager, was ap-  
pointed to prepare such programme.

The next session of the educa-  
tional conference will be held a  
day in advance of the next session  
of the Southern Baptist convention,  
and an attractive programme may  
be expected. Great enthusiasm  
prevailed in the meeting held yester-  
day afternoon at the Columbian  
University.

In adversity, the friendship of  
the good shines most clearly; pros-  
perity glories in the friendship of  
the multitude.

Might as well expect a fountain  
as clear as crystal to send forth  
muddy water as a pure heart evil  
things.

The preacher who gets close to  
God in the closet, when in the pul-  
pit will warm the hearts of his  
hearers.

What we have we must leave at  
the threshold of the grave. What  
we are goes with us into the other  
world. Riches will drop from our  
dying hand into the grasp of others.  
Character passes with us into the  
presence of God.

For the Alabama Baptist.  
Florence Baptist Church.

Count Paul Vasile said of the  
Countess of Paris, "She has no his-  
tory, and is therefore blessed." "Con-  
sider it well," wrote Carlyle,  
"the event, the thing which can be  
spoken of and recorded, is it not, in  
all cases, some disruption, some so-  
lution of continuity? \* \* \* Stillest  
perseverance were our blessed-  
ness." This philosophy of the  
celebrities may be fitly applied to  
the Florence Baptist church. Its  
members have been commonplace  
enough to be harmonious since its  
organization seven years ago. Un-  
der the auspices of the State Board  
of Missions, Rev. J. C. Hudson  
constituted a church with ten mem-  
bers, who worshipped for a year in  
the court house. So closely did he  
watch its interest that in



# Alabama Baptist.

MONTGOMERY, MAY 30, 1895.

## Directory for the Baptists of Alabama.

### OUR BOARDS.

The State Board of Missions, located in Montgomery. W. B. Crumpton, Corresponding Secretary, Montgomery, Ala.; B. C. Crumpton, Secretary, Montgomery, Ala.

Geo. B. Eager, Pres., Montgomery, Ala.; M. H. Harris, Greenville, S. C.; W. E. Ellis, Theo. Welch, T. L. Jones, Geo. B. Eager, Judge John Haralson, W. B. Davidson, Montgomery; A. J. Dickinson, H. S. D. Mallory, Selma; W. M. Burr, Dothan; A. French, Talladega; L. O. Dawson, Tuscaloosa; W. C. Cleveland, Columbia; T. H. Hale, Birmingham; W. C. Bledsoe, La Fayette; W. E. Hudson, Opelika; S. A. Adams, Jackson; M. F. Brooks, Brewster; N. C. Underwood, Clayton; J. F. Wood, Troy; J. J. Taylor, Mobile.

OPRAPH'S HOME BOARD.—G. R. Farham, President, Greenville; J. W. Stewart, Secretary and Treasurer, Greenville; P. T. Hale, G. S. Anderson, J. W. Stewart, W. B. Crumpton, Z. H. Coffey, J. C. Bush, Law Lamar, J. H. Curry, S. C. Clayton, C. S. Rahn, W. M. Brooks, Brewster, Natron of Home, Mrs. Clara W. Ansley, Greenville.

WOMAN'S CENTRAL COMMITTEE.—Mrs. T. A. Hamilton, President, Birmingham; Mrs. G. B. Eager, Vice President, Montgomery; Mrs. I. C. Brown, Secretary, Birmingham.

BAPTIST YOUNG PEOPLE'S UNION for ALABAMA.—Prof. F. M. Bell, Alabama, President; W. D. Dunlap, Birmingham, Secretary and Treasurer.

OUR SCHOOLS.

Howard College, East Lake, Ala.—A. W. McGaha, President.

Judson Female Institute, Marion, Ala.—S. W. Averett, President.

OUR PAPERS.

The ALA. BAPTIST, Montgomery, Ala.

CALL your complaining brother's attention to Dr. Willingham's statement that of every dollar contributed to foreign missions, ninety-two cents reach the foreign missionary. Eight cents on the dollar is very cheap for collecting and transmitting money to distant parts of the world.

DR. TICHENOR was one of the happiest men at the convention. For some months the home board was under a cloud of debt and fear, but toward the last the clouds came up to its help and the clouds and fears were driven away. Of course Dr. Tichenor was happy, and we rejoiced with him.

THE debt of the foreign board was larger at the convention than was agreeable to contemplate, but yet much smaller than it was for a time expected to be. Secretary Willingham could smile very pleasantly, but he would have felt much better with no debt at all. The wise thing for us all to do is to pay up the debt of the foreign board free, and then join Dr. Willingham in the shouting. He will be sure to lead off.

We have failed heretofore to chronicle the death of Rev. W. E. Penn, generally known as "Major Penn," which occurred two or three weeks since at his home in Eureka Springs, Arkansas. He had long done effective work as an evangelist, and it is said that forty thousand souls were converted under his preaching. He was a devoted Baptist, and believed in sound doctrine, both in sermon and song, as the one true means of conversion. His song book, Harvest Bells, has had a large sale. We learn that Major Penn gave his handsome residence at Eureka Springs to the Baptists of Arkansas to be used as an Orphan's Home.

THE Baltimore Sun of May 21 contains a report of a meeting of a number of delegates from the districts composing the Baltimore Methodist conference, for the purpose of discussing the question of securing lay representation in the annual conferences. In the general conference, which is the law-making body, and meets quadrennially, laymen have representation, but they have none in the annual conference. This movement appears to be in the direction of larger liberty and more privileges for the private members of the churches. Possibly our Methodist brethren will come into the light in the matter of church polity after a while. There are signs of progress.

SECRETARY CRUMPTON is not saying much in these columns at one time on the subject of State missions, but he means all he says and more besides. The oppressed condition of the Home and Foreign boards appealed so strongly for help that for some months very little was said about the special work of the State board; but now the time has fully come when something must be said and done. The work of this board lies at the foundation of all the other work as far as Alabama is concerned. If we fail here to build up the waste places, support the weak and teach the people some things they need to know, the number of contributors in men and money to our other work will steadily decline, and Alabama's good record will become almost a blank page in our reports. The secretary proposes to make some special effort for State missions, which includes colportage, a

department of our work which we feel our people generally have not sufficiently appreciated. Good books are needed everywhere, and the board should have help in the effort to place them in the home of every family at a small price.

Brethren and sisters, give your money and your prayers for the state missionary and the colporteur.

A VALUED subscriber in Perry county, who is a farmer, read a lecture on money by a college professor, and on a recent rainy day fell into a meditation on it. This he wrote down and sent to us for publication. It takes a wide range, embracing both farm products and foreign missions, and of course touches upon the current discussion as to gold and silver. But we can not print that meditation. A shower of replies and remonstrances would pour in upon us, and we would have to leave town to find peace. Not that the brother is so very unreasoning on the currency question, but that that subject is full of points for a collection paper, and every third man you meet is confident he knows all about it. We are sound on the money question; we take any that is sent us, and even receive without a murmur bank checks and post office orders, not knowing what kind of money will be paid us, whether gold, silver, greenbacks or national bank notes. Send any or all of them, brethren; their relative value can be discussed at some other time.

### HERE IS THE OFFER!

A copy of Holman's New Self-Pronouncing Sunday-school Teacher's Bible and the ALABAMA BAPTIST for one year—all for the small sum of Three Dollars and Fifty Cents! It is a regular Teacher's Bible, gilt edges, limp cover, with concordance, subject index, and many pages of useful information which assists in understanding the sacred Word. A prominent feature, as the title indicates, is that the pronunciation of proper names is given, so there will be no difficulty in reading them. Send us three dollars and fifty cents and get the Bible and the ALABAMA BAPTIST. If you have already paid for the ALABAMA BAPTIST for the current year, but want a copy of this Bible, send three dollars and twenty-five cents to J. B. Collier, Montgomery, and the book will be sent you by mail.

Wopped over in Richmond, his native town, on the return from Washington, and occupied one of the leading pulpits on Sunday. The Richmond Times printed a synopsis of the sermon, and spoke of the discourse and the manner of its delivery in terms of high compliment. We do not doubt that it was all just and true, and we are gratified that our brother acquitted himself so satisfactorily to his friends. We observe, also, that the Religious Herald man questioned Dr. French on the subject of newspapers, and he replied that he placed the ALABAMA BAPTIST first of all, and the Religious Herald next. We are not surprised that our brother put it that way, as he has shown from the first that he is loyal to the denomination in Alabama with all its interests and enterprises. It is unfortunate if a preacher lives and works among the Baptists of Alabama without becoming identified with them in interest and sympathy. This is not the case with the Talladega pastor.

THERE is one thing about our mission work, both home and foreign, which some brethren do not understand. It is more evident in their private letters than in what is written for publication. They cannot see how it is that notwithstanding the amount of money that is raised for either board during the year, it still needs and asks for more money. One reason is, brethren, that the expense is going on all the time while the money is being raised, and another reason is the necessity for enlargement—the appointment of more laborers—and thus an increase in expenses. Neither board can stand still. All the time there is increasing demand for more laborers in both the home and foreign fields, and also for the erection or purchase or rent of houses of worship. We say nothing about the interest which the foreign board has to pay on borrowed money because the churches delay so long in sending their contributions.

Neither board can sit with folded hands while the demands upon it are so urgent. The time is not coming in our day when we can cease to give to the Lord's treasury and still be accounted faithful.

Temperance is the moderating of one's desires in obedience to reason.

Meditation on God's word is a form of walking with God.

Our good brother White, of Cowarts, to whose question as to the proper attitude in prayer we made answer last week, writes us very promptly that the answer is not satisfactory, and proceeds to tell us that the Scriptures teach that kneeling is the right posture. This shows that our brother's mind was already made up on that subject, and he wished only to see if we agreed with him. He does not give us the chapter and verse on which his assertion rests, and so we have no more light than we had before. And still we are unable to understand how it is that the position of the body would prevent the heart from being right. But if the Scripture teaches either by precept or example that only the kneeling posture is acceptable to God, of course that ends the argument. Where does it so teach?

BAPTIST papers both North and South appear to be well pleased with the election of Dr. Whitsett to succeed Dr. Broadus as president of our Theological Seminary. Equally pleasing appear to be the promotion of Drs. Robertson and Dargan to full professorships, and the election of Dr. H. H. Harris, the eminent Greek scholar and teacher, to the chair of Biblical Introduction. Making favorable notice of these changes in the faculty, the Journal and Messenger, of Cincinnati adds: "There seems to be no good reason why the Seminary at Louisville should not go on with even increased vigor, increasing the efficiency of the ministry throughout the South, and occasionally contributing to the general strength of that of the North."

DR. TICHENOR said at the convention that if Dr. Nunnally's proposition to appoint a church building board were adopted it would be a long step toward the disintegration of the Home board. We did not see how it could be, but the convention appeared to agree with him. After the vote was taken a Methodist brother who was present said to Dr. Nunnally, "I am a member of our church building committee, and the action of your convention gives us fifty more localities that I know of. Neither of us have churches there, but we will now build them and take the communities away from the Baptists." We venture the suggestion that it might be wise for the Home board to appoint from

whose special duty it should be to push the matter of church building. Is not something of the kind necessary?

Pressure of other duties prevented me from finishing my notes of trip in southeast Alabama. I had much I wished to say of brother Burr and the beautiful meeting house and his enthusiastic people; of Ashford, where brother Simmons ministers, and of Columbia, where Dr. Cleveland has perhaps the most pleasant pastorate in many respects in the state; but it's two late now.

W. B. C.

Just as I reached home from Washington, with a great pile of mail to look through, I was compelled to remain in bed several days with a bilious attack. What a world of work I have before me now! I am happy over the many kind letters I found from brethren and sisters all over the state, most of them containing contributions, and all expressing sympathy for the cause and interest in it. Let every one remember state missions and colportage through May and June. The same zeal for this cause as was shown for Home and Foreign missions in March and April will bring us up to the front.

St. Francis Street, Mobile, took collection last Sunday for this cause. We will know the amount soon.

W. B. C.

### FIELD NOTES.

J. W. Hamner, Seale: Last Sunday was a fine day with us at Seale. Congregations large. Only one absent from Sunday-school.

Rev. John Bass Shelton is at Prattville assisting pastor Sims in a series of meetings. May the Holy Spirit descend upon preachers and people.

C. S. Bell & Co., manufacturers of bells, whose advertisement has long appeared in our columns, authorize us to say that for a limited time they will donate half the price to each church which buys a bell from them. Write to them at Hillsboro, Ohio, and mention this paper. It is an old firm.

This little card, dated at Delavan, Wisconsin, tells its own pleasant story: "Mrs. O. C. Maklem announces the marriage of her daughter, Evelyn Louise, to Dr. B. P. Ivey, of Montgomery, Ala., Thursday, May 2d." The marriage took place at the residence of the bride's uncle at Daytona, Florida. Dr. Ivey and his bride came on to this city, where he makes his home with his father's family.

A. T. Sims, pastor, May 27: Our revival meetings at Prattville, under the labors of evangelist Shelton, have opened up grandly. Large and enthusiastic congregations, and many souls earnestly seeking the Lord. A number have already given themselves to Christ, and we are expecting many more to follow. The Holy Spirit is attending each service with power, and the interest is growing. We are expecting great things of the Lord.

Eld. G. G. McLendon, of Ansel, Ala., now in his 88th year, expects to visit Ramah church, Montgomery county, the second Sabbath in June. Before and during the war, and for some time afterward, he was pastor of Ramah church, and goes back there hoping to see many of his old friends and acquaintances. So far as is known, he is the only living member who went into the organization of Salem Association, near Brundidge, in 1839 or '40.

We notice that Rev. R. N. Barrett, of the Seminary, author of "The Child of the Ganges," has in press a new book on Japan, said by our Japanese missionaries, some of whom have read the manuscript, to be the best book ever written on the subject. It is a story giving the history of the country from the earliest times up to May 25, 1895. It will be ready about June 10 and will sell at \$1, but all who will remit before that time will get it at 75 cents. Address Rev. R. N. Barrett, S. B. T. Seminary, Louisville, Ky.

A good old subscriber in Perry county sends money to pay up back dues and also to put his figures a little ahead. He confesses that he has had the money all the time, and has frequently been to town, where it was entirely convenient for him to enclose the money to us, but he just simply neglected it. Of course he should not have done so, but may others who will read these lines are neglecting us in the same way. They are able to pay and neglect us. Brethren, please send out your pen and paper right now and attend to the matter before it passes out of mind. If pen and ink are not convenient, write with a pencil.

J. B. Cabanis, Nanafalia: Notice in Bro. Ray's report of his mission tour through our section he fails to mention Nanafalia. Our church is not situated in a railroad town, neither is it noted for wealth, but is situated in a remote section of country, surrounded by as good people as the country affords. We admit the contribution was not a large one, neither was the congregation. Possibly Bro. Ray was not apprised of the cause. At the time of the meeting measles were raging in our community, and those who did not have them were afraid to go out lest they contract them. And while the contribution was small, yet it exceeded the widow's mite for which our Savior commended her. Our church, like the others, conveyed the preachers to Nanafalia, which was done through the hospitality of our noble Bro. Jos. Pritchett, for which the church extends thanks.

Sidney Catts, Fort Deposit: The next fifth Sunday meeting of the Alabama association will be held with Steep Creek church, Lowndes county, commencing on Friday before the fifth Sunday. I make this announcement because there was an effort made to have the meeting changed to Chapel Hill church, and the church at Steep Creek gave its consent; but the clerk of the association notified us Sunday that it would be held with Steep Creek. Please let the committee on program send it out early so that each brother will have time to study his subject well. Come one, come all to this meeting, and come prepared to take part.—Steep Creek church can now be numbered among the regular Baptists, as they will take collection every month for missions. Our Sunday-school is flourishing under Bro. Satterwhite as superintendent.

J. E. Barnes, Selma, May 23: We have just closed a meeting of three weeks with my church here. Bro. I. A. White, the faithful and much beloved pastor of Orrville, was with us for ten days and did some excellent preaching. We are all indeed grateful to him for his labors with us. The pastor did the rest of the preaching. The meeting did much good in strengthening the Christian people, and interest

was manifested by the unsaved. Six were received, three by profession of faith, two by letter, and one by restoration.—Preparations are being made by the churches here to hold a union meeting commencing June 2, to be conducted by Drs. A. C. Barron and H. M. Wharton, of Baltimore. A building seating not less than three thousand has been secured in which the services will be held. A chorus of 150 or 175 is being organized. Mr. Bush, who accompanies Dr. Barron in his work, will lead the singing. We are praying and working to have a great revival of the Holy Ghost religion in our midst. It is much needed.—My work here and at Benton and Sister Springs churches is moving on well. We are pushing our mission collections monthly.

For the Alabama Baptist.

### School Commencement at Danville, Ala.

The commencement exercises of the Baptist Collegiate Institute, at Danville, will begin Sunday, June 9, 10:30 a. m.—Commencement sermon, by Rev. J. E. Weaver.

Sunday, 8 p. m.—Missionary sermon, by Rev. J. I. Stockton.

Monday, June 10, 10:30 a. m.—Electionary exercises, by primary and preparatory classes.

Monday, 8 p. m.—Address before R. E. Lee Society, by W. T. Lowe, Esq.

Tuesday, June 11, 10:30 a. m.—Prize declamation, by academic and collegiate classes.

Tuesday, 8 p. m.—Entertainment by school, music, tableaux, charades, etc.

Wednesday, June 12, 10:30 a. m.—Commencement day—Baccalaureate address, by the president, Rev. Jos. Shackelford.

The trustees will meet Thursday 11th at 8 p. m. in the president's room in college building.

For the Alabama Baptist.

### The Alumni Banquet.

Brethren, don't forget that we are to have an Alumni banquet during the approaching commencement of Howard College. We have arranged a most interesting program. The occasion will be one of great social and intellectual enjoyment. It is very much desired that all of the old Howard boys be present. The banquet will be in one of the best halls of the city, where we can have the best service. It is important that every one who expects to be at the banquet send in his name, either to me or H. R. Dill, East Lake, before Wednesday of the commencement. We want to have ample preparation, but we wish to avoid unnecessary expense in preparing for those who do not come. If all the old Howard boys come, we will have a grand time.

W. A. Hobson, Pres. of the Alumni.

Woodlawn.

Judson Institute, Marion, Ala.

ANNIVERSARY EXERCISES, 1895.

Sunday, June 2d, 11 a. m.—Sermon, by Rev. R. H. Harris, D. D.

Monday, June 3d.—Art Exhibition, 9 a. m. to 12 m. Piano Recital for Graduation, by Miss Minnie Gilmore, 7:45 p. m.

Tuesday, June 4th.—Art Rooms open from 9 a. m. to 12 m. Annual Concert, 8:45 p. m.

Wednesday, June 5th.—Annual Meeting of the Board of Trustees, 4 p. m. Class exercises, 8:45 p. m.

Thursday, June 6th.—Commencement 10 a. m.

The Southern railway will run a special train on account of the commencement. It will leave Selma June sixth, at eight and a-half o'clock in the morning for Marion, and after the commencement exercises are over will return to Selma in time to connect with all trains leaving Selma in the afternoon.

Programme of Howard College Commencement.

Wednesday, June 5th, 8 p. m.—Junior meeting.

Thursday, June 6th, 8 p. m.—Final meeting of Philomathic Society.

Friday, June 7th, 8 p. m.—Final meeting of Franklin Society.

Sunday, June 9th, 11 a. m.—Commencement sermon by Rev. T. T. Eaton, D. D., LL. D., Louisville, Ky.

Monday, June 10th, 10 a. m.—Sophomore Prize Declaration.

Monday, 8 p. m.—Address before the Literary Societies, by Rev. A. J. Dickinson, D. D., Selma.

Tuesday, June 11th, 10 a. m.—Alumni address by Rev. L. O. Dawson, Tuscaloosa, Ala.

Tuesday, 3 p. m.—Company and individual prize drill.

Tuesday, 8 p. m.—Baccalaureate address by Rev. B. H. Crumpton, D. D., Bellville, Ala.

Wednesday, June 12th, 10 a. m.—Commencement Exercises.

A. W. McGaha.

The church at East Lake expects to entertain visitors to the commencement. Please ask our friends who expect to come to send their names to me as early as possible. We desire the presence of as many as can come.

A. W. M.

Commencement Exercises of Virginia College, Roanoke, Virginia, will occur as follows: May 31st, School of Election at 8 p. m. Saturday, June 1st, Art Reception.

Sunday, June 2d, Commencement sermon, by Dr. S. A. Steele, of Nashville, Tenn. Monday, June 3d, Annual concert at 8 p. m. Tuesday, 8 p. m., Closing Commencement Exercises, awarding diplomas, conferring degrees, etc. W. A. HARRIS, Pres.

### For the Alabama Baptist.

#### Notes and Comments.

Bro. H. C. Sanders has four churches in Pike county. He sends \$5.66, and says: "The people at Shiloh are delighted with the plan. They want more envelopes. My churches have all agreed to use the envelopes."

Brethren, it is all a mistake to say that this plan will not suit in the country.

In the last week of April the money just poured in for the Home and Foreign Boards. There are too many for me to mention each contribution, but they came from almost every section of the state. In the regular monthly statements all will appear.

Alabama's contributions for the two boards went far beyond the expectations of the most sanguine. Here they are: For Home Missions \$5,218—an increase over last year of \$1,465. For Foreign Missions \$7,593—an increase over last year of \$96. Total increase \$1,569. This is nothing to boast of, but it is a great triumph for such a year as this, and it shows what our people can do in an emergency. All who can be reached through our papers are liberal in their gifts when the necessity is made known to them. It is hard to interest those who do not read the ALABAMA BAPTIST.

For the Alabama Baptist.

### Fifth Sunday Meeting.

To convene with the First Baptist church, New Decatur, Ala., on Friday before the 5th Sunday in June.

PROGRAM.

Friday, 9:30 a. m. Devotional exercises, by Eld. Marion Briscoe, 10 a. m.: What is the duty of Christians in politics? Elds. J. D. McClanahan and W. E. Wright.

11 a. m. Sermon, by Eld. W. T. Cobb.

1:30 p. m. What is the scriptural plan for dealing with disorderly members? Elds. J. E. Weaver and J. E. Rean.

8 p. m. Sermon, by Eld. J. I. Stockton.

Saturday, 9 a. m. Devotional exercises, by Rev. G. W. Bell.

9:30 a. m. What is the Scriptural definition of "church"? Elds. J. Gunn and W. T. Cobb.

11 a. m. Is Mark 16:17, 18 true of believers now? If not, why not? Elds. Jos. Shackelford and J. M. Simpson.

1:30 p. m. Scriptural authority for eternal punishment, Elds. J. Speer and T. J. Weaver.

8 p. m. Sermon, by Eld. J. N. Thompson.

Sunday, 9 a. m. Children's Day exercises, by Sunday-school.

11 a. m. Sermon, by Eld. Jos. Shackelford.

8 p. m. Sermon, by Eld. J. E. Weaver.

Everybody is cordially invited to attend. J. W. SANDLIN.

For the Alabama Baptist.

### A Baptist Rally

Will be held at Pleasant Grove church June 28-30. Dinner on the ground. All the preachers of Haw Ridge and Newton associations are invited to be present. Everybody

PROGRAM.

10 to 11: Devotional exercises. 11 a. m.: Sermon by Rev. W. H. Simmons. Subject—Office of the Holy Spirit.

2 p. m.: The Sunday-school. Address by T. R. Searcy.

1. Its officers.

2. Its management.

3. Its aims.

4. Its rewards.

Short talks from volunteers on these points.

29th, 9 to 9:30 a. m.: Devotional exercises.

9:30 to 11 a. m.: Christian education. Address by A. B. Metcalf.

1. Teachers of our children.

2. The school for our children.

3. Ministerial education.

Short talks from volunteers on these points.

11 a. m.; Sermon by Rev. H. C. Hurly. Subject—The parents' responsibility.

3 p. m.: Missions, W. B. Crumpton.

1. The pastor and missions.

2. The deacons and missions.

3. The church and missions.

4. The Sunday-school and missions.

5. Women's missionary societies.

6. Missions and colportage.

### For the Alabama Baptist.

#### Missionary Campaign.

J. W. Sandlin, Missionary Evangelist for Muscle Shoals association, will lecture and preach at the following times and places: Enon, Monday, June 10, 7:30 p. m. Friendship, Tuesday, June 11, 11 a. m. and 7:30 p. m.

Pleasant Grove, Wednesday, June 12, 11 a. m. and 7:30 p. m.

Harmony, Thursday, June 13, 11 a. m. and 7:30 p. m.

Salem, Friday, June 14, 11 a. m. and 7:30 p. m.

Mountain, Saturday and Sunday, June 15 and 16, 11 a. m. and 7:30 p. m.

New Prospect, Monday, June 17, 11 a. m. and 7:30 p. m.

Town Creek, Tuesday, June 18, 11 a. m. and 7:30 p. m.

Mt. Hope, Wednesday, June 19, 11 a. m. and 7:30 p. m.

Bethel, Thursday, June 20, 11 a. m. and 7:30 p. m.

If the people wish to do so they can bring dinner and spend the day at each place.

For the Alabama Baptist.

### Fifth Sunday Meeting.

To convene with the First Baptist church, New Decatur, Ala., on Friday before the 5th Sunday in June.

PROGRAM.

Friday, 9:30 a. m. Devotional exercises, by Eld. Marion Briscoe, 10 a. m.: What is the duty of Christians in politics? Elds. J. D. McClanahan and W. E. Wright.

11 a. m. Sermon, by Eld. W. T. Cobb.

1:30 p. m. What is the scriptural plan for dealing with disorderly members? Elds. J. E. Weaver and J. E. Rean.

8 p. m. Sermon, by Eld. J. I. Stockton.

Saturday, 9 a. m. Devotional exercises, by Rev. G. W. Bell.

9:30 a. m. What is the Scriptural definition of "church"? Elds. J. Gunn and W. T. Cobb.

11 a. m. Is Mark 16:17, 18 true of believers now? If not, why not? Elds. Jos. Shackelford and J. M. Simpson.

1:30 p. m. Scriptural authority for eternal punishment, Elds. J. Speer and T. J. Weaver.

8 p. m. Sermon, by Eld. J. N. Thompson.

Sunday, 9 a. m. Children's Day exercises, by Sunday-school.

11 a. m. Sermon, by Eld. Jos. Shackelford.

8 p. m. Sermon, by Eld. J. E. Weaver.

Everybody is cordially invited to attend. J. W. SANDLIN.

For the Alabama Baptist.

### A Baptist Rally

Will be held at Pleasant Grove church June 28-30. Dinner on the ground. All the preachers of Haw Ridge and Newton associations are invited to be present. Everybody

PROGRAM.

10 to 11: Devotional exercises. 11 a. m.: Sermon by Rev. W. H. Simmons. Subject—Office



Alabama Baptist

MONTGOMERY, MAY 30, 1895.

**Torturing Disfiguring SKIN DISEASES**  
Instantly RELIEVED by **CUTICURA** the GREAT SKIN CURE

**IF YOU WANT**  
A SONG BOOK endorsed by thousands of churches, Sunday schools and episcopal men and women, address W. E. PENN, St. Louis, for circulars.

**School Teachers Wanted!**  
I want to get a few good agents in South Alabama to sell Pianos and Organs. Good references required.  
E. E. FORBES, Anniston, Ala.

**SCHOOL FURNITURE**—For the best School Desks, Blackboards, Maps, Charts, Globes, etc., address M. J. Dwyer, Birmingham, Ala. State Agent for The United States School Furniture Co., of Chicago.

**FOR OVER FIFTY YEARS**  
Mrs. Winslow's SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. 25 cents a bottle.

**To Get the Best Teachers**  
School Boards, Colleges or Families can obtain the names of efficient teachers free of charge by writing THE SOUTHERN AGENCY, Birmingham, Ala., stating the kind of salary and other particulars. This Agency is endorsed and patronized by the leading Educators and Institutions of the South and Southwest. First Grade successful teachers desiring enrollment should write for circulars.

**SHEET MUSIC AT 1-4 OFF.**  
I have bought the enormous stock of Sheet Music of the late firm of Gilbert Carter & Co., of Birmingham. I now have the largest stock in the state. Will furnish any price published for the next 60 days at 1/4 off regular price. Write at once for catalogue and save money. Have a large stock of music books, Pianos and Organs on easy payments.  
E. E. FORBES, Anniston, Ala.

**Epworth Leaguers!**  
Send stamp for official book "Historic Chattanooga," containing full particulars International Convention of Epworth Leaguers, at Chattanooga next June. The Queen and Crescent Route will make rate one fare for round trip.

A. J. Lytle, D. P. A., Chattanooga, Tenn.  
J. R. McGregg, D. P. A., Birmingham, Ala.  
O. L. Mitchell, D. P. A., Knoxville, Tenn.  
T. M. Hunt, D. P. A., Dallas, Texas.  
L. H. A. G. P. A., Vicksburg, Miss.  
R. H. Garratt, D. P. A., New Orleans.

**\$200 Given to Students, Teachers and Others for Summer Work.**  
R. H. Woodward Company, Baltimore, Md., are making a most liberal offer of \$200 to any one who will sell within the next three months 200 copies of "Talks to Children about Jesus." This is a most popular book. Agents often sell from 10 to 15 copies a day. It is sold at a low price, and is beautifully illustrated. Freight is paid and credit given. Complete canvassing outfit with full information sent for 35 cents. They also make other very liberal offers on their books and Bibles. Write them at once.

**Ala. Printing Co.,**  
CHANDLER & JONES, Proprietors.  
J. C. POPE, General Manager.

We are prepared with one of the finest plants in the State to do all kinds of Job Printing, Book Binding, etc. Estimate furnished to Corporations, Colleges, Societies, Firms and Individuals for any quantity or quality of printing and binding. Address Alabama Printing Co., J. C. Pope, General Manager, 22 Dexter Avenue, Montgomery, Ala.

**HEISKELL'S OINTMENT.**  
PRICE 50c. A BOX.  
If you would have a smooth and healthy skin, from all impurities, use HEISKELL'S SOAP.

**ONE DOLLAR**  
If you would have a smooth and healthy skin, from all impurities, use HEISKELL'S SOAP.

**HIRES' Rootbeer**  
Give the children as much Hires' Rootbeer as they want. Take as much as you want yourself. There's no harm in it—nothing but good.  
The Chas. E. Hires Co., Philadelphia.

For the Alabama Baptist. Bro. Brewer's Reflections.

I was impressed, while looking at the war ships and naval expenditures at Portsmouth and Washington, and the forts at Old Point Comfort and elsewhere, of the vast sums of money expended by our own and other countries in preparations to kill men. Multiplied millions of money are thus spent. And multiplied thousands of men are supported from year to year in training for the same purpose, until, in pensions to those who have been thus engaged, and in supporting the armaments for these purposes, between two and three hundred millions of dollars are annually spent by our government for it. Yet we call ourselves a Christian nation. And the professing Christians of the country pay their proportionate part of the same without complaint. I could not help thinking how readily we obey the earthly "powers that be" in this direction. And then in contrast with this how niggardly we are in raising only a few thousands annually to carry out the commands of our Divine Legislator and the Great Captain of our salvation in waging the war against sin which is to result in saving men's lives. These things ought not so to be. If we can pay the first, and we do, we can pay the latter also. The one who commands the latter is able to make us able, and promises to do so, if we make the effort. Let us try this year to do so. If the Baptists will only pay in proportion for it as they pay for the other, our boards will not be in debt, nor will those who feel called of God to the work in foreign fields be compelled to wait from year to year before going to those who dwell in darkness.

I am an Alabamian, and was glad to see that Alabama was ahead of some other states in what she did for the mission work of the convention, but sorry to find that we let some others show more appreciation of the Lord's work than we did. For instance, Alabama gave to the two boards \$12,883.56, while Georgia gave \$20,793.42; South Carolina \$13,462.00; and Virginia \$33,083.25. Georgia gave considerably over twice as much as Alabama, and yet her white Baptists are only 161,000 against Alabama's 109,000; South Carolina gives more than we, and yet has only 87,000; Virginia gives nearly three times as much, and has only 105,000. Brethren of Alabama, let us make a better showing for this conventional year, and God will bless us, and the world will be bettered, and our churches shall flourish, and our souls be made fat.

**Opelika. GEO. E. BREWER.**  
**FOR COUGHS, ASTHMA, AND THROAT DISORDERS.** Use "Brewer's" Bronchial "Treatise." Sold only in boxes. Avoid imitations.  
**Mother and Child.**  
Mr. A. J. Tippen, 30 May St., Atlanta, Ga., writes: "I was once a sufferer from Nervous Prostration. One bottle of King's Royal Germetuer cured me completely. My little girl had intermittent typhoid fever and one bottle of Germetuer cured her after the doctor had failed to benefit her. I use it for all kinds of sickness in my family, and recommend it as the best family medicine I ever used. Germetuer is easily the greatest of all remedies as an all-round family medicine. It is safe to take as lemonade, harmless always. New package. Large bottle, 100 doses \$1. For sale by Druggists.

**Cured the Doctor.**  
January, 15, 1895.  
THE DR. J. H. McLEAN MED. CO., St. Louis, Mo.  
Gentlemen: I am not a believer in the use of patent medicines in the ordinary sense. But a few of the most popular I have examined into and learned their ingredients. Among these is Dr. J. H. McLean's Strengthening Cordial and Blood Purifier, and I take pleasure in stating that I found it a superior preparation and have used it myself with the most gratifying results. Some years ago I had a severe attack of malaria, which left me exceedingly weak and feeble. I concluded to try your Cordial and began at once to get strong. It gave me an appetite, caused my food to digest and my bowels to move. I was able to do my usual work, and fully to my former robust health. I regard the Cordial as "The bridge that carried me safely over a crisis" and praise it accordingly. I frequently prescribe it to my patients, especially those who suffer from female complaints or are convalescing from a long attack of fever, and it has been used advantageously in every case.  
Yours truly,  
CHAS. W. WATTS, M. D., Mexico, Mo.

**Receipts at the Orphanage for April.**

Central church, Decatur (Mar. 31)	\$12.10
First ch. New Decatur (Mar. 11)	13.04
Macedonia (March 30)	2.80
Hillsboro	3.52
Little Mary School	2.25
Responsible church	8.05
Flomberg church	3.25
Sheffield church	3.43
Mr. Zion church	4.21
First church, Huntsville	6.42
Dallas Avenue church	15.20
Primary class S. S. Scottsboro	2.65
Scottsboro church	3.85
Grayson church	4.50
Warner church	8.25
Deatsville church	1.06
Aunt Ray, Deatsville	7.00
Dr. Nix, D. Deatsville	2.00
S. B. Widder, Deatsville	5.00
W. B. Holmes, West Montgomery	2.00
L. A. society, West Montgomery	2.00
Union Springs church	17.83
St. Pleasant church	7.00
Monroeville church	6.07
Ladies' Aid society, Calera	1.00
Rev. W. B. Crumpton from the following:	
Frederick church	\$2.00
Livingston church	1.00
Mrs. M. P. Reynolds	1.00
Union association	.50
Rembert Hills	4.00
Miss Callie Glenn	1.00
Ladies, Tuscaloosa church	9.50
Wetumpka church	10.81
Geo. Mathreid, Chicago	5.00
Brewton Sunbeams	1.50
M. F. Brooks	10.00
Antioch church, Clarke county	1.05
South Station church	2.50
Monterey church	3.00
J. B. Powell	1.00
Mrs. Shaw, Belleville	1.00
Arkadelphia church	5.00
South Station church	5.00
Dallas Avenue church, Huntsville	3.75
Children, 1st ch. New Decatur	2.05
Children, S. S. Mobile association	1.05
Adams church	2.00
Mrs. O. D. Coleman	1.25
Dadeville church	3.00

WALTER BAKER & CO.

**PURE, HIGH GRADE COCOAS AND CHOCOLATES**  
On this occasion, have secured HIGHEST AWARDS from the great Industrial and Food EXPOSITIONS IN EUROPE AND AMERICA.

**Caution:** In view of the white labels and wrappers on our pure Cocoa and Chocolates, be sure you get one of each of these labels on each package.  
**SOLD BY GROCERS EVERYWHERE.**  
WALTER BAKER & CO., DORCHESTER, MASS.

Somebody laughed at Dr. Hale because in March receipts his lecture at Evergreen was given credit for \$3.92.

**STATEMENT.**  
Receipts for lecture, vol. offering \$7.92  
**CREDITS.**  
Southside ch. at lecturer's request \$10.00  
Traveling expense of lecturer 5.00  
Lecture 2.00  
Total.....\$17.92  
He that runs may read.  
JNO. W. STEWART.

Man has been born for two things—thinking and acting.  
Enthusiasm is an indispensable adjunct to success.  
No good endeavor is in vain; its reward is in the doing.

**OBITUARY.**  
It hath pleased our All-wise Father to remove by death from our midst our beloved brother, J. F. A. Royal. He departed this life May 21st, aged 76 years. He leaves five children and a host of loving friends to mourn his loss. Bro. Royal was a consistent member of the Baptist church for forty-five years, was an earnest and devout man, a loving father, devoted husband and true friend and neighbor. While we feel this great loss very sorely, still we bow in meek submission to the divine will, knowing as we do, that "He doeth all things well."  
Auburn, Ala. A FRIEND.

**JOSEPH T. EPPERSON**  
Was born in Georgia, Jan. 4, 1825; died near Hartsboro, Ala., May 18, 1895. He came with his father to Tallapoosa county, Ala., where he lived until 1851, when he moved to Hartsboro, Ala. He was a faithful member of Hartsboro church, always filling his place, contributing to his means, and aiding in the work of the church. He was a kind and cheerful man, and was a faithful member of the church. He was a kind and cheerful man, and was a faithful member of the church. He was a kind and cheerful man, and was a faithful member of the church.

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Adams church	2.00
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Dadeville church	3.00

No doubt a vegetable diet would be best for all of us. It would keep the blood cooler, the head clearer, and digestion vastly easier. But habit is a great tyrant. So if we must have meat, let it be on special occasions.

Waste of time and words are the two greatest expenses in life.

**Common Sense**  
dictates that you use materials when painting that you know something about. Pure White Lead and Pure Linseed Oil are and have been the standard for years. You know all about them; if you don't your painter does. To make sure, however, examine the brand (see list).  
For colors, use National Lead Co.'s Pure White Lead tinting colors; they are the best and most permanent; prepared expressly for tinting Pure White Lead. Pamphlet and color-card free.

**NATIONAL LEAD CO.,**  
Broadway, New York.

Don't Try To Quit.

And yet you must quit or lose your health and life. Get help if you intend to quit the use of tobacco.

**THE ROSE TOBACCO CURE**  
removes the nicotine from the system and at the same time soothes up the nerves as to prevent any shock or collapse. This is science at work. The Cure is PLEASANT, HARMLESS and ABSOLUTE. We guarantee a cure. Price, \$1.00 per Box. Write for Circulars, or order of  
**ROSE DRUG COMPANY,**  
2105 and 2107 Third Avenue, BIRMINGHAM, ALA.

**Bright's Disease. BUFFALO LITHIA WATER**  
In PARIS.  
Eminent Parisian Physicians order BUFFALO LITHIA WATER specially for Uric Acid Diathesis, Bright's Disease, Gout, Rheumatism, etc.

**Dr. Thomas H. Duqueler,**  
of Paris (formerly of Baltimore), Surgeon of the French Army, and President of the French Academy of Medicine, writes: "Nothing I could say would add to the well known reputation of this water."

**Dr. Alfred L. Loomis,**  
Professor of Pathology and Practical Medicine in the Medical Department of the University of New York, writes: "For the past four years I have used BUFFALO LITHIA WATER in the treatment of uric acid diathesis, Bright's Disease, Gout, Rheumatism, etc., and have found it to be the most effective remedy I have ever used."

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For nose-bleed, apply strong alum-water to the small of the back. For cold in the head or sore throat, smoke mullein, breathing it low down in the throat and throwing out the smoke through the nostrils. Mullein smoke will also cure chapped hands. It appears to kill inflammation wherever it can be applied.

Waste of time and words are the two greatest expenses in life.

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THE SUNDAY SCHOOL BOARD

—OF—

The Southern Baptist Convention

STILL MOVES ON.

ITS REPORT TO THE CONVENTION SHOWED:

1. Increase of receipts from \$48,539.16 to \$53,034.52.
2. Increase of gifts to Sunday School Missions and Bible work from \$18,571.15 to \$20,068.53.
3. Collections for the Home and Foreign Boards from "Missionary Day" in the Sunday Schools, \$4,975.

ITS BUSINESS GROWS BECAUSE ITS WORK IS MEETING THE APPROVAL OF THE BRETHREN.

Keep Your Sunday School Children in Touch with Your Denominational Life and Work.

SEND FOR SAMPLES OF PERIODICALS.

**PRICES.**

The Teacher.....	Kind Words.....
Advanced Quarterly.....50 cents a year	Weekly.....50 cents a year
Intermediate Quarterly.....9 cents a year	Semi-monthly.....25 cents a year
Primary Quarterly.....9 cents a year	Monthly.....16 cents a year
Lesson Leaflet.....5 cents a year	Child's Gem.....25 cents a year
Picture Lesson Cards.....12 cents a year	Bible Lesson Pictures.....40 cents a year
Young People's Leader.....40c. a year	

When ordering for one quarter divide the above prices by four. Terms cash. Broad's Catechism, 5 cents a piece in any quantity; Manly's larger, 75 cents; smaller, 50 cents. Reward Cards, Sunday School Record Book, etc. Bibles and Testaments any style and price, and all Sunday-school supplies.

**Baptist Sunday School Board,**  
T. P. BELL, Cor. Sec. NASHVILLE, TENN.

THE INDIANAPOLIS FAILURE!

The stock of which we purchased at about THIRTY-THREE CENTS on the dollar and placed on sale last Monday has been the means of crowding our store nearly every day the week just passed. Evidently the people know a good thing when they see it. If the goods were being given away, there could hardly be a more eager scramble for them. We shall continue this sale until every dollar's worth is cleared out. Never in our experience of clothing, hats, etc., have goods been forced on the market at such prices as we shall name this week.

ALEX RICE.

**SPRING SUITS FOR MEN.**  
Latest Style—1895 Make—Long Cut SACKS, or CUTAWAY Casimeres, Cheviots or Clay Wadded.  
Value \$12.50 to \$18.  
Our Price \$7.50 to \$10.  
**ALEX RICE.**

33,632,000 COPIES

PERIODICALS

ISSUED DURING LAST YEAR.

**THIRD QUARTER, 1895.**

**PRICE LIST.**

BAPTIST TEACHER.....	10	30	10	30	10	30
INTERNATIONAL SERIES.						
SENIOR QUARTERLY.....	10	30	10	30	10	30
ADVANCED QUARTERLY.....	10	30	10	30	10	30
INTERMEDIATE QUARTERLY.....	10	30	10	30	10	30
PRIMARY QUARTERLY.....	10	30	10	30	10	30
PICTURE LESSONS.....	10	30	10	30	10	30
BIBLE LESSONS.....	10	30	10	30	10	30
INDUCTIVE SERIES.						
SENIOR INDUCTIVE STUDIES.....	10	30	10	30	10	30
JUNIOR INDUCTIVE STUDIES.....	10	30	10	30	10	30
NEW PRIMARY QUART. RY.						
TWO YEARS WITH QUESTIONS.....	10	30	10	30	10	30
PICTURE AND QUESTIONS.....	10	30	10	30	10	30
ILLUSTRATED PAPERS.						
OUR YOUNG PEOPLE.....	10	30	10	30	10	30
YOUNG REAPER, MONTHLY.....	10	30	10	30	10	30
FOREWING.....	10	30	10	30	10	30
SUNLIGHT, MONTHLY.....	10	30	10	30	10	30
FOREWING.....	10	30	10	30	10	30
OUR LITTLE ONES.....	10	30	10	30	10	30
BIBLE LESSON PICTURES.....						



