

ALABAMA BAPTIST.

ORGAN OF THE BAPTIST STATE CONVENTION.

VOL. 22.

"SPEAKING THE TRUTH IN LOVE."

MONTGOMERY, ALA., JUNE 27, 1895.

TERMS CASH: \$1.50 A YEAR.

NUMBER 26

ALABAMA BAPTIST.

Published Every Thursday by the
ALABAMA BAPTIST COMPANY.

OFFICE:—23 Dexter Avenue, N. Y. Bldg.,
over Stoelker's Jewelry Store.

TERMS:—\$1.50 per Annum. \$1.75 if not
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a wide circulation in Alabama among the
"good white Baptists."

Entered at the Post Office at Montgom-
ery, Ala., as second class mail matter.

CLIPPINGS AND COMMENTS.

I must walk by my own faith,
and not by that of another.

Wouldst thou discover nature's
true path to happiness? Listen to
her first command: Labor. The
hours fly swiftly to him who has
daily occupation; a lifetime creeps
slowly away with the idle.—Lay-
pold.

When a man accidentally does
right while aiming to do wrong,
he puts the emphasis on the *act*,
and says nothing about the *motive*;
but when he does wrong while in-
tending to do right, he comes out
strongly for the *motive*, and says
nothing about the *act*.—Youth's
Advocate.

Robert Hall once said that the
best way to keep a secret was to
put it in an annual report.—Ex-
change.

Perhaps Robert Hall had made a
report to a Baptist association, and
afterward discovered, as many others
have, that no one knew what
was in it.

Joseph Cook says that "the pres-
ent deficiency in money for mis-
sions is due as much to soft times
in doctrine as to hard times in busi-
ness."—Standard.

The pastor finds it difficult to
talk about money for missions when
his people are pleading poverty,
but some hard things ought to be
done.

The supreme court of Louisiana
has rendered a decision adverse to
sparring matches with gloves,
known as "glove contests," really
prize fights, which have been car-
ried on in New Orleans to the dis-
gust of all good citizens. It has
also decided against dives or saloon
concerts, which have long been a
nuisance and a scandal in that city.

We rejoice with the good people of
Louisiana that they are now rid of
these great evils, as well as of the
giant evil, the lottery.—Baptist
and Reflector.

The Nicholson law in Indiana is
practically a local option law. That
it is operative and effectual appears
from the fact that many insurance
companies will cancel their risks
on saloon property in Indiana, be-
cause the law will so affect the sa-
loon business as to tempt saloon-
keepers to burn their premises, in
order to get out of the business
without loss, at the expense of the
insurance companies.—The Exam-
iner.

And a decision of the courts has
closed the saloons in DeMoines,
Iowa. Prohibition at least to the
extent of closing the saloons, is
making steady progress. But it
owes no thanks to scheming politi-
cians.

Patriotism is worth something in
these times. It is a rare virtue.
It is worth something to know
what patriotism is; and its mean-
ing can doubtless be more forceful-
ly stated negatively. It is not pa-
triotism to seek office. On the con-
trary the spoils system has over-
shadowed love of country so com-
pletely that its paralytic disciples
are everywhere to be found, whilst
a patriot, in the old true sense, is
public life is as rare as the ancient
cynic's honest man.—Biblical Re-
corder.

The decay of patriotism has be-
come so alarming that an organized
effort is in progress to have pastors
preach on the subject on the Sunday
preceding the Fourth of July.

For the Alabama Baptist.

Some Questions.

R. B. T.

An esteemed brother lately sub-
mitted several questions pertaining
to church order, not indeed new,
but assuming new importance, in
these times when a determined pur-
pose not only of informal but or-
ganic co-operation with other de-
nominations is manifested in vari-
ous quarters, making our separate
denominational existence utterly il-
logical, indefensible and schismatic.
So it has seemed to our English
brethren, and they have acted on the
conviction, and long placed them-
selves virtually on the platform of
Dr. Skinner—that we should all re-
tain our separate names and prac-
tices indeed in the local church, but
outside, be one.

One of the questions was, in ef-
fect, whether the church should
construe the terms of participation
at the Lord's supper, or the partici-
pant for himself. To this I re-
plied, some rule of restriction of
course was necessary, but if the
participants judged of their own
eligibility, there could be no rule.
If the church thought to escape re-
sponsibility by declining to set up
any barriers, this would at least be
not to discourage irregularity; and
Paul could not praise such a church
for keeping the ordinances as de-
livered to us.

To induce Christian feeling in
subordination to law, is a very fine
thing, but not at the expense of
law. "To obey is better than sacri-
fice, and to hearken, than the fat
or rams." It might seem a very
fine occasion for a grand thank-
offering for Saul's great victory, but
it was not the time. The extermin-
ation—the cutting off of the can-
cerous arm—was the present re-
quirement. Pity, that Baptists
sometimes love a neighbor's family
more than their own; if so, they
had better "move their washing;"
while they stay, let them study the
peace of home. They have volun-
tarily put themselves under the sur-
veillance of the family, let them
abide its control; especially let
them regard the regulations of the
Master, if he has made any. Our
people have always flourished
where they had the "courage of
their convictions."

"O popular applause! what heart of man
is proof against thy fond, seducing
charms?"

For the Alabama Baptist.

To the Baptists of Alabama.

Brothers, I wish to call your at-
tention to the pressing needs of the
Baptist cause in the grand old town
of Greensboro, where once was
found the banner church of the
state. Owing to a combination of
circumstances that is all in the past,
the church ceased to be an organ-
ized body, and the Baptist State
Convention sold that handsome
brick house of worship to the
county of Hale, and it is now the
court house. If my memory is cor-
rect, the convention received six
thousand dollars for the house.
They then gave two thousand dol-
lars to build a house for the colored
Baptists of the town, and used the
other four thousand in aiding the
other objects fostered by the con-
vention. This money came in the
nick of time to plant on a firm ba-
sis the State Mission Board which,
under the blessings of God, and the
supervision of wise and good men,
has been the means of doing more
good than any other favored object
of the convention.

Now, brethren, to the point.
There is reorganized a small band
of Baptists in the town, but they
are not able to build a house of
worship. As all the Baptists of
the state have been benefited by
the money from the sale of the
church property, now let all come
to the aid of the little flock and
contribute small amounts to re-es-
tablish the cause in Greensboro.

I would suggest that as Bro. S.
O. Y. Ray is traveling over the
state, all meet him personally or by
letter, naming the amounts they
will give, the money to be paid the
first of October next, provided
enough is raised to build a respect-
able church. I have not been in
Greensboro during the last twelve
years, and don't know that I will
ever again have the pleasure of see-
ing the good people at their homes
in that pleasant town, where have
always been found such noble and
generous people. While most of
them belong to other churches, yet
they are willing, and many of them
anxious, if the Baptists will lead
off, to come to their aid in building
a church. Brethren, let us im-
mediately come to the front, and have
a church built and ready to dedi-
cate in January, 1896.

Benton, A. D. LAWSON.

For the Alabama Baptist.

An Occasion of Interest.

Saturday and Sunday, June 28th
and 29th, were an occasion of un-
usual interest at Ramer church,
Montgomery, Ala. Elder G. G.
McLendon, our "father in Israel,"
with a number of descendants, and
Elder J. T. S. Park, of Texas,
were there, and many of their
friends. On Saturday Bro. Park
preached a fine sermon from John
14:12. On Sunday morning we
had a good Sunday-school, and
brethren Park and J. P. Nail, of
Troy, made talks.

The congregation was large, some
coming from a distance. The pas-
tor read the 23d Psalm and a few
verses from I. Tim. 4th chapter.

Bro. J. R. McLendon, a son of
the venerable Elder and one of the
deacons of Ramer church, said that
his father would be eighty-eight
years old the fourteenth day of next
December. He also stated that
brother J. T. S. Park was one of
the two ministers who constituted
that church in July, 1857—lacking
one month of being 38 years old.

Bro. Park made a few remarks
in his own impressive way. Rarely
do we hear so many passages of
Scripture quoted while one is either
preaching or making a speech. I
wish I could tell all the good things
this brother said. Brother Park
was among the first teachers, if not
the first, of our academy, and he
has taught here about 1850.

Bro. J. P. Nail spoke of the good
fight of faith which Bro. McLen-
don had fought.

Elder McLendon was requested
to say something. He was very
feeble, but responded with a few
impressive words. He spoke of
the constitution of Ramer church,
beginning with 9 members (if I re-
member correctly), four of whom
were members of his own family.
"She has grown with the years, and
now there are about fifty who com-
pose this body. (Bro. McL. preach-
ed to that church 12 or 15 years.)

Two members of my family who
were in the constitution of this
church are here this morning, the
others have passed away." He
first spoke of his feeble condition,
especially of his mind. "I have
had to give up family prayer.
Sometimes in the midst of prayer I
have to stop, because I can't say a
word." While he spoke, copious
tears fell from his own eyes and
from the eyes of the congregation.
On noticing the elements necessary
to observe the Lord's Supper, he
said, "I would like to bid you all
farewell, and take the parting hand,
but I see that the business of the
day is not yet completed."

The pastor then requested breth-
ren McLendon and Park to stand
near the pulpit, so that all who
wished could come and give them
the parting hand. After the hand-
shaking Bro. McLendon led in
prayer. A collection was taken
(first designed for brother McL.)
for State Missions which amounted
to \$3.90.

Brother Boyd, of Troy, said that
quite a number of years ago brother
McLendon gave him a little work
(or tract) which had done him a
great deal of good. He was the
first missionary sent out by the old
Salem association into the nooks
and corners of Southeast Alabama.

Brother Nail reminded us that
the apostle said "Little children,
love one another."

After we observed the Lord's
Supper we sang a hymn, and went
out. Thus closed the most remark-
able day Ramer church has ever
had. The fine dinner at brother
Jackson McLendon's with the
brethren and sisters was much en-
joyed. A. E. PINKARD.

Orion.

A matter that has sometimes
given trouble in Baptist churches is
thus discussed in the Index. The
question was asked:

What relation does a man sustain
to a Baptist church, who united
years ago by baptism, but now
claims that he has only lately been
converted?

To which Dr. Dobbs made an
answer as follows:

The same relation that any other
member sustains. He united with
the church on a profession of faith
in Christ and by baptism. The
church received him believing him
sincere, and that he was truly con-
verted. If he has done nothing to
impair his standing, he is now a
member in good and regular stand-
ing. In one of our staunchest
Southern Baptist weeklies we find
this subject discussed and with
much pleasure we quote: "If he
honestly believes that he is but
just now converted, and the church
agrees with him in that belief, and
if he desires baptism now, inas-
much as he claims that he had not
faith when at first baptized, he may
be baptized again, provided the
church agrees with him. Such
cases sometimes occur. But he
may be mistaken as to his conver-
sion now as he was at first. And
what he calls his late conversion
may be only a quickening of his old
religious life. The best thing, if
he will be content with it, is to ac-
cept his new conversion, and let
his former baptism suffice, since it
was submitted to honestly and with
a sincere desire to obey Christ in
the act."

The purest religion and brightest
intelligence go hand in hand.

To accept good advice is but to
increase one's ability. A fool does
not know how to take advice.

When we learn to put less stress
upon our own works we will see
more clearly the importance of do-
ing just what God commands.

Learn to love your enemies by do-
ing them all the good you can.
Magnify their virtues while you la-
bor to see your own faults.

Through Europe and the Holy
Land.

Some time ago brethren Whittle
and Hale, of Birmingham, an-
nounced that they were going on a
three months trip through Europe
and the Holy Land this fall and
they would take a number of their
friends with them. The route laid
out and the arrangements made for
the tour were all that could be de-
sired. The trip has become im-
mensely popular in all parts
of the country. Among those al-
ready booked for the trip may be
mentioned Gov. and Mrs. Jas. P.
Eagle, Ark., Rev. B. H. Carroll,
Jr., Tex., Rev. J. T. Betts and
Geo. P. Cole, M. D., North Caro-
lina, Rev. R. E. L. Ayler, Virginia,
Rev. C. W. Taylor, D. D., Rev.
J. D. Lynch, Fred D. Hale, D. D.,
Mrs. Minnie Edmunds and Miss
Bettie Jones, of Kentucky, Rev. J.
H. Carter, Georgia, besides some
from New York and other states.

The party sails from New York
August 24, 1895, and returns about
the 1st of December. Persons who
would like to go through Europe
and the Holy Land economically,
and with these delightful compan-
ions, would do well to write to
these brethren at once for complete
program of the tour. Address Rev.
W. A. Whittle, East Lake, or
Rev. P. T. Hale, D. D., pastor
Southside Baptist church, Birming-
ham.

Delusive Nonsense.

Rev. W. H. Geistweitz, in the
Standard, of Chicago, gives a spec-
imen of the glittering bosh with
which Northern congregations are
so often afflicted and misled. As
some of the same sort shows itself
in Southern pulpits now and then,
we print the sample given so that
our readers may take notice. It
was at a large gathering of young
people that a distinguished preach-
er talked thus:

"Every man—every great man—
stands for some great idea. Joan
of Arc stands for the idea of sacri-
fice; Napoleon stands for the idea
of greatness; Julius Caesar and
Daniel Webster stand for the idea
of law; Christ stands for the idea
of righteousness, purity, love. And
when we say 'Come to Jesus,' we
mean to say 'Come to this idea.'"

It is gratifying to know that one
who is sound in the faith heard that
foolish talk and reports it. Mr.
Geistweitz says:

And with many other words did
he enlarge this beautiful and poeti-
cal and liberal interpretation. Of
course great numbers of young
folks, as well as some older folks,
enjoyed this immensely. That's
the thing; now you've got hold of
a definition "as is a definition."
The rub has been with multitudes
that they didn't like the old-fash-
ioned idea of coming to Christ.
Now it is a self-respecting doctrine;
a man need not thus degrade him-
self by coming to Jesus; it is a glo-
rious thing, this "idea" notion;
and isn't it lovely, lavender-flav-
ored, intellectual? * * *

The application of this definition,
logically would lead to this. When
you preach on "sacrifice," present
the character in history that stands
for that—preach Joan of Arc.
When you wish to bring up the
people to the idea of law, preach
Julius Caesar and Daniel Webster;
and when you have righteousness,
purity and love, as an idea, present
Jesus Christ, for he stands, rightly
for that "idea." And so on.
As there is no suggestion of sin, or
the need of some sort of satisfac-
tion for sin—the whole doctrine of
the atonement is emasculated, and
why Jesus Christ died, in the way
he did, seems to me entirely useless,
the most unnecessary tragedy in
human history.

But on sober reflection the truly
devout soul, indeed, I may say, any
really thoughtful person, must re-
ject this entire statement as of no
practical service whatever; and as
a scheme of salvation wholly
wrong, without even the shadow
of reality about it. When men are
invited to come to an "idea,"
Men come to Jesus because they
are sinners; they know that "ideas"
will never save them. They come
to him to find in him just what his
name implies, a Savior. This has
been the offense of the cross, and it
will doubtless continue to be to the
end of time, proud, arrogant hearts
will not stoop to the sinner's place,
and they will never find the Savior
by any other route. It is a crime
to preach the "gospel" in the above
fashion. Jesus Christ is not an
"idea," he is a person, he came to
save men, not by his ideas, but by
giving himself a ransom for many.

"Stick."

Isaac T. Woodson, Jr., writes
this to the Western Recorder:
On the first day of last March at
the regular monthly missionary
meeting held at the Southern Baptist
Theological Seminary, Dr.
John A. Broadus attended for the
last time.

Just before the presiding officer,
Dr. Whitsett, closed the services
the students sang as follows: "Young
gentlemen, most people are prej-
udiced against rich men, but I know

one rich man who is a good Chris-
tian, and that man is John D.
Roosevelt. Some time ago I was
at his residence at dinner, and dur-
ing the conversation I asked him
to give me his receipt for success,
in business, and he gave me this
stick as the key of all success
"Stick." Young men, your old
president is proud of you and he
begs you will stick to your work
and be a success in the Master's
vineyard, and not cause him to
change his opinion of you."

This was the last time Dr. Broad-
us ever addressed his students as a
whole; and had he known and
prepared for the occasion, could he
have given a more powerful truth,
or left any words more appropriate
as his last?

Foot Binding.

A few days ago Miss Knight and
I were visiting a Chinese family
where a mother sat holding a little
girl almost three years old. The
child was very still and sober with-
out the usual playfulness of one so
small. I soon noticed that her feet
were bound, and asked her mother
why she had bandaged her daugh-
ter's feet two years before the usual
age. "I want her feet to be particu-
larly small," she replied. I asked,
"And you do not care how much
pain it costs her, and how it
injures her health?" "We Chinese
are not like you foreigners—if our
girls should grow up with natural
feet no refined people would ever
seek them in marriage, and every-
one would ridicule them,"—she
said. Everything for fashion. Then
I thought to myself that people in
happy America sometimes do
things for fashion that are very in-
jurious to health, such as tight lac-
ing and wearing narrow shoes.

M. F. CRAWFORD.

China.

Solving Problems.

The thoughtful observer must
often have felt that in our religious
work we consume too much time
in discussing "plans" and "solving
problems." Sometimes elaborate
plans are proposed for doing a thing,
when in fact the best and shortest
plan is just to go right along and
do it. The problem is solved by
performing the deed. In answer
to the question, "How shall we get
the masses to attend religious ser-
vices?" Moody said, "Go and
preach 'em." On this line a con-
tributor to a Baptist paper gives the
following:

We are too much disposed to
treat men as types or in classes,
rather than as single individuals
needing instant aid. We speak too
much of "interesting cases," rather
than of neighbor-souls to be helped
or saved. Recall here Dr. Way-
land at Northfield. "We are dis-
posed," said he, "when we see a
case of difficulty to exclaim, 'What
a problem! What a problem!' Now
there was, one time, a certain in-
dividual who went down from Jeru-
salem to Jericho, and getting into
bad company, was robbed and
abused, and left at the road-side in
a very unfortunate condition. By
chance there came a certain priestly,
or ministerial party down that way;
and seeing the poor man in such a
plight he said, 'Well, now, what a
pity. If it was not for the fact that
I must hurry down to Jericho to at-
tend a conference on carrying re-
ligion to the masses, I should be
glad to tarry and help this poor
fellow. It is a problem, indeed, a
very serious problem.' And he
passed on. A little later came an-
other individual, not a priest or a
preacher; possibly he might say a
deacon; and he looked over and
saw the unfortunate man lying
there. 'Ah,' he said, 'this is too
bad. These rude fellows have been
doing some more of their mischiev-
ous work. I must hasten down to
Jericho to confer on the best method
of keeping the highways free from
robbers. But this is a problem;
this is indeed a problem.' And he
passed on and left the poor man
still lying there. However, there
came along another man, not high
in station or in orders, or perhaps
in means—an editor let us call him
—and seeing the individual by the
roadside he dismounted from his
humble beast of burden, and said,
"My good fellow, could you manage
to get your head up on my arm?
There!" Then he poured in oil and
wine, and put the man on his beast
and carried him to the inn and took
care of him. And as he left he took
out some money and paid the bill.
I do not know how he did it, but I
am sure he solved the problem."

It was a testimony—and you
know how he would say it—that
has kept in the memory these years,
and the moral with it.

Prosperity is not a just scale; ad-
versity is the only balance in which
to weigh one's friends.

With the departure of affection
and kindly feeling, cheerfulness is
also banished from existence.

Something more than finite
is needed to prepare mankind for an
infinite condition.

The sacredness of a meeting
house is imparted by the regularity
and continuance of public worship.

From Texas Baptist Standard.

The Vanity of Titles.

BY PRESIDENT J. B. GAMBLELL.

In America we have no titled
nobility and we fancy that we do
not like the weakness for titles
shown by our European cousins. It
is another case of condemning the
foibles of others, while cherishing
our own peculiar fads.

It may be doubted if any people
on the globe show a greater fond-
ness for titles than Americans, and
no Americans show this amiable
weakness in a more marked degree
than the Southern people. Where
else can one find so many colonels,
majors, captains, generals, judges,
esquires, doctors of all sorts? They
are indigenous to the soil. Every
fairly well-dressed man who alights
from the train is to the whole chorus
of hackmen a titled gentleman in
some honorable degree. Military
titles predominate, and that, too,
without the least reference to mili-
tary occupation, record or connec-
tion. In some sections all lawyers
are ex-officio colonels. Nothing
under that degree is reputable. But
the teaching title is scarcely less
commonized. All the school teach-
ers of both high and low degree are
professors. The awkwardness of
applying the title to women has, up
to this time, saved us a mighty
array of professoresses. I am ex-
pecting American genius to tri-
umph over this difficulty before
long and add the women teachers
to the titled classes. There is prac-
tically no limit to the achievements
of the American spirit in the field
of pure nonsense when it spreads
itself.

In the realm of religion the in-
nate love of titles, which shows it-
self everywhere, has a wide field.
We run from "parson" to right
reverend, A. M., D. D., LL. D.
Frequently there is considerable
more to the name, Reverend D. D.
is now so common that practically,
in many quarters, every preacher is
doctor. The people spontaneously
take up the well begun work of the
colleges, and, by common consent,
doctor every reputable preacher.
Personally I have always been op-
posed at heart to the D. D. It has
never appeared to me to be of a
piece with the spirit and general
complexion of the New Testament.
So far as it has any distinctive
force, it differentiates certain min-
isters from others. Whereas it
seems to me desirable, in every way
possible, to emphasize the equality
of the ministry. It looks that way
to me and I have always wished
we had never begun the D. D. busi-
ness. My wife, who is a very sen-
sible woman, says to comfort me,
that it amounts to nothing more
than the curl in a pig's tail—a trifle
ornamental without being afflictive.
To take up some of our papers one
can hardly help thinking of a whole
drove of pigs with their tails curled
as the double D's, fairly blaze on
the page. It is no use to fret about
it nor write, as many used to do,
heavy articles against the custom.
It is a fair way to cure itself. It
will run its course like mumps or
measles. And while the season is
on I think it a good policy to let
things take their course without
too much worry. And after you
go a certain distance into a piece of
woods, the nearest way out is
through to the other side.

Titles are useful if properly used.

The Swedes have a custom I like
exceedingly. They call their pas-
tors by that title. "Good morning,
pastor," sounds well, and it is the
recognition on the street and every-
where of a position and a relation.
It is worth while to follow this ex-
ample. The truth is, I am writing
this article on the vanity of titles
as we use them, mainly to induce a
few people to adopt this Swedish
custom. It is seemingly and there is
a good reason for it. In our relig-
ious papers we might do well to use
titles meaningfully, and so carry along
with our writing side lines of infor-
mation and influence. For instance
I can say that I was very glad to
meet in Washington, Editor Cran-
dall of the Standard; but was sorry
that President Barleson, of Baylor
University, was not present. Pastor
Carroll and myself had a deli-
cious time in Philadelphia where
Secretary Roland, of the American
Baptist Publication Society, showed
us many courtesies.

I do not by any means feel sure
that this article is worth the ink it
takes to write it, but it relieves me
to say that I wish we might get
through with our rage for titles
pretty soon, so that we could have
a few plain folks to enjoy. Too
much red and yellow, and too many
frills and ruffles spoil a dress. Peter
and Paul, and Bunyan and Spur-
geon strike me about right. But
who am I to run amuck with a title
loving world? I feel almost foolish
to write this mild protest. But
bear with me. I never would have
done it if it had not been made
plain to me that even down to this
good hour some people believe
there is a good deal of substance in
a title, and this when we have no
end of all sorts of titled people in
the penitentiary, even a Baptist D.
D. Oh, for plain men and women
whose weight is in their worth and
not in titles. I do know men to-
day, mighty preachers, who know
not the vanity of the D. D. And
I know some D. Ds. who would
weigh up distressingly short with

the two Ds thrown in for good
weight.

This is no tirade against titles,
but only a suggestion as to their
vanity and gentle plea for some
common sense in their use. If we
could be sensible I would like it;
but if we cannot, I will bow to it;
inevitable and try to practice that
grace that "beareth all things."

Merced University, Macon, Ga.

Young Men and the Dance.

The number of desirable young
men who can be induced to come
to a social occasion where "the
dance is the thing" is constantly
lessening. With the better class
of young men, dancing is, and has
been for several seasons, on the de-
cline. Social hangings, and so-
called young men of leisure there-
fore always are who can be counted
upon, in every community, large
and small, to attend a dance when-
ever an invitation comes to them.
But the young men whom the girls
are most anxious shall come to their
dances will not attend. They fight
shy of terpsichorean allurements,
and the girls are wondering why it
is. They do not seem to be able to
explain the fact. And yet the true
explanation is not difficult.

An evening of dancing holds out
pleasures which appeal very strong-
ly to any young man

Alabama Baptist.

MONTGOMERY, JUNE 27, 1895.

Pastor French's Boys.

This is about what pastor French said last Sunday in Talladega in making his announcements. "The young men's prayer meeting will be held this afternoon and tomorrow evening as usual. I am proud of our young men. The military boys are going to the encampment in the morning, and they wanted the prayer meeting before they went. I believe they are going to carry their religion to the encampment. I was so proud when I heard of the way they did on a recent occasion when they were called away to a neighboring city. Of course the saloons were opened to them and they were pressed to go in, but their reply was, 'Talladega boys don't drink.' But the tempter replied, 'Oh, you can get lemonade and soda water; you needn't drink liquor,' but our boys said, 'If we want these things we can get them somewhere else; we do not frequent bar-rooms.' Now, that is the way. You see how what we do when we are away from home comes back. If anything bad, it is sure to be borne back home—and so of our good deeds as well. Boys, when you go to Mobile remember this."

No wonder the young men all love French.

W. B. C.

IN YOUR BLOOD.

Is the cause of that tired languid feeling which afflicts you at this season. The blood is impure, it has lost its strength. That is why you have no strength, no appetite, cannot sleep. Purify your blood with Hood's Sarsaparilla, which will give you an appetite, tone your stomach, and invigorate your nerves.

Hood's Pills are easy to take, easy in action and sure in effect.

25c.

"The Irrepressible Saxby."

Send in cents in stamps for a handsome copy of the volume "Saxby," an irrepressible Saxby, to W. C. Rinehart, Gen'l. Pass. Agent, Queen and Crescent Route, Cincinnati, O. Send at once. Only a limited edition.

School Teachers Wanted!

I want to get a few good agents in South Alabama to sell Pianos and Organs. Good returns guaranteed.

E. E. FORBES, Agent, Ala.

FOR OVER FIFTY YEARS.

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the bowels, cures colic, cures wind, cures all the best remedy for Diarrhoea. 25 cents a bottle.

Dyspepsia Twenty-Five Years.

Mr. A. Y. Sharts, Kingston, Ga., says, May 31st, 1895: "I was troubled with Dyspepsia twenty-five years, and could get no permanent relief from any treatment or medicine until I began the use of King's Royal Germetier, some five years ago. It gave me great relief, and in the lapse of five years I can recommend it as the best medicine I know of for Indigestion and Dyspepsia. This case is but one of thousands which prove that for Indigestion, Dyspepsia, and all stomach troubles, Germetier cures, when all else fails." New large bottle, 100c. Sold by all druggists.

Cheap Excursions.

The Atlanta & West Point Railroad and Western Railway of Alabama have arranged the following cheap excursions at greatly reduced rates:

To Boston, Mass., and return, account Conventions of Young People's societies Christian Endeavor, tickets will be sold from all coupon points July 31st, 9th and 10th, good to return until August 5th, at rate of One Fare.

To Baltimore, Md., and return, account meetings of Baptist Young People's Union of America, tickets will be sold from all coupon points July 31st, 9th and 10th, good to return until August 5th, at rate of One Fare.

Parlies mapping out their summer vacation, let us do well to take advantage of one or more of the above cheap excursions. For further information address Geo. W. Allen, T. P. A., Atlanta, Ga. W. J. Taylor, Gen'l. Agent, Montgomery, Ala. E. B. Evans, Pass. Agent, Selma, Ala. Jno. A. Gee, G. P. A., Atlanta, Ga.

HEISKELL'S SOAP.

Freckles, blotches, Ringworm, Eczema, Scald Head, Tetter, and all other skin disorders positively cured with HEISKELL'S OINTMENT. PRICE 50c. A BOX.

HEISKELL'S SOAP.

If you would have soft, smooth and healthy skin, free from all imperfections, use HEISKELL'S SOAP. Price 25c. Sold by all druggists.

JOHNSTON, BULLOCK & CO., PHILA.

ALABAMA CHAUTAUQUA ASSEMBLY.

The programme to be presented at the Alabama Chautauqua, to be held in Talladega, Ala., July 2 to 28, was never surpassed at a Chautauqua assembly in the United States. In addition to a number of the best speakers in Alabama, some of the best talent in the whole country, from the lakes to the gulf, and from the Atlantic to the Pacific, has been secured, prominent among which may be mentioned Rev. Dr. A. W. Lamm, Galveston, Tex.; Fred Emerson Brook, of California; Jas. S. Burdette, the great humorist of New York; Percy Meredith Reese, Baltimore, Md.; Folk Miller, of Virginia; the English Hand Bell Ringers, of Boston, the highest priced and finest musical combination in America; Rev. T. DeWitt Talmage, of New York; Rev. Sam P. Jones, and many other very fine attractions. Splendid schools will be conducted by competent teachers in art, elocution, physical culture, music, book-keeping, penmanship, history, Sunday-school normal methods, Woman's Christian Temperance Union work and Kindergarten. The assembly hall will seat 2000 persons. There will be daily concerts, and a royal good time in store for all who will attend. The railroad in Alabama will give a round trip to Talladega during July, for one fare. The best entertainment can be secured at \$17.50 to \$25.00 per month. Talladega, the High Land City, is a delightfully cool place to spend the summer. For program write to

Miss Milton Burr,

TALLADEGA, ALA.

Meeting of State Board.

The annual meeting of the State Board of Missions will take place in the basement of the First Baptist church in Montgomery on Tuesday, July 9th, at 11:30 a. m. It is an important meeting, and all the members are earnestly requested to attend.

W. B. DAVIDSON, Secretary.

SAVANNAH, GA., JUNE 1, 1895.

Mr. H. C. McFadden, is this day appointed Assistant General Passenger Agent of the Plant System, Office, Savannah, Ga.

B. W. WRENN, Pass. Traffic Manager.

Montgomery Churches.

Red Bridge Mission—Adams Street church has organized another flourishing mission. It has a Sunday-school of 43 scholars, and some of the best Christian workers are teachers. If the plans of the Land Company are carried out, a flourishing Baptist church will be there in a few years, like unto the South and Clayton Street Montgomery churches, which had their greatest encouragement from the Adams Street church.

Adams Street—Sunday-school, 170 present, and over 30 at Red Bridge mission, making over 200 at service. Superintendent Thomas delighted with the prospects. Pastor preached on the fall house from the text, "The Master calleth for thee." Sunbeams and B. Y. P. U., Jr., well attended in the afternoon. At night large attendance.

A great many young people present. Pastor talked on "Confessing Christ." Good interest; attendance at all the services never better.

First Church—Very good attendance at Sunday-school, and good collections. The pastor preached a very interesting sermon in the morning to an attentive congregation. Text Phil. 1:12, subject, "Paul in Prison, or Mastering Circumstances." One addition to the church by letter. At night the pastor delivered the second "Letter Talk" of the series, which he delivers every Sunday night. They are interesting and instructive as evidenced by the increased attendance on the evening service. At close of service two were baptized, a brother and sister.

Birmingham Conference.

First Church—Very large attendance at the morning service. Pastor Gray preached a special sermon at the request of Ancient Essene Order, who were present in a body. The subject was, "From Malachi to Matthew—a glance at the Inter-Biblical Period." Largest prayer meeting for any time and a fine meeting. The church and congregation had a very delightful social gathering at the church on Thursday night.

Southside—At 8 a. m. Pastor

Hale preached on "Elijah," one received for baptism. At night Rev. F. J. Tyler preached a strong sermon on "Manhood." Several requests for prayer. Thursday evening the choir will give a free sacred concert.

Second Church—Sunday-school

picnic at North Birmingham park very well attended; school larger than usual on Sunday. Two good services; morning text, "Paul at Ephesus." Took the regular monthly collection for missions. At night Bro. Pool preached a very suggestive sermon, using the passage "I have sinned." Sunbeams met at 4 p. m.

Avondale Church—Pastor Lee

preached at 11 o'clock and 3 p. m. Two good services.

Bessemer—Pastor preached

at both services; good congregations; fine interest. Pastorium progressing finely. Good prayer meeting and Sunday-school.

Elyton—Fine services. Pastor

Harris preached, Subject at 11 a. m., "Hezekiah's zeal." We hope that the first Sunday in July will be the greatest day of all with the church. It is the day set to pay out of debt. Sunday-school very interesting. The prayer meeting was well attended and a deep spiritual interest was manifested.

Woodlawn—Pastor Hobson

preached in the morning from Col. 3:2, "Set your affections on things above and not on things of the earth." At the evening service the pastor conducted a Bible reading, which was greatly enjoyed by all. Good congregations; one joined by letter. Ladies have decided to carpet the church.

Third Sabbath, Trussville—Bro.

Thames preached two good sermons. On Thursday night we organized a prayer meeting with fifteen present. For the present Bro. Thames will preach for us two Sundays in each month.

Water Baker & Co. Limited.

The Largest Manufacturers of PURE, HIGH GRADE COCOAS AND CHOCOLATES. On the Continent, have received the highest awards.

Industrial and Food EXPOSITIONS.

in Europe and America. Attention! In view of the fact that many imitations are being made, we have decided to sell our goods at a special price.

WATER BAKER & CO. LTD., DORCHESTER, ENGL.

BELLS.

Sold by Grocers Everywhere.

WATER BAKER & CO. LTD., DORCHESTER, ENGL.

A reader of the New York Observer, who was in arrears for his subscription, was caught in a storm near some woods in the wild West. The only shelter he could discover was the hollow trunk of a tree lying on the ground. Into this he crawled, thankful. When the storm had subsided, however, the log seemed to have contracted, and he found it impossible to crawl out again. Starvation or suffocation and death appeared inevitable, when suddenly, remembering the arrears in his subscription, he felt so small that he had no difficulty in getting out of his prison. He renews his subscription with regularity and promptness now.—New York Observer.

This story is fatally defective. It teaches bad doctrine. The "moral" of it, or rather the "immoral" of it is: Don't pay your subscription, if you wish to get out of hollow trees in which you may take refuge. In these times, the Observer ought not to lend encouragement to delinquent subscribers.—Religious Herald.

Another defect about the story is, that it holds out the hope that a delinquent subscriber may sometimes find a shelter in time of storm.

Delightful Trip to Brunswick

and St. Simons Island VIA PLANT SYSTEM. On July 6th a special train will leave Montgomery 7 a. m., carrying Capital City Lodge No. 120 of Montgomery Odd Fellows on their annual outing to St. Simons Island. Beautiful St. Simons is fully prepared to take care of the Odd Fellows on this occasion, also any other excursion parties that wish to join them on the trip and bid all a very welcome. The extremely low rate of \$5.00 for the round trip from Montgomery, \$4.00 from Troy and Oark, with proportionate rates from all intermediate points as far down as Thomasville. Tickets good to return on any regular train within ten days. First class coaches and free reclining chairs will be provided, and as this is a trip all others to be desired, everybody should take advantage of the rates. For further information apply to your nearest station agent.

L. A. BELL, Div. Pass. Agt., Montgomery, Ala. B. W. WRENN, Pass. Traf. Man'gr., Savannah, Ga.

MARRIED.

Mr. C. C. Edwards and Miss Carrie Sedberry, of Wetumpka, were united in marriage on Wednesday, 19th inst., by Evangelist John Bass Shelton. The groom is superintendent of the Sunday school and one of the deacons of the Baptist church at Wetumpka. He is one of the most promising business men of Elmore county. The bride is the daughter of Sheriff Sedberry, who is also well known in the Baptist church. She is a teacher in the Sunday school, and in many respects far beyond the average young lady.

Tribute of Respect

By Salem Baptist church, at Brundidge, on the death of sister Mary Elizabeth McLean, who died in April, 1895. The angel of death has again entered into our midst and has taken from us our beloved sister McLean, the wife of our

Scrofula on His Head

Which became a mass of corruption, spread so that it got into our little boy's eyes. The sores

spread over his neck and we thought he would be blind. The doctors failed; we gave him Hood's Sarsaparilla. Several bottles cured him and he is now a bright and healthy child. D. M. GOSSETT, JR., Murfreesboro, Tennessee.

Hood's Sarsaparilla Cures

Even when all other preparations fail. Be sure to get Hood's and only Hood's. Hood's Pills should be in every household.

You Can't take too much of

HIRES' Rootbeer. It quenches your thirst. That's the best of it. Improves your health. That's the rest of it.

A 50 cent package makes a gift. Sold every where. Made only by the Hires' Rootbeer Co., PHILA.

AGENTS! AGENTS! AGENTS!

DARKNESS! DAYLIGHT! Light and life of new York Life Insurance Co. By Rev. Lyman Abbott.

FITS CURED

(From U. S. Journal of Medicine.) Prof. W. H. Peck, who makes a specialty of Epilepsy, has without doubt treated and cured more cases than any living Physician; his success is a testimony. We have heard of cases of 20 years' duration cured by him. He publishes valuable book on this disease which will give you a large bottle of his absolute cure, free to any sufferer who may send their P.O. and Express address. We have no reason for a cure to come to Prof. W. H. PECK, P. O. Box 1, Cedar St., New York.

Notice to Non-Resident.

No. 1768. Sam Bridges vs. Letha Bridges alias Letha Watkins. City Court of Montgomery, in Equity.

In this cause it is made to appear to the Court, by the affidavit of W. E. Holloway, complainant's solicitor, that the defendant Letha Bridges alias Letha Watkins is a non-resident of the state of Alabama, and resides at Macon, in the state of Georgia; and, further, that, in the said cause, said defendant is over the age of twenty-one years; it is therefore ordered by the Court that publication be made in the ALABAMA BAPTIST, a newspaper published in the city and county of Montgomery and state of Alabama, for four consecutive weeks, requiring said Letha Bridges alias Letha Watkins, to appear and plead to or answer the Bill of Complaint in said cause by the 26th day of July, 1895, or in thirty days thereafter a decree pro confesso may be rendered against her.

T. M. ARINGTON, Judge of the City Court of Montgomery.

esteemed brother and deacon H. A. McLean, her maiden name was Beverly, and she was sixty-six years. She has been a consistent member of the Baptist church nearly fifty years. She leaves a husband, one child, (Mrs. Carrie Dickinson), and a mother in law. She was a devout Christian, and so highly esteemed that although away in body, she still lives in the same way that all good people live after death—the good they do never dies. Like the source from which all good comes, their deeds are immortal. Dead? No, she is not. Although she knew from the nature of her affliction that life was short, she never complained; the knowledge of her impending death never cast a shadow over her last days; and finally when the hour came she whispered, "Come, dear me, all ye that are weary and heavy laden, and I will give you rest;" "I will soon be at rest." She died close by the "gates of the City."

Resolved, That in the death of sister McLean the church has lost a zealous advocate for the cause of Christ, and one devoted to its interest was strong and constant. Her loss for her co-workers was deep and abiding.

Resolved, That we extend our sympathy to the bereaved family, with the hope that in the hour of grief they may have grace to say: "Then let our sorrows cease to flow, God has recalled his own, And let our hearts in every woe Still say 'God will be true to me.'"

Mrs. R. P. Copeland, Mrs. S. B. Copeland, Mrs. W. L. Pearson, Rev. W. H. Simmons, (Her pastor,) Com.

DO YOU SUFFER

From indigestion, sour stomach, headache, flatulency, distress after eating? Or is it a case of lost appetite, want of energy, weakness, debility?

Are you nervous, restless, sleepless, worried in body and in mind? Have you pains in the back, hips, side, head, arms, shoulders, chest?

Are you filled with malaria—sallow complexion, coated tongue, night sweats, dry cough, chills and fever?

If any of these troubles are yours, the thing you need is DR. KING'S

ROYAL GERMETUER

In the gentlest and happiest way, and with the greatest certainty known to medical science, GERMETUER removes from the system the symptoms named above, giving strength in place of weakness, joyous health in place of sickness.

There is no other remedy like it, and none that can do its work. And then it is a real pleasure to take it. Little children take it with delight, and it cures like magic. \$1.00, 6 for \$5.00. All druggists. King's Royal Germetuer Co., Atlanta, Ga.

GERMETUER - WILL - CURE - YOU.

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Monuments, Headstones and General Cemetery Work.

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OBITUARY.

On Tuesday, June 18th, at Huntsville, Mrs. Mary B. Burns, the consecrated Christian mother of Rev. A. E. Burns, died after a long and painful illness. She was a devoted Christian, and so highly esteemed that although away in body, she still lives in the same way that all good people live after death—the good they do never dies. Like the source from which all good comes, their deeds are immortal. Dead? No, she is not. Although she knew from the nature of her affliction that life was short, she never complained; the knowledge of her impending death never cast a shadow over her last days; and finally when the hour came she whispered, "Come, dear me, all ye that are weary and heavy laden, and I will give you rest;" "I will soon be at rest." She died close by the "gates of the City."

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