UGUST 1, 1895.

the Lord bath prospered

Heavenly Father,

Schools.

A goodly sum to have

h of it in pennies. And it

ly needing the money.

VOL. 22.

ALABAMA BAPTIST COMPANY.

ORGAN OF THE BAPTIST STATE CONVENTION

OFFICE -- 23 Dexter Avenue, up stairs,

the money with the notice.

ANONYMOUS COMMUNICATIONS-Will always find their way to the waste basket. The name of the author should be sent for

of the paper; do not write copy intended same sheet. Leave off personalities; con-

ting to have your paper changed, please state the post office at which you receive

subscriber when in arrears. This is Businers, and reasonable people will not ob-

RESITTANCES-Should be made by ADVERTISERS-Will find it to their interest to write for terms. This paper has a wide circulation in Alabama among the co,coo white Baptists.

En'ered at the Post Office at Montgomery, Ala., as second class mail matter.

CLIPPINGS AND COMMENTS.

A minister startled his audience, a few Sundays ago, by saying, " have forgotten my notes, and shall have to trust to Providence; but this evening I will come better pre-

Thus it is told in the newspapers. We suppose no preacher said that, but the words and manher of some have doubtless suggest ed that they felt pretty much as indicated by the story.

The New England Magazine remarks: "The Christian Endeavor movement viewed in any aspect is which the leaders of the movement the attention of the young people

We have found serious objection the Christian Endeavor movement, jority of churches and church mem- to his purpose." but are willing to allow a great deal of liberty to an organization their own schools in preference to that teaches the rising generation to any other, if they furnish the edu-

It is interesting to know that in France the evils of intemperance are becoming so alarming that the French Chamber of Deputies is taking up the matter and has determined upon four different methods of restriction.-The Standard.

perance laws, there is not as much last twelve months, for ministerial Jesus makes to man. "Come to wealth is concentrating power. If drunkenness as there is in the education alone, about \$2,000, aid- me," says the world, "and I will a tenth of the Jew's income and a United States? Evidently some- ing quite a number of young min- give you honor, riches, learning." seventh of his time was not too body is in error.

ery one out to a frazzle and then and that we urge the churches to and circumstances have hindered or for others. wore out the frazzles!"

That was almost too much of a good thing, but we think it is timely to suggest that meetings had bet. Feb. 1st next. ter be carried this far than to have

erly presented to the people, and Varner, W. J. Elliott, Amos Jones, he says, "Come unto me." some things are not even mentioned. Let the impatient brother

id do the work properly.

*RLABRER BEPTIST. * For the Alabama Baptist. Points in Reports at Montgomery Association.

ALABAMA BAPTIST.

breviations; be extra careful in writing gives these burning words: "When him that he had written a senseless Sabbath, was passed into the larger we consider the great need, that in example. Suppose the sentence meaning of Christianity. we consider the great need, that in example. Suppose the sentence meaning of Christianity. for the editor, and business items on the China alone a million a month are should be : going away into everlasting pun-CHANGE IN POST OFFICE.-When wri- that they have no knowledge of built it? Where is your nominative? more than a tenth. the paper, as well as the one to which you greater liberality. 'It is recommend- without a builder? The verb "built" not Christian does not meet the wish it changed. our Savior, it should bestir us to How could there be a building To say the tithe is Judaistic and STATEMENTS-Will be sent to each from the children and young peo- put the builder before the building gins where the Jew left off. Unple for this great cause.'

Postal or Express Money Order, Registered Letter, Express or Bank Check, payable to The Alabama Baptist Company.

one, showing for the first time the universe without a maker—a stuniverse wi

the Unity.

years prior to its existence."

wor the notable effort following lines: "So potent do estate of my Father's. What amaz- manner in which we get money for es bers. * * We are fully persuaded that Baptists ought to patronize

our state schools or any others." had to remain away from college will give you pleasure in sin." to ask of the Christian? Is ours a A brother was describing a par-ticularly persistent speaker (not a lit was resolved that this association will give you rest." And he gives Will the Christian excuse himself newspaper man) recently, and to is in hearty sympathy with the it. Oh! how many have made us for what was robbery of God in a give force to his remarks he ex- cause of ministerial education as promises and never kept them. Jew? The tenth is sacredly God's than are no happier when rich saw the girl. There are girls who claimed, "I'll tell you he wore ev- fostered by our State Convention, How often we have made promises before aught is claimed for ourselves

Delegates to State Convention:

Jesse H. Dickson, J. C. Pope, J.

L. Thompson, G. S. Anderson,

Jesus? Hush your ears to all other giving as plain as the plan of solution, and for our fidelity to God improvements.

C. A. Gunn, W. E. Lacy, John sounds but hear Jesus as tenderly vation, and for our fidelity to God improvements.

Executive Committee: J. H. "Come," for all else must fade and die:
Bagth is no resting place for thee:
To heaven direct thy wesping eye, go home, and the others remain W. Ellis, J. C. Pope and J. B. I am thy portion "Come to me."

For the Alabama Baptist.

False Syntax in Science. In a notable address before the The report on Home Missions, British Association for the Adby Eld. B. A. Jackson, was just vancement of Science, Lord Salis-

The Land.—The date on the label of The Laber.—The date on the label of your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time of payment, notify us at once.

The Laber.—The date on the label of greater things for him this year.

Said he, that light is subtle ether and its shining is by undulating waves—that is, light is undulating three weeks from time of payment, notify us at once. that has ever been made at an asso- Premier, with a wit as caustic as it below the argument for giving the thus THE ALABAMA BAPTIST is sent to ciation in Alabama. It would be was profound, "there must be a tenth to the Lord, subscribers until an explicit order is re- well for every association in the nominative case to the verb to unceived by the publishers for its disconstant and dulate." This is a grammatical THE OLD AND THE NEW TESTAMENT ment. tinuance, and payment for arrearages are stick to it: then we would never view of the origin and government OBITUARIES Over 100 words in length office and while or a gambler in of the universe—a new application Our to a stern law of syntax to the great of a cent a word. Remember this when you send one for publication. Count the words and send ly. At some future time I shall dence. It is striking and forcible. ask room for its publication in the A universe without a God, is like the sense or contract

or your example is without sense. repealed Judaism is essential The report on Sunday-schools by Abiogenesis, under the great Christianity. When Paul wrote, Carro Dr. P. N. Cilley is an excellent Englishman's view, is not a gram- "Every man as he purposeth in his one, showing for the first time the matical hypothesis. It gives us a heart, so let him give; not grudgers, 475 adults in the schools, 873 and automatic universe, without a giver," he no more abrogated the children, 507 members of churches, nominative. It gives us a gigantic law of the tithe than did Moses, the entire enrollment being 1,466. building without a builder; and, of when, as God's mouthpiece to Is-One new church constituted in course, leaves the vast, complicated, rael, he said, "Bring me an offerthe bounds of the association— rushing system of beings and worlds ing: of every man that giveth it South Montgomery—while we lose without a governor. Take away its willingly, with his heart, ye shall one-Good Hope-which goes to title of "science," and the hypoth- take my offering." These were

on State Missions, stated that "dur- genesis of the universe as given in no difficulty in obeying this law, ing the past twenty years over the simple yet sublime announce- nor did the early Christians; then \$141,885 have been collected and ment of the Scriptures: "In the be- why should we refuse to make the expended in state mission work by ginning God created the heavens tenth our point of departure in our the Board, and during that time the and the earth." This is the solu- benevolence?

Newnan, Ga.

for the Alabama Baptist.

by Nov. 1st, and the remainder by universe at command, and he gives benevolence? No; no more than Report on woman's work by Dr. Never in all the centuries part is beneated by beneated by the contract of the centuries beneated by the centuries by the centuries beneated by the centuries beneated by the centuries by the centuries beneated by the centuries by the centurie

o report "many, anymously required this far than to have ing at close of meeting," as is frequently done.

It is a fact of experience that inquirers, however anxious they are at the close of the meeting, generated this far than to have in the solid window of life waiting there been one single weary and honesty. If our people would adopt the control of the sunlight through that she might the sunlight through that she might accurately the solid window of life waiting there been one single weary and honesty. If our people would adopt the control of the sunlight through that she might accurately the solid window of life waiting there been one single weary and honesty. If our people would adopt the control of the sunlight through that she might accurately the solid window of life waiting there been one single weary and heavy-laden soul that, heeding this tender, loving invitation of Jesus and, laying aside all else, his come that amount, and possibly to him and failed to secure true, and a Sunbeam Band in every Sunders for the rain to rinse it off and let the sunlight through that she might accurately the solid window of life waiting for the rain to rinse it off and let the sunlight through that she might accurately the sun alive. Now that any happier that amount, and possibly to him and failed to secure true, and a Sunbeam Band in every Sunat the close of the meeting, gener- and a Sunbeam Band in every Sun- abiding, satisfying rest. Oh! I Were God's plan ours, there would reall any happier than in my poorally fail back into the old ways; day-school of our denomination in know it is true. I speak my own be an end to the present shameful er days.—Levi P. Morton.

in this duty he holds each of us per-

to the church at Corinth :

mortal soul, not to refuse this pre- let every one of you lay by him in truest and best friend man ever had him," and let every Christian vow We have received Lippincott's August.

The Son of God. O. C. P. unto God as Jacob did, "And of Magazine for August. It always Florence-Pleasant Valley church, near Wartrace, Tepn.

MONTGOMERY, ALA.,

The Tenth.

The committee on Tithing made a long report to the Southern Bap- adon tist Convention. The first part was ship. devoted to an argument on the gen | able to

Is the law of the tenth binding side upon the Christian? Has the New force

a sentence without a nominative. than was that of the lew? Or can The report on Foreign Missions, Let a pupil write a sentence without the duty to give more than the Jew the name of the author should be sent for by Eld. Wm. D. Gay, stated what a nominative expressed or underbed gave justify us in giving less? The on the transfer of the law of the tithe, like that of the like that of the like that of the like that of the law of the tithe, like that of the like that of the law of the la

> That the early church observed "Built a shady arbor over the spring." | the law of the tenth is evident, as it tions shment because of their sins, and The teacher would ask: Who is that the early Christians gave

free-will offerings after the tenth Eld. W. J. Elliott, in his report . How much more satisfying is the had been given. The Jew found

Board raised for all purposes over tion of the perplexing problem. Is it not a shame that so many \$282,919, about 200 Baptist With it the soul is satisfied. It can Christians should substitute for the churches have been organized, over now parse the universe as its Great divine law schemes that belittle to,000 converts have been bap- Nominative is given-God. And Christian beneficence, make the ized, 2,000 Sunday-schools have it has no fear of the vast machinery church of Christ a whining mendibeen organized, 162 woman's mis- around it-the dreadful rush of cant, and disgrace Christ's cause by ionary societies have been estab. worlds, knowing that he who made such miserable compromises with ished, and more young ministers evermore "upholds all things by the the world as fairs, festivals, suppers, have been educated than in the word of his power." Moreover, and the like. Let us insist upon the soul which has been taught of methods approved by God's Word, The report on denominational ed. the Spirit to say: "Abba, Father," and have done with plans of mere

these facts appear to us, that we ing grace!" Then, the subdued and Christ's cause is more important everywhere are making to direct feel warranted in saying that when wandering soul realizes the vast- than the amount we get. Tithing sufficient time has elapsed for causes ness of the service taught in the equalizes. It neither exempts the gra to matters of good citizenship it is to definitely show their effects, it optimism of Paul's words: "We rich, whose incomes are large, nor will be seen that the denomination know that all things work together the poor, whose incomes are small. incomes which controls the majority of for good to them that love God, to Both are placed upon the same wer to some things in the methods of school-houses also controls the ma- them who are the called according level, for the tenth of the rich is no infl J. H. H. more than the tenth of the poor, ing God thus denies to none the joy of this service. God will sooner or later blow upon a fortune secured in secured in some case is reported to us, it was the believe blow upon a fortune secured in some in some in secured i be good citizens. For years past the country has been suffering from the country has been suffering fr great majority of our sons and ear! Rest! Rest!! What a wel- tenth of what we receive? No; daughters, Howard College and come it has. The man whe, all the neither does it say how much we Judson Institute are not excelled by week, has been laboring hard, wel- shall trust Christ! Why should it? comes Saturday night—it brings a Jesus puts us, as his followers, upon Nasl by the Sunday-school board at day of quiet rest. The farmer who Report on ministerial education, day of quiet rest. The farmer who our honor. If love commands less will by Geo. W. Ellis, stated that "from has for days been sowing or reaptwenty to forty worthy students for ing or plowing or hoeing—how he much more. We are sons and be fall. the ministry have been helped each welcomes a time of rest. When the daughters of God, not slaves and sirin But do not the opponents of tem- year, and as a further evidence that summer comes, the people from fac- serfs! What duty can be more their perance legislation tell us that in the work is in the hearts of God's tory and shop and counting house plain, simple, just and practical scho people, in this, one of the hardest and store in our cities rush out to than God's law of the tenth? All For of financial years, the State Board seashore and mountain resorts. can give a tenth, no matter how addr of missions has raised through con- They are seeking a season of rest. poor. Is not this law as important isters, who otherwise would have "Come to me," says Satan, "and I much to ask of him, is it too much

of the work; one-half to be paid who has all the resources of the by Nov. 1st, and the remainder by universe at command and be sized.

We think the law of the tenth lies at the basis of Paul's injunction often J. C. Porn. | I beg you, as you value your im- | "Upon the first day of the week stance

shalt give me I shall surely has a complete story in it. The Troy-Sales ch, Brundidge, Pri. before tenth unto thee;" and then one in this number is entitled, Little be as perfect as the law Ox-Team, by Chas. G. D. Roberts, is perfect. This plan, is highly entertaining. John Gilthe spirit of true word, we are sure, be accept-Heavenly Father.

It contains many valuable hints the obligations of our and interesting information about bicycles and bicycling. Up Pearmet, we believe, with ss and without embarrassis the course of a few years ouvention could be occu-da thousand of new misould be sent out to rein-

Luguet is a most interesting numw his most gracious blesstemporal and spiritual, iong them are, Love Before ings, who heartily and lovingly Breakfast, American Girls as Vioir income for his glory. r committee recommend tion of the Tithing System, Sweetheart, &c. Dr. Parkhurst our several State Conven-District Associations, the churches and missionary of a Child. The Home Journal is give earnest heed and ac- slways full of household hints. peration in their efforts to which makes it almost invaluable our people in paying systo housekeepers. No housekeeper should be without it, as it is only h of their income. Ellis, A. K. Seago, J. M. Address Curtis Pub. Co., Philadelton, T. B. Thames, B. H.

MI Sionary Day In Sunday Pendleton Lee, a daughter of Gen.
Wm. N. Pendleton, of the Army of Virginia. The demand on the part of the Southern people for a fair and satisfactory school history of the United States is real and urgent.

Wednesday before 1st Sunday.

Salem—Good Hope ch, 5 miles west of South Bethel—Jackson ch, Clarke county.

Thursday before 1st Sunday.

South Bethel—Jackson ch, Clarke county.

Thursday before 1st Sunday.

South Bethel—Jackson ch, Clarke county.

Thursday before 1st Sunday.

Thursday before 1st Sunda and profitable occasion. es on that day, and the and hearts of many thouwell, were filled with the is about as complete and impartial f tenchers, scholars and patof missions—the sending of pel into destitute regions of and other lands. Many ods on that day thought, and and prayed and gave for this and prayed and gave for this work. We know certainly t six thousand dollars having ised by schools on that day, we could have had full rem all the schools that obthe day, we are sure the would have reached to beeven and eight thousand

Where the Presidents are

at a time when both the , home and foreign, were George Washington is buried at Mount Vernon, Virginia; John beyond and above the money Adams at Quincy, Massachusetts valuable for their educational Thomas Jefferson at Monticello. Virginia; James Madison at Montence. It was a day of the turn-of attention to the Lord's work pelier, Virginia; James Monroe at Richmord, Nirginia; John Quincy Adams at Quincy, Massachusetts Andrew Jackson near Nashville, Tennessee; Martin Van Buren at Kinderhook, New York; William Henry Harrison at North Bend, Ind; John Tyler at Richmond, Virginia; James K. Polk at Nashions, and to give something for ville, Tennessee; Zachary Taylorfurtherance of the work. As at Louisville, Kentucky; Millard re, the programs will be furn-Fillmore at Buffalo, New York; Franklin Pierce at Concord, New Hampshire; James Buchanan near go to home and foreign mis-Lancaster, Pennsylvania; Abra-Programs, cards, etc., will ham Lincoln at Springfield, Illirnished free to all schools denois; Andrew Johnson at Greenthem. The day selected for ville, Tennessee; Ulysses S. Grant Tuse is September 29, though ols can select their own day. at Riverside Park, New York; information, or for supplies Rutherford B. Hayes at Columbus, Ohio; James A. Garfield at Cleveland, Ohio; Chester A. Arthur at Albany, New York.-August Ladies Home Journal.

Yesterday a young man asked me

ess REV. T. P. BELL, Baptist S. S. Board, Nashville, Tenn.

ealth and Happiness. e Ram's Horn has been askiness?" The answers of mil- ry on five hundred dollars and a sal- Cullman—Hopewell ch, Thursday before he question: "Do riches bring if it would be safe for him to marires are suggestive. Here are ary of fifty dollars per month. I

when poor.-Russel A. Alger. have grown up in ease and who am surprised than any one have kicked great black and blue d think for a moment that hap-welts in the lap of luxury, yet who

en I was a poor young man the poor girl who has stood for Tryears, clerking in a country

regnant with high import; thirst," for there is a continuous smin neglects no circum- presence of that which quenches it.

LITERARY NOTICES.

Lady Lee. The Romance of an Mobile—Bay Minette, L. & N. R. Ox-Team, by Chas. G. D. Roberts, Selma—Carlowville ch, Tuesday before The Passing of the Cowpuncher, Applied Art. The Mystery of Sound, etc., are among the other articles contributed. Price 25 cents.

The Ladies' Home Journal for linists, The Writer we Know as Octave Thanet, Tom Moore's First contributes an instructive and entertaining article on The Training phia, Pa.

day before 1st Sunday. Central—Rockford church, Coosa county, We have on our desk a School History of the United States sent us by the publishers, The B. F. Johnson Publishing Co., of Richmond, Va. It is written by Mrs. Susan Pendleton Lee, a daughter of Gen. the United States is real and urgent It has come from all classes of people throughout the South, and this dorse and recommend it. The book contains over 600 pages and is pro-Cherokee County—Caledonia ch, Cherokee County—Caledonia ch, Cherokee county, Saturday before 1st Sunday.

Clear Creek—Blooming Grove church,
Walker county, Sat. before 1st Sunday.

Unity—Fellowship ch, 6 miles west of
Plantersville, Tues. before 2d Sunday. fusely illustrated. It will be sent, others interested in education, at the introduction price of \$1.25. Where the book is adopted the amount paid for the first copy will be credited on first order for twelve or ore books. Address as above.

Liberty (East)—Farmville ch. Lee county, Tuesday before ad Sunday.
Columbia—Selma church, Henry county,
Wednesday before ad Sunday.

Newton-Newton church, Wednesday bebefore 2d Sunday. Friday before 2d Sunday. Antioch-Bogueloosa church, Choctaw county, Friday before 2d Sunday. Cahaba Valley-Friendship ch, 9 miles south of Ashville, Fri. before 2d Sun. Etowah-Antioch ch, St. Clair county, Friday before 2d Sunday. Harmony (West)-Hephzibah ch, Satur-Fayette C. H., Sat. before 2d Sunday. Big Bear Creek—Crooked Oak ch, Col-bert county, Sat. before 2d Sunday. day before 3d Sunday. Cahaba—Ephesus ch, Wed. before 3d Sun. Haw Ridge—Mt. Liberty church, Dale west of Collinsville, Thu. before 3d Sun. Warrior River-Mt, Tabor ch, Thursday before 3d Sunday. Friday before 3d Sunday. Harmony Grove — Eldridge ch, Friday MARRYING ON \$50 a MONTH .--(Newell P. O.) Sat. before 3d Sunday

4th Sunday.

New Providence - Luverne, Crens told him I could tell better when I Co., Friday before 4th Sunday.

Mt. Moriah—New Prospect ch, 30 miles
northeast of Tuskaloosa, Friday before

fires through the cocoanut trees: I 4th Sunday. Cedar Creek-Liberty Hill ch, Cleburne county, Saturday before 4th Sunday, Geneva-Adoniram ch, Saturday before

Eufaula-Center Ridge ch, Barbour Co.,

Victoria, Coffee county, Wednesday before 1st Sunday. Marshall—Bethsaida ch, Marshall county Friday before 1st Sunday.

Mud Creek-North Alabama-

ally fall back into the old ways, and the continued of the folding of the falling than perfected by the flow

"He who is coming to me shall at once have ceased from hunger; be that trusts in me shall in no wise bined.—Boston Budget.

an eloquent tongue.

Central Committee.

Meetings of Associations-'95.

SEPTEMBER.

day before 1st Sunday. Tuskaloosa.-Flatwoods ch. Wedness before 2d Sunday. Elim-Sullivan church, Escambla cour

Saturday before 2d Sunday.

before 3d Sunday,

helby-lemison, Chilton Co., Wednes-

perty (North) Mt. Zion ch, Madison

county, Friday before 4th Sunday.

Jasper, Saturday before 4th Sunday.

Boiling Springs—Mt. Oilve church, Tuesday after 4th Sunday.
Tennessee River—Pisgah ch, Jackson Co.,
Friday after 4th Sunday.
Birmingham—Pratt City, Tuesday before

OCTOBER.

Union-Forest ch, Pickens county, Tues-

county, Wednesday before 1st Sunday.

Bigbee-Livingston ch, Sumter county, Wednesday before 1st Sunday.

Yellow Creek-Shiloh ch, Lamar county,

Rock Mills-Paran ch, Randolph county,

6 miles north of Vernon, Saturday

Troy, Thursday before 1st Sunday.

Saturday before 1st Sunday.

fore 1st Sunday.

Wednesday before 1st Sunday.

Sipsey-Mt. Hebron church, Tuscalo

last Sunday.

3d Sunday.

PRAYER CARD-AUGUST. Home Board .- "I the Lord have called thee in righteousness." Missionaries, 425; churches and stations, 3,484; baptisms, 5,921; Sunday-schools, 2,110; teachers and pupils, 23,702; churches constituted, 178; houses of worship built, 52 : Bibles and Testaments distrib-

uted, 7,392. Receipts of Home Board, \$88,640.20. Study Topics.-Growth of Southern cities. Future of the South in manufacturing interests. Great increase of emigration to the South.
Pressing need for new church edifices. Best methods of reaching
the colored population.

Du Pureign Missions Pay? People who ask this question are norant of the facts. Their stuendous growth proves their suc-

Mulberry—Shady Grove ch.; miles north of Randolph, Bibb county, Wednesday
Cedar Bluff—Mt. Bethel ch. Cherokee China and India were hermetically sealed. It was death to preach the Sulphur Springs—Harmony ch, Blount county, 6 miles from Reid's Gap, L. & N. R. R., Fri. before 4th Sunday.

Mineral Springs—Liberty ch, Jefferson county, Friday before 4th Sunday.

before 4th Sunday.

North River—Samaria ch, 3 miles east of Sunday was inaccessible. How

is it now? Said Canon Farrar: "Of the five great divisions of the world, Christianity is dominant in three, widening in the fourth, and in Africa has effected an important lodgment. At the beginning of the century Sierra Leone was one of the most degraded places on the face of the globe. Ship-loads of slaves were turned adrift, and the place reeked with every kind of abomination, and fifty-three missionaries and Co., Carthage P.O., Fri. before 1st Sun. then converted, liberated, ordain-Macedonia-New Prospect ch, Washing-ed), the colony is full of Christian Macedonia—New Prospect cn, washing ton county, Friday before 1st Sunday.

Muscle Shoals—Bethel ch, Lawrence Co., places of worship." In Japan, 200
years ago, it was said: "While the Friday before 1st Sunday.

Harmony (East)—Shiloh ch, Polk county,
Ga., Friday before the 1st Sunday.

One Christian show his face in Jano Christian show his face in Japan." This law was not repealed until 1872. To-day it is said: "Our old faith has lost its hold. A nation cannot live without religion. This religion has Jesus Christ be-

hind it and we will listen." Not fifty years ago Dr. Morrison, hiding in a cellar, was translating the Bible into Chinese, and in locked rooms was preaching the gospel to the few who could listen. Now the Bible is read in the various Chinese dialects and there are over

are represented in the same house us. What we have done in the TOO COO SHITBURES THE PART HELY years ago, the natives were cannifore 2d Sunday.

Weogufka—Bethlehem ch, Shelby county, habitants 102,000 have accepted Mt. Carmel-New Prospect ch, Friday the Christian faith, and there are Soo good churches. In India Hea-thenism is practically doomed. So great is the Christian influence that Chunder Sen once said it was not the British government that was culing India, but the Bible. There are now more than 2,000,000 converts. The Bible was not transladay before 2d Sunday,
South Eastern—Pilgrim's Rest ch., Mobile county, Sat. before 2d Sunday.

New River—Macedonia ch., 4 miles south

New River—Macedonia ch., 4 miles south

The contract of Sunday and in more than 200 languages, and in more than twenty-five times as Tuskegee—Pleasant Grove ch, 6 miles west of Salem, Tues. before 3d Sunday, Carey—Ashland ch, Clay Co., Wednes—enty years ago, there was not a many tongues as were heard on the Christain. Now there are 100,000 converts.

Centennial — Midway ch, Montgomery county, Thursday before 3d Sunday.

Cherokee — Friendship ch, 8 miles north- church members, who give appual. The Friendly Islands had not a church members, who give annually from their scanty store more than \$15,000 for religious objects. Mi-Zion-Zion ch, near Leon, Crenshaw Co., cronesia saw her first Christian convert but a little more than twenty-five years ago. Now there are before 3d Sunday.

Arbacoochee—Antioch ch, Randolph Co., forty-seven self-supporting churches and 5,000 church members. Says a missionary to New Guinea "I shall never forget the first night I landed in New Guinea, and I should like to compare it with the could hear the drums beating and l heard the shrieks of the women. knew there was Heathenism and Cannibalism all around. Seven 4th Sunday.

Conecub—Mt. Pleasant ch, 9 miles east of years afterward I sat on the veranda of my little house and saw a fire in

the cocoanut grove, just as on that Pea River-New Hope ch, 5 miles east of first terrible night I landed. But the sound that came floating up the hill was not shrieks of women. It was a Moody and Sankey hymn. They were engaged in their evening worship, and after the prayer

As the ALABAMA BAPTIST does not go to the Watchman's office, it could not have had us in mind in making up the list of papers not A sanctified heart is better than first class. But we endorse the Standard's reparks all the same.

downsommy, August 1, 1895 Directory for the Baptists of Alabama

OUR BOARDS.

The State Board of Missions, located in mery. W. B. Crumpton, Corre SCOR DEPARTMENT.- J. B. Collier, Sec.

IRMBERS AND THEIR POST-OFFICES MEMBERS AND THEIR POST-OFFICES.
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WOMAN'S CENTRAL COMMITTEE.-Mrs. A. Hamilton, President, Birmingham Mrs. G. B. Eager, Vice President, Montomery; Mrs. I. C. Brown, Secretary, last Luke; Mrs. G. M. Morrow, Treas.

Secretary and Treasurer.

OUR SCHOOLS. Howard College, East Lake, Ala,dson Female Institute, Marion, Ala -S. W. Averett, President. OUR PAPERS.

The ALA. BAPTIST, Montgomery, Ala

BRETHREN, here is a plain fact: Many of you are in arrears, and we need the money. We know that money is scarce among the people. but at least one third of those who owe us could pay up right now, and that would be quite a relief. Stop right here, brother, if you please, and attend to the matter. Then we will both feel better.

DR. J. C. HIDEN, in the Religious Herald, makes this suggestion which is appropriate for considera tion just at this season:

Are you waiting for a revival in your church? Don't wait. Go to work now. Good, solid work is never more needed than when the church is cold. If everybody in the house waits till the fire burns brightly, and warms up the room overlooked which make a bad apif nobody gathered any "kindlings" pearance. But the reader's inteltill then, what sort of a fire would ligence would detect the meaning, anybody have to warm an? Some body must stir early on a cold morning, even though the mercury is below zero; must "get up the kindlings," light a match and in August. We expect Bro. Catts, "start the fire" on the cheerless of Fort Deposit, to be with us. Let hearth, or there will be no revival of warmth and comfort in the house. He will feel, while doing this work, that it is "a very cold time"-nay, he himself will be very W. B. Carter, of Girard, that his Grove church there were thirty-two

be done, if the warm time is ever

WE have just learned that a re cent Sunday was Wheelmen's Day, when in several churches sermon were preached on the bicycle. We trust that in arranging these special Sundays at least one Sunday in the year will be reserved for preaching we shall probably have to be content with one.-Christian Work.

Other papers have given elaborate descriptions of the incident above mentioned. It was regarded as a "great occasion." So it was -great for nonsense in the name of religion, and great for lowering the dignity of the pulpit and a travesty on preaching. We are not surprised at the statement in some those engaged in the farce of pears from the walks of men. "Wheelmen's Day," have lost their Salem church will long feel his loss. power for good. But we are thank- Resolutions of respect will be found ful that all the pulpits from which the good old gospel is preached in earnestness and sincerity still have could not make room for the expower from God and power with tended sketch and tribute this week.

idly. First get hold of the lower stratum of society, and then you will be able to reach the upper stratum. If you aim to reach the health is improving since she has higher first, you will, with great gone to the mountains of Colorado difficulty, get hold of the lower. Mrs. Haggard is loved by all with The reason why the Reformation got such a grip upon the world was because it first took hold of the common people, and afterward permented the high and aristocratic

The illustration is very pretty, but it does not show the fact. How is it that the upper stratum of society gets its religion from the lower, when it gets nothing else from that source? It is a mistake. "Like master like man" is much nearer the truth. If the master, being a professed Christian, lives in accord with his profession, it will impress his employes favorably, and they will be the more easily reached by the Christian worker. Each class inclines to imitate that which is next above it, not that which is below it. If the keen eyes of the maid discover that the mistress is really a Christian, she will not be hard to persuade. "Jeroboam the son of Nebat, which caused Israel August. Bro. Townsend looks for- 29: The past week has been one "1892 to sin," was a king, and the stream ward to this meeting with unusual long to be remembered by many " 1893 own from the throne to the people. Religion and irreligion, like water run down hill. If you would reach

SURELY the Baptists of Alabama,

Crumpton, the little 11-year-old died yesterday at noon, as a result of a peculiar and distressing accident to her on Saturday night. It seems she went into an adjoining room without a light before retiring and stumbled over a clothes basket, and in falling the last six days. The church was revived and four joined glory.—Two years all of the last six days. of the brain, and convulsion after onvulsion followed until her suferings ended in death, Mr. Crumpton, his eldest son and two daughters were absent from Marion, W. B. Carter, Girard : T but will be here at the funeral to-

Bro. Crumpton wrote to the of fice here on Sunday that he had been called home from Anniston by the critical illness of his little BAPTIST YOUNG PROPLE'S UNION OF daughter, and we heard nothing

May the comfort from God where with he has so often comforted others be his comfort and that of his family in this time of grief and

Of course Bro. Crumpton will pulseless sleep. not be expected to fill engagements

FIELD NOTES.

we for it? Some of our subscribers dates, and one has come under who are holding back what they

Rev. Sid. Williams, who a few years since preached as evangelist in West Alabama and East Mississippi, is in the same work in Texas. and from reports in the papers appears to have great success.

paper of last week was read under difficulties, and some errors were W. C. Avant, Rutledge: We will begin a protracted meeting on Saturday before the fourth Sunday everybody come to Rutledge and enjoy the big meeting.

We regret to learn from pastor

for three months. Bro. C. asks the prayers of the brethren and sisters in her behalf.-Later. The papers report that she is improved.

Rev. G. A. Nunnally, who was once pastor at Eufaula, but for some years at Memphis, will take the gospel. If two Sundays could charge of the Southern Female be put aside for this purpose, that (Cox) College at LaGrange, Ga. would, to our view, be better, though Dr. Nunnally is quite popular where he is known.

> We are gratified to state that Mrs. B. P. Crum, of Montgomery, wife of B. P. Crum, esq., and daughter of Dr. B. H. Crumpton who has been critically ill at the home of a sister in Evergreen, was Shelton has faithfully proclaimed at last account thought to be out of

In the death of Dr. Floyd, quarters that "the pulpit has lost Salem, Lee county, a prominent its power." Some pulpits, such as figure and remarkable man disapin the appropriate place. We

This note is signed "Second Bap-RELIGION is like heat; it does tist church, Birmingham:" The not descend easily, but ascends rap- friends and acquaintances of Mrs. E. M. Haggard, of North Birmingham, will be glad to know that her

The advertisement of Howard

Bro. Geo. W. Townsend will as. all God's ministers in telling the figures as to receipts for star oist Bro. Pinckard in a meeting at old, old story.

Orion, beginning on the 2d day of S. P. Lindsey, Perdue Hill, July

S. A. Adams, Jackson, July 24: did most of the preach and many others besides, will unite The Jackson church and town are precedent power. The R. with un. For the Alabama Baptist. with us in deepest sympathy for enjoying a feast in having Dr. Tay- at work and ready for a Secretary Crumpton and family in lor, of Mobile, with us in a mest- We had received at meeting. the sad and sudden bereavement ing. I have never heard the gos- preceding monthly me our two that has come upon them. It is pel preached more clearly and forti- for baptism and two thus related in the Selma corres- bly. He carefully avoids every- watchcare of the churc sinder the pondence (Monday) of the Adver- thing sensational, and leaves peo- Thursday it was my hi

W. J. Elliott, Montgomery: We join. There were ten a ready to and in falling struck her head on by experience. No efforts were church was a small, of the corner of the marble alab of a made in these meetings to arouse body, without a pastor, bureau, which produced concussion the people's feelings by thrilling ing, and with a house anecdotes; Bro. Stewart spoke the dilapidated. Today the simple truths of the gospel in great repaired and neatly pape

W. B. Carter, Girard: The oldest and most consecrated Baptist in Alabama died last night at her home near Smith Station, seven miles west of this place-Mrs. Mullens, the mother of our dear and sisting of feet world be faithful brother, Lafayette Mullens. | ter, the

and had been a member of the Bap-tist church seventy-five years. A ling next Sabbath at Salene desert of simplicity and lack of a tist church seventy-five years. A nobler woman never lived. I have For the Alabama Baptist. known her seven years, and she was To the Praying People a comfort to me. Sweet be her

G. D. Benton, Pastor: We have been conducting a meeting at Hyram, Russell county, for six days. Pensacola; but as I cannot ake a The church and community have I avail myself of this opping in A manufacturer desires to sell us been greatly aroused. This morn. of asking you to make our that, an iron safe. But what use have ing I am to baptize eleven candi- here this week a subject of unity watchcare. I have had as earnest, ple gospel of Christ to the give heard not another no'in the convenowe us may need an iron safe, but faithful co-laborers in the work, brethren Hamner, of Seale, and J. the hearts of the priest-ride many H. Bush, of this place. The church has been mightily helped and the community much blessed. The about him cannot be excl Pugh Lord be praised.

his wife to town a few days since, tending our services. I beliasm in The proof of the inside of this as first class husbands frequently gospel, under the agency are atdo. He came to the office and re- Holy Spirit in answer to we the newed his subscription, which ex- will save them, and do it thief the port is a mass of contradictions from pired sometime ago. After the Luke 11: 13, Acts 1: 14; prayer, money was paid he said, "You John 14: 13, 14. week. would have gotten this long ago if I had listened to her. She has been talking to me about it for some time." Yes, first class wives so often do just that way. They want the ALABAMA BAPTIST to have its dues right now.

N. J. Peters, Newton: In a six for a lamp and probably mo days meeting held with Cedar that for a pair of blankets.

us take up a collection. I'll carry for those assisted by brethren Calloway, father and son. This church was for sometime without a pastor. I became pastor twelve months ago. and make all the purchases. It is now in condition to go for- that Miss Willie must not wa ward. It has a weekly prayermeeting and Sunday-school. Our next help to go forward is the ALA-BAMA BAPFIST. Look out when money comes-[Thank you, brother. We shall watch for the com-

> A. J. Preston, Abbeville, July 26; Our meeting is still in progress, We have had 12 accessions and the church is greatly revived. Bro. the Word of God, and the people heard him gladly. No one has ever Of the Cedar Bluff Baptist more completely captivated our people than Bro. Shelton, My people love the gospel, and they will fall in love with any one who preaches the truth and relies upon the Word of God and the Holy Spirit for success. A large crowd gathered at the depot this afternoon to bid our brother good-bye. May he live long to preach the true Christian? J. R. B truth. We will continue the meet. Wilburn Grogan. ing until Sunday night, --- Money was raised to pay the debt on the O. A. Gardner.

J. P. Downing, Downing P. O. Midway church, Montgomery county, should feel thankful to God for his preached Word and for the seaon of refreshing through his blessing on the labors of Rev. G. W. College, and the program of the Townsend, of Montgomery. Bro. Sunday-school meeting at Farill T. came to fill an appointment church both reached us a day too made for Friday night, and the to appear at once, it must reach Spirit was with him and in him, for us not later than Tuesday morning. the gospel was preached in the this issue, so we have used some be-lated matter prepared for a previous and sinners were stirred. Eternity and them for their kindnem in B. T. issue. Thus we have a supply on alone can tell the good that was hand for next week. But if the done. Bro. Townsend promised to committee has anything special to visit us again, and we hope the any next week, we will take pleasure time will not be long. May the Holy Spirit ever be with him and

interest, as he will be among old fulfillment in Christ? Who has not souls in the vicinity of Pleasant friends and neighbors with whom he was raised. He asks the church's the 20th inst we began a series of eight months and in decline with the editors of fulfillment in Christ? Who has not encountered them, I say, and found himself embarrassed and handi-himself embarrassed embarrassed and handi-himself embarrassed embarrasse he was raised. He asks the church's the 20th inst we began a series of prayers for the presence and power meetings which lasted six days. the masses," you must first reach prayers for the presence and power meetings which lasted six days, age keeps up so well in the of the Holy Spirit in the meeting. Dr. W. A. Locke was with us and of hard time

On last

neat rostrum instead of an ioned box pulpit; and in hundred strong, and th They received some exo two Methodist families

bama. If I had time I would personal letter to all my fr Alabama, and ask that you less a Pray that the Holy Spirit meting me wisdom to preach the purayer. ple may be opened for the y that pertinently, "What could be more tion of such gospel. Bron peoand the noble band he has a recepearnestness and consecration hered A good old subscriber brought O! the influence of Catholi ed in this city! Many of them. But

> JOHN BASS SHEET 1:24 A Box for China--Who

When Miss Willie Kelly Shanghai, China, she found not carried half the thin I wrote her to send back a

\$27. A good sister in Monty made the purchases. When money gave out I told her to a thing. I am sure I express sentiment of the Baptists

These purchases, with sor riodicals sent before, will bill of over \$50. Who will help on this? R ber, this is not for missions, gift to Miss Willie. I hope be able to report the full a

W. B. CRUMP Montgomery.

paid in a little while.

For the Alabama Baptist. Program of S. S. Conve anday school convention, to be hell Farrill church, August 3 and 1. Are societies in the c according to God's word? Leath, L. W. Raynes.

2. What is gospel tempe prayer N. Webb. 3. The duty to maintain meeting and Sunday-school ery church. V. A. Bell. 4. What are the eviden

5. How to make the school more attractive? I 6. The best plan of dev

the churches into the grace ing to missions. J. S. W. 7. General business. Shelby Iron Works

Spent a few days lately a reach twice a day, for five rofitable meeting Three

cannot do without him, model pastor.

sions: In 1890 received.....

That Report on Tithing. What the Dissenters Say About It.'

Rev. Geo. E. Brewer calls for the publication of the report on Tithing" made by the committee tions of Israel," the Baptist Couand adopted by the convention at ple to act in the light of the truth lege to bury twenty-two ppy privi- Washington, and adds: "I am A special to the Morning Times and under the Spirit. Several have baptism, with two award souls in sure nothing more Scriptural can from Marion, says: Miss Lizzie already professed faith in Christ, tism, and others who as ting bap. be published. Some will see it as obligatory, and their contributions will be enlarged and they made happier, * * * It will put some to investigating, and the results are the writer thinks, "owing large Well, I trust the request will be

> to set people to investigating, if believer, rather than on tablets of for nothing else. The truth is it has ing noth- already "put some to investigating," but the results are not uniform-not all in line with the views of the committee, by any means. The Baptist Courier, of South Carolina, raises four objections to the recommendations of the committee: 1. Tithing is but an accidental part of a system that has been forever superseded; 2. To be con-

sistent we should adopt the whole "tithe," or two-thirds income tax; 3. There is no known method for ago as to the significance of the the equitable payment of the tithes; and 4. The report is "an example erdotalism, with each in Sa

tion of the spirit of Christianity. To all this even Dr. J. C. Hiden and others say a hearty amen! 'Oh that the committee who made that unfortunate report," writes Dr. Hiden to the Courier, "and that every member who carelessly the two are separated by any special prayer for our me ds in or ignorantly voted for it, could be induced to read your Remarks on the Tithing System.'" "When that report was put upon its passage," adds the Doctor, "it certainly did give me a lonesome feeling to vote 'no;' but though I lost souls in their town. Pr, sim- tion, I've heard some pretty vigorous ones since." Then he asks most

erroneous and misleading than the

notion that 'unrepealed Judaism is

essential Christianity?' Are we, then, Seventh Day Baptists?" Rev. N. N. Burton, of South Carolina, says: "I trust I am not wanting in respect, love and admiposed the committee. But the reend to end. This judgment may be the result of gross ignorance on my part. If so I crave the pity of every body. I am surprised to know that so many prominent brethren are seriously advocating a Mosaic statute as a law for the government of Christian churches.

If the law of the tithe is bindng on Christians, why not other laws as well-for instance circumcision? What right have we to draw the line at the law of the

Rev. H. F. Oliver writes to the BaptistCourier: "You deserve the thanks of every Biblical scholar and of every Southern Rantist for vention's committee which would cess, yet many of the membership make Jacob's tenth the rule for the were not enlisted in the work as Lord's cause." He admits that it is were fairly good-16 valuable acmatter for profoundest grief that cessions, and still they come. the disciples of the Lord Jesus, who Deacon J.B. Knight, of Columbus, made himself the poorest of the has located in our city, and he and poor for our sakes, are so often and his accomplished wife have united o generally careless and even stingy with us. Sister Knight is a daughwork, but "the fact remains," he the First Avenue church for thirsays, "that unscriptural and Juda- teen years. Taking it all in all, zing arguments will avail abso- our church is doing well in Girard. lutely nothing, and worse than nothing, in effecting the consum- odd times for the church at Ladomation we so much desire. The nia, Ala. Baptized two and reclaim of the committee that all un- ceived five by letter. Meeting closrepealed Judaism is binding on ed with good feeling. Bro. Bening Christian people is simply prepos- White, our own Howard boy, asterous, and is, besides, more aston-sisted me at that place. He preachishing as coming from Baptist es well and we are proud of him, scholars. There is nothing more to be dreaded than a Judaized Ala. Preached a week for our

Christianity." cherish the warmest personal love blessed on this field. Loflin deport. Dr. Hiden springs a perti- more admirable church I have not nent and timely question: "Are visited in a long time. They know we, then, "Seventh Day Baptists?" how to appreciate a visiting broth-That is just what it amounts to, er. We had a good ingathering-The same confusion of thought twelve by baptism, two by letter, manifest in the report concerning and more to follow. Our meeting the relation of Christians and Chris- closed on Sunday morning, and

could enth Day Baptists and the Seventh and see me off home. days. Day Adventists. And it is the survival of Judaism among Christians, very large congregation, A Good Average of the having no appreciation of Paul, in- scribers at that time. At the recent meeting at secretaState Board of Missions the parative ry made the following com at ate misfigures as to receive the property of dectrine or the gradual.

The Baptists of this part of our great state are doing something toward carrying out the great comopment of doctrine or the gradual- mission, Mark 16:15, 16. \$8,795 ness of revelation, and, last but not | Our association meets with Phil-8,255 least, making much show of loyalty adelphia church, seven miles west 7,617 to "God's Law," but failing utterly of Girard. We expect our repre-8,745 to conceive of its spirituality and sentative men with the editors of

tist people, are predisposed to them | Receipts by State Board of Mis-by virtue of their false literalism, sions for February, 1895. and lack of discernment of the trurelation of Christianity to Judaism

"The proper relation of modern religious life and thought to the rier well says, "is a matter about which there seems to be considerable obscurity in the minds of pertions." And while there may be less of it amongst Baptists than to the persistent and uncrompr mising emphasis which Baptist granted. The report ought to be published to give information and put upon the new covenant, writ stone, or parchment rolls," it certainly not lacking there, as th action of the Southern Baptist Con vention in this case, and curren views of the Sabbath "amongs Baptists" abundantly testify.

Certainly the Courier is right that it is no small part of our mir sion to the world, "to stand for th 'new creature' (or 'creation') Christ Jesus," and to "educa" mankind in the lessons given age passing away of old things." "Sa

of simplicity and lack of apprecia- ingless mummery, grows out of an erroneous conception of the ancient historic religion.'

Rethel church..... But it is well for us to be reminded, too, that when we assert a difference betweed the Old and the New, we are not to understood as holding "that hiatus, or absolute break, or abridged abyss." "We must accept structural connection, historic continuity, organic development." But it will not do to assume that "what was good for Israel is good for us. For "this assumption implies an extremely low form of Christianity -in fact so low that we may almost doubt whether or not it is Christianity."Of course some things that were good for Israel may be good for present day believers, just as some things that are good for the acorn are good for the oak. But should the Christian 'point of departure, in the development of giving be the tithe system, or should it be the uplifted cross of the world's Redeemer? Does not the

Apostle Paul turn to the cross rather than to tithes when he urges his Mrs. M. A. Oates. Christian brethren to give? Does he not present the unspeakable gift, and tell of him who, though he was rich, yet for our sakes became poor?'

But, as the editor of the Courier pathetically concedes, if any of our people or churches are so low in the Christian life that tithes appeal to them more forcibly than the boundless, unspeakable gift, why let the doctrine of tithes be taught GEO B. EAGER.

For the Alabama Baptist.

Girard and Other Places. Christian's contribution for the they might have been. Results Zion association.....

n providing the money necessary ter of Bro. J. W. Howard, of Cofor prosecuting their Master's lumbus, who founded and pastored I have been doing some work at

I went to Henderson and Goshen, dear brother J. M. Loflin and the This writer was not in the con- Henderson spints. We had a good vention when the report was voted meeting, indeed. Bro. Loflin is upon, else Dr. Hiden would not very much in the hearts of his have had occasion to feel quite so church members, and is beloved by lonesome as he did. And while I outsiders, too. He has been greatly and the profoundest regard for the serves to be loved. He is a good honored brethren who made the pastor, and besides preaches an exreport, I join most heartily with the cellent sermon. But any man can dissenters in the surprise and dis- do a good work when surrounded Ladies Aid society, Newton ch. approval they express over the re- by so good a people as those. A tianity to the Mosaic economy is many, like Paul's admirers who folwhat gives us that form of Judaized lowed him to the ship, came with

At Goshen we were met by a We had Verbena church together with the undiscerning and preaching in the open air. A very indiscriminate application of the large number came up for prayer. Livingston church..... late for last week's paper. We re- church and people prevailed on him The amiable and beloved of Old Testament Scriptures to Chris- Henderson is six miles from Gosh- S S Palmetto Street church. gret it, and beg again to remain and preach on Saturday C. W. O'Hara, is, to the riet they tian conduct, that has given "Sev- en, yet many of the people from Southside ch, Birmi brethren that if they wish anything and Sunday. Surely the Holy all, partially disabled; you'le is a enth Day Adventism' the hold it Henderson were present, and they have acquired over the hearts and did not forget to contribute of their has acquired over the hearts and did not forget to contribute of their by Dr. consciences of thousands of good substance to our necessity in a very Eufaula church.... I was royally entertained hristian people of to-day. Who has not commendable way. God bless these Evergreen church The matter for the Central Com- power and demonstration of the DuBose and his noble Cinciace to encountered these modern apostles, people and their pastor. One sad Sunday-school, St. Francis St. mittee column for the first issue, in August did not reach us in time for this issue, so we have used some be
Miss Martie Southside ch, Birmingham wife. I know no better relly comband the Savior, this issue, so we have used some be
Southside ch, Birmingham wife. I know no better relly comband to knowledge, masters of evaluation to the full of a zeal which is not according to knowledge, masters of evaluation to the full of a zeal which is not according to knowledge, masters of evaluation to the full of a zeal which is not according to knowledge, masters of evaluation to the full of a zeal which is not according to knowledge, masters of evaluation to the full of a zeal which is not according to knowledge, masters of evaluation to the full of a zeal which is not according to knowledge, masters of evaluation to the full of a zeal which is not according to knowledge, masters of evaluation to the full of a zeal which is not according to knowledge, masters of evaluation to the full of a zeal which is not according to knowledge, masters of evaluation to the full of a zeal which is not according to knowledge, masters of evaluation to the full of a zeal which is not according to knowledge, masters of evaluation to the full of a zeal which is not according to knowledge, masters of evaluation to the full of a zeal which is not according to knowledge, masters of evaluation to the full of a zeal which is not according to knowledge, masters of evaluation to the full of a zeal which is not according to the full of a zeal which is not according to the full of a zeal which is not according to the full of a zeal which is not according to the full of a zeal which is not according to the full of a zeal which is not according to the full of a zeal which is not according to the full of a zeal which is not according to the full of a zeal which is not according to the full of a zeal which is not according to the full of a zeal which is not according to the full of a zeal which is not according to the full of a zeal which is not acc with literalism, familiar with every tist, Ford's Repository, etc. But text bearing on the Sabbath ques- I am to visit them on Thursday, the Grant's Creek church ; tion, but stangers to Christian lib- 8th day of August next, and will L B S, Town Creek church.... erty, utterly loyal to Moses, but promise you to send you some sub-Wilsonville church... Abbeville church

selves, even many of our Bap- Girard,

ы			Previously reported	159 71	
2	STATE MISSIONS.			THE TANK	
쮖	New Hope church	3 15	Total \$	164 71	
뛖	Demany church	36			
뒠	Deinesda Charch	2 80	FOREIGN MISSIONS.		
	Lineville church	3.00	New Hope church\$	3 15	
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	Lavingston church	16 00	Captain E. L. Graves	5 00	
	Driving Church.	12 00	First church, Decatur	5.65	
10	Billin Church	5 00	Livingston church	7.50	
-	Brewton church	10 00	Brewton church	5 00	
	Bessemer church	5 00	L A S,Lowndesboro church	2 00	
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ķis	THE WALL CONTROL OF THE PARTY O	215	S S, Palmetto Street church	4 50	
v	L A S, verbena church	2 00	Union Springs church	20 50	
ő.	1 liuson bunbeams. Verbens ok	71	Dara J. W. Pollard	1 87	
	nev. L. Bently	1 00	Southside church, Birmingham	3 33	
ts	L'entrai church, New Decame	10 00	roy cauren.	20.00	
t-	Pisgah church	5 00	First Church, Wetumpka	14 72	
ıe	J. W. Dunaway	5 00	Deep Creek church	1 00	
of	rellowship church	3 00	Eulauia church.	10 00	
	Stanton church	3 00	Evergreen church	2 00	
18	Fine Flat church	3 25	Sunday school, St. Francis St	1 50	
10	Ocmulgee church	3.25	Southside church, Birmingham	20 00	
n-	Shiloh church	4 00	A member [Talladega church	6 50	
775	Waverly church	4 70	Siloam church	5 85	
nt	Livingston church	5 25	Bethel church	2 21	
st	5 S, Paimetto Street church	4 52		25	
	Mrs. J. W. Pollard	3 75	Mulberry association	9.20	
h	J. T. Caine	1 00	Mt. Gilead church	2 10	
s		11 00	Rev. A. L. Martin	C 00	
18	Christian Valley church.	16	Dothan church	22.26	
h	Troy church	24 4	Peniel church	2.11	
'n	Miss L B Robertson's S S class	26	Horeb chu h	2.0	
di	L. E. Mathews	5 01	Mt. Gilead church	8	
7.333	Deep Creek church	2 0	Wilsonville church	O	
ŗe	Eulaula church	20 0	Clauten chumb	25 0	
h	Evergreen church	2 (2)	A STATE OF THE STA	-	
tC	S S, St Francis Street	10	Total	\$ 232.0	
	I Shilehades they are a server are		****** 5 25 am - **********************************	34-3 44	
41	avannah				
	Siloam church				
1		10 30	Total	1936 77	
	Big Spring church	5 00	CHINA MISSIONS.		
1	Sunday-school, Shelby church	1 00	Miss. Band, Brierfield Xmas off. \$	1.15	
U	C. Gachet and wife	5 00	Previously reported		

Shiloh church.....

Valley Creek church.....

New Hope church.....\$

Primary class S S Columbiana.

Sunday school, Mt. Gilead ch . .

Sunday school, Bethany church.

MINISTERIAL EDUCATION.

Castleberry church......\$

Girard church.....

Sunday-school, Girard church.

Ladies Aid society, Girard ch ...

Notasulga church....

Brewton church....

Lowndesboro church....

Same, Ladies Aid society

Same, Sunday-school.

Geneva church.....

Sunday-school, Sumterville ch

Crawford church

Southside church...

Castleberry church.

Valley Creek church.

Steep Creek church.

Town Creek church

sumterville church.....

Livingston church

Sunday-school, Palmetto Street.

beams, Evergreen church

Renfroe Sunbeams, Birmingham\$

HOME MISSIONS

Ladies Aid society, Town Creek.

Brewton church. Roanoke church

Miss Lizzie Henderson. J.

Southeide ch, Birmingham . . .

Deep Creek church.....

umterville church...

Total.....

MISS WILLIE RELLY.

SUNBEAMS MISSIONARY.

Renfroe Sunbeams, Birmingham\$ 10 00

315 47

Renfroe Sunbeams, Birmingham\$

Livingston church.....

Union church Antioch Ass's sunbeams, Brewton church. . . \$ Mulberry association..... 9 20 Miss Janie Judkins ... Kufaula church..... Southside church, Birmingham. Montevallo church..... Young Cadets, Cusseta..... C E society, Montevallo church Young Cadets Xmas offering. Oakman church Wilsonville church..... Gadsden church..... Pine Hill church..... Clayton church.....\$ 285 06 Total receipts for February \$1028 68 Previously reported 4484 59 Previously reported from July ... 11007 55 Total \$4769 65 Total to March 1st, 1895 \$12036 23 BIBLE AND COLPORTAGE. Baptist State S. S. Convention. Sunday-school, Roanoke \$ Siloam church..... Previously reported,...... 295 44 to be a better way of discussing the ORPHANAGE.

I noticed with interest Bro. W. R. Sawyer's article, respecting the Sunday-school work. There ought Sunday-school work than the plan offered by our associations. Then the associational plan does not reach into the rank and file of the Sunday-schools. I am of opinion that as Baptists we should do something to reach this vast number of Bible students who are thirsting 10,00 and longing for a plan of work, mode to systematize, better handle, arrange and manage this growing Previously reported,..... 292 49 work for the study of the Bible. \$ 325 03 Who will move in the proper direction? [RSSR H. DICKSON. For the Alabama Baptist.

BIRMINGHAM MISSIONARY.

2 10

25 00

Previously reported.... 91 09

FOREIGN MISSION DEBT.

Renfroe Sunbeams, Birmingham\$

A Japanese Wedding.

Quite a novel and instructive, as well as financially successful af-6 40 fair was the Sunbeams' entertainment at the First church, Thursday night. It was designed to prese of those present who had witnessed

the ceremony in Japan was that it was no less realistic than amusing. The very prevalent silence, the inordinate tea-drinking, and the smacking of lips while eating the rice balls (a sign of "quality" folks with them) were about as absurd, and yet as sensible, as some of the Romish high-church ceremonies 21 12 that are perpetrated in our very

Mr. Williams, a returned missionary from China, explained the oddities of the ceremonies. Miss Arnold's organ recital was

also an attractive feature of the pro-

In view of the large attendance which filled the auditorium, and the serving of refreshments at the conclusion of the program, from fifty to sixty dollars is a rather conservative estimate of the amount cleared.

The Sunbeams are an earnest, devoted band, under consecrated leadership, and are doing a great work both in raising funds for the present needs of our missionary enterprises and in inculcating the mis-\$1737 72 sionary spirit into the rising generation. They richly deserve all the encouragement they are receiving. Birmingham, July 29.

> For the Alabama Baptist. A Missionary Tour.

Rev. A. E. Burns and myself have just ended one of the most pleasant and, I believe, the most profitable preaching tours it was ever my privilege to make. Wel had hot weather and rough roads, s oo but large and attentive audiences 11 50 greeted us at almost every service. The brethren and sisters everywhere gave us a warm welcome, 2 00 and listened with wrapped atten-2 00 tion to Bro. Burns' able sermons and missionary map lectures. Surely the board chose the right 88 man for the right place when they 3 33 selected A. E. Burns, missionary evangelist.

I am confident that the churches 2 00 visited will henceforth be mission-1 50 ary churches.

We visited the following church-4 50 es and places, and received, for the os time and circumstances, liberal con-5 00 tributions in money for missions 5 00 from each one: Hollywood, Ship 2 25 of Zion, Centennial, Bethel, Har-90 mony, Newhope, Cave Spring, 265 Friendship, Pleasant Grove, Ste-5 90 venson and Bridgeport. We part-Total Burns went to Brown to Centerpoint, and I came Total..... 1533 00 home to be at Pisgah in a meeting of days.

I do believe God was with us and Previously reported. 17. 310 47 blessed every service. To his dear name be all the honor.

J. J. BEESON. Pisgah, July 28.

The best is what you want when you are in need of a medicine. That is why you W. B. CARTER. Total..... Total...... 29 75 should insist upon Hood's Sarsaparilla.

First Church-Small attendance at Sunday-school and at church. The attendance at the weekly pray- contribution in answer to the secreer meeting and Sunday services is tary's personal appeal, says: "1 not near as large as it was several know you will be glad to hear we greatest religious work ever undertaken years ago. It has fallen off perhaps nearly fifty per cent. Why? Pastor preached good sermon in the present our church building. We are now trying to furnish it. We are greatly York City. morning and again at night. One pleased with our pastor, Dr. received for baptism and one Shackleford; his exemplary walk baptized. In his morning dis- and Christian character have won Virginia - Institute course the pastor, incidentally the love and respect of us all." touched upon the use of the What a long hard pull it was, first BRISTOL, VA. TENN. bicycle by ladies, which was so to get the old house down, then to sweepingly denounced by Dr. Haw- get the new one up and paid for! For catalogue apply to SAMUEL D. JONES, Pres. thorne in his sermon on the 14th. Well, thank the dear Lord, it has Dr. Eager said in substance, that if been accomplished. Dr. S. makes the use of the wheel had a tenden- his home there now, and gives all back novels, and to detract from strong band of young preachers we the excesses of the ball room, he now have in the valley, with Dr. S. hailed with delight the advent of to advise and co-operate with them, the bicycle. Birmingham Conference.

Southside-Pastor Hale has been ill and confined to his bed a week, sections of the state good reports but was at his post and preached at come from them. It is nearly time 11 a. m. on "Complete consecra- to begin thinking about another tion," and at 8 p. m. on "Neglect- year. How many young preachers ing the Great Salvation." Prof. will we be able to help another and Mrs. Guckenberger, the princi- year at College? Before the delepals of the new Conservatory of gates start for the association the Music, had charge of the music, churches ought to take a good colwhich was most excellent.

First Church-Pastor Gray returned from Baltimore. Good services at both hours.

Woodlawn-Pastor Hobson preached in the morning on "Heaven," at night the subject was "Hell." Good interest at both ser-

Pratt City-Pastor Wood had an excellent service in the morning. Congregation joined in the tent service at night.

Avondale-Pastor Lee held two good services. Will begin a meet-

Third Church - Pastor Hogan preached at both hours. The congregation have purchased a more desirable lot and accept to build on

East Lake-Pastor Foster being absent, brother Whittle reported good services.

Bro. Hutto reported progress in his church at Bellview. By request of the Conference

Bro. Hogan made a talk on "How to have a good prayer-meeting." THAT TIRED FEELING

Is a common complaint and is a danger ous symptom. It means that the system is debilitated because of impure blood, and in this condit on it is especially liable to attacks of disease. Hood's Sarsaparilla is the remedy for this condition, and also for that weakness which prevails at the change of season, climate or life.

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A. S., Care Herald, Union Springs, Ala.

FOR NERVOUS DISEASE. Hood's Sarsaparilla an excellent medi. BAPTIST and Opelika Post for publicaeine. I have been using it for the three tion as a token of our appreciation and our diseases for which I have used it and it has given entire satisfaction.—J. G. 27, 1895.

C. W. Buck, Baswell.

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School Teachers Wanted! I want to get a few good agents in South Alabama to sell Planos and Organs. Good references required. E. E. FORBES, Anniston, Ala.

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Brother Larkin says his people MONTGOMERY, AUGUST 1, 1895.

Montgomery Churches.

Adams Street — Sunday-school

Brother Larkin says his people are asking why I don't notice their contribution. They are Regular And All Other Blood Diseases How They May Be Cured.

Speaking simply from what Hood's Sar-saparilla has done, not only ence or twice. limited, too. If I should speak of medicinal merit Peculiar to Itself.

> THE MONTHLY REPORTS the reports every week.

Miss Kate McClain, sending a Hood's Pills are the best after-dinner we look for great things in the fu-

OUR YOUNG PREACHERS Are at work, I hear. From many lection for this worthy object. There are brethren and sisters who once promising from \$100 down to Art. For further particulars address the logue address \$25 for this purpose next year. I Principal Gainesville. could then know how to make cal- MISS JULIA S. TUTWILER, culations in the future.

W. B. C. OBITUARY.

On the 23d of June, little Bessie Austin. daughter of Judge W. A. and S. F. Aus tin, of Wetumpka, passed calmly to her heavenly home. She was born March 6 1885. Before her death she told her friends that she could not stay here, and she was willing and ready to go. Endowed by nature with a bright in

tellect, with a manner so attractive, it is not surprising that she should be sought after as a precious gem. Dear parents, it may be in the deep impulse of affection you would call her back

to earth, but like David, cheer your hearts with the belief that though she can never

Musgrove Lewis was born in the state of North Carolina Oct. 6, 1810; was born again in Barbour county, Ala., in the year 1853, and baptized into Sardis Baptist church by Eld. Wm. Lee. He was married to Elizabeth Hurst, Oct. 10, 1844. and moved to Texas during the year 1870, where he died Dec. 21, 1889. His wife was born near Thomasville, Ga., April 1, 1826, and died near Bristol, Texas, July 19, 1895. Sister Lewis was converted and baptized in Louisville, Ala., and become a member

of old Sardis church, then under the pas-toral care of Eld. Wm. Lee. Bro. and sister Lewis were in many respects model church members and Christians, and exemplified in their daily walk those characteristics which designated them as faithful followers of their blessed Master. They left seven living children, three sons and four daughters, who are all grown and settled in life, and who have before them the precious heritage of a noble example. WM. W. GRAVES. Bristol, Texas.

Memorial Resolutions Upon the death of Dr. D. W. Floyd, of Salem, Ala., who died July 21,1895, in his

Whereas, It has pleased our Heavenly Father to call home to himself our venerable and much beloved brother, Dr. Daniel W. Floyd, after a long and faithful service among us; therefore, we bow submis ively to the parental will, and give him thanks that in his love he has permitted us to enjoy for so many years the companionship and influence of our dear

Resolved, That while we greatly miss him from our meetings, yet we are assured that our loss is his great gain, for "it is better to be with Christ" at home.

Resolved, That as he has long been a faithful servant of the church, (having served as church clerk for fifty years) a tender and faithful brother in council therefore, we will dedicate a page in our church Minute Book as a "Memorial

Resolved, That we ever hold his memory very sacred in our hearts, and return Resolved, That these resolutions be present to the cheistian Haion Mission is which the character and established the Cheistian Haion Mission is which the hair angeled and that copies be sent to the cheistian the cheistian Haion Mission is which the cheist and the anks to God for the gift of so good a

DAVIS STRINGER. WM. M. ADAMS,

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but in thousands of cases, we can honestly may that it is the best remedy for all dismember that my time for writing is By its peculiar Combination, Propor-

limited, and space in the paper is tion and Process, it possesses positive have failed to do any good.

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How to Get It.

The Alabama Baptist, Montgomery, Alabama.

Value of It. selves with a valuable t Some Words About It.

とうじつじつじつじつじつじつ

Secretary and Treasurer. May the comfort from Cod and had been and

BY BEVERLY O. KINNEAR, M. Many of the leading medical fra

ternity in all countries, now noknowledge the Chapman system (heat and cold applied to the spine to be a thoroughly scientific one based upon sound physiologica

based upon sound physiological law and anatomical research.

What we have to declare is this:
That if these same scientific investigators will lay aside opposition to thought, from whatever cause or source it may proceed, and use the Electropoise, carefully following to the gate next the whart was locked. There was plenty of room under the large shed for everybody, but the same senseless and unaccountable pushing and pressing toward the front occurred there as at the President's reception. Nothing she died. There is her bed, too. Beds were high above the floor in those days, and she had them e of men observant and lever in its use, they will be deands the same power (10, 2 mile

juered, if attacked in their early stages, as to excite amazement

have undoabtedly been obtained by

the use of this Thermo-Electrica

Dr. Clinton Colegrove, of Yorkshire, N. Y., a man in search of truth, of the strictest integrity, of a scientific mind and of large natural mental powers, endorses the Electropoise as the greatest inedical agent and power the world has yet known. As a personal and valued friend in whom we trust, his latest ecture upon this discovery would be sufficient to induce us to use and extend the knowledge of this great agent as widely as possible; but when, added to this, we find that the treatment upon ourselves personally produces the identical effects which we obtain by another system we have advocated for four- is made of iron rods and bars, so teen years, we are surprised, de-

lighted and convinced. After a hard mental and physical day's work, heating risen at a: 30 a. a few feet from the door inside is sensations and condition before treatment were as follows: A wea- white marble box which contains ried brain and a desire for quiet the coffin. On the top there are and silence, difficulty in mental clarity of expression, general wea- on the end the one word "Washriness of muscles, with slight, but perceptible, soreness in both arms and legs, cool hands and feet to both touch and sensation, heaviness in the eyes, the lessened tone of the voice of the tired man and the smaller volumed pulse accompanying such conditions, while it seem parade to make him sensation the first of the first ad an effort to respite.

After thirty-live minutes of Disc.

tropoise treatment the brain was than as clear and remyigorated and our I in

Salt dissolved in alcohol will the out grease spots.

A very fine stock was the best for muking will tell you now of a first must come to an end some a first must come a first come a first must come to an end some a first must come to an end some a first must come to an end some a first come and the first look first look first come and the first look firs

what the ground begins to rise,

ton, and also the graves, with suit-

guage. Well, here is a small brick

house facing the river; it has no

floor, and the door, which is locked,

that the inside can be seen very

ten by twelve feet. On the right,

plainly. I think the room is about

comn itself, but you see the large

ington," On the left of the door

and we go up a long hill to reach Books.

Broadus' Sermons and Ad-

Inviding Works.... Searching Works...

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Bible 1 00 2 of Representative Women of the

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not at Bapelon Commentaries most in them. We do not pay alterges to delivering.

ry of the above books can be had in

See other Premium List next we

er, "what do you do with your odd moments after school?" "I waite

hem.I goes fishin'."

intil they adds up into an hour and | re-

You ought to have apological

J.B. COLLIER, Sectly, Book Dept., Bapt. State B'd of Min-

Bible Doctrine of Inspire

some words cut in the marble, and Baptist Position (Forrester). 90 2 9 Country Preacher (Taylor). 100 18

traight line. Now as the right, he put about to not been and a little further up is the kitchen, neat with his wife and with the well just elitaide and near friend easie down to a he hack door. I was thirsty, and and make sure all was reeding no ice. And to think of minutes of miling tie leinking from the same well at Jones smiling and he which Weshington had doubtless Jones!" he cried. so often taken a cool drink of water "Yes," no then he came in from the field! tickets, For you know he was a farmer, and right this professed to attend to his farm and was the

soap in lukewarm suds is the best mixture in which to wash embroid cries.

Pure air is fully as important in sleeping as in waking hours.

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Why I kndorse the Fleetrepoise.

Way the comfort from Ged.

May the comfort from Ged.

The and benuttral in its rich simplicity. It was not filled with stuffy furniture as is now the fashion. I went rapidly over the house, but before I was half satisfied notice was given that it was time to return to the best, and we all started back regretting that we could not stay longer. One or two why I kndorse the Fleetrepoise.

We will club the Alabama Replief and O Good Papers.

We will club the Alabama to provide a with stuffy furniture as is now the fashion. I went rapidly over the house, but before I was half satisfied notice was given that it was time to return to the best, and we all started back regretting that we could not stay longer. One or two with the Scientific Americant to th which is useful in the shop a

early boyhood I had wanted to go and see the place. And now the opportunity had come.

The afternoon a great many paople wint down to take the boat which runs regularly between Washington City and Mount Vermon. The boat was not there, and the gate next the wharf was locked. I cannot tell now of many objects of interest I saw there, but With the Southern Cultiviwhich every farmer ought to ri

With Home and Farm, w every farmer and his wife oug have, for \$1.75.

Atlanta) which is specially devi to Fowls, for \$1.80. Here is your opportunity

surried ashore, as the boat was late vist and any of the books men and our time shortened. Near the low post-paid, at prices said

5 % man than \$100 out on 1 the top. A road leads up the military and a short distance up two others turn out to the right and left and go around to the house on each side. More than half way up there is a large level place, which makes the whole appear as two hills. On this level place is the tomb of Washington and his wife, Martha Washington, and also the graves, with suit
top, and also the grav à & ≥ € eight per cent, and there is ut tle risk attached to the owner of that many hens, whereas there always considerable risk in load money in any amount. We s pose this depends a good deal line well he takes care of his do hens, and how well he invests \$100. Sometimes a dozen

cious in his sight.

IN EFFEC TATIONS. 2 32 sun | 38 5 43 6 10 11 00 am 7 50 pm Lv 3 15 pm 12 20 1 45 6 10 am Ar.

every one of mechanical

With The Fancier (printed

m average cew can be recke

will net a loss to their owner.

The cow pea is to the South what clover is to the North. supplies very nutritious forage of

The gift that blesses is the gift of love to Christ. Whether small great by our standards, it is

From the good thou shalt labe good, but if thou associate with and, thou wilt lose even the s

are forever patting themselves on the back and talking to themselves The Western Christian Advocate in the most complimentary terms. If it cost \$1,000 a year to carry on a chusch which saves five souls every year, and if a drink shop license nother pays \$20 a year for the privilege of ruining five souls, how long will it take a town having a popu-Intion of 6,000, with five of and is drive whom, to go to de

more often than otherwise bly-kept in open vessels in the cellar or the refrigerator. This should not be. They are sure to catch every living odor, and som become unfit for foods. In fact, if you want a good odor-condenser in the refrigerator, a pan of milk is about | fective as the best liver pills, and are as good a one as you can find.

New Woman : Is there any good reason why there should not be female lawyers, female congressmen. or female senators?

Meek Man: None whatever. curs for Constipation, Dizziness, In-What people object to is female digestion, Sour Stomach, Sick and entlemen.

Disorders arising from weak stom-The time to sow turnips is not ach, and all derangements of the exactly, as the old saw has it, "The liver, stomach and bowels, they are at twentieth of July, wet or dry," but guaranteed to give satisfaction, or ted anywhere from that date to the money is returned. Why are they middle of August, or a few days not the cheapest pill for you to buy?

There is one sure preventive of moths and one which I have never seen mentioned; says a writer. It is about your woolens and furs, and e moths will never get into them. to not know what germs of e you may have gathered on Every room has a window i do not wish to carry them to

Rev. William Copp, whose father as a physician for over fifty years, New Jersey, and who himself

practice of medicine, but subsequently entered the ministry of the M. E. Church, writes: "I am glad to testify that I have had analyzed all the sarsaparilla prepara-

tions known in the trade, but AYER'S is the only one of

them that I could recommend as a blood-purifier. I have given away hundreds of bottles of it, as I consider it the safest as well as the best to be had."-WM. Copp, Pastor M. E. Church, Jackson, Minn.

then in doubt, ask for Ayer's Pills

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A little Philadelphia girl, while

watching the rain, turned to her

weather is so warm it's melting the

rectitude-if we may understand

by the latter living according to rule,and by the former living spon-

naness is better than mere

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ra 43 am Natural Bridgen. 3 30 pm

rı gönm, Lynn..... 3 18 pm-ta ra pm Nauvoo.... 3 93 pm

12 12 pm ... Nauvoo ... 3 03 pm
12 27 pm ... Oakland† ... 2 50 pm
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Gentlement About three years ago while working at my trade as blacksunth I was taken down with Kidney disease I suffered severely with pain in my bac and general weakness, and was compelle to out work. I was treated by several different doorses who fills

taneously according to principle. He is in a hard bondage who is under the law. He is a free man who lives "in the Spirit."

Some people become so inflated with a sense of their own importance that self esteem becomes the railing passion of their lives and they are loved passion of the lives and they are loved passion of their lives and they are loved passion of their lives and they are loved passion of the lives are loved the less of Dr. J. H. McLean's Liver and Kidney Baim. I concluded the try it. The result was entirely satisfactory as I began to improve immediately. I used, in all, three bottles, and was able to go to work once more, and ever since failed to give you these facts, so that others may hear of the wonderful powers are loved the love of passion of the wonderful powers. I was treated by several different doctors, who filled me full of drugs one of your almanacs and rend of a case in it that was similar to mine, cured through the use of Dr. J. H. McLean's Liver and Kidney Baim. I concluded to try it. The result was entirely satisfactory as I began to improve immediately. I used, in all, three bottles, and was able to go to work once more, and ever since the try it. The result was entirely satisfactory as I began to improve immediately. I used, in all, three bottles, and was able to go to work once more, and ever since the try it. The result was entirely satisfactory as I began to improve immediately. I used, in all, three bottles, and was able to go to work once more, and ever since the try it. The result was entirely satisfactory as I was similar to mine, and one of your almanacs and

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