# ALABAMA BAPTIST. ORGAN OF THE BAPTIST STATE CONVENTION. "SPEAKING THE TRUTH IN LOVE." MONTGOMERY, ALA., AUGUST 22, 1895.

## #ALABAMA BAPTIST. # For the Alabama Baptist. Published Every Thursday by the

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TERMS .- \$1.50 per Annum. \$1.75 if not paid in 3 months. \$2.00 if not paid in 6 sary, in measuring anything, to months. \$1.00 to Ministers in regular have a standard unit, and, because work

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THE ALABAMA BAPTIST is sent to subscribers until an explicit order is re- equally as good as the latter. The ceived by the publishera for its discon- applause was confined to the claptinuance, and payment for arrearages are ping of hands, as we often see in made.

OBITUARIES-Over too words in length are charged for at the rate of 1 cent a the giving of the Chautauqua saword, Remember this when you send one | lute to honored speakers. That safor publication. Count the words and send lute consists in the waving of the the money with the notice.

the editor's eye.

breviations; be extra careful in writing there is no program, and speakers proper names; write with ink on one side of the paper; do not write copy intended very often continue long after they for the editor, and business items on the are through. The proportion of same sheet. Leave off personalities; con- negroes in attendance was about dense.

ting to have your paper changed, please the paper, as well as the one to which you wish it changed.

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#### CLIPPINGS AND COMMENTS.

lar effort in connection with the Before Christ, we had heard of God ; in Christ, we have seen him. -Rothe.

Another Report of the B.Y.P.U. ciples and practice were to be seen Convention. everywhere, and the atmosphere

I have been asked to give my estimate of the Young People's Convention in Baltimore. It is necesthe Southern Baptist Convention is

well known to my readers, it would paid. It serves as a receipt. If proper be well to take that body to serve credit has not been given within two or in this capacity. The Baltimore three weeks from time of payment, notify | Convention was about six times as large as the Southern. The order

and decorum of the former was the Southern; and, occasionally,

handkerchief, if it is clean. In the ANON VMOUS COMMUNICATIONS-Will always and their way to the waste basket. The name of the author should be sent for program, rigidly adhered to, and

speakers were called down before To CORRESPONDENTS .- Do not use ab- they had finished. In the Soushern

one tenth of what it usually is in CHARGE IN POST OFFICE. - When wri- the Southern convention ; but none state the post office at which you receive of these made speeches at Baltimore, as they did in Nashville and Washington. The attitude of the

> two conventions is exactly the same towards the negro question, except in 1891, were so well received that that the Baltimore convention is a little more so. Although the Western Recorder had tried to use the

convention to further social equality between the races, and had exterest to write for terms. This paper has pressed the earnest wish for, and ton. a wide circulation in Alabama among the advocated, the attendance of negroes, it utterly failed in its endeav-

or. These new advocates, of socialequality were disappointed. One

next meeting of the Southern con- tem of instruction that it put itself vention. There is no constitution, on record by giving it unqualified al hindrance to negroes attending endorsement. Committee : I. I.

that body if they pay their two Stockton, C. W. O'Hara, R. H. We have the promises of God as hundred and fifty dollars. It i

wonders if they will make a simi-

was blessed indeed. Baptist prin- For the Alabama Baptist. Brother Eager and Tithing.

RY GRO. R. BREWER.

as offered by both Abraham and

of a good, strong denominational In the ALABAMA BAPTIST OF backbone. In no convention that have ever attended is it possible Aug. 1st Bro. Eager notices my reo get so accurate and clear an idea quest for the publication of the of what these Baptists stand for in Convention committee's report on the religious world. The young Tithing, and my endorsement, and folks spoke out in meeting the rea- proceeds to offer adverse criticisms on for the hope that was in them, both from himself and others. The No one could attend its meetings committee is well able to take care and fail to learn what it means to of itself, so I will only answer for sance, and with all the first fruits be a Baptist. I am more than ever my own endorsement. I do not of thine increase, (the landlord's convinced that this movement fills mean an endorsement of all the ex-right,) and verily thy barns shall dive for his glory and to work for forth a scarf of gold over the flow-tating a plan by which he shall rereal need, as most of our enter- pressions of the committee, but only be filled with plenty." How much give for his glory, and to work for prises profess to do, except proba-bly the Western Recorder, which the tithe is not peculiarly Jewish, to him? one car of corn one boll of To this end the Southern Baptist pokes fun at such pretensions. But arising with Judaism and dying cetton, one bunch of grapes, &c.? firmly believe that even this pa- with it, but rather that it is patri- This will be "the first fruits," but per, in many respects most excel- archal and christian as well. I will will will it command the blessing? ent and enterprising, would get not say as the committee "that it a was established in Eden," for the 1 st full harvests at cheap rates if onverted and begin to fill a really "long felt need" if its editors known to me. But from the fact promises. But I am sure no one would attend one of these meetings ; and not know so much about the that Abraham, Jacob and Moses, at will think that little meets the removement which happens to be not

Library S B T Som'y

Selma. For the Alabama Baptist.

## To the Baptists of Alabama.

A. J. DICKINSON.

was wholesome for the generation

facob was an act of faith, in each You remember that the lectures of Rev. G. S. Anderson, on Sermon Structure, delivered before the blessing them. So putting all these he will pour out the blessing upon Theological Institute, at East Lake, facts together, it does not appear them. And proposes to rebuke the that the tithe is in line with the devourers of whatever kind they the Institute requested Bro. Andermere ceremonial observances of may be, until fruitfulness returns to son to publish the lectures in book Jewish worship. form at as early date as practicable. Committee : Revs. M. M. Wood,

in connection with the tabernacle P. T. Hale, D.D., and J. I. Stockand temple worship alone, New for the New. In Matt. 23:23, starting and ending with them. In Jesus says to the Pharisees, con-The request of the Institute was the 12th of Deut. God confined it formers with outward requirements complied with, and the book was to them. The people were to ob- while inward graces were negused as a text-book in the third seserve them nowhere else. Jerusa- lected, "Ye pay tithes of mint, anise, ries of lectures delivered before the em was the place selected after the and cummin, and have omitted the Institute in 1892. The Institute land of Canaan was entered and weightier matters of the law, judgwas so well pleased with the syspossessed. They can be observed ment, mercy, and faith : these (the no more until Jerusalem is again payment of tithes) ye ought to have open for it.

Jesus, in the interview with the done." If tithing had served its voman of Samaria, in Ino. 4th.depurpose and was now to be done clared that the time for its observ- away, why does Jesus, the lawgiver, ance was near its end when he said, now on the very verge, not more The hour cometh when ye shall than two or three days before the neither in this mountain, nor yet in old was to be fulfilled in him, and Jerusalem, worship the Father." the new established, say "ye ought In this abrogation by him of the to pay the titbes," and couple it place, he also swept away the cere- with those inward principles he demonies peculiar to it. They were mands to be found existing in his only "a schoolmaster to bring the disciples, "judgment, mercy, and people to Christ." In the council faith?" Does he anywhere make held at Jerusalem upon the question any such assertion about the cereof circumcision, it was settled that monies of the temple? "Gentiles, were under no obliga-1 Cor. 9:13,14, Paul shows tions as to circumcision, nor rethis the law of the tithe obtains in stricted as to what to eat." except New as well So the brethren need not be alarmed that they which minister about holy live around about The Tower had cross of Christ, by whom he was training, there is one thing, about believing the tithing for fear that they must also be circumcised ; or have to go up to Jerusalem with morning and evening sacrifices, burnt offerings, trespass offerings, or sin offerings; nor that their de gospel shall live of the gospel." sire for swine's flesh, cat fish, or possums" will be interfered with. Now let us look to the law of ithing. The first mention is Gen. 14:19, 20, where Abraham is met by Melchisedec returning from his him to the support of those whom

scollect God never gave the Jews For the Alabama Baptist.

f abominations, he charged them eith "polluting my land." When disregarding his Sabbath laws, he ays,"You have not given my land

her Sabbaths," and casts them out until his land has its rest. Proverbs is not a Levitical book. but one that lays down principles applicable to all people, and there if is said, "honor me with thy sub-

periods far apart, and circumstances quirement. Well, if not, how differing, should each have fixed much? Surely some proportion is upon the same amount, the tenth, required, and we cannot know how indicates clearly that the amount much, if God has not said. To me, was divinely appointed. The tenth in his word, he says "the tenth." In Mal. 3:8-9, he tells the people "Ye have robbed me," not the case, under peculiar divine manifes- Levites, and commands them to tations of God's special favor in bring the tithes into his house, and

he land. Here all is his again, but The ceremonial observances stood his proprietorship has been ignored. So much for the Old Testament. helps, to you.

done, and not to leave the other un-

the Southern Baptist Convention.

Dear Friends: You are aware how for several years we have been rying to inform our young people

of the great work of missions, and to train them to take part in the advancement of our Master's kingdom. While we teach them to sing the praises of God, and pray Convention has thought it well to have one day set apart when we shall especially consider in our Sabbath-schools the work of missi Of course, where this day does not authority for such utterance is un God is to be believed when he suit any school, any other will do as well. A day is suggested in or-Once he lingered long and wrestled der to have some uniformity in the hard with the Angel of Life over work, and that we may act in conhis beautiful victim, to triumph at cert. God has greatly blessed our last. Again, so swiftly fell his icy missions during the past year, and hand that men shuddered and wowe feel that we ought to return men wept. And again he has borne thanks to him as well as pray to a child away! Even now he has him for his continued blessings, come again.

Our Sunday-school board will perform the work of communicating morning, only the sweet fresh dews with you and furnishing you with have been garnered in each spotless circulars, giving information which heart. you can use as you think best. We Long may it be before the Angel hope none of you will feel that you of Death comes down around about are tied down to the printed circu-The Tower. lars which are sent out ; as live, progressive officers and teachers, you Montgomery. will change these to suit the con-For the Alabama Baptist. ditions in your various schools. Still you will find these excellent

Christ demands of every believer We hope you will all unite in an actual self-crucifixion. "If any man earnest effort to impress upon the will come after me let him deny young hearts that God has sent his himself and take up his cross daily Son to a world of sin to save the and follow me." What does he lost who believe on him, and that mean? Not crosses of trial, dis- by deepest compassion. "Who are he has sent us who love him to give appointment, sorrow, bereavement, these?" he cried. They told him

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bsolute right to Canaan, but kept To the Officers and Teachers and on the western slope, cradled omit the scriptural form of the cerborne in loving arms to the hill, first imbibed the idea that he could deep in bloom, it was laid low. emony itself. As a matter of fact The voice of prayer and the voice the Standard thinks that it would of song went up with the notes of be just as scriptural to sprinkle saw woodland birds -and, alas, the dust on a man's head in the name sound of sobbing smote the evening of Great Horn Spoon as it would wind. For, as long as the Angel be to sprinkle water on him accomof Death comes down to the homes panied with a ceremony of any of men, and as long as we love one kind. There is no telling where another, will be heard the groan of people will land when they act on agony-soon or late. the notion that a sacred and holy

Like the delicate blossoms of the

Self Sacrifice.

\* \* \* \*

But the song was sweet, and ordinance can be changed to suit faith was sweeter still. The the convenience of any candidate er-strewn bed of the baby, and ceive the ordinance. May God again the oak tree whispered. The help us as Baptists to cultivate a little one is torn from thy bosom, sacred reverence for all of God's as my little ones are torn from mine; Word, and lead us to follow it imbut thine and mine shall live again ! plicitly in simple and childlike faith Thrice within the present year in the Master, who is the author of has the pale Angel of Death come all the ordinances .- Texas Baptist down for a sinless soul from the Standard. homes around about The Tower.

## Central Committee.

PRAYER CARD-AUGUST.

Home Board .- "I the Lord have called thee in righteousness." Missionaries, 425; churches and stations, 3,484; baptisms, 5,921; Sunday-schools, 2,110; teachers and pupils, 23,702; churches. constituted, 178; houses of worship built, 52; Bibles and Testaments distributed, 7,392. Receipts of Home Board, \$88,640.20.

Study Topics .- Growth of Southern cities. Future of the South in manufacturing interests. Great increase of emigration to the South. Pressing need for new church edifices. Best methods of reaching the colored population.

### Our Inheritance.

Some youths, wonderfully fair, were carried captive to Rome, A Roman monk, by name Gregory. this message to the lost. Let us care, anxiety—something that they were Angles. "More like an-try to take hold of this work so crosses our inclinations. In the gels" said he. From that hour it gels" said he. From that hour it was his fixed purpose to preach the gospel in England; but he was not permitted to carry out his purpose. Soon he became Pope Gregory, and then it was under his patronage service, must bear the cross of actand enthusiastic zeal, that Augustine went to England as a missionslain, before Christ, in the highest ary, and the Angles were converted sense, can live in us. Do you wonto God. Let it ever be remembered. der at Paul's zeal? Listen to him and never forgotten, that we Eng-"I am crucified with Christ : nevlish-speaking people owe our religertheless I live; yet not I, but ion to missionary zeal and enthusi-Christ liveth in me : and the life asm. which I now live in the flesh I live

phoever thinks so, could readil

thick as daisies in summer meadows, hoped, however, that their recent that death, which men most fear, defeat will stay them from further shall be to us the most blessed of meddling with our denominational experiences, if we trust in him. bodies in the interest of their new Death is unclasping, joy breaking found zeal for social equality beout in the desert ; the heart comes | tween the races. Clearly the Reto its blossoming time! Do we call corder had but little influence in the it dying when the bud bursts into flower?-Henry Ward Beecher.

Do not consider any vice as trivial, and therefore practise it; do not consider any virtue as unimpor- dred voices, well trained to lead. tant, and therefore neglect it .-- and not left to the main strength Chinese. The Chinese are good philosophers, but, like some of their outside brethren, they talk one way and act another

Our life is determined for us; to look for the speaker, who briefly and it makes the mind very free reports the work in his state during when we give up wishing, and only the year. It is really a report from think of bearing what is laid upon the state work. Some of the states us and doing what is given us to do. had their songs set to some popular George Eliot.

Yes, but some of us would be &c., but this was discouraged and quite idle if we did not take the matter into our own hands and try to regulate it.

If the Methodists start a church, tion was not in session, took a ride they give their members the book through town, greatly shocking the of discipline to read; if Baptists brethren who know so well that start one, they give their members the New Testament.

So says Dr. Durham, of North Carolina. Now we would like to have some assurance that the Baptist reads his New Testament as often and as carefully as the Methodist reads his Discipline.

Happy he who, as his sun is going down behind the western, is himself ascending the eastern hill. returning through old age to the second and better childhood, which shall not be taken from him. He church, and set it up behind the who turns his back on the setting door. It is high time some one sun goes to meet the rising sun ; he was introducing a resolution into who loses his life shall find it .--George Macdonald.

So, then, the old Christian does not come to his dotage; he reaches his new age.

pointed toward Catholism, he sim-God from whom he is to have all minds, that we may learn to fear on this chair, and lo, an innocent sion of Christianity, sent for Dr. compassion on the ignorant. city on the northern border. But ply went on in the direction in the step will do good. his success, and it is designed as an and love him better; and this re- lies in her arms. Her heart still Ridley and asked to be baptized. subject, I beg the patience of the acknowledgment of it. God says in Lev. 27:30, "And all the tithe naturally weaves thoughts of him pitiless one!" The Angel of Death this Methodist pastor the manner recommendations from our Sunwhich his face was turned. brethren to read what I have writ-My impression is that this movement will greatly help the South, ten as an apology for the address of the land, whether of the seed of into all our business. So he re- looked in the loving eyes of the An- in which he should be baptized, day-school board in regard to the He who is determined to make and the South can greatly help the which I have been instructed to the land, or of the fruit of the trees quires us to sacredly set apart a gel of Life and said, "It is because and the pastor, in common with observance of "Missionary Day" no mistakes will probably make the movement by taking hold of it and write, and which will appear in is the Lord's : it is holy unto the seventh of our time with the same my mission is one of mercy, and other Methodist ministers, agreed by our Sabbath-schools. A beautione greatest mistake of fruitless expending some of its traditional the next issue of this paper, Lord." Notice, it does not belong view. And this brings in another because my hand is tender that I that the candidate had the right to ful program has been prepared ness. Better fail in half the efforts conservatism in suppressing its Respectly and fraternally, to the Levites; it is not to keep up fear expressed by the opposers, and come for the sinless one, for the change the ordinance to suit his which will be sent free to all made than to fail to do anything. crudities. It is a great movement, JNO. P. SHAFFER. Jadaism; "it is the Lord's." that is "the claim for the seventh beautiful flower y et "unspotted own taste. The old man was there- schools applying for it either to the -Zion's Herald. For Supervising Committee. and it does move. Enthusiasm ran Therefore when withheld it was instead of the first day of the week." from the world!" The lights burn- fore marched down into the river, Central Committee or to the Sun-Many church members refuse to very high, and as on the day of not wronging the Levites, it was Yes, for one I frankly say that no ed dim, and the watchers bent ten- and after having kneeled down, the day-school board at Nashville, try to talk or pray in public, or do Pentecost, some of our would be God is our refuge, always near at "robbing God." anything else of value, because of knowing ones pronounced it fanat-icism such as comes from men is always open, a high and strong preacher poured some water on his Tenn. L. F. STRATTON, repeal of the seventh has ever been derly over the child. In Num. 18:20-24, God tells the found by me in the Scriptures or Pain crept baffled away, and the head in the name of the Father and the fear of a failure. They appear crazed with drink. But any one tower, into which a prayer of the tance in the land, for he has separ- ance of the first in its stead, or rea- heard, gathered the fair soul to his ting any mention of the Holy Spirit Vice-Pres. Cen. Com. ated them from among the tribes, son therefor. But that is another bosom and soared away. The flights of the human mind in the baptismal ceremony. This are not from enjoyment to enjoycapacity, and that it is an abiding the creature of the Spirit of disgrace. Henry Clay, one of our of this fire would break forth in so great, no emergency so sudden, common with the other tribes, due to the land in the land in the solution. There is, there can be, no distress of a possessions in the land in the land in the solution. for his service. Therefore, instead question, and will not be discussed But the Angel of Life leant over is the result of changing God's or- ment, but from hope to hope.the floweret from whence the per- dinances to suit the fancies of men. Johnson. greatest orators, made more than of this fire would break forth in the South and make its dry bones no enemies so strong, as to defeat he will be their inheritance." So A man lives by believing someone failure in the effort to speak in hve. The honor which was given or mar the plans of our strong One. he turns over the tithe, being the thing, not by debating and arguing of night. that he could omit the Trinity in of encouragement than there is in a rent due him, to them. We must about many things. At sunset a precious burden was the baptismal ceremony, if he had ton of good advice.

urser, J. G. Lowrey, and M. M.

Wood. In April, 1894, the Minister's Conference of East Alabama endorsed the work of Bro. Anderson, by pledging it their sympathy and support, and by recommending it to the favorable consideration of Baltimore convention, and no folthe churches, and by appointing Revs. W. C. Bledsoe, D. D., Rev. lowing. The speeches at that convention were brief, clear-cut, to the

C. J. Burden, J, W. Hamner, W. E. Lloyd, D.D., Supervising Compoint and full of meat. The singing was led by a choir of five hunmittee, Revs. Z. D. Roby, D. D. J. G. Lowrey, J. R. Stodghill, T E. Tucker, J. F. Flanagan, F. M. Woods, Arnold S. Smith, B. M. rack, W. R. Whatley, J. P. Hunand awkwardness of the brethren as so often in the Southern conventer and Jos. Norwood, Esq., Wm. tion. The salutation of flags, E. Hudmon, Esq., Revs. Hugh wherein no flags are saluted, was a Wallace, G. A. Hornady, F. T specially interesting service. A Hudson, and C. W. Buck, Board lady raises the banner of a state. of Counselors. Z. D. Roby, D. D., so that every one will know where

was made president, and Rev. J W. Hamner, secretary. After this meeting of the conference the supervising committee prepared and published an address in the interest of the Anderson state air such as "My Maryland," Correspondence Course of Study, from which we now quote the folstopped. Some of the young folks carried their bicycles, things relowing :

cently pronounced as heretical ma-"So far as we know, the correpondence plan of teaching is our chines by arbiters of orthodoxy only hope for reaching our thou and, one evening when the convensands of preachers on the field. We submit that we owe it to them to give them such opportunity, and no apostle ever rode a wheel, and that they owe it to their churches to accept every opportunity for the that Baptist usage is entirely enlargement of their knowledge a against such beretical methods of

locomotion. This custom of riding preachers of the gospel. "Allow us to insist that th wheel everybody knows is not churches consider their duty to our postolic like the beaver hat and pastors seriously, and that they inen duster, which have come down proceed to help them at once. with Baptist churches by regular Thinking about it will do no good. apostoli, succession, as is evidenced They need the help now. by its universal use by orthodox

"If any better help than the An-Baptist preachers. A delegate to derson course can be found, then the Southern Baptist Convention give that, but help, and help at carried one of these same heretical once. Our pastors must solve evinstruments to Washington, and ery problem which vexes the brought the unclean thing into churches. We may not despise them. We dare not do it. The most effective way of reaching and that body to protect its dignity and uplifting the churches is through conservatism. Let us stand fast for their pastors; indeed, it cannot be the faith once for all delivered unto done in any other way. W. C the saints. Where is your prece- Bledsoe, W. E. Lloyd, Jno. P Shaffer, J. W. Hamner, C. J. Burdent for a bicycle at a Baptist meetden, Supervising Committee."

receiver of the tithe there was "he Since then a number of associa The action which most interests measure, as a Christian, when this of whom it is witnessed that he liv- hime the price he demands for the would not deride nor pour contempt tions have endorsed this effort to An Episcopal preacher in Missis- the South was the appointment of "Not one of these little ones! plumb-line of your divine Master 15 on this manifestation, lest I might use of it. Then as a Christian it is Not hers, not mine!" Not here; placed along-side of your profes- be guilty of the sin that an old eth," or the "I AM." This places help our field ministry, and have sippi, as we learn from the Chris- a committee at Richmond to press it on a higher plane than a mere a provilege to make such free-will these stand on the threshold of wo-temporary ceremony, and has a cor-offerings to the advancement of the manhood! Ah, not this child!" Wartrace, Tenn. tian Standard, joined the Catholics. the work in this section. This is placed it on the calendar of objects writer has called "beating a crip-Writing to the Episcopal bishop, doubtless a step in the right direcs to be aided by their benevolence, ple over the head with his own respondence only "in our dying in cause of Christ or to benefit men, he said : "It is unnecessary for me tion, but I confess myself disap-"Here thy white hand has closed and a number of institutes have crutch." A loud-mouth and boast-Adam, and being made alive in to go into my reasons for this step pointed in its location and form of been made permanent institutes. as the gratitude and kindness of our the shutters, barred the door; all A rather remarkable baptismal ful infidelity may awaken our con-Christ," before we were born, and further than to say that I have at organization. A committee further At the Institute lately held at hearts prompt. ceremony was performed down in tempt, but a lame faith stretching are scattered now !' indicates a continued line of cor-"Not here, he may make man- Eastern Texas last week by Dr. out its hands toward the great myslast seen the folly of trying to be a South, chosen by the delegates from Roanoke, conducted by Dr. An-God does not demand the tenth respondences through the generabecause he needs it, or because he hood beauteous." And "These are Ridley, a Methodist minister. A teries of life and eternity deserves Catholic and a Protestant at the the South, would have been better, derson, assisted by Dr. W. H. tions. cannot support his ministry without in the bloom of womanhood! Ah, Mr. Wade, an old Texas veteran, to be pitied rather than petted. same time."-Western Recorder. in our humble indgment. As it is, Young, of Ga., the supervising And as his religious training only a small minority are chosen another address. And as his religious training only a small minority are chosen of this school need our bound it, but because we need to have it, but because we need to have it, but because we need to have of age without making any profes-

Moses had existence. He also

calls attention to the fact that the

victory over the five kings, wrought he has separated from the ordinary by God's blessing. Melchisedec pursuits of life to do his service, as says, "Blessed be Abraham of the the Levites received it for doing most high God, possessor of heaven God's service in the old. That Jeand earth, and blessed be the most sus takes the place of authority and high God which has delivered thine possession in this age is evident

enemies into thy hand. And he when he says "all power and au-(Abraham) gave him tithes of all." thority is given into my hands.' Notice, the thought brought out \* \* \* "Occupy till I come." s, that God possesses all that is in Let us summarize the Scripture

heaven and earth, and had given to teaching upon the subject. It is, Abraham the victory, and what he "the earth is the Lord's and the fullhad. Of it he gave the tenth to ness thereof: the world and they God through Melchisedec his priest. that dwell therein." The Lord Paul in Heb. 7:4-10 shows that therefore demands the tenth of its

was not "an accidental part of increase in acknowledgment of his system that has been forever superproprietorship. He expects and seded," but an obligation from demands that all who acknowledge those who have faith in God to pay him in this relation shall pay the the tenth to him who is the possessor of all things; and that even the Jewish priesthood who received the tithes of their brethren, paid the tithe to God "in Abraham, being yet in his loins," that is long berouble about how to determine fore they were born. This was what the tenth is. They would thou the wail of the motherless?' more than four hundred years before Judaism was organized and the tenant, then why in this case? law of tithing as formulated by

The payment of the tenth, as I "Not here; this youth has a life of that forsaketh not all that he hath, see it, is an obligation to be honest good before him." Thus from he cannot be my disciple." with God as a man or woman using what belongs to God, and paying lessly on.

that this year will be the most glo- Bible, the word bears no such narrious that we have ever seen, in an row meaning. The word occurs earnest effort for the extension of nowhere there in the plural. No, the Master's kingdom. Whatever Jesus means that all who would you need in the way of circulars, follow him, in the pathway of true with information, programs, etc., address, Baptist Sunday School ual self-crucifixion. Self must be Board, Nashville, Tenn.

Yours fraternally, R. J. WILLINGHAM.

or the Alabama Baptist. The Angel of Death Came Down.

Swiftly and softly the Angel of by the faith of the Son of God, who Death came down. ed me and gave himself for me " things live of the things of the tem- fallen asleep. The little ones who crucified to the world and the alas! too true, and that is, we are ple? and they which wait at the play under the electric lights had world unto him. What, pray tell all born in sin. The power of sin altar are partakers with the altar? played their evening games with- me, does the merely nominal Chris- is just as great and universal among Even so hath the Lord (Jesus) or- out a discordant word, and bidding tian know of such deep experi- us as it is anywhere on earth. Evdained that they who preach the cheerful good nights, had hurried ences? He is an absolute stranger ery man needs to be regenerated by in at an early hour. Only a late to them. How little most of our the Spirit of God, and hence he This needs no plainer language, pedestrian could be heard. The church members know of aught needs the gospel. The gospel must when taken in its connection, to lights waxed dim, and the petals of that is akin to actual self-surrender! be preached either by the pastor or enable one to see that the apostle the datura were ghastly white as it And, here lies the secret of the disrefers to the tithe brought to the breathed its short life away on the tressing lack of spiritual life and altar of God as his, and assigned by pulsing air. In the shadows the power. To be a church member sins. confers very obvious advantages.

Angel of Death came down. The Angel of Life arose and fol- and the professing Christian, if not lowed the dim shape, shuddering, a flagrantly bad man, wins esteem "Come not here," said the Anand patronage by his profession. gel of Life, 'a little one so lately Christian emperience, under all such left this home.

The pale figure paused at the next door.

he gentle voice, "break not the a law of service that is binding on expenidtures. A defiled appetite circle." They moved on.

"Not here," whispered the plead-Our faithful, toiling, self-denyng one; "Let her stay awhile and ing missionaries have left home, loved ones, native land, taken their be happy. lives in their hands and gone to la-

"Here they have only one! 'And here, hark !' The sound of sweet music came Does the obligation rest on them to

floating through the open window, practice self-denial more than on and shoes and public education, itself pleading tremulously.

Across the street thus went the for you and me, as well as for tenth of all their proceeds to him in angels; the one in the shadow of them. Do they belong to God? So acknowledgment of his proprietor. the other, from home to home; the do you! No, the law laid down by ship. It is rent due from the tenant one in white, the other robed like Christ is universal. "If any man to the proprietor. Somehow it is the heart of a rose, and her bosom will come after me," &c. None strange that people see so much heaved with pity as she sighed, are excepted. Rich or poor, high "Not here, not here !" "Hearest or low, master or servant, here is

find no trouble in settling with a asked she, and again, "A woman alterable-from the lips of Christ as those that will not see. It calls waits, her work is not done.' house to house they moved noise-

Brother, tell me how much you

WHAT SHALL WE DO WITH IT. (L) Whatever may

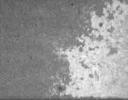
the missionary.

The existence of great national

(2.) These sins are not only permitted by a Christian pation, but often excused by individual Christians. The social vice is eating like a cancer among the masses and circumstances, is shallow. It never among the classes. Never was reaches the inmost heart. But, the gambling so prevalent; if it is not standard of Christ is crucifixion of the lottery, it is futures. Whisky is "Take not one of these," said self. There is no exception. It is the standpipe of our comparative outranks a crucified Christ. For liquor and tobacco two hundred. and fifty-five times more is spent than for missions; or taking together with these bread and meat, sugar and molasses, iron and steel, lumbor for Christ in heathen lands. ber, cotton and woolen fabrics, boots you? How so? Christ gave himself every year there are spent in these various directions six hundred and seventy-five dollars to every dollar given to Foreign Missions.

INFIDELITY.

Infidelity of the most blatant kind is abroad in the land. A superficial study of natural science has the test-lofty, unexceptional, un- misled many. No eyes are so blind himself : "Whosoever he be of you itself Agnosticism. And what is Agnosticism? It is culture ending in ignorance, as the highest mountain peaks are lost in the clouds.



bama Baplist. MONTGOMERY, AUGUST 22, 1895. Directory for the Baptists of Alabama.

#### OUR BOARDS.1

The State Board of Missions, located in atgomery. W. B. Crumpton, Corresponding Secretary, Montgomery, Ala. BOOR DEPARTMENT.-J. B. Collier, Secrelary, Montgomery, Ala.

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pointry; Mrs. I. C. Brown, Secretary, Fort Color, Mrs. G. M. Morrow, Treas,

President; W. D. Dunlap, Birmingham Secretary and Treasurer. OUR SCHOOLS.

W. McGaha, President. udson Female Institute, Marion, Ala -S. W. Averett, President.

OUR PAPERS. The ALA. BAPTIST, Montgomery, Al

You may not agree with Bro. Brewer, but it will be admitted that son why infidels, libertines, drunkhe presents his side of the tithing question skilfully and plausibly.

DR. DICKINSON had probably rubbed his pen on the oil stone before he sat down to write his report of the B. Y. P. U. convention. Read and see.

IT is stated that Prof. J. R. Sampey has secured about one third of the \$50,000 which he is endeavoring to raise to found the Broadus Memorial Library.

tion that must be reckoned It is the Society of Chrisdeavor. It was organized teen years ago, and now numbers ady entered the political field.

At its annual convention it presents banner to the society that has done the best, work in securing good government. Last year the society in Chicago won the banner, Milwaukee society: The society

refused to be addressed by the mayor of Brooklyn because he did not enforce the Sunday closing law. solitical atmosphere." This sounds ke a plank in the platform of the political parties. Well, these socikeep the politicians straight .- Bir-

mingham Age-Herald. We had intended to make a suggestion to the political managers on the line above indicated. Rather WOMAN'S CENTRAL COMMITTEE.-Mrs. it would have been in the form of a request, and with reference to our own state. It would have been

request on behalf of the sober. BAPTIST YOUNG PROFLE'S UNION OF moral people of the state to those ALABAMA.-Prof. P. H. Mell, Auburn, who manipulate nominations in all parties and factions, that we b

given candidates for office who have Howard College, East Lake, Ala .- A. clean public and private records. and who are sober, moral men. There is a large voting element in

> the state that has decided to support no other kind of man. Each voter would like to cast his ballot with his party, but they see no rea

ards and gamblers should be continually thrust upon them for their suffrages, when there are so many good men and capable who might

be nominated and elected. Why may we not have a clean man in every public place?

WE said nothing, last week, in should a large number of churches egard to the communication of have no Sunday-schools, and drift Capt. W. C. Ward, president of rapidly into hardshellism, when the board of trustees of Howard there is such a large working force College. Perhaps there is no need within the association? May it THE FINANCE COMMITTEE,-We to add a word to what was said. not be that there are certain local have printed blanks for the finance The president did what we have causes for this state of things, and committee of the association. Saves thought ought to have been done that it is not just to the state board all trouble and worry of ruling and long ago, that is, he took the Bap- or its evangelist to put the blame tists of the state into his confidence on them even by implication? We and told them just how the College doubt if the board could have prestands financially. They now see vented that falling away even if it what needs to be done, and we can- had made special effort to do so. (d) No, brother, we did not give not think they will fail to do it. Those upon whose promises debts Elder Falkner's remark as a "suffiwere incurred will surely redeem cient reason." If you will read the their promises just as soon as pos- article again you will see that sible. Brethren, let us remove every | was given as one of the reasons. (e) Yes, we are subjecting some bindrance to the smooth and pleasint progress of the floward, spiritual deprivation in failing t IT is much like threshing old double the force at some of our mis-Still we would not make any straw to go over again the objecsion stations; but the money is lacktions which have been made to the ing. Those who are there really methods of the state board ever need the spiritual help that comes since its first district missionaries from christian companionship. or evangelists were sent out; but Bro. W. C. Mayes, of Greene the only place where this may be county, takes up the flail with had; but worship with a congregawhich Bro, Dunaway belabored the tion of Christians is the best.) Two board a few weeks since, and as Christians can help each other, and we print what he has to say, we four would be better still. It is will also offer a few words more or less in reply. For the convenience of the reader we have marked with efit, live near together as much as ren wishing to attend can come to absent. Bro. Johnson's work, both letters the complaints or statements to which most attention is given. (a) We suppose those are called 'live mission churches'' only in comparison with other churches from the communion of saints ! Paul hat do little or nothing. But the visited the churches, and he also at best churches we have known some tached great importance to visits from the brethren, because they obligation for a card of the ALA- gelist, and sometimes they demand "refreshed" him. See Rom. 15:32 BAMA BAPTIST which was kindly that he shall come. Frequently and parallel passages. He needed a visit to those churches is necessachristian companionship. The Masry in order to raise money for any ter sent out the first evangelists two and two together. (f) Bringing in the young preachers is the introduction of another subject into the discussion, but we will not raise a point of order This is the rule in the Emperor's the evangelist himself needs the on our brother. There is no denying that some of the young breth he is sick "the passionate zeal with at such churches. But when the ren do appear to forget those who gave them a start; it seems that get his Majesty back where their and liberal contributions, there will they look with disdain upon the not be much need of a visit from people among whom they were born and reared, and curl the lip at (b) Our brother does himself in- the preachers through whom they justice when he puts it that way. were instructed of the Lord and

are reported as at work within haps one hundred and fifty or two Sidney Catts, Fort Deposit : We A. R. Hardy, Livingston : We For the Alabama Baptist. the association, and two licentiates, hundred and fifty dollars for a have just closed a good meeting have just closed a good meeting at The Complaint Repeated. who could have had at least eight year's work. Other churches offer here that lasted about eight days. Greensboro, Bro, J. G. Dickinappointments per mouth. If these four to eight hundred. Where will Many of the church members say son, of Uniontown, did the preach- BAMA BAPTIST of July 25, gives everal million members. It sent preachers were idle, or were at they go? Well, saying nothing of that it was the warmest and most ing, and did it well, to the strength- expression to some wholesome work in other associations, surely the immediate necessities of the spiritual meeting we have ever had, ening of the Baptist cause there, to work in other associations, surely the admitted that Bro. J. L. Thompson, of the Clay- the adding to the Daptist cause there, to evangelist of the State Mission there was fault somewhere. It case, it must be admitted that Bro. J. L. Thompson, of the Clay- the adding to the church of six by board, for Bro. Danaway has cerseems that the "destitution" con- preachers are very much like farm- ton Street church, Montgomery, letter and three by experience and tainly expressed the sentiments of sists largely of churches without a ers in one respect-they would did the preaching-three services a baptism, and to the delight and edi-all lovers of and workers in the. pastor or a Sunday school. But rather have a little money left over day-and he has won a warm place fication of all who came.----We while this year it was awarded the whatever may be the kind or the at the end of the year than to come in the hearts of all of our people. need to take some steps immediate-

Lastly, we would remind our baptism and 2 by letter, and the and the erection of a house of wor- mission church (a) in the bounds of would it not be time well spent if the evangelist should devote two brother that a month or two since The platform of the society declares or three visits, if need be, to per- Secretary Crumpton, through this for "law, for order, for a pure suading the "live churches" to paper, asked the churches and assosend some of those preachers out ciations to give the Alabama minto build up the waste places? or if isterial students work for the sumeties are nearly always arrayed on the preachers are elsewhere en- mer, with sufficient pay to enable the side of good government and gaged, then to send the deacons them to do something toward degood morals. They will serve to and other good talkers, such as we fraying their own expenses at Colsuppose our Bro. Mayes to be, to lege and Seminary. The request

call the people together for wor- was repeated in the editorial The ladies have organized an Aid the formation of our little associaship and for work? As to the Sun- columns. Thus the young men day-schools: The report on that asked for work. Did their home Closed the meeting at Brookside on been looking after the destitution at subject at the association in 1893 churches or associations employ said the reason of the decline was them? We have not heard of an inthe financial condition of the coun- stance, but we know some try, and the distance at which the found elsewhere the work for which cople live from the churches. they asked at home. Where does Twenty-six schools were reported. the blame lie? And yet they are The report for 1894 gives the num- censured. They asked for bread

ber of schools as about 33, an in- and were given a stone. crease of 7, and says the interest is For the present, at least, this dis

increasing. Bro. Mayes says that cussion is ended. Some brethrer this year they have declined again, will perhaps think that we have it being reported that "a great occupied too much space with it many churches had no Sunday- We do not think so, but of course schools, and they were rapidly we are not infallible-and neither drifting into hardshellism." So it are they. The situation as it appears that the interest in Sunday- represented, and the complaints schools fluctuates-up one year and are like others, and we thought down the next. Did the brother worth while to see what were the give the State board any credit for merits of the case.

FIELD NOTES.

complains of it for the continuance, The Baptist church at Grove if not the beginning of the gloomy Hill is to be repaired. Tell us of condition this year. But why your meeting there, Bro. Adams. The Evergreen Record said last week that pastor Hubbard would not make the trip to Europe and Palestine, as he had intended.

There were 12 accessions, 10 by ly towards the purchasing of a lot evangelists scheduled to every live church revived very much.

J. W. O'Hara, Blossburg, Aug. Sunday in August we begin a meet-19; Yesterday was our regular day ing at Sumterville. Bro. Dickinson here. Six joined by experience. will assist me. There has been no visit of the evangelist, (b) Bro. Glenn preached a very earnest protracted meeting there since 1892, who should be spending and able sermon last night; subject, and we are praying for a good one time in the destitute portions of "Prepare to meet thy God." We this time. Let us have your prayhave organized a B. Y. P. U. of 10 ers.

members and more will follow. C. L. Eiland, Brantley: Since should be expended. As an evidence of this fact, at four Sunday-Society. The Spirit is with us.---the 17th. There were no conver- our doors, and have been successsions, but a good revival of the ful to some extent. At the last rapidly drifting into hardshellism. Lehurch. meeting of the body an executive

A. E. Pinckard, near Grady, committee was put in charge of the August 19: We are in the midst of mission work. They employed the precious revival with Friendship writer and instructed him to visit church. The church is already in Mt. Ida, where a Baptist church as saying that the evangelists should The church has grown under Bro. good condition; the Lord is with had gone down about 24 years ago. us, and we look for great things. The outlook was rather gloomy at On 2d Sunday morning at Mt. Car- the first, but on the second Sunday mel church, Bullock county, I bap- in June last, with the assistance of tized 4 persons ; 2 were received by Bro. J. F. Sims, of Rutledge, we letter-seven additions in all. Mt. organized a church of 9 members ; Carmel is one of our best country on the second Sunday in July churches, and is certainly now in others were added, and on the 4th fine condition. Most of the male Sunday in the same month a meetmembers will now pray in public, ing was begun which lasted 8 days, and they are going to have a weekin which 18 members were added 17 by baptism. Bro. Sims aided in ly prayer meeting.

this meeting also, and did some The local paper at Harmony very able preaching. I can hearti-Grove, Ga, where Dr. B. H. ly recommend him as a sound gos-Crumpton preached in a meeting pel preacher, full of zeal for the for Dr. Riley, was enthusiastic in Master's cause. I hope to have its admiration of the sermons of something further to tell you by the Alabama preacher. It felt that and by of this mission station. such sermons ought surely to result

week. Will send you a copy.

C. W. O'Hara, Columbiana, Aug. in the correction of Christians and 12: Just closed a good meeting at the conversion of sinners. Evident-

of preaching the dedication sermon for the Centre church. A neat and commodious structure has been

the association, where the anti-

built by that church in a good community, and its history begins under most hopeful auspices. A good meeting is now in progress under Bro. A. S. Braunon's ministry. Bro. Brannon has had gracious services at Antioch and Sandy Creek mission cause in the rural districts,

churches. and his criticisms and complaints Bro. Upshaw, the Milltown bishop, has had a splendid meeting at that place.

ship at Greensboro .----- On the 4th the Union association, with in-The church here has not yet determined upon my successor. The structions to take up a collection at committee is in correspondence each church, thus causing the churches to pay well for a flying with several good men. May the Spirit direct in the matter.

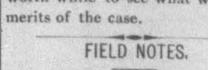
> My own inture as to where I will work is uncertain. It has been a very severe trial to break up the mission spirit is alarmingly on the tender associations of a lifetime. The East Liberty association increase, and where all lis energies meets this year on Tuesday after the first Sunday in October at Farmville, Lee county, four miles school convention last week, it was north of Auburn, and we would be . shown that a great many churches glad to see many of the bretbren? had no Sunday-school, and on en-W. C. BLEDSOE. quiry it was found that they were LaFayette.

Last Sunday I had the pleasure

and in consequence the number of For the Alabama Baptist. Sunday-schools had decreased about Blocton News. one-third in the last few years.(c)

Rev. G. T. Lee has been unani-In your editorial reply to Bro Dunaway, you quote Bro. Falkner mously called to the Baptist church. visit the churches in order to keep Lee. We had a hard time in the them from drying up spiritually, money crisis and the strike. Bro. which you seem to think was a Lee is a good worker, is well loved sufficient reason (d). If true, then and highly respected. Our church we are uselessly wasting men and is in a prosperous condition. On means in foreign fields, for there Friday night last the Baptist ladies they have no live mission churches gave a Japanese supper for the benand pastors to visit, in order to efit of the church. We expect to keep from "drying up" (e). The have the church finished by fall. fact is, such a course is drying up We have received into the church eighteen new members, but have the spirit of giving to the mission had no series of meetings this year. Our prayer-meetings are well at-In this connection I will further tended, and a good deal of interest ay that this will apply also to manifested. Our B. Y. P. U. is ninisterial education. The counry churches have often taken up doing a good work. While in its awkward, illiterate young men and infancy, yet we can see the results given them a college education to of a good society. Our young people take quite an interest in the it them for the ministry, and they ught, in gratefulness to the people work. We have a number of young ladies and men that are advancing who so generously helped them, to return and work for a reasonable rapidly in divine life. As Bro. salary in the destitute portions of Hale's lecture was a success, we have been encouraged to call Sam the territory from which he received such help. But instead, as soon Jones to give us a lecture in the as their education is complete, they near future.

R. A. WRIGHT.



the prosperous condition of last year? He certainly ought, as he

making headings for tabular statement. Five cents each.

WE notice in recent press dispatches that at a large Catholic meeting in New York a priest declared that fifty thousand Catholics. die of drunkenness, annually. We suppose these die in the church, and when on their deathbed all one has

sins, and he will send him on to heaven.

captious criticism, as the priest in question was making a very earnest plea for temperance, and in favor of closing saloons on Sunday.

"Tuk Student's Hand-Book. Is sued by the Young Men's Christian Asssociation of the State A. & M. College, Auburn, Ala." Such is the title of a neat little pamphlet, of convenient size for the pocket, which has been kindly sent us by Mr. L. S. Boyd, chairman of the committee. It contains a calendar, a map of the town, college calebdar for the coming school year, and much other information that is convenient for old students and useful for new ones. The Y. M. C. A. of Auburn College appears to be a practical reality. We are under times need a visit from the evan inserted among the advertisements.

WE have read the statement that denominational objects, and espein China the family doctor is paid cially to have work done in the so long as all the family are well, "destitution" that may be near but so soon as a member is taken those churches. Where else can sick the pay stops until he is cured. our boards get money? And then household, too. It is said that when spiritual refreshing that he receives which the physicians go to work to churches adopt a system of regular salaries will begin again is something astounding." We have half the evangelist, a notion to ask how it would do to adopt the rule in our churches. The

J. I. McCollum, Fayette, Aug. ly Bro. Crumpton made a deep im-11: We have just closed to day an pression .-- P. S. That was in type days meeting here. Church great- when Dr. Riley's extended account baptism, 2 restored, 1 by letter: ly revived, 12 accessions; 7 by let- of the meeting was received. That, ter and 5 by baptism, making 24 with other matter, is crowded out accessions in the last four months. this week,

God be praised.

E. S. Moncrief, Phenix: We have 17: I Have just closed my just closed a good meeting at Rocky meetings at County Line and Beth-Mount church, Lee county, of one lehem. They were both very precweek's duration, resulting in eight ious revivals to the churches, and by experience and one by letter, good impressions on the uncon-We think the Holy Spirit did a verted, many of whom were interlasting work on the hearts of the ested, and from whom there will

rts a busy and a meetings. Two were received at pleasant day at Mt. Gilead church, County Line by experience, and There were two services, dinner at are in fine working order. Will the church, and the baptism of four commence tomorrow at Hurtsboro. persons previously received. Mrs. (We have not said that a church is Elliott had been spending a while with friends there, and came home sick.

A. J. Preston, Abbeville, Aug. well known that our foreign mis- Henry county, on Thursday before sionaries, largely for spiritual ben- the first Sunday in October. Breth- hand, the pastor being necessarily possible, and visit each other as Abbeville or Fort Gaines, on the in the pulpit and, out, gave great the Lord, O my soul, and let all often as they can. And when they railroad. We hope to see brethren satisfaction, and the church re- that is within me bless his holy come home about, once in four years, representing all our denominational joices in the success of his labors. what joy and strength they receive interests present. Come to see us, brethren.

> A. J. Preston, Abbeville, Aug. 5: I have just returned from Pink ard where I have been assisting Bro. Deal in a meeting. The Lord wa with us and we had a glorious meeting notwithstanding the fact that we had present about S preachers. We all worked in harmony and the

Lord blessed us exceedingly. suppose Bro. Deal will write you full account of the meeting.

J. E. White, Energy, Chilton county : We have had a good meeting at Enterprise church; four were buried with Christ by baptism; church revived amidst the hard battles fought by satan. Our ministering brethren were Revs. Rober Long, J. G. Lowrey, -- Vick and W. M. Wood. Our charc

Tired women need to have their blood sum per day would be deducted course knows that the money is port them at school. They decline has been invited down to his old Considering the disadvantages, we day in June, at the conclusion of a on "Sermon Building" were based purified and enriched by Hood's Sarsapafrom the pastor's salary until the needed for denominational pur- to go into the hard places and work neighborhood to bold a meeting at rilla. It will give them help and strength, are doing very well. very able sermon by Bro. A. T. upon his system, now becoming so sick member was restored to his or- poses; then why should he be so up a field, as did some of those who the Baptist church at Pine Level, John H. Pool, Birmingham, Aug. Sims, of Georgiana, we took a pub- widely and favorably known, and For the Alabama Baptist. 19: A nine days meeting with lic collection, which resulted in were received by the Institute with dinary condition. True, it would unjust to his own spirit of fairness contributed to their education out and says he will go, if he can ar-A Question. Hopewell church, six miles from cash and subscriptions about three much enthusiasm. We were deeply take all the time of most pastors as to make it appear that the of their scanty means. It's a pity. range his other engagements so hundred dollars. Since then the impressed with the utility of the for one church, and some of them churcies were paying the evangel- But we said some of them, and it is there will be no conflict of meet-Ed. Ala, Baptist: Will some of Mt. Pinson, Jefferson county, with matter has been in charge of the system, and feel quite sure that no would have to call in an assistant ist for that little visit? your readers please explain how it good results. Three were baptized, writer, who has lost no time in the better thing could be done for is that Christ was in the grave only only one here and there. All should ings. This he now thinks he will now and then, or lose the greater (c) Why should there be so much not be judged by the exceptions, be able to do. Bro. Townsend is reand the church much revived. They execution of the plans. Inside of preachers on the field than to give one day and two nights? It seems part of their pay; but perhaps the "destitution" in Union association Bro. Mayes says they refuse to cently home from a most excellent called their former pastor to serve two weeks we will have a nice lit- them an opportunity to perfect them another year.----Yesterday the house of worship of our own 28 themselves in the system which that he was buried on Friday evenflock would be kept in better con-dition, and pastors would study that the evangelist must stay in it ing, and rose on Sunday morning. work for a reasonable salary, but meeting at Cross Keys church, Maby 56 feet. On next Sunday we Bro. Anderson has developed. Bro. Does not the Bible say, or intimore closely the Text Book which all the time he is within the does not indicate what would be con county. we closed a nine days meeting with will call a preacher to serve us for Young charmed all of us with his mate, that he must be three days in treats of spiritual disorders. Let it bounds? The minutes of the assolectures on "Sermon Delivery." "reasonable." They should be A. A. Hutto, Aug. 13: Yester-Liberty church, near Morris Station another year. the grave? I should be glad to have Bro. Martin, of DeFuniak, Fla., He is a genius in his line of work, ciation show that in 1894 there were clothed and fed, and receive enough day we closed a meeting of nine be tried. which was the best meeting ever a satisfactory explanation. witnessed at that place for large at- is here on a visit to his daughter, and is a master in his department. EVERY election is a surprise to 16 pastors in charge of 29 churches ; besides to enable them to pay debts days at Eastaboga. We had the SUBSCRIBER. Mrs. Geo. W. Dunson. He preach- The Institute passed resolutions the politicians. They do not count one of those pastors did not live which they incurred in attending help of Rev. C. N. Donaldson, of ed for us several nights during last most heartily endorsing the work, For the Alabama Baptist. tendance and good feeling among on unseen forces. It is the under- within the bounds, so we may say school, and also to buy books. Atlanta, who did some grand Christians. Three baptized and week, and has made a favorable and entered into permanent organcurrent that is dangerous. These surprises are often due to organized surprises are often due to organized not make much of a show before not make much of a show before Public Notice. in election, but they certainly show that there were 19 ordained in debt, and some of them with sis- united with the church. About six not joined yet. ---- I assisted Bro, the Baptist cause in this communi- Fayette. make their influence felt when the ministers within the association ter or widowed mother to support. more promised to do so at an early Wingo in a meeting at upper Coal- ty during the last twelve months. The Roanoke church has recently Done by the church in conference, rotes are counted. The Age-Her-and a licentiates, making 21 in all. The home churches, which may date. We had the largest audi-bare contributed in all fifts dollars the course of Christ in Searight. Bro. A. S. Smith. Bro. Smith has date. We had the largest audi- burg, which resulted in great good. We ask the prayers of good people enjoyed a gracious revival under the 10th day of Aug. 1895. and has already referred to the pro-suble influence that the Prohibi-So, then, there were four ordained have contributed in all fifty dollars ences that the church has had for \_\_\_\_\_\_ is not struggle for our success in our struggle for base been parts of the much have been parts of the much have been parts of the much large at his large the scribers from Coalburg, all of whom the cause of Christ in Searight. INO, M. SIMS, also had a good meeting at his REV. W. M. WOOD, nists will exert in the next elec-tors of 16 churches, none of whom in their education, offer them per- God be praised. Mod. pro. tem. JNO. M. SIMS. also had a good meeting at his Then there is another or- tors of 16 churches, none of whom in their education, offer them per- God be praised. J. E. WHITE Ch. Clk. Rock Spring church. Searight, Aug. 12. Energy, Chilton county.

Liberty church of 8 days; church much revived, 13 baptized, 4 await big city pastorate and a big salary. others professed who have not offered for baptism; left about 40 professed mourners. Bro. James Hogan, of Birmingham, did the

Geo. E. Brewer, Opelika, Aug. preaching .----- Held a conference preparatory to the meeting of the association, in which \$10 was pledged for ministerial education. -My little son, about 11 years of

age, made a very bright profession at the meeting. Another little son of mine, about 14 years of age, proas a regult of the tessed at nome about the same t Having been burdened with a load of sin for about two months, he Lowndes county, on Sunday last, three at Bethlehem. The churches was seeking relief by reading the New Testament. He found "Come unto me, all ye that labor and are heavy laden, and I will give you -My history of the Central asrest;" also, "I am the bread of sociation will be out in about a life: he that cometh to me shall never hunger, and he that believeth in me shall never thirst." Then Pastor Baber begun a meeting he found peace in believing in Je with Deatsville church on Friday sus. O, what a happy time when 17: The Judson association meets night, August 9. On Monday Rev. the little brothers met! Both stood this year with Shorterville church, C. Johnson, pastor of South Mont- on the rostrum and very intelligomery church, took the work in gently related their experiences Sunday night last, and were received and approved for baptism by the Columbiana church. "Bless

Seven were added by letter and one For the Alabama Baptist. Baptist Cause at Searight.

by experience, and there is thought to be a decided improvement in the Dear Baptist: I removed to this condition of the church. The complace one year ago with my family munity also felt the influence of We found no organization of our denomination, and there were several the meeting. Unfortunately Bro. persons who had never heard a Johnson could not remain after missionary Baptist preach. We Friday night last, other additions joined the Methodist Sunday-school being confidently expected. and worked with them till about

the first of February. We gave W. A. Parker, jr., Tensaw : We notice that we would organize a have just closed a very interesting Baptist Sunday-school, which we meeting at Mt. Pleasant in which the did on the second Sunday in Febwriterdid all the preaching except ruary, in the union school house, one sermon, Bro. A. J. Lambert with about 25 members. We have held our own with some increase preached one very interesting serup to date. About the first of June mon from the 51st Psalm,"Restore we had to vacate the school house. unto me the joy of thy salvation,' the citizens having determined to &e. The Lord was in our midst all move it to a more suitable location. the while, and the brethren worked Since that time we have occupied faithfully for Jesus. There were the union warehouse, the use of six accessions to the church, two by which was kindly tendered us by tute, recently held at Roanoke, was letter and two for baptism. The & Co.

church is now in very good work-Seeing and feeling the necessity ens, Ga., gave lectures morning and pastor being supposed to be the He has just said that the evangelist converted. They refuse to work G. A. CHUNN. has but few members; it was coning order. A Sabbath-school has of having a house of our own, we afternoon during the week, and a doctor, and one of the members be- had instructions to "take up a col- for a salary as small as that of the Burch, Aug. 10. stituted in Nov., 1894. been organized, and although only determined to make an effort in preaching service was held every coming spiritually sick, a certain lection at each church," and he of preachers who have helped to sup-Evangelist Geo. W. Townsend one month old, can be felt already. that direction, and on the 4th Sun- evening. Bro. Anderson's lectures

conclude that they will just fit some and are not content till they obtain it. The natural result is the "drying up" of the spirit of giving to ministerial education in the same country districts.(f)

cause in our country churches.

Yours fraternally, W. C. MAYES. West Greene.

or the Alabama Baptist. An Explanation.

Ala. Baptist : Bro. J.W. Stewart in his trip notes in your last week' issue, does our people an injustice which should be corrected and explained. And first, I received a postal from Bro. Stewart saying that he would be at Randolph on Monday, and as he did not come that day, I supposed that he was providentially hindered, and that he would write me again on the subject. Of course I went to my appointment, which was on Wednesday following the Monday that Bro. Stewart was to be at Ran dolph, and on Wednesday he came to Randolph; hence the reason for my absence; and my family was not prepared to entertain company was the reason my son did not inrite Bro. Stewart to my house. Now, as to the dance at the hotel n Randolph,I wish to say that the

proprietor of the hotel is not a nember of any church, and the Bap-

ists are not to be credited with We closed a very interesting that entertainment at all. The meeting at Valhermosa Springs on truth is, while two of our young the first Sunday in this month. nembers engaged in the dance, it Eight precious souls were led to was gotten up by persons living in Christ and five souls united with other towns. We are not more re- the church and were buried with igious in Randolph than we should their Lord in baptism. Many were be, but it is an injustice to our peo- left at the altar inquiring after life

The meeting began at Gum Spring church on the first Sunday and continued eight days. The Spirit of the Lord was with his people, so that we had indeed a feast of fat things. Nine intellidoes, but he that runs may read, and gent young people were led to acpray God that the day may soon | cept Christ as their Savior. Among come when we may be a unit for this number was the precious little daughter of their worthy pastor, J. E. Roan. Brother Roan is greatly beloved by his people and is doing a great work. The above churches are both in Morgan county.

We have a glorious meeting in progress at Sardis church, Cullman county. Brethren Sloan and Mullins are assisting in the meeting The outlook is good and we lool for great things.

For the Alabama Baptist. Pine Barren Association.

An arrangement has been made with Messrs, Flower's to bring all visitors to the Pine Barren Association, which convenes with Forest Home church on Wednesday, September 11 at 11 a. m., over their line from Bolling to Butler Springs, free of cost.

This means that we are anxious to welcome to our homes and assosociation any who can and will come. We expect our secretaries, representatives of schools, paper and boards. Brethren, come and marm christian greeting awaits you.

Those coming from the north will take train No. 5, arriving at Bolling at 1 p. m. Tuesday, Sept. 10. Those from the south can come either Tuesday or Wednesday morning 10th and 11th on No. 74-arriving at Bolling at 4 a. m. Remember to buy tickets to Bolling, on the L. & N. railroad, where you will make connection for Butler Springs, at which point we meet you with hacks, without cost. Any one coming will please notify me by Sept. 8. J. B. POWELL, Pastor. Forest Home.

For the Alabama Baptist. Good Meetings.

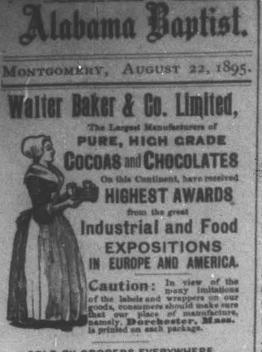
ple to make the impression that we and salvation, would send a Baptist preacher to the hotel, and the next night attend

and support liberally a dance. No, Bro. Stewart, we are not quite that far gone. I am sorry that the state of things exists in Alabama that

the truth. S. M. ADAMS. Randolph, Aug. 13.

For the Alabama Baptist. Notes from the East Liberty.

The Roanoke Preachers' Instithe proprietors, J. D. Henderson full of interest. Bro. Anderson, of Auburn, and Bro. Young, of Ath-



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ATTEND THIS HONORED COL-LEGE .- Address Prof. Wilbur R. W. J. Elliott occupied the pulpit Smith, Lexington, Ky., for circular and preached a fine sermon from of the famous Commercial College John 3: 13-15. The congregation of Kentucky University. Refers was even larger than that at the to Award at two World's Fairs, morning service. and thousands of graduates.

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Is the cause of that tired, languid feeling which afflicts you at this season. The blood is impure and has become thin and poor. That is why you have no strength, blood with Hood's Sarsaparilla, which wil give you an appetite, tone your stomach and invigorate your nerves.

Hood's Pills are easy to take, easy in action and sure in effect. 25c.

A BUTCHER'S EXPERIENCE.

Mr. J. W. Herring, a butcher of Phe-nix City, Ala., says, May 14th, 1895: "For five years I had indigestion, which contin-ued to get worse till my suffering was intense. I spent hundreds of dollars trying to get relief, but grew worse until the fall of 1893, when I commenced to use King's Royal Germetuer. I took only three bottles, but began to improve from the first his way to the hearts of his hearers. use of it, I bought it of Dr. D. E. Morgan, and he can tell about my case. I cheerfully recommend Germetuer as the best medicine for Indigestion and Dyspepsia." New package, large bottle, 108 doses, \$1. For sale by druggists.

If You are Thinking of Buying a Piano or Organ, you should read E E FORBES' Advertisements.

FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. I soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. 25 cents a bottle.

"The Irrepressible Saxby." copy of the volume "Snap Shots," by the reports a very fine meeting. irrepressible Saxby, to W. C. Rinearson Gen'l Pass'r Agent, Queen and Crescent Route, Cincinnati, O. Send at once. Only a limited edition.

#### \$200 Given for Selling "Forty For the Alabama Baptist, Montgomery Churches. Years in China," Adams Street-Over 100 in the BY REV. S. H. GRAVES, D. D.

Sunday-school. Splendid congre-This book, "Forty Years in China," by gations. Five received for baptism, the Rev. R. H. Graves, D. D., the veteran among whom were some excellent Missionary, is now ready. The publish-

young men. North End and East ers R. H. Woodward Company, Balti-End missions were both well at the concentration of the store offer \$200 to any one who will sell tended, over So present. The night fully illustrated, and sold at the low service was a glorious occasion. price of \$1.50. A part of the proceeds This church, from all reports, has from the sale of the book will be given by state, and the spirituality of its In addition to giving the \$200, other lib-membership is admirable. In addition to giving the \$200, other lib-eral offers are made. A \$100 Bicycle is membership is admirable.

given for selling in two months So copies, Clayton Street .- Good attend- a rare opportunity for a pastor to secure which some years ago dissolved. ence of Bro. J. G. Harris delighted | A spleadid chance for a church or society the school. Pastor Thompson hav- to secure an organ. A liberal commising been absent the past week, Bro. sion is given for selling a smaller num-ber. Pastors and Missionary Societies J. G. Harris filled the pulpit at 11 can make arrangements to get special a, m, and delivered another of his terms for selling this book if the proexcellent lectures. There was a ceeds are given to rubissions. Write at large congregation, who greatly en- once to the publishes. Full information

joyed the lecture. At 8 p. m. Bro. Harris Association.

First Church-At roll call in the Sunday in September, are request- Bradleyton. Sunday-school, 23 teachers and of- ed to get off the train at Smith Staficers were marked absent and 16 tion, between Columbus and Opepresent; about 90 scholars in lika, The brethren will have conschool; collection \$3.58. The veyances provided to take them to school has probably reached its the church, about a mile distant. lowest point in collections and at. The earliest train up is 11:40. The tendance. It is always so every earliest down 9:45. Harris, Baber, summer. In 60 days attendance Collier, and all, come. and collections will be double what W. R. WHATLEY. they are now. Our pastor is out Aspiration would lead us upward West, taking a rest, Rev. J. D. to the height of our ideal; envy Radford, pastor of the Methodist would drag the ideal down to our Protestant church, this city, preached for us at 11 o'clock. No serown level. vice at night. Mr. Radford is an The man who would always do able minister, and an easy speaker, the right thing at the right time, gifted with the power of winning can never be found when that time

comes.

Rev. C. Johnson, pastor of the South Montgomery Baptist church, will preach for us next Sunday. Birmingham Conference.

Avondale-Preaching by N. B Williams, morning and night.

Warrior, 2d Sabbath - Pastor Williams preached on Sunday, Mon day and Tuesday.

rice, and his counsel was sought and ap-Pratt City-Pastor Wood preachpreciated by his brethren upon every question that involved the interest of the ed at both hours; one received by letter. Good Sunday-school. Pas-

His love for the Sunday-school was retor Wood preached for pastor B. narkable. Even after his hearing was so Send to cents in stamps for a handsome F. Giles at Cropwell last week, and impaired that he could not keep connec-

OBITUARY.

Mr. Allen Lacy

Wasborn in Virginia, Oct. 22d, 1810;

lied at the home of his son-in-law, Mr.

G. W. Lyon, Buena Vista, Ala., July 27,

In early life he united with Concord

Baptist church, to which he rendered un-

emitting service to the end. He was in-

leed a pillar in the church, and a lovely

nodel of Christian fidelity. He rarely

ever failed to fill his place at a church ser-

## WASHINGTON Re-Building the Fallen.

I was recently with pastor T. E Morgan in a very interesting meeting at Bradleyton, on the Midland railroad, at which time brethren Smith and Warrick were ordained as deacons, and 10 souis were made J. W. Rice, Atlanta, Ga. to "rejoice in hope of the glory of been for some time the most suc-Agents are meeting with splendid success there. This is a small organiz -God," and added to the little band cessful in winning souls in the in selling is, often taking ten orders a day. tion, made some two years since, Also Dous for Degrees, with I and composed mainly of the membership of old Philadel, h a church,

Clayton Street.-Good attend-ance at Sunday-school. The pres-for selling 110 copies in three months, and wide field for the dissemination of the truth as it is in Christ Jesus. Since their organization they have been moving on without a house of worship, but were kindly granted the use of the school house. Now, however, being greatly encouraged and their number materiand outfit sent for 50 cents in stamps.

ally increased, they have secured a desirable lot and will proceed to The preachers, delegates and build a suitable house at an early friends in going to the Harris asso- day. May the Lord of our salvaciation, to meet with Philadelphia tion bless the efforts made to adchurch on Thursday before the 3d vance his cause and kingdom at

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Although sorely afflicted in his last lays, he never murmured nor complained. FOR YOUNG LADIES. BRISTOL, . . . . . VA. TENN 215 in attendance. Altitude 1900 feet. For catalogue apply to SAMUEL D. JONES, Pres. ALABAMA Normal - College MARION MILITARY INSTITUTE. will find that DR. KING'S ROYAL For Girls. A Latin-Scientific College. GERMETUER is a priceless boon and And Business School, The only Normal College in the state blessing to them. It gives appetite, Doing Original Work after manner of German Gymnasia. where GIRLS ONLY are received, and where they are boarded in the college brings restful, refreshing sleep, aids \*AIMS TO FURNISH BEST OF EVERYTHING\* ailding under the care of the Principal. digestion, tones the nerves, builds up PROFESSORS, ASSOCIATES, METHODS, ROOMS AND TABLE FARE. NORMAL, LITERARY AND the strength and puts disease and INSTRUMENTAL PRICES REDUCED .- Send for Catalogue. pain to flight. For DEPARTMENTS. J. T. 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MARION, ALA. LAW SCHOOL Administratrix' Notice. A wholesome influence for righteousnes FOR : YOUNG : LADIES. is the best work a man can do. "Uncle ASHINGTON AND LEE UNIVERSITY, The State of Alabama, The catalogue is ready for distribution. It gives clear statements of the work of LEXINGTON, VIRGINIA. County of Montgomery. For catalogue address the past session and information concerning the next, that will interest parents and Having been appointed administratrix MAN HANDOLPH TUCKER, Dean, pupils who are in search of a good school of high grade. f thejestate of Nicholas Bolling, deceased, All of the teachers have had successful experience. The best American and Enby order of the Probate Court of said pean education is represented in the faculty. The instruction in Music comprises ounty, on the 7th day of June, 1895, all Pipe Organ, Piano, Violin, Voice and Theory : the Art Course includes work in persons having claims against said estate BESSIE V. MIDDLETON. Pencil, Crayon, Charcoal, Oil Color, and Water Color, from Nature and Copy, in-Steel Alloy Church & School Bells. # Send for Catalogue. The C. S. BELL CO., Billsboro, O. are notified to file the same with me, withluding Portraiture. The Course of Lessons in Physical Culture and in Elocution in the time prescribed by law, or they has proved to be of very great value. The 58th session will open Tuesday, October 1st. For catalogue and other information write to the undersigned. VIRGINIA COLLEGE For YOUNG LADIES. Roanoke, Va. Opens Sept. 12, 1885. One of the leading Schools for Young Ladies in the South. Magnificent buildings, all modern improvements. Campus ten scress. Grand mountain scenery in Valley of Va., famed for health. European and American teachers. Full course. Superior advantages in Art and Music. Students from twenty States. For catalogues address the President. W. A. HARRIS, D. D., Boanoke, Virginia. ELLEN BOLLING. will be barred. **Tired Women** August 9, 1895. S. W. AVERETT, President. MORTGAGE SALE. THE YOUNG PEOPLE'S LEADER Union and by virtue of a certain mortthey need. Mrs. di power of sale, and under the spage powers therein contained, executed by W. N. Red line to the National Building and Loan Association, of Montgomery, Ala-bama, on the 2d day of May, 1894, which WILL ON SEPTEMBER 1, BE MADE AN Isa Griggs of Ennis, Texas, gives 8-PAGE WEEKLY. her experience below: "I suffered nortgage is recorded in Book No. 2 In pursuance of the instructions of the Convention, to provide suitable literature for almost death with of Mortgages, pages 505 to 508 of the records of the Probate office of Franklin local troubles, YOUNG PEOPLE'S SOCIETIES. which developed ounty, state of Alabama, the said Naproceed to sell at public auction, at the It will contain all information and helps necessary to the conduct of such societies, into a very serious affection and made of Montgomery, Alabama, to the highest bidder for cash, on the 12th day of Sep- KEEP IN CLOSEST TOUCH WITH THE CONVENTION AND ITS WORK. State Agricultural and Mechanical College. Artesian Basin, Court Square, in the city and will a surgical opera-1240404 tion necessary. I SOCIETIES AND SUNDAY SCHOOLS. CONOVER,



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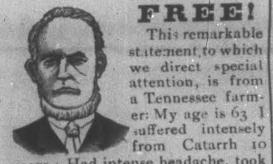
Triennial Conclave, Knights Templar, Bo ton, Mass., Aug. 26 to 30, 1895.

Twenty-sixth Triennial Conclave of Knights Templar, will take place in Boss day-school very good for the season. ton, August 26 to 30. The Plant System Mr. M. P. Lewis, our very faithrealizing the great importance of this ful and efficient superintendent, was gathering at Boston, and being elected as the official route from the South, hereby sold from all coupon stations on its line, the Lord give him back to us soon. and all principal points on other roads in We will begin a series of meetings Alabama, at rate of One Fare round trip. These rates will apply over the Plant Sys-tem, Montgomery to Savannah, thence indefinitely. by rail through Richmond, Washington and New York to Boston, or via Savannah and Ocean Steamship Company to Boston. Tickets by the rail route will be o on sale August 23, 24 and 25, and via Savannah and Ocean Steamship Company August 20 and 21. All tickets will be dom," There were ten additions good to return until September 10, but, to the church and four baptized at can be extended to September 33, by applying to joint Agent of the terminal lines at Boston. Tickets via Savannah and aisles being filled with chairs at Ocean Steamship Company include night, and the Spirit was in our meals and berth aboard steamer. The midst. A brief farewell service was Plant System operates double daily fast Passenger Trains between Montgomery, through Pullman Sleepers to Washington and New York, connections being made at Washington with through Sleepers to Boston. For further information apply to nearest ticket agent, or write to in Europe and the Holy Land. He L. A. BELL, Div. Pass. Agt.

Montgomery, Ala.

10-11-10-10-1

This remarkable



cold easily, had continual roaring sions. Both churches are weak. and singing in my ears. My hearing began to fail, and for three years BRO. HALE'S FAREWELL, -1

Third Church - James Hogan pastor. The church has bought a lot 85 by 180 feet, at corner of 13th day morning. His manifestation of instreet and 10th Ave., which is large terest, and his look of approval were in-

enough for church and pastorium. Usual services vesterday. Congregation small; Sunday-school small. Have been absent two weeks holding meetings with Revs. C. W.

fo him everything seemed to "work to rether for good." His heart was so filled O'Hara and H. C. Taul, in Shelby with the love of God that he seemed alcounty, with good results. These most forgetful of his physical suffering, two men of God are a power for and his conversation was a constant out flow of gratitude. He was specially grategood in their respective fields. ul that the Lord had blessed him with a

good son in-law, Mr. G. W. Lyon, and an East Lake-Pastor Foster preach-ed at both services. Morning subtender watchfulness so much alleviated ject, "Why was woman created?" the pangs of disease and soothed the sor-Night subject, "The lost boy. rows of declining years. He pointed them to a higher life, and laid his hand in bless-One addition by experience at morning service. Unusually large ng upon each of their children, and day by day offered a fervent prayer that they might "grow up to be good, useful and happy men and women." Amen! He also congregations. After services we had an informal farewell meeting had the servants called, and admonished for Bro. Whittle, and sang "God them to better living. There are few men in this section of be with you till we meet again.'

ountry who understand and appreciate .Elyton-Pastor Harris preached those distinctive principles that Baptists at both hours. Subject at 11 a. m., hold dear, as did Bro. Lacy, yet his criti isms of other views were always in the "leptha's vow;" at night, "Death pirit of kindness and tairness. in the pot." Fine congregation at On Sunday morning, July 28th, his re

night; one addition by letter. Sunabsent, for the first time in two announce that round trip tickets will be years, on account of sickness. May Huckabee, of Camden, and the ceremo-Hest'e, of Buena Vista. the first of September, to continue deemed spirit

South Side-Pastor Hale preach ed at 11 a.m. on "Christ's interces Buena Vista. sory prayer," and at night on "Doers, not sayers, enter the kingted heroes of God? night. Large congregations, the "A hero went home to God : And seraphs chant in sweetest strain, held after the baptizing, and Dea-Savannah an'd Charleston, connecting con W. R. Sawyer read an original Lacy" felt that character is the real with the Atlantic Coast Line, carrying poem entitled "Farewell to the thing; the best work without that is poor Pastor." . The pulpit will be filled and insignificant in its real effect. by able brethren during the pastor's After the furrow, the waking seed ;

absence for the next three months After the shadowy river-rest. Buena Vista. will sail Saturday, August 24, from

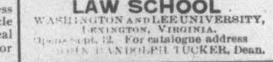
New York on the steamer Mobile Bro. Pool met with the confer- Find in the blood purifying, building-up ence this week and gave a good re- qualities of Hood's Sarsaparilla just what

port of his work. Bro. Mack Stamps spent one week at Catherine assisting pastor Roden, and one at Rehoboth in suffered intensely protracted meetings. Excellent from Catarrh 10 meeting at both churches. Memyears. Had intense headache, took bership revived and a few conver-

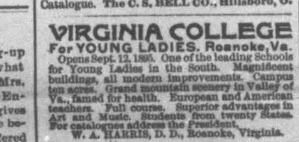
tendance was regular. The touch of disappointment was keenly felt if "Uncle Lacy" didn't fill the front pew every Sun-





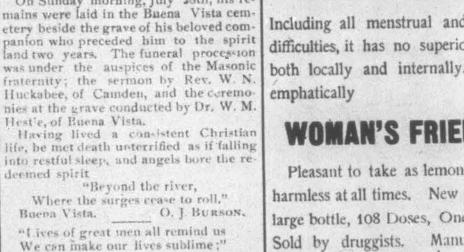


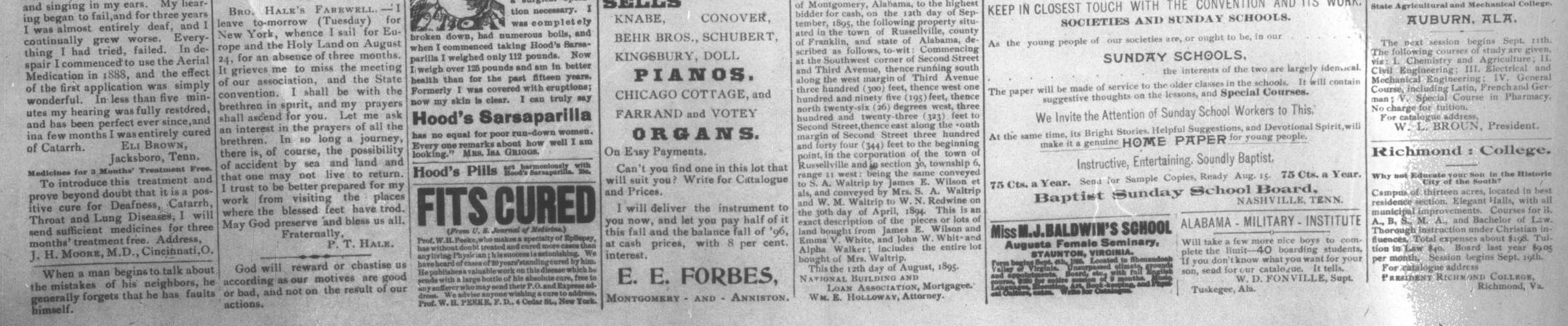














An Autobiography.

life will be interesting to many of companion; she who had stood counties of North Alabama :

I was born in Laurens county, S. into the fellowship of the Baptist David Simmons.

my father and settled in Calhoun ried Miss M. M. Middleton. county, Ala., before the Indians left that country. I united with the church at Zion'Hill, and in 1835 I went into the constitution of a and was elected its first clerk.

the church licensed me to preach. In 1842 I moved into Pontotoc Co., at Liberty in that county,

In 1885 I moved to Texas and settled in Ellis county. In 1886 I was missionary for the Waxahatchee association. In 1888 there came about my hearthstone the dark shadow of hatchee association in Alabama.

## ENDORSED BY PHYSICIANS.

### Why I Endorse the Electropolse.

law and anatomical research.

That if these same scientific investi- The following resolution was of-Electropoise, carefully following county; Alabama :

"Yes, things in the church are dull-all at a standstill, it seems to me. I think Parson Brown ought

Parson Brown's Pastorate.

to open up a little." Mary and I were sitting on the front porch, Sabbath afternoon; Mary was reading sensational stories in a Sunday paper, sometimes reading aloud to me. 1 was little interested, and finally began

death, the first deep sorrow of my dozing; but managed to get wide married life. On the Sth day of awake before Mary indulged in the The following sketch of a long October of this year I lost my first foregoing remark.

After a moment's thoughtful our readers in Calhoun and other faithfully by my side through ev- hesitation, I remarked

ery vicissitude. I spent the years "Well, I must say I'm getting 1880 and 90 in Alabama, working tired of the same old thing, Sab-C., on the 7th day of April, 1816, part of the time for the State Mis- bath after Sabbath. The same face, In my eleventh year I was baptized sion board. I then went back to the same voice, the same gestures, Texas and settled in Brown county, and sometimes the same illustrachurch at Poplar Springs, by Elder and was the pastor of Indian Creek tions. Now, when I was at Spenchurch a part of two years. On cerville, where they had just re-In the year 1834, I moved with the 10th day of April, 1891, I mar- ceived a new minister, there was so much going on and everything so My health became so shattered lively. There were all the ladies while here that I left Texas in fixing up the parsonage and everysearch of a more equable climate, body calling there and making hoping thus to restore my health to presents-and the house warming ! new church called Rabbit Town, its normal condition. I therefore dear me! It all seemed to make so came in 1892 to Summerville, Chat- much good feeling-"

On Dec. 27, 1837, I married Miss tooga county, Ga., near which "That's it," said Mary. "There Susannah Scott. During this year place I settled and am now living. is no feeling at all here. Parson Now I will retrospect a little by Brown is a good enough man, but going back to 1837 and giving a he is so slow! It sometimes comes Miss., and united with the church few dots. In the great strife which over me, John"-then Mary prevailed throughout the Southern | lowered her voice; whether it was states between the missionary and in fear of being heard by the leaves anti-missionary members of the of the apple tree near by, or by the Baptist church I took some part by robbins building their nest in the being sent as a delegate to Tallasa- tree top, or by the old dog Madge, that lay on the mat by the window, I think it is nothing but right I cannot say-"that perhaps it that I should give the facts in the would be best for us to have a case, as I was an eye witness, change of pastors, though I would and I k n o w that after I am not like to be the one to start the no more in this world these lines idea in the parish."

BY BEVERLY O. KINNEAR, M. D. | will be read; therefore I will write "No, indeed," I said; "but still the truth. The antis, or as they he has been here a long time."

Many of the leading medical fra- call themselves the Primitive Bap- "Yes, and getting a trifle old, a ternity in all countries, now ac- tists, did secede from the Missiona- little worn-shelf-worn, if we were knowledge the Chapman system, ry Baptists. Let every one who to use a mercantile term. A young-(heat and cold applied to the spine) reads these lines be his own judge. er man, now would 'liven up things. to be a thoroughly scientific one, Now, up to the time the division We could pay him a better salary based upon sound physiological took place, we were all together. and give things a new start," an-Our anti brethren say we slabbed | swered Mary.

What we have to declare is this : off. Now let us see if this be so. "There is no fault to be found with Brother Brown, though," I gators will lay aside opposition in fered by one of their party at the said, for I could not find it in my thought, from whatever cause or association which met that year, heart to hear him run down; "not source it may proceed, and use the 1837, at White Plains, Calhoun a bit! not a bit! It's only thatthat-perhaps his usefulness here is the directions compiled from the "Therefore, Be it resolved by at an end. What do you say, Mary, experience of men observant and this association, that we declare to hear Parson Jones this morning clever in its use, they will be de- non-fellowship with all the beaev- -just for a change. He is more preacher."



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have folks know that Parson Brown

was our minister. We didn't speak a word for more than half the way home, and then satisfied with your mental and

said : "I say, Mary, there's such a thing going farther and faring worse." "Well," said Mary, "if that's what you mean, we have been faring just about the same."

'No, that isn't what I mean. Mary, how much bigger salary ought we to raise for Bro. Brorn? Yes, it ought to be done. things need stirring up, and one am going to stir them up. Here I jerked the lines till the horse fairly jumped. "I am going to take hold with the pastor with greater heartiness than ever before. The old parsonage needs lots of repairing. The church ought to be renovated. I'll talk to the men about it if you will talk with the women." consented.

"Yes, Mary, we'll set things humming in our church. I guess we have been wrong in our judgment. The fault of slowness or dullness must partly lie with us. I am sure

we can make much more of our church and pastor. We can ba good listeners. We can encourage him with kind words. We can endeavor to preach through the week what we hear him preach on the Sabbath. Mary, what do you say to giving Brother Brown a house warming next week? We will let him know before we get through that he is worth more than a new

## How to Be "Nobody."

Loiter around your home all day Sunday in your soiled, unpatched apparel, when you should be clad in your cleanest linen and finest suit, occupying a seat in some gospel church.

When you return from your daily labor, eat your supper, and go up to the corner saloon, sit there upon the beer barrels, smoke tobacco and drink liquors. Spend your leisure time in the barber shops, playing dominoes, checkers and cards, to kill the pre-

cious time God has given for nobler ends. Withdraw from the society that is intelligent, moral and refined, and let your companions be the non-church-goers, the for-beer-

senders and the dime-novel readers. Time is a variable quantity, long Be unambitious to reach elevated or short, according to stations, listless in what you are stances under which it i engaged, given to idleness, and

A GENTLE COR is what

Let us teach the girl that her education is not thrown away if she should choose to settle quietly down after graduation to be the guide of a home circle. She may be a greater benefactor than one who becomes famous through scientific discovery. The study and practical care of the needs and comforts of a home and the education of children is the highest and grandest opportunity yet afforded to women. The world may take care of itself, but the home cannot. Let the girl grow naturally, as we do the boy, and give her the benefit of the broadening influence of public spirit and responsibility. Let her have a share To this proposition Mary gladly of all those widening circles of du ty in the home, and then we shall see her reaching the highest type of womanhood, competent to meet any demands that may be made upon her.

moral growth.

an easy and natura UNMOVABLE .- That is the way their good last Paul states it. In recounting some of his very bitter experiences, he strengthen and ton added, "none of these things move | lining membranes o me." Steadfast adherence to Christ ach and bowels, there should ne God or swe our allegian changes in

Avoca, Nebr.

never tried any other kind of dress-

itching humors, and prevent the

hair from falling out. I never hesi-

tate to recommend Ayer's medicines

tomy friends."-Mrs. H. M. HAIGHT,

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass

Hair Vigor

Read up.

cation of

ing. It requires only

an occasional appli-

AYER'S

Hair Vigor to keep

my hair of good

color, to remove

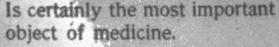
landruff, to heal

A refractory fruit jar cover may be loosened by placing the jar bottom upward for a moment in hot water, deep enough to cover the rubber. When a glass stopper sticks in a bottle, it may be removed by heating the neck of the bot-

tle, causing expansion, but not heating the stopper. This may be accomplished by friction, as by drawing a woolen cloth rapidly around it, or wrapping it with a cloth dipped in hot water. The latter is apt to heat the stopper as well. But the neck of the bottle may be held an inch or so above the flame of a lamp or candle, and rapidly turned, that the heat shall not crack the glass, and in a few seconds the most obstinate stopper will generally yield.



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Gives ipstant relief in cases of Scalds, Burns, Wounds, Bruises,

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or short, according to the circum- stances under which it is passed.	Plant System, Alabama Midland R'y. SCHEDULE IN EFFECT JUNE 10TH, 1895.
A GENTLE CORRECTIVE is what you need when your liver becomes inactive. It's what you get when you take Dr. Pierce's Pellets; they're free from	ArriveHigh Springs
the violence and the griping that come with the or- dinary pill. All	Leave Montgomery
medical authorities agree that in regu- lating the bowels mild methods are preferable. For every trouble of	Leave Jacksonville
and bowels, these tiny, sugar- coated pills are most <i>effective</i> .	" Tampa
They go about their work in an easy and natural way, and their good <i>lasts</i> — they strengthen and tone up the	Leave Savannah 6 00 pm 7 55 am   ArriveWaycross 9 05 pm 10 35 am   " Thomasvillë 12 09 am 1 58 pm   " Montgomery 6 55 am 8 55 pm   Leave Brunswick 6 50 pm 8 00 am
lining membranes of the stom- ach and bowels, thereby pro-	The base and all some Dallings Vestillals shapers between Port Tampa and

and his truth, should be the motto of every true Christian. We may have had crosses and trials, poverty and trials, poverty and trials and trials, poverty true Christian. Trains 57 and and 58 carry Pullman Vestibule sleepers between Montgomery and Bilious Headache, Constipaand affliction, but these experiences tion, Sour Stomach, Indiges- gomery and Savannah, on trains 57 and 58. Double daily Pullman sleepers Mont-Dizziness, gomery to Dupont and Dupont to Port Tampa. Train leaving Montgomery 7:40 p m connects at Port Tampa with the Plant Steamship Line for Key West and Havieved, and ana. Any information regarding routes, rates and schedules over the Plant System

They're will be furnished on application to any agent of the Company, or to B. W. WRENN, P. T. M., H. C. MCFADDEN, A. G. P. A., L. A. BELL, D. P. A. for they're Savannah, Ga.

more practicable form) as in the cieties, Sunday-schools, free mause of heat and cold over the spine. sonry and abolition societies." They will find the general strength There was a motion and second away. increased, the weak digestion to adopt, but after a long and heatstrengthened, the sleepless sleeping, ed debate it was lost, and they anæmic recovering vitality, quiet turned. Now, reader, who do you Mary made no objection, in fact nerves and the cheerful tone of the | say seceded?

ry and splendidly successful results ern Baptists withdrew from the way to church. instrument. Inflammations are so rapidly con- meet in convention in Mine ...

the subjects treated.

shire, N. Y., a man in search of 1 rode 250 miles on horseback to be some one to show us a seat, we truth, of the strictest integrity, of a at the convention. scientific mind and of large natur- I have been a Baptist for sixty-Electropoise as the greatest medical every Southern State and in a great get hold of the name, though agent and power the world has yet many of the northwestern states, tried) is going to preach." lecture upon this discovery would ed H. F. Buckner. be sufficient to induce us to use and In 1894 the Chattooga Associa- cerned I didn't mind hearing a when, added to this, we find that churches it would support me. It ing right on. the treatment upon ourselves per- was a great trial to me to give up "He's a strong preacher; yes lighted and convinced.

day's work, having risen at 4:30 a. having done all, to stand, m. on the day referred to, the time The field that I have gone over is to the truth and drives it homesensations and condition before istry, I have baptized 3,493 cori- word, clinches it." treatment were as follows : A wea- verts. Oh! what a thought-alried brain and a desire for quiet most home. and silence, difficulty in mental clarity of expression, general weariness of muscles, with slight, but perceptible, soreness in both arms and legs, cool hands and feet to both touch and sensation, heaviness in the eyes, the lessened tone of the voice of the tired man and the by language : smaller volumed pulse accompanying such conditions, while it seem- the first time, She came home, ed an effort to respite.

After thirty-five minr tes of Electropoise treatment the brain was gle bit," she explained to her ques- been in the church I should a'laugh a refreshing p' ,ght's rest. There was truth "

lighted to find that they hold in their olent institutions of the day, such my style; beats and wakes folks hands the same power (in a much as Bible, tract and missionary so- up, so they say."

"What," said Mary, "clear over to Pipetown?" It was ten miles

"Yes," I said, "I'll hitch up in a few minutes, and we can make the wearied vigorous, and the went out and have never since re- the trip nicely in an hour."

rather enjoyed the suggestion, and man in health. In acute diseases, After this the great question of in a little while we were spinning such as scarlet fever, typhoid diph- abolision between the North and on our way. As we neared Pipetheria, etc., etc., most extraordina- South became so bitter, the South- town, we saw many people on their

have undoubtedly been obtained by the use of this Thermo-Electrical biennial convention. In the fall of "Great many people out for 1844 all the Baptist churches in the morning services," said I. "Our Southern States were requested to folks do not turn out this way." -M.Parnen Jones

quered, it succeed in their earry at' Augusta, Ga., and then and draws," said Mary; "keeps up the stages, as to excite amazement in there was the first meeting of the interest in the church, you see." There was quite a crowd in the Southern Baptist convention. Wm. Dr. Clinton Colegrove, of York- B. Johnson was its first President. entry, and as we were waiting for

heard a man say : "You'll hear something worth al mental powers, endorses the seven years, and have preached in hearing to-day. Mr. (1 couldn't

known. As a personal and valued and in 1856 was a missionary I looked at Mary. I was afraid Mr. Jones, but as far as I was con-

extend the knowledge of this great tion passed a resolution that if I stranger, especially if he was like agent as widely as possible; but would resign the care of all my what they said, for they were talk-

sonally produces the identical ef- pastoral work, as that was the only strong-that's just the word. We fects which we obtain by another way of my support. I will say in are always glad when we get him system we have advocated for four- conclusion, I know in whom I have on an exchange. Wonder he has teen years, we are surprised, de- believed, and I know my race is stayed so long in the country. He's almost run, and with assurance none of your hop-and-jump sort-After a hard mental and physical could I say, like the apostle Paul, does not waste any force in ham-

I did not look toward the pulpi

then I almost jumped from my sea

Then I stared at Mary and Mar

stared at me. It was Parson Brown

I could not help observing how the

I could see the folks were expecting a little something uncommo by the way they looked as they set J. J. ANDREWS. tled into their seats. I was lookin about a little to see if I knew any The Use of Words. body present, for I had frequentl

An exchange gives a curious il- been to Pipetown. lustration of the vray in which 'young learners can be bewildered till I heard the minister's voice, and

Little Edith ygent to school for as I stared at, him. looking tired, and disappointed. "I didn'e like it a bit; not a sin- as sure as you live! If it had no

clear and reinvig orated and our tioning mother. "The teacher isn't ed right out, to see Mary's blan mind as active and strong as after nice as all; she doesn't tell the look. But I sobered down. Then

"Get up,old horse. We're home change in -and home we'll stay."-Hartford tral Baptis Times.

Watching One's Self.

"When I was a boy," said an old man, "we had a schoolmaster to him .--- I who had an odd way of catching idle boys. One day he called to us: 'Boys, I must have closer attention to your books. The first one that sees another idle I want you to inform me, and I will attend to the case.'

"Ah!' thought I to myself, 'there is Joe Simmons, that I don't like. 1'll watch him, and if I see him look off his book I'll tell.' . It was not long before I saw Joe nok off his book, and immediately I informed the Master.

know he was idle?' "I saw him,' said I.

"'You did? and were your eyes on your book when you saw him?' "I was caught, and I never watched for idle boys again."

" 'Indeed !' said he, 'how did you

If we are sufficiently watchful over our own conduct, we shall friend in whom we trust, his latest among the Indians with the lament- she had set her heart on hearing have no time to find fault with the conduct of others.

> In the summer Baby was very busy supervising everything that went on at the farm. After a while she pushed away her chair at supper one afternoon, declaring that she did not want any more milk. "Why not, dear?" asked mamma, gently. "Because," said Baby, with an air of superiority, "I know all

#### Take Ayer's Sarsaparilla for the Complexion. of application being 8 p.m., our large. Fifty-three years in the miti- and clinches it-yes, that is just the WESTERN Railway of ALABAMA IN EFFECT FEBRUARY 4, 1895. Read down. a las sun l

2	32 sun	30	STATIONS.	1.12	37	31 sun	1
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should never shake our faith in God or swerve us in the least from our allegiance to Christ. He never changes in his love to us; shall we change in our love to him?—Cen- tral Baptist. You may talk about Jesus, but as	tion, Bilious Attacks, Dizziness, are prevented, relieved, and permanently cured. They're the <i>cheapest</i> pill, for they're <i>guaranteed</i> to give satisfaction or your money is returned.
soon as you get into the valley of the shadow of death, you may talk to him.—Ps. 23:4.	SELMA MARBLE WORKS,
Well Satisfied with	J. N. Montgomery & Son,
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"Nearly forty years ago, after	And Manufacturer of
some weeks of sickness, my hair	ITALIAN and AMERICAN MARBLE
turned gray. I began using Ayer's	AND GRANITE.
Hair Vigor and was so well satis-	Monuments, Headstones and
fied with the results that I have	General Cemetery Work.

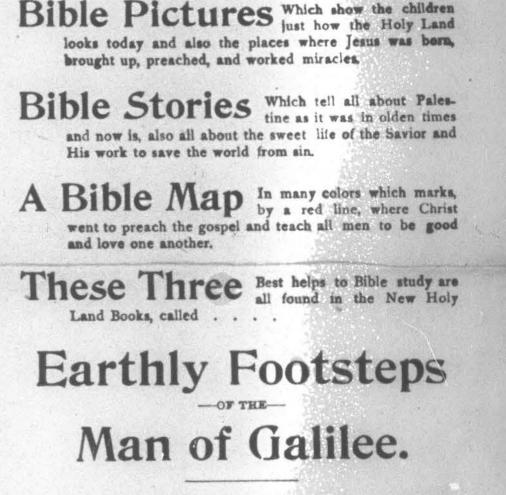
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e. Bound.		No. Bound
irst Class		First Class
No. 1.*	STATIONS	No. 2.*
Q 10 am	Ly., Sheffield D. Ar	6 10 pm
9 22 am	M. & C. Junction	5 58 pm
0 74 200	Spring Vallevt.	5 44 pm
0 26 200	Passing Placet	5 41 pm
0 48 am	Littleville	5 29 pm
0 57 803	Good Springst	5 19 pm
10.07 310	RussellvilleD	5 10 pm
10 18 am	Darlington D	4 57 pm
10 24 200	Spruce Pine	4 37 pm
10 44 900	Phil Campbell <sup>+</sup> .	4 27 pm
10 57 810	Bear Creek	4 14 pm
TT IS AND	Haleyville D	1 3 57 pm
TT 20 ATT	Delmart	3 47 pm
11 12 300	. Natural Bridgen.	3 30 pm
rt ch am	Lynn	3 18 pm
¥9 19 000	Nanvoo	3 03 pm
12 27 011	J Oakland†	2 50 pm
12 25 100	J Saragossar	2 42 pm
12 42 00	Gamble	2 35 pm
7 00 00	lasper D.	2 20 pm
2 50 00	ArBirmingham Ly	12 20 pm
"Teler	iell, O.K. C	



There are twenty-four of these books and each book has sizteen pictures eight inches wide and ten inches long, making 384 pictures in all, and each picture has a story which tells all about it. The pictures are like large photographs and the stories are told by ministers who have both been to all the places seen in the pictures, such as Egypt, Palestine, Asia Minor, Greece, Rome, and the Islands in the sea around Greece.

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"EARTHLY FOOTSTEPS OF THE MAN OF GALILEE" is a wholly mique production. Never before has a work of live plan and scope been attempted. It has involved three distinct tours of Palestine and the East -two by Bishop Vin ent and one in 1894; by Dr. Lee, accompanied by Mr. Bain, both ander special commassion to this work. Over 800 nega-tives were secured, and 384 SUPS (S FIRST-HAND VISWA carefully se-lected from these embellish the publication. These vriews are presented in strictly chronological order, and, with the accompanying descriptions, the journeyings of His Apostles to Asia Minor, Greece, Rums, and the Archipelaric Islands. Part Laiso contains Dr. Stephan J. Andrews' cele-brated OUTLINE HARMOAY OF TA's GOUR Lord and His Apostles are insplated over y number is accompanied by A BEAUTIFUL NEW MAP is high colors, on which the journeyings of our Lord and His Apostles are plainly traced. All in all, the work is new, original, accurate, artistic, and strikting in every respect. It is manner below indicated. axMO 10 CRMT

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