ORGAN OF THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

MONTGOMERY, ALA., AUGUST 29, 1895.

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NUMBER 35

A. E. Pinckard : Bro. Geo. W

Townsend assisted me in a meet-

ing at Orion early in August, J

believe this was the best meeting

of short duration I was ever in.

The Spirit was with us. Brother Townsend is not only full of the

love of Christ, but he is full of holy

zeal, loving sinners fervently with

a great heart. It is reported that

he is not a sound Baptist. My ex-

I fully endorse everything I heard

S. Yarbrough said to him, "We

believe you are a sound Baptist, and

above all, a Christian." My people at Orion are all in love with Bro.

Townsend, and as they have known

him since boyhood, they would be

glad to see him at any time. We

cheerfully and gladly recommend

him. He is a good revivalist, and

we recommend him to pastors ev-

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To CORRESPONDENTS .- Do not use abbreviations; be extra careful in writing should stand forever? proper names; write with ink on one side of the paper; do not write copy intended for the editor, and business items on the same sheet. Leave off personalities; conpleted. Mat. 5:18. dense.

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CLIPPINGS AND COMMENTS.

The realization of God's presence , is the one sovereign remedy against temptation,-Fenelon.

The Sabbath and the Lord's place in biblical interpretation. Day. Bro. Stone's boy is "tangled" also-badly "tangled." He joined WM. D. GAY. the M. E. church "from a person-

110 W 000

no Scripture so stating.

the Christian?

Q. Did he not say the Sabbath that the Methodists were all the own vine and fig tree," i. e., under next appointment. was for man?

OBITUARIES-Over 100 words in length of the Jews that they were made truth, and consort with the beast, Q. Well, is there no Sabbath for cannot believe it. The whole thing

A. There is a Sabbath rest for believe in the man who is thus mathe Christian (see Heb. 4:9-11), ligned, and from a personal liking always find their way to the waste basket. the Christian (see Heb. 4:9-11), ligned, and from a personal liking The name of the author should be sent for but the Seventh Day is not com- to the man I'll join his church and

stand by him." A noble impulse Q. Did not God say his Law in the boy, but alas, for the entanglement!

A. He did say it would not pass Gadsden. away until all be fulfilled, cr com-For the Alabama Baptist.

Q. Did Jesus say the Law, the Ten Commandments, would pass

A. He did say, "Not one jot or shall be fulfilled."

plete or finish the law?

is finished." Q. Did Jesus rest from his labors been evoluted into the "new wo

of redemption?

Q. On what day did Jesus rest?

ested.

the other "six days" had.

our modern periodicals than to a For the Alabama Baptist. Vacation Glimpses and Glean- Bro. Schramm's Meetings. ings.

WM. D. GAY. Question. Did God command any one to observe a Sabbath day of rest? Answer. The Jews were so com-manded in Exodus 20th chapter. Q. Did God ever command any one eise besides the Jews to ob-serve the Sabbath? A. He did not, at least there is M. B. C. church "from a person-al liking to the man." Is it an ex-ample of the truth of Bro. Stone's philosophical principle that "if the mother was a harlot, of course her daughters must be harlots?" Ap-plied to the case of the boy, it would read thus: If the parent was "tangled," the boy was of course thus was the "tangled" solihourse A. He did not, at least there is

LABAMA

A. He did not, at least there is thus was the "tangled" soliloguy was a joy to rest again "in the bo- pool, and some money was raised of the boy : "I have been taught som of one's family," "under one's to build it and have it ready by

children or grand-children of the A. Yes, he controverted the idea harlot, that they deny the whole tage, our summer home on the 1y, was the next meeting. Bro. J. and now that I meet with them I etic name they have given it, as preached for us on Sunday morning,

is a slander on them. I like and eagle, that "mount of instruction" brethren conducted prayer-meeting J. V. DICKINSON.

The New Woman.

J. W. WILLIS.

She used to be the "coming wo one tittle shall pass away until all man," but now, alas, she has come, and is doing her best to con-Q. Did he ever fulfill or com- ceal the fact that she is a woman. By some occult process known only

A. Yes, he said on the cross, "It to Susan B. Anthony and her school, the old time woman has

man," and it will take but one step A. He did; even as the Father more to evolve the "wo" (woe had rested from his labors of crea- me!) and leave the "new man."

This "new woman" is the most glorified of all the new fads. Her A. The same day that the Father types are manifold, and her image

is omnipresent, from the queenly Q. How long did this rest last? Worth-embossed presidentess of a A. It has never ended. The Hotel Waldorf Woman's Rights 'seventh day" of Genesis 2:2 has Convention, to the be-bloomered never ended; it had no evening as lithograph at the head of a new soap advertisement. Our poets

The man who always follows the Q. Has Jesus worked any more

For the Alabama Baptist.

My first meeting was with Beu-Dear Bro. Baber: From Mont. lah church, Lee county, from Satur-

the sweet roof of our little new cot- At Ramah church, Barbour counmount. "Fern Cottage" is the po- O. Hixson, of Union Springs, etic name they have given it, as suggested by the wealth of ferns that surround it. It is the one big of real estate I ever invested in-despite all the seductive induce-the seductive induce-the seductive induceboom period. A week at Mont- church was greatly revived. Some B. S. Langston, alternate.

and "mount of transfiguration" in and prayed in public who never did union Sabbath-schools? Rev. P. me, was a rare refreshment. It wither before. All our male mem- L. Moseley; Rev. W. H. Webb, was full of opportunities for phys- bers who attended regularly during alternate. ical, mental and spiritual renewal. the meeting conducted prayer-meet-

enjoyed the privilege of preaching talks. We had brother William alternate. in the morning to a great, repre- ordan, from Midway, who helped 4th. Im

sermon that I had lately preached deived one by letter and four by Swanner. to my own people, of course), and aptism. Others we hope will join

greatest Book in the World," by light. They have Sunday-school Rev. Mr. Rodgers, of Nashville, every Sunday morning; so that W. H. Webb. It was "Young People's Week" on lives them services at their church

the assembly program, and "it was twice every Sunday. Why can't T. W. CAPPS, Sec. good to be there." We were treat- all churches adopt that plan? My next meeting was at Creek

galore, but the utterances in the Stand, in Macon county. There the main were conspicuous for an ab- Laptist cause has, by some means, For the Alabama Baptist. been neglected. We had a good

radicalism, and for much that was at once fresh, discriminating, vig-orous and conservative. To my dan, who helped us sing and led We have just closed an interest- The Holy Spirit worked in his manufacturing interests. Great ining and profitable institute at Wo- power, all the people fell in love crease of emigration to the South. mac Hill, conducted by Bro. G. S. with him, and he will always have Pressing need for new church edithinking the best speech that was payer-meeting and made some good Anderson. We spent one hour each a warm place in our hearts. The fices. Best methods of reaching made up to the time of my leaving was by our good brother Van Ness, worker. We received one by reday in devotional service. Bro, present membership of the church the colored population. Anderson gave us two lectures, of is 96 .--- Since our protracted onship, two by letter and one by one hour each, on his system of meeting at Bethel they have or-Emigrants. 'Sermon Building," and we spent ganized a Sunday-school with T. There is an increasing number of two hours in discussing the preach- N. Jones superintendent and Miss er and his work. So we were busy Ida Burkes, secretary. There are be desired. Along with them comes five hours each day during the ses- 50 pupils on the roll. sion. We went into permanent A Member, Diadem, Conecuh is malignant enough as we have it, organization. Co., Aug. 19: Pastor Ridgeway but with these foreigners it is in-The secretary was instructed to commenced a series of meetings at tensified many fold. Every moral correspond with our State and Fairfield church on the tenth. Bro. Home boards, and ask them to Locke, of Monroe, assisted him a make Bro. Anderson's work a de- good part of the time. The meet- Catholicism and errors too numernominational work. ing closed Friday evening last with ous to mention. With such things We had six preachers in the in-14 additions to the church by bap- as these staring us in the face to do stitute, and we all returned to our brotnerly love among all .---- Bro. future work. We hope to meet Ridgeway is doing a good work in that by October we can worship in next year at Healing Springs. all his churches. He closed a meetthis institute work we ing not long since at Brewer church, By helping this church can send his hope to reach sall our country where he had about 34 additions to ter every open door, contribution to J. T. Johns, Hanpreachers, and give them the bene- the church, 29 by baptism and five JOHN T. CHRISTIAN, D. D. fit of Anderson's system of "Serby letter and restoration. He is SOME THINGS THE BIBLE HAS DONE. mon Making." God speed the day now conducting a meeting at Rawhen every preacher of the gospel mah, with Bro. Majors to help him, feel at home. The church called shall be equipped with this system ; and I feel that the Lord will abunthen will we be better prepared to dantly bless the labors of these Pittsboro church is getting the the world ever known. Begun 2,exhibit God's truth to the world. brethren. material on the ground to build the T. E. TUCKER. W. J. D. Upshaw, Lineville, of the Seventy for the library of the Healing Springs. Aug. 19: I have just closed my 4th Ptolemies, carried on by believers At Beulah last third Sunday week of meetings. My first, at Ash- in every age, despite long intervals For the Alabama Baptist. land, resulted in nine accessions. of apparent indifference, throughout crowded house and took a collec-The Tithes and the Offerings. Next at Millerville church ; here we the Christian centuries, the work is Sometime since I heard a very received 10 members and the church still pursued amid the conflicting church elected delegates to the East wealthy and consecrated Christian greatly revived. The good ladies Liberty association, and invited the and competing claims of a civilizaassociation to hold its next session gentleman speak against tithing. of the community presented me tion richer today in the variety of In the course of his remarks he said, with a beautiful quilt as a token of its intellectual elements than at any The committee reported the pool "I am not to stop with giving the their kind appreciation. These former period, with an ever growcompleted, and the money was tenth; if my God have need of my good ladies helped me much in the ing intensity of devotion and raised and pool paid for. Beulah all, I am to give it." good work. Next we held a few breadth of aim. For purely literary Would that every Christian pos- days at Lineville, where we securinterest, nothing can compare with sessed that spirit! I think if we ed only three additions, but I hope it. Think of the language it has had it not only the "tithes" but the that much good will result from embalmed - the Hebrew, the "offerings" that our Lord calls for the efforts put forth by brethren Moesco-Gothic, the old Syriae, the would be a sine qua non of our pro- W. T. Davis and Conger, who Gothic, the old Slavonic-some to ably assisted me in the meeting. I remain the sole monuments of the If we change the unto salvation failed to say that Bro. Willie Johnspeech of dead and buried nationalof the old dispensation to because son, of Ashland, did some good ities, others after the trance of cen-H. R. SCHRAMM. or salvation in the new, and keep preaching during my meeting there. turies possibly (as in the Nestorian 'because'' written in capitals in S. A. Adams, Jackson : We be- churches of Armenia) to awake and our hearts, I think we would bring gan a meeting at Grove Hill Aug. speak with a tongue of fire to hearts in our tithes and offerings, and 11, and closed on the 16. In some that it alone could move. Think could teach our children "to observe respects it was the most interest- of its manifold points of contact In addition to my duties at the to do it," and no one could accuse ing meeting the church has had with the wider knowledge of the us of lapsing into Judaism. during my pastorate of six years. nineteenth century, and of the light A SISTER. Young brother C. C. Pugh, from which it has cast directly or indi-We expect the women to get the Seminary, did the preaching. rectly upon the deepest problems the matter right in practice before His preaching consisted mainly in of geography and ethnography and bore an un-written message to the ination in this portion of Georgia, the doctors settle it by discussing the plain and simple interpretation philology; while commerce has of God's word, and in a practical been largely stimulated through the the theory .- Eb. and forcible setting forth the plan investigations of men who have la-By a strange perversity those of salvation by grace. There has bored to make the message intelli-great spiritual power in every ser- gible to a new found race. Think who prate most on their right to en- vice. The church is greatly en- of the unparalleled vitality of a sinjoyments most often cut themselves couraged, and we baptized eight gle version, the Vulgate, flowing off from the truest enjoyment. The intelligent young men and five on with undiminished force pleasure which comes of being just, bright and happy young women on throughout a whole millenium, and teaching, but they can give no con- meetings in the church, and intended of being generous and helpful to Friday night. We used our new ask if any one man ever exerted one's fellows, is a form of enjoy- baptistery and dressing rooms for such power over his fellow men, ment which is not always taken the first time.---- The church has a despite the mediaeval darkness into the count. Perhaps one is con- fund of \$400 with which it intends which largely enshrouded his work, demned, for instance, for making a to repair and remodel the house. sleek bald pate, as the daughters of trust not a few of our pastors and cute the work further, some of the liberal contribution to a worthy W. F. Clements, Pinckard, Aug. as become und or, to regard the subject from another point of Zion had! A las! Columbia's daughters, you have got your bloom-the opportunity to hear him. Due brethren insisted that I should se-the ought to have kept that money w. F. Clements, Pinckard, Aug. 20: On the 16th inst. we closed a seven days meeting at our church

the recent meeting than ever before. FIELD NOTES, He is emphatically the man of the Ozark Star, Aug. 21: Rev. H. ... Martin [Baptist] is conducting I should rejoice to see him regularly a series of meetings at the Universalist church near Ariosta this week. The impression produced at Har- Mr. Martin has certainly been sucmony Grove and the surrounding cessful since his advent into the ministry.

J. H. Riffe, Monroeville: On the 14th inst. we closed a meeting of several days with the church at perience with him at Orion thor-Monroeville. Had good attend- oughly convinced me that such re-To be held with Pleasant Grove ance. Bro. W. D. Hubbard, of ports are false. Any one who has Baptist church, Holmes county, Evergreen, did the preaching, and heard me preach knows that I will Fla., Friday, September 27th, 1895. did it to the delight of all who not endorse any unsound doctrine. Program, (adopted at last con- heard him. Had two accessions; one by experience and baptism. Bro, Townsend preach at Orion; II a. m. Introductory sermon, by We could not hope for a large num- and all that any one needs to conber of accessions, as we haven't the material there now. vince him of this brother's Baptistic soundness is to hear him. Bro. J.

ments and "good examples" of the sermon from Bro. Hixson. The bath-school work? A. M. Bean; the Westside Baptist church of Phenix City. I found Bro. Moncrief and his people in splendid condition. I don't know any preacher and people who are doing better than they seem to be. The church has called Bro. Moncrief for his whole time, and promises him a handsome salary. He has

erywhere. promised to serve, and I am glad it

PRAYER CARD-AUGUST.

s just about entering on its third Home Board .--- "I the Lord have year. We have quite a number of called thee in righteousness." Mispromising young men and women. sionaries, 425; churches and sta-Clarence Smith, Fredonia, Aug. tions, 3,484; baptisms, 5,921; Sun-19: The past week has been one day-schools, 2,110; teachers and long to be remembered in the vicin- pupils, 23,702; churches constituity of Fellowship church. On the tenth we began a series of meetings which lasted seven days. There uted, 7,392. Receipts of Home were 14 accessions to the church, 13 Board, \$\$8,640.20.

by experience and 1 by letter and -Study Topics.-Growth of Souththe church thoroughly revived. ern cities. Future of the South in

people. The common people, as well as all others, hear him gladly. enlisted in evangelistic work. country was most profound.

BAPTIST.

Athens, Ga. B. F. RILEY. For the Alabama Baptist. Sunday-School Convention

vention)

Rev. G. J. Canant; Rev. J. I

2d. Should Baptists engage in

3d. Temperance lecture, by Rev. Sunday was a faultless day, and I ing for us, and they made some good James Blount; Rev. John Patton,

4th. Importance of reading sound sentative Monteagle audience (a) is in our prayer-meeting. We re- literature. Essay, by Mrs. Daniel

5th. What relation does the of listening at night to a strong spon. The church will now have church sustain to the Sabbathand timely discourse on "The prayer-meeting every Sunday school? Rev. J. L. C. White. Preaching Friday night, by Rev.

J. F. REGISTER, Pres.

P. S. Sabbath-schools are expected to elect and send delegates.

An Institute.

is so.-Our little church at Hyram has increased from 12 to 55. It



crowd hardly ever has any idea to finish our redemption? where he is going or what he is go-A. He has not; "It is finished;" ing there for .- Youth's Advocate. and he kept the last Jewish Sabbath of rest in the tomb.

In 1858 the number of insane paupers in England and Wales was | sus ended? under 21,000; in 1895 it had risen to nearly 83,000. Says Dr. Walms- Sabbath of rest he has provided; ley of Darenth Asylum: "The see Hebrews 4:9, "There remainsanity are due to drink.'

Religion is not a burden to be carried, but is that which carries our burden.

It depends on the amount of re ligion one has. Just a little of i is a great burden ; it makes one feel that he ought to do right, but he still loves the wrong, and thus he is burdened.

No one can ask honestly or hopefully to be delivered from temptation unless he has himself honestly and firmly determined to do the best he can to keep out of it .-- Ruskin.

But many people appear to expect God to lift them above temptation without any effort on their part.

Dr. J. C. Hiden tells of a young pleacher who had studied homiletics until he thought every subject must be divided into firstly, secondly, and so on, and treated in regu- doctrines of grace. lar sermonic order. He even put his "pop address" to his sweet- tians ever observe the Sabbath? heart up in that style, and after the following fashion : "1. Will you marry? 2. Will you marry a preacher? and 3. Will you marry me?' He had at least the grace to bring the teaching of the Judaizers who take away the bravery of their ankher mind to the great matter of a were trying to get the converts to lets, and the cauls, and the crespersonal application of the princi- keep the law. As F. W. Robert- cents; the pendants, and the braceple of matrimony by degrees. But we do not know what answer he received. It must have been favorable.

It is a general complaint that children are not taught to spell ac curately nowadays. The president of a large business corporation said recently that he had to dismiss four expert stenographers because he was ashamed to send their poorlyspelled type-written letters to other firms. Another business man who employs several traveling clerks said that the wretched orthography in their letters made an unfavorable impression upon older men who had been carefully trained in this branch of rudimentary education, and that his business was affected thereby .- Congregationalist.

are singing the charms of the "bachelor maid" in "bloomer-lieds" anything but Germanic in meaning. Alas! that the saying of the

wise man, "there is no new thing Q. Has the Sabbath rest of Jeunder the sun," should so often prove true of our most approved A. No, he still calls us into the and up-to-date novelties. We did think for a while that in the "new woman" we had something the like most potent causes of insanity are eth therefore a rest to the people of of which the wise men of other hereditary transmission and alco- God." (here, not in heaven). "For days had never seen. But alas! holic intemperance. No less than he that is entered into his (Jesus') alas! Isaiah dispels this fond illuone half of all occurring cases of in- rest, he also hath ceased from his sion. He saw her in his own day, own works, as God did from his.' green and flourishing and he need some very vigorous He-brew in re-

Q. Did God give any type of this gard to her. Who can mistake the Sabbath rest of the Christian? marvelous likeness between Colum-A. He did, by instituting the bia's advanced daughters and the

Sabbath for the Jews. daughters of Jerusalem, when Isaiah Q. Was this type to pass away? says to the latter : "The daughters A. It was a type or shadow of of Zion are haughty, and walk with things to come. See Col. 2:13-17 stretched forth necks and wanton "Let no man therefore judge you in eyes, walking and mincing as they meat, or in drink, or in respect of go, and making a tinkling with an holy day, or of the new moon, or their feet." And again : "As for of the Sabbath days, which are a my people, children are their opshadow of the things to come." pressors, and women rule over

of Zion

Q. Did the Jews understand this? them." O Jerusalem, what sweet A. They did not; the apostle is deliverance was thine when the trying to explain it to them. Assyrians came! And then he Q. Did they continue to observe spoke of the terrible day when the services of the temple, and the "seven women shall take hold of

Q. When did the temple service,

A. When they understood the

Q. Did the Gentiles or the Chris-

(Concluded next week.)

Bro. Stone's Entanglement.

For the Alabama Baptist.

the ordinances and Sabbath pass

away in the minds of the lews?

to them about observing it?

A. Never.

bath

his rare powers as a lecturer, he Sabbaths? one man in that day, saying, "We A. They did, and were trying to will eat our own bread, and wear get others to keep the law which our own apparel; only let us be had passed away, having been ful- called by thy name." In our day filled. Mat.5:18.

ing still-that the Old Testament seven women will take hold of one man and say, "We are willing to eat our own bread, and be called by our own name, only let us wear your apparel." O for the daughters

Now, Isaiah didn't look with much favor upon the "new woman" of his day, but regarded her as one Q. Did the apostles say anything of the chief causes of the scourgings

A. Nothing, except to combat city. "In that day the Lord will son said, "No one who reads Paul's lets, and the mufflers; the headtires writings with unprejudiced mind and the ankle chains, and the

could fail to come to the conclu- sashes, and the perfume boxes, and sion that he considered the Sabbath the armlets; the rings, and the nose y the prophet was a speaker, not a abrogated by Christianity, n et jewels; the festival robes, and the merely as modified in its stringen- mantles, and the shawls and the cy, but as totally repealed," pass- satchels; the hand mirrors and the ed away in its antitype, the rest of fine linen, and the turbans and the the Christian. Rom. 14:5, 6. Gal. veils." What will there be left,

pray, of the "new woman?" And Q. Does this teach us anything for all the above foolishness "the to their day. about the observance of the Sab- Lord will smite with a scab the

crown of the head of the daughters A. Yes, it teaches us that we of Zion, * * * and it shall come to are not under the law, and that the pass that instead of sweet spices purpose of the Sabbath was ful- there shall be rottenness; and instead of well set hair, baldness." Think of it, bald-headed women! O to have that crown of manhood,a

of Nashville, a consecrated and effective pastor, and the editor of experience. The brethren decided The Young People's Leader, pub- to move their place of worship from lished by our Convention Board. near Hannon, where they have been He spoke avowedly in the interest worshiping, to Creek Stand and billd a Baptist church. On Sunof the Young People's movement, dry we took subscription ; some had but "for the more conservative elements;" and he spoke wisely and been subscribed previously; they well. I don't know that I have raised nearly \$100 to build the heard any utterance inspired by this uprising of the young people that has impressed me so with its this is the place. Bro. Exton Tuckwise discernment, fine balance and er of Hurtsboro, gave them a beaureal unction. I rejoice to think til il lot on which to build the that we have such a s

*Another Baptist on the grounds who attracted my attention and the house. Any one who feels like commended himself to my loving confidence was the gifted and scholarly young Professor Hully, of non, Ala. This is a fine community. Bucknell University, Penusylvania, I was a stranger, and they took me heard with rare interest, and I in and cared for me and made me trust real profit, several of his lectures on the Minor Prophets. I was me as their pastor. reminded of what Newman Smythe says in the Century for June of The New Old Testament." He house of worship. s evidently a master of Hebrew and delivered my map lecture to related languages, and thoroughly familiar with what Assyriology and Archeology have done to shed tion for missions. On Saturday the light upon the Bible; and so with

ed to speeches and "conferences"

sence of everything that savored of

makes you feel, if you are not dead to such demonstration, that these old prophets are living and speak

is indeed a new book. "The prophet," he says, "according to the popular conception is a fore-teller. No o. The predictive element is the least essential element. He is a

And he proceeds to show this is true of this prophet or that, as shown by his message. "The word prophet does not mean a predictor, which God would bring upon their

The pro means "in behalf of," not 'beforehand." "The prophet is a seer, and he exercises foresight by

were the social reformers, the true | railroad eighteen miles from Ath statesmen of the age." "Primari- ens, in a comparatively new town -Harmony Grove. The point is writer; for a thousand years he a very important one to the denompeople." After awhile, when the and I have felt an unusual interest schools of the prophets arose, they in the development of the church

were taught to use all the literary there located. It is my pleasure to forms and agencies of their times___ visit these Harmony Grove saints all the enginery of letters known one every month and preach to

These crude samples may give Early in the present month (Ausome notion of the matter of his gust) I entered upon a series of ception, of course, of the spirit, to conduct it alone. At the expiscope and power of it. He is to ration of the first week, when I felt spend three weeks in Birmingham that I should have to discontinue next December lecturing, and I because of lack of strength to prose-

emigrants who are not all that could every evil that sin is heir to. Sin evil finds a ready advocate, Through this door enter anarchism, ssion work, would be criminal negligence. We should so strengthen the hands of our Home Mission board that with alacrity it can en-

"The history of Bible translation s unique in the chronicles of literature. Nothing at all like it has 050 years ago with the translation

church will have prayer-meeting every Sunday night, and that will give her services twice every Sunday, as she has Sabbath-school Sunday morning. I got two subman sent of God to his own age.' scribers at Beulah for the ALABAMA BAPTIST, and I hope soon to get more. Phenix City, Aug. 20.

with them.

but "one who speaks for another." For the Alabama Baptist. Dr. Crumpton in Georgia virtue of insight." "The prophets University, I have a church on the



OMERTY, AUGUST 20, 1895. Directory for the Baptists of Alabama.

OUR BOARDE

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MEMBERS AND THEIR PO. -W. M. Harris, Gree theo. Welch, T. L. Jon udge Jon. Haraison, M illory, Selma; W. M. Bu Roosa; W. C. Cleveland aFayette; W. E. Hudmon A. Adams, Jackson; M. F. Br n; N. C. Underwood, Clay Wood, Troy ;].]. Taylor, Moh ORPHAN'S HOME BOARD .--- G. R. Part ham, President, Evergreen; J. W. Stew-

art, Secretary and Treasurer, Evergreen; P. T. Hale, G. S. Anderson, J. W. Stew-art, W. B. Crampton, Z. D. Roby, J. C. Bush, Law Lamar, J. H. Curry, S. C. Clopton, C. S. Rabb, P. M. Brunen, C. L. Gay. Matron of Home, Mrs. Clara W. Ansley, Evergreen.

WOMAN'S CENTRAL COMMITTER -Mrs. T. A. Hamilton, President, Birmingham; Mrs. G. B. Eager, Vice President, Mont-pomery; Mrs. I. C. Brown, Secretary, East Lake; Mrs. G. M. Morrow, Treas,

BAPTIST YOUNG PROPLE'S UNION OF ALABAMA .--- Prof. P. H. Mell, Auburn, President; W. D. Dunlap, Birmin Secretary and Treasurer. OUR SCHOOLS.

Howard College, East Lake, Ala .--- A W. McGaha, President. Judson Female Institute, Marion, Ala -S. W. Averett, President. OUR PAPERS. The ALA. BAPTIST, Montgomery, Ala

Born the Howard and the Judson will be open again before long. Parents should seriously consider their duty to their sons and daughters. Baptists should be true to their own denomination, and give our schools a cordial support.

PROF. SAMPEY writes us to change the address of his paper from Asheville, N. C., to 110 W. Oak street, Louisville. We suppose he is preparing to enter again upon his work at the Seminary. A letter from him will appear next week.

roundings which once they did not How did those men and women

they if they set their children up in and will do untold good, and the rive Monday evening to conduct dure, which was much enjoyed by ance last year. The full attend-the world with money, it would ther, that one can listen to him for the meeting. ter, Sec- be the best that could be hours with great interest. done for them. They did it; but B. A. Jackson, Ran

money has wings, it is slippery, have just closed a meeting of days county, August 21 : Town Creek met with New Hope church Aug. and there are few hands that can at Mt. Lebanon church, Montgom- church is in the midst of one of the 16, and continued three days, Bro. hold it. So now, with undevelop- ery county. Rev. Geo. W. Town- most precious meetings that I have J. L. Ray gave us a good introduc- friends of the college to put before days. We had fourteen conver- for their kind words. The dear hold it. So now, with undevelop-is disch, hold it. So now, with undevelop-is disch, uncultured minds, and with hands untrained in the higher de-those misguided "money-making" these discords are the point, and they made a these discords are the an-these discords are the an-these discords are the point, and they made a these discords are the an-these are discords are the are th in I. F. fathers are hewers of wood and profound impression upon the au- ing the saved to the church. There drawers of water for the children dience. The church was greatly are ten for haptism at this writing. church. How I would love to tarry of those who believed that where revived. One received for baptism. choice must be made, it is wiser to educate than to endow with money.

FIELD NOTES. Evangelist Shelton assisted Bro.

White in a meeting at Camden last week, and is at Brewton aiding Bro. Bradley this week.

Five cents will get a blank ready printed and ruled for the report of the finance committee of the association. Send to this office.

from town, has extended a call to Rev. J. M. Solley to become its

pastor.

We have had a glorious meeting pointed. at White Rock church, Pike coun-

Bro, Wm. D. Gay speaks very large audience, with one exception, Wetchcare. Our district meet. For the Alabama Baptist highly of the work of C. C. Crail, rose for prayer. Baptized two, and ing, held with Mt. Olive, was of who is spoken of as the "converted others will follow at our next meet- good one. Large crowds, bountinome into these unexpected condi- tramp," and asks that all the ing .----- We begin our regular ful dinners, and interesting discus- college this fall will come to the tions? Well, when they were at churches hear his lecture on the meeting here Aug. 25. Rev. W. sions. Bro. J. H. Curry preached Howard if the friends of the instihome their fathers thought that ed- "Two Roads." He thinks it is a A. Taliaferro, of Evergreen, will the introductory sermon. The "con- tution will do their part. home their fathers thought that ed-ucation was a very small matter- talk that will become any church preach for us tomorrow | Rev. W. Verted tramp," Bro. C. C. Crail, We are grateful to the alumni was with us and gave a good les. tocated in they if they set their children up in and will do untold good; and fur- A. Hobson, of Woodlawn, will ar-

done for them. They did it; but B. A. Jackson, Ramah : We J. J. Pipkin, Soapstone, Dallas fourth district of Union association W. A. Lock, Axle, Monroe Co. : at Jerusalem. E. M. Rich, Trussville : The We held a meeting of seven days For the Alabama Baptist. Lord has been with us this week. with old Salem church last week,

The preaching was done by Jake which resulted in 20 accessions. Hodges, one full of the Holy Ghost. Bro. S. P. Lindsey did the preach- for your notice of "Howard Col-He makes the Bible so plain that ing in the power and demonstra- lege to the Baptist public of Alaany man, though a fool, may not tion of the Spirit. It was the most bama." There is, however, in your err therein. I think there will be profound revival the church has notice an unintentional injustice. tist Minister's Conference of East and we feel that he will be relasting good from this week's la- had in years .---- I have just rebor. There were about four con- turned from aiding Bro. Ridgeway been done long ago-that is, he took W. E. Lloyd, Rev. J. W. Hamner fessions and four added by letter, in an excellent meeting at Fairfield. the Baptists of the state into his and Dr. J. P. Shaffer-I present our pastor, J. O. A. Pace, and J. They cannot go. and a number asked for prayer. We have a good Sunday-school, well attended.—I think any state. I hope you may hear from the college stands financially." The churches are taking on new confidence, and told them just how you this paper, and beg your pray-if and careful attention to what is faithful work among to be taken before the association Talladega Mountain Home: Prov- well attended. ---- I think any state. I hope you may hear from a statement of the financial condi- I hope it has not escaped your at- us during his vacation. He seems idence Baptist church, three miles church that can secure the services them in a substantial way this fall. tion of the college been made pub- tention that more than three-fourths to be thoroughly consecrated to his of Bro. Hodges will be fortunate. - [We will, brother, if all the preach- lic. An examination of the files of of our preachers in Alabama have work, and he has our best wishes D. W. Ramsey, Pineapple : The ers will give us their help as some the ALABAMA BAPTIST will dis- not enjoyed the benefits of collegiate for his success. Pine Barren association meets with of them are doing.

Central Baptist, St. Louis : Rev. Forest Home church, Butler coun- J. H. Weeks, Huggins : Piney of Trustees made a detailed state- be very materially changed for a other year without a dissenting J. J. Taylor, of Mobile, Ala., and ty, Wednesday, Sept. 11th. We Grove church, Geneva county, has ment of the affairs of the college-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother of our S. F. Taylor, called hope to have many visiting breth-brother our S. F. Tayl in this office last week on his way ren with us. If any should come ful meetings in its history. There debts. Brother Hare then edited of our churches. Many of these till we meet again," the meeting to the mountains for a needed rest. by way of Pineapple, we will fur-to the mountains for a needed rest. by way of Pineapple, we will fur-the paper, and you may not have men deserve to be ranked amongst closed with many tears. The Ladies Aid Societ A letter to the Advertiser from nish conveyance for them to Forest ed by letter. Brethren J. W. and time. In November, 1892, this isters. A great number of them, a noble work here, and the ladies Troy says that twenty-five members Home, ten miles distant .---- Our A. J. Brooks did the preaching, same statement was reproduced be- though not highly cultivated, are deserve great praise for their untirof the Universalist church at Aris- churches seem behind in contribu- which was powerful and full of fore the Alabama Baptist State broad minded, magnetic and capa- ing efforts. They are earnestly to, Dale county, had joined the Bap- tions to our different interests this sound doctrine. Congregations Convention at Anniston, and was ble. Many of them are keenly con- striving to complete our church. to, Dale county, had joined the Bap-tists under the preaching of Rev. We hoped to make a better Harry L. Martin, and others were showing this, than last year, but I regretted that Bro. J. W. Brooks am afraid that we will be disap- had to close the meeting before all vention at Greenville was not only and utilize every opportunity for

A. E. Pinckard : I thought some might begin a meeting at New ALABAMA BAPTIST. The paper in OUGHT WE TO HELP SU ty: 32 accessions, 23 by baptism, other brother would write you Home, where the harvest is plente-1893 was under its present manage-You answer quickly, that we

Howard College. Baptist boys who are going to

throughout the meeting .----- The Baptists who are loyal to our institutions. The prospect for next session is 'brightening every day.

From President Ward.

For the Alabama Baptist. Ed. Ala. Baptist : I thank you You say : "The president did what Alabama-consisting of Dr. W. C. warded for his labors while here. we have thought ought to have Bledsoe, Rev. C. J. Burden, Dr. We gave him \$16.10 for missions.

committee appointed by the Board that this condition of affairs cannot of our pastor, we called him for anthe fruit was gathered, so that he reported in the minutes of the Con- broadening their knowledge as

OUGHT WE TO HELP SUCH MEN?

benevolence shall be broad Mrs. B. P. Crum, of Montgomery,

JNO. F. SHAFFER, For Supervising Com.

Dadeville. measure due to the efforts of the For the Alabams Baptist.

From Lauderdale We earnestly appeal to all the began Aug. 6th and lasted twelve how deeply grateful we are to them Hope seed were sown which will est of the Howard, and will be the Methodists began a meeting yet bear wheat. No additions to glad to get any information con- here Saturday, we thought it best glad to get any information con-cerning possible students. Address not to continue longer, but pray that the good work may go on. have no trouble to make out their Our church is thoroughly aroused.

B. F. GILES.

To the Baptists of Alabama. Dear Brethren: In obedience to days was called home by sickness over the matter I have sent to the instructions from the supervising in his family. He preached the next on the committee. Bro. Wood, committee appointed by the Bap- blessed gospel with great power, The meeting was continued by

close that in the summer of 1892 a and seminary training. You know To show our high appreciation

After singing, "God be with you

The Ladies Aid Society is doing

C. S. W. PAULK. Cloverdale. Convention.

The Butler County Sunday

fitted.

not ask their publication. school Convention will convene at Next week the associational meet-Greenville on next Saturday, the eunder conviction. ---- We re- about our meeting at Pine Level a ous. Our meeting will begin again ment, but I presume you did not ought. Well, why not get about it of days All denominations take am praying for the Spirit's presdays, All denominations take am praying for the Spirit's pres ence upon our meetings this fall.' part, and every school in the coun-Let us all join this brother in his ty should be represented. An attractive program has been arranged, prayer. and all who attend will be bene-

reachers on the field in the interior, who I believe are the bravest and most self-sacrificing, preachers, be-fore God and men, to be found to-day on the fice of the earth. Mrs. B. Fritterum, or anonigomery, who has been so very ill in Ever-green, but thanks to God, we hope now for her recovery, though not B. H. Caumpton. From Secretary Crumpton.

From Secretary Crumpton.

Dear Bro. Baber : I feel like I ought to say a word personal to the hundreds of brethren and sisters who have written so kindly to us, tendering their sympathy in our sore Our meeting at Liberty church bereavement. God only knows

I have sent to chairmen of all Bro. Burns was with us. He reports. I beg them to write their Bro. Burns was with us. He reports and send them to the asso-came expecting to remain during clations, if they cannot go, or turn

> ished a blank for the financial and statistical table to the clerks of associations. I hope they will send the blanks to the associations, if I have sent letters to one thou-

> to be taken before the association meets. If all will do this it will greatly relieve the boards. Brethren, please do not neglect this-the churches will respond if a chance is given them. I have also prepared the apportionment table and sent to all the officials of the convention and associations and to many of the pastors.

I am sure this is the business method which all our associations ought to adopt. I know of churches that work on this plan, and they finish raising the amount asked by the association by March or April. They do not stop then, however, but continue to take regular collections till the association meets. The Butler County Sunday-School preamble of the apportionment list is published in this issue, the columns of figures are so long I will

that you write. There is not room in our columns for all that is written. You see that the editor himself is crowded out almost entirely, and yet there are a number of communications impatiently waiting.

DR. AVERETT, president of the Judson, has been for some weeks but if you have only one you may canvassing the state for pupils for spoil it. that famous old chool. At asso- Yes, dear sister, we would be district meetings and other pleased to print your note, but one We learn that he is pleased at the church, with an endorsement of prospect of a large attendance at the visiting brother, has already ap- eight days at Grant's Creek church. the Judson, and feels that with a peared in these columns. We are fairly good crop of cotton at a rea- really too much crowded for ansonable price the next year will be other. a prosperous one for the school.

WE have received a copy of the proceedings of the B. Y. P. U. A. convention at Baltimore. Besides the index there are 225 pages of churches or brethren may call on closely printed matter, The speeches are numerous, and we should think rather lengthy for such an occasion. There are pictures of the officers, principal speakers and others. We hope that a future sessions of the convention there will be no such things as state songs and state yells.

THIS from the Florida Baptist Witness

Rev. J. M. Hayman, of Bartow, writes : "In your sermon at our last Central association convenes with fifth Sunday meeting you said : 'Baptism is not the door into the church.' Will you say that in the Witness?"

site to church membership, but not would be glad of your presence the door into the church. A can- and have you take part in our de didate is always received for baptism, and, after baptism, into the fellowship of the church. Persons will consume one day, and the as are voted in and out of Baptist sociation will hold four days. churches.

ing of the close of the Shelton re- church. It was a good meeting a vival in that city, says :

The News speaks very highly of earnest sermons.

county. Still the work goes on. Send to this office and get blank for the report of the finance committee of the association. In saves trouble to the chairman and also to the printer who prints the

minutes. Five cents will get a copy ;

Rev. D. Hamilton, of Powderly, Jefferson county, announces that he is ready to assist churches and pastors in protracted meetings, or do any evangelistic work that him to do. He is willing to work anywhere the Master directs. Dr. Eager's letter in this paper ndicates that he is enjoying quite a pleasant vacation. The Chicago

Tribune printed a synopsis of his first sermon at the First church. He, will not remain in Chicago much longer. His address is, The Delano, corner Michigan Ave. and 31st Street.

W. T. Johnson, Rockford: The our church at Rockford this year commencing on Wednesday, the 2d day of October, and we expect

Certainly, Baptism is pre-requi- a good time. Come up. We liberations. The semi-centennia verted.

J. P. Shaffer, Dadeville : Have THE Pensacola News, in speak- just closed a meeting at Camp Hill

every point of view. Twelve con-The largest crowd of the week filled the First Baptist church last night to hear Evangesiist Shelton. It embraced people of all denomi-nations, and there were also many present who, perhaps, have not at-tended church for years.

Bro. Shelton and of the impression Bro. John Bass Shelton writes

BRETHREN, we are forced to ceived to at our meeting at Ten- few weeks ago, so I waited till on Friday night before the 2d Sun- read what was published in it, or at once? Have we ever helped draw the pencil through many lines nille, 4 at Eden church, Geneva now. J. L. Thompson, of Mont- day in September, in which we you would not have made the state-them? Are you helping them now? gomery, came here on Monday af- expect to gather more fruit for the ter the fourth Sunday in July. He Master.

preached day and night for more J. J. Cloud, Auburn, Aug. 20th : was published in the minutes of the than five days. His sermons be- We have just closed a precious came more and more powerful till meeting at Cross Keys. Ten by on Saturday night when the meet- baptism, one by letter and church ing was of such great interest that greatly revived. The first week I now, that as you have read the rewe longed for Bro. "J. L." to stay was all alone, preaching twice a port just published, and called atlonger, but we could not prevail on day. Bro. Geo. W. Townsend tention to it, all the Baptists in im. Three joined, and the church came out the last of the week and was greatly aroused. was with him and his sermons were to be remembered, and not trust any I. H. Curry. Northport : On the

Bro. R. L. Bivin's, a young brother our people have not good memories. Church revived, 11 additions and only twenty years of age, a graduothers converted .--- Tuscaloosa as- ate of Auburn college, who has sociation meets with Flatwood just commenced preaching. His sermons were earnest, full of good church, three and a half miles west sense and the love of Jesus. He of Northport, September 4th. The ALABAMA BAPTIST is invited, and captured the hearts of us all. God blessed us exceedingly. we would be pleased to see a repre-

sentative from each of our boards present,-Corn crop never bet- Bro. Catt Smith practiced awhile sarcasm. By the words "long ago" ter, cotton not good. -Bro. Crail in good meetings at Eclectic and we meant the date of the last (converted tramp) is visiting Ala- Bethesda with Bro. D. S. Martin, "flurry" about Howard College, bama towns working for the salva- then went with me to Bethany, and the meeting of trustees consequent tion of tramps. Give him a wel- there we met the people for nine upon it, and the time that has since

H. B. Allen, Isney: We closed joiced in a new birth and three but to our mind it was not full and meeting at Mt. Pisgah church, joined by recommendation. Many Choctaw county, third Sunday in asked for prayer and help to find August, which resulted in seven ac- the Savior at our last service. The cessions, two by letter and five by church is alive, and will have a baptism.---In a previous meeting prayer meeting, weekly-this in at Center Ridge, Clark county, the country, too. Men who had not Miss., we received nine members, been to church for fifteen years were one by letter, two by statement and moved by God's Spirit to attend six by baptism. Both churches and interest themselves in their were greatly revived, ---- I left soul's salvation, Bro. Smith was brother H. M. Mason yesterday in sent of the Lord, and he demonthe midst of an interesting meeting strates the power of God's Holy Spirit .---- We are now in the midst at Hurricane church, Choctaw couny. There had been two accessious of a good meeting here at Lebanon, by letter and a manifestation of another of Bro. Martin's churches. to give the plan a trial. deep interest among the uncon-A. E. Pinckard, Pine Level: We

D.W. Ramsey, Pineapple, Aug. weeks ago that we decided to con- thing like a correct estimate of to judge of such matters. 26 : Held a three days meeting with tinue a few days at this (our regu. what they might be able to do. Bear Creek church, Wilcox county. lar) meeting. The brethren suc-Bro. J. B. Powell did the preach- ceeded in getting Bro. George M ing. His sermons were strong, Townsend to preach to us. Inter orcible and effective. Very good increased daily, and the meeting nterest. Three received for bap- yesterday was the greatest paras peals to all. The wants of the work is an important feature of city of Athens, where Dr. R. retism, one by letter.----Have just ever in. The sermon was of great children are constant. The last the plan for helping our preachers sides, and where the University of closed an eight days meeting with power. Some who had not been to made January 1, 1896. In the field, and is not very expen-dimensional days meeting with power. Some who had not been to made January 1, 1896. fineapple church. Bro., A. J. church for years were there. One us five days. He fairly won the bless out the church. "But I am department of our work. hearts of our people. His plain, wrong and the church is right. I messages effected great good. I have lived at Pineapple twenty-five years, and have never seen a better meeting. Ten were received for

ment quoted before. Substantially Most of us must answer, no. the same report was made to the WELL, IF WE OUGHT, AND DO NOT, convention in 1894 at Marion, and WHAT IS THE MATTER WITH US? It must be that we are recreant convention. Not only was the condition of the college set forth in the to known duty, or that we are badly report and published, but it was taught and misled; perhaps both. discussed before that body. I trust, Now, if we ought to help them extend their education, how may it

be done? You know that they cannot be sent to college nor to the Alabama will cut out the report seminary. Because this cannot be published in last week's issue, and done, are you therefore persuaded preached three days. The Lord put it in their scrap books of things that nothing can be done?

> SUCH A CONCLUSION IS VERY FAULTY.

> > work.

W. C. WARD. Birmingham, Aug. 22. [Yes, we read those statements made in the past, but they did not

present satisfactory information. Those statements, however, were not in mind when we wrote the sentence which has brought upon us C. J. Bentley, Buyck, Aug. 22: Bro. Ward's gentle but cumulative for knowledge. Why may not Grove, as pleasantly, and, I bedays and nights. Eight souls re- intervened. A stal ment was made,

> tees last week .--- ED. The Apportionment.

rests certain amounts to the associ-

had such a good meeting three quainted with them to form any- vising committee is somewhat able change pastors when they do that, eyes!

One-half the amount asked for one year cost only \$12.50. Many ing two thousand dollars, unless he collected before October 1st, if pos- and women can give scholarships pastorate. His church seems devotsible, the other by February 1st. to preachers; why not do it? Think ed to him. The Orphanage at Evergreen ap- about it and act. The institute Thence I went down to the classic

The Colportage Fund must be the benefit of it? Dickinson, of Selma, preached for old brother said he came there to increased if we would enlarge this the benefit of our colored preachers. We are doing institute work for almost hidden among the trees; beg the brethren to give much pray-the benefit of our colored preachers. Contains about twelve thousand enful thought and much time to the

THE FINANCE COMMITTEE.

hadn't the time to properly prepare

Why should there be such a com-The Sunday-school movement is mittee? It is a habit we have gotspreading in our state, and if the ten into. It takes three or four of Christian people will endeavor to the best men of the association carry out its lofty aim and object away from the business of the body much good will be done. God the most of the session, and after help us to save the children. all their work and worry the table is seldom perfect, because they



the report. Let all the money be In response to a telegram from turned over to the treasurer, and Dr. B. F. Riley, of Athens, Ga., I the letters and vouchers turned went to Harmony Grove, a delight- over to the clerk. With the comful, thrifty and growing town of plete tables which the statistical Well, how shall we help them? about fifteen hundred inhabitants, secretary furnishes, there is but fit-Brethren, so far as I can see, noth- twenty miles north of Athens, to the trouble for the clerk after he gets ing is open to us but the correspon- assist the Doctor in a meeting, home to fill out from the letters. dence plan of teaching and institute which had been in progress for a He nearly always has to revise the

week, and conducted by the pastor financial report any way. The The correspondence plan of alone, with very wholesome results. Selma association will introduce teaching is being used in many de- The church was thus prepared for this reform next year. Some assopartments of educational work, and my arrival. A warmer welcome ciations are already practicing it. is the only hope and 'help for many was never extended. I spent nine.

BRO. MAYES' COMPLAINT.

thousands of men and women eager days with the saints of Harmony I do not propose to answer every preachers be helped also? Say lieve, as profitably, as at any other criticism of the board. But I can what you please about their ignor- time or place, of any meeting of not allow injustice done its work. ance and want of training, it will my life. I feel sure that, besides Bro. Mayes, of the Union associacontinue as it has ever been, and the improvement of the member- tion, says: "We now have the will forever be,-that of their class ship, there would have been an ad-state evangelist scheduled to every -they are the brainiest, most undition of fifty members in another live mission church in the bounds conquerable and important men, as week could we have continued. of the Union association, with inmoral and religious leaders, that the There were only twelve or four- structions to take collections," etc. world ever saw; and to help them teen; neither of us could remain. The only state evangelist I know Dr. Riley has done a splendid of who could have made such apwork there. From once a month pointments is Bro. Ray, who is not preaching, at a mere nominal sala- just now in the board's employ, and Course of Study in Sermon Struc- ry, they went up to twice a month is not in the state. If he has made at a good salary, but nothing to such appointments they have been His text book, The Sermon Build- | compare with what they are able to | countermanded, I am sure, Bro ations for different purposes. It is er, and the Correspondence course do. The church is strong numerical- Small, the missionary colporter of only a suggestion. Our experience of study which he is conducting in ly and worth from four to five hun- the association, may have such apthrough many years impresses us the interest of our field ministry, dred thousand dollars. They will pointments, but he is not a "state with the wisdom of this course, and also the institute work con- now move their commodious frame evangelist." The great question, The associations which have ducted by him, have all been care- building to the factory, (a large "How to do mission work in the adopted the plan and divided the fully observed by the supervising hundred thousand dollar cotton best way?" is a great puzzle. I mounts among the churches find committee, and they commend the factory, owned by home capital), have been working at it for a long that it works satisfactorily and work, et all, to our brethren as safe for a chapel for Sabbath afternoon while, and I think I know someerves as a stimulus to the churches. and profitable for all our ministers, service, and will replace it with a thing about it, but a great many I want to beg all the associations especially for those who have not twelve thousand dollar brick really good brethren differ from enjoyed the training of the schools. church, and employ, as early as me and differ among themselves. Some associations are left blank I hope you will not consider me im- possible, a good man for his entire Oh, that we could all speak the because I was not sufficiently ac- modest if I suggest that the super- time. Of course they must needs some things and see with the same for Dr. Riley could not well sur-

THE CAMPAIGN

The book and course of study for render a professorship command- Of the associations begins right Ministerial Education should be churches and many benevolent men should contemplate a return to the away. I am trying to get brethren ciation. The visiting brother is always welcomed, and can be very useful if he will throw himself into the spirit of the meetings. Let all he ministers determine to post themselves about every phase of cover a "Mars hill." The city is the work and see that the questions are thoroughly discussed. I erful thought and much time to the suffering cause? Instead of good being done, great harm will result. Seed will be sown by good men unwittingly, which will be as tares among the wheat till the great harvest day shall come. Of course brethren will differ, but let us study the things that make for peace, and not magnify differences. We are all wishing for the same results and

The table of apportionments sug- ture?

The Greensboro Fund is for the Why neglect our white preachers? people, and is a very attractive practical and convincing gospel am ashamed of myself, and want meeting house at that place. As in almost every city of discussion of the question : How to discuss the question is the question in the question is the

satisfactory as that submitted by the president of the board of trus- is to help the whole world. Why not give them the benefit of the Anderson Correspondence

he made on the people. Pastor from Brewton that the church Pugh writes the Witness that ten building would not hold the people persons united with the church as on Sunday night, which was the a result of the meeting. second service of the meeting. He felt that the church was ripe for a

It is not uncommon to find young revival. He asks the prayers of men, and even mature men, who christians that he may preach the "money-making men." The sons of it.

started out in life with a little A. J. Preston, Newton : I have Creek church, seven miles east of many. What a glorious meeting

brend, and to live amid social sur- Four await baptism.

meeting of five days at Brushy a tear, but yesterday his tears were a small church there.

The last night every person in the three restored, and two came under

heartily restored to full fellowship. The understanding it should be re- of our churches is virtually the relea triumph. you accomplished for the Lord's placed if a church should ever be solving of all the problems which The Baptists of Georgia outnummust always take employment in the lower grades of labor; and yet their fathers were what are called the board is missionaries organized the board is missiona exert ourselves to help our field have but one Baptist in the Univer-

It will soon become a strong ministry, and in keeping with the sity faculty. Here I saw the early body when the people find out that magnitude of the interests involved; home of Henry Grady; also the money or other property, but it just spent a week with Rev. B. T. Georgiana. A Congregational we had no one can tell except those the Convention will build them a and may the Lord help us to do it beautiful home of Dr. Mell's widpassed out of their hands before long, and now they must live and long, and now they must live and

labor on a level which they once greatly revived. There were nine-labor on a level which they once greatly revived. There were nine-hindrances. I had to do all the a meeting with Bethany church in year before the brethren. What dervalue college and seminary a month's work of protracted meet-Index on a level which they once the which they once the series of the preaching, so that personal work they beneath them.
So we find young women whose parents are dead, and older women whose husbands are dead, lamente ing the fact that they are forced to ing the fact that the fact that the preaching so that the fact that th glorious gospel, but only ask that ly exercised about my daughter, vigor. Cor. Secretary.





will send me their express and P. O. address, T. A. Sloeum, M. C., 183 Pearl St., New York.

For the Alabama Baptist. Bro. Carter's Notes.

On last Sunday night one week we begun a meeting of days with terest manifested. The pastor be- and the good of man. Will you Good Hope church, Cottage Mill, ing absent, Rev. E. F. Baber pray for me and my work? Ga., and closed last Sunday. Re- preached at 11 o'clock to a fair and sults, 20 additions, 12 by baptism ; appreciative congregation. The the church greatly revived and the church building on Jeff Davis Ave., entire community blessed.

On last Sunday Bro. Baber, of ing on to completion, and before have printed blanks for the finance the BAPTIST, and pastor of the long we will worship there. We committee of the association. Saves church at Luverne, begun a meet- need funds, however, to complete all trouble and worry of ruling and ing with that church, but was com- our building, and will appreciate pelled to return to Montgomery on any amount, however small, that a Monday morning. The brethren generous people may see fit to conhad a prayer and praise service that tribute. We need it right now. morning and at night. I reached | Confer with brethren Blakey, Coltheir city at is o'clock same night; lier, Bayne or O. A. Clapp. took up the labors already com-

menced, preached six sermons and closed the meeting Thursday night. school had fine attendance and a 1890, and has been a devoted Christian I believe great good was done. brighter look than in many Sun- ever since. As was said of another, "They

until the day they began.

laborers in this part of the state, two foundations." Matt. 7: 24-29. with Jesus." but a splendid people.

Pastor announced that during the Elyton. I have just received a call to Mt. present week he would conduct a Passed away in Dothan, Ala., August Zion church, Inverness, Bullock meeting at West End church, 10, 1895, after a brief illness, little Carringcounty-a splendid church and a preaching every night, and on next ton, only child of Prof. and Mrs. A. M. noble people. Will visit them Sunday morning would fill Dr. Hendon, aged thirteen months. This an soon and see about this matter of Eager's pulpit, and Bro. J. G. Har- nouncement will touch many hearts, and

Montgomery Churches. wonderfully blest. I had to leave Bro. Gay in charge of the meeting, First Church-Rev. C. John- and therefore cannot say how many son, pastor of South Montgomery of the new members joined by ex-

MONTGOMERY, AUGUST 29, 1895. Baptist church, preached for us at perience. It was a powerful revi-11 o'clock. Text, 1 Cor. 15: 15: val. The South Montgomery church At Beulah, my home church, sev-have the right man for their pas-en miles north of Wetumpka, the

tor, and there is no question about church was greatly revived and six their success under his leadership. added to our number. He is a good preacher, and we At Harmony, in the northern were glad to have him with us. part of Elmore, the meeting was Rev. J. L. Thompson, pastor Clay- held during the rainy week, but we ton Street church, will preach for had a splendid meeting. There us next Sunday. Everybody loves were 4 additions, and the church Bro. Thompson.

greatly blest.

which have almost ruined me finan-

cially; and of course, laboring so

hard on the farm, could not act as a

on as far as we are able to give.

I feel and see the need, as never

saw before, of liberal giving, and

A. C. Swindall.

THE FINANCE COMMITTEE.-We

OBITUARY.

Miss Martha A., daughter of brother

Adams Street-One hundred and wenty in Sunday-school. Many bliesers and teachers away from the officers and teachers away from the have done. I have served a few city. One addition to the church. churches in the past few years At North End Mission 32 present-

fine work. Same at East End Mission. In the afternoon, at the church, Mr. C. C. Crail, known as To the Eproper Please inform your readers that There is positive remedy for this disease. By its timely use thousands of hopeless cases have been permanently cured. So certain am Lof its power that I feelit my religious duty to send two bottles free to any having hing troubles or consumption if they is the base of the base is a consumption of the provide the base of the base is a consumption of the provide the base of the base of the base is a consumption of the provide the base of The pastor has secured 90 pledges of total abstinence.

South Montgomery-The attend- also of an unmuzzled ministry. I ance at the Sunday-school very am young and poor, but desire to good, and more than the usual in- do something for the glory of God

between Court and Perry, is mov-

making headings for tabular statement. Five cents each.

and sister T. H. Robbins, was born Feb. 23, 1875, and died August 11, 1895. She Clayton Street-The Sundayoined the Baptist church in September,

No additions to the church. I was days past. Pastor Thompson delighted with Bro. Baber's people. preached a good sermon at 11 The tender esteem in which all held her Did not see them all, however, as o'clock from Isa. 51:9. Congre- who knew her could not be crystalised in the meeting was not announced gation good. At night there was a short obituary. Her life was an even, a large congregation present, who earnest journey to the New Jerusalem.

I find a large field and but few heard a splendid sermon on "The Her last words were: "Yes, I leave it all

ABMUTRONG & MCREEV ATLANTIO, New York, BEYMER-BAUMAN, Pittaburgh. BRADLEY, New York. BROOKLYN, New York COLLENS St. Louis CORNELS Bullido DAVIS-CRAMBERS,

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ULSTER, New York,

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WHY HE WANTED THE KISS .--An amusing incident occurred the other evening at the home of one of Brooklyn's well known citizens. It was at the dinner table and the family had been waiting for some time for the arrival of the head of the house. The father was unusually late and when he entered the dining room he made the round of the table, kissing the upturned faces of the little ones.

Everything went well until he reached his six year old son, a precious lad. The father had kissed him and was about to take his seat at the head of the table when he was surprised by a request from the boy for another kiss.

The parent hastened to comply and was stunned by the boy exclaiming

"Say, papa, what place did you stop in at on your way home? like it."

The boy was commanded to be silent, but later in the evening the husband admitted to his wife that he had met a friend, and-well, you know how it goes. The boy will need watching as he grows up.

ENDORSED BY PHYSICIANS.

Why I Endorse the Electropolse.

BY BEVERLY O. KINNEAR, M. D.

Many of the leading medical fraternity in all countries, now acknowledge the Ghapman system, (heat and cold applied to the spine) to be a thoroughly scientific one, based upon sound physiological law and anatomical research.

What we have to declare is this That if these same scientific investigators will lay aside opposition in thought, from whatever cause or source it may proceed, and use the Electropoise, carefully following there? Well, the physicians and of- "Preach a week! Why, grandma, Harry ran in to see. He pulled out the directions compiled from the ficers in government employ send I can't," exclaimed Eddie. clever in its use, they will be de- send some, and thus the collec- you meet for one week?" lighted to find that they hold in their tion is constantly increased. The Eddie looked thoughtful. hands the same power (in a much)

Tripto Washington .-- No. 12. I was too busy one week and too inwell another to continue my talks with the boys and girls, so we have sionaries try to teach the Chinese missed two weeks. And now I better, but they are hard to permust talk in "scraps," as it would suade. take too long to give a minute de- But But I have talked a long time, without getting half through, and scription of everything that is men find that I must stop for the pres-One of the interesting and in- ent.

structive places in Washington is the Army and Medical Museum Any doctor would be delighted to "When I get big enough I'm gogo there, but I think some of you, ing to be a preacher," said Eddie and especially the girls, would look one day. around a moment and say "ooh !" and hurry out. It is a large build- grandma. ing, built and owned by the gov-Eddie looked surprised.

ernment, in which there are a great many glass cases from six to ten er is? A preacher is a man that tells feet long, about four feet wide and people what the Bible means. And five or six feet high, divided into

two stories, or upper and lower sections. In these cases there are large and small glass jars containing alcohol for preserving what is put into

them. And it would make you preach now," she said. shudder sometimes to see what is in the jars. A man's hand or foot asked the little boy eagerly. that was crushed by machinery or "Yes, really and truly."

the falling on it of heavy iron or timber, so that it had to be cut off, after a few minutes of thought, "or

or as the doctors say, amputated; a I'd know how, and I don't." through which a bullet, knife or asked grandma.

piece of iron had passed ; the heart, or stomach, or other organs of persons who had died from drunken-

scribe to you if I could. It is a

appeared to be with them a strugjects. How do all those things get from it for a week."

what I have just told you. There

was also a representation of Indian

of genuine skins stuffed so as to

look like the real live animal stand-

ing before you. There were Es-

infancy to prevent them growing

to anything like full size, Of course I read the other day in Harper' the poor girl is in pain until her Young People of a boy who had feet cease to grow. This bride was six hats. There was his best hat,a a woman of good size, but her foot round cloth hat with a turned-un was only a stub. Being covered by brim, a striped bicycle cap, two a stocking and slipper I could not polo caps, a cloth cap with a peak. see how the toes looked, but in and a straw hat. Yes, he had r shape and length it appeared as snilor hat besides. That makes say though the foot had been cut off en. But, for all that he was th across the instep in front, the cut most hatless boy I ever heard of extending around below the ankle every time he went out he had a bone so as to divide the heel in half terrible time hunting for a hat to -just like cutting away all the wear. Every time he was sent on lower part of the foot. Our misan errand, the first thing he said was,-

hat.'

One day everybody was ready to go driving-everybody except Har-ry. He was looking for a hat. Papa called that, if Harry didn't come soon, he'd go without him. Mamma was just getting into the car-

"What's the trouble, Harry?" "What is a preacher?" asked she said.

"I can't find my hat," replied Harry, "Somebody always takes others for himself. it away and hides it."

vou wore?' he says, 'Thirdly, my brethren,' and everybody listens to him. It's nice to have people listen to you."

"I think you are big enough to the bookcase, or in the dining room, or perhaps"---"Really and truly, grandma?"

in I saw you throw your hat across the sitting room and it flew behind "I'm afraid not," said Eddie, the sofa," said Bridget.

man's heart, lungs, arm or leg bone "What does the preacher do first?" "Heitakes a text, and then he

E. F. B.

How Eddle Preached.

"Don't you know what a preach-

Grandma smiled.

splains it. I can't do that." ness or some disease of those or- grandma. "Here is a good text for days ago. I had my straw hat yes- and impart it to others, but not to warning. gans; and all kinds of awful look- you to explain: 'Be ye kind one to terday morning, and I haven't seen be turned into a chip basket or rub-

profitable place for doctors to visit. that; you just be kind to ev- too bad! Somebody hides them on stale wit. I saw some ladies there, and there erybody, and that's all there is of purpose!"

horror caused by the unsightly ob- should like to have him preach longer.'

some of them, and other doctors "Can't you be kind to everybody looked behind it.

Harry's Hats.

THE CREAT Works wonders in curing torturing, disfiguring diseases of the skin,

"Yes, if somebody will find my scalp, and blood, and es-

Did you ever hear of such a boy? pecially baby humours. COTIOURA REMEDIES are sold throughout the world. Balash depot: F. NEWBERT & BORE, London. POTTES DRUG & CHEM. CORP., Sole Props., Solton, U. S. &. What God Gives a Boy.

A body to live in and keep clean riage but she turned back. and healthy, and as a dwelling for

his mind and a temple for his soul. A pair of hands to use for himself and others, but never against

and snow-flake.

"Where did you put the last one

"Well, I don't know," answer. of mischief or temptation or sin. ed Harry looking perplexed. "I A pair of lips to keep pure and think on the hall table, or the sora unpolluted by tobacco or whisky, in the sitting-room, or perhaps in and to speak true, kind, brave

"The other day when you came

"It isn't any such-I mean you

must be mistaken, Bridget. Now that's my last hat. Somebody has ful, the good and the true-God's hidden them all. I haven't seen my sailor hat for a week, nor the peak-

ed cap, either. I lost my hat last

it since. And that's the second bish heap for the chaff and the rub-

gle between their curiosity or desire for knowledge and the feeling of little preacher's first sermon. I "I must go; papa won't wait any "I must go; papa won't wait any shape it day by day, as the artist's refunded.

"It isn't there, I know." But the sofa with a desperate tug, and

we are apt to think of India as ooked behind it. What do you think he found? In a heap in the corner lay a straw We are apt to think of India as a land of diamonds and pearls and precious gems, and do not realize in a heap in the corner lay a straw hat and a sailor hat, a best hat with of that land perish every year tarrh in the Head. a turned-up brim, a striped bicycle of hunger. Notwithstanding Costs only 50 cents.

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E. M. BRAWLEY,

D. D., Dis. Sec. of

the American Bap-

ectoral. As an emerge

mile.

The chief of the bufeau of statistics of the Treasury Department says in a recent report that the total consumption of sugar in this country last year was over 2,000,-000 tons, nearly balf as much again as the consumption of the year 1880. Of the total amount consumed last year a little over 1,700, 000 tons were imported, a slightly larger proportion than in 1880. The consumption of sugar per capita increased from forty-three pounds in 1880 to sixty-three and a half pounds in 1894, an increase, as will be seen, of not far from 50 per cent.

eive.



-over to good health and render words; but not to make a smoke impervious to disease when the blo s pure and the liver active. F the liver is the sentinel which pe mits or forbids the germs of diseas to enter the circulation of the blood You ought to be germ-proc against Grip, Malaria, or Consumy tion; you will be-if you take D Pierce's Golden Medical Discovery When your flesh is reduced belo a healthy standard, when you ar troubled with pimples and boils, o A mind to remember and reason if you have dizzy, weak and sleep "O, yes you can, Eddie," said Sunday, and my bicycle cap three and decide and store up wisdom less spells - it's best to heed the Build up your strength, purify the

"There's nothing to 'splain about polo cap I've lost to-day. It's just bish and sweepings of the world's body into activity, by taking the "Discovery" It's guaranteed to A soul to receive impressions of benefit or cure all the diseases regood and to develop faculties and sulting from impure blood or in powers and virtues which shall active liver, or the money paid is

chisel shapes the stone, into the image and likeness of Jesus Christ. We are apt to think of India as

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it with the most brilliant results. Was out of bed and at work again before any one expected it. I consider it the best liniment in the world, and always recommend it. Yours truly,

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ArriveWaycross " Savannah	7 40 pm 7 10 a 5 35 am 5 35 V
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sonville and St. Louis. Double Daily Pullman Sleepers between Montgomery and Jacksonville. Double daily Pullman sleepers between Montgomery and Waycross For a perfect and perma-nent cure of Catarrh, take Dr. and Waycross and Brunswick. Free reclining Chair Cars through between Mont-gomery and Savannah, on trains 57 and 58. Double daily Pullman sleepers Mont-gomery to Dupont and Dupont to Port Tampa. Train leaving Montgomery 7:40 o m connects at Port Tampa with the Plant Steamship Line for Key West and Hav-

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A pair of feet to do errands of love and kindness and charity and business, but not to loiter in places stack of or a swill trough.

THE RACE IS WO A pair of ears to hear the music of bird and tree, and rill and human voice, but not to give heed to what the serpent says, or what dishonors God or his mother.

A pair of eyes to see the beautifinger-prints in the flower and field

blood, and set all the organs of the

more practicable form) as in the use of heat and cold over the spine,

They will find the general strength increased, the weak digestion strengthened, the sleepless sleeping, the wearied vigorous, and the anamic recovering vitality, quiet nerves and the cheerful tone of the man in health. In acute diseases, such as scarlet fever, typhoid diphtheria, etc., etc., most extraordinary and splendidly successful results , have undoubtedly been obtained by the use of this Thermo-Electrical instrument.

Inflammations are so rapidly conquered, if attacked in their early articles which they make. The whisper once. stages, as to excite amazement in material used in the weaving is the subjects treated.

Dr. Clinton Colegrove, of Yorkshire, N. Y., a man in search of to be real Indians, but they do not home from school. truth, of the strictest integrity, of a scientific mind and of large natural mental powers, endorses the Electropoise as the greatest medical agent and power the world has yet known. As a personal and valued friend in whom we trust, his latest lecture upon this discovery would be sufficient to induce us to use and extend the knowledge of this great agent as widely as possible; but when, added to this, we find that the treatment upon ourselves personally produces the identical effects which we obtain by another system we have advocated for fourteen years, we are surprised, delighted and convinced.

After a hard mental and physical day's work, having risen at 4:30 a. m. on the day referred to, the time of application being 8 p.m., our sensations and condition before treatment were as follows : A wea-

library contains 116,000 books and "Would that be preaching?" he 190,000 pamphlets, all on subjects asked. pertaining to medicine and surgery.

At the National Museum, which kind. A good preacher has to is also a government institution, preach in that way, or people will there are many curious and interest- not listen to what he says in the ing objects, but they do not make pulpit.' you shudder. The first thing that "Well," said Eddie with a sigh,

attracted my attention was images "I suppose I can try; but I wasn't intended either for idols or to rep- thinking about that kind of preachresent people. They came from ing." Easter Island, were of stone, and

"You'll be showing everybody were seven feet high. Then there what that verse in the Bible means, were Indians of full size, made of you know," said grandma. wax, or some other substance which "It is not kind to the teacher to

I did not learn, represented as weav- whisper in school," said Eddie the

"It's not kind to Bridget to play genuine, with a genuine wooden along the road and keep my dinner shuttle, and the Indians also appear waiting, either," and he hurried move. The web hangs near the

"It's not being kind to mamma ground, and they squat down bewhen I don't do errands promptly,' fore it, push the shuttle back and he said; and he did quickly and forth with their hands and press well whatever the was bid. the threads together with a flat Every day and all day he thought piece of wood three inches wide. about what was kind, and tried to Ask your grandma about weaving, do it. and she will help you understand

The end of the week came. "How do you like preaching?" asked grandma.

women dressing skins. It looked "Why, I like it, but, grandma, I so real that you would almost speak guess everybody must have been to them. I cannot tell half I saw preaching about that text, for evthere, but will mention a few ob- erybody has been so kind to me.' jects which may interest you. You -Mayflower. must remember that the people

were made of wax, or some other The Alabama Baptist and Other suitable material, and the animals Good Papers.

> We will club the ALABAMA BAP- is always saying sour things in a rist and the following excellent sweet way."-Boston Gazette. papers at the prices given :

kimo clad in white bear skins, and With the Scientific American,

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newals.

gist of the West Virginia Agricul-

"It would, and the very best cap, two polo caps, and a cloth cap this great morality, the country i with a peak. Did you ever hear of such a boy? having 450 people to the square

Budding is the "inoculation" of the old horticulturists. It is not difficult when on_e understood. The proper time for the work is when the stock (as the young tree that receives the bud is called) is finishing its growth for the season, and while the bark still separates freely from the wood. If the bark ing the blankets and other woven very next day; and he did not labor to proceed further. The work

can usually be carried on all through the month of August. Some trees, however, complete their growth early, and require to be budded in July, as is frequently the case with peach trees over one year old. Others, including the quince when young, and the peach in its first season's growth from the seed, grow late and are best budded in September. The season modifies this somewhat. If dry, growth ceases early and budding must be done early; if wet, the growing season is extended, and the budding must be late. The stock will indicate the right time by the shoots forming their terminal buds .- The

Examiner.

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E. A. HOPKINS, Receiver.

Time Table No. 21. In effect Monday, December 3, 1894, at 6 a.m. So. Bound. No. Bound First Class First Class

STATIONS No. 2.* No. 1.* 9 to am Ly. Sheffield D. Ar 6 to pm 9 22 am M. & C. Junction 5 58 pm 9 34 am ... Spring Valleyt. 5 44 pm 9 36 am .. Passing Placet .. 5 41 pm 9 48 am Littleville . 5 29 pm 9 57 am .. Good Springst. 5 19 pm 10 07 am ... Russellvillen. . 5 10 pm 10 18 am .. Darlingtond. 4 57 pm 10 34 am . Spruce Pine. 4 37 pm 10 44 am ... Phil Campbell†. | 4 27 pm 10 57 amBear Creek.... 4 14 pm

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