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the money with the notice.

always find their way to the waste basket. The name of the author should be sent for

To CORRESPONDENTS .- Do not use absame sheet. Leave off personalities; con-

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The Sabbath and the Lord's Day. WM. D. GAY.

(Concluded from last week.) Q. Did you say that the first Sabbath that was ever commanded was given to the children of Israel in

the wilderness? A. I did. God says so. Proof. Ex. 16:29, 30; Ex. 20:8-11. Q. For what was it given to

A. God said solely as a memori al of their deliverance from Egypt. Proof, Deut. 5:15.

Q. If the Jewish Sabbath was given as a sign between God and the Israelites, can it apply to any- ter, nor on the Sabbath day. body else? Ezek, 20110-20.

try to make us Jews. Q. Was it anywhere prophesied that the Sabbath would cease?

A. Yes, Hosea 2:11: "I will cause all her mirth to cease, her feast days, and her Sabbaths. Col. 2:16. Q Have those who talk about

"ceremonial laws" any "Thus saith the Lord" for it? A. No; God's word does not

make any difference between any of the laws. Q. Did he mean that the penalty of the law, and the smallest require-

ments, should be met? A. He did, for "not one jot nor one tittle should pass away until all be fulfilled." No one can go to God's Word and find where he said, "The penalty of the Sabbath law have done away," or "Thou canst kindle a fire on the Sabbath day.'

Q. But you say all this has passed away? A. God says so, since Jesus ful-

Prov. 30:6; Ex. 31:14; Num. 15

filled it. Mat. 5:18. Q. Well, one more question about the Sabbath: What would you think of a preacher, who was a Sabbatarian, who went up and down the land three years, seeing Saturday, and it was Sunday, April performance very perfectly. people breaking the Sabbath all the time, and never once crying out,

A. I should think he was a miserable failure or a hypocrite. Q. Did you ever hear of such a

A. There are people who claim that the Lord Jesus Christ and the apostles were such, and they never said, "Remember the Sabbath" once. Col. 2:13-17; 2 Cor. 3:2-11; Heb. 7:12; Heb. 8:7-13; Heb.

Q. Are we then to keep no commandments?

A. None except Christ's. Q. Then we can steal, kill, lie, Did he say we could? Did he

7; 15:10, &c. THE LORD'S DAY. that the "first day of the week" is have answered every purpose.

refers to the first day of the week? this when you are about to put off fine old woman, and a full grown a goodly number. For catalogue On their return they escorted to our tor? T. E. Tucker, F. A. Freeman going to do about it? The distillers schools this year, I am asking. A. We must look at the literaure of that day and see how the
ure of that day and see how the

On their return they escorted to one at say the Chinese could not be consisonce.

On their return they escorted to one and J. B. Hamberlin.

Say the Chinese could not be consisonce.

On their return they escorted to one and J. B. Hamberlin.

Say the Chinese could not be consisonce.

On their return they escorted to one and J. B. Hamberlin.

Praying God's richest blessings and J. B. Hamberlin.

On their return they escorted to one and J. B. Hamberlin.

On their return they escorted to one and J. B. Hamberlin.

Say the Chinese could not be consisof the state, and should be prosecution of the state, and should be prosecution of the state, and should be prosecution.

The control of the state of the sta ture of that day and see how the once. Christians understood the 'Lord's Day." It does not refer to the devil may always be found a perfect work in her; she is always write to Prof. E. C. Dargan. Chow. The party reached here Singing to be conducted by the poured out his blessing so abundance of the conducted by the poured out his blessing so abundance of the conducted by the poured out his blessing so abundance of the conducted by the poured out his blessing so abundance of the conducted by the poured out his blessing so abundance of the conducted by the poured out his blessing so abundance of the conducted by the poured out his blessing so abundance of the conducted by the poured out his blessing so abundance of the conducted by the poured out his blessing so abundance of the conducted by the poured out his blessing so abundance of the conducted by the poured out his blessing so abundance of the conducted by the poured out his blessing so abundance of the conducted by the poured out his blessing so abundance of the conducted by the poured out his blessing so abundance of the conducted by the poured out his blessing so abundance of the conducted by the conducted by

*ALABAMA BAPTIST. shortly come to pass;" and if there For the Alabama Baptist. is hope after the judgment of being

> saved, I am mistaken. Q. What do the early Christian writers say about the "Lord's Day?"

A. The "Teaching of the Twelve Apostles," the oldest document tiphance, and payment for arrearages are the ocean and then you will sent for. He consulted with two so enlightened that they will strugtipeance, and payment for arrearages are made.

OBITUARIES—Over 100 words in length are charged for at the rate of 1 cent a recharged for at the rate of 2 cent a recharged for at the rate of 3 cent are charged for at the rate of 3 cent are charged for at the rate of 4 cent are charged for at the rate of 5 cent are charged for at the rate of 5 cent are charged for at the rate of 5 cent are charged for at the rate of 5 cent are charged for at the rate of 5 cent are charged for at the rate of 6 cent are charged for at the rate of 6 cent are charged for at the rate of 6 cent are charged for at the rate of 6 cent are charged for at the rate of 6 cent are charged for at the rate of 6 cent are charged for at the rate of 6 cent and t he money with the notice.

Anonymous Communications—Will laways find their way to the waste basket, the name of th

untrue such a statement would be. apologize. The churches met together on "the first day of the week" for prayer; sympathize with you in the loss of Pentecost came on that day, they Pentecost came on that day are the pentecost came on the pentecost came of the pentecost came o

do then in 321 issuing an edict? legal rest day, as Alabama did and nishes me a great amount of news near future to have a nice, cosy lit- braid or some other work, they said that she would like to live for hundred missionaries preaching the other states have done, because he for my letters, and keeps my tle semi-Chinese house, and settle would spend hours in reading, sing- her husband's sake, but if Jesus gospel to our own countrymen, found the day universally observed | thoughts busy and my prayers very | for life.

assembled in order to speak to preaching places, but the centre of am only one person, but then I rise She visited families from house to them? We Christians go to Sabbata- all our Shanghai work is the North teach them the truth.

that your flight be not in the winter, neither on the Sabbath day?' A. He did, because he knew fa-

A. It is not, because we are

fulfilled, so passed away. Q. Is there any holy day now?

work and worship of the Lord?

week," the "Lord's Day." o teach us without a command? respect of an holy day, or of the You would be amused to see the would try to seize and apply it.

23, 1893. There is no record against about the day any more.

A Question.

administer the ordinance.

the "Lord's Day" in Rev. 1:11? Are Baptists prepared to take wives, and give something in ex- cessfully.

A Letter from Miss Kelley.

Library & B T Sum'y

SHANGHAI, CHINA, July 18, '95. 48 Old North Gate.

of these fathers for 300 years after Ever since I have been here I Mr. Bryan's house. Every time She reached Tung Chow in July, was by her bedside while Mr. King the multitudes who have nobody to Christ ever confounds the Lord's have thought of writing especially services are held at the chapel, op- 1889, and soon afterwards with took a much needed rest. On be- tell them about Christ and heaven? breviations; be extra careful in writing proper names; write with ink on one side of the paper; do not write copy intended of the Sabbath law as still binding.

Christ ever confounds the Lord's have thought of writing especially breviations; be extra careful in writing especially brown and the Chapter, opening asked if she would like to have of the Sabbath law as still binding.

Christ ever confounds the Lord's have thought of writing especially brown and the chapter, opening asked if she would like to have of the Sabbath law as still binding.

Bro. A. J. Holt, Cor. Secretary to investigate or be taught the "Je-" of the State board of Tennessee, and the chapter of the State board of Tennessee, and the chapter of the State board of Tennessee, and the chapter of the State board of Tennessee, and the chapter of the State board of Tennessee, and the chapter of the State board of Tennessee, and the chapter of the State board of Tennessee, and the chapter of the State board of Tennessee, and the chapter of the State board of Tennessee, and the chapter of the State board of Tennessee, and the chapter of the State board of Tennessee, and the chapter of the State board of Tennessee, and the chapter of the State board of Tennessee, and the chapter of the State board of Tennessee, and the chapter of the State board of Tennessee, and the chapter of the state of the State board of Tennessee, and the chapter of the state of the state of the chapter of the chapter of the state of the chapter of the state of the chapter Q. Did not Constantine, the Ro- of mine which brother Crumpton sus Doctrine," as they call it, and soon turned over her little Chinese replied: "Yes, something from His says there are a million of unsaved manist, change the Sabbath to Sun- was kind (?) enough to publish,— they write their names in a book home to Miss Knight, the two liv- own Word," afterwards adding: in that state alone. There are ten Well, no matter, I know you all prepared for this purpose; now we ing together until Miss Moon's "Read me something about green millions of unsaved in the South. A. You see how unhistoric and are very charitable so I shall not have over sixty names enrolled, and visit to the homeland in 1891.

broke bread on that day, they took her sorely in the work; but God it, but the very fact of their will- began to claim her as their own, not worthy to be compared to the those who will go to the heathen?

by Christians (not as a Sabbath).
Q. Did not the apostles preach in the synagogues on the Sabbath day?
A. Certainly; on what other day would they expect to find the Jews would they expect to find the Jews and the sabbath day would they expect to find the Jews would sabbath to full. The work there at the East Gate is a two year old child of the language that I am getting should call her home it would be sweet to go. She asked Miss Sultivan, "Now pray here close by now boasts of forty years, having been founded by the lamented women and girls. But her labors weekly prayer meetings for the wormen and girls. But her labors weekly prayer meetings for the wormen and girls. But her labors weekly prayer meetings for the wormen and girls. But her labors weekly prayer meetings for the wormen and girls. But her labors thus became a sacred spot, and to some of them liven, "Now pray here close by me, and then I'll go to sleep." In the evening she asked her house thus became a sacred spot, and to some of them liven, "Now pray here close by me, and then I'll go to sleep." In the evening she asked her house thus became a sacred spot, and to some of them liven, "Now pray here close by work generally. Sometimes my strength and my heart fail when I look at so much to do and think I wormen and girls. But her labors weet to go. She asked Miss Sultanting the lamented sacred spot, and to some of them liven, "Now pray here close by me, and then I'll go to sleep." In the gray of the lamented sacred spot, and to some of them liven, "Now pray here close by me, and then I'll go to sleep." In the gray of the lamented sacred spot, and to some of them lamented sacred spot, and to some of them liven, "Now pray here close by me, and then I'll go to sleep." In the lamented sacred spot, and to some of them lamented sacred spot, and to some of them lamented sacred spot, and would they expect to find the Jews Matthew T. Yates. We have four rian meetings now on Saturday to Gate, where we have quite a nice chapel, built by Dr. Yates; all these can, so I try to leave it all with of the constituent members of the

natical Jews would not let Chris- at the East Gate; I have the boys minds through Christ Jesus." The Mis Moon in training and teachtians go out of the closed gates on and she the girls. We employ na- sisters which are with me send in these Christians, often making their Sabbath, nor would the offi- tive Christian teachers, but we our- kindly greetings. I am, dear sis- pre tracted visits to that place, en- thee. Only a little while, Lord schools, and have brought nearly in the work entrusted to me, and cers permit any one to travel on selves direct their studies, hear them ters. that day. We know that in an- recite once or twice a week, teach swer to prayer the flight of the them to sing, furnish Christian Christians did not occur in the win- books, in fact, are personally responsible for all expenses. The work be-Q. Is it right to call the Lord's ing young, it is hard to gain the

bama who favor receiving persons into full membership without bapinto full membership with bapinto full membership with bapinto full mem not say that if we had hate even in tism if they were immersed into man.) She lives close by our under great difficulties last winter, afar off." Her never failing hope-meeting, by the moderator. Speakour hearts we were guilty of murthe membership of other denominathe me der? We should "observe all things tions. They take the position that one son and his wife and two chil- he held on with remarkable grit to of inspiration to all of her fellow- G. W. Ziterow, T. B. Shoemaker, It is worth many times its cost. whatsoever I (Jesus, not Moses) the administrator is nothing, the dren; she herself has small feet, as the close of the term. Bro. P. G. workers, and her clear-cut opinions F. A. Tate and G. W. Granade. have commanded." Proof: Mat. only question being, is the candionly question being, is the candishe is too old to unbind them, but she is too old to unbind them, but she is too old to unbind them, but she bought her son a wife with big schools, but showed himself to be

It was necessary that the marIn the administrator is nothing, the dien, she is too old to unbind them, but she is too old to unbind them.

She is too old to unbind them, but she is too old to unbind them.

It was necessary that the marIt was necessary the marIt was necessary that the marIt was necessary that the marIt Tim. 6:3; John 14:23; 14:15; 15: correct, then the Jerusalem brother feet, and a Christian girl. (No a studious and gifted young man. riage should take place in the presneed not to have been re-immersed. doubt you will think "bought her Rev. W. L. White entered school ence of a United States consul. | 2 p. m. Devotional exercises, by His baptism was valid. Indeed, if son a wife' is a strange expression, several weeks after the opening, but This required a long journey, and J. L. Causey. Q. Do not some people doubt he had baptised himself it would hat the "first day of the week" is have answered every purpose.

It is baptism was valid. Indeed, it so a strange expression, but that is a universal Chinese custom: by dint of patient application completed the studies of the week" is have answered every purpose.

It is baptism was valid. Indeed, it so a strange expression, by dint of patient application completed the Antioch tom: parents select their sons pleted the studies of the year suction.

Ought the Antioch dred and fifty licenses have been is interest and activity in the schools, pleted the studies of the year suction.

Ought the Antioch dred and fifty licenses have been is successful. A. Yes; but that does not alter facts.

Q. Since that was the last book of the Bible, how do you know it of the Bible, how do you kn

gone, yet her works do follow her. Young Mrs. Tsang is quite pretty and bright, and is one of our most promising young Christians. She takes part in the Woman's To the Ladies Societies in Ala- prayer-meeting, and helps in vari-

MONTGOMERY, ALA.,

DEAR SISTERS: Your represent- Then there is the wife of one of outside of the New Testament, ative in this far away land has not our evangelists' who was educated THE LABEL .- The date on the label of written by a Christian (A.D. 100) forgotten that next to the Master's in the Methodist boarding school your paper shows to what time you have says, "On the Lord's Day, ye dis- part in the matter, that for the here, and married Mr. Lui of our paid. It serves as a receipt. If proper ciples of the Lord, come together," privilege of being here she is in- church. She remained a Methodist For the Alabama Baptist. credit has not been given within two or three weeks from time of payment, notify ed about A. D. 30 to 107, a great her own native state. Ah, how was baptized, and says she was led RULES.

RULES.

RULES.

RULES.

RULES.

Griend of John and Polycarp, said, that word sounds to me now! It has a patriotic pathetic ring which has a patriotic pathetic ring wh subscribers until an explicit order is rethe Lord's Day as a festival, the I never thought of before. Wait dition to our church, as she is well of one of its most beloved and useMr. Royall, our physician, was political freedom. They need to be Present condition of our work.

ays of Constantine.

This afternoon I am just back of Constantine of the long way, and I feel just a bit tired of the long way, and I feel just a bit tired of the long way, and I feel just a bit tired of the long way, and I feel just a bit tired of the long way, and I feel just a bit tired of long way, and I feel just a bit tired of long way, and I feel just a bit tired long way. Taking their the long way are their the long way and I feel just a bit tired long way. Taking their the long way are the long way and I feel just a bit tired long way. Taking their the long way are the long way and I feel just a bit tired long way. Taking their the long way are the long way are the long way are the long way. A. He made the Lord's Day a from the walk. This school fur- guage. We hope some day in the ery afternoon. Taking their straw of the preciousness of this love, and The board has more than four

look at so much to do and think I above it and say, surely God cares house, lovingly endeavoring to more for his work than I possibly bring them to Christ. She was one Q. Did not Jesus say, "Pray ye other stations have grown out from him. He will in his own time send Saling church, organized in the auus more laborers. "May the peace turn after her arrival, with six Miss Price and I have each un- of God which passeth all under- persons who had been baptized that dertaken the care of a school down standing keep your hearts and day. Miss Knight faithfully aided

Your substitute in China, WILLIE H. KELLEY.

For the Alabama Baptist.

Alabama and the Seminary. a goodly number of children have must suffer in comparison with that all classes.

PTEMBER 5, 1895. week with Dr. J. L. M. at a district association in in North Carolina. It was atful to hear his stirring adin public and to listen to his kably entertaining and inive talk in private. Dr. Curry Alabama, and takes an affecate interest in all that pertains

JOHN R. SAMPEY. irs. Fannie Knight King.

not confined to her own home,

erring herself to all. at her own home in the city she

here I will say that should any, of more men in the Seminary next ses- their favor; but she persisted, as Christians and the law has been you have any pretty little cards, of sion than they sent to us last fall. Miss Moon had done. The proprieany kind, that we can use them Georgia sent to Louisville last year ty of this course will be perceived with great advantage in our school fifteen good men, and Mississippi when it is remembered that in Chi-A. Every day is holy, every and Sunday-school work. No mat- twenty, while Alabama had only na single women, as a class, are place is holy, every Christian is a ter if they are advertisements, just eight in attendance. As an Ala- unknown, and the single lady misking and priest, every Christian's so they have pretty pictures on bamian I am not at all satisfied sionary must establish her own pobody is a temple of the Holy Ghost. I have my own teacher to with this small delegation, and sition and character in order to pre-Q. Is there no special day for write Scripture texts on them, and write to stir up the brethren with vent all kinds of suspicions and ruthe children will work for them, as respect to the higher education of mors. By forethought and pru-A. We have the apostolic exam- they are very fond of colored pic- our young preachers. During the dence in every movement, by sople and the early Christians' testi- tures. You might easily send a past decade several states have briefy and dignity in dress and demony (before Constantine) that dozen or two by mail, as printed more than doubled their representa- portment, and by her loving interthey did so on "the first day of the matter comes that way very cheap. Ition in the Seminary, while our course with the families, she dis-We have had these schools about state has found it difficult to hold armed every suspicion and won the Q. Is simple "example" enough four months, and during that time its own. In the end our ministry highest esteem and confidence of day before the fifth Sunday in Sep-

A. Everything that is written is been taught the "old, old story" so of our sister states. Perhaps the From the beginning of her miswritten for our instruction, in the new to them. We also teach them editor knows why Alabama has sionary life Miss Knight held firm-New Testament, as it was for the the Sunday-school lesson, and go fallen behind Georgia, Mississippi ly to the belief that the gospel by F. A. Freeman; alt. J. L. Cau-Jews in the Old. So 'let no man down every Sunday afternoon and and Tennessee. If he will but point should be given to the Chinese in judge you in meat or in drink, or in have Sunday-school with them. to the remedy, there are many who its purity without those "adjuncts" which she saw would have a secunew moon, or of the Sabbath day." little fellows recite; they always Perhaps the brethren of the state larizing and corrupting influence. turn their backs to you-that is, may find some satisfaction in the in- Early in 1894 she identified herself P. S. If these Seventh Day peo- very polite children do. Of course dustry and good scholarship of the with the Gospel Mission workers, ple annoy you, tell them to go to they would do that, though, as they eight Alabamians who were matri- and in October of that year remov-San Francisco; take ship, and in must be exactly opposite to foreign- culated last session. They were all ed to Tai an Fu, and became a sailing around the world they will ers. They have a little tune to their new students with the exception of member of our household. She catch up with the rest of Christen- recitations, and keep time to it by Rev. J. W. Willis, who left the came full of hope and joy to the dom. I went to bed on Friday swaying their bodies from side to Seminary several years ago to com- work in this populous and needy Phillips; alt. H. M. Mason. night, April 21, 1893, and the next side. Little three-year-old Eva plete his course of study at Howard field. The unsettled state of the morning I found we had skipped Tatum can take them off in that College. After having graduated country, owing to the war with Jawith distinction and seen some ser- pan, the constant passing of rude Miss Price's girls afford us much vice in the pastorate he returned to soldiers and the unfriendly attitude right to receive members in the abme on Saturday, April 22; I never amusement by the way they ar- Louisville for the full course. Dur- of some of the natives, prevented sence of the church? J. B. Ham-Remember the Sabbath day to saw it. If the Sabbatarians will range their hair—part it in the ing the vacation he is preaching for some months regular, systematic berlin, T. E. Tucker and F. A. do so, they will not be bothered middle, and comb it above each ear, every Sunday to churches in Ken- work; but as opportunity offered Freeman. plait and tie in immense loops, tucky. Bro. W. W. Lee, who did she was ever on the alert to win through which they stick flowers. excellent work in the Seminary last the people to Ch. ist. It was after foster the mission spirit? F. A. When a girl is fifteen, she may then session, will probably not be able her arrival in Tai an Fu, and after Tate, Turner Johnson and S. D. put on skirts and do her hair all in to return for a year. Meantime he prayerfully committing her way to Owen. I see in the ALABAMA BAPTIST "one knot" on the right side, and serves churches at and near Scotts- the Lord, that she entered into a that the missionary in Jerusalem, when she arrives at the mature age boro, Ala. Rev. J. F. Gable has matrimonial engagement with Rev. Gayles Davis. when he was converted to the Bap- of eighteen, she may then arrange been tempted to turn aside from his Wm. D. King, of Georgia, of the tist faith, proceeded to baptize his it in a nice coil behind, and have a wife, and in return she baptized him. Afterwards, thinking their baptism irregular, when they had by degrees with all the women in baptism irregular, when they had by degrees with all the women in baptism irregular, when they had by degrees with all the women in baptism irregular, when they had by degrees with all the women in baptism irregular, when they had by degrees with all the women in baptism irregular, when they had by degrees with all the women in baptism irregular, when they had by degrees with all the women in baptism irregular, when they had by degrees with all the women in baptism irregular, when they had by degrees with all the women in baptism irregular, when they had by degrees with all the women in baptism irregular, when they had by degrees with all the women in baptism irregular, when they had by degrees with all the women in baptism irregular, when they had by degrees with all the women in baptism irregular, when they had by degrees with all the women in baptism irregular, when they had by degrees with all the women in baptism irregular, when they had by degrees with all the women in baptism irregular, when they had by degrees with all the women in baptism irregular, when they had by degrees with all the women in baptism irregular, when they had be a studies, but is manfully battling with financial difficulties, and explication with financial difficulties with financial difficulties. the opportunity they were re-im- our church, and will now tell you deal of reading in the Seminary take up what he has for me as a mar- Allen. mersed by some one qualified to of three who are good Christians, Library during the vacation ried woman." About this time a 7:30 p. m. Sermon, by G. W administer the ordinance.

We have some preachers in Ala
We cannot hope that a cen
Sunday, 8:30 a. m. Devotional

Anyway Levreet to make a better

where it should be done. Leaving in her bounds? R. B. Kennedy, G. I learned from a brother that the money results. For your assisttent Christians, but Grace has done cial aid is needed to pay board, been waiting for them at Yang Bowen; alt. B. E. Lucas. of the Lord," or the Judgment at church occupying a prominent so glad to speak a word for the Day, because what John saw "must position in the hypocrite's pew Master. Though Mrs. Yates is writer to spend three days of the happiness and hope. On the next

day Mrs. King accompanied me to Missionary Day in the Sundayvillage we had visited several times. She was especially interested in an old woman in the group was in high fever. A few days it. "first day of the week." So agree war there, and the Stars and Stripes of them. In all we have eighty her to do in China, and proceeded and Sullivan took turns in aiding there are so few to help. Brother

> ng and talking with her of divine should call her home it would be those who are "bone of our bone." his favorite hymn: "My faith looks gro, "all the words of this life." up to thee." Soon her mind was We need help to sustain them; we wandering, and she was never need help to send hundreds more to Jesus. Thou wilt come."

lined to receive visits from men, day we buried her on a terrace pur- where these schools should be es- and count on it? ither native or foreign, unless ac- chased for the purpose, on the tablished, and hundreds of thoucompanied by their wives. At first southern slope of the Chinese sa- sands of children that should be of our churches with regard to the

west of the city, commands a view of the extended plain, dotted with lamp that burneth. Then will its the Sunday-schools in these entertowns and villages which she had millions of redeemed be ready to prises. It is a difficult thing for hoped to aid in evangelizing. give the gospel to every creature. There her body awaits the coming of the Lord. May her consecrated life and early death prove a call for many to give themselves to the work she has laid down. M. F. CRAWFORD.

Tai an Fu, June, 1895.

In Antioch Association. Program of district meeting to convene with Isney church on Fri-10 a. m. Organization.

10:50 a. m. Introductory sermon, 2 p. m. Devotional exercises, by

Chris Owen. 2:15 p. m. The influence of the undershepherd. Thos. Bonner, W A. Tew and M. Slay.

3:30 p. m. The duties of the church to the pastor. E. J. Reaves, Sam Powe and T. B. Shoemaker. 7:30 p. m. Sermon, by J. M. Saturday, 8:30 a. m. Devotional exercises, by B. Ellis.

8:45 a. m. Has a minister the

2 p. m. Devotional exercises, by

2:15 p. m. The duties of parents

H. B. ALLEN, Com.

The Home Mission board desires who listened earnestly to the gos- to interest all our Sunday-school pel. On the way back she com- workers and pupils in the great plained of sore throat and chilli- work it is doing, and the greater 19; stations 14; churches, 32; ness. Though quite indisposed she work it ought to do and would do kept up until the 22d, when she if it had the means to accomplish schools, 3; scholars, 102; Sunday-

later it was discovered that the dis- Its field is the whole South and ease was small pox, though no one the Island of Cuba. In that island knew where or how she had con- alone there are more than a million developed. Sale of indulgences.

Brethren Bryan and Tatum, assisted First of all I must tell you how I by the two native evangelists, teach gently to the study of the language, by the two native evangelists, teach gently to the study of the language, both at home and abroad. If the pastures and still waters." She also We must reach these with the Word collections on that day, &c., from the days of Paul and John to the days of Paul and John to the Georgia.

| Control of the day of Paul and John to the day of Paul and Jo

of the native Christians were cred mountain, Tai San. Hers is brought into them.

I. T. TICHENOR.

Missionary Day in the Sundayschools will be furnished free, on has not been in their minds and application to the Sunday-school board, Nashville, Tenn.

For the Alabama Baptist. From Logan.

Dear Baptist: We have had another glorious revival at this place. Our meeting commenced Aug. 3d, the indifference of the great mass and continued seven days. The church was greatly built up and strengthened in the faith of the Master; several members confessed children of the Sunday-schools that they reached a higher plane of Christianity than ever before. There were quite a number of conversions; eight names were added to the church, and seven precious them direct missionary information souls were buried with Christ in

On account of my feeble health we had agreed to postpone our Words paper and the Young Peomeeting for two weeks, but the interest on Sunday was so great we could not quit, and notwithstanding I was very weak and had been confined to the room for two months previous, I labored in every service and did nearly all the preaching, and felt much invigo-10:30 a. m. How can we best rated and built up at the close.

We have a very interesting prayer meeting every Sunday night Our people have decided to lay off a portion of their crops, the proceeds of which are to go to the Lord, but it will require labor, time and patience to get us up to Mission Card. In helping us exthe "tenth." We love the ALA-BAMA BAPTIST and are always icals, you are forwarding your work anxious to get it. I cannot read any yet, but my wife reads it for me, and we both enjoy it. I think Anyway, I expect to make a better lected for the Home and Foreign effort in this direction. I would

W. H. GUTHRIE. What Are You Going to Do

About It? ted. Shame on us! when God has year, I remain, antly, that we should prostitute it to so base a purpose! w. B. C.

NUMBER 36 Central Committee.

PRAYER CARD-SEPTEMBER.

Mexico. - "I will bring the the blind by a way they knew not." Missionaries, 20; native assistants, membership, 1,120; baptisms, 226; school scholars, 620. Contributions, \$1,817,38

Study Topics .- Romanism fully

Of the Sunday-School Board to Woman's Missionary Union, Adopted at Annual Meeting in Washington' D. C., May

1. That the Missionary Day in the Sunday-schools, which proved so successful last year and which brought into the treasuries of the Home and Foreign boards so large a sum of money, be made a subject of special attention on the part of the W. M. societies this year.

2. That more emphatically than ever before the ladies emphasize the value of our Convention Series of Sunday-school Helps, as the best agency for inculcating and developing the missionary spirit in the children of our schools. Also as

3. That they also urge on the superintendents of the Sundayschools the importance of having the whole school study the missionary lessons on fourth page of Kind Words, as well as the missionary lessons in the quarterlies.

4. That they take into their favor, examine into the merits and press the circulation of, the Young People's Leader, as embodying for young people the same missionary features which make Kind Words so helpful to the children.

Letter from Dr. T. P. Bell to Woman's Mis slonary Union Explanatory of the

DEAR SISTERS : David in one of again fully conscious. But some the destitute we have not reached the Psalms declares his purpose to words that fell from her lips in this and cannot reach because the means | call upon the Lord, and gives as unconscious state were lessons of to support them while they preach the ground of encouragement the faith to those about her, and show- have not been supplied. These men fact that the Lord had helped him ed the habitual attitude of her mind establish Sunday-schools wherever in the past. Past favors encourage towards the Lord. "You will un- they go. Our missionaries with- to continue calling. So do I find it derstand in the morning." And in the last three years have organ- with myself and you. Again and again, "O, my God, I thirst for ized more than a thousand Sunday- again I have called on you for help fifty thousand children into them. never in vain. Is it any wonder I She died May 30th, and the next There are thousands of places constantly look to you for that help

The more I study the condition Convention, the stronger does the

conviction grow that no more imgraness, and salvation as a that of interesting the children of even an enthusiastic missionary pastor to get the older members of P. S.-Programs and cards for his church really and deeply interested in missions when the subject

hearts from earlier years. How well do I remember Broadus' words to me when I called to talk with him about accepting the secretaryship of the Sunday-school board. He said that as he considered the present condition of our missionary enterprises and noted of our church members thereto, he became much troubled. His great

along these lines. As you know we make all our periodicals missionary, not only in general tone, but by putting into concerning our own missionary work. Especially is this to be noted in the Teacher, the Kind ple's Leader. In the former, each month's issue has at least one able article on the mission field for which you and your societies are specially praying during the month. In the Kind Words, your own committee is presenting our mission work to the children in hundreds and thousands of schools and homes in a way that is deeply interesting, and by methods than which I know of none more effective. The Leader has also regular and very valuable missionary lestend the circulation of our periodand ours and that of all the boards, in a most effective way.

The "Missionary day in the Sunday-schools" last 'year was very successful. I know of \$5,800 colboards, and am sure that if we \$7,000 as the sum raised. This a; direct result. Could you read the letters received by me from many superintendents and teachers, you would realize that the indirect re-About what? The revenue offi- sults, in the awakening, quicken-

Yours very truly

T. P. BELL. Cor. Sec. S. S. Board.

MONTGOMERY, SEPTEMBER 3, '95. Directory for the Baptists of Alabama.

OUR BOARDS. The State Board of Missions, located in Montgomery. W. B. Crumpton, Corre-Sponding Secretary, Montgomery, Ala.

BOOK DEPARTMENT. J. B. Collier, Sec-

resary, Montgomery, Ala. Geo. B. Eager, Pres., Montgomery, Als. MEMBERS AND THEIR POST-OFFICES. -W. M. Harris, Greenville; G. W. Ellis, Theo. Welch, T. L. Jones, Geo. B. Eager, Judge Jon. Haralson, W. B. Davidson, Montgomery; A. J. Dickinson, H. S. D. Mallory, Selma; W. M. Burr, Dothan; J. A. French, Talladega; L. O. Dawson, Tuskaloosa; W. C. Cleveland, Columbia; P. T. Hale, Birmingham; W. C. Bledsoe, La Fayette; W. E. Hudmon, Opelika; S. A. Adams, Jackson; M. F. Brooks, Brewton; N. C. Underwood, Clayton; J. P. Wood, Troy; J. J. Taylor, Mobile, Orphan's Home Board,—G. R. Farnham, President, Evergreen; J. W. Stew-

art, Secretary and Treasurer, Evergreen; P. T. Hale, G. S. Anderson, J. W. Stewart, W. B. Crumpton, Z. D. Roby, J. C. Bush, Law Lamar, J. H. Curry, S. C. Clopton, C. S. Rabb, P. M. Bruner, C. L. WOMAN'S CENTRAL COMMITTEE.-Mrs.

T. A. Hamilton, President, Birmingham; ton and J. M. McCord. Mrs. G. B. Eager, Vice President, Montgomery; Mrs. 1. C. Brown, Secretary, East Lake; Mrs. G. M. Morrow, Treas., ly discussed, and decided interest son. He is making arrangements

RAPTIST YOUNG PROPLE'S UNION OF ALABAMA.-Prof. P. H. Mell, Auburn, President; W. D. Dunlap, Birmingham Secretary and Treasurer. OUR SCHOOLS.

Howard College, East Lake, Ala.-A. W. McGaha, President. udson Female Institute, Marion, Ale S. W. Averett, President OUR PAPERS.

The ALA. BAPTIST, Montgomery, Ala

PROF. GILES, of Howard Col lege, makes an earnest appeal to the Baptists of the state, which appears in other column. Read it and heed it. Bro. G. called to see us and reports that his canvass for the college thus far has been more en couraging than at any time in the past. He goes next to Southeast Alabama.

Hon, L. TAYLOR ELLYSON is re ported by the Religious Herald as speaking thus at a Virginia asso-

"Why not let these young preach- next page. ers go to work and pay their own We were forced to lay aside a way at college? Because we can't afford that delay in their getting ready for the work of their life We need them in the feeble churchwe cannot afford to let them go into the fields and shops and make the money necessary to pay their way at college.

REV. GEO, E. BREWER, of Opeli ka, has written a history of Central association from its organization in 1845 to the present year. He also gives some interesting history of the times preceding the organization. So far as we can judge, the stages, as to excite amazement

we should say that he has given extended memoranda instead of history. But that criticism would not be just all the way through, so we will not offer it. Bro. Brewer has performed a useful work, and it is to be regretted that the typographi- streets. 'See card. cal execution was not of a higher order.

FROM Virginia to Georgia; Tribute in Song by Virginia Women, is the title of a beautiful little booklet published under the auspices of the Virginia Department of Woman Workers for the Exposition at Atlanta, Ga.

This booklet contains poems by Miss M. G. McClelland, Mrs. Margaret J. Preston, Annie Steger Winston, Amelie Rives, Anne Fitzhugh Wilmer, and a number of other talented Virginia writers.

The writer's signature in facsimile is attached to each poem, so that we may see the handwriting of each. If your bookseller cannot will send it to you. Price 50 cts.

where will you send them to Methodists have received eight.

of the recent associations. There is support a young preacher. no misunderstanding the position of this brother. As long as our ham, is our agent, and we hope our Elders J. H. Logan, (of Mercer two Baptist colleges are worthy of subscribers, and those who are not, University,) D. B. Mills and J. J. his patronage they will get it. In will treat him kindly and liberally Nelson. There were only four acour opinion every Baptist in the when he calls on them. Just take cessions, but the congregations were state who has children's should take the money right out of your pocket, large and interest continued to the the same position.

THE editor of the Religious Herald talked with the editor of a Quaker newspaper, and the Quaker editor said :

"I very seldom lose anything by a subscriber failing to pay what is important letter of Secretary Bell labors, and is now conducting a meeting at Midway church Montdue me. I collect one hundred in Central Committee column on meeting at Midway church, Montcents in the dollar, and I get it first page. "Missionary Day," gomery county. promptly. I do not have to wait | September 29, ought to be observed for my money or to send out ap- by every Baptist Sunday-school in have just closed a joyous revival at peals for it. The Friends, you know, are a debt-paying people, and if it were known that a man A new church was constituted at the preaching for me, and it was the

thing else which a man buys?

SHELBY ASSOCIATION

Met at Jemison on the 28th of August, and continued three days. The attendance was good, and the best of feeling prevailed among the brethren, Rev. H. C. Taul preached the introductory sermon. It was one of the best discourses of the kind we have ever heard; full of gospel thought and Christian

moderator, being kept away by At the former 8 joined, 5 baptized, various causes, Rev. F. M. Woods 2 restored, 1 by letter. At the latwas chosen moderator, and Rev. ter 4 received, 3 baptized, 1 by let-C. W. O'Hara, clerk and treasurer. ter. Here Bro. Harris, of Green- Prayer-meeting every week. This makes the 28th time that Bro, ville, preached two sermons that O'Hara has filled this office. The election for these two officers was cel. by ballot, and the result was unani-

Gay. Matron of Home, Mrs. Clara W. T. Lucas, J. H. R. Carden, W. H. Baptists are growing in numbers, came cheerfully and lovingly."

was manifested throughout the ses- to move here. sion. Quite a number of visitors were present and the congregations

The association endorsed two young brethren for the ministry, of which more will be heard, as they are beneficiaries.

Our aged brother, Rev. J. H. R. Carden, took a deep interest in the discussions and participated in

It occurred to us that this was a very successful meeting. Everything was done "decently and in order." We do not know where the next meeting will be held.

FIELD NOTES.

Tell us about your meeting a Sheffield, Bro. Ansley.

Do you want an assistant teacher? Read the advertisement on

number of news items and a few other articles till next week.

Rev. J. P. Nall, whose home has es and the destitute places, and been at Troy for a great many years, requests us to send his paper to Americus, Ga.

We return thanks to Bro. Joel D. Murphee and another who did not give his name for copies of the minutes of Troy association.

Brother Rock reports a good meeting at Pleasant Ridge church, Tallapoosa county. Pastor Gregory was assisted by Brother Robinson Church revived and several added material used in the weaving is

wooden wooden The Jeff Davis House bids for public favor. The proprietress is a most excellent lady, and the house

Bro. H. G. Sparks, of Trussville, dollars on subscription to this pa- accessions by experience and bap-The Honor Roll is not yet full.

pleased to capture a few more wo- field. nen of the same quality if the Methodists can spare them.

church, has been preaching for a Sabbath in August. Brother J.W. number of nights out at West End, Dunaway is pastor. He had Bro. supply you, the B. F. Johnson in the car shed of the Seelye line. J. W. Cabaniss to help him. He Publishing Co., Richmond, Va., Up to Tuesday there had been re- is a good preacher, and full of received thirteen additions to the ligion. These two brethren did "You have a boy and a girl; Clayton Street church, and the

Pastor A. J. Preston, through his "My boy will go to the Howard churches at Newton and Abbeville, to the church, 5 by baptism, 2 by this year, and my girl will go to assumes the board at Howard Colthe Judson next year. I am not lege of young brother P. M. Jones, the Lord continue the good work thinking of any other schools ex- of Newton .- Brother Crumpton in the hearts of his people until the wants to hear from other churches day of harvest, This conversation occurred at one and individuals who will agree to

tral Com.: Attention of all Sun- Pastor Loflin has baptized 73 perday-school workers is called to the Alabama.

took his church paper and refused Whiddon's school house on Aug. plain truth. I heard there some of Christian Guardian. to pay for it, his character would 31st. Sixteen formed the member- the gospel. The Baptists can justwhom he is associated in his socie- ship. The presbytery consisted of ly feel proud of this addition to Al-Are not the Quakers right in that Thomas, F. M. Hauser, Julius F. gregation bring their Bibles, and in of the heart, matter? Is not a refusal to pay for Sims and J. F. Davidson. There that way got them more interested the paper precisely the same in is a fine outlook for the new church, in the study of the Word. We had most people there would be if they subject. What will you do to help the does not require very sharp wasted; if you have a task to do, most people there would be if they subject. What will you do to help the does not require very sharp wasted; if you have a task to do, most people there would be if they subject. What will you do to help the subject. What will you do to help the subject. What will you do to help the subject was task to do, most people there would be if they subject. What will you do to help the subject was task to do, most people there would be if they subject. What will you do to help the subject was task to do, most people there would be if they subject was to do it; leave the talking until after relieved of a good deal of do not be the subject when the talking until after the subject was the subject was the talking until after the subject was the subject

good meetings in all my churches, one or two missionary songs. Eleven accessions here. The church is putting in a baptistry, and we

oon as it is finished. Dr. E. B. Teague, the former Mt. Olive and Gravel Hill churches. would be hard for any man to ex-

The following ministers were Bro. Wash, Crumpton preached for ary spirit waned with the children, present : F. M. Woods, H. C. Taul, us last Sunday night. He is very I called them around me and read C. W. O'Hara, J. D. Martin, M. much pleased with our house. The her letters, then their little gifts than it has ever done. Connell, B. F. Giles, W.B. Crump- and I think we are doing very well. And so it is all over the state. The various enterprises were ful- ers in the state-Bro. J. G. Dickin- Miss Willie writes from China.

> an interesting description of Mont- forget the mission cause. I think eagle; but if you wish to know the I can safely say that the First name of the general manager you church will send up every dollar We print it just as it was written. That is encouraging. How many The letter from Eufaula will be churches will get up a missionary in our affairs.

Dear Brethren: For two years we have been struggling to tide over, if possible, the financial depression, without worrying our subscribers for aid; but the time has come when we must make known ber twenty-one. Some are old men, through our columns the great need and some that were called hard two thousand of our subscribers are from one to seven every meeting, today in arrears from one to three and the prospect is for still more. ington." years. This means a great deal to This is mission work by Bro. H.F. us. When you consider the fact Register, local missionary for the 24th, 1892, says: At the congress that two men are carrying the in- Geneva Baptist association. He is debtedness of over 2000 persons, the right man in the right place. don't you think you ought to make He has done more good than any Attorney-General, presided. He a strong effort to assist them? This other preacher. I can heartily re- introduced Miss Stakely, who sang question is put to our dear breth- commend him as a good preacher, ren who from simple forgetfulness full of zeal for the Master's cause. or neglect have failed to keep up I hope to have more news to tell their subscription. Good men and you by and by of this mission, true owe us today over five thousand dollars. It is but little to you -only two or three dollars-but to cious meeting of nine days at Millus it aggregates a great deał. We appeal most earnestly to our brethto our aid. We make this call no

denny de stalpey av steminder; we make it in a fraternal spirit, not complainingly, but that you may know the distressing needs we are is convenient to most of the cotton laboring under. May the Lord bless warehouses and to the business you, and help you in coming to our relief. We are in earnest.

J. H. Riffe, Monroeville: We gerous, but we rather like this kind. revival. In fact, the revival has

N. T. Quarles, Augustine: We began a meeting at Ocmulgee Pastor Thompson, of Clayton St. | church, Perry county, on the 30 splendid work. The Lord blessed their labors; the church was greatly revived, and there were 8 additions letter and 1 by restoration. May

B. P. Floyd: Our meeting Mt. Moriah closed August 22. Pas-Rev. J. R. Lloyd, of Birming- tor J. M. Loslin was assisted by friends, and hand it to him with a end, and the church and communismile. We will all feel better af- ty were much revived. The church passed resolutions expressing its Mrs. I. C. Brown, Cor. Sec. Cen- appreciation of Bro. Logan,sons since July as a reward of his

A. J. Thames, Birmingham: We Trussville. Bro. J. R. Hodges did Elders W. H. Cheatham, J. G. abama. He insisted that the conrelieved of a good deal of do-noth- hours more to live,

S. A. Adams, Jackson : I closed ingness .- Bro. Hodges is a well For the Alabama Baptist meeting at Pine Hill last night- educated man, having graduated at a the last of my own meetings. The college and Seminary. He is a Lord has been with us, and we had splendid singer, and has composed

Bro. T. J. Gann, of Camp Hill. sends an account of the meeting will baptize the new additions as there which his pastor had already young men in your congregation I. L. Taylor, Georgiana : Have lowing items of interest : "More" just closed delightful meetings with and better work for our Master than ever before is looked for. The Sunday-school, which includes alis steadily growing in usefulness.

A young sister in sending a small sum to brother Crumpton for Miss Kelley, writes, "I am so glad you I. G. Wilson, M. D., Demopolis: have Miss Kelley's letters pub-We have completed our church, lished. Twice when the mission--We have one of the best preach- Deep interest is taken in the letters

A brother writes from Phenix City: "The Lord blessed us with a On the fourth page we print good and wise man to lead us, and sible students? some articles such as usually find a he has accomplished that witch place elsewhere. Dr. Frost gives seemed impossible, and he did not must learn it the best way you can. asked of it by the association." pleasant reading to those interested rally before the association and try to raise the amount asked of them?

Mrs. C. T. Saunders, Vaughn ville: On the 4th Sunday in June a church was organized at Hurricane Creek, Holmes county, Fla., with five members; now they num-

W. J. D. Upshaw, Lineville. Aug. 28: We had the most town church that it has ever Heen my pleasure to conduct for ren who are behind with us to come Master. The Holy Spirit's res

33 additions, 31 by experience; the church is greatly revived. The ladies prayer-meeting was a great factor in the week's work. There were 3 conversions in a single service among the women. Such throws light on our Honor Roll and have just closed a good meeting of precious, humble prayers I never also into this office by sending five seven days at Kempville. Three heard. Brother preacher, put your women to work. I confess that I per. Sparks are sometimes dan- tism. We had, I trust, a genuine never knew until recently the amount of latent power lying hid A brother writes us that his wife year ago. Bro. S. P. Lindsey, of a young men's prayer-meeting was a Methodist, but became a Bap- Perdue Hill, was with us a part of from which I expect good results. tist, and he thinks that reading the the time and preached the pure old These dear brethren and sisters are ALABAMA BAPTIST had much to do gospel with unction and power. willing to do almost anything sugwith the change. We would be Bro. L. is doing a good work in his gested by their humble pastor.

God bless them. A. L. Guice, Ramah, Aug. 26 We have just closed a most glorious meeting at Friendship church, The members held three prayer-meetings before pastor Pinckard arrived, he being hindered by the rain, and the brethren made some good talks. The pastor came Saturday morning. Our young brother Willie Sullivant preached a good sermon Saturday the church, 8 by experience and 2 by letter. Bro. F. M. Sullivant had the great joy of seeing four of two of his did the same, as did also another member of his family, a young man whose parents are dead.

and who said that his mother, approaching church members praying and talk- son. her death bed, requested him to session, endorsed very largely by ing in public. It lends a force to meet her in heaven, and he saw no the denomination throughout Ala- the pastor that nothing else does. other way of doing it. - Seven of bama and by my patrons, supportthe additions to the church were pupils in our Sabbath-school. Thus tendance of pupils. For all of it is all along the line; a large per cent, of all who join the church Marion, 29th August. come right from the Sabbath-school, -Deacon Collier is superintendent of our school, and is a good and faithful worker. - Bro. Pinckard did good preaching dur-

The ear that is always open to hear slander becomes a common cess-pool for the neighborhood,-

ing the meeting; he is a faithful

members of Friendship church.

Love that expends all itself in should write me promptly. mere sentiment and not in deeds, is born of the imagination and not

HOWARD COLLEGE.

Friends of Howard College, will opening for the institution that has done so much for the cause of Chrisers not so much. The board wants reported; but Bro, G, has the fol- who are going off to college this

We do earnestly appeal to all the friends and old students of the col- the college. Some churches ought lege to help us in this great work. to write at once, assuming the supmost the entire church membership, ness, will be able to travel but very we have some brethren and sisters The President, on account of sicklittle; therefore we cannot visit as who are able to do so. Brethren, many places as we desire. If the let me hear from you. Baptists of the state would patronize their own institution and work for it, they could pay their faculty For the Alabama Baptist. and have money to meet the in- A Missionary Colporter's Notes

Brethren, we your servants plead with you to patronize and work for your own institution. The college is doing as good work, if not better, The prospect for next session is

very bright. I have been traveling for ten years, but have had better success this summer than ever. The college opens the 24th of his month. Who now will be the

first to write to Prof. R. J. Waldrop, at East Lake, concerning pos-

For the Alabama Baptist.

Judson Institute. Will you announce, please, to your readers the election of Miss Leta B. Stakely to the department of Vocal Music, and publish some extracts from notices of her work by way of introducing her to the friends and patrons of the Judson. Madame Josef Kaspar, of Washngton, D. C., writes me Aug.

"In reply to your favor of recent date I take pleasure to tell you that Miss Stakely is a most painstaking good. and thorough vocal teacher. She has taught my classes and given entire satisfaction. She is herself for money that is now pressing us. cases, but we hope that by the help a fine singer, and would be success-For two years the paper has not of the Lord they will hold out ful on the concert stage. I also paid current expenses. More than faithful to the end. They baptize know that she plays piano and is able to teach piano. We should be

The Washington Post, of Feb. of the daughters of the American Revolution, held in this city, Gen. Geo. H. Shields, First Assistant the "Shadow Song" with such thrilling effect that the audience would not desist from applauding until she responded. This time beautiful effect.

an Atlanta paper writes thus: A writer, I write to tell you of the fortable homes and happy children young lady, formerly of LaGrange, great outpouring of the Spirit of do not give enough thought to the Ga., was the finest attraction in the the Lord in our midst. Bro. J. G. thirty-seven little orphans at Evgrand concert which was given Sat- Lowery came over from Clanton ergreen. urday evening by the Georgetown and brought along with him some

y sang Sappio's "Spring." Both way of truth and light. of her songs brought forth pontaneous and uncontrollable ap- complished by the meeting, to-wit

(writing of the Mozart Musicale) The gem of the evening was a solo with flute obligato of Wagnerian style by Miss Stakely, whose high soprano notes rivaled the tones of

were bird-like in their sweetness. bers here. Subscriptions of money patch, of April 3, 1894 (writing given. Old and hardened men were of Miss Stakely's singing before touched under the zeal, love and the Mozart Association.) Her voice earnestness of Bro. Lowrey, and is admirable for its purity, even- let me here add this, or else my night. There were 10 additions to ness of the registers, and beauty of communication would be incom-

paper says: At the Mozart last and the conversion of sinners ashis children come into the church, won interest and approval from the with him such workers as Bro. and Bro. C.V. Collier rejoiced that first. She has a beautiful, highly Lowrey has in Mulberry church in cultivated voice' which she uses brethren Flemming, Rasberry, with much feeling and skill. Her Palmer, Elam and Latham. I nevtones are true and rich. I feel that I am about to enter my life with the importance of Love, J C Condon and F T Hud- the ALABAMA BAPTIST for the cur-

ed by a superb faculty, and encour aged by the prospects of a large atthese I am profoundly grateful. S. W. AVERETT.

To the Young Preachers.

minister, and is much loved by the time in writing for the blanks. The dred dollars.

All should provide for their wants just as far as possible. To the churches and friends of suffering soul that breathes the minutes so as to allow time for genthe young preachers: I would be sweetest melodies. What a change in the lives of glad to be hearing from you on this

some of them preach this summer. For the Alabams Baptist. I am sure most of them have been very useful during the vacation. I you not work faithfully until the have just been licensed. Some can tian education? Pastors, will you to help every applicant as far as possible. The young brethren seem

arexious to help themselves. I hope to begin to hear from the churches soon. October 1st is the

W. B. CRUMPTON.

I reached Good Hope July 12th. meeting; was assisted by Elder than heretofore. Wm. Harmon; additions, seven by Bethel, near Banks, had a week's station. baptism, one restored.

Next to Olive Branch, to attend something profitable was accomplished for the Master.

to be the best meeting the church sions last Sunday, and got \$11.66has enjoyed for years. Immediate the largest collection made at Bethtions by baptism. Praise the Lord. From there I went to Antioch to assist pastor T. A. Kelly. Here is a zealous people and pastor. Meeting held seven days; ten added

by baptism and one by restoration. Went with Bro. Kelly to Santuck, where we had two days meeting; Bro. Kelly baptized three. Harmony, remained with pastor missionary church. They take col-Swindall two days; indications

Leaving Harmony I moved on to Providence, to join Bro. Kelly has wonderfully blessed us this again. Here we had a glorious year; may his blessings continue meeting; twenty-two were added with us. by baptism, two by letter and one

Bidding Providence farewell, 1 sorry to lose her work from Wash- called to see the saints at Town Creek. Preached one sermon and moved on to Shiloh. Had a delightful service; received by experience one; and there are others that will soon follow. This church is beginning an onward move. Sylacauga. C. H. MORGAN.

> or the Alabama Baptist. A Shower of Blessing.

Ed. Ala. Baptist: Knowing that she sang "Annie Laurie" with the Lord everywhere, and that you torious work that our people have, A Washington correspondent of both spiritual and temporal, of the is that those people who have com-Orchestra. She was the vocalist of his Mulberry members to our lit- a want of gratitude to God for the

There were frequent conversions time that this specially distinguish- gave him the use of their church, apparent. If Baptists from all secall during the meeting. We had ed position has ever been filled by as there was no Baptist church tions of the state would visit the ocal talent. She is a striking bru- building here. The meeting of Home, spend a day with the chilnette, with tall, slender and per- only four days duration resulted in dren, take dinner with them, get fectly graceful figure, with eyes the conversion of o persons, who acquainted with Bro. Stewart and that last night translated by their joined Mulberry church, and 3 de- Mrs. Ansley, they would ever afterflashes the parts of the difficult "In- clared their intention of joining ward be substantial friends of the dian Bell Song" from Lakme with Ebenezer (Stanton) Baptist church Home. I write from personal exan expression in which sweet gen- as soon as possible; making a total perience. One of the happiest days tleness was blended with inflexible of 12 saved. The interest was on I have spent in Alabama was the determination. This young lady the increase, the last night more day I spent at the Orphanage. I was Miss Leta B. Stakely, sister of coming forward for prayer than did not know nor think much about that brilliant young Georgian, Rev. ever before. Other engagements, the Orphanage until I spent a day Chas, A. Stakely, D. D., pastor of however, pressing Bro. Lowrey, he with them and adopted one of the the First Baptist church of Wash- reluctantly left us, saying he would little girls, and now the Home is continued since our meeting one in our churches. We also organized ington. As an encore Miss Stake- still pray for those who sought the

Another glorious result was acplause and much praise from the Members of Mulberry, Ebenezer, are spending money to make your finest musical specialists of Wash- Macedonia and Rehoboth Baptist children happy (and I would not The Richmond Times, of March ville, declared their intention of think of the orphans at Evergreen 14th, 1893, has the following: withdrawing from those churches with a debt of about \$2,000 hangand building a new church here, so ing over their home, and of the terial here which only awaits the harvesting.

We feel confident of commencthe flute in their clearness, and ing a church with 30 or 40 mem-I copy from the Richmond Dis- lot, work and material were freely plete, namely, the cause of the And on July 9th last the same Master will always be successful, hight, Miss Leta Stakely, soprano, sured, when a pastor can bring er was so much impressed in all

> Yours in the faith, T. U. CRUMPTON. Maplesville, Aug. 30. The Greensboro Fund.

The first money raised for the Greensboro house is five dollars Hugh Wallace. from Tuskegee.

We are negotiating for a lot cen- nady. trally located, with a dwelling on I want to say to the young it. As soon as it is secured Bro. preachers who expect aid from the Hardy, the paster, will move in and methods of meeting their duties to board at the college or Seminary: the work will begin in earnest. We it. P. H. Mell, A. M. Blalock, J. R. I must hear from you at once. are now ready for contributions. Williams. There is no need of your filling out | Anything from anybody anywhere. new blanks if you filled them last We are looking for liberal contri- Buck. year. If you did not fill a blank butions for this object. I have some last year, or if you did not attend brethren and churches "spotted" college last year, you should lose no from whom I expect several hun- dresses on best means of promoting

old students who expect help W. B. CRUMPTON. It is the crushed grape that gives out the blood-red wine. It is the their papers or addresses to fifteen to confess, sin.

of you have been privileged to hear have nothing to feed on.

Bro. Sanders' Report.

I sent you a notice of my meetings at Antioch and Bethlehem. Since then I have held another meeting at Autioch, which result- the organization the introductory ed in six accessions by baptism, sermon will be preached by Capt. making 25 in all baptized at this A. B. Johnston, of Birmingham. place. It is the most lively little He is putting much prayerful study church I know of. They have a into this sermon, and we expect it regular prayer meeting, a young to strike the key-note of the best men's prayer meeting and a live session we have ever had. Sunday-school. They will pay After consultation with Mrs. L. three times as much mission money F. Stratton and several brethren, I next year as ever before. They sent have decided to announce that me word a few days ago that I Wednesday will be devoted to mismore next meeting. They have al- will preach the missionary sermon. ready nearly doubled their mem- The ladies will hold their meeting bership this year. They will more on Thursday. than double their pastor's salary

next year. place, is very enthusiastic in church of the association and visiting Here I found an earnest, faithful work, has a live Sunday-school. brethren to come at the opening band under the leadership of Elder They, too, propose to more than and stay to the close. J. M. Johnson, who is much loved double the pastor's salary for anby his people. The pastor being other year. Their mission money take the Ensley dummy at the cor-

meeting which resulted in the accession of 21 members; 18 by bapa district meeting, where I trust tism and 3 by letter. They have power for good. taken on new life and are developing as fast as they can; have a I came next to Shiloh, where I am prayer meeting, and the best Sunpastor. The Lord met with us and day-school, perhaps, they have ever blessed us abundantly. It was said had. We took a collection for misresults: Church revived, five addi- el for a long time. They will large-

Shiloh, 7 miles east of this place had a meeting which resulted in 20 accessions; 14 by baptism and (by letter. The church was very much revived. They have a young men's prayer meeting and a splendid Sunday-school. Shiloh is a Parting from Bro. K. I went to very strong church, and strictly a ections monthy.

Bethel and Bethlehem have call ed me for another year. The Lord H. C. SANDERS. Brundidge, Aug. 28.

The Orphanage. The undersigned has often thought how strange it is that so ittle is said through the columns of the Alabama Baptist concernng the Orphans at Evergreen.

From different sources come many letters on "tithing." If hese writers had given the same time, thought and publicity to the Orphanage—its merits and needs great deal more good would have been accomplished. To my mind, you feel interested in the cause of it is the most important and merialso have an interest in the welfare, or could undertake. The trouble

impressed indelibly upon my mind, and I shall be ever ready to speak

word in its behalf. Baptists of Alabama, while you churches, who live nearer Maples- have you spend one cent less), as to garner for the Master the ma- \$200 per month current expenses, and resolve that you will do your

part towards paying it. J. B. GERALD. Montgomery.

or the Alabama Baptist.

In Tuskegee Association. The fifth Sunday meeting will b eld with the church at Notasulga beginning Friday, Sept. 27. Al to come, and as many others as can come will be gladly received.

Friday, 10 a m : Devotional meeting, led by S W Grimes. 11 a m : Sermon, by J J Cloud

7:30 p m: Preaching, by G

rices, by J B Clements. 9:30 a m: Relation of the churches to Christ, and duties of members to each other. Discussed pages is 41x7 inches. by W E Hudmon, F E Haney, and

It am : Sermon, by G A Hor-

churches to the world, and the best

7:30 p m: Preaching, by C W Sunday, 9:30 a m: Sundayschool exercises, followed by ad-

interest, by E Brewer, W B Frazier and Cyrus Ashcraft. 11 a m: Sermon, by Z D Roby. Speakers are requested to limit

eral discussion.

For the Alabama Baptist.

Birmingham Association Meets with the Baptist church at Pratt City on Thursday, September 24, at 10 a. m. Immediately after

would likely have to baptize 4 or 5 sions, on which day Dr. B. D. Gray

Our people throw their hearts and doors wide open and extend a Bethlehem, 4 miles west of this pressing invitation to the churches

Those coming by railroad will sick, I was requested to conduct the for next year will be much larger ner of 2d ave. and 19th street in Birmingham, and get off at Ida

Our church is praying that the session may be a spiritual feast, a

M. M. WOOD. For the Alabama Baptist,

Shelby Association. It was one of the most harmonious sessions of the Shelby association that was ever held. Pledged \$105 for ministerial education. Rely increase the pastor's salary next ports on family religion, temperance, Sunday-schools, education, ministerial education, missions, state, home and foreign-were dis-

cussed with interest. Bro. J. G. Harris gave us a fine lecture on "Trials and Triumphs of the Christian Religion." We were so much gratified to have W. B. Crumpton with us, who is ever

ready on all subjects. Brethren J. M. McCord, of the Birmingham association, and J. B. Kilpatrick rendered us valuable ser-

F. M. Woods was elected moderator and the writer clerk, by unanimous ballot. The Spirit of the Lord was with us, and we truly had a good time.

C. W. O'HARA.

Columbiana, August 30. For the Alabama Baptist, A Fifth Sunday Meeting Of the Alabama association will be

Butler county, Sept. 27-29. PROGRAM, Friday, 11 a m : Sermon; Elder

held with Spring Creek church,

1:30 p m: Organization. 1st subject. What is regeneration, and its evidences? T E Morgan,

F Sims, C C Lloyd, W'C Avant, I L Bowden. 2d. . Why did Christ reprove the blindness of the Pharisees? Matt. 12:1-5. J M Dickinson, T T Dobbs, Selfishness, thoughtlessness, and C C Lloyd, W P McQueen, Wm

Grant, J H Stephens. "Else what shall they do," &c. W C Avant, Geo Vickery, J T Davidson, E L Harrison, B W Addison, Saturday, 9:30 a m: Exegesis of John 5 39, "Search the Scriptures," Ac. S A Satterwhite, J C Routon, J F Sims, Jno A Rhodes, G Thomas.

11 a m : Sermon ; Eld F M Hau-5th. Duty of pastor to church, and church to pastor; A F Goldsmith, J E Kolb, T L S Grace, I C Fonville, J L Day.

6th. What is the duty of missionary church members to the cause of missions? S J Catts, M W Rushton, C II Morgan, T E Morgan, Joe Kierce. T. E. Morgan, Ch'm.

Nearly every one needs a good tonic at

his season. Hood's Sarsaparilla is the one true tonic and blood purifier.

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A copy of Holman's New Self-Pronouncing Sunday-school Teacher's Bible and the ALABAMA BAP-TIST for one year-all for the small sum of Three Dollars and Fifty Cents! It is a regular Teacher's Bible, gilt edges, limp cover, with concordance, subject index, and many pages of useful information which assists in understanding the the ministers and deacons are urged sacred Word. A prominent feature, as the title indicates, is that the pronunciation of proper names s given, so there will be no difficulty in reading them. Send us three dollars and fifty cents and get 2:30 pm: Scriptural character- the Bible and the ALABAMA BAPistics of a church, discussed by Dr TIST. If you have already paid for rent year, but want a copy of this Bible, send three dollars and twen-Saturday, 9 a m : Devotional ser- ty-five cents to J. B. Collier, Montcomery, and the book will be sent you by mail. The printing on the

North Dakota stands in the very forefront of the movement against the saloons. The law is well en-2:30 p m: Relation of the forced in most parts of the state, and is being better enforced as the nonths go by.

> Virtues in others we are apt to regard as mere whims; but how we magnify every suggestion of good in ourselves into great and noble

There is a willingness on the part of man to commit, a readiness on the part of God to forgive, and a reluctancy on the part of the sinner

The time spent in talking about doing a thing is just so much time most people there would be if they subject. What will you do to help If God should send us all of our It does not require very sharp wasted; if you have a task to do, it is done.

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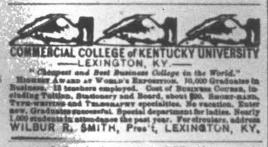
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Administratrix' Notice.

The State of Alabama, County of Montgomery, 1 Bie 7th day of June, 1895, al persons having claims against said estate are notified to file the same with me, with in the time prescribed by law, or they ELLEN BOLLING. will be barred. August 9, 1594.

WEAK AND NERVOUS Describes the condition of thousands of people at this season. They have no ap-This condition may be remedied by Hood's Sarsaparilla, which creates an apgood health by making the blood pure. Hood's Pills are the best after dinner pills, assist digestion, cure headache.

AN EXPRESS AGENT. Mr. J. E. Mitchell, Agent Southern Exfamily, and consider it the best medicine I have ever used. It has relieved me of Muscular Rheumatism, I also know of several other cases of rheumatism and catarrh that have been cured by its use." Write to the Atlanta Chemical Co., Atlanta, Ga., for 48 page book, giving full information, free, New package, large bot tle, 108 doses, \$1. For sale by druggists

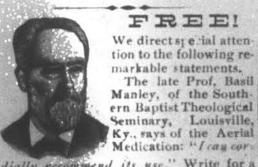
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FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It remedy for Diarrhoea. 25 cents a bottle.

National Encampment Grand Army of the The National Encampment of the Grand Army of the Republic meets at Louisville, Ky., September 11th. This will be the tirst National Encampmen ever held South of the Ohlo River. I will be a grand and peculiar occasion; a otic American citizens. The Plant Sys- McGaha, who is sick at Huntsville. tem with its usual liberality comes to the rate of One Cent per mile for the round after the morning sermon. trip, tickets on sale Sept 8, 9, 10 and 11, good to return on or before Oct. 5, 1895. Double daily trains from all points on the Plant System, and through Pullman Sleepers to Louisville without change, For any further information apply to any agent of the company, or write to B. W. WRENN,

Passenger Traffic Manager, Savannah, Ga. H. C. McFadden, Asst. Gen'l Passenger Agent, Savannah, Ga. L. A. BELL

Division Passenger Agent, Montgomery, Al.a



dially recommend its use," Write for a fac-simile of his letter. Rev. W. E. Penn, the noted evangelist

I am satisfied that I had consumption, had a very distressing cough and profuse expectoration which has been cured, and my health fully restored by the use of Aerial Medication.

REV. I. H. HOSKIN, Reid, Texas. Medicine for 3 Months' Trea To introduce this treatment and prove beyond doubt that it will cure desiness,

Catarri, Throat and Lung Diseases, I will for a short time, send Medicines for three months' treatment free, Address, JOS. H. MOORE, Cincinnati, O.

MANTED! By a full graduate of the Judson Institute, Marion, Ala., a position as assistant in a school. Address this office for further information

For the Alabama Baptist. CONSOLATION.

(To a mother in memory of her son.) "He is dead!" you tell me. stand and look-the bright eyes are The face, so full of cheer, is thin and pale; The voice, so low and sweet, is hushed; The tongue, that wisest counsel gave, is the 27, 28 and 29 of this month, eign Mission Journal one year for And, the hand, oft clasped in cordial

Where, where is the soul that made him Where the earnest, lofty yearning Of that spirit, tried, unselfish, true? That beat in love for others' weal, And made him friend of all,

What mystery this!

of God.

Genial, helpful, kind? Alas! this cold form of clay No answer gives. But, yet, I know That simple childlike faith in Christ Was his. I know he cherished promises

So, I say, 'mid blinding tears, "Thy will And turn to life and duty— Grateful, that, in his dying words such, And strength to hope, is mine

I'm going home to rest." Wartrace, Tenn. Montgomery Churches.

Adams Street-130 in Sunday- presence. chool, and fine congregations. North and East End Missions as usual. The tent meetings are stirring up Montgomery on the evils of the bar-room and gambling. We had eight services Sunday, all large-

ly attended. First Church-About 125 in Sunday-school; out of thirty-one teachers thirteen answered to roll-call. Rev. J. L. Thompson preached a good sermon in the morning, from Malachi 3:14. Prayers were offered in Sunday-school and church for our pastor's little boy, Geo. B. jr., who is dangerously ill at Monteagle. No service at night.

gation present, who greatly enjoyed joined at the water. the lecture. No service at night West End. A good meeting is go- the different lines as never before. Having been appointed administratrix and Bro. Dannelly are doing the on Sunday night, under direction of the estate of Nicholas Bolling, deceased, preaching, and many have profess- of our district board, will begin a by order of the Probate Court of said ed faith in the Lord Jesus and join- meeting with Judson church.

South Montgomery - Splendid day with the Sunday-school; good many souls to receive his dear Son attendance and interest. The pas- as their Savier. tor preached at both services. Morning subject, the Ascension; Hill on Wednesday before the third evening subject, Thought. The Sabbath in September. Bro. W. petite, cannot sleep, and complain of the sermons were well received and D. Hubbard, of Evergreen, is to prostrating effect of warmer weather. will do much good. Thursday assist us. We expect to dedicate night last, at prayer meeting, two our new house of worship on Sunpetite and tones up all the ergans. It gives were received by letter. Tonight day, the sermon to be preached by the usual prayer meeting and Bro. Hubbard. monthly conference will be held. The members are earnestly requested to be present, as business of im- For the Alabama Baptist, portance is to be transacted. Be press Co., Griffin, Ga., May 8th, 1885: "I prompt and faithful in the Lord's rk. He requires that of every

Birmingham Conference.

Southside-Two good congregations; Dr. French, of Talladega, preached at both hours.

Avondale-Bro, Mack Stamps preached morning and evening. Good attendance at both hours. Sabbath-school largest for some

East Lake-Pastor Foster preachat night.

Republic, Louisville, Ky., Sept. 11 to 14. at both hours; very good congre. other. The work can be done and gation at 11 o'clock, house crowded should be. All lovers of denomiat night. Services all the week.

Trussville-Bro. Thames preach- Write to him at Opelika. ed at both hours. A special prayvast assemblage of old soldiers and patri- er service was held in behalf of Dr. front and authorizes the extremely low The Lord's supper was observed

Pratt City-Committee appointed to recover and repaint the house. Ladies Aid society will repaper it Good Sunday-school; pastor Wood baptized one at night.

Woodlawn-Pastor absent; 11 a m. preaching be Bro. Lloyd; fairly good congregation; service enjoya- Receipts at the Orphanage for ble, and we trust profitable. Preaching at night by Bro. Sid. Wood.

Second Church—Largest congre- E. L. Thornton..... 200 gation ever in the church except at Stanton church..... 2 31 tion to the following rethe dedication. Bro. Hodges will Randolph church, Clark county.... 1 ern Baptist Theological all Christians that has ever been. Centerville church 4 15 Seminary, Louisville, Brethren Williams, Tidwell and R. L. Jones. Hodges have preached during the J. S. Moore.....

of Eureka Springs, Ark., says: "I was cured of Catarrhal Deafness in 1886, by the use of the Aerial Medication, and it has proved to be a permanent cure. I recommend this treatment wherever I go, and know of many cases of Catarrh and Lung trouble that have been cured by its use.

I am satisfied that I had consumption, had a very dis-

Five cents will get a blank ready printed and ruled for the report of the finance committee of the association. Send to this office.

bama, and E. F.Lyon, of Missouri.

(From U. S. Journal of Medicins.)
Prof. W.B. Peeke, who makes a specialty of Epilepsy, sends with a large bottle of his absolute cure, free to may send their P.O. and Express ad-

ross. Wa advise anyone wishing a cuts to address, rof. W. M. PERKE, F. D., 4 Codar St., New York.

For the Alabama Baptist. Beginning the Work.

The executive committee of Montgomery association will inaugurate their rally movement with the churches in the association by erature they need at small cost, holding a grand rally at LaPine,on Rev. W. D. Gay will open the \$1.65. Clubs of five or more can meeting Friday evening with a lec-Lies, cold, upon the heart that beat in ture on his travels in the Holy Land, illustrated with stereopticon

Saturday morning Dr. Geo. B. Eager will deliver an address on the importance of training the Where, now, the throbbing of that heart, young in religious work, and in the afternoon the young people's price. Better send now. The Lead- in vain. I resorted to movement will be discussed.

gomery Association will be considered, its object, what it has done and what it proposes to do this associational year.

consideration of the Sunday-school Let all the churches in the association pray for a great blessing upon LaPine, and that God will honor the efforts of his servants by making the meeting one of power and a great manifestation of his

For the Alabama Baptist. in Monroe.

We have just closed a glorious meeting at Oak Grove church. We began on Saturday with trouble in he church which could be settled only by the exclusion of a brother. I had been preaching day and night for two weeks with but little rest, 'worked down,' and in poor shape reached the church, however, on Sunday morning and found such a Clayton Street-Fair attendance and yet heavily burdened. We t Sunday-school; many kept away | continued the services until Thursby sickness. At II a. m., Bro. J. day, when we baptized nine happy G. Harris occupied the pulpit, and converts, leaving two to baptize it ham." There was a good cougre- age, and another about 15, who

Oak Grove church is very much owing to the revival service at revived, and is at work along all ing on out there. Bro. Thompson I go next to Enon church, and

I am so thankful to God that he has used me as an humble instrument in his hands of leading so

We begin our meeting at Perdue

S. P. LINDSEY. Baptist History.

today in Baptist history. This is true alike in America and Europe. Every man is a benefactor to his denomination who preserves any relics of its history. Every association would do well to appoint some competent brother to write its history. Rev. Geo. E. Brewer has rendered most valuable service to the Central association by the preparation of its history. Fortunately, the Central has a bright record. Dr. Bledsoe rendered similar service to the East Liberty a few years soothes the child, softens the gums, allays ed at both services. Four acces- ago. The old Canaan (Birmingall pain cures wind colic, and is the best sions in the morning; two baptized ham) should be written, so should the Bethlehem, and so should the Elyton-Pastor Harris preached Tuskaloosa, and so should every national history will want the neat little work of Rev. Geo. E. Brewer.

B. F. RILEY.

MARRIED. In Montgomery, August 28, by Rev. W. N. Gunter, at the residence of the bride's parents, Robert Cochran and Miss

Jeff. Davis House, Cor. Bibb and Lee Streets, preached at both hours Sunday, and MONTGOMERY, : : : : ALA. Visitors to the city can get good meals and good beds for 15 cents each. Regu lar boarders solicited. Families accor

MISS MAY HILL.

July. W. D. Atkinson, for ploughing ... \$ W. P. Barker.... 1 00

Rev. J. M. Langston 10 First Church—Dr. D. I. Purser, Ladies Aid society, Calera church. 8 50 bright young professors in schools.

They are R. L. Bevins, of AlaRev.W.B.Crumpton for following:

Union association \$ 1 00 Mt. Zion church...... 75 Montgomery association 20 40 Rev. W. B. Crumpton. 5 00 Mrs. E. H. Pettus...... 2 00 Earnest Workers, Bozeman 6 81 Mt. Gilead Sunday-school 4 00

Miss, and Aid society, Livingston, 10 00 Pleasant Grove ch, Tuskegee Ass'n 15 Pleasant Hill ch, Tuskegee Ass'n 75 L. A. So., 1st ch Montgomery.... 5 00 Providence Sunday-school..... 2 00

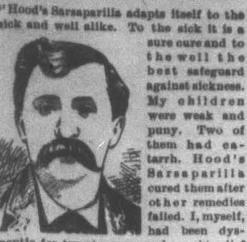
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Here is the opportunity for churches, mission societies, B. Y. | sick and well alike. To the sick it is a P. U. and individuals to get the lit-

The ALABAMA BAPTIST and Forget the two for \$1,60.

The ALABAMA BAPTIST and the Young People's Leader at the same price as above, at present. The Leader contemplates some improvements, which may increase the er is published by our Sunday. Hood's Sarsaparilla At the evening service the Mont- school Board at Nashville for our child's paper, but has attractive, Sunday will be devoted to the for youths and young men and wo. Hood's Sarsaparilla will do you good." men. Every member of B. Y. P. U. and other young people's societies should read it.

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My children were weak and puny. Two of them had catarrh. Hood's Sarsaparilla cured them after other remedies failed. I, myself, peptic for twenty years and sought relief

young people. . It is not a mere cured my stomach trouble and my weight has increased from 112 to 140 pounds. Try it ye sufferers from Maine to Califorstimulating and instructive reading nis and from the North to the Gulf. D. P. SMITH, Justice of Peace, Mountain Creek, North Carolina. \$1; six for \$5. Hood's Pills easy to buy, easy to take,

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SOUTHWEST Infant class Southside church.... 1 of BRISTOL, VA. TENN. 215 in attendance. Altitude 1900 feet.

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PLANTSYSTEM TIME TABLE.

SOUTH BOUND. No. 58 No. 36 Leave Montgomery ... 7 40 pm 9 00 am Troy 9 14 pm 10 43 am " Ozark. 10 27 pm 12 04 pm " Bainbridge 1 12 am 3 05 pm "Thomasville.... 2 28 am 4 25 pm Gen'l Pass'r Agent, Queen and Crescent Arrive Waycross..... 5 25 am 8 10 pm Route, Cincinnati, O. Send at once, Only Leave Montgomery. . . 7 40 pm 9 00 am ArriveHigh Springs | 2 25 pm | 1 35 am Tampa.... Leave Montgomery ... 7 40 pm 9 00 am If you don't know what you want for your Arrive Waycross 5 25 am 8 10 pm " Savannah 845 am 11 45 pm Leave Waycross | 5 35 am 9 00 pm Arri eBrunswick | 7 30 am 11 00 pm NORTH BOUND. | No. 57 | No. 33. Leave Jacksonville.

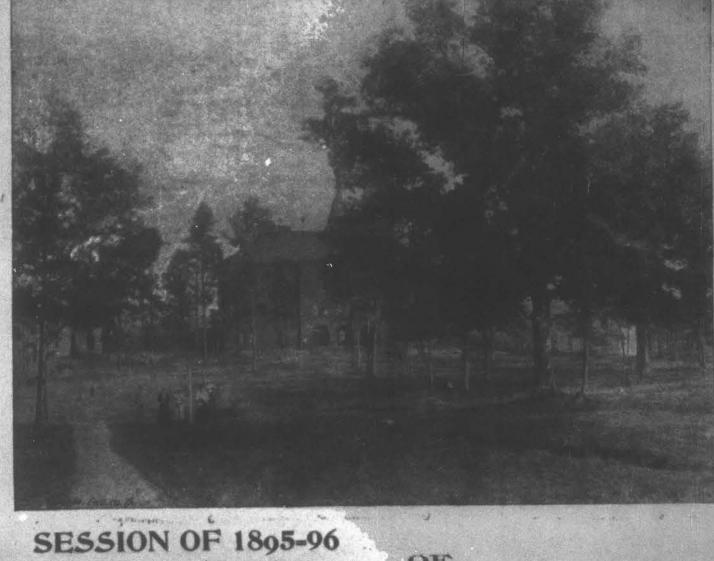
6 20 pm 8 00 am Waycross 9 05 pm 10 35 am Thomasville. ... 12 09 am 1 55 pm Bainbridge..... 1 12 am 3 05 pm Troy 3 48 am 5 45 pm 5 07 am 7 04 pm " Montgomery . | 655 am 845 pm Leave Port Tampa.... 10 00 pm 7 30 am . 10 40 pm 8 20 am " High Springs . 5 40 am 4 30 pm tional Building and Loan Association will ArriveDupont.... 8 43 am 7 36 pm proceed to sell at public auction, at the Montgomery 8 45 am 655 am Artesian Basin, Court Square, in the city this fall and the balance fall of '96, Leave Savannah | 6 00 pm | 7 55 am | of Montgomery, Alabama, to the highest " Waycross 9 05 pm 10 35 am bidder for cash, on the 12th day of Sep-" Thomasville 12 og am 1 58 pm " Montgomery . . | 655 am | 855 pm Leave Brunswick | 6 40 pm | 8 00 am ArriveMontgomery . . | 6 55 am 8 45 am at the Southwest corner of Second Street Trains 33 and 36 carry Pullman Vestibule sleepers between Jacksonville and along the west margin of Third Avenue Cincinnati. Trains 57 and 58 carry three hundred (300) feet, thence west one Pullman Vestibule sleepers between Jack-sonville and St. Louis. Double Daily north twenty-six (26) degrees west, three Pullman Sleepers between Montgomery hundred and twenty-three (323) feet to and Jacksonville. Double daily Pullman Second Street, thence east along the south sleepers between Montgomery and Way-cross. Free reclining Chair Cars through and forty four (344) feet to the beginning

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Single Copies

EFFECTIVE AUGUST 4th, 1895. " Jacksonville. . . 7 55 am 11 30 pm a limited edition. " Dupont 11 27 am 10 23 pm ALABAMA - MILITARY - INSTITUTE " Port Tampa.... 8 30 pm 9 40 am plete the limit-40 boarding students

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Captain James D. Dickson, Opens for reception of pupils MONDAY.SEPT. 2, 1895. A school of highest order for Boys and Girls. Organization systematic. Discipline strict, but kind. Morals and manners of pupils carefully guarded.

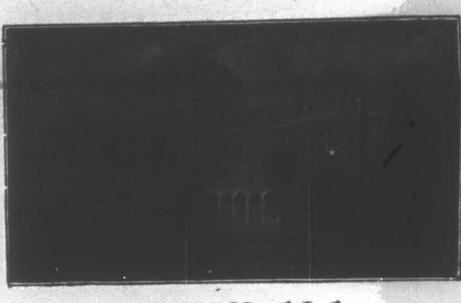
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MARION, ALA. FOR : YOUNG : LADIES.

The catalogue is ready for distribution. It gives clear statements of the work of the past session and information concerning the next, that will interest parents and. Dargan; for catalogues or other informapupils who are in search of a good school of high grade, All of the teachers have had successful experience. The best American and Eu ropean education is represented in the faculty. The instruction in Music comprises Pipe Organ, Piano, Violin, Voice and Theory; the Art Course includes work in

cluding Portraiture. The Course of Lessons in Physical Culture and in Elecution has proved to be of very great value. The 58th session will open Tuesday, October 1st. For catalogue and other information write to the undersigned. S. W. AVERETT, President.

WASHINGTON & LEE UNIVERSITY, Lexington, Virginia. Academic; Law; Engineering. Opens Sept. 12th. For catalogue address G. W. C. LEE, President.

"The Irrepressible Saxby." Send 10 cents in stamps for a handsome copy of the volume "Snap Shots," by the irrepressible Saxby, to W. C. Rinearson,

8 00 pm 8 45 am Will take a few more nice boys to comson, send for our catalogue. It tells. W. D. FONVILLE, Supt. Tuskegee, Ala.

MORTGAGE SALE. Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by W. N. Redwine to the National Building and Loan Association, of Montgomery, Alabama, on the 2d day of May, 1894, which mortgage is recorded in Book No. 3 of Mortgages, pages 505 to 508 of the records of the Probate office of Franklin county, state of Alabama, the said Natember, 1895, the following property situated in the town of Russellville, county of Franklin, and state of Alabama, deat the Southwest corner of Second Street and Third Avenue, thence running south between Montgomery and Savannah, on point, in the corporation of the town of trains 57 and 58. Double daily Pullman Russellville and in section 30, township 6, FOR YOUNG LADIES.

BRISTOL, VA. TENN.

With the Plant Steamship Line for Key

Was also so, Founder daily Pulling Russellville and in section 30, township of range 11 west; being the same conveyed to S. A. Waltrip by James E. Wilson et als, and conveyed by Mrs. S. A. Waltrip with the Plant Steamship Line for Key

Was also so, Founder daily Pulling Russellville and in section 30, township of range 11 west; being the same conveyed to S. A. Waltrip by James E. Wilson et als, and conveyed by Mrs. S. A. Waltrip and W. M. Waltrip to W. N. Redwine on the section 30, township of range 11 west; being the same conveyed to S. A. Waltrip by James E. Wilson et als, and conveyed by Mrs. S. A. Waltrip and W. M. Waltrip to W. N. Redwine on the section 30, township of range 11 west; being the same conveyed to S. A. Waltrip by James E. Wilson et als, and conveyed by Mrs. S. A. Waltrip and W. M. Waltrip to W. N. Redwine on the section 30, township of range 11 west; being the same conveyed to S. A. Waltrip by James E. Wilson et als, and conveyed by Mrs. S. A. Waltrip and W. M. Waltrip to W. N. Redwine on the section 30, township of range 11 west; being the same conveyed to S. A. Waltrip and W. M. Waltrip to W. N. Redwine on the section 30, township of range 11 west; being the same conveyed to S. A. Waltrip by James E. Wilson et als, and conveyed by Mrs. S. A. Waltrip to W. N. Redwine on the section 30, township of range 11 west; being the same conveyed to S. A. Waltrip by James E. Wilson et als, and conveyed by Mrs. S. A. Waltrip to W. N. Redwine on the section 30, township of range 11 west; being the same conveyed to S. A. Waltrip to W. N. Redwine on the section 30, township of range 11 west; being the same conveyed to S. A. Waltrip to W. N. Redwine on the section 30, township of the same conveyed to S. A. Waltrip to W. N. Redwine on the section 30, township of the same conveyed to S. A. Waltrip to W. N. Redwine on the section 30, township of the same conveyed to S. A. Waltrip to W. N. Redwine on the section 30, township o West and Havana. Any information re- the 30th day of April, 1894. This is an ding routes, rates and schedules over exact description of the pieces or lots of the Plant System will be furnished on application to any agent of the Co., or to

B. W. WRENN, P. T. M.,

Career description of the pieces of lots of land bought from James E. Wilson and Emma V. White, and John W. White and Alpha Walker; includes the entire lot bought of Mrs. Waltrip.
This the 12th day of August, 1895.

NATIONAL BUILDING AND LOAN ASSOCIATION, Mortgagee. WM. E. HOLLOWAY, Attorney.

In Exchange Hotel. JUST OUT-SONG BOOKS.

of Gospel Hymns 1 to 6 combined, at the following prices: WORD EDITION. Limp cloth \$15.00 per 100 by Express, If by mail add 3c. per copy postage.

If by mail add 5c. per copy postage. Music Edition.

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Session begins Oct. 1st. All studies elec tive; separate graduation in each subject. Many attend one session, choosing their studies. Degree of English Graduate (Th. G.), or of Eclectic Graduate (Th. B.) often obtained in two sessions; that o Full Graduate (Th. M.) often in three Many special studies if desired. Students 268, with 11 irstructors. Tultion and rooms free; no fees of any kind. If help ion Rev. Wm. H. Whitsitt, Louisville, Ky.

Steel Alloy Church & School Bells. 23-Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

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On Easy Payments. Can't you find one in this lot that will suit you? Write for Catalogue I will deliver the instrument to

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Normal - College, For Girls.

The only Normal College in the state

where GIRLS ONLY are received, and

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building under the care of the Principal NORMAL, LITERARY AND INSTRUMENTAL DEPARTMENTS.

Tuition free to girls intending to teach.
No other charges except for Music and
Art. For further particulars address the Principal MISS JULIA S. TUTWILER,

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TO THE ALABAMA BAPTIST. HE MABSON (formerly the

SEND YOUR

Annex) Corner Commerce & Bibb Sts., Montgomery, Ala. No baroom connected with hotel. A first-class hotel for first-class people. Rates: \$2.50 to \$4.00 per day. A Barber Shop

IS a good place to go to when you want a SHAVE or your HAIR CUT. The right place is ALFRED BILLINGSLEA'S,

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Limp cloth....\$20.00 per 100 by Express Boards..... 25.00 " " " Full cloth 30.00 " " " " "

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Richmond : College.

Campus of thirteen acres, located in bestresidence section. Elegant Halls, with all municipal improvements. Courses for B.

A., B. S., M. A., and Bachelor of Law. Thorough instruction under Christian influences, Total expenses about \$198, Tui-tion in Law \$40. Board last year \$9.05 per month. Session begins Sept, 19th. For catalogue address PRESIDENT RICHMOND COLLEGE, Richmond, Va.

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LIME JUICE AND PEPSIN. 50c. and \$1 Bottles.

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Hughes' "OLD RELIABLE" CURES CHILLS SURE.

50c & \$1.00 Bottle. Druggists Have It. WHY SUFFER? SURERELIEF.

ROBINSON'S Indigestion I

Constipation! YOU WILL LIKE IT

When we closed our last talk we were in the National Museum, and real live animals, but by some pro-cess which I do not understand the most as it did on the living animal, the eyes looked sufficiently bright, and the ears stood or hung as they did in life. The skins were either stuffed,or else stretched on wooden forms the exact size and shape of the animal, I did not learn with certainty which, because in all these places you are expected to keep your hands off, but look as much as you wish. Of course I can speak of only a few of the animals, and very naturally of those in which I felt most interest. The first large book that I ever read told about birds and wild animals, and I am still very fond of reading about them and looking at them, Here are mouse. His hind legs are long and fore legs short. He is in his ordinary standing posture, which is just like that of a squirrel when he stops to look and listen and raises himself about half way to a straight position. In that posture his head was nearly as high as a man's breastso you get an idea of his size. The kangaroo does not walk, but jumps, and will easily go ten feet at a

The next long stop is at the the cow kind, but his long legs and high, and the tips of his horns are fully eight feet from the floor. That is tall isn't it? I am not guesscane, and also carry a little 12-inch

"Temporal" Man. Rev. Chas. Taylor Talks, About

Protection of Health. One of the Distinguished Divines in At tendance at the Methodist Jubilee

Praises the Electropoisc. The celebration of the Fiftieth Anniversary of the M. E. Church, South, brought many distinguished divines to Louisville, Ky., among them Rev. Charles Taylor, who was the first missionary sent by

this church to China, and the Rev.

Z. Meek, Editor of the Central

Methodist, Catlettsburg, Ky.
It might be interesting to note what some of these distinguished men have to say about the "temporal" as well as the "spiritual" man, and to listen to their advice about the care and protection of For the Alabama Baptist. our health.

COVINGTON, KY., April 21, '95. Gentlemen: A year ago, and for years before, I was a sufferer from a complication of diseases-not so severe as to disqualify me from my ministerial duties, but such, nevertheless, as to give me almost constant annoyance and pain. Among these were urinary troubles, muscular neuralgia in my right shoulder, varicose veins and several minor ailments.

After using the Electropoise patiently and perseveringly for some eight months, the most serious of these diseases have entirely disappeared, and the others are greatly relieved and will, in time, I firmly believe, be entirely relieved if faithfully follow the directions.

Yours gratefully, CHARLES TAYLOR. Of the Kentucky Conference, M. E. Church, South.

Mr. Meek, after getting an Electropoise for a friend, said: "I know of quite a number of my friends and acquaintances who use this wonderful remedy, and not one of them but has received striking benefit. the hot weather, 160 were present. My own experience dates back about five years, when after using treatment for awhile, I felt reju- day in September he has provided venated and like running and jumping as when a boy, a delightful sensation.

"A most remarkable case came under my observation a short while ago. A lady of high social standing became a slave of opium, and together with other troubles, had brought her to such a state of mind that she attempted suicide; this, however, was prevented. For more than two years she was unable to good the Electropoise was used with almost magical results. She slept like a babe all night the first time treatment was applied (now over a month ago), and has improved wonderfully, sleeps well and has a good appetite. Has not taken a particle of morphine or any other drug. It is wonderful."

These and all other statements regarding the electropoise are vouched for by good men. Mr. Meek will verify this, and has writ-

ten and said a good deal more. Ten thousand dollars will be donated to any one disproving any testimonial published by us. Full particulars on application.

Cash price, \$25. Rental terms, \$10 cash for four months, with privilege to purchase by paying \$17.50 additional at the expiration of four

Pocket Electropoise book of particulars free to any address. DUBOIS & WEBB Birmingham, Ala.

Trip to Washington,-No. 13. rule in my pocket, so that I do not came and baptized and preached amusements for young people,those of the deer, but some of the One joined the church and some You remember that they are not prongs are united by a sheet of horn half a dozen came forward for them. This old fellow appears to pressive and enjoyable services we skins were preserved so that they did not decay, the hair looked al-

How large do you suppose he is? was accomplished. The church He is four feet six inches high and was greatly revived, seven were ten feet long. There between the added to the membership, and there eyes and tip of the nose is the short are several others who ought to but dangerous horn, and his hide is join. so thick that you could not hurt him | We expect to protract our meetwith any ordinary weapon. Stand- ing at Batesville on the fourth Suning in front of him, he looks some- day in September, when we hope thing like an immense hog without to have Dr. Bow with us. Can't

rats. They look so natural that it in with us at that time? We would is almost a temptation to strike one be glad to see him. What says he? with my cane. They have built a house of sticks and leaves; it is round, about two feet wide at the For the Alabama Baptist. bottom, and tapers to a point at the musk ox and kangaroo; I looked height of three feet. There is a longest at the kangaroo. He looks door at the bottom, and a rat is just very much like an immense gray coming out; another door about and find this place delightful and midway to the top, and near it a charming as a place for recreation rat is resting for a while. It is and rest. It is on the very sumvery interesting, and is new to me. mit of the Cumberland Mountain, Did you ever hear or read of the 2200 feet above the level of the sea, California wood rat? Some how I and is situated on the Nashville, have missed him, or at least do not Chattanooga & St. Louis railway,

The last that I can mention now was amusing and surprising. It is been for years, but Monteagle Asthe horse-tail monkey. If I ever sembly is only about a dozen years covery" is the only remedy so cerread of him he had passed out of old. It is just at the edge of the tain and effective that it can be is covered with glossy black hair; hundred acres, and is under the cure, you have your money back. his hind feet are on one limb, his management of a board of trustees. him from my boyhood. He is of fore feet on another a little higher, Within this enclosure there is a and his head and eyes are turned large tabernacle, children's temple, to see if there is fruit on the limb Assembly Inn (a new and handfast runner. His body is six feet just above. His long tail stands some hotel,) reading room, gymnastraight out, and there hangs from sium, bathing pool, tennis courts, it a stream of white hair fully six croquet grounds, bowling alley and inches long, which looks just like many restaurants. Besides these, the hair of a horse's tail. There are which are grouped at convenient geon was in the habit of testing the ing at these figures; for you see I the half of a horse's tail. There are hundreds of priknow the length of my walking look so cute and so strange. Think vate cottages whose owners come theological students under his care wish you could see them.

But I must stop for the present. et me say that besides a desire to have pleasant talks with the ALA-BAMA BAPTIST boys and girls, I am telling you about these animals coming from these places find de- tion given to him: "Apply the stoand other things to give you an lightful rooms in these buildings, ry of Zaccheus to your own ciridea as to what our government is and take their meals at the new ho- cumstances and call to the minisdoing to afford the people opportunity for pleasure and instruction restaurants. This is also done by delivered himself in the following combined, and also with the hope that you may be stimulated to read perchance as families they prefer on which I have to address you tobooks that tell you of these and keeping house, which is done with day is a comparison between Zacmany other strange and interesting astonishing convenience. things. Thus you will have more

E. F. B. be enlarged.

Eufaula Letter.

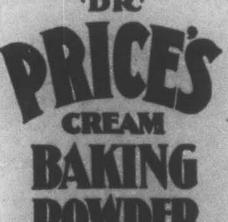
Your reports from the churches are always to me most enjoyable. I uniformly read them with real pleasure. So I have thought others might enjoy a report of our Baptist Zion in Eufaula and vicinity.

Dr. Bow, our laborious and most efficient pastor, is still off on his well earned vacation. The church, however, has not been closed. Prot. Hankins, for a time principal in our public schools, has been preaching at the regular morning services. Our church is in a prosperous condition, congregations large, and fine

attendance at the prayer-meetings. The Southside chapel work is greatly prospering. We have no regular preaching there, but Sunday-school and weekly prayer-meeting. In July Brother C. Stephens took charge of the Sunday-school. He had been urged to take it, but hesitated. At last he yielded to the pressure, as all felt that he was the man for the place, and the result shows that they were not mistaken. He is succeeding wonderfully. Last Sunday, despite A few Sundays ago the attendance was ever 250. For the second Sununusual attractions and expects a large crowd. He has the largest Sunday-school in Eufaula. The chapel is finely situated for the convenience of the families connected from the most choice homes of the with our two large flourishing cot-

doing a grand work, and his suc-The Baptist cause in this section, ment and improvement, and the outside of Eufaula, also seems to be largest freedom allowed within the prospering. The Baptist church at bounds of a well regulated managesleep scarcely any at all. Other Georgetown, across the river, has ment. The ideals presented are of edies having failed to do any just closed one of the most interest- the highest and noblest character, ing re ivals she has enjoyed for and many a child and young person a long time. And it was a little peculiar. The pastor, Dr. Corley, highest trend, was sick; and at the urgent solici-

Awarded Highest Honors-World's Fair, DR



A pure Grape Cream of Tartar Powder. Free ia, Alum or any other adulterant,

40 YEARS THE STANDARD.

have to guess at such things. The for us. I got back in time to preach noble Christian living with the The Alabama Baptist and Other horns of the moose are much like to a full house on Sunday night. highest order of social life. about three inches wide between prayer. It was one of the most immeeting, at what seemed the very Here is the great ugly rhinoceros. height of its interest. Much good

Brother W. B. Crumpton in his Here are some California wood travels make it convenient to drop Aug. 27. W. N. REEVES.

Monteagle, Tenn.

For some days I have been here between the first two of these cities. The village of Monteagle has

of a black monkey with long white to the mountains with their families and instruction by sending them up hair on his tail! They were quite to spend the summer months. I into the pulpit with a sealed envelpretty, as well as curious, and I should also mention the several ope in their hands, containing the semi-public buildings built by dif- text of the sermon or address each ferent classes of persons in the dif- one was to deliver on the spur of ferent states-as the Nashville the moment. On one of these oc-Home, the Alabama Home, the casions the student, on opening his Kentucky Home, &c., &c. Persons | paper, found the subject and directel or at some one of the excellent try." And the student promptly those living in the cottages, unless | way: "My brethren, the subject

in, and your ideas of God's wisdom presents the novel sight of a town and I never felt so small as I do and wondrous creative power will built in the woods, while the living now. In the second place, we read is so simple and easy as to remind that he was up in a tree; which is one of camping out, only instead of very much my position now. And tents we have beautiful homelike thirdly, we read that Zaccheus cottages. This attempt at descrip- made haste to come down; and in tion is a poor makeshift for the re- this I gladly and promptly follow ality. One who has not been here his example."-Selected. could hardly realize the comfort and convenience and beauty, brought together on these mountain heights. The management is of the nighest order, being in the hands of noble Christian men, and under the immediate direction of Prof. A. P. Bwoland, of Peabody Normal School, and an efficient Baptist ayman of Nashville.

From the first the aim has been o make here in the very summit of the mountains a retreat where the heated term can be spent in healthful recreation and enjoyable rest and where religious culture and Christian development will be fostered. ! This aim has already beer realized, with the promise of large success fully assured. It is a triumph to bring such a place through the experimental period. It is a summer resort with an excellent standard and purpose, and must surely commend itself more and more in the passing years. The various schools and lectures and concerts, with the Bible Institute lately inaugurated, furnish all one could wish in this line; while one may be even more quiet and private than in his own home in the city or country town. You can be as private here as you wish-a very hermit in the mountain forest, or you can find here a company of people country, and all in for a joyous ton factories. Brother Stephens is time. It is a glorious place for children and young people. Every-thing is furnished for their enjoy-

will get his life set here for the The present season has in many respects been the best in the history of the Assembly. At a reception given one eve at the Alabama Home, there were one hundred and five persons from your state. Miss Robertson, of Mobile, presented an

original poem for the occasion. One of the most beautiful cottages on the grounds was built and is owned by Dr. Geo. B. Eager, the genial and gifted pastor of the First Baptist church in Montgomery. Other Baptist pastors are equally fortunate, though sorry to say, this writer is not among them. But who can tell what may happen?
If space could be allowed I might particularize. But come and seeif not this summer, then next. Monteagle gives more for the amount expended than any other place in the country-surely more

tation of the brethren I went over than any resort I ever visited. Sun- ed in this country. The consump- Meetings of Associations-195. and took charge of the meeting. day is a joyous charm. The twi- tion of beer was 31,943,943 barrels; and took charge of the meeting, day is a proper meeting held every that is 18,785,109,200 glasses, repWe had fine audiences at all the light prayer-meeting held every that is 18,785,109,200 glasses, repTuskaloosa—Flatwoods ch, Wednesday we had one audiences at all the season, and con- resenting an expenditure of \$619,services, especially at hight. Op detected by Capt. M. B. Pilcher, of 258,460, or about to cents for each Elim-Sullivan church, Escambia county, joined the church. Sunday I was Nashville, is immensely popular, individual. The increased revenue compelled to go to my own church The temple will not seat the crowds tax on alcoholic spirits for Coosa River—Childersburg, Wednesday at Batesville, where I have been that attend, and a new building is 1895 is \$1.10 per gallon. By estipaster since last March. We tele- to be provided. The students of mating the receipts on the basis of graphed to Dawson, Ga., for Bro. practical Christianity may find here last year's product, the internal rev-H. R. McLendon, who was several a model of how we may combine enue receipts will be \$97,674,905 years pastor at Georgetown. He religious living and wholesome for thecurrent year.—Selected.

> J. M. FROST, \$4.00. which every farmer ought to read,

the appetite, improves digestion, and restores health and vigor; all the organs of the body are roused to healthy action by Doctor Pierce's newals.
Golden Medical Discovery. More For the A than all, the liver-and that's the key to the whole system. on have pure blood or poisonous blood,

controls the liver. You can escape just about half the ills that flesh is heir to, by being ready for them. Brace the system up with this medicine, which prevents as well as cures. For all diseases caused by a disordered liver or impure blood—dyspepsia, biliousness, the most stubborn skin, scalp and scrofulous affections, the "Dis-

Catarrh is cured by using Dr. Sage's Remedy.

You pay only for the good you get.

Quick Wit.

It is said that the late Mr. Spur cheus' and my qualifications. Well, The mountains are covered with the first thing we read about Zacconstal trees and the whole thing cheus is that he was small of allers.

A correspondent writes asking if we can give statistics as to the consumption of liquors in this country and the revenue derived by the Government from the trade. As to the distilling business, here are the figures. In this country there were distilled last year 87,246,834 gallons of liquor, not including 1,430-353 gallons of brandy, making in all 88,677,180 gallons of alcoholic spirits. Bar-keepers estimate 63 drinks to the gallon; therefore there were 5,644,082,891 drinks introduc-

Good Papers.

We will club the ALABAMA BAP-TIST and the following excellent papers at the prices given : With the Scientific American, which is useful in the shop and to

every one of mechanical turn, for With the Southern Cultivator,

With Home and Farm, which every farmer and his wife ought to have, for \$1.75. With The Faucier (printed at

Atlanta) which is specially devoted to Fowls, for \$1.80.

Here is your opportunity for profitable reading at small cost. Open alike to old subscribers and re-

For the Alabama Baptist, An Ordination.

In response to a request of Besjust as your liver chooses. The semer church, a presbytery met at blood controls the health, the liver | that church on the 25th to set apart | the realm above, will find themcontrols the blood, the "Discovery" Bro. J.W. O'Hara to the full work selves in the most abject poverty of the gospel ministry. Bro. C.W. O'Hara was elected president of the presbytery and Bro. A. J. Thames

Bro. J. F. Savell preached the ordination sermon, Bro. O'Hara, father of the candidate, delivered the charge. Bro. Thames made the ordination prayer, after which pastor Ivey delivered to the deserving young brother a handsomely my mind. He has a long body that town, is an enclosure of several guaranteed. If it doesn't benefit or bound Bible—a token of appreciation of his services, from the B. Y P. U. of Bessemer church.

Bro.O'Hara has done a fine work this summer, and he is one of our most promising young preachers. He will return to Howard next month. May the Holy Spirit guide him into all truth.

A. J. THAMES.

He often acts unjustly who does not do a certain thing; not only he who does a certain thing. - Marcus Antoninus.

Memory carefully treasures up the past that it may act as a guide to our footsteps in the future.

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2	32 sun	38	STATIONS.		37	31 sun	1
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9 10 am 9 22 am 9 34 am 9 36 am 9 48 am 9 57 am 10 07 am 10 18 am 10 34 am 10 57 am 11 15 am 11 15 am 11 25 am 11 25 am 12 12 pm 12 12 pm 12 12 pm 12 42 pm 12 42 pm	Lv. Sheffield D. Ar M. & C. Junction . Spring Valley† . Passing Place† . Littleville . Good Springs† . Russellville D Darlington D Spruce Pine . Phil Campt ell† . Bear Creek . Haleyville D Delmar† . Natural Bridge D Lynn . Nauvoo . Oakland† . Saragossa† . Gamble . Jasper D Ar Birmingham Ly	6 10 pm 5 58 pm 5 44 pm 5 41 pm 5 20 pm 5 10 pm 5 10 pm 4 57 pm 4 37 pm 4 27 pm 4 14 pm 3 57 pm 3 37 pm 3 30 pm 3 30 pm 3 18 pm 3 03 pm 2 42 pm 2 35 pm 2 20 pm

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