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"SPEAKING THE TRUTH IN LOVE."

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ALABAMA BAPTIST.

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For the Alabama Baptist.

The Sabbath and the Lord's Day.

WM. D. GAY.

(Concluded from last week.)

Q. Did you say that the first Sabbath that was ever commanded was given to the children of Israel in the wilderness?

A. I did. God says so. Proof, Ex. 16:29, 30; Ex. 20:8-11.

Q. For what was it given to them?

A. God said solely as a memorial of their deliverance from Egypt. Proof, Deut. 5:15.

Q. If the Jewish Sabbath was given as a sign between God and the Israelites, can it apply to anybody else? Ezek. 20:10-17.

A. It cannot; and those who would so apply it are justifiers, or try to make us Jews.

Q. Was it anywhere prophesied that the Sabbath would cease?

A. Yes, Hosea 2:11: "I will cause all her mirth to cease; her feast days, and her Sabbaths," Col. 2:16.

Q. Have those who talk about "ceremonial laws" any "Thus saith the Lord" for it?

A. No; God's word does not make any difference between any of the laws.

Q. Did he mean that the penalty of the law, and the smallest requirements, should be met?

A. He did, for "not one jot nor one tittle should pass away until all be fulfilled." No one can go to God's Word and find where he said, "The penalty of the Sabbath law I have done away," or "Thou canst kindle a fire on the Sabbath day." Prov. 30:6; Ex. 31:14; Num. 15:32-36.

Q. But you say all this has passed away?

A. God says so, since Jesus fulfilled it. Mat. 5:18.

Q. Well, one more question about the Sabbath: What would you think of a preacher, who was a Sabbatarian, who went up and down the land three years, seeing people breaking the Sabbath all the time, and never once crying out, "Remember the Sabbath day to keep it holy?"

A. I should think he was a miserable failure or a hypocrite.

Q. Did you ever hear of such a case?

A. There are people who claim that the Lord Jesus Christ and the apostles were such, and they never said, "Remember the Sabbath" once. Col. 2:13-17; 2 Cor. 3:12-11; Heb. 7:12; Heb. 8:7-13; Heb. 10:9.

Q. Are we then to keep no commandments?

A. None except Christ's.

Q. Then we can steal, kill, lie, &c.

A. Did he say we could? Did he not say that if we had had even in our hearts we were guilty of murder? We should "observe all things whatsoever I (Jesus, not Moses) have commanded." Proof: Mat. 7:24; Mat. 23:20; Mat. 17:15; 1 Tim. 6:13; John 14:23; 14:15; 15:7; 15:10, &c.

THE LORD'S DAY.

Q. Do not some people doubt that the "first day of the week" is the "Lord's Day" in Rev. 1:10?

A. Yes; but that does not alter facts.

Q. Since that was the last book of the Bible, how do you know it refers to the first day of the week?

A. We must look at the literature of that day and see how the Christians understood the "Lord's Day." It does not refer to the "day of the Lord," or the Judgment Day, because what John saw "must

shortly come to pass;" and if there is hope after the judgment of being saved, I am mistaken.

Q. What do the early Christian writers say about the "Lord's Day?"

A. The "Teaching of the Twelve Apostles," the oldest document outside of the New Testament, written by a Christian (A.D. 100) says, "On the Lord's Day, ye disciples of the Lord, come together," &c. Ignatius, a Christian who lived about A.D. 30 to 107, a great friend of John and Polycarp, said, "Let every friend of Christ keep the Lord's Day as a festival, the resurrection, the queen and chief of days." Put these two witnesses along with John and you have the fact that the "Lord's Day" is the "first day of the week." So agree Barnabas, A.D. 100, Justin Martyr, A.D. 110-165; Eusebius speaks of Dionysius in the same way, A.D. 170, &c. &c. Not one of these fathers for 300 years after Christ ever confounds the Lord's Day with the Sabbath, or speaks of the Sabbath law as still binding.

Q. Did not Constantine, the Roman emperor, change the Sabbath to Sunday?

A. You see how unhistoric and untrue such a statement would be. The churches met together on "the first day of the week" for prayer; Pentecost came on that day, they broke bread on that day, they took collections on that day, &c., from the days of Paul and John to the days of Constantine.

Q. Well, what did Constantine do then in 321 issuing an edict?

A. He made the Lord's Day a legal rest day, as Alabama did and other states have done, because he found the day universally observed by Christians (not as a Sabbath).

Q. Did not the apostles preach in the synagogues on the Sabbath day?

A. Certainly; on what other day would they expect to find the Jews assembled in order to speak to them? We Christians go to Sabbath meetings now on Saturday to teach them the truth.

Q. Did not Jesus say, "Pray ye that your flight be not in the winter, neither on the Sabbath day?"

A. He did, because he knew fanatical Jews would not let Christians go out of the closed gates on their Sabbath, nor would the officers permit any one to travel on that day. We know that in answer to prayer the flight of the Christians did not occur in the winter, nor on the Sabbath day.

Q. Is it right to call the Lord's Day, or the Sunday-school or Sunday, the Sabbath?

A. It is not, because we are Christians and the law has been fulfilled, so passed away.

Q. Is there any holy day now?

A. Every day is holy, every place is holy, every Christian is a king and priest, every Christian's body is a temple of the Holy Ghost.

Q. Is there no special day for work and worship of the Lord?

A. We have the apostolic example and the early Christians' testimony (before Constantine) that they did so on "the first day of the week," the "Lord's Day."

Q. Is simple "example" enough to teach us without a command?

A. Everything that is written is written for our instruction, in the New Testament, as it was for the Jews in the Old. So "let no man judge you in meat or in drink, or in respect of an holy day, or of the new moon, or of the Sabbath day." Col. 2:16.

P. S. If these Seventh Day people annoy you, tell them to go to San Francisco; take ship, and in sailing around the world they will catch up with the rest of Christendom. I went to bed on Friday night, April 21, 1893, and the next morning I found we had skipped Saturday, and it was Sunday, April 23, 1893. There is no record against me on Saturday, April 22; I never saw it. If the Sabbatarians will do so, they will not be bothered about the day any more.

A Question.

I see in the ALABAMA BAPTIST that the missionary in Jerusalem, when he was converted to the Baptist faith, proceeded to baptize his wife, and in return she baptized him. Afterwards, thinking their baptism irregular, when they had the opportunity they were re-immersed by some one qualified to administer the ordinance.

We have some preachers in Alabama who favor receiving persons into full membership without baptism if they were immersed into the membership of other denominations. They take the position that the administrator is nothing, the only question being, is the candidate satisfied? If this position be correct, then the Jerusalem brother need not to have been re-immersed. His baptism was valid. Indeed, if he had baptised himself it would have answered every purpose.

Are Baptists prepared to take this position? W. N. C.

Now is always with us; tomorrow may never come. Remember this when you are about to put off some duty that should be done at once.

The devil may always be found at church occupying a prominent position in the hypocrite's pew!

For the Alabama Baptist.

A Letter from Miss Kelley.

SHANGHAI, CHINA, July 18, '95.

48 Old North Gate.

To the Ladies Societies in Alabama—

DEAR SISTERS: Your representative in this far away land has not forgotten that next to the Master's part in the matter, that for the privilege of being here she is indebted to the dear noble ladies of her own native state. Ah, how that word sounds to me now! It has a pathetic ring which I never thought of before. Wait until you are thousands of miles across the ocean and then you will feel it. Often I go down to the harbor and see the U. S. man-of-war there, and the Stars and Stripes unfurled, and it makes me have a kinder feeling towards it, and away off here I forget we ever had the Stars and Bars.

Ever since I have been here I have thought of writing especially to the sisters, but you have already enjoyed all those rare productions of mine which brother Crumpton was kind (I) enough to publish. Well, no matter, I know you all are very charitable so I shall not apologize.

First of all I must tell you how I sympathize with you in the loss of Mrs. Hamilton. I know you miss her sorely in the work; but God knew best when he took her to Georgia.

This afternoon I am just back from my school, which is quite a long way, and I feel just a bit tired from the walk. This school furnishes me a great amount of news for my letters, and keeps my thoughts busy and my prayers very full.

The work there at the East Gate is a two year old child of the Old North Gate Mission, which now boasts of forty years, having been founded by the lamented Matthew T. Yates. We have four preaching places, but the centre of all our Shanghai work is the North Gate, where we have quite a nice chapel, built by Dr. Yates; all these other stations have grown out from this.

Miss Price and I have each undertaken the care of a school down at the East Gate; I have the boys and she the girls. We employ native Christian teachers, but our ourselves direct their studies, hear them recite once or twice a week, teach them to sing, furnish Christian books, in fact, are personally responsible for all expenses. The work being young, it is hard to gain the will let the children come. Right here I will say that should any of you have any pretty little cards, of any kind, that we can use them with great advantage in our school and Sunday-school work. No matter if they are advertisements, just so they have pretty pictures on them.

I have my own teacher and the children will work for them, as they are very fond of colored picture and two by two, as printed matter comes that way very cheap.

We have had these schools about four months, and during that time a goodly number of children have been taught the "old, old story" so new to them. We also teach them the Sunday-school lesson, and go down every Sunday afternoon and have Sunday-school with them. You would be amused to see the little fellows recite; they always turn their backs to you—that is, very polite children do. Of course they would do that, though, as they must be exactly opposite to foreigners. They have a little time to it by swaying their bodies from side to side. Little three-year-old Eva Tatum can take them off in that performance very perfectly.

Miss Price's girls afford us much amusement by the way they arrange their hair—part it in the middle, and comb it above each ear, plait and tie in immense loops, through which they stick flowers. When a girl is fifteen, she may then put on skirts and do her hair all in "one knot" on the right side, and when she arrives at the mature age of eighteen, she may then arrange it in a nice coil behind, and have a silver pin to hold it up.

I want to make you acquainted by degrees with all the women in our church, and will now tell you of three who are good Christians, but don't occupy the highest positions in "society." First is old Mrs. Tsang, who was for fifteen years Mrs. Yates' amah (or house woman). She lives close by our church, and has a very nice family, one son and his wife and two children; she herself has small feet, as she is too old to bind them, but she bought her son a wife with small feet, and a Christian girl. (No doubt you will think "bought her son a wife" is a strange expression, but that is a universal Chinese custom: parents select their sons' wives, and give something in exchange with which the girl's parents buy the wedding outfit, and Christians after a manner adhere to this custom.) Mrs. Tsang is a very fine old woman, and a full grown Christian. I have heard persons say the Chinese could not be consistent Christians, but Grace has done a perfect work in her; she is always so glad to speak a word for the Master. Though Mrs. Yates is

gone, yet her works do follow her. Young Mrs. Tsang is quite pretty and bright, and is one of our most promising young Christians. She takes part in the Woman's prayer-meeting, and helps in various ways.

Then there is the wife of one of our evangelists who was educated in the Methodist boarding school here, and married Mr. Lui of our church. She remained a Methodist for two years, but last Sunday she was baptized, and says she was led to take this step by reading the New Testament. A valuable addition to our church, as she is well educated and is quite a musician.

I suppose these three will be enough for this letter, as I hope to write often, and tell you about more of them. In all we have eighty members.

I must not close without telling you about the enquirer's meeting, which is held every Sunday night at Mr. Bryan's house. Every time services are held at the chapel, opportunity is given to any who care to investigate or be taught the "Jesus Doctrine," as they call it, and they write their names in a book prepared for this purpose; now we have over sixty names enrolled, and Brethren Bryan and Tatum, assisted by the two native evangelists, teach them every Friday night. They know nothing in the world about it, but the very fact of their willingness to be taught is encouraging.

Miss Price and I have not yet decided what will be our work, but will continue in the school work until we learn more about the language. We hope some day in the near future to have a nice, cosy little semi-Chinese house, and settle for life.

I will say in regard to learning the language that I am getting along fairly well, and so with my work generally. Sometimes my strength and my heart fail when I look at so much to do and think I am only one person, but then I rise above it and say, surely God cares more for his work than I possibly can, so I try to leave it all with him. He will in his own time send us more laborers.

"May the peace of God which passeth all understanding keep your hearts and minds through Christ Jesus." The sisters which are with me send kindly greetings. I am, dear sisters,

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OUR SCHOOLS.

Howard College, East Lake, Ala.—A. W. McGaha, President.

Central Baptist Institute, Marion, Ala.—S. W. Averett, President.

OUR PAPERS.

The ALA. BAPTIST, Montgomery, Ala.

PROF. GILES, of Howard College, makes an earnest appeal to the Baptists of the state, which appears in other column. Read it and heed it. Bro. G. called to see us, and reports that his canvass for the college thus far has been more encouraging than at any time in the past. He goes next to Southeast Alabama.

HON. J. TAYLOR ELLYSON is reported by the Religious Herald as speaking thus at a Virginia association:

"Why not let these young preachers go to work and pay their own way at college? Because we can't afford that delay in their getting ready for the work of their life. We need them in the feeble churches and the destitute places, and we cannot afford to let them go into the fields and shops and make the money necessary to pay their way at college."

REV. GEO. E. BREWER, of Opelika, has written a history of Central association from its organization in 1845 to the present year. He also gives some interesting history of the times preceding the organization. So far as we can judge, the writer's work is well done, and it is to be regretted that the typographical execution was not of a higher order.

From Virginia to Georgia; a Tribute in Song by Virginia Women, is the title of a beautiful little booklet published under the auspices of the Virginia Department of Woman Workers for the Exposition at Atlanta, Ga.

This booklet contains poems by Miss M. G. McClelland, Mrs. Margaret J. Preston, Annie Steger Winston, Annie Rives, Anne Fitzhugh Wilmer, and a number of other talented Virginia writers.

The writer's signature in facsimile is attached to each poem, so that we may see the handwriting of each. If your bookseller cannot supply you, the B. F. Johnson Publishing Co., Richmond, Va., will send it to you. Price 50 cts.

"You have a boy and a girl; where will you send them to school?"

"My boy will go to the Howard this year, and my girl will go to the Judson next year. I am not thinking of any other schools except our own."

This conversation occurred at one of the recent associations. There is no misunderstanding the position of this brother. As long as our two Baptist colleges are worthy of his patronage they will get it. In our opinion every Baptist in the state who has children should take the same position.

The editor of the Religious Herald talked with the editor of a Quaker newspaper, and the Quaker editor said:

"I very seldom lose anything by a subscriber failing to pay what is due me. I collect one hundred cents in the dollar, and I get it promptly. I do not have to wait for my money or to send out appeals for it. The Friends, you know, are a debt-paying people, and it is well known that a man took for his church paper and refused to pay for it, his character would be damaged among those with whom he is associated in his society."

Are not the Quakers right in that matter? Is not a refusal to pay for the paper precisely the same in morals as refusing to pay for anything else which a man buys?

SHELBY ASSOCIATION

Met at Jemison on the 28th of August, and continued three days. The attendance was good, and the best of feeling prevailed among the brethren. Rev. H. C. Taul preached the introductory sermon. It was one of the best discourses of the kind we have ever heard; full of gospel thought and Christian exhortation.

Dr. E. B. Teague, the former moderator, being kept away by various causes, Rev. F. M. Woods was chosen moderator, and Rev. C. W. O'Hara, clerk and treasurer. This makes the 28th time that Bro. O'Hara has filled this office. The election for these two officers was by ballot, and the result was unanimous.

The following ministers were present: F. M. Woods, H. C. Taul, C. W. O'Hara, J. D. Martin, M. T. Lucas, J. H. R. Carden, W. H. Connell, B. F. Giles, W. B. Crumpton and J. M. McCord.

The various enterprises were fully discussed, and decided interest was manifested throughout the session. Quite a number of visitors were present and the congregations were good.

The association endorsed two young brethren for the ministry, of which more will be heard, as they are beneficiaries.

Our aged brother, Rev. J. H. R. Carden, took a deep interest in the discussions and participated in them.

It occurred to us that this was a very successful meeting. Everything was done "decently and in order." We do not know where the next meeting will be held.

FIELD NOTES.

Tell us about your meeting at Sheffield, Bro. Ansley.

Do you want an assistant teacher? Read the advertisement on next page.

We were forced to lay aside a number of news items and a few other articles till next week.

Rev. J. P. Nall, whose home has been at Troy for a great many years, requests us to send his paper to Americus, Ga.

We return thanks to Bro. Joel D. Murphee and another who did not give his name for copies of the minutes of Troy association.

Brother Rock reports a good meeting at Pleasant Ridge church, Tallapoosa county. Pastor Gregory was assisted by Brother Robinson. Church revived and several added material in the weaving is going on.

The Jeff Davis House bids for public favor. The proprietress is a most excellent lady, and the house is convenient to most of the cotton warehouses and to the business streets. See card.

Bro. H. G. Sparks, of Trussville, throws light on our Honor Roll and also into this office by sending five dollars on subscription to this paper. Sparks are sometimes dangerous, but we rather like this kind. The Honor Roll is not yet full.

A brother writes us that his wife was a Methodist, but became a Baptist, and he thinks that reading the ALABAMA BAPTIST had much to do with the change. We would be pleased to capture a few more women of the same quality if the Methodists can spare them.

Pastor Thompson, of Clayton St. church, has been preaching for a number of nights out at West End, in the car shed of the Seelye line. Up to Tuesday there had been received thirteen additions to the Clayton Street church, and the Methodists have received eight.

Pastor A. J. Preston, through his churches at Newton and Abbeville, assumes the board at Howard College of young brother P. M. Jones, of Newton.—Brother Crumpton wants to hear from other churches and individuals who will agree to support a young preacher.

Rev. J. R. Lloyd, of Birmingham, is our agent, and we hope our subscribers, and those who are not, will treat him kindly and liberally when he calls on them. Just take the money right out of your pocket, friends, and hand it to him with a smile. We will all feel better afterward.

Mrs. I. C. Brown, Cor. Sec. Central Com.: Attention of all Sunday-school workers is called to the important letter of Secretary Bell in Central Committee column on first page. "Missionary Day," September 29, ought to be observed by every Baptist Sunday-school in Alabama.

A new church was constituted at Whiddon's school house on Aug. 31st. Sixteen formed the membership. The presbytery consisted of Elders W. H. Chatham, J. G. Thomas, F. M. Hauser, Julius F. Sims and J. F. Davidson. There is a fine outlook for the new church. They will begin to build at an early day.

S. A. Adams, Jackson: I closed a meeting at Pine Hill last night—the last of my own meetings. The Lord has been with us, and we had good meetings in all my churches. Eleven accessions here. The church is putting in a baptistry, and we will baptize the new additions as soon as it is finished.

I. L. Taylor, Georgiana: Have just closed delightful meetings with Mt. Olive and Gravel Hill churches. At the former 8 joined, 5 baptized, 2 restored, 1 by letter. At the latter 4 received, 3 baptized, 1 by letter. Here Bro. Harris, of Greenville, preached two sermons that would be hard for any man to excel.

J. G. Wilson, M. D., Demopolis: We have completed our church, Bro. Wash. Crumpton preached for us last Sunday night. He is very much pleased with our house. The Baptists are growing in numbers, and I think we are doing very well.

—We have one of the best preachers in the state—Bro. J. G. Dickinson. He is making arrangements to move here.

On the fourth page we print some articles such as usually find a place elsewhere. Dr. Frost gives an interesting description of Monticello; but if you wish to know the name of the general manager you must learn it the best way you can. We print it just as it was written. The letter from Eufaula will be pleasant reading to those interested in our affairs.

Dear Brethren: For two years we have been struggling to tide over, if possible, the financial depression, without worrying our subscribers for aid; but the time has come when we must make known through our columns the great need for money that is now pressing us. For two years the paper has not paid current expenses. More than two thousand of our subscribers are today in arrears from one to three years. This means a great deal to us. When you consider the fact that two men are carrying the indebtedness of over 2000 persons, don't you think you ought to make a strong effort to assist them? This question is put to our dear brethren who from simple forgetfulness or neglect have failed to keep up their subscription. Good men and true owe us today over five thousand dollars. It is but little to you—only two or three dollars—but to us it aggregates a great deal. We appeal most earnestly to our brethren who are behind with us to come to our aid. We make this call not to kind to Bridget to play the money game, but to help our brethren; we make it in a fraternal spirit, not complainingly, but that you may know the distressing needs we are laboring under. May the Lord bless you, and help you in coming to our relief. We are in earnest.

J. H. Riffe, Monroeville: We have just closed a good meeting of seven days at Kempville. Three accessions by experience and baptism. We had, I trust, a genuine revival. In fact, the revival has continued since our meeting one year ago. Bro. S. P. Lindsey, of Perdus Hill, was with us a part of the time and preached the pure old gospel with unction and power. Bro. L. is doing a good work in his field.

N. T. Quarles, Augustine: We began a meeting at Ocmulgee church, Perry county, on the 3d Sabbath in August. Brother J. W. Dunaway is pastor. He had Bro. J. W. Cabanis to help him. He is a good preacher, and full of religion. These two brethren did splendid work. The Lord blessed their labors; the church was greatly revived, and there were 8 additions to the church, 5 by baptism, 2 by letter and 1 by restoration. May the Lord continue the good work in the hearts of his people until the day of harvest.

B. P. Floyd: Our meeting at Mt. Moriah closed August 22. Pastor J. M. Loflin was assisted by Elders J. H. Logan, (of Mercer University,) D. B. Mills and J. J. Nelson. There were only four accessions, but the congregations were large and interest continued to the end, and the church and community were much revived. The church passed resolutions expressing its appreciation of Bro. Logan. Pastor Loflin has baptized 73 persons since July as a reward of his labors, and is now conducting a meeting at Midway church, Montgomery county.

A. J. Thames, Birmingham: We have just closed a joyous revival at Trussville. Bro. J. R. Hodges did the preaching for me, and it was the plain truth. I heard there some of the gospel. The Baptists can justly feel proud of this addition to Alabama. He insisted that the congregation bring their Bibles, and in that way got them more interested in the study of the Word. We had eight accessions and the church was relieved of a good deal of do-nothing.

The ear that is always open to hear slander becomes a common cess-pool for the neighborhood.—Christian Guardian.

Love that expands all itself in mere sentiment and not in deeds, is born of the imagination and not of the heart.

What a change in the lives of most people there would be if they knew that they had but twenty-four hours more to live.

ingness.—Bro. Hodges is a well-educated man, having graduated at a college and Seminary. He is a splendid singer, and has composed one or two missionary songs.

Bro. T. J. Gann, of Camp Hill, sends an account of the meeting there which his pastor had already reported; but Bro. G. has the following items of interest: "More and better work for our Master than ever before is looked for. The Sunday-school, which includes almost the entire church membership, is steadily growing in usefulness. Prayer-meeting every week."

A young sister in sending a small sum to brother Crumpton for Miss Kelley, writes, "I am so glad you have Miss Kelley's letters published. Twice when the missionary spirit waned with the children, I called them around me and read her letters, then their little gifts came cheerfully and lovingly." And so it is all over the state. Deep interest is taken in the letters Miss Willie writes from China.

A brother writes from Phenix City: "The Lord blessed us with a good and wise man to lead us, and he has accomplished that which seemed impossible, and he did not forget the mission cause. I think I can safely say that the First church will send up every dollar asked of it by the association." That is encouraging. How many churches will get up a missionary rally before the association and try to raise the amount asked of them?

Mrs. C. T. Saunders, Vaughnville: On the 4th Sunday in June a church was organized at Hurricane Creek, Holmes county, Fla., with five members; now they number twenty-one. Some are old men, and some that were called hard cases, but we hope that by the help of the Lord they will hold out faithful to the end. They baptize from one to seven every meeting, and the prospect is for still more. This is mission work by Bro. J. F. Register, local missionary for the Geneva Baptist association. He is the right man in the right place. He has done more good than any other preacher. I can heartily recommend him as a good preacher, full of zeal for the Master's cause. I hope to have more news to tell you by and by of this mission.

W. J. D. Upshaw, Lineville, Aug. 28: We had the most precious meeting of nine days at Milltown church that it has ever been my pleasure to conduct for the Master. The Holy Spirit's presence was manifest at every service.

There were frequent conversions all during the meeting. We had 33 additions, 31 by experience; the church is greatly revived. The ladies prayer-meeting was a great factor in the week's work. There were 3 conversions in a single service among the women. Such precious, humble prayers I never heard. Brother preacher, put your women to work. I confess that I never knew until recently the amount of latent power lying hid in our churches. We also organized a young men's prayer-meeting from which I expect good results. These dear brethren and sisters are willing to do almost anything suggested by their humble pastor. God bless them.

A. L. Guice, Ramoth, Aug. 26: We have just closed a most glorious meeting at Friendship church. The members held three prayer-meetings before pastor Pinckard arrived, he being hindered by the rain, and the brethren made some good talks. The pastor came Saturday morning. Our young brother Willie Sullivan preached a good sermon Saturday night. There were 10 additions to the church, 8 by experience and 2 by letter. Bro. F. M. Sullivan had the great joy of seeing four of his children come into the church, and Bro. C. V. Collier rejoiced that two of his did the same, as did also another member of his family, and who said that his mother, her death bed, requested him to meet her in heaven, and he saw no other way of doing it.—Seven of the additions to the church were pupils in our Sabbath-school. Thus it is all along the line; a large per cent. of all who join the church come right from the Sabbath-school.

Deacon Collier is superintendent of our school, and is a good and faithful worker.—Bro. Pinckard did good preaching during the meeting; he is a faithful minister, and is much loved by the members of Friendship church.

The ear that is always open to hear slander becomes a common cess-pool for the neighborhood.—Christian Guardian.

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What a change in the lives of most people there would be if they knew that they had but twenty-four hours more to live.

HOWARD COLLEGE.

Friends of Howard College, will you not work faithfully until the opening of the institution that has done so much for the cause of Christian education? Pastors, will you not use your influence with the young men in your congregation who are going off to college this fall?

We do earnestly appeal to all the friends and old students of the college to help us in this great work. The President, on account of sickness, will be able to travel but very little; therefore we cannot visit as many places as we desire. If the Baptists of the state would patronize their own institution and work for it, they could pay their faculty and have money to meet the indebtedness.

Brethren, your servants plead with you to patronize and work for your own institution. The college is doing as good work, if not better, than it has ever done.

The prospect for next session is very bright. I have been traveling for ten years, but have had better success this summer than ever.

The college opens the 24th of this month. Who now will be the first to write to Prof. R. J. Waldrop, at East Lake, concerning possible students?

B. F. GILES.

For the Alabama Baptist. Judson Institute.

Will you announce, please, to your readers the election of Miss Leta B. Stakely to the department of Vocal Music, and publish some extracts from notices of her work by way of introducing her to the friends and patrons of the Judson. Madame Josef Kaspar, of Washington, D. C., writes me Aug. 15th:

"In reply to your favor of recent date I take pleasure to tell you that Miss Stakely is a most painstaking and thorough vocal teacher. She has taught my classes and given entire satisfaction. She is herself a fine singer, and would be successful on the concert stage. I also know that she plays piano and is able to teach piano. We should be sorry to lose her work from Washington."

The Washington Post, of Feb. 24th, 1892, says: At the congress of the daughters of the American Revolution, held in this city, Gen. Geo. H. Shields, First Assistant Attorney-General, presided. He introduced Miss Stakely, who sang the "Shadow Song" with such thrilling effect that the audience would not desist from applauding until she responded. This time she sang "Annie Laurie" with beautiful effect.

A Washington correspondent of an Atlanta paper writes thus: A young lady, formerly of LaGrange, Ga., was the first attraction in the grand concert which was given Saturday evening by the Georgetown Orchestra. She was the vocalist of the evening. Her singing was of a high order, and she was much appreciated by the audience. She was the vocalist of the evening. Her singing was of a high order, and she was much appreciated by the audience.

The Richmond Times, of March 14th, 1893, has the following: (writing of the Mozart Musicale) The gem of the evening was a solo with flute obligato of Wagnerian style by Miss Stakely, whose high soprano notes rivaled the tones of the flute in their clearness, and were bird-like in their sweetness.

I copy from the Richmond Dispatch, of April 3, 1894 (writing of Miss Stakely's singing before the Mozart Association.) Her voice is admirable for its purity, evenness of the registers, and beauty of the upper notes.

And on July 9th last the same paper says: At the Mozart last night, Miss Leta Stakely, soprano, won interest and approval from the first. She has a beautiful, highly cultivated voice which she uses with much feeling and skill. Her tones are true and rich.

I feel that I am about to enter upon the work of the approaching session, endorsed very largely by the denomination throughout Alabama and by my patrons, supported by a superb faculty, and encouraged by the prospects of a large attendance of pupils. For all of these I am profoundly grateful.

S. W. AVERETT.

Marion, 29th August.

To the Young Preachers.

I want to say to the young preachers who expect aid from the board at the college or Seminary: I must hear from you at once. There is no need of your filling out new blanks if you filled them last year, or if you did not fill a blank last year, or if you did not attend college last year, you should lose no time in writing for the blanks. The old students who expect help should write me promptly.

All should provide for their wants just as far as possible.

To the churches and friends of the young preachers: I would be glad to be hearing from you on this subject. What will you do to help these young men in college? Some of you have been privileged to hear

some of them preach this summer. I am sure most of them have been very useful during the vacation. I am getting letters from some who have just been licensed. Some can pay a good part of their board, others not so much. The board wants to help every applicant as far as possible. The young brethren seem anxious to help themselves.

I hope to begin to hear from the churches soon. October 1st is the time when the first payment is due the college. Some churches ought to write at once, assuming the support of a young preacher—indeed we have some brethren and sisters who are able to do so. Brethren, let me hear from you.

W. B. CRUMPTON.

For the Alabama Baptist.

A Missionary Colporteur's Notes

I reached Good Hope July 12th. Here I found an earnest, faithful band under the leadership of Elder J. M. Johnson, who is much loved by his people. The pastor being sick, I was requested to conduct the meeting; was assisted by Elder Wm. Harmon; additions, seven by baptism, one restored.

Next to Olive Branch, to attend a district meeting, where I trust something profitable was accomplished for the Master.

I came next to Shiloh, where I am pastor. The Lord met with us and blessed us abundantly. It was said to be the best meeting the church has enjoyed for years. Immediate results: Church revived, five additions by baptism. Praise the Lord.

From there I went to Antioch to assist pastor T. A. Kelly. Here is a zealous people and pastor. Meeting held seven days; ten added by baptism and one by restoration.

Went with Bro. Kelly to Santuck, where we had two days meeting; Bro. Kelly baptized three.

Parting from Bro. K. I went to Harmony, remained with pastor Swindall two days; indications good.

Leaving Harmony I moved on to Providence, to join Bro. Kelly again. Here we had a glorious meeting; twenty-two were added by baptism, two by letter and one restored.

Bidding Providence farewell, I called to see the saints at Town Creek. Preached one sermon and moved on to Shiloh. Had a delightful service; received by experience one; and there are others that will soon follow. This church is beginning an onward move.

Sylacauga. C. H. MORGAN.

For the Alabama Baptist.

A Shower of Blessings.

Ed. Ala. Baptist: Knowing that you feel interested in the cause of the Lord everywhere, and that you also have an interest in the welfare, both spiritual and temporal, of the writer, I write to tell you of the great outpouring of the Spirit of the Lord in our midst. Bro. J. G. Lowrey came over from Clanton and brought along with him some of his Mulberry members to our little town.

He gave him the use of their church, as there was no Baptist church building here. The meeting of only four days duration resulted in the conversion of 9 persons, who joined Mulberry church, and 3 declared their intention of joining Ebenezer (Stanton) Baptist church as soon as possible; making a total of 12 saved. The interest was on the increase, the last night more coming forward for prayer than ever before. Other engagements, however, pressing Bro. Lowrey, he reluctantly left us, saying he would still pray for those who sought the way of truth and light.

Another glorious result was accomplished by the meeting, to-wit: Members of Mulberry, Ebenezer, Macedonia and Rehoboth Baptist churches, who live nearer Maplesville, declared their intention of withdrawing from those churches and building a new church here, so as to garner for the Master the material here which only awaits the harvesting.

We feel confident of commencing a church with 30 or 40 members here. Subscriptions of money, lot, work and material were freely given. Old and hardened men were touched under the zeal, love and earnestness of Bro. Lowrey, and let me here add this, or else my communication would be incomplete, namely, the cause of the Master will always be successful, and the conversion of sinners assured, when a pastor can bring with him such workers as Bro. Lowrey has in Mulberry church in brethren Flemming, Raspberry, Palmer, Elam and Latham. I never was so much impressed in all my life with the importance of church members praying and talking in public. It lends a force to the pastor that nothing else does.

Yours in the faith,
T. U. CRUMPTON.

Maplesville, Aug. 30.

The Greensboro Fund.

The first money raised for the Greensboro house is five dollars from Tuskegee.

We are negotiating for a lot centrally located, with a dwelling on it. As soon as it is secured Bro. Hardy, the pastor, will move in and the work will begin in earnest. We are now ready for contributions. Anything from anybody anywhere. We are looking for liberal contributions for this object. I have some brethren and churches "spotted" from whom I expect several hundred dollars.

W. B. CRUMPTON.

It is the crushed grape that gives out the blood-red wine. It is the suffering soul that breathes the sweetest melodies.

If God should send us all of our supplies in advance, faith would have nothing to feed on.

For the Alabama Baptist. Bro. Sanders' Report.

I sent you a notice of my meetings at Antioch and Bethlehem. Since then I have held another meeting at Antioch, which resulted in six accessions by baptism, making 25 in all baptized at this place. It is the most lively little church I know of. They have a regular prayer meeting, a young men's prayer meeting and a live Sunday-school. They will pay three times as much mission money next year as ever before. They sent me word a few days ago that I would likely have to baptize 4 or 5 more next meeting. They have already nearly doubled their membership this year. They will more than double their pastor's salary next year.

Bethlehem, 4 miles west of this place, is very enthusiastic in church work, has a live Sunday-school. They, too, propose to more than double the pastor's salary for another year. Their mission money for next year will be much larger than heretofore.

Bethel, near Banks, had a week's meeting which resulted in the accession of 21 members; 18 by baptism and 3 by letter. They have taken on new life and are developing as fast as they can; have a prayer meeting, and the best Sunday-school, perhaps, they have ever had. We took a collection for missions last Sunday, and got \$11.66—the largest collection made at Bethel for a long time. They will largely increase the pastor's salary next year.

Shiloh, 7 miles east of this place, had a meeting which resulted in 20 accessions; 14 by baptism and 6 by letter. The church was very much revived. They have a young men's prayer meeting and a splendid Sunday-school. Shiloh is a very strong church, and strictly a missionary church. They take collections monthly.

Bethel and Bethlehem have called me for another year. The Lord has wonderfully blessed us this year; may his blessings continue with us.

H. C. SANDERS.

Brundidge, Aug. 28.

The Orphanage.

The undersigned has often thought how strange it is that so little is said through the columns of the ALABAMA BAPTIST concerning the Orphans at Evergreen.

From different sources come many letters on "tithing." If these writers had given the same time, thought and publicity to the Orphanage—its merits and needs—a great deal more good would have been accomplished. To my mind, it is the most important and meritorious work that our people have, or could undertake. The trouble is that those people who have comfortable homes and happy children do not give enough thought to the thirty-seven little orphans at Evergreen.

Selfishness, thoughtlessness, and a want of gratitude to God for the blessing he has given them, are apparent. If Baptists from all sections of the state would visit the Home, spend a day with the children, take dinner with them, get acquainted with Bro. Stewart and Mrs. Ansley, they would ever afterward be substantial friends of the Home. I write from personal experience. One of the happiest days I have spent in Alabama was the day I spent at the Orphanage. I did not know nor think much about the Orphanage until I spent a day with them and adopted one of the little girls, and now the Home is impressed indelibly upon my mind, and I shall be ever ready to speak a word in its behalf.

Baptists of Alabama, while you are spending money to make your children happy (and I would not have you spend one cent less), think of the orphans at Evergreen with a debt of about \$2,000 hanging over their home, and of the \$200 per month current expenses, and resolve that you will do your part towards paying it.

J. B. GERALD.

Montgomery.

For the Alabama Baptist.

In Tuskegee Association.

The fifth Sunday meeting will be held with the church at Nottulsa, beginning Friday, Sept. 27. All the ministers and deacons are urged to come, and as many others as can come will be gladly received.

PROGRAM.

Friday, 10 a. m.: Devotional meeting, led by S. W. Grimes.

11 a. m.: Sermon, by J. J. Cloud.

2:30 p. m.: Scriptural characteristics of a church, discussed by Dr. Love, J. C. Condon and F. T. Hudson.

7:30 p. m.: Preaching, by G. S. Anderson.

Saturday, 9 a. m.: Devotional services, by J. B. Clements.

9:30 a. m.: Relation of the churches to Christ, and duties of members to each other. Discussed by W. E. Hudson, F.

Royal Baking Powder

ABSOLUTELY PURE

Trip to Washington—No. 13.

When we closed our last talk we were in the National Museum, and had just gotten to the wild animals. You remember that they are not real live animals, but by some process which I do not understand the skins were preserved so that they did not decay, the hair looked almost as it did on the living animal, the eyes looked sufficiently bright, and the ears stood up as they did in life. The skins were either stuffed, or else stretched on wooden forms the exact size and shape of the animal. I did not learn with certainty which, because in all these places you are expected to keep your hands off, but look as much as you wish. Of course I can speak of only a few of the animals, and very naturally of those in which I felt most interest. The first large book that I ever read told about birds and wild animals, and I am still very fond of reading about them and looking at them. Here are buffaloes, seals, kangaroos, walrus, musk ox and kangaroo; I looked longest at the kangaroo. He looks very much like an immense gray mouse. His hind legs are long and fore legs short. He is in his ordinary standing posture, which is just like that of a squirrel when he stops to look and listen and raises himself about half way to a straight position. In that posture his head was nearly as high as a man's breast—so you get an idea of his size. The kangaroo does not walk, but jumps, and will easily go ten feet at a bound.

The next long stop is at the moose. I have been interested in him from my boyhood. He is of the cow kind, but his long legs and long round body show that he is a fast runner. His body is six feet high, and the tips of his horns are fully eight feet from the floor. That is tall, isn't it? I am not guessing at these figures; for you see I know the length of my walking cane, and also carry a little 12-inch

"Temporal" Man.

Rev. Chas. Taylor Talks About Protection of Health.

One of the Distinguished Divines in Attendance at the Methodist Jubilee Praises the Electropoise.

The celebration of the Fifth Anniversary of the M. E. Church, South, brought many distinguished divines to Louisville, Ky., among them Rev. Charles Taylor, who was the first missionary sent by this church to China, and the Rev. Z. Meek, Editor of the Central Methodist, Chattanooga, Ky. It might be interesting to note what some of these distinguished men have to say about the "temporal" as well as the "spiritual" man, and to listen to their advice about the care and protection of our health.

Covington, Ky., April 21, '95. Gentlemen: A year ago, and for years before, I was a sufferer from a complication of diseases—not so severe as to disqualify me from my ministerial duties, but such, nevertheless, as to give me almost constant annoyance and pain. Among these were urinary troubles, muscular neuralgia in my right shoulder, varicose veins and several minor ailments.

After using the Electropoise patiently and perseveringly for some eight months, the most serious of these diseases have entirely disappeared, and the others are greatly relieved and will, in time, I firmly believe, be entirely relieved if I faithfully follow the directions.

Yours gratefully,
CHARLES TAYLOR.
Of the Kentucky Conference,
M. E. Church, South.

Mr. Meek, after getting an Electropoise for a friend, said: "I know of quite a number of my friends and acquaintances who use this wonderful remedy and not one of them but has received striking benefit. My own experience dates back about five years, when after using treatment for awhile, I felt rejuvenated and like running and jumping as when a boy, a delightful sensation."

"A most remarkable case came under my observation a short while ago. A lady of high social standing became a slave of epim, and together with other troubles, had brought her to such a state of mind that she attempted suicide; this, however, was prevented. For more than two years she was unable to sleep scarcely any at all. Other remedies having failed to do any good the Electropoise was used with almost magical results. She slept like a babe all night the first time treatment was applied (now over a month ago), and has improved wonderfully, sleeps well and has a good appetite. Has not taken a particle of morphine or any other drug. It is wonderful."

These and all other statements regarding the electropoise are vouched for by good men. Mr. Meek will verify this, and has written and said a good deal more.

Ten thousand dollars will be donated to any one disproving any testimonial published by us. Full particulars on application.

Cash price, \$25. Rental terms, \$10 cash for four months, with privilege to purchase by paying \$17.50 additional at the expiration of four months.

Pocket Electropoise book of particulars free to any address.
DuBois & Webb,
Birmingham, Ala.

rule in my pocket, so that I do not have to guess at such things. The horns of the moose are much like those of the deer, but some of the prongs are united by a sheet of horn about three inches wide between them. This old fellow appears to be looking out of the window and wishing he could get to that pretty grass out there.

Here is the great ugly rhinoceros. How large do you suppose he is? He is four feet six inches high and ten feet long. There between the eyes and tip of the nose is the short but dangerous horn, and his hide is so thick that you could not hurt him with any ordinary weapon. Standing in front of him, he looks something like an immense hog without hair.

Here are some California wood rats. They look so natural that it is almost a temptation to strike one with my cane. They have built a house of sticks and leaves; it is round, about two feet wide at the bottom, and tapers to a point at the height of three feet. There is a door at the bottom, and a rat is just coming out; another door about midway to the top, and near it a rat is resting for a while. It is very interesting, and is new to me. Did you ever hear or read of the California wood rat? Some how I have missed him, or at least do not remember him.

The last that I can mention now was amusing and surprising. It is the horse-tail monkey. If I ever read of him he had passed out of my mind. He has a long body that is covered with glossy black hair; his hind feet are on one limb, his fore feet on another a little higher, and his head and eyes are turned to see if there is fruit on the limb just above. His long tail stands straight out, and there hangs from it a stream of white hair fully six inches long, which looks just like the hair of a horse's tail. There are two of these monkeys, and they look so cute and so strange. Think of a black monkey with long white hair on his tail! They were quite pretty, as well as curious, and I wish you could see them.

But I must stop for the present. Let me say that besides a desire to have pleasant talks with the ALABAMA BAPTIST boys and girls, I am telling you about these animals and other things to give you an idea as to what our government is doing to afford the people opportunity for pleasure and instruction combined, and also with the hope that you may be stimulated to read books that tell you of these and many other strange and interesting things. Thus you will have more knowledge of the world you live in, and your ideas of God's wisdom and wondrous creative power will be enlarged.
E. F. B.

For the Alabama Baptist.
Eufaula Letter.

Your reports from the churches are always to me most enjoyable. I uniformly read them with real pleasure. So I have thought others might enjoy a report of our Baptist Zion in Eufaula and vicinity.

Dr. Brow, our laborious and most efficient pastor, is still off on his well earned vacation. The church, however, has not been closed. Prof. Hankins, for a time principal in our public schools, has been preaching at the regular morning services. Our church is in a prosperous condition, congregations large, and fine attendance at the prayer-meetings.

The Southside chapel work is greatly prospering. We have no regular preaching there, but Sunday-school and weekly prayer-meeting. In July Brother C. J. Stephens took charge of the Sunday-school. He had been urged to take it, but hesitated. At last he yielded to the pressure, as all felt that he was the man for the place, and the result shows that they were not mistaken. He is succeeding wonderfully. Last Sunday, despite the hot weather, 160 were present. A few Sundays ago the attendance was over 250. For the second Sunday in September he has provided unusual attractions and expects a large crowd. He has the largest Sunday-school in Eufaula. The chapel is finely situated for the convenience of the families connected with our two large flourishing cotton factories. Brother Stephens is doing a grand work, and his success is phenomenal.

The Baptist cause in this section, outside of Eufaula, also seems to be prospering. The Baptist church at Georgetown, across the river, has just closed one of the most interesting revivals she has enjoyed for a long time. And it was a little peculiar. The pastor, Dr. Corley, was sick; and at the urgent solicitation of the brethren I went over and took charge of the meeting.

We had fine audiences at all the services, especially at night. Up to the close of the week six had joined the church. Sunday I was compelled to go to my own church at Batesville, where I have been pastor since last March. We telegraphed to Dawson, Ga., for Bro. H. R. McLendon, who was several years pastor at Georgetown. He came and baptized and preached for us. I got back in time to preach to a full house on Sunday night. One joined the church and some half a dozen came forward for prayer. It was one of the most impressive and enjoyable services we had during the entire week. But we thought it best to close the meeting, at what seemed the very height of its interest. Much good was accomplished. The church was greatly revived, seven were added to the membership, and there are several others who ought to join.

We expect to protract our meeting at Batesville on the fourth Sunday in September, when we hope to have Dr. Bow with us. Can't Brother W. B. Crumpton in his travels make it convenient to drop in with us at that time? We would be glad to see him. What says he?
Aug. 27. W. N. RIVERS.

For the Alabama Baptist.
Monteagle, Tenn.

For some days I have been here, and find this place delightful and charming as a place for recreation and rest. It is on the very summit of the Cumberland Mountain, 2200 feet above the level of the sea, and is situated on the Nashville, Chattanooga & St. Louis railway, between the first two of these cities.

The village of Monteagle has been for years, but Monteagle Assembly is only about a dozen years old. It is just at the edge of the town, is an enclosure of several hundred acres, and is under the management of a board of trustees. Within this enclosure there is a large tabernacle, children's temple, Assembly Inn (a new and handsome hotel), reading room, gymnasium, bathing pool, tennis courts, croquet grounds, bowling alley and many restaurants. Besides these, which are grouped at convenient distances, there are hundreds of private cottages whose owners come to spend the summer months. I should also mention the several semi-public buildings built by different classes of persons in the different states—as the Nashville Home, the Alabama Home, the Kentucky Home, &c. Persons coming from these places find delightful rooms in these buildings, and take their meals at the new hotel or at some one of the excellent restaurants. This is also done by those living in the cottages, unless perchance as families they prefer keeping house, which is done with astonishing convenience.

The mountains are covered with beautiful trees and the whole thing presents the novel sight of a town built in the woods, while the living is so simple and easy as to remind one of camping out, only instead of tents we have beautiful homelike cottages. This attempt at description is a poor makeshift for the reality. One who has not been here could hardly realize the comfort and convenience and beauty, brought together on these mountain heights. The management is of the highest order, being in the hands of noble Christian men, and under the immediate direction of Prof. A. P. Bwoland, of Peabody Normal School, and an efficient Baptist layman of Nashville.

From the first the aim has been to make here in the very summit of the mountains a retreat where the heated term can be spent in healthful recreation and enjoyable rest, and where religious culture and Christian development will be fostered. This aim has already been realized, with the promise of large success fully assured. It is a triumph to bring such a place through the experimental period. It is a summer resort with an excellent standard and purpose, and must surely commend itself more and more in the passing years. The various schools and lectures and concerts, with the Bible Institute lately inaugurated, furnish all one could wish in this line; while one may be even more quiet and private than in his own home in the city or country town. You can be as private here as you wish—a very hermit in the mountain forest, or you can find here a company of people from the most choice homes of the country, and all in for a joyous time. It is a glorious place for children and young people. Everything is furnished for their enjoyment and improvement, and the largest freedom allowed within the bounds of a well regulated management. The ideals presented are of the highest and noblest character, and many a child and young person will get his life set here for the highest trend.

The present season has in many respects been the best in the history of the Assembly. At a reception given one eve at the Alabama Home, there were one hundred and five persons from your state. Miss Robertson, of Mobile, presented an original poem for the occasion.

One of the most beautiful cottages on the grounds was built and is owned by Dr. Geo. B. Eager, the genial and gifted pastor of the First Baptist church in Montgomery. Other Baptist pastors are equally fortunate, though sorry to say, this writer is not among them. But who can tell what may happen?

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than any resort I ever visited. Sunday is a joyous charm. The twilight prayer-meeting held every evening during the season, and conducted by Capt. M. B. Pilcher, of Nashville, is immensely popular. The temple will not seat the crowds that attend, and a new building is to be provided. The students of practical Christianity may find here a model of how we may combine religious living and wholesome amusements for young people,—a noble Christian living with the highest order of social life.

J. M. FROST.



IT SHARPENS

the appetite, improves digestion, and restores health and vigor; all the organs of the body are renewed, to healthy action by Doctor Pierce's Golden Medical Discovery. More than all, the liver—and that's the key to the whole system. You have pure blood or poisonous blood, just as your liver chooses. The blood controls the health, the liver controls the blood, the "Discovery" controls the liver.

You can escape just about half the ills that flesh is heir to, by being ready for them. Broce the system up with this medicine, which prevents as well as cures. For all diseases caused by a disordered liver or impure blood—dyspepsia, biliousness, the most stubborn skin, scalp and scrofulous affections, the "Discovery" is the only remedy so certain and effective that it can be guaranteed. If it doesn't benefit or cure, you have your money back. You pay only for the good you get.

Catarh is cured by using Dr. Sage's Remedy.

Quick Wit.

It is said that the late Mr. Spurgeon was in the habit of testing the ability and self-possession of the theological students under his care and instruction by sending them up into the pulpit with a sealed envelope in their hands, containing the text of the sermon or address each one was to deliver on the spur of the moment. On one of these occasions the student, on opening his paper, found the subject and direction given to him: "Apply the story of Zachaeus to your own circumstances and call to the ministry." And the student promptly delivered himself in the following way: "My brethren, the subject upon which I have to address you today is a comparison between Zachaeus' and my qualifications. Well, the first thing we read about Zachaeus is that he was a sinner, and I never felt so small as I do now. In the second place, we read that he was up in a tree; which is very much my position now. And thirdly, we read that Zachaeus made haste to come down; and in this I gladly and promptly follow his example."—Selected.

A correspondent writes asking if we can give statistics as to the consumption of liquors in this country and the revenue derived by the Government from the trade. As to the distilling business, here are the figures. Last year 87,246,834 gallons of liquor, not including 1,430,353 gallons of brandy, making in all 88,677,180 gallons of alcoholic spirits. Bar-keepers estimate 63 drinks to the gallon; therefore there were 5,644,682,891 drinks introduced.

For the Alabama Baptist.

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ed in this country. The consumption of beer was 31,943,943 barrels; that is 18,785,109 glasses, representing an expenditure of \$619,258,460, or about 2 cents for each individual. The increased revenue tax on alcoholic spirits for 1895 is \$1.10 per gallon. By estimating the receipts on the basis of last year's product, the internal revenue receipts will be \$97,074,995 for the current year.—Selected.

The Alabama Baptist and Other Good Papers.

We will club the ALABAMA BAPTIST and the following excellent papers at the prices given: With the Scientific American, which is useful in the shop and to every one of mechanical turn, for \$4.00.

With the Southern Cultivator, which every farmer ought to read, for \$2.00.

With Home and Farm, which every farmer and his wife ought to have, for \$1.75.

With The Fauquier (printed at Atlanta) which is specially devoted to Fowls, for \$1.80.

Here is your opportunity for profitable reading at small cost. Open alike to old subscribers and renewals.

For the Alabama Baptist.
An Ordination.

In response to a request of Bessemer church, a presbytery met at that church on the 25th to set apart Bro. J. W. O'Hara to the full work of the gospel ministry. Bro. C. W. O'Hara was elected president of the presbytery and Bro. A. J. Thames clerk.

Bro. J. F. Savell preached the ordination sermon. Bro. O'Hara, father of the candidate, delivered the charge. Bro. Thames made the ordination prayer, after which pastor Ivey delivered to the deserving young brother a handsomely bound Bible—a token of appreciation of his services, from the B. Y. P. U. of Bessemer church.

Bro. O'Hara has done a fine work this summer, and he is one of our most promising young preachers. He will return to Howard next month. May the Holy Spirit guide him into all truth.

A. J. THAMES.

He often acts unjustly who does not do a certain thing; not only he who does a certain thing.—Marcus Antoninus.

Memory carefully treasures up the past that it may act as a guide to our footsteps in the future.

Sick Headache Permanently Cured

"I was troubled, a long time, with sick headache. It was usually accompanied with severe pains in the temples and sickness at the stomach. I tried a good many remedies recommended for this complaint; but it was not until I began taking

AYER'S

Pills that I received anything like permanent benefit. A single box of these pills did the work for me, and I am now a well man."

C. H. HUTCHINGS, East Auburn, Me.
For the rapid cure of Constipation, Dyspepsia, Biliousness, Nausea, and all disorders of Stomach, Liver, and Bowels, take

AYER'S

Cathartic Pills

Medal and Diploma at World's Fairs.
Ask your druggist for Ayer's Sarsaparilla.

WESTERN Railway of ALABAMA.

Read down. IN EFFECT FEBRUARY 4, 1896. Read up.

STATIONS. 37 31 sun 10 11 15 am

4:00 pm 4:10 pm 4:35 am Lv. ... 10:30 9:30 10:10

5:05 4:54 5:12 ... 10:23 9:13 9:46

5:30 5:19 5:37 ... 10:00 9:00 9:26

5:50 5:24 5:37 ... 10:00 9:00 9:10

6:12 5:35 5:43 ... 8:15 8:15 8:15

7:15 6:10 6:10 ... 7:35 am 10:35 pm 5:00 pm

11:00 am 7:50 pm Lv. ... 7:35 5:50 12:25

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1:45 6:10 am ... 9:30 11:20 am 1:18 am

36 34 ... 35 33

11:50 am 10:00 pm 6:20 am ... 9:20 pm 11:05 am 8:30 pm

12:02 pm 11:30 ... 10:2 7:56

12:21 12:01 am ... 3am 7:36

12:27 12:08 ... 0:19 7:20

12:37 12:20 ... 0:53 6:59

12:59 12:45 7:30 am ... 9:40 am 6:43

1:13 1:07 ... 9:17 am 6:30

1:25 1:19 ... 9:14 6:14

1:40 1:32 8:05 am ... 9:07 5:59

1:55 1:45 8:16 ... 9:07 5:59

7:57 pm 6:10 am ... 7:30 pm 9:02 am 5:52

Meetings of Associations—'95.

SEPTEMBER
Tuscaloosa—Flatwoods ch, Wednesday before 2d Sunday.

Elm—Sullivan church, Escambia county, Saturday before 2d Sunday.

Cocoa River—Childersburg, Wednesday before 3d Sunday.

Pine Barren—Forest Home, Butler Co., Wednesday before 3d Sunday.

Harris—Philadelphia church, near Smith Station, Lee county, Thursday before 3d Sunday.

Liberty (North)—Mt. Zion ch, Madison county, Thursday before 3d Sunday.

Bethel—Nannalia ch, Fri. before 3d Sun. Bethlehem—Enon ch, Wednesday before 4th Sunday.

Mulberry—Shady Grove ch, 3 miles north of Kankaph, Bibb county, Wednesday before 4th Sunday.

Cedar Bluff—Mt. Bethel ch, Cherokee county, Friday before 4th Sunday.

Sulphur Springs—Harmony ch, Blount county, 6 miles from Reid's Gap, L. & N. R. R., Fri. before 4th Sunday.

Mineral Springs—Liberty ch, Jefferson county, Friday before 4th Sunday.

North River—Sannaria ch, 3 miles east of Jasper, Saturday before 4th Sunday.

Bolling Springs—Mt. Olive church, Tuesday after 4th Sunday.

Tennessee River—Pisgah ch, Jackson Co., Friday after 4th Sunday.

Birmingham—Pratt City, Tuesday before last Sunday.

UNKNOWN.
Mad Creek—North Alabama—Tallapoosa River—

Though it is promised the believer, "As thy days, so shall thy strength be," he must expect only to receive strength daily in answer to daily prayer.

Men who lay up all their riches in collateral that is not current in the realm above, will find themselves in the most abject poverty when they come to die.

Pickles should never be kept in potters' ware; only in glass.

DISTRESSING DISEASES OF THE SKIN

Instantly Relieved and Speedily Cured by

Citricura

WARM BATHS WITH CITRICURA SOAP, and application of CITRICURA OINTMENT, and mild doses of CITRICURA (Bismuth) Tablets.

Sold throughout the world. British depot: F. NEWBERRY & SONS, 1, King