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To CORRESPONDENTS,-Do not use abbreviations; be extra careful in writing for the editor, and business items on the same sheet. Leave off personalities; con-

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For the Alabama Baptist.

Conference at Dry Run Church. Mr. Editor: I want to write you ings I ever was in. Our pastor is I just stuck it in a crack at shome a powerful good man, and we think else, he don't often talk about missions. Well, last Saturday he read to us out of the ALABAMA BAPTIST Sunday before the association. a call from a committee of Baptists you agree to it, I am going to hussomewhere appealing to the tle about and see if I can't get up churches pray for the presence five dollars for my family. I'm go of the Spirit in our churches and ing to try to make up for not givassociations. He said: "Brethren, ing anything. And if I go to the I know you all don't take the ALA-BAMA BAPTIST, so I have read this I won't feel as mean as I did to these brethren are getting right church that didn't give anything at close to the mark. It fills me with all. joy to know that these leaders of our denomination seem to feel so keenly their need of the Spirit's presence. Oh, brethren, don't we all need it? How cold we are; how indifferent we seem to the condi-Why, our children are on the very brink of ruin, and we don't seem to be alarmed about it. I haven't had any enjoyment in preaching for months, and the fact is I haven't had much heart in prayer, and most

all the people seem the same way

My brethren, we must have th

power that comes from above, if

we get out of this bad way into

which we have fallen.' Brother Editor, before the pasto was through his talk we were al broken up in our feelings. looked as if the Spirit was there in power. Prayer after prayer was offered, and the place was made sweet to us all. It looked like we were never going to stop praying. But after awhile the pastor called have heard every word that has the conference to order. When the been said. I am going to my home door of the church was opened, three or four heads of families joined. They said they had been waiting for a long time, feeling that they were not doing their duty, but they had determined since the meet. | great revival. I will say, too, that ing began to discharge this sacred I got one of those letters from Bro. duty. Well, it took some time to get through taking them in and rejoicing over them. There were We, as a denomination, put him in some charges against two of the that responsible position, and we members, and they were there that expect him to do certain things, day. We had been expecting and if he fails to have it done, we trouble with them, for they had abuse him and the board unmercibeen talking right ugly to the committee; but when their cases were without straw. Just think of it; I reached both of them rose with heard him last fall at the associatearful eyes and confessed and beg. tion plead with the brethren to ged forgiveness of the brethren; take and read the ALABAMA BAP-After that we had a song and a TIST, so they would know about prayer of thanksgiving. I tell you what was being done, and then he I never saw such times at old Dry begged so hard that the pasters and Run. When all the business was deacons would adopt some plan for over, the clerk arose and said be taking regular collections for mishad a letter from brother Crump- sions. I know I was in full sympaton, the Secretary of the Mission | thy with him at the time; but brethto get a good collection for missions copies of the ALABAMA BAPTIST You don't know how mean I felt 'am here today." while the clerk was reading. I Bro, Editor, it was nearly sun-

ALABAMA BAPTIST COMPANY. ing to anything; on the other hand, make us a good member hereafter. good cause. Now you know I rist from Dry Run, don't-talk about myself much. 1 THE LABEL The date on the label of I ought. If you will look at the Spirit in all our churches and assoyour paper shows to what time you have minutes you will see that all my ciations. paid. It serves as a receipt, If proper churches left the column blank three weeks from time of payment, notify where the pastor's salary is ac- For the Alabama Baptist. counted for. It is because they were ashamed of the small amount. The fact is, nearly all the columns are blank. I am the poorest paid tinuance, and payment for arrearages are pastor in the association, and I deserve it. But I am going to turn

ORITUARIES-Over 100 words in length over a new leaf from this time on. are charged for at the rate of 1 cent a I promise you that when the secretary writes me about anything I'll Bro. W. J. Couch, of Trenton, Ky., able to teach a past, and you are going to hear The name of the author should be sent for Oh I can't tell you all the Oh, I can't tell you all the good

things the pastor said, but he was deeply in earnest, and it seemed to proper names; write with ink on one side | me like our hearts all burned withof the paper; do not write copy intended in us as he talked to us about his neglected duty.

When he was through, Brother Willie Hardin, a young man who ting to have your paper changed, please had been a member only two years, state the post office at which you receive got up and said: "Well, brethren, the preaching. Helped Bro. J. I. I want to make a confession, too. got one of those letters from Bro. Crumpton. I don't know how he They have a faithful little band got my name unless it was from there. Had a very pleasant meetthe minutes of the association-you ing, some united with the church, REMITTANCES—Should be made by know I was a delegate last year for and the church revived. I also asthe first time in my life. I saw the sisted Bro. J. Gunn at Pleasant secretary there, and heard him lec- Hill and at Flint. Good meetings ADVERTISERS-Will find it to their in- ture about missions from a big map at both places. The spirit was terest to write for terms. This paper has of the world. He made it mighty with us. Bro. Gunn is in very a wide circulation in Alabama among the plain. And I determined I would feeble health; but it is hoped that about it-he heard the lecture, too gradually. He has lost the use of -so all my good resolutions I made his voice; he is a good man and feetly graceful figure, with eyes fidence of his acquaintances. May at the association amounted to noth- good preacher; let us all pray that When I got brother Crumpton's letter, the other day, I thought We sympathize very much with about our meeting at Dry Run last I'd bring it here and read it, but I Bro. Jos. Shackelford in the death knew we had some members who of his brother at Gurley on the good. It was one of the best meet- didn't like anything of the sort, so 25th ult.

> day when we will do our best for missions. You know it's the las-

association as one of the delegates,

and it's there now. I am glad the

in favor of making tomorrow th

This brother hardly got seated at an early day? before old brother Hold-all-you-canget suggested it was "gittin" mighty late," and as he had some ways to go, he hoped the modera- Christ was in the grave only one tor would excuse him. The fact is day and two nights-that accordleader of all the opposition in our cording to the Jewish method of church for years, and he thought he reckoning time, he was in the grave saw that something was going to three days. This expression, "three happen. But the moderator excus- days," gives the Jews no trouble. ed the old brother. When he had They count a part of the day as the gone a motion was made that a whole day. "A part of a day or collection be taken the next day, night would be counted as a whole but before the motion was put the day." He was crucified on Friday, tax assessor, a Baptist brother from and laid in the tomb; the remainanother neighborhood, who hap- der of Friday would be counted as pened to be present, asked that he one day according to the Jewish might be permitted to express him- custom, Saturday another, and a

self. Leave being given, he re- part of Sunday as the third. marked about as follows: "Brethren, I believe this is the best meeting I ever attended. I is now nearly four o'clock, and I a better man, and I am going to be a better church member and a better missionary. I am sure the Spirit is here in answer to prayer, and I predict you are on the eve of a Crumpton. I am ashamed to think how we are treating that brother. fully; we expect him to make brick

church don't give to missions, the come over this dear old brother. I eaven of covetousness will work do believe he is soundly converted its way in and they will quit giv- from all his hateful ways, and will loosens the purse strings for every subscribers for the ALABAMA BAP-

> I want to beg all God's children DEACON JONES.

Decatur Items. We are moving on very nicely up here. Yesterday was a very pleasant day to us at the First. Four received by letter, and we know of others who are to follow. ries of meetings in the near future. prospects are very bright, and we

all are much encouraged. The Central has not secured pastor yet, but we hope that she will soon have one.

Bro. Sandlin is getting on very well out at East Decatur. He has been out on a missionary tour recently up the Tennessee valley.

Stockton at Trinity. That church was organized a few weeks ago. he may be restored to health again.

There is a great deal of sickness throughout the country. Death portant it is to be ready, "for in such an hour as ye think not, the Son of Man cometh."

Dr. B. F. Cross, one of our best physicians, is critically ill. He is a Methodist, but we all esteem him very highly.

The Muscle Shoals association meets at Bethel church, Lawrence county, on Friday before the feet heard, as yet, how the church will be reached by rail. Will not some prother give a notice to that effect

The ALABAMA BAPTIST of Aug. 22d contained a question by "Subscriber," desiring to know why

E. S. ATKINSON. Decatur, Sept. 2d.

For the Alabama Baptist. Bro. Hunter's Work.

I have just returned from a preachng tour in Russell Valley. I have before spoken of this beautiful valey and its dearth of Baptist preachers. It is all Baptist ground. But we have already lost much from lack of consecrated talent. Why do not some of our young men who are anxious for work go in the Montgomery Advertiser, hundred and fifty girls ought to be there and build up a field? The from a correspondent at Troy, in secured easily, and will be if every

Cherry Hill, a church without a you will allow me the privilege of would make the effort. I have pastor. The results were gratify- setting matters right. On reading been surprised to find so many who ng-they will, if they can, find a the article in the Advertiser, I im. have been laboring under a false man, call a pastor and build a good mediately wrote to Bro. Weed for impression about the cost in the

In another neighborhood near Russellville I helped Bro. T. J. Hurley in a meeting held in a school house. Thirteen were baptized, and a good church with 27 Rev. John C. Burruss-

Jasper, Sept. 2.

am sure it is good for a church to give for missions, it does as much good to the people who give it as have been added to the church— cup of life is sweetest at the brim; but backward with sighs. Such is buried and flowers of peace were planted instead. I think the meeting will prove of interest to our Don't you know that the Scripture | children and grand-children of old | deeper; and the dregs are made bit- gations. Mr. Martin | when he | the present, let us trust the future our pleasure; a prophet to foresee | Take the pattern of your life | before he succeeds in warming up

For the Alabama Baptist. Judson Institute.

Will you announce, please, OFFICE. -23 Dexter Avenue, up stairs, when they give to missions, it You may look out for at least 20 your readers the election of Miss Leta B. Stakely to the department of Vocal Music, and publish some extracts from notices of her work haven't talked to you as plainly as to pray for the presence of the by way of introducing her to the friends and patrons of the Judson, Madame Josef Kaspar, of Washington, D. C., writes me Aug.

date I take pleasure to tell you that the Troy correspondent cannot the Troy correspondent cannot and thorough vocal teacher. She ell the truth any better, he had has taught my classes and given ter remain silent, and leave it for entire satisfaction. She is herself southful men to report in future. a fine singer, and would be success-Our church has arranged for a se- ful on the concert stage. I also know that she plays piano and is

24th, 1892, says: At the congress of the American Cross Roads, to set apart Bro. J. Revolution, held in this city, Gen. A. C. Sims to the full work of the

flashes the parts of the difficult "In- hi dian Bell Song" from Lakme with aboutant success. an expression in which sweet gentleness was blended with inflexible determination. This young lady was Miss Leta B. Stakely, sister of that brilliant young Georgian, Rev. the First Baptist church of Washington. As an encore Miss Stakey sang Sappio's "Spring." Both of her songs brought forth spontaneous and uncontrollable applause and much praise from the inest musical specialists of Wash-

The Richmond Times, of Ma The gem of the evening was a solo with flute obligate of Wagnerian duty? The missionaries must live. a saloon petition, or at least who

patch, of April 3, 1894 (writing ing his blessings on us? Let us all Suppose the rattlesnake which had tomless chapter. the old man was not enjoying the ling to the Scriptures he should have the Mozart Association.) Her voice render unto the Lord that which is not his own children, but those of of Miss Stakely's singing before come up with thank-offerings and been tamed by the man had bitten s admirable for its purity, even. due. Many have given nothing his neighbor, would he have been ness of the registers, and beauty of this year for the salvation of the any less criminal? The man who the upper notes.

paper says: At the Mozart last an offering now as God has blessed as the man who tamed the rattleright, Miss Leta Stakely, soprano, won interest and approval from the help now. May those who can, believe, because while the rattlefirst. She has a beautiful, highly cultivated voice' which she uses with much feeling and skill. Her tones are true and rich, I feel that I am about to enter

upon the work of the approaching session, endorsed very largely by the denomination throughout Alabama and by my patrons, supported by a superb faculty, and encourthese I am profoundly grateful.

S. W. AVERETT. Marion, 29th August,

or the Alabama Baptist.

The Universalists at Aristo.

ticle appeared about ten days ago state and our sister states? Two land is full of promise. But the reference to the Universalists of one will do his duty. Half the ever wide awake Methodists are Aristo, which is grossly erroneous, unmisters in the state whose time is encroaching. I do not blame them. and as the substance of the same fully employed could send their I have just closed a meeting with has appeared in your paper, I trust girls and at least one other if they the facts in the case. Respectfully, Judon A lady in Mississippi was JOHN C. BURRUSS.

> Notasulga, Ala. Here is what Mr. Weed says: ARIOSTA, ALA., Aug. 28th.

an appointment to our church, and nearly so good as the Judson." Arms' appointment, and invited know the secret of peace.

verybody to do as we had done, For the Alabama Baptist. ome out and hear him. I have lated the facts to you as they are, and know they would be verified y all that were present throughout

e meeting.

Your brother, JOHN H. WEED. N. B. Send us an appointment when convenient. J. H. W. It is far from the truth to say at the Universalist church had "In reply to your favor of recent gained to its membership nearly J. C. B.

> s the Alabama Baptist. Ordination.

sorry to lose her work from Wash- A presbytery, consisting of Elds R. Ramsey, W. H. Lackey and The Washington Post, of Feb. B. Appleton was called Sept. Rev. J. G. Dickinson, of Union-

and crown his work with

JNO. B. APPLETON.

our Months Showing.

have received for the past nonths \$16,794.76 for foreign ns. One third of the conven-

And on July 9th last the same given but little. Let each bring license a saloon is just as criminal him or her. The work is needing snake; and even far more so, we give large gifts, and those who snake killed only one child the sahave little, give liberally. This is loon kills them by the dozens and of I Corinthians xiii. meant for you, reader, and your hundreds. The fact that the poison church. R. J. WILLINGHAM,

> Cor. Secretary. Richmond, Aug. 31. For the Alabama Baptist.

Judson Institute. I have been canvassing Missisaged by the prospects of a large at- sippi and Louisiana the past two tendance of pupils. For all of months in the interest of the Judson Institute, and secured quite a number of names of those who promise to send their daughters another session. Can't we unite on this grand old school, and fill it the coming session with the bright Editor Alabama Baptist: An ar- young women and girls of this surprised when I told her we would take her daughter into the Judson and give her board, and tuition in the literary course for \$195 and that \$265 was the aver-

DEAR SIR AND BROTHER: In age cost for board, tuition and mu- on retiring that the window was I begin a meeting at Russellville answer to yours of recent date, in sic. "Why," she said, "I've heard bolted in such a way that it could the third Sunday. Will be assist- reference to Rev. H. L. Martin's that your prices were far above that, not be opened. Awaking in the Board, which he wanted to read.
The secretary was begging the churches to make an earnest effort churches to make an earn The North River association con- continued his meetings for five days. Let us inform our people of the fresh air, and, returning to the heart. "Whatsoever we do, let member, to decide so grave a quesbefore the association met. When he was through reading, the pastor said: "Brethren, I must make a confession to you. I got a letter like that from the secretary last year, and I didn't say a word about year. A large of the sasciation of the adout year, and I didn't say a word about year. A large of the word and year, and I didn't say a word about year. A large of the word and year, and I didn't say a word about year. A large of the word and year, and I didn't say a word about year. A large of the word and year, and I didn't say a word about year. A large of the word and year, and I didn't say a word about year. A large of the word and year, and I didn't say a word about year. A large of the word and year, and I didn't say a word about year. A large of the word and year, and I didn't say a word about year. A large of the word and year, and I didn't say a word about year. A large of

it, and the other day I got another, and I was treating it the same way.

get my church to do as you productor will let you off at the duty to our families, and to the church.

get my church to do as you productor will let you off at the duty to our families, and to the church.

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get my church to do as you productor will do our let you off at the duty to our families of R. M. HUNTER. | who had formerly belonged to our many homes in our dear old state had hitherto been skeptical. If it thidgs which lie in the uncertain being in the church except the spirchurch joined also, making six in whose daughters are to be the is true that there is "nothing either obscurity of the future. all of our persuasion. I think the mothers, and shape the destinies good or bad but thinking makes it never have done you right about down when we got out of church. Hope writes the poetry of the meeting did a great deal of good. not only of our girls, but of our so," and we have left imagination such things. I believe I have made To make a long story short, we boy, but memory that of the man. In fact, I know whereof I speak. boys also. Let us prepare them for out of our theory of life, our whole they prevent many a Christain from society people, people who think a mistake all my ministerial life. I took a good collection next day, Man looks forward with smiles, All discord and schisms were their ideas and judgment upon to the object to which it is given. just one dozen of them being the the flavor is impaired as we drink church, and give us larger congre- While seeing the hand of God in life. It is a magic mirror to double

In Cahaba Association. Program of district meeting to convene with Bethel church, five miles southwest of Centerville, Bibb county, Saturday before the fifth

Sunday in September. 9. a m. Devotional exercises. 10 a m. What qualification has he greatest tendency to make a preacher successful in his ministerial work? Opened by Rev. J. W.

Dickinson. 2. Missions and systematic giving. Opened by Rev. J. W. Hag-

3. Indifference, and its effect in clogging the wheels of Zion. Open-

ed by J. N. C. Brown. 4. Sunday-schools. In same connection, Should every church meet every Sabbath for religious worship? Opened by A. H. James. Sermon Sunday, 11 a. m., by

N. H. THOMPSON. The following statement appears stood the weight of centuries and matter of support; already other Geo. H. Shields, First Assistant gospel ministry. The presbytery in the papers over the signature of Attorney-General, presided. He was organized by appointing Eld. Mr. John G. Woolley: "Of the introduced Miss Stakely, who sang Ramsey moderator and J. B. Apin the papers over the signature of supplied the need of generations, churches are moving in the same the "Shadow Song" with such poton clerk. The church was ex- United States, only two per cent. the Bible will be precious. Then I have attended several meetings thrilling effect that the audience a meet by Bro. Ramsey as to the vote against the liquor traffic. The try another till you have at least out in the country, and did most of would not desist from applauding moral and Christian character of other ninety-eight per cent. vote sixty-six, one in every book of the until she responded. This time Bo. Sims. The candidate was ex- the same ticket the saloon keeper Old and New Testament. By this she sang "Annie Laurie" with as ined on his Christian experience does, or put their hands on their time you would not exchange your liberty to make public. Of the call to the ministry by J. B. mouths and vote silence, which Bible for all the other books ever eight boys who are studying with A Washington correspondent of A pleton. Ordination sermon by means the same." Mr. Woolley is written. an Atlanta paper writes thus: A Bib. Ramsey, prayer by Bro. a very eloquent pleader for the young lady, formerly of LaGrange, Lickey; charge to the candidate cause of temperance, and a thorough- take Deuteronomy xxxi. 6. Ga., was the finest attraction in the and presentation of the Bible by the ly sincere and earnest man; but grand concert which was given Sat- we ter. The right hand of wel- such a statement as we have quoted flood, take Deuteronomy xxviii. 7 urday evening by the Georgetown Orchestra. She was the vocalist of the occasion, and this is the first time that this specially distinguish
orchestra. She was the vocalist of the occasion, and this is the first time that this specially distinguish
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orchestra. She was the vocalist of the occasion, and this is the first of the occasion, and the occasion of the occasio

local talent. She is a striking bru- and goes forth with the benedic- the other ninety-eight per cent. vote ance and shovel of faith, nearly nette, with tall, slender and per- tiens of his brethren and the con- in favor of the saloon is absolutely eighty thousand dollars. There is erroneous. There are, we do not enough left for your needs, be they that last night translated by their the spirit of the Master rest upon hesitate to say, millions of voters big or little. who cast such a ballot as they think will to the utmost degree, limit the Joshua i. 8, 9. power of the saloon and tend toward its ultimate suppression. The take John v. 24, and 1 John v. 13. my control. The church at Toluca country would be in a very bad way if ninety-eight per cent, of the people were in harmony with the saloon.—The Examiner.

The secular papers are loud in year has passed. Alabama their condemnation of a father who ised \$468.76 of the above tamed a rattlesnake which killed She was asked by the his child. He is no more guilty Baptist Convention to than the man who signs a saloon 600 in that time, or \$10,- petition and then sees his children Mie year. Every state is go to ruin through the power and

your church have failed to do your were the very ones who had signed lost in foreign lands. Some have signs a saloor petition or votes to is slower does not lessen the criminality, for it is none the less sure. ings, Deuteronomy xxvii. -Central Baptist.

At the late meeting of the Valley association, to a friend who spoke against raising money for religious objects by furnishing oysters, icecream, suppers and the like, Rev. W. W. Hamilton replied: "You would not object to have a man whose business it is to sell such things to give the proceeds of his sales for a day or for a longer or shorter time to any good cause?' "No, indeed!" "Well," continued Bro. Hamilton, "what evil can there be in the good women of our churches collecting such things as may be given them, or they them selves may make, and selling the same and turning the proceeds over to good causes?" That was clincher, and we commend it to every brother who has been persecuting the dear Baptist women who, like the Bethany sister, are doing what they can for their Lord and Savior .- Religious Herald, Va.

Imagination in Daily Life.

A gentleman, spending the night at a strange boarding-house, found to receive it." The rich man was received the hand of fellowship or pane of the glass, took a long breath ship, work or giving, come from dividual, whether pastor or lay

exalted moments; it is one of the quent trials of his spiritual strength rior to the divinely given directions grandest forces of actual, universal to show him his weak spots. says, "A little leaven leaveneth the brother Hold-all-you-can-get, and I ter that we may not struggle when closed his meeting gave out Bro. in the hand of God if we would the results of our present actions, from God and let the world see his people. "They are joined to and so guide those present actions how good a workman you are. their idols."

aright; a panacea for pain and foreboding and humiliation.

"Think not the king did banish thee, But thou the king! exclaimed wise old John of Gaunt to the future Henry the Fourth, adding:

"What thy soul holds dear imagine it To lie that way thou goest, Not whence thou comest."

See yourself in imagination as sserting yourself courageously, in imagination as bashful, shrink- Persecution of Rev. H. R. Moseley. ing, and you make yourself so. Present condition of our work. What we think, we are forever building into our characters.-The

How to Love Your Bible.

is from C. H. Yatman's little book, and is supporting him without help "Hints on How to Win Souls."

Put them to the test. They have anxious to set an example in the

When you are in need of strength,

When the enemy comes in like a always be a missionary Baptist he will soon be strong again. Bro. time that this specially distinguish he will soon be strong again. Bro. ed position has ever been filled by Sins is a man of sterling worth, tion is altogether probable, but that have dug, with pick of persever-

When you seek prosperity, take

When your way is hedged up ico in a meeting in Toluca in April and you are blind as to duty, Isaiah for our spiritual improvement, xlii. 16, is like a rift in the clouds. When in great affliction, have them read to you Isaiah xliii. 1, 2.
When despondent read John xiv.

honey and the honey comb. If you feel yourself growing cold and indifferent, read the duty chapstyle by Miss Stakely, whose high To borrow money means heavy in- were in favor of the saloons. Even ter of the Bible, Ezekiel xxxiii.; or soprano notes rivaled the tones of terest accounts. Why will God's if their own children were not bit- the tonic chapter, with its beef the flute in their clearness, and people act in this way? Is the ten by the serpent in the cup of- wine and iron for the soul, Psalm were bird-like in their sweetness. great work of missions entrusted fered to them in the saloons, the xxii. Hebrews iv. is the rest chap-I copy from the Richmond Dis- to us to drag, while God is shower. children of their neighbors are. ter, while Ephesians iii. is the bot-

Always give babes in Christ the convert's chapter, Isaiah xii., and the native brethren, several of weak ones the rock chapter, Deuter-

When you find a hypocrite, tell him to read Matthew xxiii., and Luke xv. is the "lost" chapter,

while love is the beginning and end For wisdom, read Proverbs iii. for comfort, John xvi.; for bless-

When character is your theme, take Job xxix., while the thirtyeighth chapter of the same book is

ter has its special theme.

Then add to your knowledge market, Sunday is market day. some of the great words of the book, and their full meaning, such as Salvation, Faith, Work, Atonement, Come, Redemption, Blood, Light, Grace Gospel, Peace, Life, Trust, Abiding, Kept, Seek, Repentance, Cross, Whosoever, Sin, Prayer, Watch, Saved, etc. -G. W. Nance, in Baptist and Reflector.

It is cheerful giving that is acceptable to God. If we give giver will receive no blessing. conduct after he has been bap-"The Lord loveth a cheerful giver. A nobleman once gave Andrew the fiction that "giving the hand of Fuller one guinea for missions. As fellowship' has anything to do he was a very wealthy man and with church membership? One subject, Mr. Fuller asked "Does tance by the church is a member, this donation, sir, come from your and subject to discipline for "unheart? If it does not, I do not wish christian conduct," whether he has brought to deep reflection, and not. But it is for the church to dehanded Mr. Fuller ten guineas cide, after formal investigation of

NUMBER 37

Central Committee.

PRAYER CARD-SEPTEMBER. Mexico. - "I will bring the he blind by a way they knew not." Missionaries, 20; native assistants, 19; stations 14; churches, 32; membership, 1,120; baptisms, 226;

schools, 3; scholars, 102; Sunday-

school scholars, 640. Contributions, \$1,817,38. Study Topics .- Romanism fully honestly, before others, and making developed. Sale of indulgences. yourself agreeable to all, and you The Black Christ of Toluca. Bapwill do it in reality. See yourself tist beginnings. Baptist successes.

EXTRACTS FROM REPORTS. SALTILLO.

The Saltillo church has called a The following excellent selection native pastor, Bro. P. blo Rodrigues, from the board. This is a heavy First, by proving its promises, strain on our church, but we are

THE SCHOOLS.

The Zaragoza Institute, a small training school for boys, is supported by a good Southern Baptist me this year, two have given themselves to the work of the ministry.

MADERO INSTITUTE. During the year two young girls,

day pupils, have been baptized, and two or three others have declared themselves believers in the Truth. A voluntary Bible class has been organized, which is attended by some thirty-five of the girls.

TOLUCA.

We have raised some four hundred dollars for apparatus, etc., for Madero Institute, and some \$3,000 to support the orphanage in Toluca. For assurance that you are saved, The orphanage is virtually under For help when tempted, I Corin- has been left under my care by the thians x. 13 never fails, and when removal of Bro. Stephenson to many duties call for your attention, Guadalajara. I have devoted conand you feel especially weak,2 Cor- siderable time to the establishment inthians ix. 8 always gives the of the orphanage, and the gathering of all the missionaries in Mex-

Parras is beginning to take on new life. We are expecting great ZACATECAS.

Our work has not been very opeful in this field for the last two

years, but prospects are a little bet-MORELIA, The outlook is very encouraging. What gives special promise is the evangelistic spirit growing among

whom, without salary of any nature, have done this year active and selfsacrificing work. They are fully in sympathy with the self-support one who has faith and no works, system, and two of them have refused salaries offered them by the Southern Methodists to work for them. God's spirit has manifested

himself during the year in manifold

THE SABBATH. In Mexico the Sabbath is conside ered the proper day for political and social meetings, for diversion and carousing, and no one seems to have the slightest conscientious Search for a hundred more as scruple about buying, selling, or sweet and precious, for every chap- working on that day. In the majority of places where there is a

Drunkenness, in a greater or less degree, is well nigh universal. There are, in the cities and larger towns, about twice as many grogshops in proportion to the population as in the United States, and teetotalers are almost a natural cur-

A correspondent asks: "Has the pastor of a church a right to give grudgingly God may bless the gift the hand of fellowship to one who to the good of his cause but the has been objected to for unchristian tized?" When shall we be rid of seemed very little interested in the who has been baptized after accep-

itual good they may derive from the church, the above quotation is a quality for exceptional natures or do so did he not have these fre- things and means and ways supewhich we read in the Bible, then

Directory for the Baptists of Alabama

OUR BOARDS.

The State Board of Missions, located in the saved, Montgomery. W. B. Crumpton, Corre Secretary, Montgomery, Ala. BOOK DEPARTMENT .- J. B. Coffier, Sec

recary, Montgomery, Ala. Geo, B. Eager, Pres., Montgomery, Ala. MEMBERS AND THEIR POST-OFFICES. lge Jon. Haralson, W. B. Davidson, tgomery; A. J. Dickinson, H. S. ry, Seima; W. M. Burr, Dothan J. A. French, Talladega; L. O. Dawson, Taskalooss; W. C. Cleveland, Columbia; P. T. Hale, Birmingham; W. C. Bledsoe, La Fayette; W. E. Hudmon, Opelika; S. A. Adams, Jackson; M. F. Brooks, Brewton; N. C. Underwood, Clayton; J. P. Wood, Troy; J. J. Taylor, Mobile.
ORPHAN'S HOME BOARD, G. R. Paro ham, President, Evergreen; J. W. Stewart, Secretary and Treasurer, Evergreen P. T. Hale, G. S. Anderson, J. W. Stew art, W. B. Crumpton, Z. D. Roby, J. C. Bush, Law Lamar, J. H. Curry, S. C. Clopton, C. S. Rabb, P. M. Bruner, C. L.

WOMAN'S CENTRAL COMMITTEE.-Mrs. T. A. Hamilton, President, Birmingham Mrs. G. B. Enger, Wice President, Mont. ery; Mrs. I. C. Brown, Secretary East Lake; Mrs. G. M. Morrow, Treas., less it be the addition of a formal

BAPTIST YOUNG PROPLE'S UNION OF ALABAMA .- Prof. P. H. Mell, Auburn President; W. D. Dunlap, Birmingham Secretary and Treasurer. OUR SCHOOLS Howard College, East Lake, Ala .- A

W. McGaha, President.

-S. W. Averett, President. OUR PAPERS The ALA. BAPTIST, Montgomery, Als

Judson Female Institute, Marion, Ala

five cents, or twenty cents per dozen.

WE do not remember, but suppos the Hale-Whittle company of trav elers sailed on the steamer "Mo bile," hence Henry Gaze & Sons 113 Broadway, N. Y., sent us the following note under date of Sept

We have pleasure in informing you that the steamship "Mobile arrived at London today on time.

from one place to another, and wish be fought on its own demerits. Let ed a Paul and a Luke. him to have the attention of Christians, write to Charles A. Forse, chairman Missionri Christian Endeavor Correspondence Committee, 4812 Greer avenue, St. Louis, Mo. He will notify others who will try to find your friend and bring him under good influences. We commend the Christian Endeavorers for this feature of their work.

we cannot print two or three reports of one meeting. We rejoice with those who do rejoice, but one report of a meeting is all that we of a trip by Dr. Riley for next have room for, unless there is some thing really extraordinary about it Neither does our space permit men tion of all the interesting detail of a meeting. Nor yet again can we print frequent and extended eulogies of the preacher. A limit ed amount of sincere praise is enough. It is not right to glorify

THE executive committee o Montgomery association request us to state that the Midland road will sell tickets at excursion rates from Montgomery, Luverne and Troy to the Baptist rally to be held at La Pine the 27-29 of this month. We hope the Baptists living near La-Pine will take interest in this meeting and exert themselves to make it a success. We suppose that tickets can be bought at excursion rates at stations between LaPine and the points above mentioned. Here is an opportunity for working Baptists to do good.

bling at conventions and camp meetings at different points all over the country, there are no gatherings of skeptics and infidels to make orno God. This is a plain confession that the agonistics and non-believors realize that the world would not be benefitted or profited by spreading the views and doubts which they entertain, -- Kansas City

And while believers in God and his Son are giving their money, servers. The old time revival is town, did all the preaching, and lives to spread the gospel, and are maintaining hospitals for the helpless poor who are sick and homes for the friendless and outcast, we hear of nothing of the kind being done by the blatant unbelievers.

thoughts before us as we can mas- boys are coming. ter in many years, and that what John A. Deal, Dundee, Geneva if you will promise to spread it. we need is to act out the "thoughts" | county : Rev. J. F. Register held | All that the people need is inforthat have already been given us, so a series of meetings here, beginning mation, and the Judaizers will make far as they can be acted, and do the Saturday before the first Sunday in no inroads on our people. duties we have already understood. August. Received 14 members, 10

and do not the things which I say?"

A QUERY.

A brother who has lived as a consistent member of the church for a W. M. Harris, Greenville; G. W. Ellis, while is finally charged with falsechurch disregards the work and the fellowship of her sister church. What ought to be done to restore fellowship? A. J. NOBLETT.

to "restore fellowship" is for the church that received the excluded member to adopt a motion in conference rescinding its act in receiving him, and thus place him where Gay, Matron of Home, Mrs. Clara W. it found him. Of courfe it can not recall the actual fact of the second baptism, but the course sugsted is all that can be done, unapology to the excluding church.

TEMPERANCE advocates some

times need to be more temperate in their speech. Of course they ought to be earnest, positive and enthusiastic, but it is well for them to besomewhat common for the oppo- Brethren J. A. Scott and D. P. nents of alcohol to include tobacco WE can supply blanks for church as an evil and a curse closely akin not know one word to utter in defense of the use of tobacco. It is habit, and to most persons it is also vived. physically injurious. But to place the use of tobacco alongside the inthe reform batteries be turned against tobacco also, but it is not wise to overstate the evil. A prominent woman temperance worker recently read a paper before an authe use of tobacco on a level with the whisky habit, and we doubt not weakened the force of the truths uttered against whisky. Reform-

FIELD NOTES.

We have some interesting notes week's paper.

ers need wisdom as well as courage

We can supply blanks for church letter to the association. Three for five cents, or twenty cents per dozen.

We will print your association minutes at a low price, promptly and in good style. Write us, Bro

Rev. W. A. Parker, jr., requests us to change the address of his pa per from Little River to Tensaw, Baldwin county.

Rev. D. I. Purser, of New Or leans, dropped in to see us the oth er day. He was on the way to Luverne to visit his daughter. He was in good condition physically.

J. G. Lowrey, Sycamore, Sept. to: We are having large congregations and deep interest. Ten joined last night, and more than 50 were forward for prayer. The meet-

well now. I think he will do a It will be noticed that while good work here. Everything is thousands of Christians are assem- moving along quietly. I think we are entering on a better era in this

ganized war against religion or to ing at Ramer, in which Bro. our church greatly revived and 12 promulgate the idea that there is Townsend assisted pastor Pinck- added to its membership; 8 by letard, is regarded by Bro. Jackson ter and 4 by experience. This was He left a wife and five little chil- over the Field Notes in our paper and others as one of the best in the quite an ingathering when you con- dren, besides several broth, and and seeing what the brethren are history of the town. We have not sider how sparsely the country is learned results.

ference at Dry Run. Visitations of that more would have been brought the Spirit are manifest to all ob- in. Bro. J. G. Dickinson, of Unionwhat is needed in all our churches; did it well and successfully. and why should not the revival be accompanied with a great awaken- ters from different parts of the Uniing on the subject of missions? ted States, some of them from well Deacon Jones will write again.

it to President McGaha reveals the Baptist on the "Sabbath and the ful expressions of the brethren, but lord's Day" He has had the course mence. I feel sure if the course A BROTHER complained that the fact that he is rapidly recovering Lord's Day." He has had the arti-ALABAMA BAPTIST gave him "no from a recent severe illness. He is cles put in tract form, and will be great thoughts." We did not very hopeful for the opening of the glad to spread the mover the state. know that great thoughts were in college on the 24th. Prof. Giles, on Send ten cents in stamps to him, and demand. Our impression has been flying visit home on Monday, was he will send ten copies of the tract. that we have already as many great full of hope and enthusiasm. The If you are not able to pay, write

been for some time.

J. A. French, Talladega: Mrs. A. J. Waldrop, the wife of our eo. Welch, T. L. Jones, Geo. B. Eager, shood and expelled. He goes and venerable ministerial brother at joins a sister church, and is bap- East Lake, and mother of Dr. A tized the second time. The latter W. McGaha, died there last Thursday. She was a noble woman .-We hope some one will send us a suitable tribute to our sister, who of the sweets of religion this season than ever before in its history. Our

J. H. Riffe, Monroeville: On-the ist inst, we closed a six days meeting at Buena Vista, which resulted in a great revival and o accessions to the church by baptism and 2 by letter. We had hoped to have had the assistance of Bro. W. A. Parker, sr., but he did not come. The brethren and sisters did nobly, and held up the hands of the pastor, and the Lord wonderfully blessed

W. Henry Davis, Iron City: Bro. W. S. Griffin, our beloved pastor held a very satisfactory meeting of ware of extremes. It is becoming seven days. He was assisted by Williams. The attendance was large and manifested great interest letter to the association. Three for to intoxicating liquors. We do in the salvation of the unsaved. Fourteen accessions to our church -and the spiritual condition of an expensive, uncleanly and useless | church and community greatly re-

A. E. Pinckard: Our last meeting at Pine Level continued till temperate use of alcohol is a prop- Wednesday night, Bro. Townsend osition that is not endorsed by the doing the preaching. Three were experience or observation of the restored to full fellowship, one public. Therefore the temperance with a letter from Orion church of advocate who unites the two as twenty years standing joined, and equal in harmfulness weakens the one was baptized. Total accessions influence of his opposition to alco- eight .-- At Friendship church we Ir you have a relative or friend hol. Whisky is one evil and to- have baptized 9 and received two in a distant city, or traveling about bacco is another, and each should by letter. At this church I baptiz-

W. J. D. Upshaw, Lineville Had another good meeting at Millerville church of three days duration. Received 7 new members; 5 by experience, 2 by letter. --- Bro. gust assembly, in which she placed Editor, come to Carey association, and Bro. W. B. Crumpton, 'too. We would like to know how many wish conveyance. Come via Goodwater. Free entertainment, and

county seat of Clay.

N. H. Thompson, Jamesville Bibb county: Brethren Wells. Mitchel and Farrington conducted a meeting of seven days for us at Bethel, ending 3d Sabbath in August. Much good was done, church revived, one received by letter, and one by experience.—Bro. Wells goes to the Howard next session. Bro. Mitchel takes his place as pastor of our church. Success to the BAPTIST. What a great pity it is that so few of the many Baptists n Alabama take and read it.

L. I. F., Eclectic: A new era has begun in the history of the Baptist church at this place. Bro. Catt. Smith, a godly man, full o the power of the Holy Spirit, preached to us the past eight days. Many thankful hearts go out to God for his wonderful work in the hearts of this people. The souls of Christians were greatly developed. Men and women were rais ed to greater heights in the Chris-J. M. McIver, Scottsboro: Pas- tian life than ever before, and have tor Lee has been quite sick, but is determined, by the help of God, to live for his glory. Seventeen were added to the church.

A. R. Hardy, Livingston: W have just closed quite a good meet ing at Sumterville. The entire We are informed that the meet- Christian community was benefited, settled with whites; and yet had Do not fail to read about the con- we continued two more days I feel

Bro. W. D. Gay is receiving letknown scholars, commending his M. M. Wood, Pratt City: A vis- recent articles in the ALABAMA him and he will give you the tract

Church Member: The Gay tent whom we rejoice at the honor laid church, and the Holy Ghost came nominational enterprises fully rep-But if a great thought is really by baptism. It gave my heart spe- meetings have moved forward un- upon him by God. needed, we think this is large cial joy to see several little girls til now they have on foot a peti- H. C. Hurley, Ozark : I began a made to feel that the Lord was all, and help us. enough for present consideration; join who had been my students, tion to close all saloons in Mont- series of meetings here August 22d. with us. —I have just received a

G. A. Chunn, Burch: Closed a m. Mr. Thrasher, Mr. Crail and tism, and a number by restoration dear mother. Being more than a For the Alabama Baptist. When we have fulfilled the require- very interesting meeting at Somer- Rev. W. D. Gay are visiting the and letter. Between forty-five and hundred miles from me, I can not ments of that "great thought" our ville, August 30. Two additions jails, the slums, and other places of lifty persons gladly received the get there before the burial. But I MONTGOMERY, SEPTEMBER 12, '95: churches will have worship every to the church; one by baptism and sin, and are sowing seed for the Word and were added unto the shall see her in heaven. She was Lord's day, and the gospel will be one by letter. While there was no Master. This is truly a Christ-like church. I had the assistance of reared a Christian in the Baptist since the commencement, but press with whatever opposition we promust say work, and if it were undertaken by Rev. H. L. Martin most of the church, and died in the triumph of of work has prevented. I expected posed to make. It soon developed, The church was revived and is in world would have a greater respect preaching. We are all proud of better working order than it has for our religion. Let all good peo- Bro. Martin. He has been preachple sign the petition to the council. ing only a few weeks, but during glorious revival meeting of some I am sure it was not his fault, if knowledge of Greek and a proper Other ministers are being interest that time has conducted five series days which had just closed at Beued and it is hoped the whole city of meetings, as a result of which lah church, with grand results. Sin-

church, South Bethel association, on as it is, last Thursday, in which the church to do work for the Master.

try attending in numbers. Bro. Lord, O my soul." Anderson was on the way to begin a meeting at Hayneville, where feel like writing a few lines to in Prof. Bassett would lead the music form you that the ALABAMA BAP

the preaching, and it has been well being added to the saved .- My machinery attached. He tries to time I was fearfur that deach woo develop the churches, and he suc- lay his hands upon my dear wife ceeded well while engaged with me. At Eclectic, during the two second stroke of paralysis. Wife meetings we held, the church was is convalescing, and my brother greatly strengthened and Beveloped, and 18 were added to their

J. A. McCall, Brooklyn: Our oastor, Bro. B. H. Crumpton, al alone, has just closed a six days meeting with Damascus church near Boykin. We received about wenty-five members, every old breech healed, and the community ifted much higher. I have never neard such clear gospel preaching, and have heard many evangelists, If a man can't understand sin and salvation under his preaching, he s incapable of it.---We agree with Dr. Riley about the good he could he could do as an evangelist, but if he is not a pastor, I never consent to his leaving them if they

Rev. A. A. Sims died of congeson at his home at Bulter Springs, Butler county, on the morning of the 3d inst. He was pastor of Sardis, Bethel and Starlington churches, in Butler county, and Midway church, in Monroe county. He met death with perfect resignation, saying that there was not a shadow between him and his Lord. He spent his last day and night in exhorting any unconverted friends who called to see him to amend their lives and strive to meet him in heaven. A large number, with tearful eyes, made solemn pledges to meet him in the better world.

in his thirty-eighth year.

"And why call ye me, Lord, Lord, We have a Sabbath-school here. gomery at 10 p. m., to open at 5 a. Thirty-one were received for bap- telegram telling of the death of my

about 248 people have been bap-W. A. Parker; jr., Tensaw: I tized. Who has made a better reren. I too have been enjoying some Our church here is stronger now

effective preaching. Bro. P. bid two sermons, and it was well done. Hornady, with Prof. Bassett to lead tacks sin without fear or favor; the singing, closed a most success- second, he understands and preaches ful meeting at LaPlace, Macon the Bible; third, he depends on the county, on Sunday last. The church Holy Spirit to bless the word and had almost ceased to exist, but it is save the people. As immediate renow on its feet again, the Sunday- sults of our meeting there were 32 school resuscitated, and the contract accessions, 25 by baptism, 6 by letmade for a new church building. ter and one by restoration, ranging There were a number of conver- in age from 10 to 74 years. Others sions during the meeting, two were will join soon. Not only my church received for baptism and two by but all Christians seemed to have letter. Congregations were large, been revived and built up in the the people in the surrounding coun- faith of the gospel. "Bless the

J. B. Appleton, Collinsville: TIST is more highly appreciated by D. S. Martin, Equality: Have me now than at any period of its held meetings with three of my history. I am glad that so many churches. Brother Catt Smith has of the brethren are having such been with me and has done most of precious revivals and so many are done. Bro. Smith believes in the lot has been rather hard for the past plain, simple proclamation of God's five or six weeks. Sickness has inword, without any methods or vaded my dwelling, and at one and a brother suffering under still living, but is not able to utter a word. I have missed all the pronumber. The same was time of tracted meetings, but I feel submis-Lsive to the Lord's will. Pray for

Greek when brethren Eager and Brewer cross swords on the subject of tithing. This time I am with Bro. Eager.

Geo. E. Burnett, Church Clerk LaFayette: It affords me much pleasure to announce that we have at last induced our much beloved pastor, Dr. W. C. Bledsoe, to accept our church for another year, under a unanimous call and increased salary, and the entire church and community are very much gratified The membership gathered around him so heartily, and we all love him so dearly, that he could not resaw one. His churches will never sist the pressure. - The prospect before us is brighter than ever for a can prevent it. God is surely with happy, prosperous year. Every department of church work has taken on new life, Bro. J. B. Duke, our new Sunday-school su- bread? Let all help now. perintendent, has already developed into a splendid leader, and the school is quite prosperous now Bro. R. E. Black, who is so widely known for his unsurpassed musical talent, has been for years our di rector of music, and he has by his untiring energy brought that important part of the service to a high | tention to it again. point of excellence. We feel that the Lord is with us, and that we are going to accomplish much for his cause during the ensuing pastoral year.

sisters to mourn his loss. Fredied doing here and there, my faith is made stronger, and I am inclined We have received preamble and to try to do more towards helping resolutions from Ozark church, fallen humanity. Through the pa- named subjects. Bro. Brewer has course to return to Alabama and signed by H. H. Blackman, chair- per I hear of many of my brethren been requested to prepare a brief labor in Mobile. He was doing so 2, is before us, containing, under man of committee, which speak in whom I know and love, among high terms of Bro. H. L. Martin, them Bro. H. C. Sanders and Bro. body. who is said to be "a lay member" E. F. Baber, who assisted in my of that church, and who has been ordination. The good old ALA- clerks of the churches, and I sin- even they will not all return. doing such effective preaching since BAMA BAPTIST is spiritual food to cerely hope they will use them in wonder if some of our Alabama his recent conversion. We have me, and I don't see how any good to call the attention of beath winds to call the attention of the atte not room for all the kind and grate- Baptist can help taking his denomi- who were appointed on standing session even at this late time. In cannot omit the wonderful record they ought to take the ALABAMA session. If they have not been furmence. I feel sure if the course pean Situation, etc. It then takes given of the results of Bro. Mar- BAPTIST. It is not only good to nished with the information they were appreciated at its proper value the United States by states and tin's labors: "Forty-six came to them in a religious sense, but it is the church at this place, 44 at Ebe- a duty they owe their denominanezer church, 43 at Rocky Head, tion. - I work all the week and 38 at Brundidge, 93 at Ariosta, and try to preach on Sundays to weak day before the first Sunday in Oc- cally a new book. It as the result of one day's ser- churches and those that have no tober with Rockford church. We vice at Charlton.' Bro. Martin was a lawyer until his conversion. Cox & Co., He is a son of the venerable Rev. work. I preached last night and extend a cordial invitation to vis- Methodist preachers, who intended Buffalo, N. Y. A. L. Martin, of Abbeville, with the night before at Bro. Weaver's iting brethren. We want the AL- to open a meeting in the small among the people and we were nominational enterprises fully rep-congregations, and turn the attention of the people and we were resented. Come beathers are all time of the Chairties of the Chai

J. S. Falkner, Sterrett, Shelby

ners who were stiff-necked and am glad to see the good reports of cord than this? We have gained a of the Holy Spirit, and a large of trustees—had been published in meetings coming in from the breth- great victory for God in this town. number were converted, the exact the ALABAMA BAPTIST, that there number I know not. The church, The only thing that can be done filled so large a place with such along that line. I closed a very in- people are beginning to see the im- time, has been aroused, and seems by some one who was opposed to teresting meeting at Evergreen portance of taking God's Word just to have put on the whole armor of Howard College at East Lake, un- not many more come from Alabama, God. Several brethren who have L. M. Bradley, Brewton: We been lying "with folded arms" was greatly revived. I baptized closed a very successful meeting have gotten up and gone to work one boy of 17 years, a promising last night of twelve days. Our as they never have before. Union, corrected. My candid conviction young son of our beloved brother, congregations were large every day, peace, and brotherly love abound, is that Howard is in a better condeacon J. W. Daffin. Bro. C. C. and more than we could accommo. They seem to now be one band Pugh was was with us after Sun date at night, Bro. John Bass marching to "fairer worlds on day, and did some interesting an Shalton did the preaching except high." Earnest, fervent praying fair to make a "big preacher." May Bro. Shelton is surely a man of God's people on every hand, and or near the amount of indebtedness, the Lord bless him in all his efforts more than ordinary ability. I think as a result, on yesterday there were his power consists in the three fol- sixteen converts buried with Christ Revs. G. S. Anderson and G. A. lowing peculiarities: First, he at- in baptism. One of these was an ago. Another man dated his experience 28 years back. These men have raised nice and large families. Another was an old lady who has also raised a large family. Fathers and mothers have been made to rejoice because their children have renounced the world. Wives have redren have rejoiced the same way for their mothers. Our much beloved pastor, Rev. S.V. McGinnis, pray and ponder before they go farwas ably assisted by two as devo- ther in injurious criticisms of Howted and consecrated men of God as I have ever met, to-wit., Rev. W. G. Hubbard, of Scottsville, and Rev. C. J. Pike, of Easonville. These brethren seemed to realize the need of a great work here, and therefore went to work with all the power and earnestness they pos-

sessed. The people have become close of the services yesterday there was a good old hand-shaking and good-bye, and it was very solemn and impressive. We have a Sabbath-school that is well attended, and a weekly prayer-meeting which meets morning and afternoon on Sundays, and which we believe is

For the Alabama Baptist." Railroad Rates for Seminary Students.

I was asked to inquire about reduced rates for students coming to the Seminary in October, and if secured, to state it in the ALABAMA

Those who are licensed to preach can get minister's rates over the .. & N. Let each write to C. P. Atmore, Louisville, Ky., asking for rates, and stating at what point on the L. & N. he will get his ticket for this place. Mr. Atmore will send to each an order which will get one third off.

J. J. HAGOOD. At the Orphanage.

Not a cent was received during he first week in September. Do the brethren know that we have already run out of money with which to pay for the children's JNO. W. STEWART.

For the Alabama Baptist, The Central Association.

sions; by Eld. G. E. Brewer.

Other brethren will be expected | We are very sorry that Bro. to make short talks on all the above | Willis has given up his Seminary history of the association and have well here that it seems like break- the head of Leading Topics of the it present, to be submitted to the ing off short a work which was

I have mailed blanks to the Alabama was small last session, but will need in making reports, they many would come who have now gives the "leading topics" in each should write to Bro. Crumpton at no thought of doing so. Under the one a brief, clear discussion. It once.

resented. Come, brethren, one and tion of the Christians from the say-

D. S. MARTIN, Clerk Central Association, themselves. One of them was the good.

Howard College.

to have seen the publication of its however, that the editor's knowlfinancial status, with explanations | edge of the Bible was very superfifault we could call it, that it was interpretation of his proof passages not furnished sooner. I only re- as brought out in our New Testaam sure that if a full statementwould never have been another der its present administration, or something else of collateral charac- feel to be an inestimable benefit? ter. These all, if worthily objectdition financially than it has been since its removal. Indeed, it does owe some money which was borrowed on the faith of some outhas been done and active work by standing notes, aggregating about, but that is no fault of Howard, its management, or its board of trustees; but I announce, and if the announcement is not true, the wool old man whose hairs are silvering was pulled over more eyes than for the grave; he is 58 years of age, mine, (and this I do not believe) and dated his conversion 40 years that such arrangements had been effected by the board as to render that amount as almost entirely nominal, and within the easy grasp of the denomination, and placing the entire Baptist brotherhood of the state under eternal and unalterable obligations to support the institution and pay those debts, which can be done by even a liberal patronage for thirty years to joiced because their husbands came come. If God interposes and brings out on the Lord's side; and chil- a condition of things unprecedented in the history of the world, it like many other worthy enterprises, must go under. I beg brethren to ard. I am in haste to-day and can

B. H. CRUMPTON. or the Alabama Baptist. In East Liberty.

Program of ministers' institute o meet with High Pine church, Sept. 27-29, 1895. Friday, 10:30: Devotional exer-

1 p m : Duties of deacons. Led by deacons G W Hill, Geo W New man and Rev C J Burden.

2:30: The duty of a church to he pastor. Revs J R Stodgill Clarence Smith and Ino Cumbee 7 pm: Sermon, by JR Stodg Saturday, 9 a m : Devotional ex

9:30 a m: The best method of reaching the people. Discussed by Revs W C Bledsoe, G L Bell, J 1

II a m: Sermon, by Rev [] 2 p m: The church and her mis-

ion, by J P Shaffer, J L Gregory, Thos. Foster. Sunday, 9:30: Sunday-school adlresses, by J R Stodghill. A S

Brannon and Willis Cofield. II a m: Sermon, by W C Bled-Brethren who come by rail wil e met at Roanoke. We hope to have a good attendance and a prof

W. P. EAST, Committee on Program.

table session of the institute.

or the Alabama Baptist, From a Seminary Boy.

Ala. Baptist: Inclosed please ind renewal of subscription. Have ust returned from assisting a brother in a meeting at his church about 35 miles from the city. Had good interest, eight being added to the church. This is the second meet-Dear Boethren: Some time ago ing in which it has been my privi here was a program suggested for lege to assist this summer. Bro. the coming session of our associa- Hagood, from Braggs, Ala., has tion. For fear it has been over- been doing some good work in looked or laid aside, I will call at- meetings and supplying churches during the vacation in the neigh-First, we want all the veteran borhood of Louisville. We both of the career of the late Professor nembers who can possibly do so to have been kept as busy as we well Huxley accompanied by an admiraattend. On the second day of the could be, preaching somewhere session we expect to have the fol- nearly every Sunday. During the opening installment of a new lowing addresses: 1. On the men August and September I have serial story entitled "The Magnet who made the association what it charge of one of the city mission Stone," by Francis Swann Wilis; by Eld. J. L. Thompson. 2d. Sunday-schools, which involves G. W. Cox, Roanoke: In looking The work of the association; by nearly as much work as a small with the present times as to mis- torate of a church in the country, to preach once a month.

> well begun. Our number from direction of our noble professors then takes up each country in the Remember we meet on Wednes- the Bible becomes most emphati- world and gives an insight to af-

During the meeting in which I is a library in itself, each number ing of lost souls to the attainment

editor of the leading "sanctification" paper of all this district, and by reason of the great prepondergret that it was not more elaborate. ment course under Dr. Robertson turned from his ways, he soon 'folded his tent'' and left the field to us. I give this incident as attesting the value of an enlarged conception of the "sword of the Spirit, even this session, to gain what I Louisville. J. F. GABLE.

> For the Alabama Baptist. Fifth Sunday Meeting

Of Central association, convenes with Bethesda church on Friday at 1 o'clock a m.

Introductory sermon by A C windall; alternate, Wm B Har-2 p m : The greatest need of our

churches. Eld C H Morgan. 3 p m: The greatest need among our pastors. Eld J D Hughes. Saturday, 9 am: Devotional services, conducted by JH Singleton. 9:30: The greatest need of the denomination. Eld C J Bentley. 11 a m: Sermon, by Eld L II

1:30: Associational Sundayschool convention. By all Sunday-

2:30: Our associational work. The remainder of the time will be occupied as thought best by the

For the Alabama Baptist.

Carter's Notes.

Dear Baptist: Recently, on special invitation I ran down to Brantey, Pike county. Found a thrivng town only four years old doing the business of quite a little city. was surprised and pleased to see the push and thrift of the town. I found, also, a good little church keeping house for God in an elegant house of worship. When my eyes rested first upon its whitened beauty, under the star light of that peautiful night, my soul said, 'Glory to God in the highest.' but I did not meet him, as he lives

at a distance. I baptized two young ladies on Wednesday night into the fellow-

ship of Girard church. Our meeting at Crawford was a uccess. Baptized two into the fellowship of our church there as a esult of a meeting of five days.

On Sunday, Sep. 1st, Mr. Leslie Booker and Miss Kate Smith, of Phenix City, were married by me at Crawford. I have resigned the pastorate of Girard, Crawford and adonia churches. This is a good field if the three churches will unite on the same man.

Seven years of my manhood's niddle day has been spent here on this field. Unto God be all the glory for all the good done. After October 1st the field will be open for some preacher-or as soon after as the brethren can arrange the

business side of our church affairs, The health of my wife has been very bad for the last two years, and for five months past she has been confined to her room; but we hope for the better. We are resigned to God's will. W. B. CARTER.

LITERARY NOTICES.

Girard.

Frank Leslie's Popular Monthly as reached us. It contains many interesting and instructive articles and is profusely illustrated. The paper, "Mishaps and Mysteries at Sea," by Mary Titcomb, reviews the great marine disasters of the world. Among the other articles we find the following, "A Holiday Trip in Search of Old China,' Al Fresco, The Factory Towns of England, A Chat from Havana. The Romance of Early California, The Story of Samovar, and a sketch ble portrait. This number contains liams, who is rapidly coming to the front as an authoress, and bids Bro. J. C. Maxwell. 3d. The church would demand. Have re-times of its organization contrasted cently accepted the call to the pas-yet by this rising young Virginia

> The Cyclopedic Review of Current History comes out in a new dress this quarter. Volume 5, No. Quarter, a discussion of every 'leading topic' in this country and everywhere else in the world, such as the Income Tax Decision, Silver Question, the Cuban Revolt, etc. Under the head of International Affairs, discusses, among other things, the Bering Sea Question, the Allianca Incident, General Eurofairs therein. Current History

Druggists say that their sales of Hood's

Working for the good of others, of the sinless "second blessing" for indirectly brings about our own

Evening Problem.

A new plan has been introduced for the Sunday evening service, and it is successful. Wherever used, churches A petition will be circulated this a slain man might live again, by reaved. sults are secured and finances helped.

Write for pumphles, "Solved; or, The Sunday Eve-sing Problem." Read its hints, and the actual expe-sence of pastors who have tried the new plan. It is mailed for the asking. Illustrated catalogue so cents. RILEY BROTHERS,



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FOR OVER FIFTY YEARS been used for children teething. It remedy for Diarrhoa. 25 cents a bottle.

WANTED! By a full graduate of

Ala., a position as assistant in for further information.

For the Alabama Baptist. . In Madison County.

Dear Baptist; Our annual pro tracted meeting at Mt. Zion has just closed. I can truly say the church has been greatly revived. We had good, stirring sermons from our great evangelist, A. E. Burns. Thank God that it was our privilege to have such a strong man of God with us. At the close Troy, preached two excellent serburied with Christ in baptism into tions,

the fellowship of the church by pas-Bro, Hilliard offered his resignation to the church, but was again unanimously elected to her pastorate. We had a full house in the prayer meeting last night, and a large number of penitents came for- tion in the morning, fair at night. ward for prayer.

The association meets with us vices. The work for the fall and next Thursday. Rep, Sept. 9.

THAT TIRED FEELING

tem is debilitated because of impure blood, and in this condition it is especially liable to attacks of disease. Hood's Dr. Averett, of the Judson, wor-Sarsaparilla is the remedy for this condi- shiped with the church in the morntion, and also for that weakness which ing. prevails at the change of season, climate

Germetuer is the Best. Mr. C. P. McLain, Acworth, Ga, says:

She used different medicines and tried assist, several doctors, but all without permanent benefit. She used Royal Germetuer some years ago, and it has given her more it to the afflicted," Write to the Atlanta sale by druggists.

Baptist brethren and sisters expecting to visit the Cotton States and International Exposition can arrange for first-class entertainment through the undersigned,a first-class hotels, boarding houses or private families. Address, REV. J. HARRIS,

106 Irwin St. Atlanta, Ga.

Receipts at the Orphanage for August. R. T. Harper, Riley's His. Gasto

Union church, Mobile Ass'n 1 70 Bro, Stackhouse..... Rev. J. R. Newell..... Providence church..... Selma association...... 23 81 ments? Miss Lyd. Johnson F 25 Joe Swink.... La Aid Society, First ch Selma... 2d Dist. Tuscaloosa association... B. Y. P. U., Avondale church.... Ladies Aid society, Avondale Sunday-school, Avondale church sunday school, 1st ch Montgomery 10 o Sunday-school, Searight church. . . Georgiana church...... Ladies Forest Home church..... Forest Home...... 2 00 law, or law of sacrifice, to his Sunday-school, Thomasville ch. . 4 oo cross? L. A. S., Clayton Street church . . . Shiloh church, Rev. F. T. Hudson 2 20 Philadelphia ch, Monroe county. 5 00

Orphanage again last month fell considerably under what we are obliged to have

to the churches for help,
JNO, W. STEWART.

Montgomery Churches.

Adams Street - Sunday-school nial law was so written. in the school increasing. Superintendent Thomas has returned from Mountain Creek, where he has been The passage referred to Col.

The passage referred to Col. with his family, and the school gave | 3. The passage referred to, Col. him a cordial welcome. Fine con- ii, 14, has regard not to the ceregregation at 11 o'clock service. At night pastor spoke to young men on the evils of gambling. House crowded. Good attention, Three baptized, two young men and one young lady. The B.Y. P, U. soci- to life, I found to be unto death." eties are increasing in interest and It was this law which Paul found

pastor's home last Friday night was the sinful nature with which he his quiet, happy home, in the presence of his loving family, passed away to his related a goodly sum. Pastor was born into the world. He fond-ward, our dear brother, J. W. Hawthorn, Solved!-The Sunday series of meetings in October, and to Damascus, and saw then that he of 9 children, seven of whom remain, to advocate is invited___

preached faithfully nearly fifty cross, where every one looking and ous reward for his devotion to God read the whole law on a scroll and usefulness to man.

well attended; infant class especa. m. from Matt. 3:1, 2,a good sermon on John preaching in the wilderness of Judea. At night Bro. C. C. Crail, (known as the converted MRS. WINSLOW'S SOOTHING SYRUP has tramp) delivered a lecture, part of soothes the child, softens the gums, allays which was on temperance and part all pain, cures wind colic, and is the best on the poor unfortunate tramps. At the close many held up their hands for prayer, and earnest supplication was made by Bro. Jno. the Judson Institute, Marion, Bass Shelton. Two united with the church, making 93 accessions since the 1st of March. The ordia school. Address this office nance of baptism was administered to 16 as one of the results of the meeting at West End, which closed on Saturday night. The people out there are greatly rejoiced at the work of the Holy Spirit and the earnestness of Pastor Thompson and Rev. E. A. Dannelly. Twen- there is something for him to suffer ty-three were received into our for Christ as well as something to church, and 12 into the Methodist. do for him.

> Birmingham Conference. Southside-Dr. R. H. Harris, of

Preached a short sermon at 11 a.m. The church held prayer meeting at First Church-Large congrega-

Pastor Gray preached at both ser-M. O. PETTUS. winter campaign opens with promise. after a lingering illness of fifteen months, of dropsy. For 45 years he had been a Is a common complaint and it is a dan-gerous symptom. It means that the sys-day. One received by letter and good light, I have finished my course I one baptized. Large Sunday-school.

Elyton-Pastor Harris preached Hood's Pills act easily, yet promptly and every night through the week; conefficiently on the bowels and liver, 25c. gregations good and considerable gregations good and considerable nterest manifested. Good services | years she was a member of the Baptis yesterday; house full at night; one "Several years ago my wife suffered from baptized. The meeting will con-

Woodlawn-Pastor Hobson care. She afterwards married Bro. C. H. preached at both services. Subject Bradley, who preceded her to the grave at 11, "Saying and doing," Matt. Chemical Co., Atlanta, Ga., for 48 page 7:21; at night the subject was: "A Clarke county, where she will be greatly book, giving full information, free. New better country," Heb. 11:16. Good missed. She leaves quite a large family package, large bottle, 108 doses, \$1. For congregations. Pastor has been and many friends and relatives to mour with Bro. Hendon in a meeting at Baptist Entertainment Bureau. Georgiana, and reports a good meeting. Twenty-eight additions

Second Church-Had a good meeting. Bro. J. R. Hodges, from Baptist preacher. Can provide for you at New York, did the preaching during the week until meeting closed Sunday night. We had a genuine it cannot be done, 'till you send for 120 revival of Christians, and a determination on the part of the members.

PRACTICAL BUSINESS COLination on the part of the members to be better Bible students. Two

Questions and Answers.

QUESTIONS-1. Did Christ do 5 00 any one, of the Ten Command-

> 2. If Christ did annul any part of the Ten Commandments, how is the country also accepted. Experience 3 25 the ordinary reader to know what not necessary: In fact, prefer beginner

3. Does Col. ii, 14 refer to the nailing of the Ten Commandments to his cross? or does it simply re-6 47 fer to the nailing of the ceremonial

ANSWERS .- I. We do not think W. B. Holmes, Clayton St. church 1 00 that Christ did away with, or abol-Pratt City Sunday-school 5 00 These "ten words" contain the Steel Alloy Church & School Bells, & Send for Catalogue. The C. S. BELL CO., Hillsboro, O. Orrville church...... 5 00 all times and for all countries for all Happy Hearts society, Jasper 1 70 men. It is just as binding on the differs entirely from the ceremonial Gen'l Pass'r Agent, Queen and Crescent to meet our current expenses. We look law, which was for Jews only. It is remarkable (and is confirmatory of our view) that the "ten words"

stone, while no part of the ceremowell attended, 130 being present out | 2. If our view is the correct one, of an enrollment of 190. Interest then no one is required to distin-

were written upon the tables of

numbers. A "character party" at himself unable to keep, because of At early dawn of August 4th, 1895, h ciety a goodly sum. Pastor an- ly thought, for a long time, that he He was born in St. Clair county, Ala., nounced that Rev. L. O. Dawson, had kept it, and was keeping it. April 25, 1824, joined the Baptist church of Tuskaloosa, would assist in a But he awoke, one day, on the way in his eighteenth year, and married Miss series of meetings in October and to Damasons and saw then that he Sarah Long in 1855. He was the father

Preaching at 11 o'clock by that more dominion over him, a believer. sermon, and closed by quoting by virtue of personal righteousness, Luke 6:46, "Why call ye me Lord, while, so far as the believer is con-Lord, and do not the things I say?" | cerned, it had no power. It was God bless Bro. Jackson. He has as though it had been nailed to the years, and there awaits him a glori- desiring to know the truth could nailed up there. He could point to Clayton Street - Sunday-school the cross and say, "See, there is my righteousness! By virtue of that. cross, I have kept the whole law; eousness, and I belong to Christ.' The passage does not mean that the law is abolished; but simply that it has no power to convict or condemn the believer. No man can regard himself as safe from the law, unless he can see Jesus hanging upon the cross as his personal Savior. And he only can see Christ hanging upon the cross as his Savior who lition of the law does not justify antinomianism .- Fournal and Mes-

One of the hard lessons that the young Christian has to learn is that

OBITUARY.

sustained a great loss in the death of Bro J. A. Stanley. The sad event occurred on of the meeting 24 happy souls were mons to unusually large congrega- the 2d day of September. He was 5 years of age, and for nearly 40 years had ocen'a faithful, consistent member of the Avondale—Pastor Lee has been Baptist church, holding membership with this church almost from its organi ommunity, also by the church and pas or, and the loss to his family is irrepara le. May the Lord comfort the bereav-

PASTOR. Bro. Thomas W. Curry, sr., father o ie Messrs. Curry, proprietors of the frewton Drug Company, departed this life in the 63d year of his life, on Sept. 3d onsistent and useful member of the Bap Pratt City-Pastor Wood preach- tist church. His life was well filled with good fight, I have finished my course, I have kept the faith; henceforth there is

laid up for me a crown of righteousness which the Lord the righteous judge shall give me at that day. Brewton, Sept. 5. L. M. BRADLEY.

Departed this life, on the night of Au-Sth, our beloved sister, Mrs. C. H. Bradey, in the 76th year of her age. For 3 church, always at her post, a faithful folower of the Lord Jesus Christ. She was attacks of billious colic and indigestion. tinue this week; Bro. Hobson will ran Daffin, who died and left her with hree children, two of whom still live to bear witness of a faithful mother's tender only a few months. At her death sister 3. was a member of Evergreen church her loss, who all join in the chorus:

"A precious one from us has gone, A voice we loved is stilled; A place is vacant in our home Which never can be filled," W. A. PARKER, JR., Pastor.

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nder reasonable conditions. Do not say LEGE, Nashville, Tenn. This college is strongly endorsed by bankers and meradditions. Pastor Savell announced his resignation at close of the service; will go to Selma Oct. 1st. To TWELVE weeks by the old plan. Special advantages in Shorthand, Pennanship and Telegraph. N. B. This college has prepared books or "Home Study," book-keeping, pen-

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requested the church to pray for its had utterly failed to keep it, and gether with his broken-hearted wife to success. The Gay tent meetings he never forgot that day, nor the mourn his loss. In his death the commu have been largely attended and are experience of that hour. Then and nity has lost one of its best citizens, the doing great good, brethren Gay and there, Saul was slain by the law. family a loving companion and father. Thrasher conducting the meetings. But just then he began to see that May the Holy Spirit ever comfort the be-

are crowded, the people delighted and instructed in Divine truth; spiritual results are secured and finances belowd the court house Thursday or Friday the weakness of the flesh, and had night, to which every temperance "condemned sin in the flesh," that "the righteousness of law might be | She lived a very devoted life in the M. E. fulfilled" in him who believes in Je- church for about 28 years, after which she First Church—Small attendance sus, and walks not after the law, and small collections in Sunday- but after the Spirit. That was a Baptist church. She was born Jan. 6 1836, school; 3 officers present, 5 absent; good day for Paul. He came to and died May 7th, 1895. She was almost 11 teachers present, 19 absent. see, at length, that the law had no all her affections she here cross and grand old man, Rev. B. A. Jack- The law was "holy and just and have great consolation that they are all son, of Ramer. Text, 1 John 2:6. good;" but it was for the unbeliev- trying to devote their lives to God, that He preached an excellent gospel ing, for those who would be saved they may meet on that peaceful shore where sickness, sin and sorrow are no J. D. MARTIN, Pastor.

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comes to it, or looks at it, with "a humble, lowly, penitent and obedient heart." This view of the abo-

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PLANT SYSTEM TIME TABLE.

EFFECTIVE AUG	UST 4th	, 1895.	
SOUTH BOUND.	No. 58	No. 36	1
Leave Montgomery	7 40 pm	9 00 am	9
Troy		10 43 am	1
" Ozark		12 04 pm	
* Bainbridge	1 12 am	3 05 pm	
" Thomasville	2 28 am	4 25 pm	
Arrive Waycross	5 25 am	8 10 pm.	
Jacksonville		11 30 pm	
Leave Montgomery	7 40 pm	9 00 am	
Dunont.		10 23 pm	
Arrivell gh Springs	2 25 pm	1 35 am	
Tampa	8 00 pm	8 45 am	
Port Tampa	8 30 pm	8 45 am 9 40 am	1
Leave Montgomery		9 00 am	li
Arrive Way cross	5 25 am		Г
- Savannah	845 am	11 45 pm	١.
Leave Waycross	5 25 am	9 00 pm	I,
Arrive Brunswick		11 00 pm	Ι.
NORTH BOUND.	STATES OF SECTIONS	No. 33.	ľ
Leave Jacksonville	6 20 nm	8 oo am	
"Waycross	9.05 pm	10 35 am	i.
"Waycross "Thomasville	12 09 am	1 55 pm	В
Arrive Park	0.0	2 03 bm	r
in The contract of the contrac	3 45 an	5 45 pm	I
" Troy	5 07 an	7 04 pm	-
atomigomery.	6 55 am	8 45 pm	

Leave Port Tampa.... 10 00 pm 7 30 am " Tampa 10 40 pm 8 20 am " High Springs ... 5 40 am 4 30 pm Arrive Dupont..... 8 43 am 7 36 pm " Montgomery . . . | 8 45 am | 6 55 am Leave Savannah 6 00 pm 7 55 am " Waycross 9 05 pm 10 3; am " Thomasville ... 12 og am 1 58 pm " Montgomery . . | 6 55 am | 8 55 pm Leave Brunswick | 6 40 pm | 8 00 am ArriveMontgomery . . | 6 55 am | 8 45 am

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THE FIRST BOOK OF THE CHRONICLES.

9 And the sons of Cush; Sa'ba, and Hav'i-lah, and Sab'ta, and Ra's-mah, lem. 34 And Cash techna. 35 Rã's-mah; Shế bá, and Dē'dan. 36 Rã's-mah; Shế bá, and Dē'dan. 10 And Cash d begat Nim rồd; he d Gen. 10. 31 The began to be mighty upon the earth.

11 And Miz re-im begat Lu dim A 2 Ke'nan, Ma-ha'la-le-el, Je'- and An'a-mim, and Le'ha-bim, and

rěd,
3 Hē'noch, Mê-thu'se-lah, Lā'mech,
4 Nō ah, Shēm, Hām, and Jā pheth.
5 The sons of Jā'pheth; Gō'mer,
and Mā'gōg, and Mād'g-l, and Jā'văn, and Tu'bal, and Mē shech, and
Tu'zas.

6 And the sons of Gō'mer, Xah'ak'

14 The Jēb'u sīte also, and the Am'-TY 2as.
6 And the sons of Gō'mer; Ash'chōnaz, and 2 Ri'phāth, and Tō-gār mah.
7 And the sons of Jā'vān; Ē-lishah, and Tār'shish, Kīt'tīm, and
8 Dōd'g-nīm.
8 To The sons of Hām; Cūsh, and
Miz'rg-īm, Pūt, and Cā'nāan.

14 The Jōb'u-sfte also, and the Am
15 And the Hī'vīte, and the Ārk'īte,
and the Sīn'īte,
16 And the Ar vad-īte, and the Zēm'g-rīte, and the Hā'nisth-īte.
17 The sons of \$\theta\$Shēm; Ē'lām, and
As'shur, and Ār-phaz ād, and Lūd,
2 Clep. 10.
22 **11.10.

Judson : Institute.



MARION, ALA. FOR: YOUNG: LADIES.

The catalogue is ready for distribution. It gives clear statements of the work of he past session and information concerning the next, that will interest parents and upils who are in search of a good school of high grade. All of the teachers have had successful experience. The best American and Eupean education is represented in the faculty. The instruction in Music comprises pe Organ, Piano, Violin, Voice and Theory; the Art Course includes work in encil, Crayon, Charcoal, Oil Color, and Water Color, from Nature and Copy, in uding Portraiture. The Course of Lessons in Physical Culture and in Elocution has proved to be of very great value. The 58th session will open Tuesday, Octobe

1st. For catalogue and other information write to the undersigned. S. W. AVERETT, President.

Baptist Periodicals.

Fourth Quarter, 1895.

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BAPTIST SUPERINTENDENT 6% cents per quarter; 25 cents per year 25 cents. ..121/6 "

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OUR LITTLE ONES 61/4 " "

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Session begins Oct. 1st. All studies elecive; separate graduation in each subject. Many attend one session, choosing their studies. Degree of English Graduate (Th. G.), or of Eclectic Graduate (Th. B.) often obtained in two sessions; that of Full Graduate (Th. M.) often in three Many special studies if desired. Students 268, with 11 instructors. Tuition and rooms free; no fees of any kind. If help is needed for board, address Rev. E. C. Dargan; for catalogues or other informa-

tion Rev. Wm. H. Whitsitt, Louisville, Ky.

Photographs? no

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Why not Educate your Son in the Historic City of the South? Campus of thirteen acres, located in best residence section. Elegant Halls, with all municipal improvements. Courses for B. A., B. S., M. A., and Bachelor of Law. Thorough instruction under Christian influences. Total expenses about \$198. Tuition in Law \$40. Board last year \$0.05 per month. Session begins Sept. 19th, For catalogue address PRESIDENT RICHMOND COLLEGE.

Richmond, Va.

Trials of Newspaper Men.

"One of the great trials of the newspaper profession," says T. seum, and if we want to get DeWitt Talmage,"is that its mem- through before the doors close we bers are compelled to see more of will just have to walk right out of the shams of the world than any the animal department, But we

corrected; all the dull speakers that | them.

but who stay five hours. believe anything."

States before me. I've got so many I can almost hear the boys laug way terstart."

The contented wife of a man who had seen better days was complimented upon her cheery good humor under the circumstances. "It's nothing," she said, "when I found that I could not have what I liked, I learned to like what I could

"Temporal" Man. Protection of Health.

One of the Distinguished Divines in Attendance at the Methodist Jubilee Praises the Electropoise.

Anniversary of the M. E. Church, but in the middle the wood was Christian Valley church...... South, brought many distinguished left to make a round seat about ten Bethel church, Lee county..... divines to Louisville, Ky., among inches high. The last we can speak New Hope church..... them Rev. Charles Taylor, who of is to me the strangest of all; the Catharine church.....

Methodist, Catlettsburg, Ky.

man, and to listen to their advice round till he was sick. about the care and protection of our health.

years before, I was a sufferer from a Washington used during the revo ist church Decatur.....

faithfully follow the directions.

Yours gratefully, CHARLES TAYLOR. Of the Kentucky Conference, M. E. Church, South.

Mr. Meek, after getting an Elecof quite a number of my friends and then landed in this country a hunderful remedy, and not one of them | the time to stand amid those mebut has received striking benefit. mentoes of the past and dream my-My own experience dates back self into acquaintance and companabout five years, when after using | ionship with the good and the great | treatment for awhile, I felt reju- of whom they tell us. But there venated and like running and jump- | was so much to be seen in a short ing as when a boy, a delightful time that I must take a hurried

under my observation a short while something else. A lady of high social standing became a slave of opium, and lf ministers would only remem- WMS, Evergreen church.....
together with other troubles, had ber that they are preaching to win Bessemer church..... however, was prevented. For more | would do much more good. than two years she was unable to sleep scarcely any at all. Other Because one man in fifty can remedies having failed to do any drink in moderate quantities with-over a month ago), and has improved wonderfully, sleeps well and has a good appetite. Has not taken a particle of morphine or any other drug. It is wonderful."

These and all other statements regarding the electropoise are vouched for by good men. Mr. Meek will verify this, and has writ-

ten and said a good deal more.
Ten thousand dollars will be donated to any one disproving any testimonial published by us. Full particulars on application.

Cash price, \$25. Rental terms, \$10 cash for four months, with privilege to purchase by paying \$17,50 additional at the expiration of four

Pocket Electropoise book of particulars free to any address. DUBOIS & WEBB,

Birmingham, Ala.

Trip to Washington.-No. 14,

Wer e still in the National Mu will have to pull some of the boys "Through every newspaper of away, for there are some Rocky fice, day after day, go all the weak-nesses of the world; all the vani-standing on rocks as large as a ties that want to be puffed; all the bureau, and it would require fifteen revenges that want to be heaped; or twenty minutes for the boys to all the mistakes that want to be become satisfied with looking at

want to be thought eloquent; all Here in the next room is a model the meanness that wants to get its of the first locomotive built for use wares noticed gratis in the editori- on this side of the ocean. It is a al columns, in order to save the tax queer looking machine when comof the advertising columns; all the pared to locomotives of the present Her men who want to be set light who day; but everything must have a Pine were never right; all the crack beginning. There is a Mexican cart, L.S. brain philosophers with stories as and a cart used by the Indians on long as their hair, and as gloomy the Red river of the North. They Eck as their finger nails in mourning are quite clumsy looking things, because bereft of soap-all the bores | with solid wooden wheels, and very who come in to stay five minutes, much alike. There is also a cart used by the Peublo and other In-"Through the editorial and re- dians of New Mexico. The wheels Hear portorial rooms all the follies and are cut out of a large log, apparshams of the world are seen day ently cottonwood-indeed the after day, and the temptation is to whole cart appears to be of the Mac believe in neither God, man or wo- same wood-the wheels are solid, Dan man. It is no surprise that in the about four feet high, and four Elim profession there are some skeptical inches thick, excepting where the men; I only wonder that journalists axle goes through, and there they W N are six inches. The axles are fully Beth three inches in diameter. An in-"What's the matter?" asked the teresting fact is that there is not policeman, "haven't you any place one particle of iron or any other New to go?" "Any place ter go?" re- metal in the whole cart-"not one Shile plied Meandering Mike, with con- speck," as the boys would say. It tempt. "I've got the whole United is such an ugly, clumsy thing th. places ter go to dat it's worryin' they look at it. And yet i bet- Miss me dizzy makin' up me mind which ter than no cart at all - : til it

breaks down. But we can't stop to talk about Ever everything, so we must go on to Mon the Indian canoes next. Here is one Big that is simply a log but little more than a foot in thickness hollowed Bank out like a feed trough. If one of Guin these boys should get into it on the Unio water, the first thing he did would Sunday-school, La Fayette ch. be to turn over, and then the girls West Bend church..... Rev. Chas. Taylor Talks About a fram poles together in the shape Bethlehem church Barbour Co. of a weaver's shuttle and stretch- Abbeville church..... it a raw-hide over them; and it Tuskegee church..... rickes a very neat boat. Here is Liberty church, Randolph Co... Macedonia church............. is a log cut away more than half Sunday school, Bethany church. The celebration of the Fiftieth and neatly trimmed into good shape, Dist, meeting, Bethlehem ass'n ...

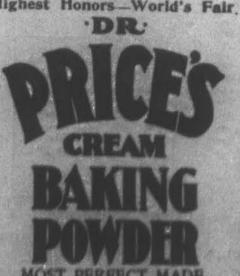
stretched over it, so that really it It might be interesting to note is a large rawhide basket. It is a what some of these distinguished funny boat. I think if one of the SS Con. from J. H. Creighton. men have to say about the "tem- boys should try to paddle it for- Mill Creek church..... poral" as well as the "spiritual" ward on the water he would turn Sunbeams, Carlowville church.

case containing General Grant's Talladega church..... Covington, Ky., April 21, '95. swords, walking canes and epau- Sunbeams, Evergreen..... Gentlemen: A year ago, and for lettes. And here are two tents that Florence church...... complication of diseases-not so se- lutionary war, and also the uniform | Camp Hill church vere as to disqualify me from my which he wore when, at the close Ruhama church........ tiently and perseveringly for some silver card basks s in the shape of eight months, the most serious of little boats, double glass candlethese diseases have entirely disap- stick, chair, surveyor's compass, relieved and will, in time, I firmly ment called a keyed zither, or to Miss Nellie Park Custis.

mals from different parts of the world, and the other curious objects glance at this, and a little longer "A most remarkable case came look at that, and pass rapidly on to

good the Electropoise was used out its doing him any apparent in-

Awarded Highest Honors-World's Fair



A pura Grapa Cream of Tarter Powder, Pres, Danville church-correct control 40 YEARS THE STANDARD,

Good-Bye.

[When Dr. Hale bade farewell | Luverne church to Southside church, Birmingham, before starting on his European trip, Deacon Sawyer read a poem, which he was requested to print.] Southside's heart is sad to-night, Her cup is running o'er;

The day, the hour have come at last, Time has flitted swiftly by When she with tearful eyes down cast, Must say the word "good bye." Faithful leader-kind and true,

She sighs as ne'er before.

While in you far and sacred land, In prayer we'll all remember you, And place you in God's loving hand.

Should health and joy be your lot
While in the land the Master trod,
We'll wear the bright forget-me-not,
And praise our everlasting God. Good-bye! May he who rules the wave,

Who sends the sun and wind and rain, You from all harm and danger save, And bring you back to us again.

Receipts by State Board of Mis-

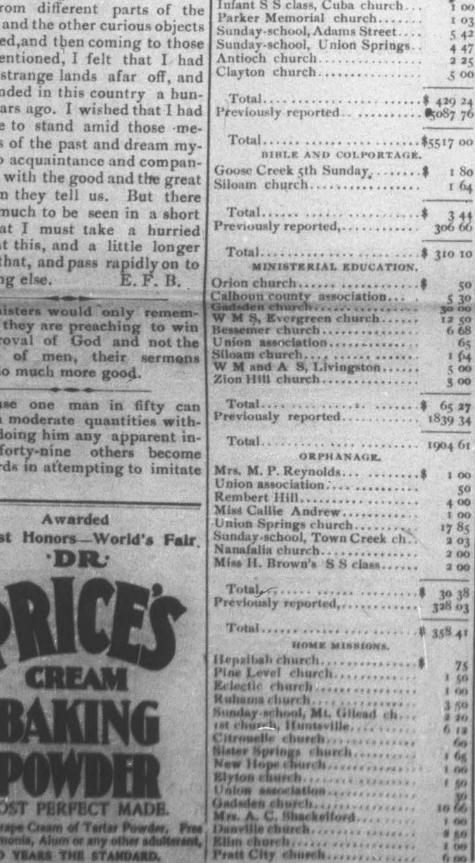
plane for Annii 100F		iv m and A S, Macon chur
sions for April, 1895		Tuskaloosa church
		Grove Hill church
STATE MISSIONS.		County Line church
pzibah church	1 00	Control of the Contro
e Level church	2 50	
, 2d ch, B'ham, self-denial	8 20	Sunday-school, 1st ch Troy
church, Birmingham	1 80	Mt. Gilead church, Benton.
ntral ass'n 5th Sun, collection	4 66	Ashville church
ectic church	76	1st church, Huntsville
nama church	3 97	
M. P. Reynolds	1 00	Oxford church
las Avenue ch, Huntsville ose Creek ch, 5th Sun col	2 00	Cropwell church
conalla church	2 00	Wells church
onelle church	68	New Harmony ch, Etowah
Loop shooth	3 35	Steep Creek church
W Hopechurch	1 00	Talladega church
ton church	1 50	Mt. Zion church
on association	1 50	Sunbeams, Evergreen chur
cedonia church	2 55	Florence church
wille church	2 50	Brooklyn church
n church	*1 65	1st church, Decatur
na church	100 00	Mrs. S. J. Franklin, Self der
k church	3 15	Ruhama church
M S, St, Francis Street ch	10 00	Orrvlile church
hel church	6 51	Sunday school, Orrville che
ndidge church	5 35	Siloam church
rk church	10 00	R. L. Ennis
M S, Smyrna church	1 30	Farmville church
ton church	7 85	Zion Hill church
oh church	2 50	Gallion church
S Shiloh church	1 50	Brewton church
s Johnson, Shiloh church	1 00	Sunday-school St. Frrncis S
. meeting, Cahaba ass'n	2 50	Mt. Zion church
on churchses Bufford	2 15	Shelby church
	55	Pilgrim Rest church
sant Hill church	2 27	Jackson church
low Bluff church	2 20	Greenville church
sewell church	1 35	Sunday-school, Girard chur
rgreen church	4 00	Orion church
tgomery Hill church	2 15	Mt. Carmel church
Sandy church	2 75	Geneva church
Olive church, Coosa county	3 70	Town Creek church
adelphia church	1 25	Linden church
kston church	55	Thomasville church
a church	1 00	Jefferson church
on church, Barbour county.	1 16	Hills church
an church	3.00	Sweetwater church

was the first missionary sent by frame is just like that of a large cotton basket but of larger timbers.

Z. Meek, Editor of the Central or "splits," with a cow-skin Sunday-school, Rock Mills ch... Sunbeams, Chapman church.... Grove Hill church..... Sunday-school, First ch, Troy .. Mrs. T. C. Ashe..... Next we come to a large glass Wells church..... Brooklyn church.....

theless, as to give me almost con- and resigned his commission as Siloam church..... stant annoyance and pain. Among commander of the army. It is com R. L. Ennis..... these were urinary troubles, mus-cular neuralgia in my right shoul-black coat lined and immed with Jackson church....... der, varicose veins and several mi- buff, and with larg: smooth brass Crawford church....... Girard church..... buttons. Here, o, are some of Linden church.... After using the Electropoise pa- Washington's rates, glassware, Thomasville church...... Sweetwater church..... Nanafalia church.... peared, and the others are greatly tea-board, and a musical instru- Deep Creek church..... believe, be entirely relieved if I English guitar, which he presented Catharine church..... Coalburg church..... After looking at those wild ani- Pleasant Grove church..... nfant S S class, Cuba church. Parker Memorial church.....

described, and then coming to those Sunday-school, Union Springs. just mentioned, I felt that I had Antioch church..... tropoise for a friend, said: "I know visited strange lands afar off, and Clayton church..... acquaintances who use this won- dred years ago. I wished that I had Previously reported 5087 7



Pleasant Hill church...... Selma church...... Evergreen church Oxford church..... Juin church.... S S Mission Band, Livingston ... Union ch, Antioch association.

West Bend church

L M S, Gadsden ...

Mt. Pisgah church. Low burns her usual brilliant light, Flat Wood church L M S. East Selma. W B U, 1st ch, Bham, Self denial S S, St. Francis Street church . . . Canaan church..... Bethlebem ch, Barbour county. Willing Helpers, Bessemer Christian Valley church..... Woodlawn church..... Mrs. W. R. Holder.... ist church, Birmingham Grant's Creek church..... W M A S, Bayou LaBatre Self-de

Sunday-school, Bayou LaBatre ... Valley Creek church Mrs. D. W. Ward..... Lincoln church..... Sunbeams, Chapman church... Munford church..... Unknown lady, self-denial..... W M and A S, Macon church... ****

..... ****

5 00 Nanafalia church..... 2 50 Deep Creek church..... 5 00 2 17 Coalburg church...... 1 00 Mrs. Mary Norwood..... L M'S, Parker Memorial church Mrs. W. F. Provost.....

A lady, Woodlawn Miss H. Brown's class, Self-denial Sunday-school, Adams Street ch 1 02 Ramah church.... 2 15 Sunday-school, Ramah church...

Liberty church, Coosa county. Shiloh church..... Clanton church Mulberry church...... 131 St. Francis Street church 200 00 2 go Oxanna church..... #2 35 1 00 Lower Peach Tree church 2 10 40 Jackson church...... 5 00 Pine Hill church..... Bethel church 1 30 Carbon Hill church....

2 00 Oakman church..... 6 00 | Salem church, Clark county 2 00 Amity church..... 3 00 Mt. Lebanon church..... 3 25 Mt. Pisgah church..... Pine Level church.... 1 00 Cahaba Valley church...... Six Mile church...... 1 90 7 05 Brierfield church...... 1 60 co Gravel Hill church..... >275 2 45 First church, Montgomery 250 00 Clayton church..... 5 00

Total\$1443 40 Previously reported,.......... 1781 75 Total..... 3225 15 (Concluded next week.)

It is not what we seem but what

AYER'S PILLS Promote Good Digestion we really are that counts with God.

WESTERN Railway of ALABAMA Read down. IN EFFECT FEBRUARY 4, 1895. 32 sun STATIONS. 4 00 pm | 4 10 pm | 4 35 am Lv Selma Ar | 11 15 pm | 10 10 am | 11 15 an Benton 10 39 5 24 Lowndesboro 10 10 11 00 am 7 50 pm Lv New Orleans. Ar 7 35 am 10 25 pm 5 00, pm 3 15 pm 12 20 Mobile...... 3 15 5 20 1 35 11 30 Pensacola.... 5 20 6 55

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36	34	1				35	33
1 50 am	11 00 pm	1 6	20 am	Montgomery	9 20 pm	11 05 am	8 30pm
2 02 pm	11 30			Mt. Meigs		10 2	7 56
2 21	12 01 am			Shorters		3 am	
2 27	12 08			Goodwyns			7 30
2 37	12.20	185		Cowles		0 19	7 20
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10 66 New York to New Orleans and New York to Atlanta. Trains 35 and 34 have sleepers between Montgomery and Alianta.

GEO. C. SMUTH, Pres. and General Manager.

INO. A. GEE, G. F. A., Atlanta, Ga.

W. J. TAYLOR, G. A., 15 Commerce St., Montgomery, Alar

A Timely Reminder.

Each season forces upon our considsoo bealth. The advent of fall finds health. The advent of fall finds many reduced in strength and vig-5 68 or, poorly prepared to continue the business of life. The stomach and Station Lee county Thursday before bowels, the great highway of animal economy, is especially liable Liberty (North)-Mt. Zion ch, Madison to disorder in the fall. The nerv-13 25 ous system has also suffered in the struggle. Typhoid fever and mala-2 00 combination of earth and air and water that mark this season as es- Cedar Bluff-Mt. Bethel ch, Cherokee pecially dangerous. The falling leaves, the decaying vegetables con-5 60 tribute their share of contamina-500 tion. Hood's Sarsaparilla furn-55 00 ishes a most valuable safeguard at 75 these important points, and should be used in the fall before serious sickness has laid you low.

A Short Bible Reading.

1st Peter, 3:10. "For he that will love his life, and see good days, let him restrain his tongue from Tallapoosa Riveri do evil, and his lips that they speak I 70 | no guile.

just bringeth forth wisdom, but the froward tongue shall be cut out." and do good : seek peace and pur-

Pro. 21:23. "Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

Psalm 120:2. "Deliver my soul, O Lord, from lying lips, and from a deceitful tongue. Pro. 25:9, 10, 11. "Debate thy

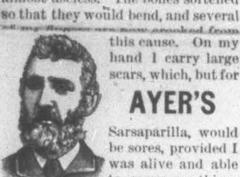
to no cause with thy neighbor himself; and discover not a secret to another. Lest he that heareth it put thee to shame, and thine infamy 2 50 turn not away. A word fitly spok-17 15 en is like apples of gold in pictures of silver."

A little girl in saying her prayers the other night, was told to pray for her father and mother, who are both very ill, and for one of the servants who had lost her husband. She did as instructed, and concluded her petition with these words: "And now, O God, take good care of yourself, because if any-2 00 thing should happen to you, we would all go to pieces. Amen."-Chicago Record.

> Mother: Frank, what is baby crying about? Frank: I guess because I took his cake and showed him how to eat it .- Harper's Round

A Sufferer Cured

"Every season, from the time I was two years old, I suffered dreadfully from erysipelas, which kept growing worse until my hands were almost useless. The bones softened so that they would bend, and several



AYER'S Sarsaparilla, would be sores, provided I was alive and able to carry anything. Eight bottles of

Ayer's Sarsaparilla cured me, so that I have had no return of the disease for more than twenty years. The first bottle seemed to reach the spot and a persistent use of it has perfected the cure."-O. C. Davis, Wautoma, Wis.

Sarsaparilla



DOUBLE DAILY LINE OF PAL ace Steepers from Montgomery to Louisville and Cincinnatti, Mobile and New Orleans, making direct connection for the North, East, West and South, For information as to rates, etc., see agent of the company or write to R. F. HRASLEY. Pass. Agent, Montgomery, Als.

Meetings of Associations--'95.

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New York.
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Salem, Mass.

St. Louis and Chicago

MORLEY,

SALEM,

ULSTER, URION, New York.

JOHNT LEWIS & BROS.

SEPTEMBER. Coosa River-Childersburg, Wednesday before 3d Sunday Station, Lee county, Thursday before

county, Thursday before 3d Sunday. Bethel-Nanafalia ch, Fri, before 3d Sun Bethlehem-Enon ch, Wednesday before ria in particular find in the fall that Mulberry-Shady Grove ch, 3 miles north of Randolph, Bibb county, Wednesday county, Friday before 4th Sunday. ulphur Springs-Harmony ch, Bloun

county, 6 miles from Reid's Gap, L. & N. R. R., Fri. before 4th Sunday. Mineral Springs-Liberty ch, Jefferson county, Friday before 4th Sunday. before 4th Sunday. North River-Samaría ch, 3 miles east o

Jasper, Saturday before 4th Sunday. Boiling Springs—Mt. Olive church, Tuesday after 4th Sunday.

Tennessee River—Pisgah ch, Jackson Co., Friday after 4th Sunday, Birmingham-Pratt City, Tuesday before last Sunday.

UNKNOWN. North Alabama-

Pro. 10:31. "The mouth of the ern cane brakes has borne seed this The common cane in the Southyear-a most unusual occurrence. The farmers have fed thousands of Psalm 33:13, 14. "Keep thy bushels to their stock, and it is tongue from evil, and thy lips from thought the seed would make fine speaking guile. Depart from evil food for man. The Bureau of Agriculture is making experiments with a view to inducing the cane to bear every year.

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	Russellvilleb,	5 10 pm
10 18 am	Darlingtonn	4 57 pm
10 34 am	Spruce Pine	4 37 pm
	Phil Campbellt.	4 27 pm
	Bear Creek	4 14 pm
	Haleyville D	3 57 pm
	Delmart	3 47 pm
	. Natural Bridgen.	3 30 pm
	Lynn	3 18 pm
	Nauvoo	
12 27 pm	Oaklandt	
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