

# ALABAMA BAPTIST.

ORGAN OF THE BAPTIST STATE CONVENTION.

VOL. 22.

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## ALABAMA BAPTIST.

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ery, Ala., as second class mail matter.

For the Alabama Baptist.

### Conference at Dry Run Church.

Mr. Editor: I want to write you  
about our meeting at Dry Run last  
conference day. I think it will do  
good. It was one of the best meet-  
ings I ever was in. Our pastor is a  
powerful good man and we think  
now, from timidity or something  
else, he don't often talk about mis-  
sions. Well, last Saturday he read  
to us out of the ALABAMA BAPTIST  
a call from a committee of Baptists  
somewhere appealing to the  
churches to pray for the presence  
of the Spirit in our churches and  
associations. He said: "Brethren,  
I know you all don't take the ALA-  
BAMA BAPTIST, so I have read this  
to you. It does seem to me that  
these brethren are getting right  
close to the mark." It fills me with  
joy to know that these leaders of  
our denomination seem to feel so  
keenly their need of the Spirit's  
presence. Oh, brethren, don't we  
all need it? How cold we are; how  
indifferent we seem to the condi-  
tion of the people right around us.  
Why, our children are on the very  
brink of ruin, and we don't seem to  
be alarmed about it. I haven't had  
any enjoyment in preaching for  
months, and the fact is I haven't  
had much heart in prayer, and most  
all the people seem the same way.  
My power, brethren, from above, if  
we get out of this bad way into  
which we have fallen.

Brother Editor, before the pastor  
was through his talk we were all  
broken up in our feelings. It looked  
as if the Spirit was there in  
power. Prayer after prayer was  
offered, and the place was made  
sweet to us all. It looked like we  
were never going to stop praying.  
But after awhile the pastor called  
the conference to order. When the  
door of the church was opened,  
three or four heads of families  
joined. They said they had been  
waiting for a long time, feeling that  
they had determined since the meet-  
ing began to discharge this sacred  
duty. Well, it took some time to  
get through taking them in and re-  
joicing over them. There were  
some charges against two of the  
members, and they were there that  
day. We had been expecting  
trouble with them, for they had  
been talking right up to the com-  
mittee, both of them, with  
tearful eyes and confessed and be-  
gged forgiveness of the brethren.  
After that we had a song and a  
prayer of thanksgiving. I tell you  
I never saw such times at old Dry  
Run. When all the business was  
over, the clerk arose and said he  
had a letter from brother Crumpton,  
the Secretary of the Mission  
Board, which he wanted to read.  
The secretary was begging the  
churches to make an earnest effort  
to get a good collection for missions  
before the association met. When  
he was through reading, the pastor  
said: "Brethren, I must make a  
confession to you. I got a letter  
like that from the secretary last  
year, and I didn't say a word about  
it, and the other day I got another,  
and I was treating it the same way.  
You don't know how mean I felt  
while the clerk was reading. I  
never have done you right about  
such things. I believe I have made  
a mistake all my ministerial life. I  
am sure it is good for a church to  
give for missions, it does as much  
good to the people who give it as  
to the object to which it is given.  
Don't you know that the Scripture  
says, 'A little leaven leaveneth the  
whole lump?' I believe that if a

church don't give to missions, the  
leaven of covetousness will work  
its way in and they will quit giv-  
ing to anything; on the other hand,  
when they give to missions, it  
loosens the purse strings, for every  
good cause. Now you know I  
don't talk about myself much. I  
haven't talked to you as plainly as  
I ought. If you will look at the  
minutes you will see that all my  
churches left the column blank  
where the pastor's salary is ac-  
counted for. It is because they  
were ashamed of the small amount.  
The fact is, nearly all the columns  
are blank. I am the poorest paid  
pastor in the association, and I de-  
serve it. But I am going to turn  
over a new leaf from this time on.  
I promise you that when the secre-  
tary writes me about anything I'll  
treat him better than I have in the  
past, and you are going to hear  
from me regularly on this subject."

Oh, I can't tell you all the good  
things the pastor said, but he was  
deeply in earnest, and it seemed to  
me like our hearts all burned with-  
in us as he talked to us about his  
neglected duty.

When he was through, Brother  
Willie Hardin, a young man who  
had been a member only two years,  
got up and said: "Well, brethren,  
I want to make a confession, too.  
I got one of those letters from Bro.  
Crumpton. I don't know how he  
got my name unless it was from  
the minutes of the association—you  
know I was a delegate last year for  
the first time in my life. I saw the  
secretary there, and heard him lec-  
ture about missions from a big map  
of the world. He made it mighty  
plain. And I determined I would  
always be a missionary Baptist  
right, but the pastor said nothing  
about it—he read the lecture, too  
—so all my good resolutions I made  
at the association amounted to nothing.  
When I got brother Crumpton's  
letter, the other day, I thought  
I'd bring it here and read it, but I  
knew we had some brethren who  
didn't like anything of the sort, so  
I just stuck it in a crack at home  
and it's there now. I am glad the  
fact of my thinking tomorrow the  
day when we will do our best for  
missions. You know it's the last  
Sunday before the association. If  
you agree to it, I am going to  
hustle about and see if I can't get  
up five dollars for my family. I'm  
going to try to make up for not giv-  
ing anything. And if I go to the  
association as one of the delegates,  
I won't feel as mean as I did last  
year when I was representing a  
church that didn't give anything at  
all."

This brother hardly got seated  
before old brother Hold-all-you-can-  
get suggested it was a "gittin'  
mighty late," and as he had some  
ways to go, he hoped the modera-  
tor would excuse him. The fact is  
the old man was not enjoying the  
meeting one bit. He has been the  
leader of all the opposition in our  
church for years, and he thought he  
saw that something was going to  
happen. But the moderator excused  
the old brother. When he had  
gone a motion was made that a  
collection be taken the next day,  
but before the motion was put the  
tax assessor, a Baptist brother from  
another neighborhood, who hap-  
pened to be present, asked that he  
might be permitted to express him-  
self. Leave being given, he re-  
marked about as follows:

"Brethren, I believe this is the  
best meeting I ever attended. It  
is now nearly four o'clock, and I  
have heard every word that has  
been said. I am going to my home  
a better man, and I am going to be  
a better church member and a bet-  
ter missionary. I am sure the Spir-  
it is here in answer to prayer, and I  
predict you are on the eve of a  
great revival. I wish, say, too, that  
I got one of those letters from Bro.  
Crumpton. I am ashamed to think  
how we are treating that brother.  
We, as a denomination, put him in  
that responsible position, and we  
expect him to do certain things, and  
if he fails to have it done, we  
abuse him and the board unmercifully;  
we expect him to make bricks  
without straw. Just think of it, I  
heard him last fall at the associa-  
tion plead with the brethren to  
take and read the ALABAMA BAP-  
TIST, so they would know about  
what was being done, and then he  
begged so hard that the pastors and  
deacons would adopt some plan for  
taking regular collections for mis-  
sions. I know I was in full sym-  
pathy with him at the time; but breth-  
ren, I came home and did just  
nothing. I don't suppose a dozen  
copies of the ALABAMA BAPTIST  
are taken in all this country. I am  
glad you are going to take a col-  
lection here tomorrow. Bro. Mod-  
erator, let's all turn over a new  
leaf in all the associations. I am  
going right home and see if I can't  
get my church to do as you pro-  
pose to do. I do thank God that I  
am here today."

Bro. Editor, it was nearly sun-  
down when we got out of church.  
To make a long story short, we  
took a good collection next day,  
and a revival has been going on all  
the week. Up to this time sixty  
have been added to the church—  
just one dozen of them being the  
children and grand-children of old  
brother Hold-all-you-can-get, and I  
never did see such a change as has

come over this dear old brother. I  
do believe he is soundly converted  
from all his hateful ways, and will  
make us a good member hereafter.  
You may look out for at least 20  
subscribers for the ALABAMA BAP-  
TIST from Dry Run.

I want to beg all God's children  
to pray for the presence of the  
Spirit in all our churches and asso-  
ciations.

DEACON JONES.

For the Alabama Baptist.

### Decatur Items.

We are moving on very nicely  
up here. Yesterday was a very  
pleasant day to us at the First.  
Four received by letter, and we  
know of others who are to follow.  
Our church has arranged for a series  
of meetings in the near future.  
Bro. W. J. Couch, of Trenton, Ky.,  
has been invited to come. The  
prospects are very bright, and we  
all are much encouraged.

The Central has not secured a  
pastor yet, but we hope that she  
will soon have one.

Bro. Sandlin is getting on very  
well out at East Decatur. He has  
been out on a missionary tour re-  
cently up the Tennessee valley.

I have attended several meetings  
out in the country, and did most of  
the preaching. Helped Bro. J. I.  
Stockton at Trinity. That church  
was organized a few weeks ago.  
They have a faithful little band  
there. Had a very pleasant meet-  
ing, some united with the church,  
and the church revived. I also as-  
sisted Bro. J. Gunn at Pleasant  
Hill and at Flint. Good meetings  
at both places. The Spirit was  
with us. Bro. Gunn is in very  
feeble health; but it is hoped that  
he will soon be strong again. Bro.  
John Spear, of Trinity, is failing  
gradually. He has lost the use of  
his voice; he is a good man and  
good preacher; let us all pray that  
he may be restored to health again.

We sympathize very much with  
Bro. Jos. Shackelford in the death  
of his brother at Gurley on the  
25th ult.

There is a great deal of sickness  
throughout the country. Death  
is so common that it is ready, "for  
in such an hour as ye think not, the  
Son of Man cometh."

Dr. B. F. Cross, one of our best  
physicians, is critically ill. He is  
a Methodist, but we all esteem him  
very highly.

The Muscle Shoals association  
meets at Bethel church, Lawrence  
county, on Friday before the first  
of September.

As yet, how the church will  
be reached by rail. Will not some  
brother give a notice to that effect  
at an early day?

THE ALABAMA BAPTIST of Aug.  
22 contained a question by "Sub-  
scriber," desiring to know why  
Christ was in the grave only one  
day and two nights—thus accord-  
ing to the Scriptures he should have  
lain in the grave three days. Ac-  
cording to the Jewish method of  
reckoning time, he was in the grave  
three days. This expression, "three  
days," gives the Jews no trouble.  
They count a part of the day as a  
whole day. "A part of a day or  
night would be counted as a whole  
day." He was crucified on Friday,  
and laid in the tomb; the remain-  
der of Friday would be counted as  
one day according to the Jewish  
custom, Saturday another, and a  
part of Sunday as the third.

E. S. ATKINSON.

Decatur, Sept. 2d.

For the Alabama Baptist.

### Bro. Hunter's Work.

I have just returned from a preach-  
ing tour in Russell Valley. I have  
before spoken of this beautiful val-  
ley and its dearth of Baptist  
preachers. It is all Baptist ground.  
But we have already lost much  
from lack of consecrated talent.  
Why do not some of our young  
men who are anxious for work go  
there and build up a field? The  
land is full of promise. But the  
ever wide awake Methodists are  
encroaching. I do not blame them.

I have just closed a meeting with  
Cherry Hill, a church without a  
pastor. The results were gratify-  
ing—they will, if they can, find a  
man, call a pastor and build a good  
house at once.

In another neighborhood near  
Russellville I helped Bro. T. J.  
Hurley in a meeting held in a  
school house. Thirteen were bap-  
tized, and a good church with 27  
members organized.

I begin a meeting at Russellville  
the third Sunday. Will be assist-  
ed by Bro. H. W. Lantrip. I want  
to work a good young man into this  
field.

The North River association con-  
venes with Samaria church, three  
miles east of Jasper, within one  
hundred yards of the Kansas City  
railroad. Come to Jasper, and we  
will help our visitors to get out to  
the association. Maybe the con-  
ductor will let you off at the  
church.

R. M. HUNTER.

Jasper, Sept. 2.

Hope writes the poetry of the  
boy, but memory that of the man.  
Man looks forward with smiles,  
but backward with sighs. Such is  
the wise providence of God. The  
cup of life is sweetest at the brim;  
the flavor is impaired as we drink  
deeper; and the dregs are made bit-  
ter that we may not struggle when  
it is taken from our lips.

For the Alabama Baptist.

### Judson Institute.

Will you announce, please, to  
your readers the election of Miss  
Leta B. Stakely to the department  
of Vocal Music, and publish some  
extracts from notices of her work  
by way of introducing her to the  
friends and patrons of the Judson  
Madame Josef Kaspar, of Wash-  
ington, D. C., writes me Aug.  
15th:

"In reply to your favor of recent  
date I take pleasure to tell you that  
Miss Stakely is a most painstaking  
and thorough vocal teacher. She  
has taught my classes and given  
entire satisfaction. She is herself  
a fine singer, and would be success-  
ful on the concert stage. I also  
know that she plays piano and is  
able to teach piano. I am sorry to  
lose her work from Wash-  
ington."

The Washington Post, of Feb.  
24th, 1892, says: At the congress  
of the daughters of the American  
Revolution, held in this city, Gen.  
Geo. H. Shields, First Assistant  
Attorney-General, presided. He  
introduced Miss Stakely, who sang  
the "Shadow Song" with such  
thrilling effect that the audience  
would not desist from applauding  
until she responded. This time  
she sang "Annie Laurie" with  
beautiful effect.

A Washington correspondent of  
an Atlanta paper writes thus: A  
young lady, formerly of LaGrange,  
Ga., was the finest attraction in the  
grand concert which was given Sat-  
urday evening by the Georgetown  
Orchestra. She was the vocalist  
of the occasion, and this is the first  
time that this specially distinguished  
position has ever been filled by  
local talent. She is a striking beau-  
tette, with tall, slender and per-  
fectly graceful figure, with eyes  
that last night translated by their  
flashes the parts of the difficult  
"Indian Bell Song" from LaGrange  
with an expression in which sweet-  
ness was blended with inflexible  
determination. This young lady  
was Miss Leta B. Stakely, sister of  
that brilliant young Georgian, Res-  
pondent of the First Baptist church of Wash-  
ington. As an encore Miss Stakely  
sang Sappho's "Spring." Both  
of her songs brought forth  
spontaneous and uncontrollable ap-  
plause and much praise from the  
finest musical specialists of Wash-  
ington.

The Richmond Times of March  
(writing of the Mozart Musicale)  
The gem of the evening was a solo  
with flute obligato of Wagnerian  
style by Miss Stakely, whose high  
soprano notes rivaled the tones of  
the flute in their clearness, and  
were bird-like in their sweetness.

I copy from the Richmond Dis-  
patch, of April 3, 1894 (writing of  
Miss Stakely's singing before the  
Mozart Association.) Her voice  
is admirable for its purity, even-  
ness of the registers, and beauty of  
the upper notes.

And on July 9th last the same  
paper says: At the Mozart last  
night, Miss Leta Stakely, soprano,  
won interest and approval from the  
first. She has a beautiful, highly  
cultivated voice which she uses  
with much feeling and skill. Her  
tones are true and rich.

I feel that I am about to enter  
upon the work of the approaching  
session, endorsed very largely by  
the denomination throughout Ala-  
bama and by my patrons, support-  
ed by a superb faculty, and encour-  
aged by the prospects of a large at-  
tendance of pupils. For all of  
these I am profoundly grateful.

S. W. AVERETT.

Marion, 29th August.

For the Alabama Baptist.

### The Universalists at Aristo.

Editor Alabama Baptist: An ar-  
ticle appeared about ten days ago  
in the Montgomery Advertiser,  
from a correspondent at Troy, in  
reference to the Universalists of  
Aristo, which is grossly erroneous,  
and as the substance of the same  
has appeared in your paper, I trust  
you will allow me the privilege of  
setting matters right. On reading  
the article in the Advertiser, I im-  
mediately wrote to Bro. Weed for  
the facts in the case. Respectfully,

JOHN C. BURRUS.

Notasulga, Ala.

Here is what Mr. Weed says:

ARISTO, ALA., Aug. 28th.

Rev. John C. Burrus—

DEAR SIR AND BROTHER: In  
answer to yours of recent date, in  
reference to Rev. H. L. Martin's  
meeting at our church, I will say  
that through my solicitation he sent  
an appointment to our church, and  
continued his meetings for five days.  
During his meeting there were  
ninety-three who came forward and  
were assigned to the different  
churches, both Missionary and Bap-  
tist, and out of the above number  
there were three of our members  
that joined the Baptists, and three  
who had formerly belonged to our  
church joined also, making six in  
all of our persuasion. I think the  
meeting did a great deal of good.

In fact, I know whereof I speak.  
All discord and schisms were  
buried and flowers of peace were  
planted instead. I think the meet-  
ing will prove of interest to our  
church, and give us larger congre-  
gations. Mr. Martin when he  
closed his meeting gave out Bro.  
Arms' appointment, and invited

everybody to do as we had done,  
come out and hear him. I have  
stated the facts to you as they are,  
and know they would be verified  
by all that were present throughout  
the meeting.

Your brother,

JOHN H. WEED.

N. B. Send us an appointment  
when convenient.

J. H. W.  
It is far from the truth to say  
that the Universalist church had  
gained to its membership nearly  
everybody in the neighborhood.  
The Troy correspondent cannot  
tell the truth any better, he had  
rather remain silent, and leave for  
truthful men to report in future.

J. C. B.

For the Alabama Baptist.

### Ordination.

A presbytery, consisting of Elds.  
R. Ramsey, W. H. Lackey and  
B. Appleton was called Sept.  
1st by Bethlehem church at Hoge's  
Cross Roads, to set apart Bro. J.  
C. Sims to the full work of the  
gospel ministry. The presbytery  
was organized by appointing Eld.  
Ramsey moderator and J. B. Ap-  
pleton clerk. The church was ex-  
cited by Bro. Ramsey as to the  
moral and Christian character of  
Bro. Sims. The candidate was ex-  
amined on his Christian experience  
and call to the ministry by J. B.  
Appleton. Ordination sermon by  
Bro. Ramsey, prayer by Bro.  
Lackey; charge to the candidate  
and presentation of the Bible by  
the presbytery and church.

The scene was very impressive, and  
was witnessed by a large and ap-  
preciative congregation. Bro.  
Sims is a man of sterling worth,  
and goes forth with the benedic-  
tion of his brethren and the con-  
fidence of his acquaintances. May  
the spirit of the Master rest upon  
him and crown his work with  
abundant success.

JNO. B. APPLETON.

Collinsville.

### Four Months Showing.

We have received for the past  
four months \$16,794.76 for foreign  
missions. One third of the conven-  
tion year has passed. Alabama  
has raised \$468.76 of the above  
amount. She was asked by the  
Southern Baptist Convention to  
contribute \$600 in that time, or \$10.  
per year. Every state is

to be partly because you and  
your church have failed to do your  
duty? The missionaries must live.  
To borrow money means heavy in-  
terest accounts. Why will God's  
people act in this way? Is the  
great work of missions entrusted  
to us to drag, while God is shower-  
ing his blessings on us? Let us all  
come up with thank-offerings and  
render unto the Lord that which is  
due. Many have given nothing  
this year for the salvation of the  
lost in foreign lands. Some have  
given but little. Let each bring  
an offering now as God has blessed  
him or her. The work is needing  
help now. May those who can  
give large gifts, and those who  
have little, give liberally. This is  
meant for you, reader, and your  
church.

R. J. WILLINGHAM.

Cor. Secretary.

Richmond, Aug. 31.

For the Alabama Baptist.

### Judson Institute.

I have been canvassing Missis-  
sippi and Louisiana the past two  
months in the interest of the Jud-  
son Institute, and secured quite a  
number of names of those who  
promise to send their daughters an-  
other session. Can't we unite on  
this grand old school, and fill it in  
the coming session with the bright  
young women and girls of this  
state and our sister states? Two  
hundred and fifty girls ought to be  
secured easily, and will be if every  
one will do his duty. Half the  
ministers in the state whose time is  
fully employed could send their  
girls and at least one other if they  
would make the effort. I have  
been surprised to find so many who  
have been laboring under a false  
impression about the cost in the  
Judson. A lady in Mississippi was  
surprised when I told her we would  
take her daughter into the Judson  
and give her board, and tuition in  
the literary course for \$195  
and that \$265 was the aver-  
age cost for board, tuition and music.  
"Why," she said, "I've heard  
that your prices were far above that,  
and I paid more than that to send  
my child to a school that was not  
nearly so good as the Judson."

Let us inform our people of the  
cost, and call attention to the ad-  
vantages of this old school where  
our daughters can have opportuni-  
ties that cannot be had anywhere  
else in the state, nor out of it. If  
we will do this, we will do our  
duty to our families, and to the  
many homes in our dear old state  
whose daughters are to be the  
mothers, and shape the destinies  
not only of our girls, but of our  
boys also. Let us prepare them for  
this world where they can have the  
best advantages.

S. O. Y. RAY.

While seeing the hand of God in  
the present, let us trust the future  
in the hand of God if we would  
know the secret of peace.

For the Alabama Baptist.

### In Cahaba Association.

Program of district meeting to  
convene with Bethel church, five  
miles southwest of Centerville, Bibb  
county, Saturday before the fifth  
Sunday in September.

9 a. m. Devotional exercises.

10 a. m. What qualification has  
the greatest tendency to make a  
preacher successful in his minist-  
rial work? Opened by Rev. J. W.  
Dickinson.

2. Missions and systematic giv-  
ing. Opened by Rev. J. W. Hag-  
gard.

3. Indifference, and its effect in  
clogging the wheels of Zion. Opened  
by J. N. C. Brown.

4. Sunday-schools. In same con-  
nection, should every church meet  
every Sabbath for religious wor-  
ship? Opened by A. H. James.

Sermon Sunday, 11 a. m., by  
Rev. J. G. Dickinson, of Union-  
town.

N. H. THOMPSON.

The following statement appears  
in the papers over the signature of  
Mr. John G. Woolley: "Of the  
5,000,000 Christian voters in the  
United States, only two per cent.  
vote against the liquor traffic. The  
other ninety-eight per cent. vote  
the same ticket the saloon keeper  
does, or put their hands on their  
mouths and vote silence, which  
means the same." Mr. Woolley is  
a very eloquent pleader for the  
cause of temperance, and a thor-  
oughly sincere and earnest man; but  
such a statement as we have quoted  
is exceedingly misleading, and, in  
our opinion, entirely incorrect.

That only two per cent. of the  
voters vote for third party prohibi-  
tion is altogether probable, but that  
the other ninety-eight per cent. vote  
in favor of the saloon is absolutely  
erroneous. There are, we do not  
hesitate to say, millions of voters  
who cast such a ballot as they think  
will to the utmost degree, limit the  
power of the saloon and tend to-  
ward its ultimate suppression. The  
country would be in a very bad  
way if ninety-eight per cent. of the  
people were in harmony with the  
saloon.—The Examiner.

The secular papers are loud in  
their condemnation of a father who  
tamed a rattlesnake which killed  
his child. He is no more guilty  
than the man who signs a saloon  
petition and then sees his children  
go to ruin through the power and  
vice of the saloon.

their condemnation of this father  
were the very ones who had signed  
a saloon petition, or at least who  
were in favor of the saloons. Even  
if their own children were not bit-  
ten by the serpent in the cup of  
poison, the children of their neighbors  
are. Suppose the rattlesnake which  
had been tamed by the man had bitten  
not his own children, but those of  
his neighbor, would he have been  
any less criminal? The man who  
signs a saloon petition or votes to  
license a saloon is just as criminal  
as the man who tamed the rattles-  
nake; and even far more so, we  
believe, because while the rattles-  
nake killed only one child the  
saloon kills them by the dozens and  
hundreds. The fact that the poison  
is slower does not lessen the crim-  
inality, for it is none the less sure.

—Central Baptist.

At the late meeting of the Valley  
association, to a friend who spoke  
against raising money for religious  
objects by furnishing oysters, ice-  
cream, suppers and the like, Rev.  
W. W. Hamilton replied: "You  
would not object to have a man  
whose business it is to sell such  
things to give the proceeds of his  
sales for a day or for a longer or  
shorter time to any good cause?"  
"No, indeed!" "Well," continued  
Bro. Hamilton, "what evil can  
there be in the good women of our  
churches collecting such things as  
may be given them, or they them-  
selves may make, and selling the  
same and turning the proceeds over  
to good causes?" That was a  
clincher, and we commend it to  
every brother who has been per-  
secuting the dear Baptist women  
who, like the Bethany sisters, are  
doing what they can for their Lord  
and Savior.—Religious Herald, Va.

### Imagination in Daily Life.

A gentleman, spending the night  
at a strange boarding-house, found  
on retiring that the window was  
bolted in such a way that it could  
not be opened. Awakening in the  
night with a sense of asphyxiation,  
he hurried to the window, broke a  
pane of the glass, took a long breath  
of the fresh air, and, returning to  
his bed, slept soundly the rest of  
the night. In the morning, to his  
astonishment, he found he had  
broken in the door of a bookcase!

He experienced, however, a keen  
realization of the tremendousness  
of a force of the











