Liugary SB T Som'y

ARAMA

ORGAN OF THE BAPTIST STATE CONVENTION.

"SPEAKING THE TRUTH IN LOVE."

MONTGOMERY, ALA. SEPTEMBER 19, 1895.

ALABAMA BAPTIST. | it be otherwise when the facts earned dollars to the saloon and use of intoxicants when we consider more, then God does the rest. At

VOL. 22.

Published Every Thursday by the

work.

your paper shows to what time you have paid. It serves as a receipt. If proper three weeks from time of payment, notify us at once. RULES.

THE ALABAMA BAPTIST is sent to

subscribers until an explicit order is received by the publishers for its discontinuance, and payment for arrearages are

OBITUARIES -Over 100 words in length are charged for at the rate of I cent a word. Remember this when you send one the money with the notice.

ANONYMOUS COMMUNICATIONS-WIL always find their way to the waste basket. The name of the author should be sent for the editor's eye.

breviations; be extra careful in writing proper names; write with ink on one side of the paper; do not write copy intended for the editor, and business items on the same sheet. Leave off personalities; condense.

CHANGE IN POST OFFICE .- When writing to have your paper changed, please state the post office at which you receive the paper, as well as the one to which you wish it changed

ness, and reasonable people will not object to it.

REMITTANCES-Should be made by Postal or Express Money Order, Regisvoo.000 white Baptists.

En'ered at the Post Office at Montgomery, Ala., as second class mail matter.

Address on Temperance.

Delivered by Joel D Murphree, at the Troy Association, Sat. Aug. 3, 1895.

ture and sale of intoxicating liquors, ing for bread. We want him to and the crimes committed, as the ave removed it, but he saw proper to Louisville, Ky., was not devoid is reading it and praising it-exture and sale of intoxicating liquors, ing for bread. We want him to and the amount spent annually for carry his earnings home and make same reaching the enormous sum of supshine where he has cast only same reaching the enormous sum of supshine where he has cast only same reaching the enormous sum of supshine where he has cast only same reaching the enormous sum of supshine where he has cast only their father and the family of their supshine where he has cast only their father and the family of their to the same readers of the ALABAMA effort TERMS.-\$1.50 per Annum. \$1.75 if not paid in 3 months \$2.00 if not paid in 6 \$1,223,700,000? This amount, if shadows before. We want to make their father, and the family of their to more; they stood by while Jesus to the readers of the ALABAMA effort. months \$1.00 to Ministers in regular equally distributed, would be about him feel that a sober man is as far home; it fires the heart with brutish poke, and Lazarus came forth. It BAPTIST. The immense corn crop It was a matter of great satisfac-

THE LABEL -The date on the label of child in the United States. That you may more clearly see can truthfully say that he is a friend ful unreliable, the rich poor and the the stone. credit has not been given within two or the magnitude of this national curse, to himself, his neighbor, his relig- poor miserable. I will state that the above figures ion or his country, who advocates Men say, "whenever I get so are \$200,000,000 more than the ag- the liquor traffic.

gregate debt of the United States. | Close the liquor saloons and we These men often, maybe years after, The total expense of the United would in a remarkably short time find themselves under the power of States for the year 1891 was \$437,- have a prosperous, happy, content- the demon appetite, and are unable 436,368, but the people of the Un- ed people. Talk about regulating to break the chain habit has fastenion paid nearly three times that the liquor traffic; you might as well ed upon them. This is the experi-

amount for liquor that year. The talk about regulating the cholera or ence of a great many young men. earnings of the whiskey business small-pox. It should be extermina- They begin by taking a social glass, for publication, Count the words and send for 1890 were four times that of all ted; destroyed forever. We know without ever considering what it the railroads put together. The the whiskey business is a powerful may lead to. By this social indu

al Banks that year was a little less by a determined effort on the part formed, and they are more than than one-half the amount spent for of the friends of sobriety and good likely to continue to drink through

ception of the nation's drink bill, wage long and fierce, but we should ard's graves. Shall the saloons and and also makes very plain why it keep in mind the fact that our the evils resulting therefrom conis that our people are not prosper- cause is just; that with right and tinue to thrive in this christian for any people to carry and do well. umph in the end. It may be a po- civilization must suffer. The church

The money spent for liquors is litical question, but it is not a par- and the saloon are not congenial not all the evils resulting therefrom. ty question. All friends to good companions. They are opposing About 80 per cent. of all the viola- government, to morality and so- forces, and there is no compromistions of the criminal laws in this briety ought to unite in a holy war- ing ground upon which they can STATEMENTS-Will be sent to each country are directly or indirectly fare against this common enemy of stand together. The church is the subscriber when in arrears. This is Busi- | due to the use of liquor as a bever- mankind.

age. It sends to the drunkard's No advocate of the liquor seller check all evil influences through the grave 100,000 men every year in can defend the business on its mer- efforts of good men and women. the United States alone, and in the its. Who can show us any good I would not curtail the personal tered Letter, Express or Bank Check, pay- world 4,000,000 souls die annually that the dram shop brings to the in- liberty of any man so long as he able to The Alabama Baptist Company. from the use of intoxicating liquors. dividual or the state? A man's does not use his liberty to the in-ADVERTISERS-Will find it to their in- It is breaking up homes, turning character was never benefitted by jury of others.

a wide circulation in Alabama among the orphans into the streets, making patronizing drinking soloons. widows weep and society suffer. It Shall the liquor traffic make ever occupied the mind of man is is filling our poor houses and jails. slaves of free men in a free land? that of individual responsibility to The harm resulting from the ex- Put whiskey in a man and he finds God, and his religious duties to his

Brethren: Every year we have a

cessive use of intoxicating liquors it easy to do wrong, and hard to do fellows. God never yet gave us a can not be estimated. One bar- right. If the church has a right to duty to perform but he opened the room can do more harm in any vil- live, the saloon has no right to exist way for us when we are ready to

lage or community than all the infi- in this country. Fashionable wine do it. He never yet gave an imlels that ever perverted science or bibbing rises in the parlor, flows possible command. Men have sneered at religion. The miseries through the grog shop and empties strange ideas of God's dealings with that come of strong drink, language into the gutter. The ladies who us, and of faith in him. If we have can not express. The heaviest bur- give wine suppers should under- faith that he will reward the works dens of government rest on the stand that they are accessory to the of the righteous, we can look forgood citizens in their effort to pro- great crime of making drunkards. ward with confidence in the belief tect society against the bad; and It is monstrous that a great chris- that brighter days are coming if we the dram shops are responsible for tian common wealth like ours should but do our duty; that the drinking the greater part of these burdens. legalize, yea license a trade which customs of society will yet receive There are rights that are inhe- crowds the dockets of our courts their death blow. While we have rent, and self-protection is one of with litigation, makes enemies of faith in God, we must not fail to them. The simple truth is, socie- friends and neighbors, fills our pris- discharge our duty in working for demands. At our association a year ty has by the gift of God, the right ons with criminals, and our poor- the thing desired. God rewards to forbid and put down any course houses with paupers. Makes sad the diligent, the doer of the work. a more earnest effort on the part of of conduct that corrupts and de- the hearts of wife, mother, father, Nothing is accomplished without our denomination to discourage the stroys the virtue of the people, or son, and daughter; converts the an effort. use of intoxicants as a beverage. breaks the peace and imperils the once kind and affectionate husband Should we not seek the higher That the pastors of the respective safety of communities. Whiskey into a monster whose approach is does both. Where is the man who dreaded by loving wife and child meat perfect alloty, the measure metric sells whiskey from convictions of ren. Yes the rum shops are licensed living? When we conform our ject of intemperance, basing their duty, or prays God's blessing upon vampires, sucking the life-blood and lives to the will of God, when our discourses upon appropriate Scrip- his nefarious avocation? No man eating the substance of the people, whole being is filled with the sacred sells whiskey for conscience's sake, and all this in the name of law and influence of christianity, then we sive use of strong drink, and that but for money's sake. The whiskey liberty. Is it true that there is no may with confidence expect the saloon, if allowed to exist, should way of ridding the country of this much needed reformation among be made to pay as much as it costs. great evil? American home life and the people. Our labors will not The license fee should be large manhood will advance to a higher then be barren of good results. enough to indemnify society for all and nobler plane when the saloon This is the spirit that sees the end its outlay in the vain endeavor to no longer encumbers American soil. of all temptation, the rectifying of protect itself against the evils and Taking into consideration the all blunders. injuries that invariably grow out evil effects of the liquor trafficof the business. If men insist on how it creates crime, multiplies secure a sufficiency for themselves, the privilege of making money by taxation, demoralizes labor, hinders with little or no thought of the conelling liquors, they should be held education, corrupts politics, antag- dition of those around them. They

show 563,971 persons directly and leave them in the hands of the rum the tears that are shed and the suf- the tomb of Lazarus, Christ said ALABAMA BAPTIST COMPANY. indirectly engaged in the manufac- seller, while his children are cry- ferings endured by the innocent, Take away the stone." He could

> rogram for the 74th Session OF THE can't control myself I will quit.'

liabama Baptist State Convention, TO MEET In Selma, Ala., Nov. 13, 1895, WEDNESDAY, NOV. 13TH.

MORNING SESSION. 9:36 to 10:00. Devotional exerled by G. A. Hornady, of fuskegee.

K 18 Third to 10:30. Enrollment of delthe tale of plenty. egates, election of officers and report of committee on program. come and response. 11:00 to 11:15. Reception of

to appropriate committees.

sions

of the Howard.

the Judson. the Orphans' Home. and statistical secretary.

1:30. Adjourn. AFTERNOON SESSION.

3 130 to 5 :30. Report State Board Missions.

Evangelistic work. Rev. A. E. Burns, of Huntsville.

From Kentucky.

SAPTIST.

A trip from northwest Georgia another is on the way, Everybody

\$20,00 to every man, woman and above the drunkard as the heavens passions and inhuman desires; it was the power of God that raised everywhere prevailing, and the in- tion to discover the wonderful hold are above the earth. No person makes the moral immoral, the truth- the dead. Human agency removed different cotton crop, both arrest which Dr. Pickard has upon Louthe attention of the interested ob- isville. He is doing a fine work in

server. My route lay through some this gate city of the South. of the best portions of the South. I was glad to learn from Dr. That portion of it which lay be- Whitsitt that the prospect for the tween Chattanooga and Nashville Seminary for the approaching ses-

line of road traveled skirted the northern confines of Alabama and led through a portion of the famous For the Alabama Baptist, Tennessee Valley. The extended

stretches of corn fields succeeding each other mile after mile, and thriving in rank luxuriance, told brethren at home, but we here on The notes of conversation which sion that if ever Brazil is going to

To CORRESPONDENTS.-Do not use ab- liquors. This gives you some con- government. The contest may life, and not infrequently, fill drunk- 10:30 to 11:00. Address of wel- crops along the way, indicated that principally through its own counthe most unprecedented corn crop trymen-through native workers. would be made, but that the cot-For a long time our brethren on ton was faulty. Alabama's Com- the field could not see it, and thereous. This is too much dead weight God on our side we ought to tri- land? If so, church, society and 11:15 to 1:00. Reception of reports missioner of Agriculture is render- fore their constant cry for more of the boards and their reference ing valuable service to the planters men, more prayers, more missionby undeceiving them in advance aries. I confess that I myself for a Report of State Board of Mis- concerning the production of the good while took up the same cry, fleecy staple. Rains, boll worms and pleaded for more helpers from

was paid and a receipt taken securing his salvation. He afterward ly cut the cotton crop off, and our But ge have learned something returned to his old trade. People Report of Board of Trustees of people should contend for a good different now! are in ignorace of the way of sal-

price for that which they make. If Understand me, that I do not Report of Board of Trustees of dur planters were not forced to sell, speak against brethren to come out they would be in position to dic- and work as missionaries. O not Report of Board of Directors. | ta'e rates to the dealers in the sta- | Let them come ! They are needed Report of treasurer, auditor ple. There is much cause for the Fields are open that have not as yet complaint of the planter through- been occupied-and I am convinced 1:00 to 1:30. Miscellaneous busi- out the South. I hardly look for of the necessity of the foreign misrelief to come through political sionary in the beginning of the channels. Indeed, I am sure that work-to start it and put it on its the remedy lies in the independence feet and make it walk. of the planter. But I never could perceive the

In Mexico, if the government had If our people could make cotton need of more foreign missionaries not taken away the cemeteries, the a surplus crop and live at home, in a field where were already some people could not bury without exthey could control the rice of cot- at work. It is a mistake and an ton. Concert of action on the part error, and I thank God that the orbitant fees. The lowest marri-Ministerial education. Prof. of the producers could bring about brethren at last have come to see age fee in the church is \$15, when H. H. Harris, of the Southern this state f things. wages for a day's labor are twelveit. What is needed on the field and one-half cents. Two-thirds of Twenty hours' ride from Athens, that has already been begun by the the people formerly lived without Ga., and I was in Louisville, Ky. missionary is more natives, and the marriage. Almost every priest has I found the city in the gay attire of aim and object of each missionary children of his own .- W. D. Powvariegated bunting ready for the ought to be, to put our churches ell, D. D., in Gospel in all Lands. G. A. R., which is to be here with- into the hands of the natives as in a few days. This will be the soon as possible. This will make The Need of the Hour. 7 30 to 9:00. Convention sermon, first meeting of the G. A. R. in the church independent, and in a The supreme need of the hour is the South-south of the Ohio and short time self-supporting. he outreach of divine love, the exeast of the Mississippi. The show As I said above : Thank God that pulsive power of new affection, not windows are full of the pictures of our brethren at last are coming to merely to push off the old leaves of Lincoln, Grant, Sherman, Sheri- see the fact that Brazil can be won a sinful nature, but to put forth the dan and others of famous name. better by the native element. This new leaves of a loving, Christlike The city would be readily t ken for change of opinion may be attribulife for the healing of the nation. a New England city from its pres- ted to several reasons : (1) The We need to have that centrifugal rustees of the Howard. Rev. troops in bue are always driving goes against him. He has to suffer self-sacrifice which brought the Savior from heaven to earth. We before them the boys in gray. The a great deal before he can throw must awake to the thought that the whole thing seems to have reached himself into the work. (2) Then "Father's business" is to live for extravagant proportions. There is there is the continual coming and others, a life revealed in one who every disposition to pander to the going of the missionary. He comes went about doing good. We have feelings of the Northern soldiery. out and hardly manages the lanto be converted a good many times It occurs to me that such an ex- guage, when off he goes back, leav--not regenerated, that is once for cess of buncombe would disgust ing the field worse than ever. This all, but converted, turned about, the more sensible of the G. A. R. has worried us here on the field set the right way. We get rooted. I favor hospitality, if the G. A. R. more than we would like to expetrified; we forget who we are is to be invited, but should beg to press. (3) The third and I believe and what we are for. We like be-3:30 to 4:15. Woman's Work, be excused from such a profusion the most important reason, is the ing disciples, but postpone being Rev. J. L. Thompson, Mont. of-what shall I call it-unmean- fact that God is calling native men apost ler. We cry in personal faith, to the ministry. Since #94 there ing devotion? 'My Lord and my God," but give Certainly no man, not even Gen. has been a kind of move amongst no thought to those who know not Foraker, can question the loyalty our churches, and the Lord has to whom to say it. We are saved 5:00 to 5:30. Temperance. Dr. J. of Louisville, for the front of ev- called from amongst them men to be "saviors." We are called to ery building, save the churches, is ready and willing to work and die be "callers." We are blessed to clad in the gala garb of red, white for the gospel. 'be a blessing." Whoever hears and blue. Pennants, banners, large First came Bro. A. Campos, who is to say, "Come." Freely we and small, streamers involving the is working with me most acceptahave received; we must freely give. and the representative of the blending of the national colors-all bly and is doing a good work To follow Jesus is not to stand still. Foreign Mission Board of the these float and flap, swing and amongst the young men of the city. It is to go to "every place whither sway, from pinacle and window, He was ordained on Sunday, July he himself would go." To be great from balcony and pillar. Rude 28th, to the ministry of the gospel is to serve; to be like our Master is amphitheatrical seats, sufficient at and has been called to the pastorate not "to be ministered unto, but to many points to accommodate thou- of the San Fidelis church. minister." To save our lives in sands are erected at the most com- Then there appeared our beloved self-love and self-indulgence is to 9:00 to 9:15. Devotional exercises. manding places, and are being sold Bro. Sowra e Silva, a believer of lose them; to devote them is to Rev. A. R. Hardy, Greensboro, at a dollar a piece. Day aft r day over 17 years. He was a Presbysave them. 9:15 to 11:00. Open conference the G. A. R. is to parade the terian and working as colporteur REV. M. D. BABCOCK. on Ways and Means of a more streets by thousands, with bands of the British and Foreign Bible efficient co-operation of the and banners, and people want to Society. Bro. J. J. (Taylor showed For the Alabama Baptist. churches through the State con- stare at it. Not a few of the calm him his error, and though it was a Another Eufaula Letter. vention. Rev. W. M. Burr, Do- citizens of Louisville are apprehen- little hard for him to cut off old than, and Dr. Z. D. Roby, Ope- sive of trouble. It will be a har- friendships, yet for Christ's sake he We were all glad to see Bro. vest to the saloonists and bad whis- did it and is now one of our most Reeves's good report about our 11:00 to 12:30. Sunday-schools. key is going to produce bad results. courageous men on the field. He Baptist cause in this section. We T. L. Jones, Montgomery, and Many will be on the outlook for has license to baptize and has al- think we are of importance enough the representative of he Sunday slights in a Southern city, and pas- ready baptized 24 candidates-2 in to be reported oftener in our state Scool Board of Southern Baptist sions inflamed by liquor will help the far interior of Bahia and 22 paper, and Bro. Reeves is a good to discover slights even where they Methodists, including the pastor, in one to do the reporting. But he for its extermination that is honor- cants in the hands of skillful physi- with brave, true hearts. They have 12:30 to 1:30. Young People's Un- do not exist. It will be an occa- Parabyba do Sul. did not tell all about our Southside able. If it cannot be abolished, cians can be made a blessing when done the best they could; their a figns. Prof. P. H. Mell, Au- sion of great demoralization. I Then the board sent us the ex- Sunday-school. On one occasion burn, and Dr. J. J. Taylor, Mo- venture the prediction that Louis- priest, Honoris B. Ottoni, D. P., an the school ran up as high as 286, ville will be slow to invite the G. elegant, educated, powerful man. and has averaged 185 since your A. R. a second time. His heart is full with love for Jesus, humble servant has had charge of

clear. The first edition is gone,

three weeks after publication, and

It has never done anything to turn

the Mexicans from paganism. The chaplain of Maximilian, appointed by the pope, wrote a tract which was published in Paris. He said : was particularly charming. The sion is most gratifying. B.F. RILEY. "Mexicans are not Christians. 1.

TERMS CASH: \$1.50 A YEAR

Central Committee

PRAYER CARD-SEPTEMBER.

Persecution of Rev. H. R. Moseley.

Romanism in Mexico.

Romanism encourages paganism.

Because they are idolaters. 2.

There is not a robber in Mexico

A leading man of Mexico mar-

ried his own sister. For \$30,000

the pope gave him authority for the

marriage. For \$16,000 a man ob-

tained from the church of Rome

permission to marry his niece. I

am personally acquainted with this

man. For baptizing a child a fee

of from \$1.50 to \$2.20 is charged.

vation

Present condition of our work.

Study Topics .- Romanism fully

NUMBER 38

Their religion, owing to ignorance, consists of rites and ceremonies. Native Workers in Brazil. They do not know what it is to It may not be the idea of all th worship God in spirit and in truth. Virtue is unknown to the Catholic the field have come to the concluclergy. Communion is administered to children five years of age. reached my ear concerning the be converted to Christ it will be Each ceremony is made an article

of merchandise." who is not a fanatical Romanist. They are covered with charms to keep the devil out. A noted robber had made about a million dollars. He became concerned and consulted the priest. A large sum

Report of Board of Trustees and other hindrances will evident- home.

report from the committee on temperance, which has usually been followed by 'an address from its chairman, or from others. These reports and addresses have been submitted with the hope of a hearty support by the churches composing the association. The Baptists have not, in our opinion, taken that interest in the cause of temperance that the importance of the subject ago, your committee recommended churches preach at least two sermons during the year upon the sub tural texts condemning the exceschurch members be dealt with for signing whiskey petitions.

They also recommended that each church composing the association take up a collection of money once a year for the purchase of temperance; literature in leaflets, to be scattered abroad in the neighborhood of the sespective churches. Your committee's report was adopted and published in the minutes. These minutes were distributed among the churches, and no doubt read by the pastors, deacons and by a considerable number of lay members. Information as to the been carried out, is, or should be, We know there are many of the by it, but by those who are injured evil? as they should.

or allow themselves to be discour- ard of him, or selling to inebriates, aged. It seems indispensably nec- deserves severe and certain punish- ing drinks as a beverage? Are they essary that our denomination be reminded of its duty on this line, and urged from time to time to discharge that duty. Drunkenness is a crime against high heaven and should not be countenanced, or tolerated by the churches of our denomination, but should be abolished if it be possible to do such a thing.

ment.

As the chairman of your committee en temperance, I am expected to say something, yet so nuch has been said in the past, that handle the question at this time in order to get the best results.

some artificial stimulant. On entering upon the discussion 3 30 to 3:45. Report of commit-. The question arises just here lift a man from degradation. It is during the summer, as he contem- the message of love in the sweet, Bro. Reeves mentioned his own free, so long as so many of our popof this subject, we naturally contee on Nominations. sider what the liquor traffic is do-ing for the people. Is it a curse or soul destroying vice? There are not necessary to our well-being, raise a man, and enable him to stand plates leaving on his oriental tour flowing language of the soul! It is work too modestly. All who have 3:45 to 4:00. Report of commitin February. Dr. Pickard prefers something enchanting. He is des- heard him preach or speak acknowltee on Time and Place. a blessing? To many it will seem certain reforms that the march of which tends to generate a thirst, the as a man free from debasement and a winter's rest in Florida tined to do a great and good work. edge his superior ability as an ora-4:00 to 5:30. Reports of special entirely needless to set forth the civilization imperatively demand, gratification of which is dangerous fetters; but to prevent his fall is to a summer vacation. By the He is to be ordained this month in tor. He has the faculty of arrestcommittees a n d miscellaneous evils which we as a people suffer from the sale and use of intoxicants and one of them is the abolition of the morality, piety and religion. In Gal. 5:21 this sin, under the I rejoice to know that God sends way, Dr. Pickard has created a Rio de Janeiro and take up the ing the attention at once and holdbusiness. sensation by the advent of his book pastorate of this important church. ing it to the close 5:30. Adjourn. It would take the tongue of an name of drunkenness, is classed in his angels of mercy into the homes -"Under the War Flags of 1861." After that came our Bro. A. V. He is now doing a much needed as a beverage. It is admitted by all thoughtful minds that the whis- angel to depict the criminality and a long list of dark sins, and declared of poverty, sin and crime, where I EVENING SESSION. The work has been the occasion of Fonseca, accompanied by the church work not only at Batesville, wherekey traffic is the greatest of all wretchedness the traffic in whiskey that those who do such things shall fear some of us would not like to 7:30 to 9:00. Home Missions. much favorable comment from a of which he was pastor. He was a he has been pastor since the first of key traffic is the greatest of all evils with which the people bave to contend. We know by obser-upon it. It sends many a wreat produces more idleness, crime, want produces more idleness, crime, want truthfulness of this statement, it truthfulness of this stat should. Even Christian people do world and to fill it up with poverty, says, "No drunkard shall inherit it is our duty to avail ourselves of minutes. A. J. DICKINSON, should. Even Christian people do not seem to realize the awful condi-curses combined. world and to nil it up with poverty, the kingdom of heaven." Thus you see that should any of us sign a same time I must say that in my stones are thrown only at fruit bear- doing a good work. has entered upon his work with For Committee. ing trees," and it would scarcely Now are you not convinced of earnestness and enthusiasm. A Viewed from every standpoint, whiskey petition and thereby put it opinion the only absolute safety for names appear above cannot render did not evoke certain adverse critithis monster curse. We would be glad that every one conomic, social and religious, we in the power of some one to make a man who would reform from the service to which they are ap-We would be glad that every one control of the best of the drink-ing habit imposes upon society. If they could see it as some of us do, they work is postering, and the is appropriate the moral of the work is postering, and the is appropriate the moral of the work is postering, and the is appropriate the moral of the work is postering, and the is appropriate the moral of the work is postering, and the is appropriate the moral of the work is postering, and the is appropriate the moral of the work is postering, and the is appropriate the moral of the work is postering, and the is appropriate the moral of the work is postering, and the is appropriate the moral of the work is postering. The second more that the pointed our influence to sending souls to hell, this Scripture being of the moral of the work is the moral of the work is postering. The second more that the pointed our influence to sending the second more that the pointed our influence to sending souls to hell, this Scripture being of the moral of the work is postering. The second more that the pointed our influence to sending the second more that the pointed our influence to sending the second more that the pointed our influence to sending the second more that the pointed our influence to sending the second more that the pointed out work into competent native the second more that the pointed out work into competent native the second more that the pointed out influence to sending the second more that the pointed out influence to sending the second more that their places may be filled. band together for its overthrow. and state. We do not want to see It is not surprising to find the I have come to the conclusion merit lies in the naturalness with fore them. God bless you! A. J. DICKINSON. with the Baptists but all denomi-We speak of hard times; how can the laboring man carry his hard Bible condemning the immoderate that when human agency can do no which the characters are unfolded, SOLOMON L. GINSBURG. nation.s C. J. STEPHENS. Little lies have long lives. Campos, Brazil, 7, 1895. and the aim of the author is made Eufaula.

to the most rigid accountability for onizes good government at every have lived well for themselves have the results of their detestable voca- step, breeds idiots, imbeciles and kept good society, furnished a good

What right has the state to au- erty and prosperity, does it not be- blessing comes upon them from any thorize one class of its citizens to come our duty as a christian people one they have saved. They present conduct a business that injures all living in the land of Bibles, wor- to their maker no one made better extent these recommendations have the rest? to conduct a business shipping the only true and living by their influence, no inebriate rewhose damage account must be set- God, to do all in our power to check, claimed as the result of their work of some interest to this association. tled, not by those who make money and if possible, destroy this great in his vineyard. All is blank, their

terest in this subject, but fear they jury should be made to answer in portant principles and calculated ent. The world will never miss have not manifested that interest damages to the party injured. The to urge us to prayerfully consider them. crime of enticing a boy into a our duty as a church and as a peo-

Your committee ought not to tire, drinking den and making a drunk- ple, touching this question. What of those who use intoxicat-

> The whiskey traffic is not only ly, or morally? Is there any one re- make others so. There are true tion that should be abolished. What the church wants for this not produce much bad fruit?

> fight against drunkenness and lisentiment, with faith and courage properly used. We answer, they save others from the blighting into back it. We should be willing can; in just so far as their use is fluence of sin. These men and

-a Christian people; a free people. of disease where the patient needs

How is it possible to be great, or

ordained instrumentality of God, to

The most important thought that

The most of persons so live as to paupers, robs the people of life, lib- table, and held high state, but no

lives are a sham, and their passing brethren who feel a very great in- by it. The party inflicting the in- This is a subject involving im- away leaves all survivors indiffer-

But thank God there are men and

women who set a value on the good they may do in this world. We believe there are many kind hearted benefitted either physically, mental- souls who are happy when they can not honorable, but it is an abomina- spect in which those who use it are friends with a rough outside, who benefitted? On the contrary, does it speak more with their hands than with their tongues; with deeds It may be asked if intoxicating rather than smiles. There are comquor selling, is conviction, right liquors cannot in some way be passionate spirits whose desire is to to accept of any mode of warfare beneficial, and no farther. Intoxi- women entered the conflict of life

then cripple it as far as is in our administered as a medicine. The works will follow them; they will Bible allows their use only so far as he ranked among those who have

> It is a great work to save a drunkard. It is worth a life's effort to

Baptist Theological Seminary, Louisville, Ky. Missionary pastors. Rev. W S. Brown, Florence. 30. Adjourn. EVENING SESSION.

y Pres. A. W. McGaha, D. D., ast Lake. o bo. Colportage, by Rev. L. O. awson, Tuscaloosa. THURSDAY, NOV. 14TH. o to 9:15. Devotional exer-

Dickinson, Gadsden. :15 to 1 :00. Report of Board of Trustees of the Judson, Rev. B. D. Gray, Birmingham, and Rev. Geo. B. Eager, Montgomery. 1:00 to 1:30. Miscellaneous business.

1:30. Adjourn. AFTERNOON SESSION.

gom ry.

4:15 to 5:00. Orphan's Home. Rev. L. M. Bradley, Brewton. G. Bow. Eufaula.

EVENING SESSION. 7:30 to 9:00. Foreign Missions. Rev. W. M. Harris, Greenville, Southern Baptist Convention. 9:00. Miscellaneous business. FRIDAY, NOV. 15TH.

MORNING SESSION.

lika.

Convention.

pastors are his people and fatherland-beauti- it. Before that time the average at their posts. Dr. Eaton remains ful Brazil. Oh, to hear him preach was from 50 to 60.

. Adjourn.

Alabama Baylist.

MONTGOMERY, SEPTEMBER 19, 95.

Directory for the Baptists of Alabama.

OUR BOARDS.

The State Board of Missions, located in Montgomery, W. B. Crumpton, Correg Secretary, Montgomery, Ala. BOOK DEPARTMENT .- J. B. Collier, Secretary, Montgomery, Ala.

Geo. B. Eager, Pres., Montgomery, Als MEMBERS AND THEIR POST-OFFICES. -W. M. Harris, Greenville; G. W. Ellis Theo. Welch, T. L. Jones, Geo. B. Eager Theo. Welch, T. L. Jones, Geo. B. Eager, Judge Jon. Haraison, W. B. Davidson, Montgomery; A. J. Dickinson, H. S. D., Mallory, Selma; W. M. Burr, Dothan; J. A. French, Talladega; L. O. Dawson, Tuskaloosa; W. C. Cleveland, Columbia; P. T. Hale, Birmingham; W. C. Biedsoe, LaFayette; W. E. Hudmon, Opelika; S. A. Adams, Jackson; M. F. Brooks, Brew-ton; N. C. Underwood, Clayton; J. P. ton; N. C. Underwood, Clayton; J. P. Wood, Troy; J. J. Taylor, Mobile. ORPHAN'S HOME BOARD.-G. R. Fard-

ham, President, Evergreen; J. W. Stewart, Secretary and Treasurer, Evergreen; P. T. Hale, G. S. Anderson, J. W. Stew-art, W. B. Crumpton, Z. D. Roby, J. C. Bush, Law Lamar, J. H. Curry, S. C. Clopton, C. S. Rabb, P. M. Bruner, C. L. quiry. Gay. Matron of Home, Mrs. Clara W. Ansley, Evergreen,

WOMAN'S CENTRAL COMMITTEE.-Mrs. T. A. Hamilton, President, Birmingham; Mrs. G. B. Eager, Vice President, Montgomery; Mrs. I. C. Brown, Secretary, East Lake; Mrs. G. M. Morrow, Treas., Birmingham.

BAPTIST YOUNG PROPER'S UNION OF ALABAMA.-Prof. P. H. Mell, Auburn, President; W. D. Dunlap, Birmingham, Secretary and Treasurer. OUR SCHOOLS.

Howard College, East Lake, Ala .-- A W. McGaha, President. Judson Female Institute, Marion, Ala. -S. W. Averett, President. OUR PAPERS.

The ALA, BAPTIST, Montgomery, Ala

DR. EAGER has returned from his summer vacation, and brings the gratifying information that his little boy, who has been so dangerously ill, is decidedly convalescent. Many friends will be pleased to learn this. The family are still at Monteagle.

BRO. HARE has purchased the subscription list and good will of the Tuskegee News, and will remove his printing office from Clan-

BRO. JOEL MURPHRER's address seful man, and the boy and the ather and the country will be the on temperance before the Troy asricher. How many fathers in Ala- sociation, printed on the first page, from the presence of the Lord, bama with a boy or a girl to edu- is an earnest and strong presenta- have just returned home from the God bless the boy. cate have also a "must" in their tion of the subject. The author three churches which I have in minds? The Howard and the Jud- does not attempt anything new or charge. Five additions to one on are waiting to hear.

THE Texas Baptist Standard opies from Rowell's Newspaper

Directory the statement that the ALABAMA BAPTIST has a circula-Cox to the Tuskaloosa association. tion of 2,500 copies. The fact It will be printed next week possithat our circulation has not been so small as' that in a long time, and bly.

has been for some time very much larger. The circulation of the Index, of Atlanta, is given on the same authority as 4,000, when that 10,000. This is not the first time that a newspaper directory has misstated the fact as to our circulation without having made proper in to keep the flag floating in the

REV. J. B. CULPEPPER is having success in Texas, gathering in many who hope to be saved. That is a news item clipped from

the Christian Advocate, of Birmingham. From some things that which Rev. W. D. Gay and mem hoped that our Methodist brethren were giving up the unscriptural and harmful practice of inviting people to join the church in the hope that somehow it will save

them. Mr. Culpepper is "gathering in many who hope to be saved." Why not follow the Scripture idea cil to induce that body to take such and receive only those who hope action as is right and proper to and believe they are already saved? cause the closing of saloons be What right has Mr. Culpepper or tween the hours of ten at night and any one else to invite unconverted five in the morning. A meeting sinners to join a church?

TELEGRAMS in the newspapers The effort deserves the support of

indicate that there may yet be all good citizens. Of course it trouble with China because of the not meant that the city shall break refusal of the Chinese officials to en- faith with those to whom license force the sentences of punishment has already been granted without ton to that town. He will find in of those who have been found guil- the limitations mentioned, but, as his new home many incentives to do ty of being engaged in the recent stated, that such action shall be his best as an editor, a man and a murder of missionaries. It may be taken as is "right and proper" in Christian. Give the people a first- that nothing but powder and shot the accomplishment of the object in will have good effect upon the Chi- view. There is no need and no denese; but it would appear to be a sire for the opponents of the sa-

R. W. Roe, McVille : We have graduate of Auburn College, and For the Alabama Baptist. been blessed with great refreshings has taken mission work under the The Western Recorder and the

startling, but presents the truth and seven to another, twenty-one to anthe facts with freshness and vigor other, besides a number of conver-the facts with freshness and vigor other, besides a number of conver-tion in Baltimore by that paper, says, frankly, "we advised negroes joined the church. Our people feel Delegates and visitors who come

We have on hand also the report greatly encouraged. Let us all bodies, which are his.

alike may take due notice.

will join. This is further shown by the antiwhiskey agitation which has been Rocky Head church, three and a attracting attention here in Mont half miles from Ariosto, Dale coungomery for sometime past, we had seen and heard we had bers of Adams Street Baptist church body is invited, and it is hoped grows in favor with us and in effihave taken an active part. Meetthere will be a large attendance. ciency in the work. The echoes of ings have been held at Adams Street church and in a tent on one of the principal streets. Just now special effort is being made to ob tain a sufficient number of signatures to petitions to the city coun-

station on Friday night. John L. Ray, Gaylesville : Rev. . W. Raynes, of Farill, Cherokee county, died last Friday. His funeral was preached by Revs. J. N. was held at the court house or

Monday night in that interest. his funeral and burial exercises. Another good minister has been hand" must have said or felt, "Becalled up higher.

Purser Brothers in New Orleans.

J. P. Hunter, LaFayette : East Liberty association will meet with Farmville church, Lee county, three tion in Baltimore by that paper, after the first Sunday in October. to apply for admission to the Balti-

on the Central road will be met at and this we got. Some negroes did on temperance read by chairman glorify God with our souls and Auburn Crossing, two miles from go to the Baltimore convention." With an air of grateful triumph the the church, on the railroad from Recorder rejoices over bringing

C. H. Morgan, Syllacauga : Last Opelika to Birmingham, on Monday this race question into our denomispring Shiloh church extended an at one and two o'clock p. m. Those

national conventions. This shows Thus it appears that the Baptist arm to what was known as Cross who come on the Western road will that the Recorder has set its heart advocates of temperance are not Roads school house. Since then I be met at Auburn on Tuesday at 8 sleeping. While possibly not so have been preaching for them in o'clock a. m. and one o'clock p. m. active as they might be, and some the afternoon of the fourth Sunday. It would be well for all delegates tendance of negroes on the Southpaper publishes the fact that it is of them too strongly attached to Recently held a meeting of six days who can do so to come by private ern Baptist Convention at Chattaparty organization to vote as they there. The presence of God's conveyance, as all of them cannot pray, yet there are enough active Spirit was apparent from the com- have homes right near the church. friends of the home and humanity mencement. The meeting closed It has been quite a while since the with great interest. I baptized ten, association was held with this breeze, so that friends and foes and feel sure there are others that church, and it desires that there shall be a full representation of

There will be a Baptist Rally at delegates from all the churches. J. T. Bealle, Northport : Our association held last week, was a good chievous course as of its own delibty, on the Midland road, beginn g one. Bro. Crumpton made the best erate choosing. It sounds much on Saturday, September 28. Every - speech I ever heard him make. He scenes of reconstruction.

Secretary Crumpton has been in- his speech, I doubt not, will be vited and expects to attend. Con- heard, in a substantial way, on disveyance will be provided from tant shores. Bro. Dawson's effort Ariosto to the church. It would be for Home Missions was grand. He better if visitors could reach the kept almost entirely clear of the

old ruts in which speakers on this question have run. A good man said he was more of a home missionary for having heard him. Dawson was pathetically eloquent Webb and V. A. Bell. The burial on Orphan's Home .---- Collections services were conducted by the were much better than last Masonic fraternity. Bro. Raynes year .---- The closing remarks, by was loved by all the people with Bro. J. H. Curry, the moderator, whom he came in contact, and a and others, were unusually tender large concourse of people attended and affecting. All who heard the remarks ad witnessed the "parting

hold how they love one another.'

young preachers from February to June, 1895. Of course many of the young brethren paid up in full, Negro.

but many paid nothing. I am sure The Western Recorder, in comyou will give this matter your serimenting on our recent criticism of ous attention, for we are very anxthe advocacy of the attendance of ious to have every worthy young preacher who needs an education and rest assured the faculty will do all they can for them, but, brethren, the trustees can't provide inmore convention. This we called for struction free and give them their

> board, too. A. W. MCGAHA. East Lake. Suggestions.

GIVE THE SISTERS A CHANCE.

pon bringing this race problem The Sølma association gave the into our Baptist conventions. Of course it will also advocate the atafter dinner one day to call the repnooga. There is no constitutional provision against it, and the matter has never been "squarely settled." Imagine the trouble that this mischievous course will bring to the was a most profitable one. This nosts who will entertain the conwas much better than to have them vention. Not only so, but think what storm centres that body will the session of the association. be if it undertakes to regulate socicommend to other associations this ety in these matters. Yet the Replan. Give the sisters a chance to corder is bound to confess this mis

get acquainted. ELECTING OFFICERS.

Everybody knows how tedious it like one who would bring back the is to sit and listen to all the letters read and then go through the elec-The Recorder goes even further and says that in such matters i 'believes in treating the colored people fairly and justly and-more than that-lovingly." Imagine Dr

vote. Eaton sitting with the colored A COLLECTION FOR MISSIONS. brother "lovingly" enfolded in his arms in the Southern Baptist Con-People expect a collection for vention. It will be hard for many missions after the missionary serof his friends to see how he could mon at the association, and should consider such conduct fitting, and I be given the opportunity to give. am sure the negro who respects his It is all a mistake that all the delown race as some Caucasians do legates give at home. Even if they their's, does not expect or desire did, they do not make up a third such loving treatment as would be of the congregations. At least one thousand dollars would be put into Again, we would ask the Re. the missionary treasury each year corder why and to what purpose if a collection was taken at every

does it seek to disturb our conven- association. No need for high prestions by needlessly advocating the sure methods; just send some good men around with their hats. raising of the race question which society has already settled to its TO THOSE WHO STAY AT HOME. own satisfaction? There is no need for such loving treatment of the

Judson Girls

Will be met at Montgomery and Selma Monday morning, September 30th, by Brother Crumpton, who will go with them to Marion, where the Judson opens Tuesday, Oct. 1st. The Mabson hotel will give special rates to all Judson girls and their parents who have to lie over in this

Mr. Mabson will meet trains if requested by letter or telegram.

Help These Boys.

Here is the way one of the young preachers writes after spending all the summer preaching among the poor people of his section

"One of the churches gave me a vice-president of the Central Com-, suit of clothes, which will prevent mittee, Miss Zaidee Ellis, an hour me having to buy. My last year's uniform, I think, will do me anothresentatives of the societies togeth- er year. I am going to do all I can er, with all other ladies who would to pay my expenses, but any help 1 meet with them. By hurrying din- may need and receive at your hands ner they got to hold a session of will be thankfully received. May nearly two hours. Their meeting the Lord bless you in your work. A struggling young preacher who makes sacrifices like this must go off to another building during be helped. Brother, Sister, will you help us right now?

W. B. CRUMPTON.

For the Alabama Baptist. **Two Good Meetings.**

Dear Baptist: We have recently passed through two gracious meetings in this community. The first tion of officers. Much time is saved with the Georgiana church, conby the Tuskaloosa association by ducted by Bro. W. A. Hobson, of having the delegates, when their Woodlawn. The church was in church is called, come forward and bad condition for a revival at the beginning of the meeting. Grudges and alienations had existed among some of the members for a long ime; but Bro. Hobson was directed in a remarkable degree by the Holy Spirit in the selection and presentaion of his sermons, so that in a few days old troubles were all healed. the brethren and sisters greatly revived, and sinners were converted. Twenty-seven souls were added to our fellowship. Bro. Hobson is a revivalist with remarkable gifts. He digs deep, lays the foundation well, and builds wisely thereon. sever saw a man who conducted a revival meeting so scripturally and so absolutely free from objectiona-All cannot go as delegates. Let ble features as Bro. H. The writer all who stay at home pray for the was made exceedingly happy at see

class paper, Mr. Editor, and they will appreciate it.

WE recently clipped from the Moulton Advertiser these two paragraphs joined together just as we print them. As the editor is a man of gallantry, we are in doubt as to whether or not the union was intentional :

A man is not always a fool because he permits himself to be deceived.

over the notion that she might have late." done better.

REV. G. G. MCLENDON, whose death is announced in another col umn, was, in the days of his activity, conspicuous among the Baptist preachers in the territory in which he preached regularly or occasionally. Leaning decidedly to the Landmark view, his path was not always rosy; but no man who encountered him could think lightly of him as an antagonist. He and Eld. David Lee, although differing widely on some questions, frequently preached together, and it was a part of Eld. Lee's pleasing reminiscences to tell of the friendly private controversies between himself and Elder McLendon. Now both have gone, each as a shock of corn fully ripe, and they will long be remembered by those who knew them But who will take their places?

A DISATCH from Ann Arbor Mich., Sept. 16, says:

The Detroit Methodist Episcopal conference today decided by a vote of 185 to 5 to adopt the Baltimore plan favoring the admission of women delegates to the general conference of the church.

neighborhood of Birmingham. is full of richest and most refined lege opens Sept. 24, and if present So it would seem that the "com-Sims. pers were discussing the subject Up to the present time we have Last week Dr. French wrote us W. E. Fendley, Talcott, Clarke eloquence. The style is all that one indications can be relied on, we are 2 pm. The best way of eliciting ing woman" of whom we have reeceived letters from twenty-five with hot interrogation and exclama-County: Cane Creek church has could wish, and is especially that to have a full school. the following, which we had heard, interest in church affairs generally young preachers who ask for aid in cently heard so much, has almost tion points, many of the women-Now that the time draws near, ust closed a good meeting, in which which preachers need to read and on the part of members. Opened but did not publish : "Have you Ioward College. come. The matter would not be reread until they learn to casts their desire to say a word or two to the the young women-mounted their by W G Gilchrist, followed by Y heard of Prof. G. W. Macon's res-What are we going to do about thoughts in the best moulds. Its Baptists of the state. I had hoped were added by baptism and 1 by quite so confusing to one who tries bicycles and rode off down the M Capps, J H Nixson and others. t? On Oct. 1st the College will ignation from Howard College pages furnish a good field for the it would be my pleasure to visit letter. I did all the preaching, but Saturday, 10 a m. Thirty minutes to think intelligently about it if he street. That changed the tense of expect us to make the first payment faculty? He goes to Mercer Uniby no means all the praying .- In study of the best style for popular many associations, as well as cities, devotional exercises, conducted by could feel assured that she will stop the question, so that now it is, of half the expenses for the year. the eight months of my pastorate speech. And what preacher is towns and communities; but a proversity. It is a great loss to us, but Y M Capps. THE ST AT TORE TO WE ALL DOGL here 9 members have been added a there that does not need to improve tracted apell of sickness, beginnin when she arrives. But experience ought women continue to ride bimode of dealing with unruly memhe says Prof. Payne is fully qualifilled with choicest illustrations entire summer. Other members of and observation strongly suggest cycles? Some men say it is imbers, who are negligent about For the Alabama Baptist. fied to fill the place which has been and quotations with which one the faculty have done nobly during ganized, and also a Sunday school church duties and obligations, and the danger that she may go on be Almost an Octogenarian, yond the present supposed lines and physicians say it is physically inwith 56 scholars. This is my first can often drive a point or fasten a this time, which largely offsets my who indulge in immoral practices? J. C. Arrington, chairman compastorate, and the meeting just truth. These alone would be worth loss of time. The success of the Led by Wm. Stewart and others, The many friends of Eld. G. G. limitations, and instead of being jurious to women; others say it is ttee of arrangements : Clerks of closed is the first protracted meet- many times over the cost of the next session will be largely due to 11:00 a m. Sermon, by R. H McLendon will learn with sorrow the "coming" woman, or the pres- beneficial and promotive of health. churches within the Bigbee associabook. But its matter is indeed the hard work of Profs. Giles, Walent woman, she will become the So, then, it appears that as to the Hawkins. that this venerable and much betion will please let me know, at the ing I ever held. I have been nearly 2 pm. What is the best plan rich. It is up to date in the depart- drop and Smith. loved father in Israel died at his going woman-going no one knows question of modesty, it is a matearliest practicable moment, how ment of apologetics. Every one at If the brethren throughout the for the development of the young two years in the ministry, and behome at Ansley, Pike county at 3 :30 where. What is the need of it all, ter of taste between individuals; people in our country churches in ing only 22 years of age, I feel that all read in that science knows that state will only send us their sons, many delegates will attend the Bigof the morning of Sept. 15. It may and the good of it all, we have thus and as to healthfulness, that is a Christian usefulness? Led by J H bee association, which convenes at there is hope as well as room for the argument for the reality of the there need be no trouble about takbe truthfully said that a good man improvement. I am encouraged, gospel as it is written in the New ing care of the "debt" for years, if far been unable to see. But if there professional question among phy-Nixson and others. has fallen. For more than 50 years Livingston, October 2d. will Testament is unanswerable. Yet necessary. In fact, with as full Sunday, 10 a m. Devotional exis necessity for it, let her come. sicians. In the first case each must in South Alabama he has been make ample arrangements to enterhe feels after preaching it that his school as we might have and ought ercises. Led by Miles Williams. and feel like saying, "Bless the decide for himself, and the second looked upon as a leader of the Bapcase is better than its presentation. to have, we can pay the interest tain them and provide homes for 10:30 a m. Sunday-school exer-THIS paragraph is from a recent Lord, O my soul!" tists thereof. His extreme old age must be left to the doctors. We J. J. Cloud, Auburn : We have Here is a clear, perspicuous, over- and rapidly decrease the bonded cises, conducted by Y M Capps. each and every one. article by Dr. Gambrell: (87 years and 9 months) is no doubt enjoyed a precious meeting in Au- whelming, good tempered presen- debt. Now, why not send the boys will await their verdict. In the 11:30 a m. Sermon. By S J Ste-The Religious Heral advises pa H. C. Taul, Pelham : Have just tation which will afford a preacher bere? The expenses here, when attributable to a well spent life. mean time the women are riding phens rents to educate their children if He had the moral courage to dea good model and abundant mate- everything is taken into account, they have to mortgage their land. the bicycle, and the number is inclosed a meeting at Bethesda church burn. The Lord hath done great Each one of the associational fend and speak in defense of his rein this county, resulting in the adthings for us, whereof we are glad. a good model and abundant and as in any college of committee is especially requested to Some one thinks that an extreme creasing. ligious convictions at all times. He The meeting continued two weeks, once delivered. If you have an like grade in the country. It costs dition of 14 by baptism and 5 by be on hand, as there is some busiposition. It is not, unless dirt is We confess that a woman riding was buried 12 miles south of Troy, resulting in 9 additions by baptism honest skeptic in your congrega- a great many parents more than worth more than intelligence. A a bicycle is something that one letter, and the church revived, reness to be attended to that requires and 7 by letter, with a good pros- tion, and would convince him of \$250 a year to keep their boys at near Henderson. their presence. It is also specially newing their vows unto the Lord. brother writes that his son will be his error, put this book into his home. The actual college expenses must become accustomed to before requested that all the churches send at Mercer at the opening not be-Bro. F. M. Woods joined me Monhands. If you have a dishonest here amount to \$185 per session. A great appetite and refreshing sleep he can approve it, and even then pect for several others. The Holy up a messenger to act for their cause he is able to send him, but are essential to health of mind and body, day night and did the preaching Ghost came down with great power, one who wants to be a skeptic as As the associations are now holdbecaute the boy must be educated. the approval will depend upon the church in all matters of importance. and these are given by Hood's Sarsaparilla. reviving the whole church, and ex- an apology for being sinful and in- ing their annual sessions all over the until the following Sunday night. "Must" is the word that over- propriety of the rider. But may tending its influence throughout the dulging in vicious pleasures, I know state, let me beg the brethren in the He who has no respect for relig-Bro. W. is an earnest and fearless comes difficulties. It finds ways we not believe that our women, as Avarice is to the intellect and the town. Our dear young brother, R. of no remedy for such a lover of sin name of all that is right, do not ion can have no true respect for preacher, declaring the whole counand means of doing a thing. It a class, can be safely trusted in a heart what sensuality is to the morsel of God. I have met feer men with such deep sense of piety, coupled with such strong convic-tion of duty. We thank God ic. I wish to delighted every one with his earnest himself. als .--- Mrs. Jameson. makes sacrifices. It accomplishes matter of modesty and propriety? seeming impossibilities. "The boy And is not this a question which That which renders life burden-Every hour, every circumstance, mant he educated," and so he is go- will settle itself when the ride has tion of duty. We thank God for sermons and loving appeals to the source of strength to them as it has the victory in our Master's name. hearts of sinners. Bro. Bivins is a been to me. A. J. DICKINSON. college \$800 for the board of our abuse of it.-Rousseau. ing to college. He will make a ceased to be a novelty?

strange proceeding to use them in loon to do injustice to any one. the cause of Christian civiliza- But the saloon is strong and defiant. tion. But in the olden time God and strong methods are necessary

scribers.

FIELD NOTES.

destroyed with the sword nations that persistently refused to listen to his Word. "O Jerusalem, Jerusalem! how often would I have gathered thee together as a hen flattering opening Sept. 2.

gathereth her brood under her wings, and ye would not. Behold, his paper be sent to East Lake in-A married woman never gets your house is left unto you deso-

AT the union depot in this city, only last Monday morning, there was a large crowd of girls on the way to college and seminary. Tuesday morning also showed something of the same. The sight on Monday morning was not only Church greatly revived. pleasing to the eye, but it was also a hopeful promise for the future of

may attend schools in which only a superficial and showy education will be received ; and some of them may study mischief and matrimony rather than music and mathemat ics; but most of them will be ben efitted, and many, we are quite wil ing to believe, will in due time ap-

the state. True, some of those girls

pear not only as polished ornaments of society, but also as educated, practical Christian young women, each a blessing to the community in which her lot may be cast

With intelligent, cultured Christian women in the homes of Alabama, we may look to the future

without fear. Nor long ago the question was, shall women ride bicycles? While

some of the pulpits and newspa-

J. H. Curry, Northport : Held a neeting at Bethel church. Preachng by Bro. L. O. Dawson, and it For the Alabama Baptist. was plain, practical and scriptural.

Church graciously revived. Eighteen baptized and church greatly caloosa association met with Flat October next.

Woods church Sept. 4, and was one of the most harmonious sessions. The Gaylesville High School, under Prof. John L. Ray, had a very and did some good work. Next attend. session is to be held with Blotton Rev. J.W. O'Hara requests that

church on Wednesday after first Sunday in September, 1896. stead of Blossburg. He goes back A. J. Preston, Abbeville, to the college after a vacatior of 16: Yesterday was a pleasan hard and successful mission work.

with us. Moor, Repy delivered W. C. Bryant, Coalburg: We very interesting address to the \$uaclosed a meeting of days last night. Bro. J. H. Longcrier did the preaching, which was powerful and full of sound doctrine. Conand attentive. We baptized gregations large and attention good.

T. J. Prim, M. D., Salitpa : Our meeting has just closed with 15 additions by experience and 2 by letchurch then extended an indefinite ter. Bro. Tucker assisted pastor call to their former pastor. The Fendley .-- [The doctor also sent an call was unanimous. exhilarating dose of United States

W. A. Locke, Axle, Monroe Co. money from himself and other subhave just closed a series of meetings at Zion church. I was ably J. H. Creighton, Whatley : Held assisted by Brethren Lambert and a meeting at Peniel church last Riffe. Bro, Lambert preached four week. Eleven accessions and the excellent sermons. Bro. Riffe came church revived. I had the valuable Tuesday and remained until the assistance of brethren Adams, close of the meeting, doing all the Whatley and Williamson. Am preaching. The church was now in a meeting at Walker thoroughly aroused to a sense o Springs, and hope for good results. duty, and I baptized eleven con-We are sorry to learn that Bro. J. verts, one awaits the ordinance.one A. Glenn has been compelled to rewas restored and two received by sign his position as evangelist of letter. The Lord has been present the board on account of failing in all my meetings this summer. In health. He has done a great work the meetings in which I have lain northwest Alabama and in the sions to the churches.

-We are still working for the negro as would offend race instincts ALAMAMA BAPTIST.

Tuskegee Association

Will meet with Pleasant Grove church, six miles south of Salem, ship. Had preaching for the first benefitted every way .---- The Tus- in Lee county, on the 15th day of time yesterday (3d Sunday) by the

Those who come by railroad will be met at Salem on the evening of the 14th, and morning of the 15th Bro.W. B. Crumpton was with us, up to 9:30. Everybody invited to D. W. ECHOLDS, Chairman Com. Salem.

> For the Alabama Baptist. In Georgia.

good.

interest in the hearts of the people. and many earnest enquirers. 1 did a most excellent sermon. The conversions bright and happy. For two years and six months have tried to preach the gospel in its fullness at this place, and God has put honor upon it by making it

> souls. The 32 just received, with 10 others baptized in July, make 42 that God has given me in my work this year.

gards to all my dear brethren and sisters in Alabama. My church here is the joy of my life.

Carrollton, Ga., Sept. 9. For the Alabama Baptist.

"The Argument for Christianity

bored there have been 114 acces- has over heard the gifted orator, its

A. J. DICKINSON. For the Alabama Baptist. At Searight.

against his race instincts.

Dear Baptist: We have at last moved into our new house of worpastor, Bro. W. P. Howell. Th church has called Bro. Howell to serve us during the next pastora year. This we think a good selection, as Bro. H. has a host of friends and admirers not only among his own flock, but among al our people of every name and or der. We expect Bro. John Bass Shelton to commence a revival tors. meeting here on the 4th Sabbath (next Sunday). Bro. A. T. Sims

In August I sent out one the sand circular letters to pastors with Bro. Shelton. We hope an church clerks, urging them to appray that their efforts may be point a day before the association crowned with much and lasting meets for a good missionary rally at which a collection would be

Since my last communication to taken. A brother in Dale county you we have had some sickness in writes that his church has set down our little town. God saw fit to take the fifth Sunday and Saturday be from among us one of our sweet fore for a Baptist rally, and that young ladies, Miss Lena Lingold am expected to be present, and must eldest daughter of Mr. and sister not by any means disappoint them. Ino. T. Lingold. Miss Lena was What if all the churches construe not a member of any church, but the letter the same way and apshe intended joining at the first oppoint a day for me to come! Won't portunity. She was one of our have a time filling the appoint most faithful Sunday-school scholments! Well, it so happens that I ars; was a member of the Bible can go to the meeting in Dale, so class, and also assistant organist. the brother's mistake may turn out All who knew her loved her. Her to be a great blessing after all. remains were taken to Andalusia, W. B. C.

and at the Baptist church on last Sunday her pastor, Bro. W. P For the Alabama Baptist, Howell, preached her funeral. Minister's and Deacon's Meet-There was such a large congregation present that there was not room in the house to accommodate them. Friendship Baptist church at Bul-The remains were laid to rest in lock, Crenshaw, county cordithe town cemetery. The father ally invites the ministers and and mother have the sympathy of all our people. JNO. M. SIMS. Friday, 27th of September, and re-Searight, Sept. 16.

For the Alabama Baptist.

Howard.

presence of the Spirit to be manifest ing his two sons and a younger at these meetings of the represent- brother confess Christ and unite atives of the churches. Let the with the church. wives of the delegates admonish The second meeting has just them to stay at the meeting till the closed with the Dunham church,

session closes. MATERIAL FOR A REPORT.

I am getting letters from breth- tions to this church during the meeting, mostly of young people en who are chairmen of mission, from the Sunday-school. Prof. ministerial education and temperance committees asking me to send Giles, of the Howard, and Bro. L. B. Cohron dropped in during the them some data for reports. They meeting, and each preached a good have forgotten the packages they sermon. The writer was with the have received from me in the last few weeks. The report of receipts pastor, Bro. T. F. Hendon, most of of State Board for twelve months the time. Bro. Hendon has done was sent out last week to all the a noble work in Dunham during the chairmen and to many of the pas- year, the membership of the church

IN TROUBLE.

ing.

PROGRAM.

10 a m. Devotional exercises, 30

11 a m. Preaching by Bro. J. F.

minutes, conducted by C.C.Eiland.

main three days.

being about double what it was when he began his work one year ago. His work with Georgiana esent month, as he is arranging to leave for the Seminary in Octo ber. Efforts are being made to secure the services of Bro. S. P. Lindsey for Bro. Hendon's field. A. T. SIMS. Georgiana.

four miles below here on the L. &

N. railroad. There were 31 addi-

Program

)f fifth Sunday meeting to be held with Bell's Landing church, commencing Friday before fifth Sunday in September, 1895. Friday, 11 o'clock a m : Introluctory sermon. Rev J B Powell.

2. p.m : Missions, Rev A P Maors and O J Burson. 8 p m: Sermon. Rev W A

.ocke. Saturday, 9 a m : Devotional ex-

9:30 a m: How can the mem-

bers of our churches be enlisted in our denominational enterprises? Rev J H Riffe, J T Burson and

others. 11 a m: Sermon. Rev D W

Ramsey. 2 pm: Church discipline. Rev S Ridgeway and O H Spencer. Spm: Sermon. Rev SP Lind-

Sunday, 10 a m : Sunday-school

neeting. 11 a m : Sermon. J H Riffe.

The Young Preachers.

Dear Baptist: My meeting, which at this place, closed last night with the following results : The church

day-school, which is well attended most graciously revived, 32 accesand is doing fine work. The con- sions by baptism, 16 by letter, 2 by gregation at each service was large restoration; with a deep spiritual most excellent lady in the afternoon all the preaching and God did most and ordained three deacons last graciously honor his word. The night. Dr. A. L. Martin preached convictions were most pungent and

his "power unto salvation" to many

Success to you, and kindest re-

S. R. C. ADAMS.

A Good Book for the Doubter

Baptist Publication Society, At-

The President Speaks for the

deacons of New Providence association, and all others who will come, to meet with us

The next session of Howard Col

by Geo. C. Lorimer. American lanta, Ga.," is a book which ought to find many readers. No one who author, will need to be told that it



Montgomery Churches.

First Church-Dr. Eager at borne from his summer vacation and occupied his pulpit at 11 o'clock. He read a selection of the 37th Psalm and took for his text that familiar passage, John 21: 3. The Doctor was greeted by a good sized congregation, and the service was interesting throughout

South Montgomery-The usual Sunday service held. Good attendance at Sunday-school. The pastor preached both morning and evening. Subject at morning service, The duty of the pastor to the church ; at even service, the duty of the church to the pastor. Both sermons were well received and will have effect for years to come. We are delighted with our pastor and with the earnest work he is doing in the Master's name. Prayer Shanghai, China, via San Franmeeting Thursday evening at 7:30 cisco. o'clock. A special conference will be held Friday evening, at 7:30 o'clock, and every member is earn-o'clock, and every member is earnestly urged to be present. Business of importance. Be diligent about me. to her. I am not often in the office, and they may be delayed if scat to me. Christian lady of Cowarts, Ala., 18 selling the recipe and family right, also the ready prepared medicine. FIRST-CLASS SUNDAY S

Birmingham Conference.

Warrior, 4th Sabbath-Fair congregations morning and night. Good Sunday-school attendance. Pastor N. B. Williams could not yield to the demand, under the circumstances, that he reside in the community, and therefore resigned given me," was the last recorded charge of church.

Avondale-N. B. Willfams scmane. And then he adds, "I preached. Fair congregation in pray not that thou shouldest take through the whole category of

ed at both hours. Morning subject, "The Millenium." Evening subject, "Valley of Decision." One baptized.

preached at both services to fair everybody else; but the business expect our Master to watch over us. good. B.Y. P. U. is doing a good principle, and amid temptations the that in Gibraltar she found a man work.

The New The Lorgest Manufacturers of PURE, HIGH GRADE COAS and CHOCOLATES On this Continent, here recei-HIGHEST AWARDS from the great Industrial and Food EXPOSITIONS nize that "a new church hymnal" has N EUROPE AND AMERIC been discovered. For genuine, hearty Caution: In view of the of the labels and wragers on or prode consumers should make as congregational singing there is absolutely nothing to compare to the Stereopticon. ant out pince of manufacture Branches : r6 Beskman St., New York. Boston: Stá Washington S., Chicado : 198 La Salle de KANAR CITY (Bo.): 505 East Sala St. Hinteratoria : 1868 Honophi Avo. Charteratooca : 198 Hashes S. Bay Bhab Gheoi : 50 Eastay B. Pontland : 41 Couch St. SOLD BY GROCERS EVERYWHERE. WALTER BAKER & CO. LTD. DORCHESTER, MASS THE PROBLEM SOLVED. ALABAMA Military - Institute

Will open 1st October. W. D. FONVILLE, Supt. Tuskegee, Ala.

That Request. Miss Willie Kelly should be addressed at 48 Old North Gate,

I hope the sisters will send the

The postage is one cent for every ed matter in the United States. W. B. CRUMPTON.

Christians Kept from Falling. BY REV. T. L. CUYLER, D. D. "Holy Father, keep through thine wn name those whom thou hast

forth to the struggle in Geth-

Woodlawn-Pastor Hobson falling. Is this prayer of the Mas- entrance of the tunnel that leads to ter for his followers ever answered? the neutral ground. If an insur-Yes; the veteran Paul tells his rection should break out, he could, Thessalonian brethren that the in an instant, light the train and Lord is faithful, who shall estab- blow the tunnel up; and to ensure lish you and keep you from evil." alertness, this sentinel is relieved Peter-who had once been tripped every two hours. Oh, if we were up by his own presumption into a only as watchful in spiritual things! terrible fall-exclaims long after- That is a glorious assurance, that wards, "we are kept, by the power Jesus Christ is not only able to of God through faith, unto salva- keep us from falling, but also to tion." Wherefore he exhorts all "present us faultless before the his brethren to commit the keeping presence of his glory with exceed- It is unlike them in 'First Church-Pastor Gray of their souls to Christ in well do- ing joy." That Greek word signipreached morning and evening. ing; that is, trust in Christ is to be fies without blemish and without Two letters granted at the night accompanied by Christian practice. blame. What a transcendant, soul-How does Jesus Christ keep his thrilling prospect! And if we shall followers from falling? Does he be asked whence the victory came,

other, to continue at the Lord's work for which we have assembled; Therefore be it resolved by the Tus ca

Church Hymnal! New, yet old1 The popular and loved are the best. In the quiet gloom of avorites with a vim and power to the will of our Master, who doeth all things well and maketh no mistakes. so wonderful that every pastor will recogympathy, and commend them to the Holy Comforter whom Christ our Re-

semer hath sent into the world to minister to us in all our afflictions. 3. We commend to all our people the example of this God fearing man, who walked with God until our Father in love

alled him hence. 4. That a committee of three be ap-

inted to attend his funeral as the repsentatives of this body.

5. That a copy of these resolutions be presented to the family of our deceased arother; that the committee here ap-Mr. Jordan Holland, an old, prospointed to attend the funeral be directed perous and highly esteemed farmer to have these resolutions read at the same ; and stockman of Alabama, bas at last solved the Hog and Chicken Cholera problem. He has by hard study and much

He has, by hard study and much them in the minutes of this association Rontson BROWN, Com. experimenting, discovered a sure, R. S. COX, JOHN T. BRALLE,

positive, guaranteed and never fail-ing cure for the dreaded disease, which has stood the test in thou-

sands of cases without a single fail- The

RILEY BROTHERS,

also the ready prepared medicine. The remedy is a certain preventive

as well as a cure. Mrs. Thomas has a standing reward of \$50 for a case of Cholera which her remedy will not cure. Price of recipe and family right \$1; medicine 50c and

circulars free. Our readers should investigate this. Address,

MRS, RACHEL V. THOMAS, prayer of our Lord before he went L. B. 439, Cowarts, Henry county, Ala.

the salt will lose its savor if God serving grace, and must live in withdraws his preserving grace. obedience to Christ's authority. Christians are not put into a con- Disobedience to Christ is what servatory; they must engage in works the mischief; that is, after

Third Church-Pastor Hogan the trials and temptations like sin. We must be watchful if we congregations. Sunday-s c h o o 1 must be conducted on Christian Miss Fletcher, of Glasgow, tells true Christian may be kept from with match in hand standing at the



spring I was sure to have a long spell and my general health would give way. Doctors did me but little good and I became deapondent. Last spring erysipelas settled in my eyes and I became totally blind for several weeks, Hood's Bar-

arilla was recommended and after taking one bottle my sight gradually returned, my blood became purified and I was restored to good health. With Hood's Bar-saparfils one is well armed to meet any foe." Muss LULU LNE, 165 Market St., Memphis, Tenn. Remember

Hood's parsaparilla Is the Only True Blood Purifier promi-nently in the public eye. \$1; six for \$5. Hood's Pills cure all fiver ills, billous ness, headaches, 200,

Southern Baptist Convention, THROUGH ITS_

SUNDAY SCHOOL BOARD,

FIRST-CLASS SUNDAY SCHOOL LITERATURE WHICH HELPS ALL OON ENTION WORK.

Patronize the Board.

Keep Your Sunday School Children in Touch with Your Denominational Life and Work.

\$1 per bottle. Testimonials and SEND FOR SAMPLES OF PERIODICALS.

PRICES

The Teacher 50 cents a year | Kind Words

Advanced Quarterly 10 cents a year Intermediate Quarterly. 9 cents a year Primary Quarterly 9 cents a year

the morning. Good at night—2 ac-cessions by letter. East Lake-Pastor Foster preach-the solt will lose its same if Could be shouldest take through the whole category of the more category of the mor

Baptist Sunday School Board,

T. P. BELL, Cor. Sec.



Semi-monthly 25 cents a year Monthly 16 cents a year

servatory; they must engage in works the mischief; that is, after worldly business and be exposed to all, the destructive and damning the weekly Young People's Leader. At least send for sample copy. 75c. a year.

PLANT SYSTEM TIME TABLE. EFFECTIVE AUGUST 4th, 1895. B. COLLIER, Bible & Col. Department, SOUTH BOUND. | No. 58 | No. 36 eave Montgomery. 7 40 pm 9 00 am Troy 914 pm 1043 am Ozark. 10 27 pm 12 04 pm Bainbridge | 1 12 am | 3 05 pm Thomasville 2 28 am 4 25 pm Arrive Waycross 5 25 am 8 10 pm Jacksonville, ... 7 55 am 11 30 pm Leave Montgomery. ... 7 40 pm 900 am Dupent. 11 27 am 10 23 pm Arreell gh Springs .. 2 25 pm 1 35 am 8 00 pm 8 45 am Tampa Port Tampa 8 30 pm 9 40 am Leave Montgomery ... | 7 40 pm | 9 00 am Arrive Waycross 5 25 am 8 10 pm Savannah 845 amiri 45 pm Leave Waycross 5 35 am 9 00 pm Arrive Brunswick ... 7 30 am 11 00 pm Judson : Institute. Leave Jacksonville, ... | 6 30 pm | 8 00 am Waycross 905 pm 10 35 am Thomasville. . . . 12 09 am 1 55 pm Bainbridge I 12 am 3 05 pm Port Tampa | 10 00 pm | 7 30 am Tampa 10 40 pm 8 20 am High Springs .. | 5 40 am | 4 30 pm ArrigeDupont..... 8 43 am 7 36 pm Montgomery ... | 8 45 am | 6 55 am Leave Savannah. 6 00 pm 7 55 am Waycross 9 05 pm 10 35 am Thomasville.... 12 og am 1 58 pm Montgomery ... 6 55 am 8 55 pm Leave Brunswick | 6 40 pm | 8 00 am



SESSION OF 1805-96

OF HOWARD COLLEGE

Will begin Sept. 24th.

Board, Tuition, Washing, Furnished Rooms and Fuel for Rooms-\$180 for the year.

Ministerial Students \$130.

One-half payable when College begins-

the other half in February. A. W. McGaha, Pres., East Lake, Ala.



gilt edges, limp cover, concordance. subject index, and many other use-NASHVILLE, TENN. ful features. Price, \$3.25 Minion type, and \$4.50 Bour geoise type, two sizes larger than Minion. Patent or thumb index 50 cents additional. Finer binding from \$6 to \$8.50. Address



preached at 11 o'clock from Phil 1:21; at night the text was John 7:46. Good congregations. One joined by letter. Some of the congregation who have been off for a rest at the springs have returned and our work is taking on new life. Quite a number of good Baptist families have recently moved to Woodlawn. We rejoice in the coming of a brighter day.

service.

Southside - Dr. Hale's pulpit was occupied by Rev. A. Thames morning and evening. The church has commenced a m work at Rosedale, which is very under lock and key? Not at all. made a chief of saints out of "the

past week, conducted by Brother Christ at the time of our conver- ley shall re-echo, None but Christ ! harmless even when given to a babe J. R. Hodges. Interest good and sion. Then the regenerating Spirit What a magnificent Oratorio that one day old. meetings well attended. Pastor moved us to turn from sin to the church, Huntsville.

small. Pastor Savell preached both ness from a controlling principle of hours.

EVERYWHERE WE GO

We find some one who has been cured by Hood's Sarsaparilla, and people on all hands are praising this great medicine for what it has done for them and their there; that kept him from falling. friends. Taken in time Hood's Sarsapa- Walking uprightly, he walked surerilla prevents serious illness by keeping ly. Why did Paul stand with unthe blood pure and all the organs in a healthy condition. It is the great blood blanched cheek before Nero's trib- dozen. purifier.

Hood's Pills become the favorite cathar- stood with him and strengthened tic with every one who tries them. 25c. him." There was a consciousness minutes at a low price, promptly per box.

Dyspepsia Twenty-five Years.

Mr. Y. Sheats, Kingston, Ga, says, thee." Here then is the solution May 31st, 1895: "I was troubled with of the problem. Jesus Christ im-Dyspepsia for twenty five years, and could parts the grace, and that grace susget no permanent relief from any treatment or medicine until I began the use of tains the true Christian under the King's Royal Germetuer, some five years stress of temptation ; it is a super-ago. It gave great relief, and after the natural process. lapse of five years, I can recommend it as the best medicine I know of for Indigestion and Dyspepsia." This case is but one out of thousands which prove that for In-Unballief presumption self-confi-sions for Year Ending July troubles, Germetuer cures when all else fails. New package, large bottle, 108 doses, \$1. For sale by druggists.



exert a perpetual miracle, overrid-"We'll with united breath ing all the usual laws of the mind? Ascribe our conquest to the Lamb. Our triumph to his death." Is it a divine compulsion that is

wrought upon us, putting our souls Paul's song shall be unto him who We are as much free agents in serv- chief of sinners." Luther shall Elyton -Services through the ing Christ as we were in accepting shout, None but Christ ! And Wes-

will be when the mighty host of absent preaching at Dallas Street Savior, but we had to do the turn- the redeemed shall join in the one ing. Divine grace never nullifies universal acclaim-"Unto him who

free agency. No man can be called Second Church-Congregations honest unless he conducts his busikept us from falling and presents us before his glory with exceeding have never been equaled. joy, to the only wise God our Savintegrity. Why did the youthful

ior, be glory and majesty, dominion Israelite in Potiphar's house resist and power, for ever and ever!"a sinful solicitation? Simply be-The Evangelist.

cause Joseph's heart was chaste, and the fear of a holy God dwelt letter to the association. Three for five cents, or twenty cents per

unal? He tells us that the "Lord of inward grace. Christ had told and in good style. Write us, Bro.

him that "My grace is sufficient for Clerk.

Biography is the most universal-

ly pleasant and profitable of all reading.-Carlyle. Observe, however, that if Christ tween true courage and a mere con- see & \$1.00 Bottle. keeps us from falling, that grace tempt for life .-- Cato.

dence forfeit that divine protection.

There is a difference between medicines and medicines

Those of to-day, as a rule, differ from those of the past in many respects. Fully as great is the difference between Dr. King's



and the ordinary medicines of to-day.

THESE FIVE THINGS : 1. It does not taste like a medi-

cine. It is as pleasant to take as lemonade and makes a most refreshing drink

2. It never nauscates the most delicate stomach.

ease for another. It does not set up one form of disease in order to relieve another as is so often the case. 4. It contains no alcohol or

5. It does not patch simply, it cures. It reaches as nothing else does to the hidden sources of disease in the blood and removes the cause. It does this with an ease and power that

For all troubles of the Blood, Stomach, Bowels, Kidneys and Nerves, and for all forms of MALABIAL POISON it stands pre-eminent-without a rival or a peer.

13" Sold by druggists, new package, large bot-tie, 108 Doses, One Dollar. Manufactured only by THE ATLANTA CHEMIGAL CO., ATLANTA, GA. WRITE FOR 48-PAGE BOOK, MAILED FREE, A Barber Shop

IS a good place to go to when you want a SHAVE or your HAIR We will print your association CUT. The right place is ALFRED BILLINGSLEA'S, 103 Montgomery Street.

In Exchange Hotel. Hughes' "OLD RELIABLE" H. C. MCFADDEN, A.G. P. A., CURES CHILLS L. A. BELL, D. P. A. SURE.

Druggists Have It.

Reliable, Palatable. BOBINSON'S LIME JUICE AND PEPSIN.

ArriveMontgomery . . | 6 55 am | 8 45 am Trains 33 and 36 carry Pullman Vestiule sleepers between Jacksonville and Cincinnati. Trains 57 and 58 carry Pullman Vestibule sleepers between Jackonville and St. Louis. Double Daily Puliman Sleepers between Montgomery and Jacksonville. Double daily Pullman

sleepers between Montgomery and Way-cross. Free reclining Chair Cars through trains 57 and 58. Double daily Pullman

plication to any agent of the Co., or to B. W. WRENN, P. T. M., Savannah, Ga.

the Plant System will be furnished on ap-



FOR : YOUNG : LADIES.

past session and information concerning the next, that will interest parents and between Montgomery and Savannah, on pupils who are in search of a good school of high grade.

All of the teachers have had successful experience. The best American and European education is represented in the faculty. The instruction in Music comprises sleepers Montgomery to Dupont and Du-pout to Port Tampa. Train leaving Mont- Pipe Organ, Piano, Violin, Voice and Theory; the Art Course includes work in Pipe Organ, Piano, Violin, Voice and Theory; the Art Course includes work in gomery 7:40 p m connects at Port Tampa Pencil, Crayon, Charcoal, Oil Color, and Water Color, from Nature and Copy, inwith the Plant Steamship Line for Key cluding Portraiture. The Course of Lessons in Physical Culture and in Elocution West and Havana. Any information re- has proved to be of very great value. The 58th session will open Tuesday, October garding routes, rates and schedules over rst. For catalogue and other information write to the undersigned.



JUST OUT-SONG BOOKS. We have now in stock a complete line of Gospel Hymns 1 to 6 combined, at the ollowing prices: WORD EDITION. Limp cloth \$15.00 per 100 by Express. If by mail add 3c. per copy postage. imp cloth \$20.00 per 100 by Express Boards..... 25.00 " " Full cloth..... 30.00 """""" If by mail add 5c. per copy postage, MUSIC EDITION. Full bound cloth \$1.00. By mail, \$1.18 Address, J. B. COLLIER, Sect'y Book Department, 23 Dexter Ave., Montgomery, Ala. SOUTHERN BAPTIST LOUISVILLE, KY. Session begins Oct. 1st. All studies elecive; separate graduation in each subject, Many attend one session, choosing their

studies. Degree of English Graduate (Th. G.), or of Eclectic Graduate (Th.B.) often obtained in two sessions; that o Full Graduate (Th. M.) often in three Many special studies if desired. Students 268, with 11 instructors. Tuition and rooms free; no fees of any kind. If help is needed for board, address Rev. E. C. Dargan; for catalogues or other informa-tion Rev. Wm. H. Whitsitt, Louisville, Ky.





Bible for \$4.75.

A RARE PROPISITION. A copy of the \$3 25 Bible and the

ALABAMA BAPTIST one year for \$3.50. The paper and the \$4.50

Gen. 4.
Gen. 4.
A. 2 Kö'nan, Må-hä'lg-lä-el, Jö'-röd,
B B' noch, Må-thn'se-lah, La' mech, 4 No ah, Shörn, Härn, and Jä pheth, 5 9 °-röd,
B Gen. 20.
Gen. 2

378 SEND YOUR JOB PRINTING TO THE ALABAMA BAPTIST.

> HE MABSON (formerly the Sta., Mo. Sts., Montgomery, Ala. No barhotel for first-class people. Rates : \$2.50

to \$4.00 per day.





WE can supply blanks for church











We come next to a place which some people think is the most in-teresting in the city of Washing- art. Here is the Dying Gladiator, depends upon one's tastes whether repeated a pathetic speech. he is pleased or not. It is the Cor- How life-like! Naked to the he is pleased or not. It is the Corcoran Art Gallery. Mr. W. W. Corcoran, a very rich man, estab- breast, and he has fallen. His lished it for the pleasure and bene-fit of the public. Three days in the week admission is free, and on the other three you must pay twenty-five cents admission. This money helps to pay the expense of keeping it up. As soon as you enter the door a man politely but firmly asks you to give him your walking cane, umbrella, parasol, or anything of the kind that you have in your hand. He hangs it on a hook that | nal from which this was copied has a number painted just above it was made in Greece hundreds of -we will say the number 25-and gives you a metal check about the size of a quarter of a dollar with 25 stamped on it. When you leave, you give him the check and he returns what you left with him. Why summer. Ah, if the thorns would is this done? Well, the gallery is pierce only our feet and hands! But filled with statuary and costly paint- as the years roll on they wound our ings, and if you have a cane or um- hearts and our spirits, and somebrella you will be alwost certain to times it seems that the wounds will injure something in pointing out never heal. Perhaps your father some particular feature to which or mother could tell you of that you wish to call a friend's attention. kind. If you should tear one of those fine brella, it would be too bad. The which I was anxious to see, having Ruhama church.....

curiosities.

L B S, Town Creek, self-denial. tioned in the books, but are cele-Oswichee ch, L A & M S.....\$ 10 00 ton, but others do not think so. It of whom school boys have so often Previously reported.....

waist, a sword has pierced his Demopolis church..... L A S, Lowndsboro church..... Ocmulgee church..... Rev. J. W. Dunaway

> Total..... Previously reported 315 47

Total...... \$ 324 07 SUNBEAMS MISSIONARY. Sunbeams, Evergreen\$ Eager Sunbeams, Newton church

A S, Woodlawn self-denial.

id ch, Birmingham, self-denial...

PURA COVA.

Total..... Previously reported, 29 75

> Total.....\$ 38 20 BIRMINGHAM MISSIONARY.

B U, 1st ch, Birmingham 13 50 Mrs. S. J. Franklin L A & M S, Rubama church.... 10'00

Total....... Previously reported 164 71

Total.....\$ 208 31 FOREIGN MISSIONS. Hepzibah church \$

Pine Level church tamer church..... Here is the Greek Slave, a fam-Friendship church same rule is enforced in the War Department, I think, where there have not time to talk about it, only Citronelle church.

young woman with a chain on her Elyton church..... On entering the Art Gallery we wrist, having been made a slave by Carlowville church..... to be much interested in it, so we If you stand a few steps in front Pratt City church..... Elim church will not stay very long. When she appears to have on a white Pleasant Hill church..... they get older, and read ancient veil, the folds and meshes appear- Mt. Pisgah church..... history, and mythology, and Homer and Virgil, and also develop a taste for the beautiful in art, then they will be delighted to look at all Sunbeams, Talladega church.... these in marble or plaster of Paris figures of men and women which their fathers and mothers have read figures are only copies or casts in their fathers and mothers have read figures are only copies or casts in

localpin by State Board of Mis- Previously reported sions for April, 1898. (Concluded from last week.) BOME MISSION DEST . ns, So Side self-deni Sonbeams, So Shee tell-denial Sonbeams, Tuscumbia self-denial Paster's Aid So, So side self-denial Ladies Circle, So side, self-denial ast ch, Birmingham, self-denial.

Dr. Pierce's Pleasant Pollets are 3 50

the liver, stomach, and howen, in and night on the wall, the process They're put up in sealed glass vials, easily carried in the vestpocket.

In Bilious Disorders, Sick Headache, Constipation, Indigestion, Dis-ziness, or for breaking up sudden attacks of Colds, Fevers, and Inflammation, "Pleasant Pellets" are prompt and effective in action. Peculiar in the way they're sold, too, for they're guaranteed to give satisfaction, or money is returned

Church Etiquette.

There is such a thing as church etiquette, and the lack of it is quite hued Mandarin robe, a piece of Orias noticeable as a breach of good ental satin embroidered in many 2 50 manners in any other relation of hues, or almost any picturesque life. Right behavior in church piece of work can be utilized for should be religiously observed as this purpose. A very pretty effect 3 50 are any of the rules and regulations may be obtained by selecting a sat-100 00 of polite society elsewhere. It is in in one of the leading tones of quite certain that our conduct at color in the room, and embroider-00 1 church has not a little to do in de- ing it with flowers in a free, sketchy i oo ciding the measure of blessing 20 50 which we may hope to receive, and ly over the back of the piano, rather 5 67 has a very direct influence upon the than hanging it stiffly.

7. Never put on your coat, over- Meetings of As sociations-'95. toos or wraps during the closin ymn, and do not make a rush for the door immediately after the ben-diction is pronounced. 8. There should be no loud talkthe door immediately after the ben-

ong and jesting after the service is concluded. They are as much out of place in the house of God as at a house of mourning,-Selected.

CUBAN COFFRE-MAKING .--- In a etter to the New York Tribune, by an expert on coffee, the writer, after speaking of the different varieties of the bean and their comparative merits, gives the details of making coffee, as it is done in Cuba, where the most delicious coffee obtainable anywhere is to be found. Mud Creek-"It is prepared by first half-filling Tallapoosa River-

water."

Avoca, Nebr.

PECULIARLY MADE verized, roasted coffee, and sus-

of pouring on the cold water and allowing it to drip being almost Chino, Cal., of molasses and a cerceaseless in its operation. All tain kind of sand. The molasses is classes, ages, and conditions drink a waste product of a sugar factory, coffee there as freely as we do containing so much dirt as to be

unsaleable. The pavement grows harder in the sun, and stands se-The upright piano, remarks an vere tests. exchange, is now placed, as it

should be, with its back to the room, instead of to the wall. The back SEGRE of the instrument has, therefore, become an objective point for the display of a rich or quaint piece of embroidery. A bit of old India wool embroidery, a queer, brilliant-**IS FOUND IN**

em-Enon ch, Wednesday before

ATLANUN, Rew York, METHER KAUMAN, Pimburgh BRADLERY, New York, BROOKLYN, New York, county, Friday before 4th Sunday. Sulphur Springs-Harmony ch, Blount county, 6 miles from Reid's Gap, L. & N. R. R., Fri. before 4th Sunday. BELLIER BE Louis. CORNELS, Buffalo, DAVIS-CHAMBERS, Mineral Springs-Liberty ch, Jefferson county, Friday before 4th Sunday.

before 4th Sunday. North River-Samaria ch, 3 miles cast of PORSTELS, Continuel, PAREETOOR, Fitisburgh Jasper, Saturday before 4th Sunday, Boiling Springs-Mt. Olive church, Ture-day after 4th Sunday. Tennessee River-Pisgah ch, Jackson Co., Friday after 4th Sunday. JEWETT. New York. JOBN T.LEWIE & BROS.CO Birmingham-Pratt City, Tuesday before last Sunday. MIRSOURI. St. Louis.

RED SEAL. St. Louis. UNKNOWN. North Alabama-

A building being fitted up for a pending it from a hook over the saloon in Kokomo, Ind., was demade of refined and concentrated botanical extracts. They're differ-ent from the large old-fashioned pills for these Pellets are as tiny as mustard seeds, and are sugar-conted. They're made in an improved chem-ical laboratory under the direct m-ical laboratory under the direct mpervision of scientific men. Every-thing else being equal, the smaller the size of a liver pill, the more comfort. They do not shock the system the size of a liver pill, the more the size of a liver pill, the more the size of a liver pill, the more this extracted liquid, placed in a draught of coffee that is simply de-licious—a nectar fit for the gods. They do not shock the system the size of a liver pill, the more the size of a liver pill, the size of a liver pill, the more the size of a liver pill, the size of a liver pill be In Cuba this flannel bag hangs day seven times in seven years.

A pavement has been made at

Pittaburg

MORLEY,

SALEM,

Salem, Mass.

ULSTER, New York,

Chicago.

St. Louis and Chicago

barytes if you want White Lead. Pure White Lead is the best paint - barytes is the poorest, is worthless. Barytes is often sold under the brand of White Lead, Pure White Lead, &c. Be careful about the brand (see list of genuine brands): Don't

Don't Buy

take what is said to be "just as good."

Any shade of color is readily obtained by using the National Lead Co.'s Pure White Lead tinting colors. One pound of color time a us-pound keg of Pure White Lead. Send for color-card and pamphlet-free.

> NATIONAL LEAD CO., I Broadway, New York.



various diseases of domestic animals It is easy to apply, relieves at once

pain and inflammation, and cures quickly. Full directions with each bottle. For sale everywhere. Price, 25c., 50c. and \$1.00 per bottle. THE DR. J. H. MCLEAN MEDICINE CO., ST. LOUIS, MO



PRICES REDUCED .- Send for Catalogue.

"Temporal" Man.

Rev. Chas. Taylor Talks About Protection of Health.

One of the Distinguished Divines in Attendance at the Methodist Jubilee Praises the Electropoise.

The celebration of the Fiftieth Anniversary of the M. E. Church,

Methodist, Catlettsburg, Ky.

It might be interesting to note what some of these distinguished men have to say about the "temporal" as well as the "spiritual" man, and to listen to their advice about the care and protection of our health.

COVINGTON, Ky., April 21, '95. Gentlemen : A year ago, and for years before, I was a sufferer from a complication of diseases-not so severe as to disqualify me from my ministerial duties, but such, nevertheless, as to give me almost constant annoyance and pain. Among these were urinary troubles, muscular neuralgia in my right shoulder, varicose veins and several minor ailments.

After using the Electropoise patiently and perseveringly for some eight months, the most serious of these diseases have entirely disappeared, and the others are greatly relieved and will, in time, I firmly believe, be entirely relieved if 1

Yours gratefully, CHARLES TAYLOR.

Mr. Meek, after getting an Elec-

plaster of Paris of the originals, Bozeman church..... these latter being owned in Europe Earnest Workers, Bozeman ch ... S S. Bozeman church and cannot be bought.

L M S, Gadsden church..... What an eye for beauty of form, Mrs. J. T. Sims.... and what skilful hands the sculp- Winterboro church tors of the olden time had! When Safford church you think of it, it is really wonder- East Selms church..... Wilsonville church..... ful for a man to take a large, rough Bethlehem church.... block of marble and chisel it into Tuskegee church the perfect form and figure of a person or animal, and give the Oswichee church...... Dist. B'd, Bethlehem ass'n...... Christian Valley church.....

Anniversary of the fail. E. Church, South, brought many distinguished divines to Louisville, Ky., among them Rev. Charles Taylor, who was the first missionary sent by this church to China, and the Rev. the Central the Central the conturies past. But we have railroads, and telegra Cedar Bluff as

Mrs. D. W. Ward Sunbeams, Chapman church E, F. B. Peniel church..... Friendship church

Holly Wood church Mrs. T. C. Ashe One of the most charming pos-Cropwell church Wellschurch..... sessions for a woman is that of be-Shiloh church ing able to carry herself with an New Harmony ch Etowah Co.... erect and well poised figure. Even Steep Creek church..... beauty of face and coloring must Talladega church..... perhaps yield to it, for while the Sunbeams, Evergreen church.... former will last but a comparative-Florence church..... y short time, a good carriage is for Brooklyn church a lifetime. How many of us have First church, Decatur..... heard it said, "Is she not a beauti- Camp Hill church..... ful old lady, she carries herself so Orrville church..... well?" Important as this is to Siloam church..... every woman who wishes to make R. L. Ennis..... herself attractive, it is a curious Farmville church..... fact that the majority of women Zion Hill church......

minds of those about us. 1 25

The following suggestions are not altogether new, but they de-5 63 serve frequent repetition, in view 1 00 of the fact that they are so often 2 07 nd so flagrantly violated even by 18 00 those who would be quite offended 6 60 10 10 2 00 guilty of such violations of good 10 00 breeding. We should always be 12 50 reverent and attentive; and in all things we should try to be "an exaniple of the believers :" r. If possible, be in time. Nou need at least five minutes after som-2 00 ing to get warm or cool; to om .84 pose your body and mind, and to

2. Never pass up the aisle during

prayer or Scripture reading. If to you do your presence will distract 1 35 the minds of many in the audience. 3. Be devout in every attitude; 3 20 all whispering should be studiously avoided. Share the book with your ² 35 neighbor. If in a strange church, conform to its customs of worship, 4. If the sermon has begun, take a seat near the door-no matter if 50 you are "at home."

5. Be thoughtful for the comfort of others. Take the inside of the pew, if you are the first to enter, and leave all vacant space at the end next to the aisle.

6. Speak a bright, cheery word to as many as possible at the close of the service. If you are a stranger, ask one of the ushers to introduce you to the pastor, or to some of the church officers. This will always insure you a hearty welcome,





J. T. MURFEE, Marion, Ala.

Bible Pictures Which show the children just how the Holy Land looks today and also the places where Jesus was bern, brought up, preached, and worked miracies.

Bible Stories Which tell all about Pales. tine as it was in olden times and now is, also all about the sweet life of the Savior and His work to save the world from sin.

A Bible Map In many colors which marks, by a red line, where Christ went to preach the gospel and teach all men to be good and love one another. 0

These Three Best helps to Bible study are all found in the New Holy Land Books, called

Earthly Footsteps Man of Galilee.

There are twenty-four of these books and each book has sigteen pictures eight unches wide and ten inches long, making 38s pictures in all, and each picture has a story which tells all about it. The pictures are like large photographs and the stories are told by ministers who have both been to all the places seen in the pictures, such as Egypt, Palestine, Asia Momor, Greece, Rome, and the Islands in the sea around Greece.

Bear in Mind:



and steamships, and gas, and electric lights, and many other things of which they knew nothing. In Munford church fact, in the days of some of those Grove Hill church famous old sculptors people used their fingers in eating because they ML Gilead church. hadn't thought of making forks for Ashville church..... that purpose. But my time is out. Baptist church Dexter, Ala..... E. F. B. Mt. Gilead church.....

An Erect Carriage.