MONTGOMERY, ALA., OCTOBER 3, 1895.

My program will be Sagua, Santa

Goodbye,

Havana, Cuba, Sept. 12,18950.

Central Committee.

PRAYER CARD-OCTOBER.

Indians .- "We have waited for

NUMBER 40

#ALABAMA BAPTIST. Published Every Thursday by the

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three weeks from time of payment, notify earth doubt the resurrection of this

RULES. THE ALABAMA BAPTIST is sent to subscribers until an explicit order is re-

tinuance, and payment for arrearages are | Lord that the saints who sleep in OBITUARIES-Over 100 words in length And we are assured by divine revare charged for at the rate of 1 cent a word. Remember this when you send one elation that the bodies of the saints is thy victory?"

the money with the notice.

state the post office at which you receive the paper, as well as the one to which you

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able to The Alabama Baptist Company ADVERTISERS-Will find it to their in terest to write for terms. This paper has a wide circulation in Alabama among the 100,000 white Baptists. Entered at the Post Office at Montgom

ery, Ala., as second class mail matter.

Baptists in Europe.

We cull from the Examiner the ference in Philadelphia :

Dr. A. J. Rowland spoke on "Our Baptist brethren in Europe. Our 30,000 brethren in Germany are for the most part poor, though they number among them Mr. Braun, a leading merchant in Hamburg, who is an exemplary Christian layman. The publishing house has been brought by Rev. Philip Bickel, D. D., to a high point of prosperity. They publish in large numbers Mr. Spurgeon's sermons, which are very popular in Germany, The publishing house may, perhaps, be moved to Berlin. Ther is little open persecution of Baptists, though there is a strong senti ment against them. The Baptist ministers cannot perform the marriage ceremony. Thus, when Dr. Bickel's daughter was to be married, a few years since by her fa ther, the wedding party had to go to the Island of Heligoland which although now a part of Germany

was at the time British territory. The 40,000 Swedish Baptists are not persecuted. There is a sentiment in their favor. In the capital city of Stockholm, there are six churches, one with sixteen hundred members. The churches are on good streets, and are as fine churches as we have here. At Os terhout there is a good church, but it was too small to hold the conven tion, which had to meet in Good Templars Hall, A number of Bap tists are members of parliament. The Swedes are, in Dr. Rowland's opinion, the finest people in Europe. In the public schools they learn Swedish, English and German. They maintain missions in Finland and Lapland, with many converts. The Germans and Swedes are not open communionists. In Norway there are from 2,000 to 2,500 Baptists, and in Denmark from 3,000 to 4,000, but their progress is slow, owing to the strong

prejudice against them. In England there are many emi nent Baptists, but they are much divided as to doctrine and polity If they had held their Baptist prin ciples more strongly they would

have made much progress. In the discussion which followed. Dr. Moss said: "I am glad that Dr. Rowland has presented this subject. If we had done more in Europe, we should have helped to solve the question of emigration to

When you meet a Baptist in Eng- the bloom of life, and then in de- philosophized on life and Chris- ion of one who figured in many of

sweet delight which will arise from the same identical body, less the the harmonious agreement between the same body that communed again with God in the harmonious agreement between the same body that communed again with God in the harmonious agreement between the same body that communed again with God in the harmonious agreement between the same body that communed again with God in the harmonious agreement between the same body that communed again with God in the harmonious agreement between the same body that communed again with God in the harmonious agreement between the same body that communed again with God in the harmonious agreement between the same body that communed again with God in the harmonious agreement between the same body that communed again with God in the same body that care the child; but, as I do not believe in baby baptisms, and my name was take care of me and help in this work.

"How Are the Dead Raised Up: And With What Body Do They Come?"

I COR. 15:35.

This seems to be an inbred quesin the doctrine of the resurrection credit has not been given within two or of the dead. While some men on identical body, and others absolutely deny it, there is no doubt on this subject in heaven; for there it is ceived by the publishers for its discon- perfectly known by the word of the the dust shall awake and arise. for publication. Count the words and send | will rise again. Iesus said to his disciples, "This is the will of him ANONYMOUS COMMUNICATIONS-Will that sent me, that every one that always find their way to the waste basket. seeth the Son and believeth on him, may have everlasting life: and I breviations; be extra careful in writing John 6:40. May we not rest as- brethren, farewell." 2 Cor. 13:11 proper names; write with ink on one side sured that he who has revealed the of the paper; do not write copy intended for the editor, and business items on the same sheet. Leave off personalities; con- to accomplish it? And "why should it be thought a thing incredible," CHANGE IN POST OFFICE. - When wri- by any man, "that God should raise ting to have your paper changed, please the dead?" Acts 26:8. Infidels STATEMENTS-Will be sent to each power to fulfil his word; but the I preached my first sermon. Three agine my delight on finding these the purposes of a public library. subscriber when in arrears. This is Busi- first is a flat-contradiction to the promising young persons were conness, and reasonable people will not ob- Bible, and the second is downright verted, and I had the pleasure of them that slept; and as the first irregular, in the same pool where fruits are a sure pledge of the har- my wife was baptized twenty-five

day, and we rely on his word with sons, both of whom must be over unshaken confidence; for "though three-score years and ten."

previously baptized Maggie, my Library endowment. Drs. Boyce "When thou prayest, enter into thy own child in the faith, and of and Manly left to the Semi-closet; and when thou hast shut following account of what was said following texts: Job 19:26; Isaiah ministerial power not yet realized. at a recent Baptist ministers' con- 26:19; Dan. 12:2; Luke 14:14; Among these scholars and patrons John 5:28, 29; 11:23, 24, 25. As to "How are the dead raised up?" the answer is found in Romans 8:11, John 5:21. "And with what body do they come?" The Mrs. McKee, my cousins Bickley, resurrection of every saint will resemble the glorified body of Christ, which is now at the right hand of his wife. I preached in the Meth-

God. For we know that "when odist church to a fair congregation. he shall appear, we shall be like him." 1 John 3:2. And it is quite congregation and met many old certain that he will "change our friends. A Baptist church in Louvile body, that it may be fashioned isville would be a great convenience like unto his glorious body." Phil. to some Baptist folks there and 3:21. The properties of the body, thereabouts, and would contribute after it is raised from the dead, are largely to the prosperity of the in the Lone Star state has not ef- min to the privilege of the Semin s sown in weaknes, it is raised in power; it is sown a natural body, it s raised a spiritual body." Let us examine these very important par-

First, it is sown in corruption. from one state to another. It comes heaven more.

dishonored by sin. View it when noon I buried a great-neice of his, and I. U. Wilkes, W. M. Davis the cruel hand of death has de- Mrs. Fannie Bickley, nee Fannie and Wm. Lee, were educated prinprived it of life. The eye, once so Adams, in the hope of a glorious cipally by Salem association, at bright, is dim; the ears, which resurrection. caught every sound, are closed; the eloquence, is silent; the counten- members there when that church tament, ance once so bright and beautiful, licensed me to preach, and also sevhaste, is bringing the whole body try.

sinks into the silent grave. But most precious friends. resurrection body will be strong place, my host, the aged and be- Alabama with numerous reminis-Baptists are rather insensible to the influence of American Baptists. The Spurgeon churches co-operate with the Baptists, and there is a disposition to re-unite." Mr. Willissaid: "Prince Bernadotte married a Baptist lady." Mr. George Cairns said: "In England I say I am an American Baptists. The concessions of Baptists in England have led many of the young people to go to the church of England. When you meet a Baptist in England in Engl land, you do not know what he be-lieves. The cause in England is end in the grave, where the animal and endeavored to suppress a con-That Repo Happiness is nothing but that raised, not some other body, but it, miles north of Society Hill I visited hour of trial comes. But when it port on temperance that Bro. Joel mother. I was asked to name the again Monday morning, and in the and Messenger.

the highest state of refinement, filled my soul as persons and obmonths. \$1,00 to Ministers in regular tron in the minds of the children of those properties of matter that are jects which were so closely conmen. I believe there has always entirely distinct from the properties nected with young life's dream morial Fund. Ten thousand for hire by the year a column in these THE LABRE. The date on the label of lived a people who did not believe of pure spirits. It will be made were met. spiritual, not a spirit body, yet it

Jesus Christ be with your spirit. JOHN SPEER.

For the Alabama Baptist.

A Visit to Alabama.

I want to write of my four weeks visit to my own Alabama, from which I have just returned. After a must affirm either that this doctrine | lapse of twenty-five years I preached | is not revealed, or that God has not three sermons from the pulpit where er's plantation, and you must im- building is admirably adapted to knowingly vote for a man who blasphemy. Jesus rose from the baptizing them, together with a dead, and became the first fruits of young man whose baptism had been vest, so his resurrection is a sure years ago. Many others manifestpledge of ours. He has graciously ed concern about their salvation, promised to raised us up at the last among whom were two aged per-

heaven and earth pass away, his Young pastor Phillips impresswords shall not pass away." Matt. ed me favorably. He was a good they were almost as my own chil- books, and other friends have also is in secret; and thy Father which 24:35. As to the fact of the res- boy in school, and broader reading urrection, proof will be found in the and more experience will develop a my ministerial life began, and their warm devotion has ever been an in-

spiration to me. At Clio I visited my wife's sister, and Harmon Andrews, the latter of whom was once my pupil, as was At Louisville I preached to a large

Lee, whom the Lord took back to perous. and raised in incorruption. In the himself after a brief loan. The sun- The Salem association, in Pike

Secondly, it is sown in dishonor, [(Miss Comer) buried in baptism | territory in latter times.

I believe that every property of the sermon to a good house for that occurring during my residence in thousand or five hundred each.

body is decomposed and returns to viction that God willed that I our wills and the will of God.—

dies is not raised, it will not be a resurrection, but a new creation.

Cudworth.

Cudwo

"SPEAKING THE TRUTH IN LOVE."

any animal refreshments for its tended my first school, nearly all of For the Alabama Baptist support. It will be allowed that whom recognized me readily. It God can refine the material nature was an ineffable pleasure to meet to such a degree as to make it a fit Bro. Frank Taylor, one of the habitation for a glorified human three surviving patrons of my first spirit. But it will still retain, in school. What thrilling pleasures

At Marvyn, my old army messwill be the identical body that died. mate, Pink Ingram, and his excel-Else the words of Paul are mean- lent wife, took charge of me, and inary Library. ingless when he says, "This mortal that night I preached to school must put on immortality." That mates, old comrades in arms wearwhich was placed in the grave will ing gray beards instead of gray come forth clothed with immortal- coats, one child in the faith, the eparted leader will be grateful for ity. Then the redeemed body can only Baptist in Marvyn, and old opportunity to show to his famsing the triumphant, song "O death, time friends and their children, and by their appreciation of the devo- for over eighteen hundred years. where is thy sting! O grave, where some strangers. Near this place I on and self-sacrifice of Dr. Broadus Brethren, the grace of our Lord excellent wife, who, not yet in her The greater part of the ten thou- inent gentleman, whose name is be-P. S. This article was written in reddest apple was hers and the rich- Wile. No doubt this announce- if they will vote for him, he will desore afflictions. I am in the last est rose was mine. After dinner ment will fall into the hands of feat every bill presented to the To Correspondents.—Do not use ab. will raise him up at the last day." stage of consumption. "Finally, we called on John Parker, no long- many who will be glad to add their ligislature against their damnable er a small boy at school, but a great sifts to those already received.

> peace and plenty smile all around.' my younger brothers and sisters commodious library building, the children and their widowed mother The Seminary also has the nucleus as a beverage. prosperous and important factors in for a great collection of books and

the social life around them. At Hatchechubbee I preached to the space in the book room is filled. fine congregation, and God's Empty shelves capable of holding presence in the sanctuary was real- forty thousand volumes cry aloud ized. It was a delight to meet so for a substantial endowment. Until many dear friends. I had married this effort was undertaken the Sem-Luke and Maggie Cooper, and had inary had only a hundred dollars of and by blessed example. He says:

gram and spending the night with support of the Library. The small Deacon Robert Adams, a first cous- sum annually voted for the purchase in whom I had not seen since we of new books is drawn from the were small boys, and enjoying his income of the General Endowment. happy family, I struck southward a fund which is quite too small to for home and work. At Eufaula I stopped over and had a hearty hand-shaking with friends. After this immersion in a sea of pleasure I shall be at fault if I am not more devoted pastor.

W. S. ROGERS. Lake City, Fla., Sept. 19.

For the Alabama Baptist. History of Baptists of Alabama

A residence of twenty-five years visited the grave of cur little Ida also energetic, progressive and pros-

present state of mortality, the body shine has never since been so bright county, of which I was clerk for of man is perpetually passing nor the bird songs so sweet, but seventeen consecutive years, began with eight small churches, and into the world weak and helpless; At Midway I preached twice and planted during four decades in it rises into strength and vigor; met hundreds of most precious Pike, Barbour, Henry, Dale, Coffee and then it decays under the weight friends and family relations. Here and Butler counties about one hunof age and infirmity. The materials I had labored about six years, and dred churches, containing in the of which it is composed are always most arduously in the study and in aggregate near seven thousand five changing, so that, after the lapse of the pastoral field, and these labors hundred communicants. The se a few years, every particle of mat- have been a substructure to all my churches compose the Judson, the ter that belonged to it has passed later developments. Whilst in Eufaula and the Troy associations, away; and at length, after all its Midway I saw a great-grand-daugh- all of which sprang from the Sachanges, it returns to the dust from ter of Reuben Thornton of precious lem. There may have been some memory all over East Alabama other associations formed in this

it is raised in glory. It has been with Christ Jesus, and that after- In the early fifties Washington Orion Institute, in Pike county, At Ramah I preached two ser- and in Howard College, all useful

and regions round about.

and vigorous; and after the sleep loved John Anthony Richardson, cences, were brought in vivid reof death we shall have renewed being present. In this church thir- view before my mind's eye while America. The Catholic church is strength to do the will of God and ty-two years ago I related what I perusing recently with intense intrying to secure the return of the to enjoy the pleasures of glory. The best that valuable work lately the pleasures of glory. The best that valuable work lately the pleasures of glory. The best that valuable work lately the pleasures of divine grace published History of Bantists of the best that valuable work lately the pleasures of divine grace published History of Bantists of the pleasures of glory. temporal power to the Pope." Dr. This leads me to consider my last was an experience of divine grace, published, History of Baptists of G. E. Rees said: "The English point; and beyond doubt the most the morning after it occurred, and Baptists are rather insensible to the difficult question touching the residue of American Raptists. The difficult question touching the residue of the church I professor of English in the Uni-

Letter from Prof. Sampey Concerning the Broadus Memorial.

At their meeting in Washington n May 10, 1895, the Trustees of housand dollars as a Broadus Mehe purchase of a home for the family of Dr. Broadus, and fifty thou-

THE BROADUS HOME. The many personal friends of our

big man with a fine family, and THE BROADUS MEMORIAL LIBRARY

pamphlets, but only one-third of made donations; but there is ur-After dining with Charlie In- gent need of an endowment for the meet our necessary expenses.

For the benefit of Baptist authors Already the Seminary is being visited by persons who wish to make special research in the Library There is urgent need for at least one large reference library which wil be accessible to all Baptist students and authors. The librarian gladly welcomes all our ministers and layclearly stated by the apostle Paul: town. There are some folks over faced my attachment to Atabama, ry Library, where many rare and "It is sown in corruption, it is there who are talking to God and in which state I spent from Jan. costly books are to be found. The raised in incorruption; it is sown men about the church, and it will 1858 to Jan. 1871. Those twenty- professors in the Seminary must by in dishonor, it is raised in glory; it doubtless be a realization in the three years embraced what a face- all means have access to an extennear future. Tell Secretary Crump- tious writer called "the flush times sive collection of books, if they ton that it ought to be and must be. of Alabama," materially. During would keep abreast of the times. At Clayton I spent a day and this period the Baptists, especially The teaching in the Seminary will night seeing friends pleasantly, and in the eastern part of the state, were be greatly strengthened by the he thought too much stress was laid presence of a great library. The students also cannot well pursue their studies without access to a good reference library. Nearly

constantly using our books. APPROPRIATENESS OF THE

three hundred young preachers are

MEMORIAL. Broadus and books! Was he not our ripest scholar? From youth to old age he was ever a lover of good books, a patient ano diligent student of the world's best literature. | ual things. During the last year of his life Dr. Broadus was devising plans for the endowment of the Seminary Library, so that this memorial is but the completion of his unfinished task. He was profoundly sensible of he

value of a good library. A LARGE CONDITIONAL GIFT. Mr. Joshua Levering, of Balti- once in the name of the Father, always in the field. more, president of the Board of once in the name of the Son, and tongue, which charmed with its mons and met several who were and able ministers of the New Tes- Trustees of the Seminary, promises once in the name of the Holy Spirit. to give five thousand dollars on Having often seen baptism admin-

In order to secure the large conditional gift and complete the me-

S. B. T. S., Louisville, Sept. 16.

That Report.

Life is an ocean, and no one can body, but a spiritual body. It will body is the friends of my boyhood and some of the schohrs who at
Life is an ocean, and no one can body, but a spiritual body. It will be scattered abroad in the neighbor-hood of the respective churches."

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Life is an ocean, and no one can body, but a spiritual body. It will be the cusbody, but a spiritual body. It will be the cusbody for future emergencies; tomorrow with two or the cusbody for future emergencies; tomorrow be spiritual body. It will be the cusbody for future emergencies; tomorrow be spiritual body. It will be the cusbody for future emergencies; tomorrow be spiritual body. It will be the cusbody for future emergencies; tomorrow be spiritual body. It will be the cusbody for future emergencies; tomorrow be spiri

another plan.

In every county we have from are read by all classes of all politividuals or religious organizations county papers; then let the best writers on temperance keep them and for the endowment of the Sem- full, and in five years there will be a revolution on temperance in Ala-

The whiskey ring would scourge us back to our pulpits. But Baptists are not afraid of scourging, They have been accustomed to that

But there are exceptions to all dined with Daniel Capps and his in the cause of Christain education. rules. I undersand there is a promteens, trudged to school with sand has already been paid into fore the public in his section, who George and John and I, and the hetreasury by friends in Louis- has promised the whiskey ring that traffic. Be it said with shame, this man claims to be a Baptist. If the good Baptists of Alabama were to In the cruel days of 1865 I taught | The Seminary has a beautiful and ccase voting for such men, such men would cease running for office. and some children of a deceased gift of Mrs. J. Lawrence Smith, in I have promised my God, and by army comrade, Mr. Hinson, in an memory of two nephews and two his help I will keep that promise improvised school room on my fath- neices. This handsome fire proof inviolable, that I will never again sells or favors the sale of whiskey

Jasper.

R. M. HUNTER: For the Alabama Baptist. Secret Prayer. Jesus enjoins it upon his disciples and all his followers by lessons of instruction, by precious promises course their home was mine and nary choice collections of valuable the door, pray to thy Father, which bloomed out, who got very much The sympathy of Christian people, is in secret, shall reward thee openly." The precept is a positive one from the lips of Jesus himself, the he informed me, in confidence, that new homes and resulted in efforts promise is one that may be relied but one evangelist known to him to give them the knowledge of had ever sent a single subscriber to Christ. ter into thy closet." "Pray to thy his paper. I may be a little radi- The Creeks, Choctaws, Cherokees Father." "Thy Father shall recal in my views of these evangel- and Seminoles are a Christian peoward thee openly." How many ists, but I think I am right. Some ple. Among these tribes there is hundreds of proofs all about us that means ought to be instituted by our a Baptist church to every one thouthis promise is verified. Obedience churches concerning the matter, by sand of population, and one out of to this divine lesson is followed by which the public would be protect- nine of the entire people, old and richest evidence of God's favor and ed from traveling adventurers, who, young, is a member of a Baptist blessing. Secret prayer is the basis having failed at everything else, church. The Methodists have an of all other Christian service. It sweetly inclines the believer to cheerful performance of all Christian duty, and the mighty power of true and vital godliness in the soul flourishes or declines in exact proportion as the closet of prayer is attance of secret prayer cannot be over-estimated. It is the chain On, in Texas Baptist Standard. linking us to the great fountain of all spiritual good. It is the key Diaz Exposed to War Bullets. which unlocks the storehouse of in-Dr. I. T. Tichenor: Nevertheless finite blessing. I heard of one saythe bad condition of the Island on account of the war, our churches, upon the importance of private ing. Our meetings are always prayer. This was the utterance of a shallow soul, unconscious of its need, seeing not its guilt. Not un-

stations and schools are progress

It is well known that the Greek

crowded, and the same enthusiasm The church has agreed to send til need is felt will there be crying another committee of the Red Cross for help-not until sin is realized to the field, and I was appoint mywill there be pleading for pardon. The soul that hungers and thirsts after righteousness is the soul that will be earnest, unceasing and im-Sagua, St. Domingo, and other portunate in prayer for cleansing from sin and up-building in spirit-O. C. P. Wartrace, Tenn. Baptizing the Baby. cine and instruments for the opera- of the five tribes a region nearly A correspondent of the Religious tion. This, I think, is a noble three times the size of Massachu-Herald writes thus of what he saw Christian work, not only attend and setts. in a city in Greece on last Easter:

church practises trine immersionchurches. In Cuba the Baptists are In going to Sagua our train travel with 200 soldiers in the front cars, and when the train stop in a The brothers W. and I. U. Wilkes | condition that the entire amount for | istered by Baptists, Protestants and | little station the Insurgents in numis pale; and corruption, with rapid eral of the first seals to my minis- and also Wm. Lee, have "gone up the endowment, fifty thousand dol- Catholics, I had a desire to see the ber of 600 attack the soldiers, and higher," to enjoy that inheritance lars, is raised in cash and good sub- ordinance performed after the ritual as the Insurgents was well armed At Huntsville I spent a delight- which is incorruptible, undefiled scriptions before Jan. 1, 1896. The of the Greek church. On Easter all on horseback, the commander of Again, it is sown in weakness, it ful afternoon and night with sister and fadeth not away, reserved in time is short, but the friends of Dr. night my curiosity was gratified. our train order to leave the place imis raised in power. The weakness George Long and her noble son-in- heaven for them." Bro.W. M. Da- Broadus and the Seminary can raise The ceremony occurred at night, mediately for the sake of the pasof man, at the close of life, is well law, Exton Tucker, and was vis, having "turned many to right it if an earnest and concerted effort occupied about twenty minutes, and sengers. The Insurgents fire on known. All his powers fail. His charmed with the fine family of eousness" in Georgia, Alabama and is made. A Southern friend of the was witnessed by thirty or forty the train for nearly a mile—they strength departs; his infirmities in- children God has given him and Florida, is still "holding forth the Seminary, whose name at the pres- persons. Priests, responsive chor- was place on both sides of the road crease; and in great weakness he Mrs Kate. Here also I met some word of life,"at White Plains, Ga., ent cannot be given sent his isters, the mother and god-father and divide themselves in small check for five thousand dollars, officiated. The subject was a male groups all along the road. The the body will be raised in power. At Society Hill I preached one The stirring and eventful scenes erd several others have given a child six months old. Places of troops answered the fire. You may honor were assigned to my friend imagine the panic among the ladies and myself, and after the baptism, and men that was on board. Your

comfort the present struggle, but

give sympathy to our own Baptist

was added while the priest read the down on the car's floor, because the hand in the water, each time mak- like a hail stone's storm. cross in the water three times. The up my head, first look around the

taking the little fellow gently in of the country.

want to suggest to all the associa- handed to the mother twenty dol- both side. Pray for this new work, tions, churches, and communities yet lars in gold. When my party took and please pray for me. the train, the next morning, father, mother, baby, brothers and grand- Clara and return here Wednesday one to three secular papers, which parents came to take leave of us, ev- morning, and go to Atlanta on this idently much pleased that "Guliel- day. Will speak more freely to the Seminary decided to raise sixty cal faiths and religions. Let indi- mus" had such a good start in life. you,

About Evangelists.

I heard a gentleman once say

that when a man played out at

everything else he induced his wife

to start a boarding house. It seems him and he will save us." Mis-

to me that the time has about come sionaries in Western Arkansas, In-

when we confront a similar state of dian Territory and Oklahoma,

affairs among our Baptist ministry. among the whites and Indians, 70; When a Baptist preacher runs churches and stations, 343; bapdown at the heel and cannot secure tisms, 1,591; Sunday-schools, 80; a pastorate anywhere he turns evan- teachers and pupils, 2,402. gelist. Scarcely a week passes but Study Topics.-Their past hiswhat some new announcement is tory. Their past possessions. Their made concerning the decision of some brother to become an evangel- of the white man's dealings with past sufferings. The past injustice them. The present status of Inweighed on his mind heavily for dian missions and governmental many years, but he has not been control. The present transition able to get his consent to go into stage and opportunity. The future this work until now. And he of the Indian. would not go into it now if he could find anything else to do: I Indian Missions. believe in evangelists, and think Southern Baptists, for more than that the New Testament clearly half a century, have been actively teaches that some were called to be engaged in the work of evangelizevangelists, but I cannot say that I ing the Indians. Their work has am at all pleased with the present been largely confined to those Inplan of turning out evangelists. All dians who live in the Indian Terthese new evangelists are self-ap- ritory. It was to this territory that pointed, and they depend almost the Southern tribes, the Cherokees, entirely on the Baptist press for ad- the Creeks, the Choctaws, the vertising them and placing their Chicasaws and the Seminoles were names prominently before the de- forced to emigrate. Missions had nomination. Some of them even been established among them bedemand columns of space, I am fore their removal. Missionary told, and feel offended if they do Ridge, where one of the bloodiest not secure all they ask for on the battles of the civil war was fought, "dead head" plan. An editor received its name from the fact that friend of mine recently told me that a mission station in the early years offended at him for his failure to who became possessed of the fertile publish in full all of the laudations lands once held by these tribes, he sent in. While this was true, naturally followed them into their

take their universal failure as an in- almost equal number of members, dication that God had called them while the Presbyterians among to be evangelists. No reflection is them are stronger in proportion intended concerning those evangel- than in any portion of the country. ists whose gifts and graces entitle They have a native ministry, some them to fill this sacred position. I of whom are well educated, and am speaking only of a growing many of them are deeply pious and pect to suffer for it .- The Looker sion work among them is becoming more and more assimilated to missions among our native white population. This arises from the fol-

lowing facts: DR. I. T. TICHENOR.

THE FUTURE OF THE FIVE TRIBES. Sixty years ago the United States gave to the Cherokee Indians a title deed to the land included in the Indian Territory, about forty-two thousand square miles. It is in itself as valuable and attractive as any part of the United States, self to go through the principal sec- Later on the Creeks, Choctaws, tion of the country and investigate Chicasaws and Seminoles were reabout it. I went to the city of ceived into the Territory. A few years ago the Indians conveyed towns, and organize there with a about one half of their domain to doctor, one station in each place, the United States, receiving in paythree in number. The station itself ment a large sum of money. This put them mens and pay them, and part has been made the Territory we as a church provide the medi- of Oklahoma, leaving in the hands

A BROKEN TREATY. The United States made treaties with these tribes allowing to each its own independent government. Each has its legislature with two houses, its courts, etc. The five tribes together include about fifty thousand persons. / The United States covenanted with the Indians to keep all white men forever out of their country, and the Indians

covenanted to keep the land for the

use of every Indian in common. MRS. L. F. STRATTON. Vice-Pres. Cen. Com.

The question with our "Disci-[Campbellites] brethren. with a capital D. Of course, if they are true to their profession of parents, priests and others shook humble servant have, as we said, strict adherence to Scripture in the hands with us. A tin basin, near "the heart between the teeth," such matter of a name, they must write the middle of the church, was more was the excitement; and I don't than half filled with water, and oil feel myself sure enough until I laid "disciples," and are not justified in ritual. Three times he plunged his bullets fly through the windows they so generally do. The phrase ing a cross. Subsequently he bent When the train runs three or four cur in the Scriptures, and they can his head and breathed three times miles and no more noise from the not justify themselves in coining a upon the water, again making a fight was hear, I commence to rise phrase for a name, any more than child was taken away during these face of the passengers, I see they ther can they write the word "discoining a word for a name. Neiexercises and returned naked. Held was all right except some nervous ciple" with a capital, for there is in the arms of the god-father, the priest anointed head, hands and was not need. I took my seat and the Scriptures as to justify such a feet, and besmeared the body with took a long breath, allowing my writing. They seem to sometimes oil. Soon afterwards, the priest, lungs to be filled with pure oxygen think that they have gotten fairly his hands, immersed him, face fore- I make up my mind not to travel but in a short time they are in it most, three times, in the names of any more on the circumstances, but again as deep as ever. It is ntterly the Trinity. When the clothes were the Lord need us in this work, and useless for them to stand up and put on, a charge was given to the I have ready my satchel to leave tell us that "the basis of their feldust. Mark well the words, it is should preach the gospel. Five God does not give grace until the Havana for Santa Clara and Sagua lowship is not sectarian."-Journal

MONTGOMERY, OCTOBER 3, 1895 Directory for the Baptists of Alabama

OUR BOARDS. The State Board of Missions, located in Montgomery, W. B. Crumpton, Corresponding Secretary, Montgomery, Ala.

- BOOK DEPARTMENT.-J. B. Collier, Sec.

Geo. B. Eager, Pres., Montgomery, Ala. MEMBERS AND THEIR POST-OFFICES. -W. M. Harris, Greenville; G. W. Ellis, Theo, Welch, T. L. Jones, Geo. B. Eager, Judge Jon. Haralson, W. B. Davidson, Montgomery; A. J. Dickinson, H. S. D. Mallory, Selma; W. M. Burr, Dothan; J. A. French, Talladega; L. O. Dawson, Tuskaloosa; W. C. Cleveland, Columbia; P. T. Hale, Birmingham; W. C. Bledsoe, LaFayette; W. E. Hudmon, Opelika; S. A. Adams, Jackson; M. F. Brooks, Brewton; N. C. Underwood, Clayton; J. P. Wood, Troy; J. J. Taylor, Mobile.
Оприам's Home Board.—G. R. Farn-

ham, President, Evergreen; J. W. Stewart, Secretary and Treasurer, Evergreen; P. T. Hale, G. S. Anderson, J. W. Stewart, W. B. Crumpton, Z. D. Roby, J. C. Bush, Law Lamar, J. H. Curry, S. C. Clopton, C. S. Rabb, P. M. Bruner, C. L. Gay. Matron of Home, Mrs. Clara W.

WOMAN'S CENTRAL COMMITTEE.-Mrs. T. A. Hamilton, President, Birmingham; Mrs. G. B. Eager, Vice President, Montgomery, Mrs. I. C. Brown, Secretary, East Lake; Mrs. G. M. Merrow, Treas.,

BAPTIST YOUNG PROPLE'S UNION OF President; W. D. Dunlap, Birmingham Secretary and Treasurer. OUR SCHOOLS.

Howard College, East Lake, Ala.-A Judson Female Institute, Marion, A -S. W. Averett, President. OUR PAPERS.

The ALA. BAPTIST, Montgomery, Al

REMOVAL .- The office of the AI ABAMA BAPTIST has been removed to the building just below the post office, on Dexter Avenue. We will be pleased to have our friends call to see us. Remember that we are upstairs in the building next to the post office.

TWENTY-FIVE CENTS!

That is a very small sum, and yet we will send the ALABAMA BAP-TIST to new subscribers

THE REMAINDER OF THE TEAR For that small sum.

A great many Baptists do not take the paper because they are not acquainted with it. Many of them after reading the paper a while, wil not be willing to stop, so we make VERY LOW OFFER.

Brethren and friends, show thi to your neighbors who do not take the paper, and let them know that

TWENTY-FIVE CENTS CASH

They can get the ALABAMA BAP-TIST for the remainder of the year This offer ought to secure at least 1000 new subscribers.

Let each subscriber consider himself or herself an agent for the paper, and do what he or she can for us and for their friends. If the preachers will make this offer known we will be under many ob- ple's society in connection with the ligations.

pected, an account of the Judson desired it could form such an or opening. Dr. Averett wrote us a few days before that he felt confi- tagonizing the majority vote in dent of a large attendance.

THE report of the Baptist rally at LaPine, as well as some other interesting matter, was crowded out of this issue. When choice mus be made, that which is late or lengthy is usually laid over.

THE Arkansas Baptist has adopted the fashion among Baptist papers, and now comes to us in magazine form of sixteen pages. looks neat and attractive, and contains a quantity of good reading. matter. We congratulate you

the paper printed by the Home of the youth. The precious ointboard bids good-bye to its readers. | ment of unity distilled in gracious Its matter will hereafter appear in profusion and pervaded the meetits allotted place in the Mission ing with its fragrance. Motions Journal, our new consolidated that seemed likely to evoke diverjournal of missions. The first issue gent views were quietly withof the Mission Journal will appear | drawn. Even the woman question this month. It will be printed at was not sprung, though the young Richmond, at fifty cents a year.

WE verily believe that the undisputed sway. paster and not enough on the mem-bers. It is admitted, by all hands, the church be so entirely dependent upon the presence of the pastor?

churches that if the pastor be ab- able place and time for the organithe deacons and older men, should on the conditions named: B. D.

minutes at a low price, promptly H. Whitsitt and C. H. Jones, Ky.; letter to the association. Three for for a revival and seeking help. We and in good style. Write us, Bro. D.I. Purser and W. S.Penick, La.; five cents, or twenty cents per secured the services of Bro. S. P.

ANNOUNCEMENT.

Having purchased a new press and other equipments for the ALA-BAMA BAPTIST, we will, by the oth of October, be quarters, the two story brick building next to and immediately below the U. S. Government building on Dexter Avenue. We will then have our editorial office, compos ing rooms and press room all under the same roof, and adjoining each other. Heretofore, these departments have been in different places, greatly to our inconvenience, which we could not avoid until now From this time forward we wil give our time and attention to th conduct of the paper, with a vie of giving our readers more editorial matter on the issues of the times and such questions as pertain to our success and the progress of our de

nominational enterprises. We have been asked if the pape is for sale. To this question w say, No-unless the State Con vention wants to purchase it, o shall indicate that it would like to see some other brother own and opsale. The Convention is at liberty to express its views, and give direc tion to the policy and conduct of the paper. The owner holds subject to the wisdom and advice of the State Convention.

Having incurred a large expense n equipping the mechanical de partment of the paper, we appea to our brethren in all earnestness right of attending to those who deto give us their support and encouragement, and we will try to so conduct it as to meet the demands of our readers. To satisfy every one is beyond human skill and wisdom

Concluding, we urge upon our dear brethren who are now due to for subscription to please pay u ust as soon as possible. BRETH-REN, we are greatly in need of funds, and some who have been reading the paper for one, two and even three years and have not paid us anything, should remember that this is as just and honest a debt as if it had been incurred for meat and bread. We have not worried you to take the ground that a church about this, because times have been hard, but now we are in great need and we appeal to you to come to our aid. If we could only get what You may be exactly right in this is justly and honestly due us, we would be in condition to do more tain it by some Scripture or some than ever for our paper.

We invite the brethren and sis ters to call on us at any time. We will be pleased to see you in our becomes of church independence

THE GEORGIA MEETING.

When the famous conference is Washington decided against the or ganization of a general young peo-Southern Baptist Convention, many felt that the matter was not ended WE failed to receive, as we ex- and some suggested that those who ganization without in any way an Washington. That such action would be taken seemed quite probable, and the Georgia meeting, which had been appointed for September 17, at Macon, seemed a suitable oc casion to inaugurate such a move

From the account in the Index he meeting seems to have been ooth pleasant and profitable. The attendance was not as general as could have been desired, only about 30 of the 1800 churches in the state being represented; but in other respects the meeting was a splendid success. Enough of the elderly brethren were present to regulate THE last issue of OurHome Field. the enthusiasm and direct the zeal sisters were admitted as delegates. Harmony and hospitality ruled in

The most important action of the meeting was taken in the followthat the authority is in the church. ing resolution: "That it is the sense The church holds the divine gifts of the Georgia Young People's ble old "Baptist usage." in its own grasp. Then why should Convention that the cause would be greatly advanced by the organi-Let an occasional opportunity be zation of a Southern Baptist Young given to the church to worship, to People's Union, auxiliary to the pray, to exhort one another, to de- Southern Baptist Convention. We velop the latent gifts of the mem- therefore request the following bership without the help of the brethren from this and other states the Great Leader .- The Atlantic to take this matter into consideration, and if it seems wise * * * to It is a shame to many of our issue a call * * * to meet at a suitsent from the appointed service zation of such a union." The folthere is no worship at all. Every lowing brethren are asked to conmale member, saying nothing of sider the matter, and make the call, feel it his duty to prepare himself Gray and L. O. Dawson, Ala.; J. are not acquainted with it as a part continued all along. Realizing the far as possible. The college needs to conduct service whenever there P. Eagle and W. E. Atkinson, Ark.; of church nomenclature in Ala- lukewarmness in our church, and the first payment now. Brethren, Fla.; McDonald, Gambrell, Kil-We will print your association patrick and Hawthorne, Ga.; W.

Mo.; J. K.Pace and H.F. Sproles, Miss.; C. Durham and T. H. McConnell, Va.

Y. P. U. Convention. Drs. Haw- naces in full operation. thorne, McDonald and Gambrell, Northern brethren. If we had room

of this young people's movement. the windows of heaven and pour But we do not see any valid objec- out a blessing greater still? tion to the course here outlined Those who do not feel the need of such an organization are not expected to attend the meeting when called; but they will not deny the sire to go. So all parties will be

It has been suggested that th initial meeting ought to be held very soon; Atlanta has been mentioned as the place, and sometime during the exposition as the time The idea impresses us favorably Brethren Gray and Dawson, and others who favor the plan, are in vited to use our columns in its ad

A STRANGE POSITION.

ought to rescind her action in re ceiving and baptizing a man on profession of faith because some other church got in a huff about it. view; but it would be well to sustion a church has over persons outside of her fellowship, and what under your counsel.

Mobile. J. J. TAYLOR. Let the question be fairly stated, thus sitting in judgment, ex parte, on the act of a sister church, disresarding the act and treating it with contempt. The excluding church said, for good and sufficient reason we will not treat that person as a church member; the receiving church said you shall treat him as a church member, because we have made him one. Then what becomes of church independence, and the enforcement of discipline, and of comity and respect among churches? St. Francis Street church, at Mobile, excludes a member for unchristian conduct ; in a few days he is received into full fellowship by Palmetto Street church and in a few days more he is back again at St. Francis Street as a delegate to a meeting of some kind. or partaking of the bread and wine at communion along with the members who had voted him out, as one of the "visiting brethren who are in good standing in their own churches." Neither Scripture nor logic is required to show the ab-

Nor is it necessary to discuss the question of "jurisdiction," or of the re-immersion. In our answer to which Dr. Taylor takes interrogative exception we announced no new doctrine, but merely sensi-

Finally, if the excluding church trains. really "got in a huff," as Dr. Taylor says it did, we are glad that the The Judson is a small church in fact does not constitute an issue in South Alabama, of which little is this discussion, because we like to known. This church was organhave some knowledge of words and | ized by Rev. A. T. Sims in 1889. phrases to which we are expected He served as pastor for two years, their papers to be arranged. to reply. Dr. Taylor was reared visiting us only each fifth Sunday in Virginia, has recently traveled by reason of distance, &c. By his

W. R. L. Smith and G. W. Hyde, dozen,

leman who has had occasion to for surely a better meeting has not Pritchard, N. C.; E. J. Forrester travel in different parts of the state been held at this place. The church and J. W. Perry, S. C.; B. H. expressed the opinion that there was greatly revived, the pastor, Carroll and A. B. Miller, Texas; was more to eat in Alabama this who had resigned, was reinstated, G. A. Lofton and R. R. Acree, winter than at any time in recent pledges were made to pay up back Tenn.; W. E. Hatcher and F. C. years. Corn in abundance. Farm- dues on his salary, twelve acces-We suppose that it was by an their own provisions at home, and collected for the board. The Lord oversight that Maryland and West a good supply of meat on hand, be praised for his wonderful good-Virginia were ignored in the selec- Fruit in large quantities, and sugar ness, so cheap that it hardly pays to Dr. Gray, of Birmingham, was adulterate it, and so preserves and present at the meeting and spoke canned fruit enough for all demands. at length in favor of a Southern B. Cotton bringing a good price. Fur-

Ought not the prosperity extend and Rev. I. J. Van Ness, editor of to our souls also, and to our religthe Young People's Leader, also lous work? What shall we render spoke approvingly. The reasons unto the Lord for all his benefits given were in substance that it is toward us? Can't we pray and better for us to conduct our own af- work for a revival in our hearts, and fairs in our own way, and that in in our own church? Can't we do a this proposed action there is no little more for the cause of Christ? feeling of of opposition, rivalry or Maybe the old church needs repairwant of fellowship towards our ing and painting. Maybe there is an old debt that has stood in the we would be glad to publish Dr. way of progress. Maybe the pro-Gray's remarks, his being the only tor has not been paid; or in the speech that is reported somewhat stress of the hard times his salary had to be cut down. Now is Me Brethren have differed very wide- time to attend to these things. ly in regard to the practical value | Who knows if God will not open

FIELD NOTES.

Rev. F. M. Hauser's address is now Rutledge, Crenshaw county. J. E. Herring, St. George, S.C. Please send my paper to Flint, Ala., until further notice. I have just closed my summer and fall protracted meeting work, and will visit a few weeks in Alabama.

Bro. A. G. Moseley, late pastor of Dallas Avenue church, Huntsville, requests us to send his paper to the Seminary at Louisville. Bro. Ansley returns to the Howard at East Lake, and Bro. J. E. Barnes

will attract attention. Mr. Rice learned long since that the best way We held a series of meetings last Ed. Ala. Baptist: Replying to a to look out for himself is to help question in a recent issue, you seem his customers do what is best for which Evangelist Geo. W. Townthemselves. Having done this for a number of years, he has built up happy to report the church greatly a large and high-toned trade.

logic. And while you are explain- revived and the cause built up. We Physically he claims to be in pering, please explain what jurisdic- feel that the Baptists of Hartsell fect health; and mentally and spirare now prepared to sing praises to itually he is sound and active. We ers to follow.

Abner Williams, Oxford: Pis brother. One Baptist church ex- tor Geo. D. Harris, assisted by cluded a member for unchristian Revs. J. C. Wright, J. A. French 28: We have had our meeting at conduct, and thus declared him un- and W. V. Culbertson, held a e- this place. Bro. B. R. Hughey, of worthy of Christian (or church) ries of meetings with our church Mississippi, did the preaching, and fellowship. Another Baptist from the 15th to the 24th of Sep- did it most acceptably and effecchurch, without consulting the ex- tember. Results : Received one by tively. I had the privilege of bapcluding church, received the ex- letter and six by experience, sever- tizing the editor of our town paper, cluded person into its membership, al of whom date their conversion Bro. John Earl Garrison, a few many years since.

ty, on Thursday before the third veyance at Mathews Station, on road. Bro. J. P. Downing, at Downing post office, is the man to address, if you have occasion to write for information or otherwise.

Rev. W. N. Reeves sent us a list of subscribers last week from Batesville, Barbour county. They propose to try the ALABAMA BAPTIST like it. We are pleased to make the acquantance of these new preciate the effort.

meet at Pleasant Grove church, six abide with them. miles south of Salem, Lee county, on Tuesday, October 15th. Con veyances will meet at Salem del gates and visitors arriving on trains come on the 9:45 a. m. and 12:10

T. W. Fickling, Church Clerk Lindsey, of Monroe county, who

In a recent conversation a gen- worked earnestly and successfully, ers learning that it is better to raise sions to the church, and about \$14

> Mrs. Mary Ogletree, widow of the late brother Turner Ogletree, and mother of E. H., Wiley and Wat. Ogletree, all prominent brethren in Talladega county, died September 24th at the remarkable age of 98 years. Over 60 years a Christian, she had exerted a wholesome influence and left her impress on her children and grandchildren. She was buried at Pleasant Grove church, in that county, beside her husband and kindred. She being dead, yet speaketh.

Bro. Crumpton reports large congregations at Rocky Head last Sunday, where he discussed the mission subject morning and evening. Bro. D. C. Allen has been pastor there for five years, in which time the church has grown from forty to one hundred and sixty in number. Brethren Allen, Falkner and Pelham were the preachers present. The people are still talking of the past summer, as the greatest revivals ever seen in that section.

D. W. Ramsey, Pine Apple Have just closed a good meeting with Allenton church. This was one meeting where success was not estimated by the number of members received. There were no accessions to the church. Bro. Riffe. of Monroeville, did the preaching, and his strong gospel sermons were well received. The church was aroused and edified, and a good impression made upon all who attendgoes from Selma to the Seminary. ed. I believe the fruit of his faith-The advertisement of Alex. Rice ful labor will be reaped hereafter.

L. H. Bowles, Troy, Sept. 24 week with China Grove church, in send did the preaching. We are revived .- Bro. Townsend is W. T. Cobbs, Hartsell: We have faithful laborer in the Master's vinjust closed a meeting of 12 days at | yard, and his manner of preaching this place. The church was much the gospel is original and powerful. God. Additions by letter 8, by predict for him, in God's proviexperience and baptism 2, and oth- dence, a long and useful career, and at the rud a golden harvest of rich

H. W. Lantrip, Sulligent, Sept. days ago .- I have resigned the Centennial association meets at care of Sulligent church. I am Midway church, Montgomery countrusting the Lord for directions. He does all things well. The Sunday (17th) in October. Visit- church here is pastorless. The ors by rail will be met with con- brethren are "casting about" for a preacher. May the Master bless the Montgomery and Eufaula rail- this dear people, and assist them in

securing a good man. C. H. Morgan, Syllacauga: The fourth Saturday and Sunday were pleasant days with us at Shiloh The church gave me a unanimous call, which I have not yet answered. At the close of the service l was presented with a nice suit of for a few months to see how they clothes. On Sunday we buried in missions. The moderator has used raised for the indebtedness on our baptism one convert. May God his influence to crush out the misfriends, and hope they will not be dear people .- On the fifth Sundisappointed in us. We will try to day a presbytery consisting of Bro. do you good, brethren and sisters, J. W. Fulmer, the deacons of Shiand feel assured that you will ap- loh church and the writer, constituted a church south of Hatchett D. W. Echols, Chairman Com- creek. There were nineteen memmittee: Please repeat the announce- bers. Bro. Fulmer preached from ment that Tuskegee association will Matt. 16:18. May God's blessings

Meeting of the State Board of

member should be present if possi-W. B. DAVIDSON,

The Young Preachers.

Twenty-three young preachers are now in college at East Lake, and ten more at home waiting for

We will need three thousand dollars for ministerial education this in Missouri, and has resided for advice the church petitioned for year. I have on hand just \$139. some years in Mobile. Whether "in membership and was received into ed for the young preachers to \$13. a huff" is Virginia English; or Mis- the Bethlehem association in 1891. We now pay \$125 for the year. souri English, or Mobile English, Since that time we have been with. Some of the young brethren will or neither, we do not know; so we out a pastor for more than half the pay their own way; some will pay are afraid of it. At any rate, we time; but the Sunday-school has a part. There is a disposition Bro. Editor: resolving to work more earnestly let me hear from you, please, with- making a report in response to your to revive the Lord's cause, we or; out delay. The Woman's societies, postal a few days ago. In putting WE can supply blanks for church ganized a prayer meeting, praying the Sunbeams, the Sunday-schools our state paper in the families of the supply blanks for church ganized a prayer meeting, praying the Sunbeams, the Sunday-schools our state paper in the families of the supply blanks for church ganized a prayer meeting, praying the Sunbeams, the Sunday-schools our state paper in the families of the supply blanks for church ganized a prayer meeting, praying the Sunbeams, the Sunbeams, the Sunbeams, the supply blanks for church ganized a prayer meeting, praying the supply blanks for church ganized a prayer meeting, praying the supply blanks for church ganized a prayer meeting, praying the supply blanks for church ganized a prayer meeting, praying the supply blanks for church ganized a prayer meeting, praying the supply blanks for church ganized a prayer meeting, praying the supply blanks for church ganized a prayer meeting, praying the supply blanks for church ganized a prayer meeting, praying the supply blanks for church ganized a prayer meeting, praying the supply blanks for church ganized a prayer meeting, praying the supply blanks for church ganized a prayer meeting the supply blanks for church ganized a prayer meeting the supply blanks for church ganized a prayer meeting the supply blanks for church ganized a prayer meeting the supply blanks for church ganized a prayer meeting the supply blanks for church ganized a prayer meeting the supply blanks for church ganized a prayer meeting the supply blanks for church ganized a prayer meeting the supply blanks for church ganized a prayer meeting the supply blanks for church ganized a prayer meeting the supply blanks for church ganized a prayer meeting the supply blanks for church ganized a prayer meeting the supply blanks for church ganized a prayer meeting the supply blanks for church ganized a prayer meeting the supply blanks for church ganized a prayer meeting the supply blanks for church ganized a prayer meeting the supply blanks for church ganized a prayer meeti and the B. Y. P. Us ought to help our brethren I feel that I am doing us. Will they do it?

Montgomery.

For the Alabama Baptist. East Lake Notes.

The death of sister A. J. Waldrop has already been mentioned in your paper. Weak physically, she was one of the strongest of women mentally and spiritually. She was a born leader, and her whole life seems to have been consecrated to leading others to Christ. Her spirit of self-sacrifice is worthy of being commemorated. When the Seminary was greatly in need of money and she had none, she took off her gold watch and gave that. I might mention other instances of a similar character. Her obligations to the thurch were always first. She lived for her God-she lived for others' good. It is sad that our brother, after his four score years, should be left alone in his last days. But it

will not be long. We are rejoiced in noting the constant improvement of Bro. Mc Gaha after his long and serious illness. He is still not strong, but is improving each day, and is able to be at his post at the college.

The Howard has opened well We have now one hundred and wenty-five, and the likelihood that before this letter is in print the number will reach one hundred and forty. A great many of the old boys have not yet returned, though we know they intend coming in the next few days.

We have lost Prof. Mason. Professors, boys and citizens are all sorry, but we could not or should have helped it. Prof. Payne takes his place, and will fill it well. The meetings held by Harry Martin the rest of the old guard are here ready in baptism five happy young men for a year of hard, consecrated and four bright young ladies, makwork. Bro. Ansley, who was eas- ing twenty-three accessions during ly first honor man last year, will the meeting. We had a glorious assist Dr. Dill in his department this session.

Our church work has progressed during the summer months. At almost every morning service we have had from one to three addi-

Our association has just adjourned. It is pronounced far above the nial of the high esteem in which our average. We were apportioned for young pastor was held. It was last year more than any other association in the state, and we raised he would hold his farewell services. more than our apportionment.

Our hearts were made sad because of the feebleness of our mod- the moist eyes at the parting. Bro. Waldrop and Bro. M. M. Wood as erator, Bro. A. J. Waldrop. He Moseley left last night for the Sem- moderator and clerk respectively. called home. What a life has his ere long the Master will provide a been! May the Lord spare him shepherd to lead this flock. many years yet.

Sept. 28. J. H. Foster, JR.

Some Notes.

"Send us some more envelopes The plan works well-\$15 collected through them since December against nothing for the whole year before." So writes a brother, a mem ber in a small country church send ing his monthly collection. This testimony comes from everybody who has tried them. And yet there are brethren who will stick to the old plan of trying to histe a small collection the Sunday before the association, and then lay their failure to do better on the poverty of the members or hard times.

Bro. Brewer, sending a contribution says: "Bethlehem's contribution this year will be over \$100. considerably more than ever before, hard as the year has been. Notasulga, too, will do more than before.' About the time that letter was received a young brother in Notasulga church wrote, "Send us some

envelopes by return mail." They already over three hundred persons will raise the money Brethren who are all the time is full of zeal for the Master, and trying, find that "hard times" cuts having been one of the first lawyers poor figure in the contributions. of the state, with a large practice, The trouble with many is that they giving him an extensive acquaintdo not begin in time. They wait ance with men of the world and till just before the meeting of the their lives, his earnest talks go association. Brethren, let me beg straight to the mark. He has givyou to begin the Sunday following en up his fine law practice and conthe association, and then press mat- secrated himself to the ministry.

ters every month. A pastor sends the first collec- He is just in the prime of manhood, tion ever received in this office from and I believe has a great future his church, and says of the associa- before him tion, "Not a cent was sent up last year by any of the churches for continue to add his blessings to this sionary spirit. You may expect col- \$2,000 to be raised, which we hope lections from my churches.'

Yes, I heard the moderator was alking about not going to the next association, as felt sure they were here Oct. 9. We will be glad to going to have up "that mission have a representative of the ALAquestion again." Whereupon a brother sa'd, "Thank the Lord, we have the old Hardshell on the run at last." Brethren, the light is dawning upon us. Let us be faithful and patient and the Lord's people will soon rejoice in the light.

I wish I could write up the asso- ten days at this place. Received ciations where I go as I used to do; two by baptism, and the church but I find it is too great a tax on much revived. Bro. H.W. Lantrip, Will take place at First Baptist me. I hope brethren will not ex- of Sulligent, did the preaching. as late as 2:30 p. m. on Monday church, Montgomery, on Tuesday, pect it of me. After being in the He is a young man and a fine said report was the best thing they and Tuesday, as well as those who Nov. 5th, at 11 o'clock a. m. Each association all day, talking on almost everything that comes up, and | truths plainly, with simplicity and frequently attending at night, I power. He will accept the pasneed rest. So I beg that some torate of this church for half the brother in each association will time, with two others in the counprepare a suitable write-up for the try, provided we can raise the

The Birmingham association set good example for others. The pastor, will go to another field. He whole of the second day was given has been a faithful pastor and a to the discussion of the mission good preacher, and we regret very question-that is the biggest thing much to give him up. He is very before us, the main object of our bold in his denunciation of sin in associational meetings, and ought to all its forms. He may expect nothoccupy the biggest place in the ing but persecution from the enemy

For the Alabama Baptist. Doing Good.

"O the good we all may do While the days are passing by." I am reminded of these lines in good-doing them good and doing the cause of Christ good. The mem-- bers of my church at Batesville I parilla.

find have not been taking the ALA- For the Alabama Baptist, Bro. Lowery's Report. BAMA BAPTIST, and mainly, I judge, because they have not been asked to take it. I find them a splendid

4th Sunday in October.

fer for lack of funds.

Eufaula.

For the Alabama Baptist.

Huntsville.

revival. Most of the preaching

pastor of Mt. Zion church, and Bro.

W. W. Lee, pastor at Scottsboro.

Most of the conversions were mem-

The crowd that packed the house

bers of our Sunday-school.

of the departing pastor.

ained by attacks of fever.

we expect a grand time.

From Dothan.

Bro. Harry Martin, the recently

me in a meeting of ten days, clos-

ing last Sunday night, with 16 ad-

ditions, 8 of whom were for bap-

Bro. Martin has been preaching

only about six or seven weeks, and

have joined various churches. He

He intends asking for ordination.

a subscription of about \$2,200 was

Our association (the Columbia

meets two and one half miles from

BAMA BAPTIST. Drop me a postal.

Russellville.

We have just closed a meeting of

Bro. R. M. Hunter, our former

of truth. He has done good work

in the surrounding country, having

held three protracted meetings and

organized one church four miles

north of this place. The brethren

there have gone to work and will

Mt. Nebo church, four miles from

You cannot be well unless your blood

J. T. HURLEY.

Quinn to the Howard.

W. M. BURR.

to obtain next fall.

For the Alabama Baptist.

needed salary.

For the Alabama Baptist.

R. E. PETTUS.

Sept. 28.

Methodists.

was done by Bro. J. W. Hilliard,

After fifteen weeks work in people, ready for every good word meetings, without one days rest. I and work, and they very readily re- am at home for a few days. sponded to my request that they We have had some precious seasubscribe for our state organ. The sons of divine blessing. Nearly enclosed list I think you will con- one hundred have been received sider very satisfactory. I hope to into the churches where I have lasend you another list soon. I feel bored this summer. I am rejoiced quite sure that a little effort on the as I read the Field Notes in our part of pastors generally will very paper and see how the Lord is blesslargely increase your subscription ing the efforts of his people. list and enable you to make our al-

W. N. REEVES.

We had a splendid meeting at ready excellent paper still more Sycamore, resulting in 29 accessions to the church. Bro. D. I. We did not protract our meeting Lewis, business manager of the cot last Sunday, as we proposed. It ton mills, has recently completed a was so dry and hot and dusty, that beautiful and commodius house of we decided to postpone it till the worship, and furnished it with splendid organ, hymn books, chan-The Batesville brethren propose deliers, carpets, and Sunday-school to raise all they were asked by the Literature and then turned it all association. If all our churches over to the Baptist church there, will do that, the cause will not suf- It was truly a noble deed.

Last week I attended a good Our audiences are larger, I am meeting at Canaan church near told, than they have been for many Bessemer, Jefferson county. Last years. Methodists, Presbyterians Saturday and Sunday, had delightand all come and worship with us. ful service at Mulberry. The re-A delightful spirit of brotherly love | vival continues there. It is truly a and Christian co-operation prevails pleasure to serve such a church, in all that neighborhood. Tell Bro. May the Lord continue to bless Crumpton to happen in with us their labors of love.

some 2d or 4th Sunday, and he will At 3 p. m. Sunday I attended the be thrice and four times welcome. funeral of old father Washington Foshee. He was about \$4 years of age, and was ripe for the tomb having professed faith in Christ in early life. His was truly a triumphant death. At night I preached Dear Baptist: At the close of our to a large and attentive audience at meeting last night our pastor buried Maplesville.

God bless the ALABAMABAPTIST. Come to the Unity association. I. G. LOWREY

For the Alabama Baptist, Birmingham Association.

The sixty-second session of the Birmingham (formerly Canaan) association was held with Pratt and stood around it was a testimo-City Baptist church, Sept. 24-26. The body was called to order by our venerable moderator, Rev. A. generally understood that last night J. Waldrop, who for many years has had no rival for that honor.

He bade his beloved charge fare-The association was organized well from the font. Many were by the unanimous election of Bro.

has done a grand work in this coun- inary at Louisville. Under his pas- The association will doubtle ty; a work that shall tell in eterni- torate there have been added over re-elect our aged moderator so long ty. He has recently resigned his fifty to the membership of the Dal- as he has strength to attend its ast church, and only waits to be las Avenue church. We trust that meetings. This father in Israel passed his 80th mile stone on the 15th of March last if I am not mis-As Bro. Moseley took his leave, taken, and only a few weeks ago one of his tall deacons presented followed his beloved companion to him with a handsome gold watch the grave. Owing to Bro. Walas a token of his high appreciation drop's feeble health, Bro. H. H. Brown occupied the chair a great Brethren A. E. Burns and R. P. part of the time, and displayed fine Whitman were very much missed ability as a presiding officer. Those from the meeting, both being de- who know Bro. Wood and are familiar with the valuable service We were the only church in this he has rendered the denomination association to observe children's as a statistician need not be told day in the Sunday-school last year. | that the clerk's duties were well We will observe it again this year.

performed. Inder the supervision of Mrs. Sugg The introductory sermon was reached by Cant. A. R. Johnston. a much honored brother who occuples rather an anomalous position, neither preacher nor layman, but either as occasion demands. When he occupies the pulpit those in the pew do not go to sleep, and are sure converted lawyer of Ozark, aided o hear something which they will hink of again. But when he occupies the pew, and chooses to exercise his rights as a layman to crittism. A number will also join the cise the preachers-well, the man is to be pitied who gets so far off the track as to engage Bro. Johnston's special attention. His text on this occasion was the last three words of 1 Cor. 2:26, "Till he come," and the sermon was a strong presentation from a premillenial point of view of the second coming of our Lord. Some of us did not agree with the preacher, and if your readers knew the kindly relation subsisting between Bro. Johnston and myself I would offer a criticism on his doctrine and the application of the text; but while he would take it in the utmost good

humor, others would misunder-On the last night of the meeting The most animated discussion of he session, and one which will, we trust, bear good fruit, occurred building. This will leave less than pending the adoption of the report on temperance offered by Rev. Wm. Ashcraft. The report was a very able one. The good brother was manifestly in his element when ghting the demon strong drink. That which gave special zest to the discussion was an attempt to amend by striking out a clause favoring prohibition, which clause in the opinion of some good brethren, savored of politics, and was therefore beyond the province of a Baptist association. Bro. W. B should regret his absence from our meetings) and some people thought his speech in defense of the aforescarcely say the report, unamended,

> was adopted, prohibition and all. The missionary sermon was preached by Dr. B. D. Gray, the beloved pastor of the First church, Birmingham. Did space allow, I should like to speak of this earnest and inspiring sermon. Suffice it to say, we expected a rare treat, and were not disappointed.

Another sermon greatly enjoyed was preached by pastor Foster, of East Lake. Other speeches and reports deserve special mention, but I am claiming too much of your space. The opinion seemed general that this was one of the very best sessions of this strong and growing association. One especially encouraging feature was the increased soon have a good house of worship. liberality among our people, and notably the fact that a larger numthis place, will send Bro. Luster ber of the churches are coming to the front as liberal contributors to

our mission boards. Of the generous hospitality of the church and community, I need only say, nothing more was to be de-

J. R. L.

dinary circumstances. ALEX RICE Montgomery. Atlanta Exposition,

One of the greatest fairs ever known to America. Many features of the Chicago World's Fair and many additional and

The place to get your money's worth And certainly a little more, Is the place where people flock to And is called Alex Rice's store,

at Montgomery. PAINS IN THE HEAD AND FEVER "My was suffering with pains in the head and fever. I concluded to give him Hood's Pills and his head was relieved. I continued the use of Hood's Pills and he

MRS. WM. SWANSON, Montgomery, Ala. Hood's Pills cure all liver ills,

To Church Members-If every his favorite church on Sunday, the contribution boxes and the little "clinkless" plates would have to be enlarged.

BEST FAMILY MEDICINE. May 16th, 1895: "I was suffering from Catarrh in the head and was cured by King's Roya! Germetuer. We keep it all the time, and believe that it is the best family medicine there is on the market to

DON'T get married unless you get your Wedding Suit and Furnishing Goods from Alex Rice, Montgomery. His clothes are pastor. lucky. No trouble afterwards. Everybody happy

free-Manufacturer, P. O. 1371, New

friend, in purchasing an article for ONE dollar that your neighbor ery, and save money.

SMOKE?

Send your name to Passenger Traffic Growing in Florida.

WE BOUGHT a stock of Clothing. Shirts; Hats, etc., at about half its value and we offer it to you at the same proportionate figure.

ALEX RICE, Montgomery.

You ARE throwing money away if you miss this great sale. We have the largest clothing stock in Alabama, and our prices are the lowest ever seen on earth. Alex Rice, Montgomery.

The Atlanta Exposition

WILL BE HELD shell into Atlanta 31 years ago, the exposition is fast taking shape. The excellent railway facilities of the

Queen and Crescent Route

And its connections to Atlanta, together with low railroad rates, will enable the people to make a de-lightful trip at but small expense.

perb vestibuled trains with through sleepers direct to Chattanooga and Bible, gilt edges, limp cover, with Birmingham, where close connec. concordance, subject index, and tion is made for Atlanta. Special many pages of useful information low reduced rates to the Exposition. which assists in understanding the Ask your Queen and Crescent agent for something about it in detail, or write to"

A. J. LYTLE, D. P. A, Chattanooga, Tenn. D. L. MITCHELL, D.P.A., Birmingham, Ala. For free information and printed matter. W. C. RINEARSON, G.P.A., Cincinnati, Ohio.

HERE is a chance if there ever was one : a chance you can't afford rent year, but want a copy of this was one: a chance you can't afford rent year, but want a copy of this ing and Loan Association, of Montgom-to neglect. Alex Rice, of Mont-Bible, send three dollars and twen-ery, Alabama, on the 5th day of Sept. 1894, which mortgage is recorded in Book No. gomery, will save you one-third to ty-five cents to J. B. Collier, Montone-half on any suit of clothes you need, and all because he bought the entire stock of a house in Rochesentire stock of a house in Rochester, N. Y., for about half price.





SOLD BY GROOTES EVERYWHERE

WALTER BAKER & GG. LTD. DORGHESTER, MASS. new ones. Open Sept. 18th to Dec. 31st, 1898. Low rates via the Queen and Cres. from Rochester, N. Y., bought by SOO men's suits just received G. P. A. Clarianati, O., for printed matter, or call upon Q. & C. Agents for full These suits are cut and fashioned by the most thoroughly competent tailors and trimmed and lined with the best materials. See our \$10 suits, you would think them cheap at \$18. Alex Rice, Montgomery.

Montgomery Churches.

attendance increased. At 11 o'clock | character as a precious heritage to those pastor preached from Acts 1:8; near and dear to her-to the church of subject, "Power." Good attend- which she was so bright an ornament, and ance. He desired his congregation of that example will long live to point to be in a prayerful spirit during others heavenward. She possessed that the next two weeks especially, as beautiful Christian virtue of speaking beautiful charitably of every one; alman who has anything to buy for his own wear would go to Alex Rice's, Montgomery, this fall or winter and buy it, and agree to give what he saves by the operation to his favorite church or saves by the operation to his favorite church or saves by the operation to his favorite church or saves and the first of the fir what he wants. At night Sundayschool observed program of "Sunday-school missionary day" before a packed house; handsome collection for the board. Received one Creator, we deeply grieve at this to us sad under watchcare at morning ser- dispensation of divine providence. Mr. C. N. Jones, Girard, Ala., says, vice, and granted letters to three to join South Montgomery church. have lost one or faithful workers.

day." Germetuer suits all ages in the Teachers and scholars returning an error, and is too good to be unkind. home. It is so pleasant to take that all and new life and interest shown. like it. It is so harmless that the tender. A full teacher's meeting was held est babe and most delicate invalids are al- at the close of the session at the call ways safe in using it.

It cares when all else fails. New packof the pastor and addressed in the age large bottle, 108 doses, \$1. For sale interest of earnest, intelligent and aggressive work. A teachers' meeting was organized to hold weekly sessions on Friday evenings, under the leadership of the derstand a word; had to

At 11 o'clock a most interesting could "talk" to me. In one missionary service was held in ob- week after commencing Aeservance of Missionary Day. A my friends by discarding the MACKINTOSHES AND RUB- fine congregation was in attend- slate. I steadily improved, and new can ber Clothing-large commission can be ance, addresses were made by the hear the slightest noise and can understand earned by retailing to users. Samples pastor, a good collection taken in conversation perfectly. the interest of Home and Foreign missions, and deep interest was TRUE happiness consists, my manifested in the unusual exercises.

By request of the pastor Rev. W. D. Gay then made an appeal paid THREE for. Buy your cloth- in behalf of the petition now being ing at ALEX RICE'S, Montgom- circulated to secure the closing of the saloons of Montgomery from 10 p. m. to 5 a. m. and was heartily seconded by an address from Manager, Plant System, Savannah, Ga., and receive copy booklet on Tobacco Union held an interesting meeting will for a short time, send Medicines for and spirit. Our pastor has entered JOS. H! MOORE, Cincinnati, O. upon his work with renewed strength and zeal, and new life

seems to be manifest in all depart-

ments of our church work. Clayton Street-A good attendance at Sunday-school. The superintendent called for a teacher's prayer meeting for next Sunday just before the opening of school for the purpose of developing a deeper spiritual interest in our school and becoming prepared for the meeting which is to begin soon. Pastor preached in the morning to a good congregation from John 15: 27 on the witnesses for Christ. At night, after an earnest appeal SEPT. 18 TO DEC. 31, 1895. to the young people to attend the rates the whole system. On ground traversed by rifle pits, different meetings of the church over which Sherman threw the first | better, he preached from Prov. 28 3. Two united with the church

HERE IS THE OFFER!

Two were received last Sunday.

A copy of Holman's New Self Pronouncing Sunday-school Teacher's Bible and the ALABAMA BAP-TIST for one year-all for the small sum of Three Dollars and Fifty The Queen and Crescent runs su- Cents! It is a regular Teacher's It is still needed for curing Colds, Grip, sacred Word. A prominent feature, as the title indicates, is that the pronunciation of proper names is given, so there will be no difficulty in reading them. Send us three dollars and fifty cents and get the Bible and the ALABAMA BAP-TIST. If you have already paid for the ALABAMA BAPTIST for the cur-

pages is 44x7 inches. God will not excuse the preacher who overlooks some sin because it s popular.

Birmingham Conference.

at both hours to good congregations. The services were deeply spiritual. Sunday-school good.

HEISKELL'S OINTHEST.

PRICE 50C. A SOX.

If you would have soft, smooth and healthy the life of the constant o

White is to help us in a meeting he last of October,

Second Church,-Pastor Savell during the spring for several years past, preached his farewell sermon to a arge congregation. They regret o give him up. He goes to Selma. Bro. Sid Wood preached at the night service.

Woodlawn-Pastor preached at both hours. Text at 11 a. m. Isa. 4 : 3. i. Enlarged purposes; 3. Enlarged plans; 3. Enlarged work, Text at night Matt. 11 | ab-30. One oined by profession of faith,

Third Church - Pastor Hogan preached in the morning. Children's vervices at night, with col lection for missions,

OBSTUARY.

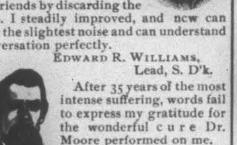
In Memoriam. Mrs. Laura Lyon Chitwood died, in 'uscumbia, Sept. 22, 1895. We have never had a sadder duty de volving upon us than to record the deatl of sister Chitwood. With her the battle of life has been fought, and we feel safe in believing that to her the result has been a most glorious victory, and that now she wears the crown of righteousuess "which Adams Street - Sunday-school She leaves behind her a noble Christian Bro. Dawson will then aid us in a kindly and charitably of every one; allife beyond the skles, when the voice of lesus called her to the home of God's lect. Therefore be it

Resolved, That while we as a church nost humbly submit to the will of our 2. That our Sunday-school and church have lost one of their most zealous and

First Church—Decided increase the grieved ones, and would point them in attendance on Sunday-school. for comfort to the One who never makes We extend to them the condolence that love and sympathizing hearts can give.

C. A. WOMBLE, MRS. R. J. BELSER, MISS LIZZIE BELSER, MISS KATE MCCLAIN.

A Deaf Man's Slate. For 25 years I was almost totally deaf; could not uncarry a slate so that people



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Medicine for 3 Months' Treatment Free To introduce this treatment and prove beyond doubt that it will cure deafness, at night. They seem full of life three months' treatment free. Address

The Year Round

Some Medicines belong to one season and some to another. DR. XING'S ROYAL GERMETUER IS IN SEASON ALL THE YEAR ROUND.

IN THE SPRING

It purifies the blood, removes languor and depression, invigorates and exhila-

IN THE SUMMER

It overcomes the relaxation and debility caused by that weather and corrects bowel troubles that are so prevalent Besides, it makes the most delightful and refreshing drink.

IN THE FALL When malaria "rides on every passing breeze," it is the great preventive and

the unfailing cure of troubles result-IN THE WINTER

Catarrh, Rheumatism, and the ills that belong to cold seasons

It does these things, not in a feeble and uncertain way, but with assured and triumphant power. Keep It in the Home at All Times. Sold by Druggists, new package, large bottle, 108 Doses, One Dollar. Manufactured

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MORTGAGE SALE. Under and by virtue of a certain mortexecuted by W. M. Solomon and Julia E. Solomon, his wife, to the National Buildceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash on the 31st day of Octo-

ber, 1895, the following property situated in the City of Troy, County of Pike and State of Alabama, described as follows, Elyton—Pastor Harris preached Alabama, bounded by a line running as follows: beginning at a point on the East side of Lake Street seventy (70) feet North of the Northeast corner of the junction of Lake and A cademy streets, running thence North along East side of Lake street sev-

Impure Blood

Was the cause of my not feeling very well I had that tired tealing, was

weak and so tired that I sould not do much work. For saveral years | barn | taken Hood's SESSEPERSIN regularly and 15 has cleanand my blood, driven off that

Stred feeling and built up my whole sys-tem. Hood's Starsaparilla has also benefited other members of my family, so that we would not be without a supply." BYRENERH MCCLARS, Greenwood, Arkanes.

is the Only True Blood Purifier Prominently in the public eye. \$1; 6 for \$5.

Hood's Sarsaparilla

Hood's Pills the after-dinner pill and family cathartic. 25c.

Prof. W. H. Peeke, who makes a specialty of Epilepsy, has without doubt treated and cured more cases than any living Physician; his success is astonishing. We He publishes a valuable work on this disease which he sends with a large bottle of his absolute cure, free to any sufferer who may send their P.O. and Express ad-

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ware converted the

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MORTGAGE SALE. Under and by virtue of a certain mort gage with power of sale, and under pow ers therein contained, executed by W. Blackman to the National Building and Loan Association, of Vontgomery, Ala. on the 6th day of February, 1893, which mortgage is recorded in Book No. 122 of nortgages, page 206 et seq. of the records in the Probate office of Montgomery ounty, state of Alabama, the said Nation al Building and Loan Association wil proceed to sell at public auction, at the Artesian Basin, Court Square, in the city f Montgomery, Alabama, to the highest idder for cash on the 23d day of Octo ber, 1895, the following property situate in the city of Montgomery, and state o

Alabama, described as follows, to-wit Lots six (6) and seven (7) according to he map of the property of W. W. String fellow, recorded in the Probate office Montgomery county, and lying on the east side of Holt street and between Clayton and Cobb streets, being the same roperty conveeed to the said W. S Blackman by M. P. LeGrand, jr., and W.

V. Stringfellow This the 23d day of September, 1895. NATIONAL BUILDING AND LOAN ASSOCIATION, Mortgagee. WM, E. HOLLOWAY, Attorney,

0

Forty Years in China By Rev. R. H. GRAVES, D. D.

330 Pages, Beautifully Illus. Price \$1.50. The book has been most favorably received by the Religious and Secular Press of the entire country. St. Louis Observer says, "No better man could be found to write this book, and no better time to publish it. It should be in every home, Sunday School Library, and the library of every minister." WE WILL GIVE \$200.00

to anyone selling 200 copies in three months. Will make special terms to any Society or person who will give profits to Missions. AGENTS WANTED everywhere. Outfit 50 cts. We pay freight and give credit. Many agents sell 10 copies a day. R. H. Woodward Company, Baltimore, Md. We will make a specialty of Bibles and books for the Holldays.

"The irrepressible Saxby." fiend to cents in stamps for a handsome opy of the volume "Snap Shota," by the respressible Saxby, to W. C. Rinearson. Gan'i Pass's Agent, Queen and Crescent Rouse, Cincinnati, G. Isend at once. Only

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Buptlet brotheen and slaters expecting visit the Cotton States and Internation-Expension can arrange for first-class steriainment through the undersigned, Suprist preacher, Can provide for you at raticians historia, hisworking historia or printe familles. Address, REV. J. HARRIS,

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PIANOS. CHICAGO COTTAGE, and

FARRAND and VOTEY ORGANS.

On Easy Payments. Can't you find one in this lot that

you now, and let you pay half of it touch our prices. Come in and ask ages 4-14. \$1.50. this fall and the balance fall of '96, to see our Fleece Lined Undershirts | Finer ones at \$2.50 and \$5. at cash prices, with 8 per cent. and Drawers at 50 cents each. Your money back if you want it.

E. E. FORBES, MONTGOMERY - AND - ANNISTON.

MORTGAGE SALE.

Under and by virtue of a certain mort age with power of sale, and under the owers therein contained, executed by B Williams and Z. H. Williams, her hus-Association, of Montgomery, Alabama, on the 15th day of October, 1892, which mortgage is recorded in Book No. 31 of Mortgages, page 421 of the records in the Probate office of Pike county, state of Alabama, and under the power of an agreement for foreclosure by sale, execu-Building and Loan Association will pro

ceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest bidder for cash, on the 23d day of October, 1895, the following property situated in the town of Troy, county of Pike, and state of Alabama, described as follows, to wit: One house and lot in the city of Troy, Pike county, Ala., bounded by line beginning on the north side of Williams street, and running north one hundred and ninety-two (192) feet, thence west one hundred and thirty (130) feet, thence southwest two hundred and twen ty (220) feet, thence east along said Williams street two hundred and ten (210) feet to the point of beginning; said lo being bounded on the east by land of B. B. Williams, on north by U. L. Jones estate, on west by U. L. Jones estate, and on south by Williams street; being a part of same conveyed to B. B. Williams by S. A. Williams on the 19th day of March, 1893, by Deed of record in Probate office of Pike county, state of Alabama, in Book

S." page 560. This the 23d day of September, 1895. NATIONAL BUILDING AND LOAN ASSOCIATION, Mortgagee.

WM. E. HOLLOWAY, Attorney.

EFFECTIVE SEPTEMBER 15, 1895 SOUTH BOUND. | No. 58 | No. 36 Leave Montgomery ... 7 40 pm 7 10 an " Troy 9 14 pm 8 50 am " Ozark. 10 27 pm 10 10 am " Bainbridge 1 12 am 12 50 pm " Thomasville ... 2 27 am 2 10 pm Arrive Waycross 5 25 am 5 25 pm Jacksonville, 7 55 am 11 30 pm Leave Mon gomery. 7 40 pm 7 10 am 11 27 am 0 23 pm ArriceHigh Springs .. | 2 25 pm | 1 35 am " Tampa..... 8 00 pm 8 45 am " Port Tampa.... 8 30 pm 9 49 am Leave Montgomery . . . | 7 40 pm | 7 10 am Arrive Waycross 5 25 am 5 25 pm " Savannah 845 am 8 50 pm Leave Waycross 5 35 am 9 00 pm Arrive Brunswick 7 30 am 11 00 pm NORTH BOUND. | No. 57 | No. 33. Leave lacksonville, ... 6 20 pm 8 00 am Waycross 9 05 pm 10 35 am Thomasville. . . 12 09 am 1 55 pm " Bainbridge 1 12 am 3 05 pm ArriveOzark.... 3 48 am 5 45 pm Troy 5 07 am 7 04 pm eave Port Tampa.... 10 00 pm 7 30 am Tampa..... 10 40 pm 8 20 am Waycross 9 05 pm 10 35 am " Thomasville . . . 12 09 am 1 58 pm Errive Montgomery . . 6 55 am 8 55 pm

Trains 33 and 36 carry Pullman Vesti bule sleepers between Jacksonville and Cincinnati. Trains 57 and 58 carry Pullman Vestibule sleepers between Jacksonville and St. Louis. Double Daily Pullman Sleepers between Montgomery and Jacksonville. Double daily Pullman sleepers between Montgomery and Way-cross. Free reclining Chair Cars through between Montgomery and Savannah, on trains 57 and 58. Double daily Pullman sleepers Montgomery to Dupont and Dupont to Port Tampa. Train leaving Montgomery 7:40 p m connects at Port Tampa with the Plant Steamship Line for Key West and Havana. Any information regarding routes, rates and schedules over the Plant System will be furnished on application to any agent of the Co., or to

B. W. WRENN, P. T. M., Savannah, Ga. H. C. McFadden, A.G. P. A., Savannah, Ga. L. A. BELL, D. P. A. tion of them. Montgomery, Ala.

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A Piece, What Would You Do?

Our Buyer had a similar question to answer recently. The stock of several manufacturers had to be converted into cash. take us long to make a trade. We bought about 40 to 50 Thousand Dollars worth of new, desirable merchandise for less than half its real value. The goods are all in stock now; it is a case of Manufacturer and Importer paying the pipers and YOU enjoying the dance. Otherwise we couldn't afford to give you Two and even Three Dollars worth of Merchandise for One Dollar in Cash, If you can't save big money here, money cau't be saved anywhere on earth, that's all. Remember, that anything you by of us and are not thoroughly satisfied with, we will cheerfully refund your money. ALEX. RICE,

MONTGOMERY.

Black, blue or mixtures, all sizes, well made, others would sell them at \$10, or \$12.50, and consider

Your money back if you want it. MEN'S SUITS. Single and double breasted, long cut sack and frock suits, fashionable material, perfect fitting; 1,000 suits made up by the manufacturer to be retailed at \$15 to

Your money back if you want it. MEN'S SUITS.

Fine Dress Suits, imported fabrics, sewed with silk, best workmanship and trimmings, hand-made button holes; no man can turn away from our large stock unsatisfied. You seldom find such suits under \$25;

Your money back if you want it. MEN'S OVERCOATS.

Extra long cut, best Italian lining, blue or black Bradford Meltons; real value and considered cheap at \$10 or \$12; our price, \$7.50 MEN'S OVERCOATS.

Fine black or blue Kersey, best tailor made, a regular Dress Overcoat; you cannot match these under \$15 to \$18. We bought them cheap and will sell Your money back if you want it.

Boys' AND CHILDREN'S CLOTHES. It would be a nice thing if such | Never before have we or other opportunities were always at our stores furnished so much style and

command, but they aren't. It will value for your money. The largest pay you to buy your Underwear stock ever shown in Alabama. Our will suit you? Write for Catalogue here; we have everything that can prices will spreak terror in the be desired, light, medium and ranks of competition. Blue, black I will deliver the instrument to heavy weight; other houses can't and grey Cheviots, double breasted,

Your money back if you want it. Boys' AND CHILDREN'S OVER-COATS .- In all the · latest styles, MATCH THESE PRICES IF YOU CAN Cape Overcoats, Box Overcoats, Umbrellas - Gloria, steel rod, Isters, School Overcoats, Reefers, paragon frame; cheap at \$2.50. ranging in price from \$2.50 to \$10. Your money back if you want it. Initial Union Linen Handker-

Men's Black Balbriggan, half NELIGEE Shirts, colored bosoms, hose Silk embroidered, spots and white body; you may find them at band, to the National Building and Loan stripes-25 cents would be very other stores for \$1; but our price is only 50 cents.

What Do You Think of This? Neckwear chock full of style.

Better and finer ones; regular 50 Men's and Boys' Linen Collars,

100 cases Derby, Alpine and Tourist Hats bought of manufacturer (who needed money worse than hats) at about 40 cents on the dollar; all sizes and shapes; you may try to match these values, but you can't do it; regular selling prices \$2 to \$3; our price as long as they last, \$1.

Your money back if you want it.

ALEX, RICE, Montgomery, Ala.

said Sept , a 1805, the said National Halman's None Colling the mounty the marking Courts which he United States in

A regular Teacher's Bible, with gilt edges, limp cover, concordance, subject index, and many other useful features. Price, \$3.25 Minion type, and \$4.50 Bourgeoise type, two sizes larger than Minion. Patent or thumb index 50

UNDERWEAR .-

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chief, only 15 cents.

cheap-our price, 15 cents.

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THE FIRST BOOK OF THE CHRONICLES.

A D'AM, a Sheth, E'nosh, 2 Ke'nan, Ma-ha'lg-le-el, Je'-

Naph tu-him,

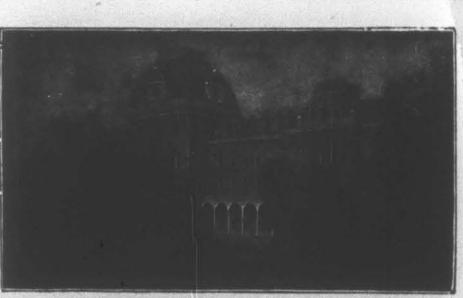
3 He noch, Me thu se lah, La mech,

4 No ah, Shem, Ham, and Ja pheth.

5 The sons of Ja pheth; Go mer,
and Ma gog, and Mad a-1, and Ja and Ca she him, (of whom came the Phi-lis tines,)
and Ma gog, and Mad a-1, and Ja and Ca she him, (of whom came the Phi-lis tines,)
and Ca she him, (of whom came the Phi-lis tines,)
and Ca she him, (of whom came the Phi-lis tines,)
and Ca she him, (of whom came the Phi-lis tines,)
and Ca she him, (of whom came the Phi-lis tines,)
and Ma gog, and Mad a-1, and Ja and Ja

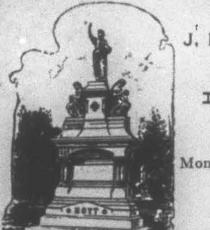
14 The Jeb'u-site also, and the Am'-Ti'ras.
6 And the sons of Gō'mer; Xsh'chĕnaz, and ² Ri'phāth, and Tō-gär'mah.
7 And the sons of Jā vān; Ē-lishah, and Tār'shish, Kit tim, and
14 The Jĕb'u-site also, and the Am'ôr-ite, and the Gir'ga-shite,
15 And the Hi'vite, and the Xrk'ite,
and the Sin'ite,
16 And the Ar vad-ite, and the Zēm'-

TIME TABLE Judson : Institute.



the past session and information concerning the next, that will interest parents and " Montgomery. 655 am 843 pm pupils who are in search of a good school of high grade. All of the teachers have had successful experience. The best American and European education is represented in the faculty. The instruction in Music comprises " High Springs .. 5 40 am 4 30 pm Pipe Organ, Plano, Violin, Voice and Theory, in-8 43 am 7 36 pm cluding Portraiture. The Course of Lessons in Physical Culture and in Elocution " Montgomery . . . 8 45 am 6 55 am has proved to be of very great value. The 58th session will open Tuesday, October Leave Savannah. ... 6 00 pm 7 55 am 1st. For catalogue and other information write to the undersigned.

S. W. AVERETT, President.



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CHAPTER I.

1 Adam's line to Noah. 5 The sons of Napheth:
8 The sons of Haw 11 The sons of Shem. 24
Shem's line to Attraham. 29 Ishmael's sons. 32
The sons of Edwah. 34 The posterity of Abrakam by Easn. 43 The kings of Edom. 54 The
dukes of Edom.

A D'AM, a Sheth, E'nosh,
A 2 Ke'nan, Ma-ha'lg-le-el, Je'
Tad.

O And the sons of Cush; Se'ba, and
Hav'i-lah, and Sab'ta, and Ra'g-mah,
CHRIST

4004, &c.

Ra'g-mah; She'ba, and De'dan.
10 And Cush a begat Nim'rod; he
began to be mighty upon the earth.
11 And Mix rg-im begat Lat Cim.
and An'g-mim, and Le'ha-bim, and
Naph'tu-kim.

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rooms free; no fees of any kind. If help

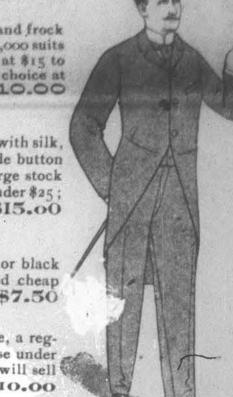
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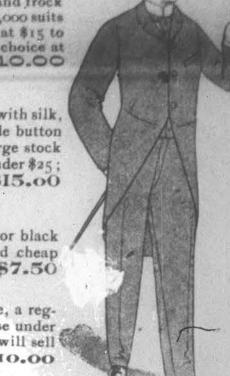














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Newness, brightness, variety, and at less than half price. A fine

Scarf, Tie er Bow, for 15 cents. cent quality; our price 25 cents. 3-ply; we defy competition. Price 10 cents.

morman's New Sen-Pronouncing S. S. Teacher's Bible, Speeimen Page Minion Edition.

cents additional. Finer binding from \$6 to \$8.50. Address

Montgomery, Ala.

3 Dod's-nim.
8 To The sons of Ham; Cush, and Miz'rs-im, Put, and Ca naan.

3 Tote, and the Ha math-ite.
17 The sons of Shem; E'lam, and Miz'rs-im, Put, and Ca naan.

4 Shur, and Xr-phax'ad, and Lud, 22 & 11.10

MARION, ALA. FOR : YOUNG : LADIES. The catalogue is ready for distribution. It gives clear statements of the work of

Leave Brunswick 6 40 pm 8 00 am Arrive Montgomery .. 6 55 am 8 45 am SELMA -:- WORKS, SELMA, ALA. J. N. MONTGCMERY & SON, Prop's. Marble and Granite.

> Write for prices and save agent's commission, Our worst misfortune, never real- Duty leads with a kind but firm ise, existing only in our anticipa- hand; impulse drives with many a goad and spur.

J. W. Rice, Atlanta, Ga.

To the Young Mother.

Are there not Rachels weeping It's a day we all remember, and its scene for their children all over our land, of solemn state not because the angel of death leaned over the dainty lace-trimmed crib or the sturdy wooden cradle and smiled on its inmates-far better, had it been so-not because of distorted little limbs or diseased bodies, but because the first acts of their child's disobedience to father or mother were laughed at as something cunning and bright. The funny little twinkle of the eye, or the laughing, defiant lisp of baby lips, when told not to pull "mamma's roses in the garden," or the roguish attempt to thrust the poker in the glowing fire, is forbidden to do so-these are the little foxes that work such sad havoc. If the nibbling is not stopped, it will at last ruin all the vine.

And it is from this tiny seed of disobedience and the want of insistence on implicit and perfect obedience, when you truly mean it, that so much sorrow comes, and years of weeping cannot atone for the results.

If the law is not executed at home-kindly, patiently and firmly-how can you expect your child to obey the laws of state and coun-

It takes an immense amount of patience; it takes much of love and justice; it takes grace from on high and wisdom from the same source to exact from your child perfect and loving obedience. For the little wills have a way of their own, and and assert themselves even before we think they can distinguish betweet right and wrong.

And so I beseech you, dear little mother, as you love your child, as you value your own and the child's happiness, teach perfect and loving obedience from babyhood, praying each day that the dear Lord, who in trust, may also guide you into the truth and teach you how to teach your child .- L. E. L., in Journal and Messenge.

what yez tell me.

-Truth.

OF THE ELECTROPOISE.

of a throat affection that has baf- I can be." And the prince bent me for more than forty years. Very respectfully
T. T. TUNSTALL.

Mobile, Ala., Oct. 22, '94.

I commenced the use of the Elec-Electropoise had paid for itself. Yours truly,

MRS. J. C. BARRY. Memphis, Tenn., March 5, '95.

A relative of mine who was wounded during the war, and who never recovered from the effects of the wound, has been using my Electropoise, and he is now as well as he ever was. I recommend the Electropoise to all my friends. Yours truly, W. B. McGEE.

Tehula, Miss., Dec. 5, 1894.

I cannot say too much in favor of the Electropoise. Yours truly, T. S. Jones. Fannin, Tex.. June 25, '95

After returning from Hot Springs as the last resort, I applied the cure of rheumatism. This same it. Yours truly, J. T. STOUT. Mobile, Ala., Sept. 22, '94.

DISEASED + ALL + OVER. A Man Who Thought he Could Never Be Cured.

But the Electropoise Relieved Hi Nervous Rigors and Made Him A Brand New Man.

there is in the world, I feel it my duty to add my testimonial to that of thousands of others as to Word the efficiency of the Electropoise. I China, that after the mandarin had rivation of these names. Sookan-was ten or twelve years afficted so refused to execute any man impli- hatchie means hog river. Sucarnothat I was not able to do any kind cated in the missionary massacre, chee doesn't mean anything. The of business. I seemed to be disfollowed by cramps, which extend-ed all over my body, and which would last from four to six hours.

I procured an Electropoise two and a half years ago, and after using it some time I experienced great relief. I use it now for everything that ails me. I am red and rosy, and attribute it to nothing else but the Electropoise, and nobody could buy mine from me for a thousand dollars, if I know that I could not get another one.

Yours fruly, T. W. WILKES. Robeson Fork, Tenn., April 11,'95.

Rental terms, \$10 cash for four months, with privilege to purchase by paying \$17.50 additional at the expiration of four months.

Pocket Electropoise book of par-ticulars free to any address. DUBOIS & WEBB

WHEN BABY PUT ON PANTS

Still casts a gleam of sadness, when home we congregate; For a baby form is missing, and no childish prattle grants

Its music sweet, refreshing, since the baby put on pants. Twas a transformation truly, and

marked an epoch grave, It took away dear babyland and boyhood to us gave; The change could be discovered with the

day he put on pants. wide the gate

hat leads from arms of mother to the hill of man's estate; The light of dawning future 'cross the fragrant pathway slants,

Of baby, and enthralls him-on the day -Selected. he put on pant.

Do the Best You Can.

A certain prince went out into his vineyard to examine it; and he "What are, you doing for me?" in his brightest vein But there And the tree said: "In the spring I give my blossoms and fill the air with fragrance, and on my boughs know where to stop the enumerahangs the fruit which presently the men will gather and carry into the lishing Co., 421 Arch St., Philadelpalace for you." And the prince phia. said: "Well done, good and faithful servant."

And the maple said: "I am making thoress, Will Allen Dromgoole, \$4.00. nests for the birds and shelter cat- forms the frontpiece, and a richly tle with my leaves and spreading illustrated paper on "Chester-on- which every farmer ought to read, branches." And the prince said: the-Dee" from the pen of the Edi- for \$2.00. "Well done, good and faithful ser- tor opens this issue. There is a pa-

grass: "What are you doing?" of Fraud." The revelations of Atlanta) which is specially devoted up our lives for others—for your are of a most astounding character. Here is your opportunity for prof-sheep and cattle, that they may be Helen H. Gardener continues her itable reading at small cost. Open nourished." And the prince said: able history of the Legislative bat- alike to old subscribers and rehas given you this treasure to hold "Well done, good and faithful ser- tle waged during last winter for newals. others."

not want me in the meadow-all I reading in this excellent magazine. The Electropoise has relieved me | can do is to be the best little daisy thee."-Lyman Abbott, D. D.

Religion in the Family.

tropoise when I was in a weak, to little people that it is almost mediately after beginning its use, in the October Ladies' Home Jourand after three months felt that the | nal. It is not what we say to them | religious instinct already in them that makes intelligible to them whatever of a religious kind we say become in this, as in every other respect, accrues from wisely.handling and fostering some impulse already contained in the child's originaldowry. If the beginnings of individual religion were not an implant no method of treatment, no ingenuity of culture could suffice to establish such a beginning. Religion can be immanent in the child, and even be a part of his experi- had none. Do you realize what a Robertson. ence, without his being able yet to rare thing in nature that was? It know it as religion, or being able had not occurred since the creation to comprehend the allusions made of the world; and it will not occur to it by his elders. * * * It holds about a year ago without a cure, and in the twilight of life what is true of astronomers, for-how long do in each dawning, that it begins to you think?-two million five hun-Electropoise and received a prompt be morning a good while before dred thousand years. Was not that there is sunshine enough in the air truly a wonderful month? -Golden Electropoise has made many cures for the sundial to be able to tell us Days. in other diseases, and the instru- what o'clock it is. * * * The inment will do all that is claimed for | fant's eyes are full of light waiting | to be greeted by the light of the sun Mobile & Ohio railroad had spelled so soon as its lids are lifted. The the name of his private car "Sookheart of the child is tuned to the anhatchie," instead of "Sucarnothings of God, and its strings are chee," a much clearer idea of the ready to become musical so soon as Indian pronunciation would have 12 they are touched by a hand that been given. It is a matter of re- 12 knows how to stir them into reso- gret that the Indian pronunciation 12 nance. It is a good while before cannot be preserved. The large the child and the earth come very creek in the county of Washington, close to one another, but on the con- between St. Stephens and Bladon Knowing the amount of suffering trary "Heaven lives about us in our Springs, that used to be called Sin-

Word comes from Foo Choo, China, that after the mandarin had rivation of these names. Sookaneased all over, there being hardly a wired to Pekin. On Monday the bogue or Sintabok means snake day but what I had nervous rigors, mandarin received the viceroy's or- creek. Santabogue has no meanwhich would apparently tear me all der to execute seven men. At six ing.—Democrat, Grove Hill. to pieces, and these rigors would be o'clock Tuesday morning the work

> Awarded Highest Honors-World's Fair, DR

40 YEARS THE STANDARD.

LITERARY NOTICES.

Scribner's Mag zine for October s rich as usual. It contains an interesting paper on Robert Louis Stevenson, an account of Chicago University, by Robert Herrick, one of the faculty; a continuation of President Andrews' history of the last fifty years of this country; and besides many others of merit, a paper by Robert Grant entitled "The Case of a Woman." With his keen discernment and facility in social satire Mr. Grant shows exactly how much is real and how much imagiwoman.'

of marriage is revealed in some extremely interesting letters from the Hesitancy to Marry." The letters At the pride-flushed face of baby—that are given publicity for the first time. Edward S. Martin presents definitely locate the Garden of Eden site. Dr. Parkhurst's October article treats of "Religion in the for pleasure are different pursuits. Family," and is one of the most In the first place, there is labor that forcible arguments that has come must be performed or paid for, and Most Influenced Me" series of papers is enriched by a contribution in his brightest vein. But there be assured .- The Poultry Keeper. are so many excellent articles on various subjects that we do not The Alabama Baptist and Other tion. Published by the Curtis Pub-

The Arena for October is unusu-And he went down into the Barrett, Ex-Government Examiner have, for \$1.75.

for failed banks, entitled "The Era With The Fancier (printed at meadow and said to the waving for failed banks, entitled "The Era And the grass said "We are giving fraud as practised by many banks to Fowls, for \$1.80. vants, that give up your lives for the protection of innocent girls against libertines. Rev. Walter And then he came to a little dai- Evans, D. D., a Congregational sy that was growing in the hedge- Clergyman, discusses the "Influ- gagement of the war. There were Pat-Sure, I don't b lave half of row, and said: "What are you do- ence of Plutocracy upon the several regiments on the Union side ing?" And the daisy said: "Noth- Church" in a vigorous manner. Mike Then if Oi sez twice as ing! nothing! I cannot make a Robert Grieve writes a thoughtful much, yez'll have to belave it all. nesting place for the birds, and I paper on "Why the Workers Want." cannot give shelter to the cattle, A symposium by representative and I cannot send fruit into the pal- women on vital social problems What - They - Say ace, and I cannot even furnish food contains excellent papers by able for the sheep and cows-they do writers. There is much other good

WHAT IF SHE COULD VOTE?fled all treatment and has annoyed down and kissed the daisy, and The development of the modern said: "There is none better than woman is one of the most interesting features of civilization to-day. women is one concern, and the It is a remarkable thing in regard | er? And are they not too often | phrase confounded, even deliberately connervous state, lying awake night never too early to approach them founded, by those who are willing after night until 2 o'clock. I com- with religious suggestion, writes to have them appear to be identimenced to sleep better almost im- Rev. Charles H. Parkhurst, D. D., cal? Supposing that to-morrow the trumpet should sound and the walls of Jericho fall, and every wothat makes them religious, it is the man be free to cast her individual bellot without let or hindrance from one confine of the civilized world to another, what would it amount to them. The best that a child can to after all by way of elucidating the question of her future evolution -From "The Case of Woman," by Robert Grant, in the October Scrib.

A MOONLESS MONTH. - The month of February, 1866, was in one respect the most remarkable in the world's history: it had no full itual kingdom as wheat springs moon. January had two full moons from the grain, and barley from its and so had March, but February grain in the natural world-F. W. again, according to the computation

If Superintendent Clarke of the abogue, is now called Santabogue.

Great credit is due to the press for its assistance in discovering and exposing the frauds of the whisky ring. Notwithstanding exaggera-tions and errors here and there, laying faults at wrong doors, its work was simply magnificent. As the New York Times had exposed the "Tweed Ring," so to the St. Louis newspaper men was due, in large part, the glory of bringing to light the whisky frauds. As in so many 11 other instances, the press had proved the terror of unclean politicians and the reliance of the people.—Scribner's Magazine.

Gus-How did you happen to ask her to marry you the first time | 11 you ever met her?

MOST PERFECT MADE.

A pure Grape Cream of Tartar Powder. Pres from Ammonia, Alum or any other adulterant, I—ah—couldn't think of anything

Train No. 38 has aleepers New Orleans to New York to Atlanta.

Trains 35 and 34 have aleepers between Montgomen GEO. C. SMITH, Pres. and General Couldn't think of anything else to say .- Harper's Bazar.

The Start in Poultry.

While we are prepared to claim tion to capital invested, yet we believe that the beginner should be careful. No inexperienced person can launch off into success. He must learn, and to do so he must begin at the bottom. A beginner knows nothing of the breeds; he has never met a centagious disease many details of management that will stare him in the face and cause nary in all the talk about the "new him many little vexations and disappointments. Like all other occupations, there is a possibility of beavy loss, and no one is exempt. Unity—Fellowship ch, 6 miles west of Plantersville, Tues, before 2d Sunday.

Lincoln's apprehensive distrust heavy loss, and no one is exempt, one can succeed with a large flock. great president on the October La- he must first learn to manage a Columbia-Selma church, Henry county, dies' Home Journal, in which John small one. It is by being constant-Gilmer Speed discusses "Lincoln's ly with the flock and learning the Calhoun-Oak Bowery ch, Wednesday peculiarities of each individual that the novice becomes familiar with many details to which he may be a It closed the doors of lullaby and opened a review of the various theories ad- stranger. It is but an easy portion vanced by scientists in the effort to of the duties to feed a flock and collect the eggs. Poultry as a business and poultry

from his pen, "The Woman Who in the second, the labor is not even considered. Begin at the bottom Harmony (West)—Hephzibah ch, Satur and gradually extend your operafrom Thomas W. Higginson. Robert tions. By so doing, you will learn J. Burdette contributes "The Strike as you enlarge and gradually reach

Good Papers.

We will club the ALABAMA BAP-TIST and the following excellent papers at the prices given:

With the Scientific American, And he came to the maple, and ally attractive. A fine portrait of which is useful in the shop and to he said: "What are you doing?" the talented young Tennessee au- every one of mechanical turn, for

With the Southern Cultivator,

With Home and Farm, which per from the pen of Hon. A. R. every farmer and his wife ought to

The battle of Chicamauga was the most stubbornly contested enwere killed. The loss of the 41st | Mud Creek-Illinois reached 61 per cent. The losses on the Confederate side were even larger, one of the Tennessee regiments reporting 68 per cent killed. The loss of the immortal Light Brigade, in its useless charge at Balaklava, was only 37 per cent.

A DIFFERENCE. - Everybody falls, at one time or another, into the snare of temptation; but there But is it not true that the cause of are sinners and sinners and sinners, and the difference between them is question of woman suffrage anoth- put by Father Tabb in homely

"'Unc' Si, de Holy Bible say, In speakin' ob de jus', Dat he do fall sebben times a day; Now, how's desinner wuss?"

"'Well, chile, de slip may come to all But den de diffonce foller; For, ef you watch him when he fall, De jus' man do not waller." This recalls Canon Liddon's re-

mark that it is characteristic of the true believer that though he often falls, he never concludes that his sin is invincible.-Christian Work. There is a peculiar and appropri-

ate reward for every act; only remember that the reward is not given for the merit of the act, but folows on it as inevitably in the spir-WESTERN Railway of ALABAMA

Meetings of Associations--'95.

that poultry pays better than any-thing else on the farm, in propor-Co., Carthage P.O., Fri. before 1st Sun. Macedonia-New Prospect ch, Washington county, Friday before 1st Sunday. Muscle Shoals-Bethel ch, Lawrence Co., Friday before 1st Sunday Harmony (East)-Shiloh ch, Polk county, Ga., Friday before the 1st Sunday. Yellow Creek-Shiloh ch, Lamar county,

6 miles north of Vernon, Saturday be fore 1st Sunday. and he has no conception of the Rock Mills-Paran ch, Randolph county, Saturday before 1st Sunday. Cherokee County-Caledonia ck, Cherokee county, Saturday before at Sunday Clear Creek-Blooming Grove church, Walker county, Sat. before 1st Sunday.

It is an old saying that before Liberty (East)-Farmville ch, Lee county, Tuesday before 2d Sunday. Wednesday before 2d Sunday.

before 2d Sunday. Newton-Newton church, Wednesday before 2d Sunday. Weogufka—Bethlehem ch, Shelby county, Thursday before 2d Sunday. Mt. Carmel-New Prospect ch, Friday before 2d Sunday.

Alabama-Siloam church Crenshaw Co. Friday before 2d Sunday. Antioch-Bogueloosa church, Choctaw county, Friday before 2d Sunday. Cahaba Valley-Friendship ch, 9 miles south of Ashville, Fri. before 2d Sun. Friday before 2d Sunday,

day before 2d Sunday,

South Eastern-Pilgrim's Rest ch., Mo bile county, Sat. before 2d Sunday. New River-Macedonia ch, 4 miles south Fayette C. H., Sat. before 2d Sunday Big Bear Creek-Crooked Oak ch, Col bert county, Sat. before 2d Sunday. Tuskegee-Pleasant Grove ch, 6 miles west of Salem, Tues, before 3d Sunday Carey-Ashland ch, Clay Co., Wednes day before 3d Sunday. Cahaba-Ephesus ch, Wed, before 3d Sun Haw Ridge/-Mt. Liberty church, Dale county, Wednesday before 3d Sunday Centennial - Midway ch, Montgomery county, Thursday before 3d Sunday. Cherokee—Friendship ch, 8 miles northwest of Collinsville, Thu. before 3d Sun.

Warrior River-Mt. Tabor ch, Thursday before 3d Sunday. Zion-Zion ch, near Leon, Crenshaw Co. Friday before 3d Sunday. Harmony Grove - Eldridge ch, Friday before 3d Sunday.

Arbacoochee-Antioch ch, Randolph Co. (Newell P. O.) Sat. before 3d Sunday Eufaula-Center Ridge ch, Barbour Co Tuesday before 4th Sunday, Cullman-Hopewell ch, Thursday befor 4th Sunday.

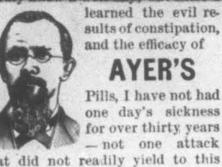
New Providence - Luverne, Crenshav Co., Friday before 4th Sunday. Mt. Moriah-New Prospect ch, 30 miles northeast of Tuskaloosa, Friday before 4th Sunday. Cedar Creek-Liberty Hill ch, Cleburne county, Saturday before 4th Sunday. Geneva-Adoniram ch, Saturday before

Conecuh-Mt. Pleasant ch, 9 miles east of Chapman, Tues, after 4th Sunday. UNKNOWN.

North Alabama-Tallapoosa River-

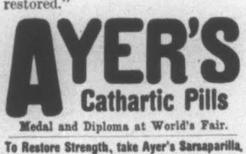
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AYER'S Pills, I have not had one day's sickness for over thirty years - not one attack

that did not readily yield to this remedy. My wife had been, previous to our marriage, an invalid for years. She had a prejudice against cathartics, but as soon as she began to use Ayer's Pills her health was restored."



Read down. IN EFFECT FEBRUARY 4, 1895. 4 00 pm | 4 10 pm | 4 35 am Lv Selma Ar | 11 15 pm | 10 10 am | 11 15 am Benton 10 39 5 10 Lowndesboro 10 10 5 24 Burkeville. ... 10 00 8 45 Ar.... Montgomery Lv 9 30 8 15 11 00 am 7 50 pm Lv New Orleans Ar 7 35 am 10 25 pm 5 00, pm 3 15 pm 12 20 Mobile 3 15 5 20 1 35 | 11 30 | Pensacola 5 20 | 6 55 6 to am Ar Montgomery Lv 9 30 | 11 20 am | 18 am | +Flag Stations for freight trains only.

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Behind every sorrow there is al-

ways a blessing.

God never helps those who are able to help themselves.

To see ideality on earth is but a freak of the imagination. "Do others before they do you'

is the world's golden rule. Talking about doing a thing does not make the doing any easier.

Christ preached his own life and lived his own doctrine.-Chubb.

He who makes gold his god dooms himself to eternal slavery. The greater the enemy, the hot-

ter will coals of fire seem to him. It is not by the gray of the hair that one knows the age of the heart.

Love will do anything for those whom it looks and stays upon,-The sermon that is most popular

and the best liked, generally does the least good.

When a rich man casts bread upon the waters, he generally has a string attached to it. Success shows off only the good

qualities in one's make-up; lack of exposes all the defects. The lazy man who thinks he is

killing time is laboring under a delusion; time is really killing him.



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No. 1.*	STATIONS	No. 2.*
	Lv.,Sheffieldp.Ar	
		6 10 pm
	M. & C. Junction	5 58 pm
9 34 am	Spring Valleyt.	5 44 pm
9 36 am	Passing Place	5 41 pm
9 48 am	Littleville	5 29 pm
9 57 am	Good Springst	5 19 pm
10 07 am	Russellvillen	5 10 pm
10 18 am	Darlingtonn	4 57 pm
10 34 am	Spruce Pine	4 37 pm
10 44 am	Phil Campbellt.	4 27 pm
10 57 am	Bear Creek	4 14 pm
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11 25 am	Delmart	3 47 pm
11 43 am	. Natural Bridgen.	3 30 pm.
11 56 am	Lynn	3 18 pm
12 12 pm	Nauvoo	3 03 pm
12 27 pm	Oakland	2 50 pm
12 35 pm	Saragossa†	2 42 pm
12 42 pm	Gamble	2 35 pm
	Jasper D	
2 50 pm	ArBirmingham Lv	12 20 pm

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