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THE ALABAMA BAPTIST IS SENT to

OBITUARIES Over 100 words in length are charged for at the rate of 1 cent a temper." So eminent a writer as

To CORRESPONDENTS .- Do not use abbreviations; be extra careful in writing excludes a member for unchristian place. But our questioner in speak- of the Hebrew sacred books. They the things of ancient and modern same sheet. Leave off personalities; con. of faith, and is baptized. Church

the paper, as well as the one to which you

STATEMENTS-Will be sent to each subscriber when in arrears. This is Busi- old Baptist usage." wess, and reasonable people will not ob-

Postal or Express Money Order, Regis- many things it accords with Scriptered Letter, Express or Bank Check,pay- ture teaching, and so far it is bindable to The Alabama Baptist Company. ing upon all. But we must not make ADVERTISERS-Will find it to their in terest to write for terms. This paper has a wide circulation in Alabama among the 100,000 white Baptists.

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CLIPPINGS AND COMMENTS.

The discussion of Baptist polity and of local church government and relations is profitable to our can (Mat. 18:17.) In this case the people, and is needed by the young man seems to admit that he was wide reading and study is the new Vol. 2, Appendix, page 82 et seq, great, gaunt dog startled me as he fore present the following question and answer in connection with brother asks this question :

"Has one Baptist church a right to receive a member whom she be- that found him unworthy ought quires no expert to recognize these the word "nascent," as applied to

follows:

Every Baptist church is independent, and has the abstract right to a thought for a moment. receive into her fellowship any person she judges to be worthy. But it is not always best, or wisest, to original baptism is invalid, because and of Dr. Johnson in Crozer. The such power. It simply approves the brutal face of Nero, the white exercise that right. Many things are lawful that are not expedient. For one church to receive a mem- longed he was not a Christian when many years to come. Every great of what we have already judged to crowding the seats, tier by tier all ber excluded from another, is a grave discourtesy to a sister fratern- by church number two has all the of his own personality into his sys. follows, and must follow the judg- lions, hungry for their prey; and about ity. It is virtually saying to her, "You are too ignorant or dishonest faith, church sanction; proper ad- if one would attain pure truth, for right or wrong. Saul's conscience sus are brought from their cells. to act justly." This is just cause ministrator; immersion in water in this personal equation. Whether a did not furnish him the "ethical They lift up their eyes, looking for tist Leader, published at Cumming. for serious offense. And when a the name of the trinity. When the man's theology is orthodox or het- knowledge' that it was wrong to the incorruptible crown. The doors Ga., a fraternal letter embracing church so offends a sister fraterni- church votes to rescind the act, erodox to you will depend very persecute the Christians; and yet of the cages containing the wild certain queries concerning Virginia ty, she offends the Lord of that fra- what becomes of the baptism? And largely on where you got your own he persecuted them "in all good beasts are thrown open, and amid Baptists. He thinks our answers ternity. Christ's churches are un- suppose the church out of some "doxy." Hence it is to be expect- conscience," that is, his conscience the gloating glee of the spectators, to them will "promote truth." We der as strong obligations to avoid mistaken notion of courtesy, should ed that Dr. Johnson's book will be approved his acts of persecution. the slaughter begins. The Coli- undertake to answer them, with the wound ing each other, as are individual Christians.

prevent the intended prize fight at church for not being a Christian, in our judgment, of unsurpassed ple to trust their consciences to has been used as a quarry from Dallas, a certain class of individ- when as a matter of fact no work usefulness. It is not so opaque or guide them in matters of duty. which material has been taken for ers generally hold to what is known uals and newspapers made merry Would you have him repeat his mataphysical or philosophical as me a good conscience, and I shall buildings. The building is one- salvation of sinners? Do they hold over what they said was only talk profession of faith and get a new Dr. Strong; but it is more perspicu- keep thy law." The difference is fourth of a mile in circumference; that salvation is possible to all mer and nothing more. And even baptism? If so, upon what author- ous, scientific and elementary than immense, and it is practical in the long diameter is 205 yards, the everywhere, through repentance when Governor Culberson made ity? You have gotten your man in- either one of them. It comes near- highest degree. Many people are short, 170, and the height 156 feet, and faith, or only to the elect?" the fact known that he agreed with. the attorney general, the laugh con- have to invest in a dictionary. tinued. Then a case was made up Your argumentum ad ecclesiam t'e teaching of the late Dr. E. G. what is right-a thing which con- drive around the entire building, so believe in election, but they do not and a judge decided that there was is ingenious, but not conclusive. If Robinson. no law to forbid the fight. Of the St. Francis Street church has The many Baptist preachers in If you wish to learn what is right, building is now possible than here- so they do as they are bidden and course that gave the appearance of triumph over the governor, the at to withdraw fellowship from him. course of study in theology, and sense; you must investigate, weigh but the stupendous impression torney general and the better peo- she lays no claim to him, and who want to know theology for its the evidence, study the motives, which it makes, gives one an idea ale of Toron But the governor grudges no one the privilege of do- utility in the work of preaching, the character, the tendencies, the of what it must have been in its called the legislature together, and ing him good. If he afterward gets will find this book just what they results of human actions. The peo- intrety. The material which still called the legislature together, and at once a law was passed that cannot be misunderstood. And now the misunderstood. And now the misunderstood at the legislature together, and the legislature together t the laughter is husbed in the with Bro. Shell and his excellent ion that the only service Systemat- study, without using their under- blood of the martys had so often jection to boards, etc.; but it cannot could have done. The suggestion quiet now and to speak the right saloons and the gambling rooms, people, so far from threatening a ic Theology can render to a gospel standing, are very unsafe guides in been shed. Good people can rejoice.

the matter. Attorney general fer him every encouragement to live important function, and the failure who never really investigated any- the place of the gardens of Nero, -we are merely guessing, of course BAPTIST the name of each appointee Crane is a member in good stand- up to the high privileges of his of many a good preacher is to be thing; do not know what study where that hartless tyrant tortured -really believes in missions, and of the board, and the place occupied gage in vices of a public and dising of a Baptist church; Gov. Culberson is a grandson of Rev. David

Culture of the bread and wine," he would

Culture of a Baptist church; Gov. Culberson is a grandson of Rev. David

Culture of a Baptist church; Gov. Cultime he should return to "partake of the board, and the place of the board, and the Culberson, a Baptist preacher well not even be asked if he was "in making. known for many years in East Ala-bams. On the maternal side he is and those "who voted him out" on Ecclesiology, by Dr. Weston, a grandson of the revered Baptist would be the last to cast at him a also of Crozer, which is exceedingmother in Israel, Mrs. Allen Kim- stone. And neither Scripture nor ly good, and contains all of the ex-

you, brother preacher, and brother ten to take sides in a case of which erroneous opinions as to Baptist had gained in weight. He took

For the Alabama Baptist That "Strange Position."

Ed. Ala. Baptist. Dear Bro .: Before coming to the main point, allow me to suggest that a dictionary is a good book for persons who are months. \$1.00 to Ministers in regular nary English words. In Virginia, Missouri and some parts of Alabama the word "huff" causes no neighbor's dictionary, if you can subscribers until an explicit order is re. that in its first use the word inditinuance, and payment for arrearages are arrogance, a fit of disappointment and anger; a rage; a show of bad ashington Irving speaks of per-

he term is not urged. There seems to be agreement as to the facts in the case: A church response accordingly in the first conduct. The same person unites ing of the re-baptism, said it was with another church on profession number one is displeased, and makes CHANGE IN POST OFFICE. - When wri- or threatens to make a breach of as that was presuming to judge a ting to have your paper changed, please fellowship. What is to be done? man's motive, and might be right You say, Let church number two or wrong, we drew the pencil rescind her action; and you speak of such a course as "merely sensible

Let it be observed that Baptist the case our answer is correct; as usage is not to be despised. In Dr. Taylor states it, he is right. ing upon all. But we must not make a fetich of Baptist usage. Baptists have never claimed to be infallible. nor have they insisted that none of their usages could be improved.

as any other heathen man or publi- greatly rejoice.

To which Dr. J. H. Spencer, of for making a breach of fellowship ester, Newton and Chicago. These ing churches in various parts of the 5,000 animals were slain. But its Kentucky, who answers questions because a confessedly bad man has peculiarities of method and matter world long before a line of the special interest arises from the for the Standard, replies in part as professed conversion and united grow out of the differences in the New Testament was ever written. fact that here thousands of Chriswith the church of his choice, it is teachers who shaped the course in difficult to see how any properly each of them. The impress of Dr. subjective organ of ethical knowl- rather than deny their faith. As taught Christian could harbor such Boyce is on the course in Louis- edge," Mr. Lilly makes it a special we stood there in the moonlight, we

teacher, want to pull them up to a higher point, it is perfectly evident where you yourself ought to be standing.

If you are really willing for your boy to make a bad man, let him have his own way in everything.

It is to take sides in a case of which but little is known. The subject involved, however, is one of importance; and in some of its phases it frequently arises. Two principles seem to cover the ground. I. Every independent Baptist church is capable of deciding the qualifications of its own members. 2. It is treatment of Biblical Ecclesiology.

They are trying to operate a Baptist theology in a Pedobaptist polity, and hence constant trouble ensues. This book is just what is needed to put them on the right track. But it still remains for some one to write a competent treatment of Biblical Ecclesiology.

The deathblow of envy is a calm treatment of Biblical Ecclesiology.

to state them, but in doing so he ascredit has not been given within two or for does sometimes produce a little church which excluded him. But the record to which we made an- ta, Ga., and can be bought for a borrow it a moment, will tell you swer says no such thing. Possibly very small sum. cates "a swell of sudden anger, or case fully, but he certainly said nothing about a new discovery of conversion on the part of the indi-vidual in question. Dr. Taylor's ns who left a certain place "in a interpolation makes a different case suff." But, as you say, this is not to that at first presented, and if the he issue before us; and the use of fact be as he assumes, we agree with him, and would have made asked in order to escape punishment, or words to that effect; but through it, and discussed the bare

> For the Alabama Baptist, Dr. Johnson's Systematic Theology.

facts. As our correspondent stated

ful appreciation of the kind words knowledge. brethren have been kind enough to Mr. Lilly has here confounded where the wild beasts were kept, Look at this case as it has been speak concerning my efforts to pre- two entirely different things. The and the dungeons where the Chrisfrom fellowship; does not want good books. If in any way I can torily that the section (John vii. 53 and the immense walls, more weird jurisdiction over him. To her he is useful ideas may be found I shall reject it from the text of the place take hold of him with a

members who are coming on to be unfit for church membership. He edition of Dr. Johnson's "Outlines where the authors prove that, in rushed by. I imagined he was a does not ask church number two to of Systematic Theology." Aside John's Gospel, this section is an lien starved into ferocity, making redress any wrongs. He simply from its merit as a most excellent interpolation by a later hand. But presents himself as would any oth- hand-book on theology, it is of in- neither these nor any other critics tered the arena. er sinner who has received forgive- terest because it presents to the have proven, or can prove, that the the same subject. In a recent issue in this neither he nor the church re- of course, all the Baptist seminaries dence shows that it is probably as largest theatre ever built. It was

ville, and of Dr. Strong in Roches. faculty, whose function is to find felt it was a holy place. The scenes Suppose your counsel is followed, ter, and of Dr. Hovey in Newton, out what is right, and what is of dead centuries were enacted in what is the status of the man? His and of Dr. Northrup in Chicago, wrong. Conscience possesses no imagination before us. One saw according to the judgment of him- theology of Princeton will bear the the doing of what we have already robed vestal virgins, the senators, self and the church to which he be- impress of Dr. Charles Hodge for decided to be right, and disapproves and the countless assemblage it was administered. His baptism theologian injects inevitably much be wrong; and, in every case, it around him. He hears the roar of elements of validity : profession of tem, and allowance must be made ment, whether that judgment be then the martyrs to the faith of Jeyield the right to decide upon the criticised by the pupils of Drs. He really thought that Stephen seum is a fit example of the great- hope that questions and answers qualifications of her own members, Boyce, Strong, Hovey and North- ought to be stoned; and his con- ness of Rome. It was once entire- may be useful to Virginia Baptists and send the man back to church rup. Yet the book is one of great science approved that act of ston- ly encased in marble. This has and others, as well as informing to WHEN attorney general Crane, of number one, what course would he value, and for the beginner in the ing. It is a common and very se- been removed to build churches, our Georgia brother. Here follows Texas, begun his official effort to take? Would be apologize to the study of Systematic Theology is, rious and dangerous error, for peo- Indeed for centuries the structure the catechism of grace had been done in his heart? dogmatical as Dr. Bayce's, nor so The Psalmist does not pray, "Give the erection of palaces and other as 'Hardshell doctrine' as to the to an awkward position, and you er the work of Dr. Hovey, which making shipwreck of their charac- and consists of four stories. A large ought to get him out, even if you similarity is probably caused by the ters and lives by lazily trusting to number of men are now engaged in salvation is assured to all who ac fact that both authors came under their consciences to teach them the work of excavating a broad cept Jesus as their Savior. They

done her best on a man, and is at our land who have been deprived you must use your best judgment; tofore. Only one-third of this gi- preach the gospel to all. They are last forced by his unworthy conduct of the advantages of a regular you must exercise your common gantic amphitheatre now remains;

The question was not raised for preachers in Alabama who are that he was gaining in weight, was You can never pull any one up argument's sake, but for principle's nearly always in trouble and unset-

no breach of courtesy to another The works now in reach of the pub- For the Alabama Baptist. church to receive any acceptable lic are very brief and elementary. Until there is a study of the Bible [Dr. Taylor says "we are agreed from the sociological point of view as to the facts," and then proceeds we cannot hope for an exhaustive treatise on Ecclesiology. But this sumes that the man was reimmers- comes very near to being for us book of Drs. Johnson and Weston ed on profession of faith, of cons what Dr. Dagg's most excellent Italy, and of the Catholic world. version, which he had not experi- work was to the pastors of the genalarm, though the thing it stands enced when baptized into the eration immediately preceeding us. It is published by the American Baptist Publication Society, Atlan-

> A. J. DICKINSON. For the Alabama Baptist, Notes and Comments.

inglish essayist, in his work of Right and Wrong," have of course, to discuss the subject of lian colleges, and said to be the best origin, and says:

speak of 'heart' instead. It does Rome. We count ourselves fortunot occur in the gospels, except in ate also in having Solomon as our the history of the woman taken in conductor. He speaks five or six adultery, which the most authorita- anguages, and thoroughly knows tive critics of our own day regard his business as a conductor of paras a modern interpolation. Only des. He has secured for us magafter nascent Christianity had ap- difficent horses and carriages. One pealed to the Gentiles, and to the of them belongs to a Marchioness, lews scattered abroad, was the another to a Cardinal, another to word, so to speak, naturalized in Foreign Ambassador. Their owners it. And then it was a new word are away for the summer, and by in the Hellenic world. It seems not to have come into use until after the Poloponnesian war. So We are now gathered in the Col much as to the history of the term iseum. It is the most tragic spot by which we commonly describe with a single exception, upon this Permit me to express my grate- the subjective organ of ethical earth. As one stands in the arena

Fourth Gospel. See Westcott and strange power. I came a little early Angelo. Another recent book worthy of a Hort's 'New Testament in Greek,' tonight, and was here alone.

all doubt, by scientists and needs honest man does not need a honest man does not need has come into the light of faith. As taught at Louisville, Crozer, Roch- that there were large and flourish to has come into the light of faith. As taught at Louisville, Crozer, Roch- that there were large and flourish to has come into the light of faith. As taught at Louisville, Crozer, Roch- that there were large and flourish to have been wrongfully ex- rather to rejoice that now at last he differences between the systems Christianity, when it is well known to have been wrongfully ex- rather to rejoice that now at last he differences between the systems Christianity, when it is well known to have been wrongfully ex- rather to rejoice that now at last he differences between the systems Christianity, when it is well known to have been wrongfully ex- rather to rejoice that now at last he differences between the systems Christianity, when it is well known to have been wrongfully ex- rather to rejoice that now at last he differences between the systems Christianity when it is well known to have been wrongfully ex- rather to rejoice that now at last he differences between the systems Christianity when it is well known to have the system of the systems of the system of the systems of the system of the s

In Foreign Lands. Letters from Dr. Hale-No. 2. Rоме, Sept. 12, 1895.

I greatly miss the weekly visits of the BAPTIST, and will send you We have spent several days here, and have been greatly interested and instructed by the things which we have seen. We have a party of twenty-two. We had a safe voyage across the Atlantic, and a pleasant stop in London and Paris. We re elegantly entertained at the Hotel Angleterre. We used to urg, "I dreamed I dwelt in marble chants; flying angels in marble and halls," and the dream is realized in gilt beckoning toward heaven; such elegant hosteleries as this. We

conscience." He holds that the guide in Rome. He not only knows word is of comparatively recent ancient history, but is a judge of rt, and enters with interest and

> paying a higher price we have se dured such splendid outfits. with the moonlight making the dens onslaught upon me, as I en-

In defining conscience as "the tiens were slain by wild beasts, science never did, and cannot do. that a much better view of the know whom God has chosen, and

breach of fellowship, the St. Franpreacher is to furnish him with a things moral and spiritual. But,
cis Street church will bid him God good background and perspective alas! people who indulge in this Rome is the Church of St. Peters good background and perspective alas! people who indulge in this Rome is the Church of St. Peters. to show their faith by their works. In thing as Dr. Warder has done, if speed in his new relations, and of for his preaching. But this is an style of speech are apt to be people This magnificent edifice occupies About one Virginia Baptist in five they would print in the ALABAMA

HOPE AS A CURATIVE .- Never ly, in a sense Nero little dreamed wealthiest or the most numerous, as a criticism on the board. It is room, but will rent his house to one was the value of hope as a curative of, they became the light of the lead the other states in the South- not intended as either. Our peop'e who will do it, or otherwise aid and proved more thoroughly than be world. To give an adequate idea ern Convention. experiment made on a consumptive of St. Peters by language or in pic- "Do they pay their ministers or and I think such publication would of men who would not conduct a logic could be given to show the cellencies of treatment which char"absurdity" of such a course. If acterize Dr. Johnson's work, It ball, of Dadeville, who is a member of the famous Crawford family

ber of the famous Crawford family

bel famous Crawford family

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bel famous Crawford family mentary. There are many Baptist of the man, when he discovered that he was gaining in weight, was in trouble and upon that he was gaining in weight, was interestingly slow about the processingly slow about the places occu-For can never pull any one up largument's sake, but for principle's nearly always in trouble and unsethigher than yourself. Therefore if the end of a week, the man really pathetic to those in the secret. At litself will accommodate 60,000 peothe pathetic to those in the secret. At litself will accommodate 60,000 peothe end of a week, the man really little end of a week itself will accommodate 60,000 peo- paying. In general, they are doing pied, and the persons who occupy that one does not obtain, at first, a better every day. The time is not each minister is helped. In addi- another all things are ours. Of correct idea of the size of the build- far away when it will be regarded tion to this method giving light up- ourselves and by ourselves we are ing, and its contents. The struc- in Virginia just as reprehensible for on the work of the denomination, nothing, but in God we have all ture is over a mile in circumference. a Baptist church not to pay its hon- it would also bring the pastors in things. For all things are tending It is said to have cost more than est debts as for a sinner man to fail closer touch with the evangelists inevitably toward that great con-\$50,000,000, and they are still add- in this respect.

genuises in architecture, and sculp-! No, except in a very few instan- pastors in the state with this infor- - James Freeman Clarke.

ture, and painting have expended ces. The annual call and once-a- mation, I think it would give such their energies. The most perfect month preaching will kill out any an impetus to our work as would sculptures and the finest paintings Baptist church in the course of adorn its walls and columns; and time. its roof and sides are resplendent What proportion of your Bapin gilt. To get anything like a just tists keep up feet-washing in church people. We know what a struggle morning I was present at a service, practise feet-washing; that is, as a the perishing thousands in Alaward the gilded dome; richly sur- not educated in college?"

those that most interested me were, places in Georgia?" dinal, he found his own face among ting liquors as a beverage will be those suffering the tortures of the of an ass! The cardinal went to the churches. Pope indignant at the insult of the great artist. The Pope laughingly replied, "Your lordship knows, that according to Catholic doctrine, we can get a man out of purgatory, but can do nothing for him in hell."

As every one knows, the Vatican is where the Pope lives. We saw his rooms, but got no sight of the head of the Catholic world. His palace contains over 10,000 rooms, which would seem sufficient for a what has already been printed on ness through faith in Christ. And public the Crozer Theology. While, story itself is modern; for the evi- seated 87,000 spectators, being the politics plays mischief with a bachelor, besides the great galleries We incline to think that sometimes stage and opportunity. The future ceiving him has given just cause of have practically the same system old as our oldest extant manuscript completed by Titus in 80 A. D., only on rare occasions. His state juriously on the individual. So offense to any good man or set of men on earth. Instead of resenting men on earth. Instead of resenting characteristic peculiarities which is been done, the church differentiate it from the church of the Fourth Gospel.

So the Fourth Gospel.

Further: It would be interesting brought hither by him after he had in politics, it is right difficult to brought hither by him after he had been done. The church of the saddest things in reference to our North American Inwhat has been done, the church differentiate it from the rest. It re- to know what Mr. Lilly means by conquered Judea. Its dark history him. Formerly when the Pope make a success in politics without dians of this far north was the cruel

ably impressive. Clouds of incense from swinging censers arising topliced priests officiating in front of the high altar; the mighty organs thundering their praises, trained choirs singing their antiphonal

below: all were calculated to cap- Christian work, wherever they can tivate the imagination and impress do so without the surrender of

From the church we passed into

P. T. H.

Virginia Baptist Catechism.

The following from the Religious Herald, of Richmond, will not only interest many of our readers, but also give them something to think

We have received from Rev. I S. Williams, the editor of the Bap-

"Do your churches and preach-

Our ministry in general hold that confident that God elects to save all who trust his Son.

and accept the plan of having mission boards in good faith?"

ing to its glories. In its construc- "Do they call their pastors an- of the board. tion and adornment, the greatest nually?"

The Virginia Baptists have more generally than ever before an educated ministry. There is no line drawn between those who are educated and those who are not. "How about affiliation with oth-

"What attitude do your churches the Vatican gallery. It is impossi- take on temperance? Do they allow ble even to mention the famous pic- dram-drinking and exclude for tures of the galleries, but among drunkenness, as they do in some

'The Transfiguration," by Raph- The churches in Virginia discipael, and Michael Angelo's "Last line for drunkenness. We do not Judgment," which is in the Sistine think they discipline for moderate Chapel. One of the cardinals crit- drinking, unless the moderate drink icised this great painting of the er frequents public houses. We inmaster, and when the picture, was cline to the opinion that in the near unveiled, to the horror of the car- future any indulgence in intoxicaregarded as immoderate, and will lost, and moreover sporting the ears | be made a subject of inquiry by the

"Do your churches under any circumstances rebaptize persons?" There are some circumstances under which the churches in Vir-

"Are your churches strict in dis-

Some are and some are not. "Is politics any barrier to progress?"

inaugurated by gladiatorial drove through Rome, the people forming some sort of alliance with way in which they treated women. prostrated themselves, but since the the saloon. On this rock many go The men in this pagan state were

wn religious paper?"

or more generous friends.

in Georgia.

For the Alabama Baptist. A Suggestion.

I noticed in the Western Recorder of recent date that Dr. War-"Do they all believe in missions | der gave to the Baptists of Kentucky the name of every missionary laboring under the appointment of it at first. yet be said that they all "believe I make is, that our State Board of word when the time comes." are woefully ignorant of our work, abet him in the business. Plenty

If the board would furnish the gether for good while we love God.

be felt all over Alabama. Breth-"Does perfect harmony exist be- works in Kentucky, it works among bama, let's try the experiment. It tween your preachers, educated and Alabama Methodists, why wouldn't it among Alabama Baptists?

Camden. W. N. HUCKABER, For the Alabama Baptist, A Loving Tribute.

I wish I had the ability to write much I feel indebted to him for his faithfulness to me while a young preacher.

He was a godly man, a faithful, earnest, consistent christian; and an able and sound gospel preacher. In his death we lose the last of the pioneer preachers in all this section of country.

To his sorrowing wife, sons and their families I extend my warmest condolence. May we all, like him, fight the good fight of faith, and ly hold of eternal life."

Farewell, glorified spirit! we shall meet again in the home of many mansions.

J. S. YARBROUGH. Central Committee.

PRAYER CARD-OCTOBER. Indians .- "We have waited for ginia would, all of them rebaptize. him and he will save us." Mis-But, in general immersion in wa- sionaries in Western Arkansas, Instated. A church excludes a man sent to them estimates of recent critics have proven quite satisfactions awaited their horrible doom, Here we find also, "The Incredulity a profession of faith, is accepted as among the whites and Indians, 70; So, the face is there to this day. ter in the name of the Trinity, upon dian Territory and Oklahoma, ; will not have him; has no point out to them where good and -viii. 11) is spurious, that is, they and gastly, the associations of the Peter," by Guido Reni, and "Christ ber, however, would insist that the tisms, 1,591; Sunday-schools, 80; of Thomas," "The Crucifixtion of Christian baptism. Quite a num- churches and stations, 343; baptaken from the Cross," by Michael administrator must be a Baptist teachers and pupils, 2,402.

Study Topics .- Their past history. Their past possessions. Their past sufferings. The past injustice of the white man's dealings with them. The present status of Indian missions and governmental of the Indian.

his temporal power has been entire- duty to take part in politics, and false ideas. They thought if a man ly taken from him, and he would not | we ought to be thankful that earn- was kind to his mother, or his wife. now receive greater attention than est Christian men are often candi- or his sister, or his daughter, there any other distinguished man; so he dates for political honors, and we was something weak about him, shuts himself up in his own palace, ought not to forget them when we that he was not a big Indian, a and goes out only in his private go to the polls. If Christian citi- strong, great warrior, so they zens will vote for good, sober, sin- crushed out all kindly feeling. cere men, politics would help, in- They were fond of little boys, but stead of hinder, the progress of the the poor little girls had a hard time of it. A man could cuff his wife's "Do Virginia Baptist read their ears because the little baby a few hours old was a girl and not a boy; They might do better, doubtless; and all through life, that feeling of but the Herald has no complaint to contempt for womanhood was manmake. No paper ever had warmer ifested. I have seen a big Indian with a rifle on his shoulder come "What progress are colored Bap- marching into the encampment. He would look around until over In some sections of the state, they | yonder he would see his wife, perare doing well-educating their haps chopping wood, and he would children, building new and attrac- say, "Get up, you dog of a wife, tive houses of worship, securing and go along the trail and you will homes, increasing in thrift and self | see where I have shot a deer. Bring respect. In other sections they are it quick. I want my dinner." Then not doing so well, while in yet oth- he would send a club at her with ers there are signs of positive de- such fury, that if she had not dodged it, her brains would have been "What is the greatest hindrance dashed out. Away she would go to the progress of the gospel among and stagger home with that great deer on her back. Then she would Ah, what indeed! Is it not the take her scalping knife and go to same old hoary sin of selfishness, work and skin that deer, and cut which is at the very bottom of all out a lot of venison and broil it and transgression-which is, indeed the put it before her husband. He ultimate sin? This gets in the way | would invite half a dozen of his of everything good, taints every no- men friends, and they would sit ble purpose, enfeebles every strong down and get out their knives and arm. Doubtless it is just this way go to work. The wife would go and sit with the girls, and after these fellows had gorged themselves with venison, they would take bony bits, and after they had eaten the best off the bones, would laugh to see the dogs and women struggle for the bones which they threw to them. That is paganism as we saw

Mas. L. F. STRATTON, Vice-Fres

who labor under the appointment summation of being which we desire. All things are working to-

MONTGOMERY, OCTUBER 17, 1895 Directory for the Baptists of Alabama

OUR BOARDS. The State Board of Missions, located in Montgomery, W. B. Crumpton, Corre onding Secretary, Montgomery, Ala. BCOK DEPARTMENT.-J. B. Collier, Sec-

Geo. B. Eager, Pres., Montgomery, Ala. MEMBERS AND THEIR POST-OFFICES. Theo. Welch, T. L. Jones, Geo. B. Eager, Judge Jon. Haralson, W. B. Davidson, Montgomery; A. J. Dickinson, H. S. D. Mallory, Seima; W. M. Burr, Dothan; J. A. French, Talladega; L. O. Dawson, Tuskaloosa; W. C. Cleveland, Columbia; P. T. Hale, Birmingham; W. C. Bledsoe, LaFayette; W. E. Hudmon, Opelika; S. A. Adams, Jackson; M. F. Brooks, Brew-

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BAPTIST YOUNG PEOPLE'S UNION OF President; W. D. Dunlap, Birmingham Secretary and Treasurer.

OUR SCHOOLS. W. McGaha, President. Judson Female Institute, Marion, Ale S. W. Averett, President. OUR PAPERS.

The ALA. BAPTIST, Montgomery, A.

REMOVAL .- The office of the A ABAMA BAPTIST has been removed to the building just below the post office, on Dexter Avenue. We will be pleased to have our friends call to see us. Remember that we are upstairs in the building next to the post office.

TWENTY-FIVE CENTS! That is a very small sum, and yet

TIST to new subscribers

THE REMAINDER OF THE YEAR For that small sum.

take the paper because they are not ous age. And taken all in all the acquainted with it. Many of them, world's future has never been s after reading the paper a while, will full of promise as it is to-day. not be willing to stop, so we make

VERY LOW OFFER.

Brethren and friends, show this to your neighbors who do not take the paper, and let them know that

TWENTY-FIVE CENTS CASH

1000 new subscribers.

self or herself an agent for the pa- and opportunities that kings did per, and do what he or she can for not have when the world was us and for their friends. If the younger." preachers will make this offer known we will be under many obligations.

Don'T fail to take collections and forward to Bro. Crumpton before the books close. Brethren, remember the mission boards and minis terial education.

Baptist minister of Clarke county. drenched our land in blood, abides sult was no worse :

Last night as a Mobile & Birmingham freight train was standing at Behrman station, seventy miles south of this city, Rev. and Mrs. J. H. Fendley attempted to crawl under at a road crossing. place us on a higher plain. Mr. Fendley passed under safely, but his wife was run over and her right arm crushed so badly that amputation was necessary.

DR. GRAY's attention is called to this card

There is one serious fault in the which ought to be corrected. This scribe is put down for a sermon in his own church, when he will be very busy entertaining the brethren. I cannot render that service. and the man for the place is Dr. B. D. Gray. I will therefore ask him to take my place, and leave me free to minister to our guests on that man, and the brethren may expect him to preach. This is done at the in some cases personal comfort, to another in many ways; and compulse of excitement over the effect

Our readers, we are sure, will unite with us in heartfelt sympathy with our venerable brother, Dr. Teague, and his family, at the recent death of one of his daughters in a way that is well calculated to since we have due regard for the othsorrow. She had disease of the lungs, but there were no unusual and an agent of good. They left tion for the advancement of the press sustain the law and ord might. In the morning she was sponsibility is upon us. We may as to its expression is wholly volligious Herald, both of whose editions where the controvers who is the controvers who is the controvers. The R had gone to discharge the blood that carried the life away. Sad to die alone; but she was not alone, for she was a Christian, and the Savior was there. The last grasp of the hand and the feebly whispered good-bye may be desired, but greater than these are the joy and the consolation from God that are given the dying and the living.

"He who goes is happier"
Than they that are left behind."

Not a great while ago Dr. Pierson, now somewhat famous as the and later of Gordon, expressed the opinion that civilization had reached its climax, and would either re main at its present gradation or else go backward to a lower plain. Both history and experience are against the idea of stability. There must be procession or recession, advance or retreat, movement forthe fidelity or unfaithfulness of the

Humanity in the aggregate has been compared to the sea, rolling with ceaseless swell, drawn by forces without or driven by curham, President, Evergreen; J. W. Stew- rents within; and yet through these commotions it has come to its presart, W. B. Crumpton, Z. D. Roby, J. C. ent estate. Here and there have Bush, Law Lamar, J. H. Curry, S. C. occurred ebbs in the tide, but on Clopton, C. S. Rabb, P. M. Bruner, C. L. the whole the movement has been

unnumbered ways to relieve the drudgery of existence and make life easier. Wealth, which is the basis ALABAMA.-Prof. P. H. Mell, Auburn, of culture and a potent factor in every form of advancement, is more abundant than ever before. If i Howard College, East Lake, Ala .- A. be said that the rich are growing richer, it is also true that they are growing more beneficent, and are using their colossal fortunes for the general good; while the poor find it easier to get not only the necessaries of life, but also some show of justice in their unequal contests with the world, and are comforted in the assurance that every wheel turns to lighten their labor and relieve the hardness of their lot There are more schools than ever before, and more people are interested in and benefitted by their work. Churches and charities we will send the ALABAMA BAP- have never been so numerous; and while these noble institutions have their imperfections, we believe that the aggregate of purity and good A great many Baptists do not ness is greater than in any previ-

> One has said: "Five hundred years constitute a very short time in the procession of the ages; and yet five hundred years ago the average man the world over lived in darkness and degradation. He was illiterate, coarse, ignorant. He was forced to perform the hardest

This offer ought to secure at least olence. The life of the average man of to-day is not what it ought Let each subscriber consider him- to be, but it abounds in comforts

From the vantage ground of the present, why should we not go forward to yet nobler things? Certainly much remains to be done. In the most favored lands freedom is a relative term, and crimes are committed in the name of liberty. Gross oppressions exist, and man's inhumanity to man calls for redress. THE Selma correspondent of the The rum traffic and all its train of Advertiser thus relates the narrow ills, entailing a slavery worse than escape of the wife of an esteemed that which a few decades ago Baptist church; there is the Baptist We congratulate both that the re- under the sanctions of law. And thousands, swayed by their own passions and lusts, hasten in the way of disaster and death. If there be a remedy for these and other ills,

Not one valid reason can be givno further advancement. The law of being seems to require progress. For the individual or the nation rewhatever is thought of evolution as program for ministers' meeting a theory, the principle operating in district associations and into state accordance with divine purpose has conventions and into larger conmany illustrations in the lives of ventions. In all these the churches out; the progressives abide.

These great truths have specific fairs in this state. Men imbued out marring the other, and show- been pressing strongly again with the Holy Spirit were willing ing a beautiful church fellowship. them. The solid, steady-going c to sacrifice personal preferences and In this way the churches help one of Richmond, Va., now has a qui request of Selma brethren other curb unholy ambitions and to occu- bine their efforts for the further- of the worse element of the popular py any place that offered the op- ance of the gospel of Christ and tion to get rid of the chief of policaportunity of usefulness, in order for the bringing in of his kingdom. That officer enforces the law, that they might honor the Lord The interpendence of the churches the proposition now is to fill and promote the cause so dear to is fruitful of much good. To pre- office by popular election every of their hearts. They proclaimed doc- serve its spirit and to reap its larg- or two years, instead of the prese trines, planted churches, establish- est and richest fruitage, each church method, by which the chief sionary work and originated a pa- ers as to doctrinal belief and the re- office during good behavior, per as a means of communication ception of members and co-opera- course the pulpit and the religio to us a noble heritage. The re- cause of Christ. Interdependence side of the controversy. The R well ask if we have reached the untary with each church, and is a rs are preachers, gives notice t climax of excellence. Are we des-

> Our mission work is embarrassed nores or in any way disregards their in politics until the end of for want of money. Shall the interdependence is almost sure to fight. Of course some of the sect board go in debt, or shall the labor- be wrong. Like an individual, the lar papers are full of kind (?) as ers be kept out of their wages? church has a right to do as it vice to the preachers to keep out Shall the work be cut down and pleases, so long as it pleases to do politics, which is an assumption

FORWARD OR BACKWARD, or go backward and close their common interests of the churches would-be successor of Spurgeon cling to the old idea of services only liveth unto himself and no man saw in store for the world; but strengthen and beautify the churchthere is something better for Ala- es. Herein may be found the great bama Baptists. We are more nu- source of denominational life and merous than ever before, and have power. a larger aggregate wealth. There ward or backward, according to are more college graduates in our pulpits and in our pews than at any previous time. We are capable of nobler things than we have ever attained. If with one heart and one mind we reach forth to those things which are before and press to their sayings' had been "the maxaccomplishment, we shall achieve larger success than we have ever known.

INDEPENDENCE AND INTER DEPENDENCE.

Christ-and we mean local churches "though dead, he yet speakets

and not denominations. The first of these terms is quite common and familiar in Baptist literature and phraseology. The thought and policy indicated by the second term is quite as well understood among us, though the word itself has not been much used. A church of Christ is a local organization entirely complete in itself, having a membership of those who have been baptized upon a profession of their faith, holding the doctrines and practices as set forth in the New Testament, with pastor and deacons as its officers. It is ab- Lord Jesus, how he said, It is more solutely independent of all persons and organizations, and is answera- And he explained that, literally ble alone to Christ as its head. This Baptists have always held, emphasizing the importance and dignity and completeness and independence of Baptist churches even friends, found this true in your examong themselves.

But they have always recognized also among the churches an interdependence. Both ideas are New Testament ideas, having found abundant expression in the doctrine Many good men and women, interand practice of the New Testament churches. As example we might cite the church at Jerusalem and the church at Antioch and others, and in many things.

upon the law of Christ in the very making of the churches, in his hold-

for the prosecution of his work, each one equipped, endowed, complete in itself. It is inherent in their very structure; cannot be surrendered by them, nor set aside by any power on earth.

The interdependence of the churches rests upon their having a membership with a common experience of grace, their unity in doctrinal belief and practice, their great community of interests and the oneness of their mission. Such churches are sister churches; and when grouped constitute a sisterhood of churches, and so give us our denomination composed of Baptist

churches. The idea of interdependence among Baptist churches finds expression and recognition in many ways well understood among us its application must inevitably For example, we may point out the method followed in the constitution of a new church, sometimes in en for the opinion that there can be the ordination of deacons, nearly always in the ordination of preachers, in the exchange of church letters transferring membership from trogression ends in death. And one church to another sister church, in their combining themselves into men. The unfit decline and drop really give emphasis each one to its own independence, while at the are making bold and desperate is same time giving expression to their forts to resist the tide of ma application in our own Baptist af- interdependence—doing one with- sentiment which has for some ti

doors? Shall churches in villages | themselves, and by the larger interand thriving country communities est of Christ's kingdom. No man once a month, and so allow others dieth unto himself. So, also, it is to come in and occupy the field? with the churches of Christ. We This standing at one thing or going need to foster this great idea. Inbackward was all that Mr. Pierson dependence and interdependence

"THIS GRACE ALSO,"

The writer once heard Dr. Broadus tell in his own inimitable way! of an Alabama family where, they of study. said, his name "had been a household word for years" and his "poor ims upon which the children had been brought up," even though he had never known them until a short time before the day he so modestly and pathetically spoke to a little circle of us about it. How many horsehold in our broad land cor

Did you ever hear him preach or talk about giving? How he im pressed you with the joy of giving! "One of the greatest privileges of human life on earth," he said once, as if speaking out of a full heart. "is to give." "Did you ever no tice," he continued, "that there is a striking saying of the Founder of Christianity which is not recorded in the Gospels? The Apostle Paul, at the end of the twentieth chapter of Acts, says to the Christians whom he is addressing, that they must remember the words of the blessed to give than to receive.' translated, this would be "It is a happier thing to give than to receive;" and appealed to experience: "Have not many of you, my now?" Then he reasoned with objectors: "Our social usages and our Christian labors involve a great variety of occasions for giving. ested in pushing some particular benevolent enterprise, besiege their quent entreaties to give. churches take many contributions to go to such and such a charch.

-'He himself said'-It is a hap-Who that ever heard him in ing can forget it? And who that is completed. so heard him can ever forget the

about "giving systematically," "God loveth a cheerful giver." Let us tutor ourselves to regard giving as not simply a duty, but a that "all the reasons for giving are reasons for giving gladly." Let us think how we owe all things to God, and that what we give to others is in the highest sense giving to God. And let us rebuke ourselves if we are ever tempted to neglect this privilege, or to form it "grudgingly." It was giving that the great Apostle sa "See that ye abound in this gr

THE saloons and gambling dens tiped to stand at what we are? or sertion of independence may carry the contest by the preachers const shall we go backward to smaller a great principle too far. An independence of the churches which ig- then the preachers of the city the basis of operation narrowed? right as measured by the law of that a preacher doesn't know h Shall our schools plead in vain for Christ as set forth in the New Tespatronage and practical sympathy, tament, and as measured by the politician can tell him.

FIELD NOTES.

The attention of those interested is called to the change of time of the meeting of the State Board of

Brethren, this is delightful weather for going to the post-office and mailing a money order to the ALA-DAMA BAPTIST. How can you let

Rev. J. M. Roden, who has for two or three years held a successful pastorate at Safford, ip Dallas, and at other churches in that region, has gone to Howard College for a year

J. W. Stewart, Evergreen : Our meeting at Castleberry was a refreshing one, with six accessions to the church. Brewton's bishop came ley needs any recommendation his preaching will give it. I commend and prosper them.

senciation Rev. J. H. Curry have forced him to write it out for ary for half his time, and made hibpublication. We will print it as eral contributions during the sessoon as we can. Bro. Curry al- sion to the Orphan's Home and ways writes something worth read- home, foreign and state missions. ing, and the type-setters and proof This association ought to be one of reader are delighted with his man-

The Conecuh association will field as missionary and colporter. hold its approaching session Bro. Hauser made a good speech with our church at Mt. Pleasant, for the ALABAMA BAPTIST; Sims, nine miles east of Chapman, on the Dobbs, Lloyd, and others, repre-L. & N. railroad. All delegates and visitors coming by rail to Chap- ed the missionary sermon. The man will be carried free of charge future of this association is bright. to and from the church over the railroad of the W. T. Smith Lumber Co. We hope to have a large

crowd and a good time. perience from childhood until of the ALABAMA BAPTIST at assomoney began to circulate. We can name, as some might be omitted; and besides, it may be that some been least successful. So we thank friends and acquaintances with are- you all, brethren and sisters, and ask a continuance of your kindness. South Montgomery church is a The idea of independence rests for many objects. And so you will brave little body of Baptists, and hear some persons say, 'I don't like under the faithful and enthusiastic lead of pastor Johnson they have

> don't say that any more; because could not do in a year. Their new you remember that our Savior said house of worship will very soon be ready for use, and it will be an orpier thing to give than to receive." nament to the square on which it is any located. There will be but a small such strain of exhortation or plead- debt, if any at all, when the house

sense of "the joy of the Lord," the Pine Apple, sends her own renewal, joy of unselfish giving, that seemed with one other and a new subscrib- in every church to present and push to thrill through his whole manner er, and adds: "Many thanks to you the claims of the Journal. Puband voice as well as through his for your indulgence. Money is lished at Richmond, Va. scarce, and times are hard, but Now that so much is being said cannot afford to be without your valuable paper."-If it were not 'giving proportionately," etc., let for the friendship and help of such us call to mind anew the lesson he good women throughout the state so beautifully illustrated and so the ALABAMA BAPTIST would have earnestly sought to teach us that a much more different road to

At the invitation of Dr. Eager, Rev. C. Johnson, pastor of South high privilege. Let us remember Montgomery Baptist church, appeared before the congregation of the First church on Sunday last, made a statement of the affairs of the church and its work, and asked for contributions for its assistance. The sum of \$189 was raised at once wiren was afterwards increased by the ladies of the church. This amount, with what had been previously given, nearly completes the sum of \$250 which was asked o the First for her young sister.

A. T. Sims, Georgiana: Had good meeting at Prattville last Sunday. Large congregations two additions, one by baptism, one by letter. We are taking steps towards building a new and larger house of worship here.-Last week we held a good meeting with Pine Level church eight miles northeast of Greenville. Seven additions, and the church greatly edi- other department of the Howard fied. This church unfortunately, like too many others, went into politics a few years ago, and it has been in the back-ground ever since until the recent meeting.

S. L. Conn, Guntersville : Bro. G. A. Chunn, of Cullman county, recently conducted a meeting for us here. It was very interesting, and Bro. Chunn did some splendid preaching. He is one of the most earnest workers we have ever had. One conversion; no accessions. We will be delighted to have Bro. Chunn at any time. - The Baptist Sunday-school is small but interesting. We have had our own school more than two years, and have \$1.25 double and \$1.50 single per missed but one lesson. The Bap- day at the Southern Hotel, at delatists of Guntersville have to labor gate's expense. under a good many disadvantages. We have no church building, and hold Sunday-school in the acade- church.

my. The Christian Brethren are For the Alabama Baptist. very kind indeed to give us the use

of their church building for our preaching services.

Pastor, Lineville: More good news from Lineville church. Notwithstanding "hard times," last Sunday this church decided that they could sustain a pastor for half of his time. So after the solid facts in the case were presented by Bro. H. J. Willingham, and backed by a good sound church, they agreed to pay me a sufficient salary for two Sundays in each month. "Well done" for these dear brethren and sisters. Myself and family are delighted with these good people. We have been with them now four years. And the longer we remain with them the better we love them. up and aided us two days. If Brad. It is one of the best village churches S. O. Y. Ray: I attended the

Alabama association yesterday. They man des receion, with large attendance. Their contributions preached a sermon which pleased were larger than for years. They the brethren so much that they employed a colporter and missionthe best in the state. Bro. J. E. Kolb was moderator and Bro. Lloyd A. T. Sims, Pastor, Georgiana: clerk. Bro. Lloyd will take the again. sented missions. The writer preach-

I. Spence, Evergreen: In September I held a ten days meeting ed, were perfectly familiar with at Fairmount church, near Red Level, Covington county, and had We return thanks to the friends the pleasure of baptizing thirtywho have looked after the interests five persons; there were forty adthe power of God not undertake to mention them by through his truth than during this meeting. Men forty-five and fifty years of age, who never had prowho have worked hardest have fessed Christ, were melted down, converted and joined the church. -I have also held this month a six days meeting with Conecul-River church, near Rome, Covington county. Twelve additions, ten by baptism; two baptized before this and two restored, making in

nearly completed in a few months all sixteen during the year, the monized, and we look for greater things in the future.

You can now secure the consolidated Mission Journal for fifty cents a year. A copy sent free for one year for ten new subscribers and \$5. Rev. E. Y. Mullins is to Our sister Mrs. A. L. Fore, of edit the Foreign Board department,

> One Hundred Bushels of Corn for Ministerial Education.

A good brother writes that he will ship to Birmingham to Dr. McGaha one hundred bushels of shelled corn on account of ministerial education. All right. Why can this not be done by others who are in reach of Birmingham by rail. where they have not the money but have provisions? It is just the same as money at the college.

For the Alabama Baptist.

From the Field to the Howard. Please change my paper from Morgan Springs to East Lake, where I am now located as a Howard student. I will continue to serve Stewart

another year. Will perhaps do some other work of the kind that I can reach by rail from East Lake. In August we had a sound revival at Stewart. One received by letter and one by experience. On the fourth Sunday morning in September the newly built pool was dedicated by the burial of a converted young man who promises to make a good member.

The ladies' prayer meeting and Sunday-school seem to have warmth enough to keep them from 'freezing out' this winter.

Prospects of the Howard are grand. The Literary Societies, which in real value are equal to any course, are now in the midst of an exciting campaign-competing for the new students as members. East Lake. J. R. WELLS.

BAPTIST STATE CONVENTION. Delegates Take Notice.

The Annual State Convention will be held at Selma on Nov. 13 to 16th.

Delegates must communicate with F. M. Stillwell, Chairman of to Nov. 5th, in order that accommodation may be provided for

If you prefer to go to hotel the rates will be \$2 double (more than time in singing, praying and one person in a room) and \$2.50 preaching. The Rev. brethren W. single per day at Hotel Albert, and A. Parker and Albert, his son,

house, so is an unsavory leader to a "Thou shalt preach the missionary

Exegetical.

Else what shall they do which are baptized for the dead, if the dead rise not at all? Why are they then baptized for the

dead? 1 Cor. 15:29, 30. cal skill, the general subject is the resurrection of the body, and the then a concert of churches and inblessings therewith connected, dividuals made up sufficient funds which some denied or doubted. The to send the young brother Parker immediate connection is the incon- to the Theological Seminary at venience and sufferings incurred by | Louisville. the Christian profession; which are I also had the pleasure on this so great that apart from the hopes occasion of hearing this young of the resurrection the saints fare brother preach, and I heartily of all men most miserable," as cut agree with others in pronouncing off from many of the blessings of him a most worthy and promising life as others are not. They were young preacher. He would not daily liable to lose life, v. 30, or lagree to accept our money except short of that to be subjected to as a loan, to be returned by him to overwhelming sorrow, as the Sa- the association, and to be used as vior said to his disciples, Mark 10: a fund to be kept up by the associ-38,39: "Can ye drink of the cup ation for the education of other that I drink of; and be baptized young brethren whom God may with the baptism that I am bap- call and qualify with gifts worthy tized with? And they say unto him, of development. in the State. May God ever bless, We can, And Jesus said unto them, Ye shall indeed drink of the cup wide-spread prevalence of malarial that I drink of; and with the bap- fever, but not alarmingly fatal. tism that I am baptized withal ence to the acknowledged form of baptism, admitted by all scholars? implying submergence in woe, as

the glories of resurrection. The figure would lose all its force f baptism were supposed to be any other act than immersion. This interpretation coalesces with the whole context, as arguing gratuitous suffering and an unmeaning ceremony, if the dead rise not

That there was any allusion to the superstitious practice, if it ever place of candidates who died before baptism, obtaining if at all at a much later date, when baptismal regeneration began to be held, is no way to be supposed. The condensthey to whom the epistle is directwhat was meant.

For the Alabama Baptist. At the Seminary.

Dear Bro .: Please change address of my paper from Buyck, ciations and at other times since ever witnessed a greater demon- Ala., to New York Hall, Louisville, Ky. I am here now until next June, if all things continue well. I came here the 7th inst., and few years ago, but now they have cannot express my gratitude to God and to my brethren for my being here. This is to me truly a providence.

Take it all around, I have done hard work the past week, trying to catch up on studies, and looking for a home for my family, and besides, the studies give me hard work to interest based on the knowledge of do my duty. The Seminary I be- the purpose and work of our boards. lieve is of God.

There is a large number present already, and all seem to be in earnvade the actions of both students

and professors. We had a glorious little mission ary meeting in Norton Hall last Friday, the occasion being the early departure for China of Bro. Chambers and wife, who came this way from their home in Virginia. This morning at 11 o'clock several of us students heard a good sermon from Dr. Dargan, who supplied for Dr. Christian at East Baptist church. This afternoon I walked with several of the "boys" about three miles out to a Sunday-school mission work. So now I am tired, but thankful to God. May heaven smile on my friends in Alabama.

Louisville. C. J. BENTLEY. For the Alabama Baptist, Appointments in Unity Associ ciation.

Shady Grove, October 24th, 17 Plantersville, October 24th,

Stanton, October 25th. Randolph, October 26th, 8 p. m. Mulberry, October 27th, 11 a. m. Clanton, October 28th, 11 a. m. Chestnut Creek, October 29th, I a. m.

Maple Springs, October 30th, I a. m. Bethsalem, October 31st, 11 a.m. Harmony, November 2nd and

Autaugaville, November 6th, Big Springs, November 9th and these brethren. I had been im-

Bethel, November 11th, 11 a. Alpine, November 12th, 11 a.m. Mt. Carmel, November 13th, 11

Chestnut Hill, November 14th Valley Creek, November 15th. Fellowship, November 16th and anything for any of these depart-

J. W. CABANISS, Association Missionary. For the Alabama Baptist. A Colporter's Notes.

I have just returned home from a two week's missionary and colportage tour in the Bethel Association. I took in the fifth Sunday meeting at Rembert Hills church, There was almost no representation from any of the churches composing the association, owing, per-Committee on entertainment, prior haps, to the very busy season of the year and the vast amount of sickness throughout the country. Nevertheless our meeting was by no means in vain. We passed the were present. Your humble servant was appointed bishop of the occasion, and in the exercise of the authority of his bishopric, he said As a broken lightning rod to a unto his brother, the elder Parker,

to the command, he did it. And such a preach, sir, we don't suppose has ever been surpassed on Rembert Hills.

The noble brethren of the Hills church and region round about re-Waiving all claims to philologi- sponded by giving five dollars to missionary colportage work. And

From all I see and hear there is

There is not half a crop of cotton shall ye be baptized." It is there- making anywhere I have been or fore. I presume, a figurative refer- heard from. There is a very large company in the country called the 'No money company;" everybody has joined it. There is no need often, and emergence thence into What I should say the colportage gature of my work prospereth not

T. CAINE. For the Alabama Baptist. On the Wing.

I attended the meeting of the South Bethel association, and promised the brethren I would write it up for the paper, but Bro. existed, of baptizing persons in W. A. Parker, sr., told me he would relieve me, so I leave it for him. But I want to say that this is one of the best associations I have ever attended. The delegates present were first class, not to say anything ed form of the passage implies that of the women who compare favorably with any in the land. And then Jackson gave us royal entertainment. Of course Rev. J. W. Dickinson and myself had the best nome in town. We stopped at the hospitable home of Bro. George owe, the biggest man in town, and his wife knows how to make the entertainment in every respect in keeping with this view.

lackson was a mission point a one of the neatest town churches in my knowledge, and one of the best pastors in the state. I heard more downright endorsement of missions. home, foreign and state, and less criticism of our boards in this meeting than any I ever attended, and I put it down as an indication of real

UNITY ASSOCIATION.

I attended this meeting a part of two days. This is a fine body of

our best churches, and they have among their pastors such men as W. Dunaway, G. M. Parker, S. M. Adams, F. M. Woods, J. G. Lowrey, W. J. Ruddick, J. M. McCord. Very little has been done the past year for missions, which is surprising, all things considered. The brethren will put a colporter in the field another year. Bro. J W. Cabaniss has been employed for this work, and will begin labor as soon as arrangements can be made. The discussions were of a high order, and especially on the temperance question. The brethren say they are going to put whiskey out of Selma and Marion and dry up the wildcat stills which abound in some parts of their bounds. Every good man in all the country is signing petitions now to remove them. Od Unity ought to be the banner association in this part of the state, and will when they arise and put on their strength, as they will some day.

WEOGUFKA ASSOCIATION.

I left Shelby on the morning of he rith in company with Bro. J. F. Averyt for this association, which was held about five miles from the town. We arrived after the association had convened. The first question after our arrival was, whether messengers from other bodies could be admitted to seats Bethesda, November 4th, 14 a.m. whose churches did not wash feet, Evergreen, November 5th, 11 After a spirited discussion it was decided that they could, and were made to feel at hor

> pressed that they were anti-missionary, and would be very intolerant in their views on the ques-&c. To my surprise I found them just the opposite. They had reports on all these subjects, and they were discussed in quite a missionary way. The brethren are not doing ments of our work, but in this they are only following the example of many other associations which make more pretensions than they do. Some of the brethren expressed their opposition to our state board -said they didn't believe the board had any right to boss the churches and tax them, &c. Of course, if they had known about the work of the board they would have felt different about the boards and their work, as they have never attempted such a thing as that complained of. Take them all in all I put them down as about on an average with our associations in South East Alabama. They are not anti-missionary, nor much missionary; but

waiting for information and development, and when they know the Master's will they will fall into line with those who are trying to give the gospel to all the world asthe Lord has commanded. S. O. Y. RAY,

Hood's Sarsaparilla, taken at this ceason, sermon on Sunday," and, obedient and keep you from sickness later on, will make you feel strong and vicoro 18

Will take place at First Baptist church, Montgomery, on Monday, Nov. 11th, at 11 o'clock a. m. Each member should be present if possi-W. B. DAVIDSON, Secretary.

MINUTES.

Remember "that the ALABAMA BAPTIST is prepared to print your minutes. Write for prices now.

WE can supply blanks for church letter to the association. Three for five cents, or twenty cents per

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Minute and Brief Work from 50c to \$1.25 per page. Note heads from \$1.60 to \$2.50 per 100

best grade of work. The best equipped office in the State. Print anything, from a visiting card to a

1000 page book. Alabama Printing Co., 22 Dexter Ave.,

MONTGOMERY, - - - ALA. Atlanta Exposition, America Many features of the Chicago first field of labor, (which began and it gave zest to the entire sernew ones. Open Sept, 18th to Dec. 31st, eight years ago,) and the Ministers' vices. These brethren are waking 1895. Low rates via the Queen and Cres- Conference, which has been so help- up to all the interests of the denomcent Route. Write to W. C. Rinearson, ful to us; but when the Lord says ination as never before. Some of G. P. A., Cincinnati, O., for printed matter, or call upon Q. & C. Agents for full | go, we cannot stay,

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"The Good that Men Do Lives after Them.' We have completed an illustrated work on the treatment of cancer, catarrh, consumption, fistula. ulcers, eczema, lupus and malignant growths, which we will send free to anyone addressing Drs. Reynolds, the discoverers of the painless oil-

cure for the above diseases, 149 N. Spruce Street, Nashville, Tenn. [In witing please mention this paper.

FORBES' Advertisements. FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has

been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhæa. 25 cents a bottle.

"THE COMMON PEOPLE,"

As Abraham Lincoln called them, do not care to argue about their ailments. What they want is a medicine that will cure them. The simple, honest statement, "I know that Hood's Sarsaparilla cured me, is the best argument in favor of this med icine, and this is what many thousand

Hood's Pills are the best after-dinner pills, assist digestion, cure headache. 250

A BANK PRESIDENT. Mr. W. T. Nelson, president of the Sec ond National Bank, of Jackson, Tenn., says "For Indigestion and Nervous trouble, I would rather give up the use of any remedy I ever tried than King's Royal Germetuer. As a nerve tranquilizer, and a restorative, it is all that can be desired. It is not a narcotic in any sense, but produces the happiest effects upon the disordered nervous system. I consider it an invaluaage, large bottle, 108 doses, \$1. For sale by druggists.

#### The Atlanta Exposition

WILL BE HELD

SEPT, 18 TO DEC. 31, 1895, On ground traversed by rifle pits, People's Union; over which Sherman threw the first shell into Atlanta 31 years ago, the Dawson. exposition is fast taking shape. The excellent railway facilities of the R. Acree.

Queen and Crescent Carter H. Jones.

And its connections to Atlanta, together with low railroad rates, will enable the people to make a de-

lightful trip at but small expense. W. Hyde. perb vestibuled trains with through sleepers direct to Chattanooga and Birmingham, where close connection is made for Atlanta. Special low reduced rates to the Exposition. Ask your Queen and Crescent agent for something about it in detail, or write to

A. J. LYTLE, D. P. A., Chattanooga, Tenn. D. L. MITCHELL, D.P.A., Birmingham, Ala. For free information and printed matter. W. C. RINEARSON, G.P.A., Cincinnati, Ohio.



#### Timely Warning.

The great success of the chocolate preparations of the house of Walter Baker & Co. (established in 1780) has led to the placing on the market many misleading and unscrupulous imitations of their name, labels, and wrappers. Walter Baker & Co. are the oldest and largest manufacturers of pure and high-grade Cocoas and Chocolates on this continent. No chemicals are used in their manufactures. Consumers should ask for, and be sure that

they get, the genuine Walter Baker & Co.'s goods. WALTER BAKER & CO., Limited,

Birmingham Conference.

school and B. Y. P. U. are doing a generally to meet on the above Tist. If you have already paid for

Williams preached morning and night to good congregations. Good

reported last Sunday, we are glad Sproles, J C Davidson, W E Atto inform you that we have secured kinson, T H Pritchard, J B Gam-Bro. Tidwell, of the college, to brell, D. I Person, week preach for us. He will be in school G W Hyde, E J Forrester, J B during the week and will preach Hawthorne, W S Penick, Wm H for us twice each Sunday. Service Whitsitt, F C McConnell, J W in the morning very interesting; Perry, J K Pace, O F Gregory. subject, Luke 24:8, the blessedness of remembering God's word. No service at night on account of protracted meeting at Methodist

at 11 o'clock. Paster Harris has miles west of Eufaula, It is a good Dallas Avenue church, Huntsville, They have large audiences, and it is there the first Sunday in November. The singing is stimulating and in-One of the greatest fairs ever known to With tearful eyes we give up our spiring. Your scribe was delighted,

for him last night.

Montgomery Churches.

tions and good prospects for a great all along the line. You may look East Lake, an earnest man of God, from Christian Grove. Bro. Lee, preached a fine sermon at 11 a. m. the pastor, is already a subscriber from Gen. 1:26, and again at night and regular reader of the ALAfrom 1 Chron. 29:5. One united BAMA BAPTIST, and greatly appre-If You are Thinking of Buying o'clock and 7:30 at night through- communion day in Eufaula. The

First Church-Morning and evening service full of interest. The pastor preached two excellent ser- that is saying a great deal. mons. Morning text, Judges 7:2 7: evening text Psalm 78:25. At close of morning service Dr. Eager invited Rev. C. Johnson, pastor of South Montgomery church, to make a statement about his work and its needs, which he did in a few words. He asked for money to help pay for their new building, and received a

To the Churches of the Southern Baptist Convention.

very liberal response.

At a session of the Georgia Baptist Young People's Union, held at Macon, Sept. 17th, the following resolution was passed:

of this Georgia Young People's asked up higher, and he will make Convention that the cause would be a splendid superintendent. Indeed greatly advanced by the organization of a Southern Baptist Young put him. People's Union, auxiliary to the Southern Baptist Convention. We ble remedy, and have for years been recommending it to my friends." New pack-brethren from this and other States brethren from this and other States to take this matter under consideration, and if it seems wise to them, and any others they might consult, to issue a call for a meeting of delegates from Baptist churches within the bounds of the Southern Baptist Convention, to meet at a suitable place and time for the organization of such Southern Baptist Young

Alabama-B. D. Grav, L. O.

Tennessee-Geo. A. Lofton, R. Kentucky-Wm. H. Whitsitt,

Arkansas-J. P. Eagle, W. E. Texas-B. H. Carroll, A. B.

. McConnell.

H. Pritchard.

I. W. Perry. Georgia - Henry McDonald, J. I. B. Hawthorne.

McGregor. Mississippi-J. K. Pace, H. F. is called Leona church )

the duties thus asked of us, and, nation had it not been for others? after consultation, we deem it wise Bro. Register should be sent as and for the best interest of our missionary to some dark country, cause to call such a convention for where the gospel is not known, for the purpose of organizing a South- wherever he is there is light. Al- you are in the city come and see us 70) feet to lot of Mrs. S. J. Solomon, ern Raptist Young People's Union, though we love him, yet we could at 1161 Dexter Ave.

Convention. We therefore appoint November arst and 22nd as the time, and the First Baptist church, Atlanta, Ga., as the place for holding the meet-

disease & S. P. Samta

DORCHESTER, MASS. and representatives from your Third Church-Pastor Hogan Young People's Unions or organi preached at both services. Sunday. zations and from your membership the Bible and the ALABAMA BAP-

Nov. 21st, to form a Southern Bap-Cullman, first Sabbath-Pastor tist Young People's Union, auxiliary to the Southern Baptist Con-B D Gray, Carter H Jones, C gomery, and the book will be sent Second Church-As we were not Durham, Henry McDonald, H F pages is 44x7 inches.

For the Alabama Baptist.

News and Notes. Bro. Editor: It affords me real pleasure to enclose another list of Elyton-Pastor preached at both subscribers to our state organ. hours. Congregation large at night. These brethren are members of A very precious communion service | Christian Grove church, about eight accepted a call to the pastorate of strong body of excellent brethren. and will take charge of the work a most delightful place to worship. them were just back from their as sociation, which was held with Pastor Hobson, of Woodlawn, is Shorterville church. They were MACKINTOSHES AND RUB- helping Pastor Wood, of Pratt City, loud in their praises of the enter-Dr. Gray has gone to Mississippi land, of Columbia, with them, and bless the bereaved to preach a dedication sermon. Bro. jubilant over his splendid sermon Thames, of the college, preached and over Bro. Preston, of Abbeville, and over the good work done by these two brethren and others in Clayton Street-A series of meet- by far the best association held for six year old son of Rev. W. H. and Mrs. ings begun in this church on Sun- a great many years, and they think day morning, with large congrega- a forward movement will be made paradise of God.

vice as superintendent of the Sun-, day-school, has resigned, simply bechange might do good and awaken more, for more enthusiasm. But Bro. Couric has always had a fine school. I do not know that any one else thought | Little Grady stands waiting and wat hing

of a change. But at his earnest request his resignation was accepted. and Bro. G. L. Comer, our ex-mayor, was elected. Not long ago Bro. Comer was elected deacon, and he makes an ideal officer, active and efficient. He has long been the faithful teacher of the big boys' the church has sustained a great loss, the "Resolved, That it is the sense Bible class, and now he has been he is a good worker wherever you

A few months ago we were afraid we would lose two of our most efficient brethren, and both of our Heavenly Father will be a father and them deacons-Ino. D. Godwin a husband to his family, to comfort and and Cliff A. Locke. They went out to Texas looking for greener partures, but came back to the de-light of us all, and they themselves Bro. Sims, and the ALABAMA BAPTIST, were more in love than ever with our beautiful Bluff city.

We will be glad to meet the editor of the ALABAMA BAPTIST, Bro. Crumpton and any others that will come to our association. It meets with the Mount Andrew church on the 22d inst.

W. N. REEVES. Eufaula, Oct. 8.

For the Alabama Baptist,

In Florida. Dear Editor: This is a locality in which the Lord has greatly The Sunday School's blessed us in the past two years, and Missouri-W. R. L. Smith, G. we desire a short space in your paper to say a few words about it. The Queen and Crescent runs su- Virginia-Wm. E. Hatcher, F. Two years ago the Lord was

B. Gambrell, Jas. H. Kilpatrick, held a series of meetings. As a re-terns sold. sult he baptized ten, two were re-Florida-N. A. Bailey, Malcolm ceived by letter, and the church was greatly revived. (Our church Let me say that Bro. Register is Louisiana-D. I. Purser, W. S. a preacher in whom there is gospel

power. He came here when we Maryland-O. F. Gregory, J. C. were asleep and woke us up spiritually. We are all missionaries, for We have most heartily accepted where would have been our desti auxiliary to the Southern Baptist give him up to do for others what

he has done for us. W. A. SIMS. Barkers, Holmes Co., Fla.

The fires of ambition often end only in smoke, and cigarette smoke We therefore invite your pastors at that.-W. T. Ellis.

HERE IS THE OFFER!

A copy of Holman's New Self-Pronouncing Sunday-school Teacher's Bible and the ALABAMA BAP-TIST for one year-all for the small sum of Three Dollars and Fifty Cents! It is a regular Teacher's Moore, jr., of Perdue Hill, Mrs. Mary Bible, gilt edges, limp cover, with Bowden, Mrs. M. O. Lawler, of Jasper; ture, as the title indicates, is that loved ones. the pronunciation of proper names is given, so there will be no difficulty in reading them. Send us three dollars and fifty cents and get dates, beginning at 7:30 p. m., the ALABAMA BAPTIST for the current year, but want a copy of this Bible, send three dollars and twenty-five cents to J. B. Collier, Montyou by mail. The printing on the

WE find the following in Kin Words, which most of our renders dren by the Southern Baptist Sunday-school Board :

The teachers of primary or infant classes in our Sunday-schools should read and study the articles in the Primary Department of the Convention Teacher, which are written by Miss Lida B. Robertson, of Mobile, Ala. She is an experienced teacher, and understands a good deal about teaching the little ones. Her stated articles in the Teacher will be found useful and instructive, and will aid teachers in making the lessons clear to the little ones.

MARRIED.

At Clayton Street Baptist church, Oct 8, 1895, by the pastor, Rev. J. L. Thomp son, Miss Venocia Copley to Mr. Arthur M. Payne. Both bride and groom

DIED, Oct. 6, 1895, G. C. Newberry ber Clothing—large commission can be earned by retailing to users. Samples free—Manufacturer, P. O. 1371, New Vork

Son of T. A. Newberry and wife. He was a specialty of Epidepsy, that the property of the p

On the evening of the 28th of Septem the association. They reported it ber last the gentle spirit of little Grady. golden glories of the retiring sun to the

Little Grady was one of the brightest revival, Rev. J. H. Foster, of for a much longer list of subscribers and most intelligent boys the writer has ever known. On one beautiful Sunday evening, last summer, the writer and the ather were conversing on the subject of nissions, and when we spoke of the poor

> services were well attended and his cause by one so young, pure and goo will ever stand as a living monument greatly enjoyed. Dr. Bow is as the purity of his short life. But little faithful and earnest as ever, and Grady is no more on earth. His chair is vacant in the house, but his happy spirit Bro. A. A. Couric, after several is with God and the angels. I would say years of faithful and successful ser- to brother and sister Guthrie, Weep no for your sweet little boy; for he is now in that beautiful land of light and glory day-school, has resigned, simply be-cause, as he said, he thought a little eyes, and sorrow will be known no

We know he is safe on the further side Where all the ransomed and angels be; Over the river, the mystic river,

G. A. CHUNN. Tribute of Respect,

Whereas, an allwise Creator has seen fi to remove from us our esteemed and beloved pastor, Rev. A. A. Sims, by which community in which he lived an honored citizen, his family a loving and affectionate susband and father; Therefore

Resolved 1 That the church at Sardi has ever had. Resolved 2. That we sincerely sympa thize with his family and those who were nearest and dearest to him, and trust that

console them in their bereavement. Resolved 3. That these resolutions b spread upon the minutes of this church Greenville Advocate, and Living Truth be furnished a copy with request to pub-

W T. SHELL, Y. S. COOK, R. D. SHELL, M. Lee, Committee.

The hearts of Bro. Wallace O'Gwyn and wife were made sad in the loss of their little daughter recently. May the healer of hearts heal the hearts made sore, and may as simply wonderful. In less than five they all be re-united in heaven.

What is? A lantern that will give a Solomon, his wife, to the National Buildhardly known in this neighborhood, sharply defined picture from 10 to 20 ing and Loan Association, of Montgor North Carolina—C. Durham, T. but since then, through Bro. J. F. feet in diameter specially illustrating the which mortgage is recorded in Book No. Register, our missionary, he has lessons. No argument is needed to prove that the Stereopticon is the most valuable records of Probate Office of Pike County, that the Stereopticon is the most valuable records of Probate Office of Pike County, and Alabama, the said National have just completed our new church, illustrator in the world. Complete outfit State of Alabama, the said National in which Bro. Register recently from \$50 upwards. No poor cheap lanterns sold.

Write for particulars. Instalment plan. Slides rent- Montgomery, Alabama, to the highest

Y BROTHERS,

ber, 1895, the following property situated in the City of Troy, County of Pike, and RILEY BROTHERS, BOSTON Sid Washington St. CRICAGO 196 La Salle St. KANSAS CITY (Mo.) 515 East 14th St. MINNEAPOUR 1504 Hennepin Ave. CHATTANOOGA 768 Market St. SAN FRANCESCO: 426 Kearny St. PORTLAND; 411 Wouch St.

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BRO. JNO. H. MOORE was born in Claiborne, this county, on Jan. 4, 1826, and there spent the whole of his life, except

while engaged in the service of his country. On Feb. 8, 1855, he married Miss Margaret E. Nash, of Burnt Corn, one of the finest specimens of noble womanhood known to the writer. Forty years they lived together, true to each other, and concordance, subject index, and Lawrence Moore, deceased, Misses Anna many pages of useful information and Minnie and Terry, their youngest son, Bro. M. died on Sept. 22, 1895, and which assists in understanding the was buried with Masonic honors the 23d. sacred Word. A prominent feas from McConnico Baptist church. May God richly bless each of his sorrowing

From Infancy

know is a paper printed for chil- resorted to Hood's Sarsaparilla and after taking six bottles she was greatly improved. Now the sores are perfectly

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Manufacturers of Fine Clothing ROCHESTER, NEW YORK. Mr. Alex.Rice, Montgomery, Ala: Mr. Alex Rice, Montgomery, Ala: Sept. 27, 1895
DEAR SIR-Your offer for our Entire Stock of Suits, although very low, is hereby accepted, because it is spot çash. This purchase ought to place you in a position to supply your customers with fine clothing for far less than usual value. A. DINKELSPIEL & Co. Yours very truly, The above letter explains itself. All the goods have arrived, are of the 1895 make and are now on sale.

CLAY WORSTED SUITS: Two hundred Clay Worsted Men's Black, Blue or Grey Suits, manufa tured to retail at Cheviot Suits, regular \$10 quality. Our price #7.50. \$15. Our price \$10. 150 Clay Worsted Suits, man-ufactured to retail at \$20. Our tail and sold by competitors at price \$15.

\$18. Our price \$12. 100 Finest Clay Worsted suits. 100 Suits, their equal has never never retailed under \$35. Our been sold under \$26. Our price during this sale only \$15.

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to visit the Cotton States and Internation-

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Baptist brethren and sisters expecting the Probate office of Pike county, state al Exposition can arrange for first-class entertainment through the undersigned, a Baptist preacher. Can provide for you at Building and Loan Association will pro-

same conveyed to B. B. Williams by S. A.

Williams on the 19th day of March, 1893,

This the 23d day of September, 1895.

PLANTSYSTEM

TIME TABLE.

EFFECTIVE SEPTEMBER 15, 1895.

Leave Montgomery ... 7 40 pm 7 10 am

" Tampa..... 8 00 pm 8 45 am

" Port Tampa.... 8 30 pm 9 40 am

Leave Montgomery . . . | 7 40 pm | 7 10 am

Arrive Waycross ..... 5 25 am 5 25 pm "Savannah ..... 8 45 am 8 50 pm

Leave Waycross ..... 5 35 am 9 00 pm

ArriveBrunswick .... | 7 30 am 11 00 pm

NORTH BOUND. | No. 57 | No. 33.

Leave Jacksonville. . . | 6 20 pm | 8 00 am

ArriveOzark.... 3 48 am 5 45 pm

Leave Port Tampa.... 10 00 pm 7 30 am

Leave Savannah. .... 6 00 pm 7 55 am

Errive Montgomery . . | 655 am | 855 pm

Trains 33 and 36 carry Pullman Vesti-

" Thomasville. . . . 12 09 am 1 55 pm

" Troy ..... 5 07 am 7 04 pm

" Montgomery. . | 655 am 845 pm

" Tampa..... 10 40 pm 8 20 am

" High Springs . | 5 40 am | 4 30 pm

" Waycross ..... 9 05 pm 10 35 am

" Thomasville.... 12 09 am 1 58 pm

9 05 pm 10 35 am

8 43 am 7 36 pm

Waycross .....

Bainbridge ...

ArriveDupont.....

Montgomery .

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E. E. FORBES,

bule sleepers between Jacksonville and Cincinnati. Trains 57 and 58 carry Pullman Vestibule sleepers between Jack-

e Gen. 10. 8 The sons of Ham; Con. 10. Miz'ra-im, Put, and Ca naan. B. Williams and Z. H. Williams, her hus- J. W. Rice, Atlanta, Ga. Association, of Montgomery, Alabama, on HE MABSON (formerly the of Alabama, and under the power of an to \$4.00 per day.

sian Basin, Court Square, in the city of or Gospet Hymns i to 6 combined, at the following prices: Montgomery, Alabama, to the highest bidder for cash, on the 23d day of October, 1895, the following property situated in the town of Troy, county of Pike, and state of Alabama, described as follows, to wit: One house and lot in the city of Troy, Pike county, Ala., bounded by a line beginning on the north side of Williams street, and running north one hundred and ninety-two (192) feet, thence west one hundred and thirty (130) feet. hence southwest two bundred and tweb y (220) feet, thence east along said Wiliams street two hundred and ten (alo feet to the point of beginning; said los being bounded on the east by land of B.

23 Dexter Ave., Montgomery, Ala. MORTGAGE SALE. B. Williams, on north by U. L. Jones estate, on west by U. L. Jones estate, and on south by Williams street; being a part of

ton and Cobb streets, being the same

Arrive Waycross..... 5 25 am 5 25 pm property conveeed to the said W. S. " Jacksonville. . . . 7 55 am 11 30 pm Blackman by M. P. LeGrand, jr., and W. Leave Montgomery. . . 7 40 pm 7 10 am W. Stringfellow This the 23d day of September, 1895. " Dupont..... 11 27 am 10 23 pm NATIONAL BUILDING AND ArriveHigh Springs .. 2 25 pm 1 35 am

Send your name to Passenger Traffic

THAT + TIRED + FEELING Caused by washing has been conquered by the CHAMPION WASHING Can sit down to run it. Runs lighter and washes cleaner and faster than any machine on the market. C. H. Mills (Cyclone, Pa.) writes: "I would not take \$1000 for my side-gear washer if I could not get another. People come to my house to buy. Sell faster than

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20 Pages, Beautifully Illus. Price \$1.50. The book has been most favorably re-ceived by the Religious and Secular Press of the entire country. St. Louis Observer says, "No better man could be found to write this book, and no better time to publish it. It should be in every home, Bunday School Library, and the

Will make special terms to any Society or person who will give

THE FIRST BOOK OF THE CHRONICLES. CHAPTER L. 9 And the sons of Cush; Se ba, and Hav'l-lah, and Sab'ta, and Ra'a-mah.

Adam's line to Noah. 5 The sons of Shem. 24 and Sab'te-cha. And the sons of Shem's line to Abraham. 21 Innecess some 32 Ra'a-mah; She ha, and De dan.

Refore CHRIST 4004, &c. 81 7he 10 And Cush o begat Nim rod : he A D'AM, Sheth, E'nosh, 2 Ke'nan, Ma-ha'la-le-el, Je'-and Miz'ra-im begat Kim fed; ne began to be mighty upon the earth. 11 And Miz'ra-im begat Lu dim, and Xn'a-mim, and Le ha-bim, and Naph'tu-him,

78d,
3 He'noch, Mê-thu'se-lah, Lā'mech,
4 Nō'ah, Shêm, Hām, and Jā'pheth.
5 The sons of Jā'pheth; Gō'mer,
and Mā'gōg, and Mād'a-i, and Jā'yan, and Tu'bal, and Mē shech, and
Ty'ras.

Năph'tu-him,
12 And Pāth-ru'sim, and Cās'luhim, (of whom came the Phi-lis' tines,)
and Cāph'tho-rim.
13 And Cā'năan begat Zī'dŏn his
firstborn, and Hēth.
14 The Jāh'n-site also, and the Xm'-Diplosta, and I is now for its some of Go'mer; Xsh'che-copies.

8 Or, Rodania, according to some sopies.

8 Or, Rodania, according to some sopies.

8 Or, Rodania, according to some sopies.

8 Dot 3 nim. 87 The sons of Han; Cush, and 17 The sons of Shem; Elam, and As shur, and Ar-phax ad, and Lud, 22 and

> Annex) Corner Commerce & Bibb Sts., Montgomery, Ala. No barroom connected with hotel. A first-class hotel for first-class people. Rates : \$2.50

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Under and by virtue of a certain mortgage with power of sale, and under pow ers therein contained, executed by W. S. Blackman to the National Building and Loan Association, of Montgomery, Ala., on the 6th day of February, 1893, which mortgage is recorded in Book No. 122 of mortgages, page 206 et seq. of the records in the Probate oflice of Montgomery county, state of Alabama, the said National Building and Loan Association will proceed to sell at public auction, at the Artesian Basin, Court Square, in the city of Montgomery, Alabama, to the highest oidder for cash on the 23d day of October, 1895, the following property situated in the city of Montgomery, and state of Alabama, described as follows, to-wit: Lots six (6) and seven (7) according to the map of the property of W. W. String-" Troy ..... 9 14 pm 8 50 am fellow, recorded in the Probate office of " Ozark, ..... 10 27 pm 10 10 am | Montgomery county, and lying on the " Bainbridge .... : 12 am 12 50 pm east side of Holt street and between Clay-" Thomasville .... 2 27 am 2 10 pm

LOAN ASSOCIATION, Mortgagee,

WM. E. HOLLOWAY. Attorney. SMOKE?

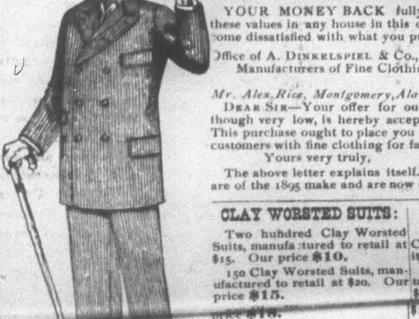
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brary of every minister." WE WILL GIVE \$200.00

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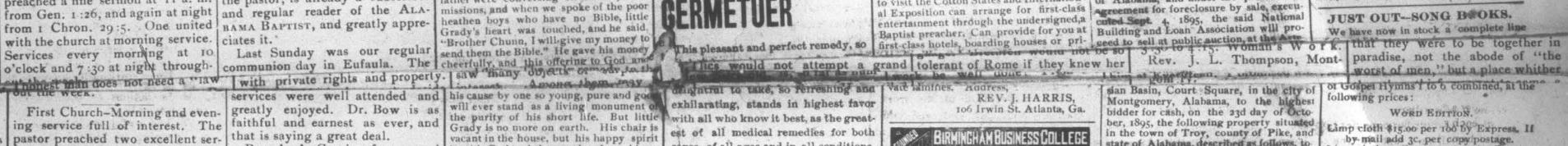
HIS PASTOR. open. It discharged freely and the whole side of her head became affected. The grouble years and she lost the hearear. After an

healed and she has good hearing in that ear." MRS. M. WILKINSON, Parham, Tenn. Hood's Sarsaparilla Is the Only True Blood Purifier prominently in the public eye. \$1; six for \$5. Prepared only by C. I. Hood & Co., Apothecaries, Lowell, Mass., U. S. A.

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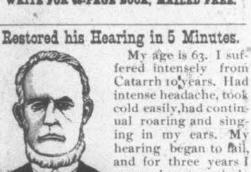
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ing in my ears. My hearing began to fail, and for three years I thing I had tried failed. In despair I con 888, and the effect of the first application hinutes my hearing was fully restored ned has been perfect ever since, and in ths was entirely cured of Catarrh. ELI BROWN, Jacksboro, Tenn.

MORTGAGE SALE. Under and by virtue of a certain mort Best Illustrator!! gage with power of sale therein contained executed by W. M. Solomon and Julia E. Building and Loan Association will pro-

State of Alabama, described as follows, One house and lot in the City of Troy, follows: beginning at a point on the East Alabama, bounded by a line running as side of Lake Street seventy (70) feet North the Northeast corner of the junction of ake and Academy streets, running thence North along East side of Lake street sevnty (70) feet to an alley, thence East long said alley one hundred and twenty write to the Alabama Baptist; if 120) feet to lot of W. D. Martin, thence outh along lot of said Martin seventy hence West along said lot of Mrs. Solonon one hundred and twenty (120) feet point of beginning; being the same proveyed to W. M. Solomon by W. P.

ed of Reco in Probate office of Pike inty, State of Alabama, in Book 6, This the 1st day of October, 1895. NATIONAL BUILDING AND LOAN ASSOCIATION, Mortgagee. WM. E. HOLLOWAY, Attorney.

bidder for cash, on the 31st day of Octo-

H

sonville and St. Louis. Double Daily

Pullman Sleepers between Montgomery and Jacksonville. Double daily Pullman sleepers between Montgomery and Waycross. Free reclining Chair Cars through between Montgomery and Savannah, on trains 57 and 58. Double daily Pullman sleepers Montgomery to Dupont and Du-pont to Port Tampa. Train leaving Montgomery 7:40 p m connects at Port Tampa with the Plant Steamship Line for Key West and Havana. Any information regarding routes, rates and schoolutes over the Plant System will be furnished on ap-

plication to any agent of the Co. or to B. W. WRENN, P. T. M. Savannah, Ga. H. C. McFadden, A.G. P. A. Savannah, Ga, L. A. BELL, D. P. A. Montgomery, Ala.

I can get them. Send 24 machines at once." Leave Brunswick .... | 6 40 pm | 8 00 am ArriveMontgomery . . 6 55 am | 8 45 am

Movement.

Rally at La Pine, and requested for publi

I have been requested to speak on the Young People's Movement, which you will at once understand to be the movement now so well known throughout the length and breadth of the American Continent as the B. Y. P. U. of America-a movement as broad, as widespread and as replete with interest as its very name loudly proclaims. I

the brethren must have co the fact that "Bro. Chandler" had been going up to these great conventions, had seen and heard. therefore will put him up to speak on this subject. Now, if I had been asked as a business man to speak to you about real estate, or insurance, or finance, sixteen to one that the attitude of Baptists to-I could do so more readily and ac- wards other young people's moveceptably, that is, if it were a but- ments in the churches of other de-

of America has attained.

In my opinion it is the grandest and the most important movement ever inaugurated in the Baptist world. The Lord is in it; it seems to me that it is the finger of God pointing his people to higher privileges, and to a waking up to a greater responsibility in personal work for the Master. The young Christians of this land are rising as never before to rejoice in a new realism of the Christian life; and to demonstrate in their every day life the triumphs of practical righteousness-to love God as a reality and forth to conquer as a mighty army with banners. The great need in our Baptist churches has been more Bible reading and Bible teaching, to be able to show what Baptists

What - They - Say OF THE ELECTROPOISE.

The Electropoise has relieved me of Nebraska Convention of Baptist of a throat affection that has baf- Young People. The name was af-

me for more than forty years. Very respectfully T. T. TUNSTALL. Mobile, Ala., Oct. 22, '94.

I commenced the use of the Electropoise when I was in a weak, nervous state, lying awake night after night until 2 o'clock. I commenced to sleep, better almost immediately after beginning its use, and after three months felt that the Electropoise had paid for itself. Yours truly,

MRS. J. C. BARRY. Memphis, Tenn., March 5, '95.

A relative of mine who was wounded during the war, and who never recovered from the effects of the wound, has been using my Electropoise, and he is now as well as he ever was. I recommend the Electropoise to all my friends. Yours truly, W. B. McGEE.

Tehula, Miss., Dec. 5, 1894. I cannot say too much in favor of the Electropoise. Yours truly,

T. S. JONES. Fannin, Tex.. June 25, '95

After returning from Hot Springs about a year ago without a cure, and as the last resort, I applied the Electropoise and received a prompt cure of rheumatism. This same Electropoise has made many cures in other diseases, and the instrument will do all that is claimed for it. Yours truly, J. T. STOUT. Mobile, Ala., Sept. 22, '94.

DISEASED + ALL + OVER A Man Who Thought he Could Never Be Cured.

But the Electropoise Relieved His Nervous Rigors and Made Him A Brand New Man.

Knowing the amount of suffering there is in the world, I feel it my duty to add my testimonial to that of thousands of others as to the efficiency of the Electropoise. I was ten or twelve years afficted so that I was not able to do any kind of business. I seemed to be dis- of young people. They are the to have it, because the men who 3 55 eased all over, there being hardly a first in politics, in trade, in traffic, ten years from now are to own the day but what I had nervous rigors, in religion, along all lines, and in money, are many of them now on which would apparently tear me all all the avenues of progress and the field of action, and are now followed by cramps, which extended all over my body, and which

would last from four to six hours. I procured an Electropoise two and a half years ago, and after using it some time I experienced great relief. I use it now for everything that ails me. I am red and rosy, and attribute it to nothing else but the Electropoise, and nobody could buy mine from me for a thousand dollars, if I know that I could not get another one.

Yours truly, T. W. WILKES. Robeson Fork, Tenn., April 11, 95.

Rental terms, \$10 cash for four months, with privilege to purchase by paying \$17 50 additional at the expiration of four months.

Pocket Electropoise book of par-ticulars free to any address. DUBOIS & WEBB. Birmingham, Ala.

The Baptist Young People's believe, and why they believe it. are out now after game." We have a noble record, a grand history, and the young people are Address by W. L. Chandler, at Baptist finding this out for themselves. God help us, his older children, with his word in our hands, to pre-

NOT A NEW IDEA. That the young people should work is no new idea. The oldest had in the voung people's ize more. green spots in memory, and a was

ATTITUDE TO OTHER MOVEMENTS, Now, it must be remembered nominations, such as the Young But, brethren, the very little I People's Society of Christian Enshall be able to say about this great | deavor, the Epworth League, and big movement will be as a little others, is one of cordiality and cospeck in the far-off distance as com- operation, these being regarded as pared to the magnificent propor- realizations of the Scripture ideas tions this wide-spread movement for which Baptists have so long among the Baptist Young People | contended, such as conversion, and personal consecration.

LOCAL CHARACTER.

meant co-operation of the churches to the Bible reader. having local young people's organizations with each other, in fraternal unions for the common enlightnot as a myth. In this movement ment in the work. The first asso-Brooklyn, N. Y.

ENLARGING.

formed a State federation on this must be born again to be a Bap- medicines for three months treat. This building of many nests for one plan in Nebraska, with the name tist." fled all treatment and has annoyed reas noorly leuthin Bartist,

Young People's Union of Ne-The powers of these city unions and State unions or conventions are

advisory and not legislative. FIRST INTERNATIONAL CONVEN-

spread through the greater part of America so rapidly that our Baptist leaders felt impelled to call a conthat representative Baptists of 21 church. states called a convention to meet in the Second Baptist church, Chicago, July, 1891, and Baptist young people's societies of whatever name this movement among the young or constitution were invited to send people is missions, as is seen and delegates, and also Baptist churches felt in the intense interest manihaving no young people's organi- fested in missions and missionary zations, no limit being placed upon history. Since the inauguration of the number of delegates. The en- this young people's movement five rolled attendance at this first convention of the B. Y. P. U. of America was about 3,000. Since missions, and the work of carrying then there have been held four other international conventions, meeting at Detroit, Indianapolis, Toronto and Baltimore.

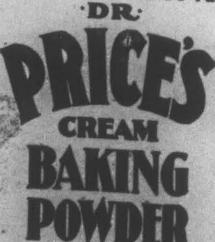
OBJECT.

In the constitution the object of his organization reads as follows: "The unification of Baptist young people, their increased spirituality, a man or a woman gives a dollar a their stimulation in Christian ser- year or a nickle a day, they are vice, their edification in Scripture systematically benevolent. Well, knowledge, their instruction in Baptist history and doctrine, and their enlistment in missionary ac-

terized the first five year's history regular, and is as poor and lean as 12 21 of the B. Y. P. U. of America. It is his soul who gives it. But the 12 27 was my joy and privilege to attend proportionate giving is another sort 12 59

Dr. Wharton, at the Baltimore convention, in his address of wel- giving, but we want to have procome, said: "I welcome you as portionate giving by the young men young people, in whose veins flows and young women that are coming

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MOST PERFECT MADE A pure Grape Cream of Tartar Powder. Free nia, Alum or any other ad 40 YEARS THE STANDARD.

into the world to bring. We want | more to rise. your energy and your vim. When you go fishing and hunting, the For the Alabama Baptist. young are the ones who pursue the game in the most lively way, and ordinarily capture the most. We SOUL WINNING.

And so the penetrating golden hought of these great conventions s soul winning; not so much tryto show up these things to our What we need is not more machurches over the world that are fitted up with all the comforts, band together in their churches as conveniences and display that modyoung people's meetings for church ern thought can devise for church work. What we need is not more of us can look back to the early machinery, but more steam to move days of conversion and church life, that we have; and some one has and remember the precious times said to sermonize less, and evangel-

largely in these meetings that we U. of America in Chicago, in 1891. received training in the essential a plan of education was strongly principles that prevail among Bap- emphasized, so that the very first the three C's. The design of the tematic study of missions, and a most systematic and fascinating method of studying the Scriptures. The courses are labeled as the B. R. C. course, the C. M. C. course, the But in the years past young peo- S. L. C. course; that is, Bible ple's organization for church work Reader's Course, Conquest Mishas been of a local character, con- sionary Course, Sacred Literature fined to the individual church, and Course. These studies are so aronly of recent years a new princi- ranged that they may be studied by ple has given great inspiration to the individuals alone or in classes; the young people's work in the The readings and studies for the Baptist churches of North Amer- courses commencing September, ica, that of Federation, by which is 1895, will be intensely interesting

enment, enfistment, and encouragement in the work. The first associational federation on this plan excellency in the Bible Reader's alone. Those of our readers who covered nest, and not at all simple was formed in the city of Brooklyn, Course, and Dr. Wharton, the know persons afflicted with deaf- in construction; yet a pair of wrens N. Y., in 1877, with the name of evangelist, in his speech presenting ness are urged to send the names will sometimes build as many as Young People's Baptist Union of the banner, made this striking re- and address of such persons, to Dr. six nests before Mrs. Wren accepts mark: "That one may be born a J. H. Moore, Cincinnati, O .- a rep- one as a fit home for her beauti-Roman Catholic, or may be born a utable physician of the highest pro- ful children. The full number of Methodist, or may be born a Pres- fessional and moral standing, and eggs for the wren is six, though Later on, in 1889, there was first byterian or Episcopalian, but he he will send full particulars and

It is told of Spurgeon that when they ing them responsible for preschief they rank tou

at the age of to ne started to p prayed the Lord that you would be Christian and a preacher, Charlie, but not a Baptist preacher." To which young Spurgeon, turning to his mother, replied, "You know, mother, that often the Lord gives

vention for the purpose of organ- only true apostolic church on the

MISSIONS. years ago, there has been an immense demand for information on the gospel to foreign fields.

GIVING. is a prevalent notion abroad that if systematic as the sun. The sun rises in the morning and sets at tivity through existing denomina- night, systematically, and that is the way of that sort of giving. It 11 50 am 11 00 pm 6 20 am ...... Montgomery ...... 9 20 pm 11 05 am 8 30pm Significant events have charac- is regular, and it is as small as it is 12 02 pm 11 30 the Toronto and Baltimore conven- of thing. It measures by what a 113 man has got, and gives a regular DR. WHARTON'S WELCOME IN BAL- proportion of it back to God through Christian benevolence. So that we want not only systematic prosperity. We want your life in learning the lesson which their our churches. Westminster Abbey fathers never learned, to put their tenth, and sometimes more, into God's cause-thanks be to the spirit

500,000 B. Y. PROPLE NEEDED. What God wants, and what the Baptist denomination needs more than pastors and missionaries, is 500,000 Baptist Young People in 11 25 am America who will devote their lives sacredly to making money for the Master. Bring ye all the tithes into the store-house, and prove me therewith, saith the Lord, whether

to a realization and conciousness of

buries her dead along her aisles and the withering blight the whiskey in the corners, but the average traffic brings to this fair land of American church is satisfied to have ours; and when they are thus uniher dead sitting in the pews. We | ted in God's name, then the liquor want more life, and life more abun- traffic must go, the walls of this dantly, such as Jesus Christ came | Jericho of sin shall fall down never

CORDS OF LOVE.

A half knit sock in mother's lap, A sivered head in a muslin cap, A sweet old face in a farm house wide, And the heart is safe from the world out-

A white face hid in the earth below, A heaped up mound 'neath the winter's pare our minds that we may be able | ing to bring fhe world to Christ, as | The lilacs and roses come back in the

But life's ne'er quite the same sweet thing. chinery, for there are thousands of A pure soul safe from the griefs that come To the lightest hearts in the happiest

some one to wait in the heaven above, And draw hearts upward with cords o VENI MCDONALD.

Montgomery, Ala. Prayer in Temporal Things.

It is reported that Luther said: "I have so much to do that I cannot? said of flaverock, it

were to march at 6 o'clock, he? labor in the movement was the in prayer. We suppose there are would rise at 4 and spend two hours elaboration of a system of culture few Christians who have not a like for B. Y. people, resulting in what experience of the help of prayer. is so well known as the Christian Prayer brings the wisdom that we the eye must be pleased as well as Culture Courses—culture for ser- need to enable us to solve our per- the palate. It is, therefore, just as vice. These courses are three in plexities. Prayer secures the touch- important that the color, grain, ing of the heart of God's earthly body, and salt should be right as agents, and, lo! they come and ofcourses is to encourage the daily fer the help we need out of our vor, but having a beautiful reading of the Scriptures, a systroubles. Aye, and if need be, he color, good body and just enough can, as he did in answer to Heze- salt, will be accepted in the marpractical knowledge of Christian kiah, send from heaven an angel to ket as a prime article; but if it is destroy all our enemies, or the Holy off in color, it will not be accepted, Spirit to change their evil pur- though it may be all right in every poses, so that his people find the other respect. It is, therefore, of promise true: "If a man's ways great importance that farmers who please the Lord, he maketh his en. make their butter at home should emies to be at peace with him."

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9 00 pm 8 00 am 12 00 n'n Lv ..... Atlanta ..... Ar

11 45 11 40 12 27 am Ar ..... Danville. ..... Lv 5 40 am 5 55

11 40

his mother said to him, "I have This principle of federation more than we can ask or think."

Dr. Dickinson, of Selma, in his address on missions at the Baltimore convention, said that the izing an international union, so globe is the Missionary Baptist

> The life work of the church is missions, and the very genius of

Then, again, this movement is educating the members not only in systematic giving, but still more, in the proportionate giving of their means as God blesses them. There that is as systematic as it can be, as

of the young people's movement. therewith, saith the Lord, whether I will not open the windows of heaven, and pour you out a bless
| A copin | Copin

mighty power of young people that shall wake up the churches of God

A VETERAN'S STORY.

ways digest it.

edge of Latin.

made rich by faith,

day before 3d Sunday.

4th Sunday.

4th Sunday

4th Sunday

Mud Creek-

Tallapoosa River-

THE PRIZE

before 1st Sunday.

Friday before 1st Sunday.

Poverty is a hard heritage, but

those who trust in the Lord are

Meetings of Associations--'95.

OCTOBER.

Fuskegee-Pleasant Grove ch, 6 miles

west of Salem, Tues, before 3d Sunday, Carey—Ashland ch, Clay Co., Wednes-

county, Thursday before 3d Sunday.

Cherokee—Friendship ch, 8 miles north-west of Collinsville, Thu. before 3d Sun. Warrior River—Mt. Tabor ch, Thursday

before 3d Sunday. Lion—Zion ch, near Leon, Crenshaw Co.,

Friday before 3d Sunday. Iarmony Grove - Eldridge ch, Friday

before 3d Sunday.

Arbacoochee—Antioch ch, Randolph Co.,
(Newell P. O.) Sat. before 3d Sunday.

Eufaula—Center Ridge ch, Barbour Co.,
Tuesday before 4th Sunday.

Cullman—Hopewell ch, Thursday before

Co., Pandence - Luverne, Crenshaw

Mt. Moriah-New Prospect ch, 30 miles northeast of Tuskaloosa, Friday before

Cedar Creek-Liberty Hill ch, Cleburne county, Saturday before 4th Sunday.

eneva-Adoniram ch, Saturday before

onecuh-Mt. Pleasant ch, 9 miles east of

Pea River-New Hope ch, 5 miles east of

Marshall-Bethsaida ch, Marshall county,

UNKNOWN.

North Alabama-

KANSAS

Victoria, Coffee county, Wednesday

Chapman, Tues, after 4th Sunday.

"Several years ago, while in Fort Snelling, Minn., I caught a severe cold, attended with a terrible cough, that allowed me no rest day or night. The doctors after exhaust-

ing their remedies, pronounced my case hopeless, say. ing they could do no more for me. At this time a bottle of AYER'S Cahaba—E phesus ch. Wed, before 3d Sun.
Haw Ridge—Mt. Liberty church, Dale
county, Wednesday before 3d Sunday.
Centennial — Midway ch, Montgomery

Cherry Pectoral was sent to me by a friend who urged me to take it, which I did, and soon after I was greatly relieved, and in a short time was completely cured. I have never had much of a cough since that time, and I firmly believe Ayer's Cherry Pectoral saved my life."-W. H. WARD, 8 Quimby Av.; Lowell, Mass.

Highest Awards at World's Fair. AYER'S PILLS cure Indigestion and Headache

WHAT IS GOOD BUTTER?-The thoroughly post themselves in the requirements of their market, which includes methods of packing as well as the points mentioned.

WRENS AS HOUSE BUILDERS .he new discovery, and invention, A gentleman who has been studyknown as Aerial Medication. This ing birds, and more especially treatment is based on purely scien- wrens, has discovered that wrens tific principles and has received the enjoy nest-building. They will highest endorsement from the Med- sometimes partly build a nest, and At the Toronto convention the ical Profession, and has been used then for some reason it is not finfamily keeps the wrens very busy.

of Economy-

The Columbia

Bicycle....

less Columbia will be a few dollars more than

the price of the bicycle said to be "just as good."

What if it is? You will have few or no repairs with

a Columbia-built just as it should be-and your

content in the possession of this unequalled machine

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....... Benton ...... 10 39

..... Lowndesboro . ..... 10,10

...... Burkeville. ... 10 00

11 00 am 7 50 pm Lv.... New Orleans. ... Ar 7 35 am 10 25 pm 5 00, pm

Ar.... Montgomery . ... Lv 9 30

6 to am Ar.... Montgomery.... Lv 9 30

.... Mt. Meigs....

...... Shorters .....

.......Goodwyns. .....

9 to am Dp...... Opelika ..... Ar 7 to pm | 10 15 Ar.... Columbus.... Dp 6 05

..... Cusseta .....

..... Gabbettville .....

......logansville ......

...... Moreland.....

..... Fairburn .....

..... Manchester ....

...... East Point. .....

Ar..... Atlanta ..... Lv

..... Charlotte .... 9 25

Philadelphia ..... 6 55

...... New York ...... 4 30

7 13 am Ar . . . . Washington . . . . Li 12 35 am 12 30 pm

Ar.... Chattanooga ..... Lv 8 45 am 1 20

........ Newnan .....

····. West Point....

...... La Grange..... 6 27

Opelika ..... 3 67

7 30 am .....

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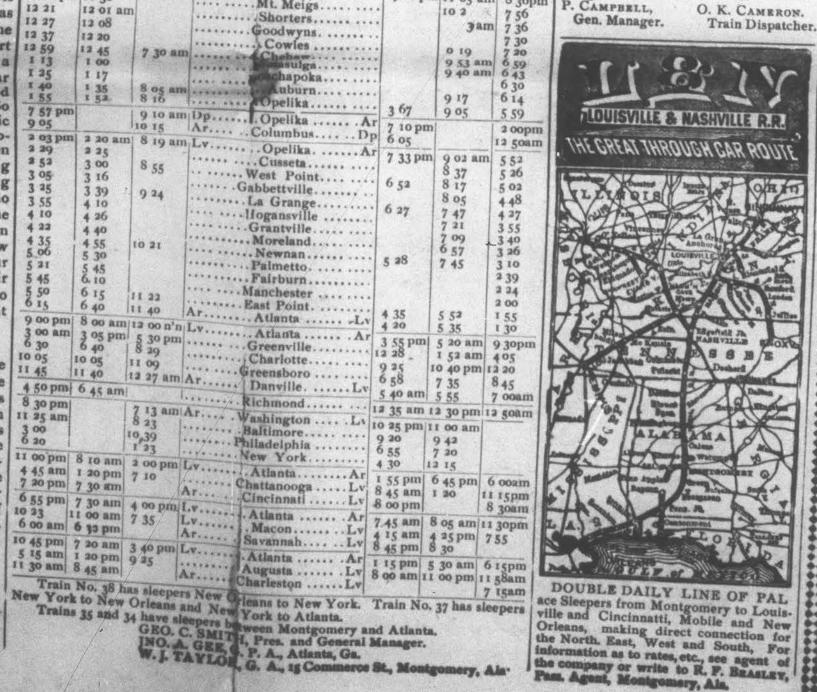
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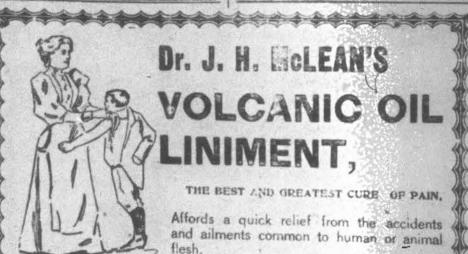


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