MONTGOMERY, ALA,

Published Every Thursday by the ABAMA BAPTIST COMPANY, PERCE.-116 Dexter Avenue, up stairs,

7011 T2

at to Post Office.

hs. \$1.00 to Ministers in regular THE LARKE.-The date on the label of

PERSON Per Annum. \$1.75 if not

d in 3 months. \$2.00 if not paid in 6

d. It serves as a receipt. If proper dit has not been given within two or e weeks from time of payment, notify

the paper; do not write copy intended or the editor, and business items on the me sheet. Leave off personalities; cor

CHANGE IN POST OFFICE.-When wriing to have your paper changed, please tate the post office at which you receive he paper, as well as the one to which you

scriber when in arrears. This is Busi-

Postal or Express Money Order, Regis-tered Letter, Express or Bank Check, pay-able to The Alabama Baptist Company. ADVERTISERS-Will find it to their interest to write for terms. This paper has a wide circulation in Alabama among the Entered at the Post Office at Montgomry, Ala., as second class mail matter.

tians within their borders, and that willing that it shall be done. Some of the Mohammedan. If one of could appreciate better them forsakes Islamiam he pays the

have taken the matter in hand, and penalty with his life. the United States has sent some The evening of Sept. 30, a num-

enjoyed Dr. Hale's entertaining of the young man who has started leper in one of the rooms, and alletters from the old world, and the this good work. This young broth- though he thought it not safe to letters are not yet ended. The er is Said Jureidini. He came to do so, I went in and saw him. He

Rev. James Grant, of Massachu-

present a strong religious drift; our host, "but you cannot drink that we are in the midst of a reac- like the Syrians." I said, "Yes, tion against materialism; that the we could," and he brought a cruse tide has set toward more spiritual with a spout something like that of is said Mahomet stood, and looking Their fellowship was mutually benored and exalted above all othviews of life, and in this there is a coffee pot, and putting the spout less to conceal the fact that the ed his arms until the stream of wa | could have but one Paradise, and | men of devout spirit, rich stores of friendship of the world has always been a menace to the church. No Christian can forget that his Lord was betrayed, not by a spear thrust, at the same time. I tried it, but some things in which Damascus soon missed the mark, and when I soon missed the mark missed the missed the missed the missed the m of persecution were the days of the church's purity and power; that when Constantine made her so affair of the State and she became rich and popular, then she grew unappiritual, corrupt, altergration awaiting us. Brother side of it lined with trees which bear their fruit almost every month. There are beautiful flowers, and masses of rich greenery in which gleam handsome houses. But there is an little of heaven in Damascus as in any city of its size on earth. It is cursed with Turkish rule. Within are dogs by the displaying the surface of the maintained, an era of worldliness and longuage and practice be maintained, an era of worldliness and longuage and practice be maintained, an era of worldliness and longuage and practice be maintained, an era of worldliness and longuage and practice be maintained, an era of worldliness and longuage and practice be maintained, an era of worldliness and longuage and practice be maintained, an era of worldliness and longuage of the Italian Baptis its. We are very much pleased with the appearance of the work. Miss Khouzic has a mission school receive the "signs of the street and mission school of the riside of it lined with trees which hear their fruit almost every month. There are beautiful flowers, and masses of rich greenery in which beautiful powers, and masses of rich greenery in which beautiful powers, and masses of rich greenery in which beautiful powers, and masses of rich greenery in which beautiful powers, and masses of rich greenery in which beautiful powers, and masses of rich greenery in which beautiful powers, and masses of rich greenery in the tree is a little of heaven in Damascus as in any city of its size on earth. It is cursed with Turkish rule. Within are dogs by the downs.

A Mohamedan is allowed to mary four wives and to have as many concubines besides as he wishes, consequently there are no homes. Four of these Eastern women cannot live in concord with one husbands of the rive and the provide and the weak of the provide and the provide and the desired, wit

TLABAMA BAPTIST. . For the Alabama Baptist. In Foreign Lands.

Letters from Dr. Hale-No. 7.

Beyrout is the most important city of Syria and has over 100,000 inhabitants, many of whom are Europeans. A splendid school is located here, the influence of which I could observe all over Syria and Palestine. I was glad to meet here with Rev. Ed Karey, who is the missionary at Nablous, (ancient Sheebern) of our English Baptist. THE ALABAMA BAPTIST is sent to sheethern) of our English Baptist biscribers until an explicit order is resided by the publishers for its disconstituted by the p OBITUARIES—Over 100 words in length tan manuscripts. Each Samaritan he was not sufficiently grounded people in their fanaticism, but for the fact that the French troops appublication. Count the words and send one publication. Count the words and send one publication. Count the words and send one publication. The property of the fact that the French troops appublication. Count the words and send one publication are considered to the fact that the French troops appublication. Count the words and send one publication are considered to the fact that the French troops appublication. Count the words and send one publication are considered to the fact that the French troops appublication are considered to the fact that the French troops appublication are considered to the fact that the French troops appublication are considered to the fact that the French troops appublication are considered to the fact that the French troops appublication are considered to the fact that the French troops appublication are considered to the fact that the French troops appublication are considered to the fact that the French troops appublication are considered to the fact that the French troops appublication are considered to the fact that the French troops appublication are considered to the fact that the French troops appublication are considered to the fact that the French troops are considered to the fact that the French troops are considered to the fact that the French troops are considered to the fact that the French troops are considered to the fact that the French troops are considered to the fact that the French troops are considered to the fact that the French troops are considered to the fact that the French troops are considered to the fact that the French troops are considered to the fact that the French troops are considered to the fact that the French troops are considered to the fact that the French troops are considered to the fact that the French troops are considered to the fact that the French troops are considered t episcopate. During the reign of his work, to tell him to go ahead, rible butchery. one of the High Priests, he found organize a church, haptize his con-

found the record of the crucifixion at last got back to our hotel. would be natural in these enemies tween Beyrout and Damascus, we continued and enlarged.

earlier manuscripts now lost.

advantages to be secured in Eng-land. He went there and studied ple are Mohammedans, and they the future. and the Christians of the Island of he found he had been in Wales and set.

and are his friends to this day. There is no hope under the present government of the conversion
of the Mohammedan. If one of
could appreciate better the comparsolution of the conversion of the Mohammedan. If one of could appreciate better the comparsolution of the conversion of the Mohammedan. If one of could appreciate better the comparsolution of the conversion of the conversion of the Mohammedan. If one of could appreciate better the comparsolution of the conversion of the con the government of Turkey is quite ent government of the conversion

war ships over there, but they all ber of us took carriages and went appear to be acting very slowly. out about eight miles to Schwafat to see a Baptist mission lately start- lief of death. Our guide told me We are sure that our readers have ed and to consider the ordination that there was an Arab Sheik a The road across the Hermon spurs is only a narrow bridle-path, the roughest in the world. Mark brethren as might be with him, to Twain, in "Innocents Abroad" is ordain brother Jureidini if they very modest in his description of thought it advisable. A sumptu-Palestine roads. There are also ous dinner was awaiting us, spread many robbers in these parts. They upon the house top. The village are Druses, born rascals who live is situated upon Mount Lebanon, largely by plunder. One of our and the view beneath us, with party, who fell behind, was held the full moon just rising, was suup by two of these natives, who perb. Below us extended the wanted money, and let him go only largest olive orchard in the world, when Dr. Hale, of Alabama, and beyond, flashed the waters of dashed up, with a revolver swing- the blue Mediterranean. The hosing about his head and trying to hospitality and kindness of the villook fierce like a cowboy. The lagers was unbounded. The dinrobbers left, but seemed to be ner consisted of five or six excel-amused at Hale's attempt to appear lent courses cooked in Syrian style. The people could not understand our language, but they seemed glad to see us. One of them remarked setts, wrote for the Religious Her- to brother Jureidini, "why these ald a strong article on the Signs of the Times. Here is the conclusion:

We have seen that there is at we eat in Syriac." "Yes," said

tion of a Baptist church, and we Mohammedans. found that our brother had at- There is very little hope of bet-

at least his secular vocation, that | Institute Work in Alabama. of his son, the next High Priest, he carly hours of morning when we

was 1,000 old, and was taken from 80 miles, but the mountains of Le- the board will undertake it. banon and Anti-Lebanon have to Dr. Anderson has held several day

four years. At the end of that do not believe in killing dogs. Our I attended one of these institutes tists time he went up to London, and guide counted 680 in passing from held at Roanoke by Drs. Anderson was amazed that nobody could understand a word he said, and that has his territory. These is wild ed with it. There were present a show disturbance of the could understand nothing that

these unfortunate cres res. They sociations and institutes are plead- der sat around their miss able huts, ing for the work. I think we owe shade w of respect for the Sunday meant in the Orphanas silently waiting for the blessed re- the help. JNO. P. SHAFFER.

extensive affairs. The merchant the city churches. sits cross-legged on the floor of his store, which is about as big as an establishment. It was interesting We saw here a plane tree 35 ft. in churches. The lectures are plain fiant manner, but in a peaceable when young. W. L. Fountain, Rev. and simple, clinging close around and honorable way, then they must J. M. Heard, Rev. J. Tucker, Rev. harnet. The Mohamedans pray to calities in the preacher's work. t, and have adorned its branches

hollow and has a shop inside. Damascus is full of novel sights and sounds to the stranger within her gates, such as long trains of camels that have come in from Bagdad and other places, laden with various kinds of merchandise.

We went out to the hill where it had never before seen a college, tists the Sabbath of the Lord is Quarles. at the city, declared that he was heloful and del Unristian can lorger that his Lord enced no difficulty in swallowing entirely groundless. There are laters and rulers, that honor be allowed in the best of the be We cannot close our eyes to the history which records that the days of the of persecution were the days of the crystal and a number of persecution were the days of the crystal and a number of the city, with the streets on city of the city of th

tained great influence in his native tering this country under the rule village. by his excellent charac- of the Turk. Everywhere disqui-Beyrout is the most important earnest labors. After the services Mohammedans cherish toward their day

For our negro preachers of Alabama institute work has been prosof Jesus. This record did not Damascus. - Taking the train ecuted, and I think with satisfactospeak highly of Jesus, but this on the newly opened railroad be- ry results, and the work is to be

of the Jews, and it spoke of Jeru- reached the latter city about 6 Our State Board of Missions has salem as that accursed city. The o'clock in the evening. It takes not yet undertaken institute work parchment containing this record eleven hours to run the distance of for our white preachers, but I hope

We have in Palestine about six Baptist churches and sixty members. Our American Baptists slow coming down the mountains tory meetings. The brethren athave no mission in the Holy Land. side. Damascus is a city of over tending them were so much pleas-In his youth Brother Youhannah 200,000 population, and 100,000 ed, and so thoroughly convinced of supp El Karey heard of the educational pupulation. I have never seen the the importance of such work, that is no

A cable from Athens says: "A he could understand nothing that dogs and have no owner. They number of ministers, and among collision between Turkish troops others said. To his mortification are a riserable, mangy, unwashed them W. T. Davis of Lineville, Z. D. Roby, of Opelika, and W. C. Crete has been reported and confirmed. It is estimated that thirty persons have been killed and wounded. The fighting occurred wounded. The fighting occurred to make the Redoning After support he Redo

at Bethlehem, he told them the Rimmon; and the remains of the come within reach of every strong It looks as though the Moham- story of Jesus, closing with the house of shis great Syrian soldier. Baptist preacher in Alabama as plain medans in the Turkish possessions ascension. His listeners were The spot upon which the house of well as the younger and less eduhave decided to destroy all Chris- deeply moved, treated him kindly Namaan once stood is outside the cated men, and the denomination pros

with an air of utter helplessness, it to our field ministry who need law; and other kinds of business or ron. Dadeville.

> For the Alabama Baptist. Pastor's School.

Mercer University has a theolog-Doctor has related some interesting World's Fair. While in St. Louincidents, but has left out one Seventh Day Adventists do not incidents, but has left out one is, he was converted under the there were a man and woman to in a way to aid that large class of willing to grant to every other in the large class of the large clarge class of the large class of the large class of the large cla them, we help the Baptist hosts, their choice is to work six days and cus gives one an excellent idea of for out of the country and village rest on Sunday, it is between them Oriental life. The shops are not churches comes the best blood of and God alone, so far as any law

is concerned. This same right These brethren cannot leave their they claim for themselves, but homes or their pastorates for ex- their choice from conscientious tended courses in the Seminary. reasons, is to work six days, and Saturday, 10. a. m.: Devotional hook can reach any article in his The plan adopted in Mercer is to rest on the seventh day, commonly invite them to come together for a called Saturday. two months' course of lectures ev- If it is "courting persecution," smiths, the silk weavers, and the ery winter. During this time not in simply exercising their Godvery much is done in the country given rights, not in a boastful, deplanted by the son-in-law of Mo- the Bible and going to the practi- plead guilty to the charge. If it J. W. Dunaway.

Last winter we had thirty-two however, and a disregard of their no doubt on any mind as to the of peace. It is said that there is no Dickinson. value of the work. Our next ses- question of conscience in obedision opens Jan. 8, 1896. There are ence to Sunday laws; that Advenno fees of any sort. Everything is tists can freely observe their own J. W. Mitchell. free. Board for two works will day, and then yield to the demands not exceed \$25. Last wintly we of the State for Sunday rest.

ECEMBER 5, 1895.

ditorial concerning "Sun- God and toward men." as and the Seventh Day ts," some good words oken against the treatment wenth day observers have For the Alabama Baptist. in various states, because ng on Sunday. Baptists the past stood in the fore-

N LOVE."

abama Baptist.

ossible in our fair land to-

what they desired, had him preaching."
d. Others have performed A good si

were engaged in honest labor.

days at the com-

ators and rulers, that honor be

wed day of Jehovah. Men Fountain, J. W. Cothering, W. T.

science with Seventh Day Adven- 10 a. m.: What influence does yet faithfully seek to preserve a Tucker and Ira Crews.

APINS

Yours in Christian love, E. D. HASKELL.

Things Picked Up.

I recently heard a preacher say in a missionary sermon that Mr. Judson began work in Burmah theering to see them maining the principles as nobly and y in behalf of the rights of as when their own liberties as when their own liberties and that these natives, who turned to be preached at Camden for pastor I. A. White on the fourth Sunday. Bro. White is doing a very fine work at this place, and is held in high esteem by his people down there. It was a real pleasure to see them many of my old friends, although attended to the name of the people for prayer and solutions of the people for prayer and so I recently heard a preacher say

I laws may be clearly under. brother rose at once and moved that been divided for years on the sub- Government, Samuel saw that the it be given for foreign missions, ject of missions and other things, root of the decline in national vigknowing the situation, it (a visiting brother gave the nickle.) resulting at last in this mutual sep- or and success was spiritual; and seem to many individuals After service a young woman who aration, which was the only way that any permanent reform must ere must be some provoking sustains herself by her own efforts ever to accomplish any pernament proceed from a quickened zeal for turbing feature in their Sun- came to me and said with much good. This is a large community righteousness. There is one hu-

A deacon said to me, "I tried to get the pastor's salary, but he ween forty and fifty Adven- preached such horrid sermons ave been arrested this year, against salaried preachers and mak- the future when this will be a pros- unseen forces co-operate with huin no instance has it been ing merchandise of the gospel, that the work was of a real and declared he didn't want their May this new movement meet the of unjust and wicked men there is ing nature. In Baltimore, silver and gold, until he couldn't increasing demands of this needy always a suspicion that forces maker was repairing shoes in raise a thing; and I told the pastor and in some respects long neglected which they cannot estimate or cona shown home, with closed doors, when he chided us for not helping people. his or stain parties supposing he him that he was to blame. This but co work, were disturbed in opposition to ministerial support and came to his home as was nailing him to the plow han-looked in the window, and dles, and giving us mighty sorry

A good sister said to me one day, them, fondly, devotedly. wounded. The fighting occurred on Wednesday, at Campos, near Canea, a fortified seaport, and the principal commercial town of the principal commercial town of the siland. The military Governor at island. The military Governor at island to me one day, them, fondly, devotedly.

Without doubt they should be trained and educated carefully. Surely we are anxious to save them. The following the manner of them is interest. It is my opinion to the manner of them one day, was praying when Annanias was helping these brethren, had their you ought to have been at our work in our state in a quiet orderly way, but them follows the military Governor at the

recreation are carried on. This is the law is laid upon a few upright, Harris preach his "Rope Sermon," ity for enough work, &c., and so of But rather we are to learn that industrious, God-fearing men, who and tried to use his illustration af- some other meetings. had taken their needed rest, and terwards. He said, "I swung my ginia, a member of the putty, and for which Dr. Hale will, of course, to his fellow townsmen. He is a

The churches of the eastern district of the Cahaba association will convene with Hepzibah church, in East Perry, Saturday, December 28. service, by Rev. Geo. Freeman. 11 a. m.: Introductory sermon

by Rev. A. M. Perry. 1:15 p. m.: The importance of educating the rising generation People's Reader wisely says:

were only a matter of injustice 2:15 p. m. : What will unite the Baptist churches of the Cahaba asit, and have adorned its branches in the regular class and a good rights, they might submit without sociation? W. Caffee, J. Bolling, and has a shop inside.

The result left a word, and endure it for the sake Rev. G. M. Parker, Rev. J. W.

> 3:15 p. m.: Duty of pastor to church. Rev. Jno. Bolling, Rev. is the best judge. We do want. Sunday, 10 a. m. : Sabbath-school as an educator. Rev. J. A. Mc-

11 a. m. : Missionary sermon, by days of the week, and they can Rev. G. M. Parker. 1:30 p. m.: Temperance. J.

re demanding through their legis- Pierson. Dinner at the church each day. I. M. WATERS, E. P. GEORGE,

Papacy, by recognizing her mark with Sardis church, 14 miles north helps us and helps them. and sign of authority, or in any of Marion, on Saturday the 28th religious observance whatever.

Seventh Day Adventists desire 9:30 a. m.: Devotional services,

to live quiet, peaceable lives; and conducted by E. W. Tucker. they are not eager to be brought 10 a. m.: What is the duty of into courts, and before magistrates, pastor to church and church to pasto be tried and condemned as law- tor? Opened by Rev. J. W. Hagbreakers, and from there to be gard.

sent to jail, or to the chain-gang; 11 a. m. : Introductory sermon, thus losing their time and means by Rev. J. H. Payne, of support, and deprived of the 1:30 p. m.; Missions. Opened comforts of home, and the society by Rev. J. R. Wiggins,

of loved families and devoted 2:30 p. m. : What interest should friends. But they will submit to pastors take in the Sunday-school? this, and much more, ere they vio- Discussed by W. A. Christenberry Smith. late their conscientious convictions and Rev. G. E. Mize.

of duty, and preve disloyal to their | Sunday, 9:30 a. m. : Devotional It is indeed a matter of con- fin.

h Day Adventists -- A tists, and whether others recognize the Sunday-school have upon the this fact or not, they will humbly children? Discussed by Rev. J. M. Alabama Baptist : In a "conscience void of offense toward | It a. m. : Missionary sermon by

Rev. J. W. Dickinson J. M. TUCKER, For Committee.

For the Alabama Baptist. A New Church.

The is so far from the truth, will be glad to have you witer a collection was taken for missions, amounting to five cents.

In a pealed to the true position and the congregation to know where we should send it. A the condition of the sermon Tuesday night a church was constituted of members who held letters from Mt. Hope church. This old church has been divided for years on the and the order of the Divine of the sermon Tuesday night. At the conclusion of the sermon Tuesday night a church was constituted of members who held letters from Mt. Hope church. This old church has been divided for years on the and the order of the Divine of the divided for years on the and the order of the Divine of the divided for years on the and the order of the Divine of the divided for years on the and the order of the Divine of the divided for years on the and the order of the Divine of the divided for years on the and the order of the Divine of the divided for years on the and the order of the Divine of the divided for years on the and the order of the Divine of the divided for years on the and the order of the Divine of the divided for years on the and the order of the Divine of the divided for years on the and the order of the Divine of the divided for years on the and the divided for years on the divided for years of the divided for years of the divided for years of

he is they may be able to retain his is the most effective of all reformservices. He is very much beloved ers. by them. The time will come in This narrative also shows how

For the Alabama Baptist. Our Young People.

we ought to love them. We do love ance that called together the hosts

inday statutes to put a stop to tation she said, "I don't just re- schools are open to our girls, and impossible. But that day of peni-Canea commanded the Turks, while they gathered eagerly about him. Then beginning with the star in the member what book was his text in, but it was somewhere in some mittee. The Governor of Canea mittee member what book was his text the Howard and other good institutes are held in the the temple where Naaman the Sylvarious parts of the state, they will it, but it was somewhere in some tutions of learning are open to our girls, and the Howard and other good institutes are held in the tutions of learning are open to our girls, and the Howard and other good institutes are held in the tutions of learning are open to our girls, and the Howard and other good institutes are held in the tutions of learning are open to our girls, and the Howard and other good institutes are held in the tutions of learning are open to our girls, and the Howard and other good institutes are held in the tutions of learning are open to our girls, and the Howard and other good institutes are held in the tutions of learning are open to our girls, and the base institutes are held in the tutions of learning are open to our discomfitted the Philistines and the contract of the total contract of the state of the manifest. In Rhea coun. of Paul's letters to the pistles." boys. What more do they need in discomfitted the Philistines, and and, where about half of the A good brother preacher at one this direction? At home are moth- Israel won the most decisive victo- trutions have occurred this of our Associations, in comment- er and father. Can we put anybody ty since the occupancy of Paleshundreds have carried on ing on the work of our Orphan's in their place who can love them tine. Namaan once stood is outside the cated men, and the was are not to learn from such an walls, and is now a leper hospital. can have the benefit of their wis as a said, "If my wife was dead, to them in their services of song event simply the superficial lesson"

> ron.
>
> A very excellent minister of my and that a single evening each week Piety for the sake of power is one all passed by, and the iron grasp of acquaintance heard Bro. R. H. for prayer does not offer opportun- of the most hateful forms of sin.

If our churches and pastors prove insufficient for the preaching of the gospel and for Christian training, to whom shall we go? JNO. P. SHAFFER.

Dadeville.

In concluding an article on the late meeting at Atlanta to organize a Southern B. Y. P. U., the Young

Many times in these coming days will there be differences of opinion between young and old as to the best thing to do. We have counseled and shall ever counsel the young to a surrender and concession to the opinions of those older and wiser. The probability always is that the experience of age however, to suggest that it will frequently be well to take a little risk on the young folks when we had university men and men who But with Seventh Day Adven- Crary, W. O. Perry, Nathan can't see it alike. Sometimes the young see things more clearly than we do. Sometimes their courage insight that we cannot get with all will receive their ministers.—Bapand faith give them an instructive risk indeed, for it is hard to distinguish just when the young eyes see best. A few failures don't hurt

much, but one success does great things. And when we do thus risk has in it a heart of womanly tender-Papacy, and the great rival of the true Sabbath. As true Protestants, Adventists protest against the right of any power or government to coerce them into obedience to the

Many a child goes astray, not be- discontented woman uttered this cause there is a want of prayer or complaint the other day: "If I only virtue at home, but simply because knew how to express myself," she home lacks sunshine. A child needs said. "I know so many things that smiles as much as flowers need sunbeams. Children look little beyond the present moment. If a thing pleases, they are apt to seek it; if it displeases they are apt to avoid it. If home is the place where faces are sour, and words harsh and fine arts.—New York Telegram. fault-finding are ever in the ascendant, they will spend as many hours

exercises, conducted by J. T. Grif- sins and vices that the world never the most fruitful study .- Dr. Chandreams of.

NUMBER 49

Israel of Mizpeh.

The character of Samuel emerges from the dark and troublous times of the Judges as the one hopeful on in the life of the nation. Patiently suffering his own convictions to mature and his insights to secome steady, at the lowest point of Israel's political and moral fortunes, he gathers a great assembly

work, or there would be able; overlooking the fact aligious intolerance is not yet though the high state of civing I will give you a dollar," which as that religious persecution about 130 members.

Came to me and said with much good. Into is a large community of poor people, and they need the sympathy and aid of their brethren in building a good house of worship and supporting their pastor. Bro. Huckabee is at present supplying for them, and if he remains where about 130 members.

S. O. Y. RAY. trol may wreck their schemes. On the other hand, the faith is warranted that when men have turned to God He will not forsake them. Surely they are our children, and The occasion of national repentof Israel appeared a favorable op-

I do not know any woman whom and praise, of prayer, of Bible study that it pays to repent and do right.

The week; the trains thun.

I would prefer to take her place to and the preaching of the gospel. The moment we make too much of that fact we are in peril of seeking that fact we are in peril of seeking

Well, if this is true, hold more taught us when he said: "Seek ye man back under the ledge of rocks, meetings. If necessary, keep the first his kingdom and his righteousand let the rope get away from church open every day and every ness; and all these things shall be him, and then I got him to make night during the year. We should added unto you." It is possible the awful leap for the rope, and meet the wants of our members that God might have allowed the he missed it, and down he went, both young and old, and the church nation to be defeated in the mofor which Dr. Hale will, of course, hold him responsible. Here it is the road across the Hermon spurs is only a narrow bridle-path, the confusion before eyes still wet with tears of sorrow for wandering from him. The spirit of true repentance puts us into the frame in which we are willing to take what God gives. But what he gives is often what we could not have won by any wit or strength .- Watchman.

At the recent session of the Tennessee Annual Conference of the Methodist Episcopal Church, South, at Winchester, a certain brother was presented to the Conference as desiring recognition of orders and admission from the "Campbellite Christian Church." Having, however, according to Campbellite custom, never been ordained and having no written credentials, it became quite a question as to whether he should be received as a minister of the gospel. The Christian Advocate says, "It was finally ruled by the bishop that the brother had no proper credentials of orders from any church. Alas! for the "Campbellite Chris-

THE ART OF EXPRESSION .- A

The great sources of wisdom are as possible elsewhere, - Sidney experience and observation. To open and fix the eyes upon what Satins and velvets often cover passes without and within us, is ning.

IN LOVE."

Published Every Thursday by the ALABAMA BAPTIST COMPANY. OFRICE,-116 Dexter Avenue, up stairs, next to Post Office,

TERMS.—\$1.50 per Annum. \$1.75 if not puld in 3 months. \$2.00 if not puld in 6 THE LABEL.-The date on the label of

your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or three weeks from time of payment, notify

To CORRESPONDENTS .- Do not use ab-

STATEMENTS-Will be sent to each

subscriber when in arrears. This is Busisess, and reasonable people will not ob- Baptist churches and sixty mem-

tians within their borders, and that the government of Turkey is quite ent government of the conversion

have taken the matter in hand, and penalty with his life. the United States has sent some appear to be acting very slowly.

incidents, but has left out one which is told in the Religious Herhold him responsible. Here it is :

Rev. James Grant, of Massachu-

ability. They sang for us in their norder." And imbess the highest standards of purity in personal life and loyalty to Christ in principle and practice be maintained, an era of worldliness and degeneracy is surely coming; but, if we are true to the Lord, the future is ours. A grander opportunity the church has never had. God help us to correctly interpret and enthusiastically to the time. Within are dogs by the dozen, in the streets and in the first missionary collection amount ed to only about sixty-five dollars but he lived to see, the day whe consumes to the live it. Their tones were low and guttural and a great contrast to the clear singing of the Italian Baptist. We are very much pleased with the appearance of the work. Miss Khouric has a mission school, and she desired, with six or eight soldiers is kept in readiness to pre-

In Foreign Lands.

Letters from Dr. Hale-No. 7.

IN SYRIA AND PALESTINE. are charged for at the rate of 1 cent a word. Remember this when you send one for publication. Count the words and send the money with the notice.

Anonymous Communications—Will always find their way to the waste basket.

The was not sufficiently grounded in our doctrines yet. We decided to encourage him all we could in his work, to tell him to go shead, organize a church, haptise his constitution.

Constitution of 1 cent a word. Remember this when you send one in our doctrines yet. We decided to encourage him all we could in his work, to tell him to go shead, organize a church, haptise his constitution. breviations; be extra careful in writing proper names; write with ink on one side of the paper; do not write copy intended for the editor, and business items on the for the editor, and business items on the speak highly of Jesus, but this speak highly of CHANGE IN POST OFFICE.-When wri- of the Jews, and it spoke of Jeruearlier manuscripts now lost.

REMITTANCES-Should be made by have no mission in the Holy Land. Appearing a second class and the went there and studied four years. At the end of that time he went up to London, and young and I was much pleased that the work was of a real shift of the four years. At the end of the future will come in the future.

A cable from Athens eays: "A collision between Turkish troops and the Christians of the Island of Crete has been reported and confirmed. It is estimated that thirty persons have been killed and wounded. The fighting occurred was captured and robbed by and are his friends to this day.

There is no hope under the preswilling that it shall be done. Some of the Mohammedan. If one of of the Christian nations of Europe | them forsakes Islamism he pays the]

The evening of Sept. 30, a numwar ships over there, but they all ber of us took carriages and went out about eight miles to Schwafat to see a Baptist mission lately start-We are sure that our readers have ed and to consider the ordination enjoyed Dr. Hale's entertaining of the young man who has started leper in one of the rooms, and alletters from the old world, and the this good work. This young brothletters are not yet ended. The er is Said Jureidini. He came to do so, I went in and saw him. He Doctor has related some interesting the United States to attend the ald by Rev. W. C. Taylor, of Vir- and upon his return to his native me that the old Sheik would curse ginia, a member of the party, and village he began to preach Christ for which Dr. Hale will, of course, to his fellow townsmen. He is a him good-bye, about all the Syriac member of the Third Baptist church I knew, and he did not seem dis-The road across the Hermon spurs of St. Louis, and the church emis only a narrow bridle-path, the powered Brother Smith and such roughest in the world. Mark brethren as might be with him, to Twain, in "Innocents Abroad" is ordain brother Jureidini if they very modest in his description of thought it advisable. A sumptu-Palestine roads. There are also ous dinner was awaiting us, spread many robbers in these parts. They upon the house top. The village are Druses, born rascals who live is situated upon Mount Lebanon, largely by plunder. One of our and the view beneath us, with party, who fell behind, was held the full moon just rising, was suup by two of these natives, who wanted money, and let him go only when Dr. Hale, of Alabama, and beyond, flashed the waters of dashed up, with a revolver swing- the blue Mediterranean. The hosing about his head and trying to hospitality and kindness of the villook fierce like a cowboy. The lagers was unbounded. The dinrobbers left, but seemed to be ner consisted of five or six excel- hamet. The Mohamedans pray to amused at Hale's attempt to appear lent courses cooked in Syrian style. The people could not understand our language, but they seemed glad to see us. One of them remarked setts, wrote for the Religious Her- to brother Jureidini, "why these

ald a strong article on the Signs of people laugh in Syriac"; one of the Times. Here is the conclusion: the brethren replied, "Yes, and camels that have come in from Bag-We have seen that there is at we eat in Syriac." "Yes," said present a strong religious drift; our host, "but you cannot drink that we are in the midst of a reac- like the Syrians." I said, "Yes, tion against materialism; that the we could," and he brought a cruse tide has set toward more spiritual with a spout something like that of is said Mahomet stood, and looking views of life, and in this there is a coffee pot, and putting the spout at the city, declared that he was both denger and home. less to conceal the fact that the ed his arms until the stream of wa | could have but one Paradise, and | men of devout spirit, rich stores of friendship of the world has always been a menace to the church. No feet in length, and yet he experichristian can forget that his Lord enced no difficulty in swallowing was betrayed, not by a spear thrust, at the same time. I tried it, but entirely groundless. There are If any of your readers wish to but by a kiss, and kisses and com- soon missed the mark, and when I some things in which Damascus join us, let them write to me at but by a kiss, and kisses and com-pliments have always been the world's most insidious temptations. soon missed the mark, and when I some things in which Damascus pliments have always been the world's most insidious temptations. Is a some things in which Damascus once, and I will look after their resembles Paradise, and more in which it does not. There is the reached the house where services We cannot close our eyes to the were to be held, and found a good beautiful river Abana, plungi history which records that the days congregation awaiting us. Broth- it's brightness through the midst of persecution were the days of the er Jureidini preached, and a numchurch's purity and power; that ber of us made brief addresses. I ther side of it lined with trees Never did a man by the founds when Constantine made her an af- could appreciate the admonition of which bear their fruit almost every tion of a great-work under greater fair of the State and she became rich and popular, then she grew unspiritual, corrupt, strengthless. did not understand a word the spiritual, corrupt, strengthless. This temptation is upon us now.
"We have reached the drawingroom stage" in religious life. "Kid
gloves and compliments are now in

others, to enter into the organiza- vent riots between Christians and For the tion of a Baptist church, and we Mohammedans. found that our brother had at- There is very little hope of bettained great influence in his native tering this country under the rule

companied it. During the reign of photographer. It was in the of his son, the next High Priest, he early hours of morning when we

would be natural in these enemies tween Beyrout and Damascus, we continued and enlarged. ting to have your paper changed, please state the post office at which you receive the paper, as well as the one to which you was 1,000 old, and was taken from reached the latter city about 6 Our State Board of Missions has was 1,000 old, and was taken from 80 miles, but the mountains of Le- the board will undertake it. We have in Palestine about six be crossed, and it is very slow institutes in Alabama during the note work creeping up, and equally year, and they were very satisfact that bers. Our American Baptists slow coming down the mountains tory meetings. The brethren athave no mission in the Holy Land. side. Damascus is a city of over tending them were so much pleas-Postal or Express Money Order, Regis- In his youth Brother Youhannah 200,000 population, and 100,000 ed, and so thoroughly convinced of suppose the state of the tered Letter, Express or Bank Check, pay-able to The Alabama Baptist Company.

Anyerisers—Will find it to their in
Anyerisers—Will find it to their in
Anyerisers—Will find it to their in-

silently waiting for the blessed re- the help. JNO. P. SHAPPER. lief of death. Our gride told me that there was an Arab Sheik a though he thought it not safe to

A visit to the Bazars of Damas-Oriental life. The shops are not churches comes the best blood of and God alone, so far as any law extensive affairs. The merchant the city churches. sits cross-legged on the floor of his workers in inlaid mother of pearl. circumference, said to have been it, and have adorned its branches with rags of various colors. It is

hollow and has a shop inside. Damascus is full of novel sights camels that have come in from Bagdad and other places, laden with

various kinds of merchandise.

MONTGOMERY, ALA,

"SPEAKING THE TRU

village, by his excellent charac- of the Turk. Everywhere disquiter since his conversion, and his etude is in the air. The spirit that recei Beyrout is the most important earnest labors. After the services Mohammedans cherish toward their day months. \$1.00 to Ministers in regular inhabitants, many of whom are ourselves into a council to consider may be seen in the massacre of were Europeans. A splendid school is located here, the influence of which I could observe all over Syria and Palestine. I was glad to meet here with Rev. Ed Karey, who is against ordination. We thought it been slain at the time. Five thought it is consistent to consider may be seen in the influence of that the matter of setting Bro. Jureidinessed this massacre, and gave us received in the influence of the matter of setting Bro. Jureidinessed this massacre, and gave us received in the matter of setting Bro. Jureidinessed this massacre, and gave us received in the matter of setting Bro. Jureidinessed this massacre, and gave us received in the matter of setting Bro. Jureidinessed this massacre, and gave us received in the matter of setting Bro. Jureidinessed this massacre, and gave us received in the matter of setting Bro. Jureidinessed this massacre, and gave us received in the matter of setting Bro. Jureidinessed this massacre, and gave us received in the matter of setting Bro. Jureidinessed this massacre, and gave us received in the matter of setting Bro. Jureidinessed this massacre, and gave us received in the matter of setting Bro. Jureidinessed this massacre, and gave us received in the matter of setting Bro. Jureidinessed this massacre, and gave us received in the matter of setting Bro. Jureidinessed this massacre, and gave us received in the matter of setting Bro. Jureidinessed this massacre, and gave us received in the matter of setting Bro. Jureidinessed this massacre, and gave us received in the matter of setting Bro. Jureidinessed this massacre, and gave us received in the matter of setting Bro. Jureidinessed this massacre, and gave us received the matter of setting Bro. Jureidinessed this massacre, and gave us received the matter of setting Bro. Jureidinessed this massacre, and gave us received the matter of setting Bro. Jureidinessed this massacre, and gave us received the matter of setting Bro. Jureidinessed this massacre, and gave us received the matter of setting Bro. Jureidinessed this massacre, and g RULES.

THE ALABAMA BAPTIST is sent to subscribera until an explicit order is received by the publishers for its discontinuance, and payment for arrearages are made.

RULES.

THE ALABAMA BAPTIST is sent to subscribera until an explicit order is received by the publishers for its discontinuance, and payment for arrearages are made.

RULES.

Shechem) of our English Baptist brethren. Among other interesting things, he told me that he had been reading the ancient Samaritan been reading the ancient Samaritan.

Control to the missionary at Nablous, (ancient subscribera until an explicit order is received by the publishers for its discontinuance, and payment for arrearages are made.

Control to the missionary at Nablous, (ancient subscribera until an explicit order is received by the publishers for its discontinuance, and payment for arrearages are made.

Control to the missionary at Nablous, (ancient subscribera until an explicit order is received by the publishers for its discontinuance, and payment for arrearages are made.

Control to the missionary at Nablous, (ancient subscribera until an explicit order is received by the publishers for its discontinuance, and payment for arrearages are made.

Control to the missionary at Nablous, (ancient subscribera until an explicit order is received by the publishers for its discontinuance, and payment for arrearages are made.

Control to the missionary at Nablous, (ancient subscribera until an explicit order is received by the publishers for its discontinuance, and payment for arrearages are made.

Control to the missionary at Nablous, (ancient subscribera until an explicit order is received by the publishers for its discontinuance, and payment for arrearages are made.

Control to the missionary at Nablous, (ancient subscribera until an explicit order is received by the missionary at Nablous, (ancient subscribera until an explicit order is received by the missionary at Nablous, (ancient subscribera until an explicit order is received by the missionary at Nablous, (ancient su OBITUARIES—Over 100 words in length tan manuscripts. Each Samaritan he was not sufficiently grounded people in their fanaticism, but for were The

Institute Work in Alabama.

banon and Anti-Lebanon have to Dr. Anderson has held several day

wounded. The fighting occurred tour, was captured and robbed by was praying when Annanias was helping these brethren, had their see

mittee. The Governor of Canea East, and the babe in the manger rian bowed himself to worship various parts of the state, they will it. The floward and other good institutes are the floward and other at Bethlehem, he told them the Rimmon; and the remains of the come within reach of every strong at Bethlehem, he told them the story of Jesus, closing with the house of shis great Syrian soldier. Baptist preacher in Alabama as plain medans in the Turkish possessions ascension. His listeners were The spot upon which the house of well as the younger and less eduhave decided to destroy all Chris- deeply moved, treated him kindly Namaan once stood is outside the cated men, and the denomination pro-

sat around their mis table huts, ing for the work. I think we owe with an air of utter helplessness, it to our field ministry who need law; and other kinds of business or ron Dadeville.

For the Alabama Baptist, Pastor's School.

Mercer University has a theolog- were engaged in honest labor. them, we help the Baptist hosts, their choice is to work six days and cus gives one an excellent idea of for out of the country and village rest on Sunday, it is between them

These brethren cannot leave their they claim for themselves, but store, which is about as big as an homes or their pastorates for ex- their choice from conscientious ordinary wardrobe, and with a tended courses in the Seminary. reasons, is to work six days, and hook can reach any article in his The plan adopted in Mercer is to rest on the seventh day, commonly establishment. It was interesting invite them to come together for a called Saturday. to visit the tent-makers, the silver- two months' course of lectures ev- If it is "courting persecution, smiths, the silk weavers, and the ery winter. During this time not in simply exercising their God very much is done in the country given rights, not in a boastful, de-We saw here a plane tree 35 ft. in churches. The lectures are plain fiant manner, but in a peaceable and simple, clinging close around and honorable way, then they must J. M. Heard, Rev. J. Tucker, Rev. the Bible and going to the practi- plead guilty to the charge. If it it were only a matter of injustice calities in the preacher's work.

no doubt on any mind as to the of peace. It is said that there is no Dickinson. value of the work. Our next ses- question of conscience in obedision opens Jan. 8, 1896. There are ence to Sunday laws; that Advenno fees of any sort. Everything is tists can freely observe their own I. W. Mitchell. free. Board for two weeks will day, and then yield to the demands not exceed \$25. Last winds we of the State for Sunday rest. We went out to the hill where it had never before seen a college, tists the Sabbath of the Lord is Quarles. Their fellowship was mutuary I snored and exalted above all oth-

Mercer University, Macon,

"What hath God wrought?"

Alabama Baptist: In a "conscience void of offense toward | 11 a. m.: Missionary sermon by distorial concerning "Sun- God and toward men." | Rev. J. W. Dickinson. ws and the Seventh Day ists," some good words oken against the treatment venth day observers have For the Alabama Baptist. d in various states, because the past stood in the fore-

d. Others have performed

is concerned. This same right

ther days at the com-

ators and rulers, that honor be

hown to an institution that Ad-

ints, Adventists protest against the

science with Seventh Day Adven- 10 a. m.: What influence does Defense. A tists, and whether others recognize the Sunday-school have upon the this fact or not, they will humbly children? Discussed by Rev. J. M. yet faithfully seek to preserve a Tucker and Ira Crews.

E. D. HASKELL.

SAPTIST

Things Picked Up.

anks in defense of the prin- in a missionary sermon that Mr. I. A. White on the fourth Sunday. emn appeal. There are at least of religious liberty, and it cheering to see them maining to see the see the see that the see that the see

it be given for foreign missions, ject of missions and other things, root of the decline in national vigknowing the situation, it (a visiting brother gave the nickle.) resulting at last in this mutual sep- or and success was spiritual; and seem to many individuals After service a young woman who aration, which was the only way that any permanent reform must are must be some provoking sustains herself by her own efforts ever to accomplish any pernament proceed from a quickened zeal for turbing feature in their Sun- came to me and said with much good. This is a large community righteousness. There is one hu-

get the pastor's salary, but he services. He is very much beloved ers.

A good sister said to me one day, them, fondly, devotedly. on Wednesday, at Campos, near the Bedouins. After supper he sent to him by the Lord; the wall help in its interest. It is my opin- was praying when Annanias was neiping these bretined, into the bedouins. After supper he sent to him by the Lord; the wall help in its interest. It is my opin- work in a quiet orderly were her work i Canea, a fortified scaport, and the principal commercial town of the island. The military Governor at island as they are very fond of stories, was his text?" After some hesi to them like a dove to a hawk. The presented as they are very fond of stories, was his text?" After some hesi tation she said, "I don't just reschools are open to our girls, and impossible. But that day of presented as the presen y manifest. In Rhea coun- of Paul's letters to the pistles." boys. What more do they need in discomfitted the Philistines, and A good brother preacher at one of our Associations, in commenting on the work of our Orphan's in their place who can love them time.

A good brother preacher at one of our Associations, in commenting on the work of our Orphan's in their place who can love them

w of respect for the Sunday meant in the Orph

industrious, God-fearing men, who and tried to use his illustration af- some other meetings. had taken their needed rest, and terwards. He said, "I swung my man back under the ledge of rocks, meetings. If necessary, keep the first his kingdom and his righteousical fund left by a pious woman. Seventh Day Adventists do not and let the rope get away from church open every day and every ness; and all these things shall be World's Fair. While in St. Lou- to have plenty of attention, as It has been determined to use this claim any rights that they are not him, and then I got him to make night during the year. We should added unto you." It is possible to have plenty of attention, as is, he was converted under the to nave pienty of attention, as it has been the the awful leap for the rope, and meet the wants of our members that God might have allowed the preaching of Dr. W. R. L. Smith, there were a man and woman to the went, both young and old, and the church nation to be defeated in the mo-

In Cahaba Association.

The churches of the eastern dis trict of the Cahaba association wil convene with Hepzibah church, in East Perry, Saturday, December 28. Saturday, 10. a. m.: Devotional service, by Rev. Geo. Freeman. 11 a. m.: Introductory sermon

by Rev. A. M. Perry. 1:15 p. m.: The importance of educating the rising generation People's Reader wisely says : when young. W. L. Fountain, Rev. . W. Dunaway.

2:15 p. m. : What will unite the Last winter we had thirty-two however, and a disregard of their Baptist churches of the Cahaba asin the regular class and a good rights, they might submit without sociation? W. Caffee, J. Bolling, many irregulars. The result left a word, and endure it for the sake Rev. G. M. Parker, Rev. J. W.

3:15 p. m.: Duty of pastor to church. Rev. Jno. Bolling, Rev. Sunday, 10 a. m. : Sabbath-school as an educator. Rev. J. A. Mc-

11 a. m.: Missionary sermon, by ave of the week, and they can Rev. G. M. Parker. 1:30 p. m.: Temperance. J.

wed day of Jehovah, Men Fountain, J. W. Cothering, W. T. re demanding through their legis- Pierson. Dinner at the church each day. I. M. WATERS, E. P. GEORGE, FRANCIS HAGGARD,

Papacy, by recognizing her mark with Sardis church, 14 miles north helps us and helps them. and sign of authority, or in any of Marion, on Saturday the 28th religious observance whatever. day of December. Seventh Day Adventists desire 9:30 a. m.: Devotional services, to live quiet, peaceable lives; and conducted by E. W. Tucker.

they are not eager to be brought 10 a. m.: What is the duty of into courts, and before magistrates, pastor to church and church to pastor to be tried and condemned as lawto be tried and condemned as lawto be tried and condemned as lawthus losing their time and means by Rev. J. H. Payne.

of support, and deprived of the 1:30 p. m.; Missions. Opened comforts of home, and the society by Rev. J. R. Wiggins. of loved families and devoted 2:30 p. m.: What interest should of loved families and devoted friends. But they will submit to pastors take in the Sunday-school? Discussed by W. A. Christenberry Smith. late their conscientious convictions and Rev. G. E. Mize.

of duty, and prove disloyal to their | Sunday, 9:30 a. m. : Devotional exercises, conducted by J. T. Grif- sins and vices that the world never the most fruitful study .- Dr. Chan-It is indeed a matter of con- fin.

J. M. TUCKER, For Committee.

For the Alabama Baptist. A New Church,

The is so far from the truth, will be glad to have you af watatements before your a, hat the true position and the o' this people toward the y laws may be clearly undercame to me and said with much feeling, "I am ashamed of this church; it is too bad. If you will come by where I live in the morning I will give you a dollar," which she did. That church numbers about 130 members.

came to me and said with much feeling, and they need the sympathy and aid of their brethren in building a good house of worship and supporting their pastor. Bro. Huckabee is at present supplying for them, and if he remains where about 130 members. A deacon said to me, "I tried to he is they may be able to retain his is the most effective of all reform-

ween forty and fifty Adven- preached such horrid sermons by them. The time will come in This narrative also shows how

we ought to love them. We do love ance that called together the hosts member what book was his text the Howard and other good insti- tence and weakness was the day of

The spot upon which the house of Namaan once stood is outside the walls, and is now a leper hospital. I went in to see the lepers, although my guide advised against it. I could appreciate betts the sompar
The spot upon which the house of Namaan once stood is outside the walls, and is now a leper hospital. I went in to see the lepers, although my guide advised against it. I could appreciate betts the sompar
The spot upon which the house of our Orphan's line their place who can love them better? Then our churches are open to them in their services of song and praise, of prayer, of Bible study and the week; the trains thun
Surely it will be unwise to miss play the week; the trains thun
The moment we make too much of that fact we are in peril of seeking the superficial lesson. The moment we make too much of that fact we are in peril of seeking the superficial lesson. The moment we make too much of that fact we are in peril of seeking the superficial lesson. The moment we make too much of that fact we are in peril of seeking the superficial lesson. The moment we make too much of that fact we are in peril of seeking the superficial lesson. The moment we make too much of that fact we are in peril of seeking the superficial lesson.

recreation are carried on. This is A very excellent minister of my and that a single evening each week Piety for the sake of power is o all passed by, and the iron grasp of acquaintance heard Bro. R. H. for prayer does not offer opportun- of the most hateful forms of sin. the law is laid upon a few upright, Harris preach his "Rope Sermon," ity for enough work, &c., and so of But rather we are to learn that

to whom shall we go?

INO. P. SHAFFER. Dadeville.

In concluding an article on the strength .- Watchman, late meeting at Atlanta to organize a Southern B. Y. P. U., the Young

will there be differences of opinion between young and old as to the best thing to do. We have coun-ference as desiring recognition of seled and shall ever counsel the orders and admission from the young to a surrender and concession to the opinions of those older and wiser. The probability always is that the experience of age is the best judge. We do want, however, to suggest that it will frequently be well to take a little had university men and men who But with Seventh Day Adven- Crary, W. O. Perry, Nathan can't see it alike. Sometimes the risk on the young folks when we young see things more clearly than that the brother had no proper creand faith give them an instructive Alas! for the "Campbellite Chrisinsight that we cannot get with all risk indeed, for it is hard to distinguish just when the young eyes see best. A few failures don't hurt much, but one success does great physical courage; it is moral, and things. And when we do thus risk has in it a heart of womanly tendermuch, but one success does great sympathy and cordial support.

> Many a child goes astray, not because there is a want of prayer or virtue at home, but simply because knew how to express myself," she home lacks sunshine. A child needs said, "I know so many things that smiles as much as flowers need sun- I cannot possibly convey to other breakers, and from there to be gard.
>
> breakers, and from there to be gard.
>
> pleases, they are apt to seek it; if yearned—namely, the art of expression—is the essential attribute of it. If home is the place where the loftiest genius letter or the

Appreciation when others succeed

faces are sour, and words harsh and fine arts. - New York relegram. fault-finding are ever in the ascen-

Satins and velvets often cover dreams of.

Israel of Mizpeh.

The character of Samuel emerges from the dark and troublous times of the Judges as the one hopeful indication in the life of the nation. Patiently suffering his own convictions to mature and his insights to become steady, at the lowest point of Israel's political and moral for-I preached at Camden for pastor of the people for prayer and soltunes, he gathers a great assembly

Well, if this is true, hold more taught us when he said: "Seek ye me that the old Sheik would curse me, but I bowed to him and told him good-bye, about all the Syriac I knew, and he did not seem displeased at my visit.

A vicit to the Rentist heart.

I he guide told the great mass of the great throw the enemies of Israel into If our churches and pastors prove confusion before eyes still wet with insufficient for the preaching of the tears of sorrow for wandering from gospel and for Christian training, him. The spirit of true repentance puts us into the frame in which we are willing to take what God gives. But what he gives is often what we could not have won by any wit or

> At the recent session of the Tennessee Annual Conference of the Many times in these coming days South, at Winchester, a certain brother was presented to the Con-"Campbellite Christian Church." Having, however, according to Campbellite custom, never been ordained and having no written credentials, it became quite a question as to whether he should be received as a minister of the gospel. The Christian Advocate says, "It was finally ruled by the bishop tians." Not even the Methodists It is something of a will receive their ministers.—Bap-

The really brave man is never cruel, for bravery is far more than the young, let us do it with manly ness. Manliness and strength and bravery are most highly developed to coerce them into obedience to the Of Cahaba association will convene where we thought they would fail love . Philip Manager by recognising her reach sith Scall association will convene

THE ART OF EXPRESSION .- A discontented woman suttered this complaint the other day: "If I only

The great sources of wisdom are experience and observation. To open and fix the eyes upon what passes without and within us, is ning.

OUR SCHOOLS Howard College, East Lake, Aln.—A. W. McGahe, President.

son Female Institute, Marion, Ala S. W. Averett, President. OUR PAPERS. The ALL BAPTIST, Montgomery, Als

The ALABAMA BAPTIST office is at 116 Dexter Avenue, up-stairs, next to Post-Office.

communications, are crowded out of the paper, through the conventhis week. Some of the latter came tion, to all the bodies of our de- brother's contention that it is too late, anyhow.

WE have back numbers of the ALABAMA BAPTIST, and can supply subscribers on the twenty-five by us. The convention then unan- rest., He says they "cannot treat of the Baptist church at Lump cents offer who may wish to begin imously accepted the tender by other days at the command of men Ga., and that is his postoffice at particularly at Antioch church, to as far back as Nov. 7. Let the adopting the following resolutions: on a par with the hallowed day of present.

to the fact that the paper is about ready for the press, we cannot get churches of the state; and such data as will be necessary to perfect a suitable sketch.

BRETHREN, do not subject us to the labor and expense of sending a statement to each subscriber. That would cost us forty or fifty dollars at the least. You have read the paper for sometime at our expense and common justice and Christian morality suggest that you make payment at once.

DR. J. H. HALL, pastor of the Daptist church at Newnan, Ga.,

this paper. In a note to us he says "The second Sabbath in Decem ber will be the twenty-first anniversary of my pastorate at Newnan. From 2 Samuel 7:12-"Ebenezer" -I shall review the quarter of s century's work. Have you any city pastorate in Alabama running back over so long a period?"

ONE of the best addresses of any kind delivered during the Baptist ry it on. Smail sums amount to a convention at Selma was by our great deal in the newspaper enterdear brother Dr. Teague, to the prise, but when divided out among ministers. It was full of profound a few thousand people they amount thought and truth; practical to very little to each one. throughout, and shorn of any glittering generalities. We asked our dear brother, whom we love dearly, our power to make the paper equal to give us a copy for the ALABAMA to the demand. BAPTIST. This he promised, and we hope to have it for the last issue of this year, that our readers may receive it as a Christmas gift.

FINDING ourself in Birmingham Sunday last, we attended Sundayschool and preaching service at the the Seventh Day Adventists." We Southside Baptist church. Bro. did not charge that these good peo-Fowlkes makes a fine superintendent-active, watchful, progressive. But we raised the question as to We saw a number of the silvergrays in attendance as teachers, that to our vision "it looked some-When the old people attend and what that way." We cheerfully take part in Sunday-school work, give Brother Haskell's disclaimer

At 11 o'clock, Dr. Hale, the pastor, preached to a crowded house. The sieles were full and many in

school he gave to each family rep- of "the bill of rights," and of the

Treest and Earnest Appeal.

Dear Brethren: Up to this time we have sent out very few notices o our subscribers for 1895. Appreciating the scarcity of money, we have struggled along as best we could, bearing the expenses of the paper, and calling or no one for aid. The time has come when we can no longer keep silent. It is a duty we owe to you as well as to ourssives. We simply need what is due us on subscription, to enable us to ton, La. pay our dues. Two thousand good Christian men and women are now debted to us, some for one year, others for two years. If you will weakened churches in Alab dease turn to your name on the margin of your paper, you will see that ought to lift up their vo up to what time you last paid. There you will find the date; it stands and say Amen! to that. Then as a constant reminder. If you are the only subscriber at your office | them resolve to discontinue the there is no date of expiration on your paper; in which case you can send | scriptural and hurtful custom us one year's subscription, if you have received no statement of amount | calling the paster annually,

Brethren, we make this appeal in all earnestness and sincerity. We nake it with a heart full of Christian love and fellowship. We make it because it is justice to you. Heretofore we have sent out statements twice a year, at an expense of not less than one hundred dollars. This appeal would not be made but for our great need. Can you, will you George, as he will soon remov longer delay to come to our assistance? We sincerely hope not, ALABAMA BAPTIST. Fraternally,

countered no serious dissent from

But a word or two as to ou

THE ALABAMA BAPTIST IN | tions for conscience's sake, had on

THE STATE CONVENTION. The Baptist State Convention, at | our papers or our pulpits, and so the ALABAMA BAPTIST. In the re- | tists, and as acquitting them, there-

"That the convention relinquish any right or title to the ALABAMA cases cited. So our brother may BAPTIST, and hereby transfer said | cheer himself, if he will, with the newspaper absolutely to John G. Harris, and the Board of Directors is instructed to convey the same to him in fee simple."

conflict as to ownership and con- liberties were at stake." Baptists, not think our brethren treat t trol. Immediately following this surely, "do not claim any rights merchant with so much indiffer action of the convention, we ten- that they are not willing to grant even when he holds no mortgage Some articles, both editorials and dered the free use of the columns to every other individual." nomination as a medium of commu- question of conscience with Adnication as their organ in which to ventists as to whether they yield to lo Alabama on sufficient invitat further all the enterprises fostered the demands of the state for Sunday He has been for sometime pa

That we heartily commend the said ALABAMA BAPTIST to the earnest cousideration and support of the denomination, and urge that command them to "treat other days offices, brethren. it should be in every Baptist family on a par with the hallowed day of

of the state." We regard the present status of of them through its legislators and lie D. Upshaw,) of Atlanta, the paper more satisfactory to all rulers "that honor be shown to an lecture for the B. Y. P. U. of nominational proposes, as fully and Alabama, in the memorable decis- church, and admission will be completely as though owned by it, ion cited by us, has said, "The leg- cents, or 50 cents for two tigness." so far as expressing views and -5

With this condition of things we hope to make the paper just what it ought to be, and this we feel sure we can do, provided the friends of the paper over the state will increase its circulation, and those who are indebted to us will remit their dues. A newspaper, like the mer- highest tribunal of the land. cantile business, and every other business, must have money to car-

Brethren, we appeal to you to stand by us, and we will do all in

THE SEVENTH DAY AD-VENTISTS AGAIN.

We willingly give place to the letter of Brother Haskell in reply to a recent editorial in these columns on "The Sunday Law and ple were "courting persecution." whether it was so or not, and said you are sure to find a live Sunday- and statement of facts and comnend them to the consideration of our readers. For our part we do

at being responsi- observance of a Christian or Jewish, or any other religious institution, ful meeting at Lowndesborn because it is such." Sunday as a day of rest established by the state, and the Lord's Day of the Christian, are different institutions. whole congregation was moved With Sunday as a sacred day the the power of the truths he prese state has nothing to do, of right, ed. -- Our heart goes out in sy according to the decision of the

> "Laws setting aside Sunday as a day of rest," according to the Supreme Court of the United States, "are upheld, not from any right of government to legislate for the pro- Rev. John F. Purser, now at Ne motion of religious observance, but from its right to protect all parties from the physical and moral debasement which comes from uninterrupted labor."

The exercise of the power to en force this theory for the public good would not infringe the constitution, whether the designated day be the first day, or the seventh.

We commend to our brother and others of his way of thinking Paul's words about being subject to the powers that be. As good Christians, are they not bound to render allegiance to the state in things pertaining to the concerns of the state? We are no less commanded to render unto Cæsar the things that are Casar's, than to render unto God the things that are God's.

HERE is another penitent who oght to come to it at once. Read at Paul's Valley, Indian Territors. Commenced to the content of at of the spirit in the following note and you will no. Mr. Handerson in Indian Territory. Crumpton having consented to

all such prosecutions, or persecu- advancement ceases. When the sense of shame is lost,

ELECTION day in some chu is attended with almost as a trickery as political elections, an that some church elections t annually and the other every years. The Lord deliver all hurches from the curse of L annual elections !- Chronicle, I

There are many distracted

FIELD NOTES.

Rev. J. E. Herring, our Alub boy, asks us to send his paper Fort Mill, S. C., instead of the former place.

We are indebted to Bro. W Davidson, local secretary off State Board of Missions, for report of the important propings of that board printed a could be regarded as expressive of

the sentiments of American Bap-Jos. Shackelford, D. D., ville : I baptized two persons. port of the committee on ways and fore, of the charge of countenance on, page 38 of the printed min- ing or seaking to seeme any such er and daughter, at Tuscus Sundays in each month at Tuday laws as is illustrated in the bis, one at Hillsboro and o this place.

Do not fail to read the appear sight of Baptists "maintaining the principles of religious liberty as no- delinquent subscribers. It to bly and strongly in behalf of the not be necessary to ask our sub-This decision puts to rest all rights of others as when their own bers for what they owe. We

> Rev. T. N. Coleman, who reared in Lowndes county, formerly preached in that neighboring counties, would re

"That this convention gratefully Jehovah. Men are demanding Rev. J.M. Moore sends us money ditions. My work will be in this cussion of questions pertaining to child of the Papacy," &c. Now office from which he wrote, and we ized a Baptist church of forty-four the interests and work of the this is a fair sample of that kind of are unable to give them the proper members at this place the third assumption which, as we said, im- credit. Of course we cannot re- Sunday in September. Received presses us as far-fetched and utter- member the postoffice address of two others, one by experience and ly disingenuous. Does the state each subscriber. Give us your post-

Jehovah?" Does the state demand Barrist, "Earnest Willie" (Wilinstitution that Adventists regard First church on Tuesday even as the child of the Papacy?" Not Dec. 10th. The entertainment will important Action of State Board at all. As the Supreme Court of be held in the

> day. Bro. John Bass She preached three sermons for me. they were of a high order. pathy to Bro. Meadows and fami About ten days ago his little b was thrown from a horse and di gerously hurt.

Our latest information on I. L. Thompson of Montgomery subject is that it is probable the were elected to fill the vacancies. Orleans, will return to his c charge, the First Baptist church ed evangelist for southeast Ala-Troy. Bro. Purser is quite popul bama, with headquarters at Troy. at Troy and with the Baptists ge erally. The church enjoyed gre prosperity under his pastoral car We need to have all our pulpits o cupied by men who will fall in headquarters at Huntsville. line and do a good part in all ou general work.

G. D. Benton, aHmilton, Ga. His duties will be the It is our intention to move in a few those of the former secretary, with days from this place to Ladonia Ala. Please change the address of my paper to Phenix City. I have been called to Crawford and Hy lution adopted ram churches, in Rusself county. have had several calls on the Geor gia side of the Chattahoochee, a have accepted two of them, i Bethel and Mt. Olive. I have al that the income of the Board justiaccepted at Crawfords and pesh

Talladega Mountain Home: Rev. which these proposed and been proceeditive audience. Certainly his flack hold him in high exteem, and he is very popular among the motive of these proceeditions had been religious, or anti-religious, in so far as their fellow Christians, which there is very popular among the motive of these proceeditions and been religious, or anti-religious, in so far as their fellow Christians below citizens had seed the San was expensive to you, the publishers of Peleubet's matters of faith and worship, or to compel them to worship on the first doubt will do some of the best work and spirit, and we have no doubt will do some of the best work and spirit, and we have no doubt will do some of the best work and spirit, and we have no doubt will do some of the best work and spirit, and we have no doubt will do some of the best work and spirit, and we have no compel them to worship on the first decided that I should have sent it three mouths sooner. Please except and the motive of these proceeditions as the motive of these proceeditions and that in so far as the motive of these proceeditions and his work has always been satisfactory. He for the form a brother in North Ala-always been satisfactory. He for the form a brother in North Ala-always been satisfactory. He for the form a brother in North Ala-always been satisfactory. He for the work work has always been satisfactory. He for the form a brother in North Ala-always been satisfactory. He for the form a brother in North Ala-always been satisfactory. He for the form a brother in North Ala-always been satisfactory. He for the form a brother in North Ala-always been satisfactory. He for the form a brother in North Ala-always been satisfactory. The form a brother in North Ala-always been satisfactory. The form a brother in North Ala-always been satisfactory. The form a brother in North Ala-always bee g note and you will un. Mr. Henderson is one of the ablest serve until that time. doubt will do some of the best work day of the week, the prosecution had cused" him. Who next will ask to been really persecution; and we cused" him. Who next will ask to very much regret to lose Mr. Hen-

en from the supposed sepulcher of our Savior. While the place pointed out is only traditional, yet it is

Constitutions of the States, but as utterly un-Baptistic and un-Christian. Moreover, we cited the fact that the resolutions passed by the panion.

Maxim believes that the time is not far distant, and gives his views on the subject in an article which he panion.

Maxim believes that the time is not far distant, and gives his views on the subject in an article which he panion.

Dickinson of Selma, preached a selaborate musical manion. elaborate musical program was rendered by the choir. Dr. Eager, the pastor, gave an opportunity for

thankofferings, and \$1,800 was For the Alabama Baptist. contributed for church purposes,

A large number of articles for dis- Greatly needs the belp of its friends tribution to the poor were sent to now. We have but one month in the church. The Young Ladies' which to gather the funds to pay a Mission Circle conducted a pastor's reception at night. Among other at once, we shall be able to settle Shanghai, "If you should wish signs his name John A. Jackson; pleasant features was the presenta- every obligation by January 1st. to come home, just write or cable claims that he was employed by the tion of a bicycle to the pastor, Rev. Brethren pastors, I can't write to me how much money it will take Board last January on a salary of John Bass Shelton making the you all personally, I don't know for your expenses back home and I \$500; that he had just received a presentation speech, Dr. Eager made a pleasant reply. Light refreshments were then served. We ple for a gift for the Orphan's nesses from many others, writes: the Orphanage. He Claims to know nothing of the Doctor's skill Home, and send it to me before the "God has been so good to me to in the use of the bicycle. At Adams Street church, this for God's poor,

city, on last Sunday afternoon, Bro. Wm. N. Gunter was ordained to Evergreen. the full work of the ministry. He has been a licentiate for sometime! Rev. J. L. Thompson, paster of South Montgomery church, delivto which he has been preaching for while his mercles stand in forgotsome months, and which has called ten thousands around us, we will to him to its pastorate. He has been remember some some few, a litof for some years an active and useful the company in the multitude that member of Adams Street church,

The Lord be with you, brother. R. Herring, Midland City: Please the past associational year around Louisville was pleasant and resulted in a goodly number of additions. which there were twenty-nine adone by letter. The brethren are now building a neat and comfortable house of worship, which they As announced in last weak's expect to have ready for occupancy by the third Sunday in December. You may expect to hear from us often, as I desire to put the paper in the home of every family in this

The following brethren

W. C. Cleveland, Judge

H. S. D. Mallory, A. J. Dick-

Haralson, W. C. Bledsoe, Geo. B

Eager, J. A. French, R. E. Pet-

tus, T. L. Jones, Geo. W. Ellis

Bro. Mallory resigned as presi

ignation of Brethren L. O. Daw-

son and W. M. Harris as members

of the Board were accepted, and

brethren W. E. Pierce and Rev.

Bro. J. L. Thompson was elected

Rev. S. O. Y. Ray was appoint-

Rev. J. G. Lowery was appoint-

Rev. A. E. Burns continues as

evangelist in North Alabama, with

Rev. W. C. Bledsoe was elected

Corresponding Secretary to succeed

Rev. W. B. Crumpton, resigned.

the addition of evangelistic work

as directed by the convention. The

question of Institute work was

discussed and the following reso-

"Resolved, That the Board ap

propriate \$500 to be used in the

payment of the expenses of brethren whose services may be

secured by the secretary : provided.

fies the appropriation; and provi-

ded further, that the Home Board

our times in their preparation, Ala.

t W. A. Wilde & Co., so print

entribute an equal amount for this the new year shall be given

et attractive manner. They not Mrs. L. F. Stratton, 17th Street

arterlies at such cheap rates volume of The Youth's Compan-

reafter, and predict a large in- ion a delightfully humorous paper

aly represent the best scholarship and 12th Avenue, Birmingham,

ed evangelist, with beadquarters at

and W. B. Davidson.

dent of the Board.

president of the Board.

in the lecture room of the First

The Orphanege much larger debt than we have yet our big hearted brother W. T. about the man Jackson, of whom

last of December, and you will be give me such friends." aiding in the great work of caring ["

Send all contributions to me JNO. W. STEWART.

For the Alabania Baptist, A Christmas Reminder,

Clayton Street church, preached the sermon for the occasion; Rev.

E. F. Baber offered the ordeining makes to us through his Pasimist in the one hundred and third looking over some marked passes. In leaving on of the hards of the res. laying on of the hands of the pres-bytery; Rev. C. Johnson, paster of soul, and forget not all his bene-verse, "Grow in grace" &c., and fits." Alf any one but God had dietated that I think it would have presented the Bible, Bro. Gun- and remember all his mercies." ar's ordination was requested by But God knows his frail, ungrateful; forgetful breatures, With a sounty, on the G. and A. railroad, mighty fifting of his greatness to our incapacity, he pleads that

destruction. He seems to say, and now enters upon his sacred of- "Forgetful child, to whom my fice with the prayers and Christian every thought to you ward is a love of the brethren and sisters. thought of blessing, stop, forget expectation of a line of it being

member all his mercies-those that send my paper to this place instead "are new every morning," that of Louisville, and ask correspond- for the eventide with light, and to Christ. ents to take netice. My work make the darkness vocal with the songs he giveth in the night. Dasaw a little of their number when he exclaimed, "How precious are thy thoughts unto me, O God! away. About this time I was more should add: the letter contained How great is the sum of them. If I should count them, they are accepts the generous tender to the Baptists of Alabama by Bro. John that honor be shown to an institu-In our next issue we will have Baptists of Alabama by Bro. John that honor be shown to an instituston sends money from Geneva. look is encouraging. Brethren we not think back thoughts of the wretched roads to bis appoint. something to say about our new G. Harris of the columns of the tion that Adventists regard as the But neither gets his paper at the Poyner, Jones and myself organ-David, "In the multitude of my thoughts his comforts delight my

The age is thoughtless. read, we hasten, we contrive: spare no time to think. We know but few of the books that make up the celestial library, but one special edition we are told. Book of Remembrance that was written of them "that feared the Lord and that thought upon his

Since God so values thoughts of him, I call you as the Christmastide approaches to remember. Day melts into day and, it maybe, we think not; but one day in the year

at ring anniversaries of our birth

bring thoughts to the most thought-

less. Choose now to lighten up

the fading pathway of your past

and bring out from the brightness

of the blessings by the way a wo-

man of your own age from the mil-

lions of the heathen women of Chi-

na. Mark out as fully as you can

her life, year by year, by yours.

Be she the happiest of her race

darkness stands over against light

maketh you to differ? It is summed

up in one word-Christ. In his birth was bound up every blessing

of your recurring years, a goodly

heritage, a welcome birth, a joy

ous childhood, a happy girlhood

honored motherhood, cherished old

age. Christ's birthday has brought

us every birthday blessing. Christ

mas brings the time of his birt

ever to mind. It is fitting, then

that we should bring offerings of

thanks and praise for all the bless

of the South have joined with

Week of Prayer for Missions, a

Christmas Offering. This year, in

the midst of the preicous Week of

Prayer, you are asked to make a

Christmas Birthday Offering to

China, for its millions without

Christ. That our years may shine

out as radiant cycles of blessing and

Let me urge every woman wh

reads these words to turn aside for

a little while and think of all the

blessings of her way, and tninking

determine that in her society or, at

least, in her home the first week of

coupled with an offering of "a

of the life of Chinese women.

Year by year the Baptist women

ings of our years through him.

woe against happiness.

ished not long since, about the had to meet. If all will help, and Smith wrote Miss Willie Kelley at mention was made last week. He you all, but all of you who read our will gladly send it to you." Miss letter from me saying his salary paper know where I am. Won't Wille, overcome with this expres would be increased next year. He you help us? Please ask your pee- alon of kindness, and other kind- took collections for missions and

ing for the conversion of her teach. his conversion and says; "Every underseath it was marked, "Mr. Grumpton's text the night after I how often these words come to me, and how clearly that sermon stands out before me, though it has been quite thirteen years since, and most assuredly, through your preaching during that series of meetings I was brought to Christ, and now here is my teacher saying that through my influence he was led to believe on wall us in from death, danger and Christ. You told it to me and I told it to him, and so the work goes

This letter was written with no published; but it did my own heart

I publish it also to say a word to vid the tried and often afflicted, time of which she speaks living on will probably die as he has lived, some of which were many miles than usually dissatisfied with my \$3.45 for the Orphan's Home from service as a preacher—attempting the church. the wretched roads to his appointments! Ah, how well do I remember my thoughts as I rode toward words: McKinley to hold that meeting. I was altogether gloomy and unhappy. But who can tell what God has in store for us? Brother, you don't know what you are doing for God and the lost world when you

> In another letter Miss Willie says of the conversion of her teacher: know his conversion was in direct answer to prayer, for one day after I had talked to him and he seemed more interested than usual, I told Miss Price of the conversation, so right then and there we got down

are filling your appointments in the

before the Lord and asked that he might be converted. I feel sure the Lord heard us right then. wife and mother were at the woman's meeting at Mrs. Tatum's last week. He is going to be a great help to us. Mr. Bryan took him out on a boat trip last week; he helped in singing and reading, and when they went out among the peo-

ers now, and three applicants for baptism." I publish these remarks about how the teacher was brought to Christ to show that God works in he salvation of the heathen just as he does in more favored lands. Somebody must teach them, and the teaching of loving hearts, watered by earnest prayer, is followed by the regenerating power of the Holy Spirit, The sisters of Alabama who are aiding in the support of Miss Kelley have great reason to

thank God for her work. Programme 5th Sunday Neet-

Following is the program of the Pifth Sunday meeting which con- sertions were seldom challenged venes at Oakmanon, Friday before the fifth Sunday in December :

PROGRAM. Friday 10 a. m.-Devotional exercises. J. S. Watts. our hearts be touched to pity, the 10:30 to 11.—Selections from Christmas program is a portrayal Psalms on the subject of Praise, followed by short talks; W. T. Rutledge, T. J. Creel.

AFTERNOON SESSION. 1:30 p. m .- Our fifth Sunday Meetings, Importance, etc., J. R

the Church. R. A. Baker and J. A. Huggins. 6:30 p. m.-Pre J. R. Sartin.

SATURDAY. by general discussion. II a. m.—Temperance. Barnard.

AFTERNOON. 6:30 p. m.-Preaching service. L. A. Morris.

SUNDAY. 9 a. m.-Music, led by J. Huggins. em that they please the eye as It is not generally known that to a. m.—S. ell as satisfy the mind. We con- Mrs. Frank R. Stockton is a writer J. H. McGuire. io a. m .- S. S. mass meeting. atulate the Sunday Schools that as well as her famous husband. She 11 a. m.-Preaching service. H. ey are to obtain these splendid has written in the forthcoming C. Hurley.

AFTERNOON. rease in their already phenomenal inculation. Send to Wilde & Co. by free samples and judge for ourself of their merits. 2 p. m.-Officers of the Church, lic and private, of peace and war. their qualifications and duties. - Milton,

J. H. McGuirr, Ch'mn Com. on Program. More About the Impostor Jack-

Probably Heading for Georgia - Christian Index, Stop 11 m i

Brother Ratliff, of Priceville. ries in China, Morgan county, writes me further have been baptized by Dr. Hawthorn in Atlanta, and has lived Soon after Miss Willie reached pear Fort Payne for four years, that China she wrote me she was pray- he attended the Theological fieminary at Louisville two years, and er, and begged that my petitions be was there ordained. Description : united with here in his behalf. Under date of Oct, 10th she writes of heavy, dark hair and eyes, good looking and drasses well; about twenty-five years of age.

On October 17 he claimed to have sent \$38 to the Orphanage from Decatur, Let the churches of North Alabama be on their guard.

W. B. CRUMPTON. Slac, State Board of Missions. Some Notes from Correspon-dents.

A brother in a county southeast from Montgomery writes: "We have an enrolled membership of 194. They know but little about missions and care less. The first collection for missions was taken the 5th Sunday in September, and it was opposed by some of our oldest members. A brother who loves his dram said we'd better pay that money to our pastor. I replied we'd pay him all we could, and save the money we had been paying for liquor to missions. He Nor could we, if we would, re- good to read it, and I know many said we detter buy inquor than to said we'd better buy liquor than to others will enjoy it, and rejoice with sions." Never mind, brother! Miss Willie over this first trophy Brother Ray will be along afterawhile and talk; missions to your the country preacher. I was at the The old whiskey jug you speak of but we can turn the minds of the

past, writes these triumphant

"The victory is ours! Truth and right have triumphed. Mud preach Christ to all the world."

Who can tell the conflicts of these many years through which Christ's faithful few in that Association have passed? Enlightenment is what the people need. The State Board is doing all it can to bring the facts before the great mass of uninformed Baptists of the State. If it just had the money to employ enough good men to do this work! Will the time ever

eople are talking about in his section by asking the following ques-"How many Boards of Missions

have we? How many members compose each? How are they elected, and how long do they serve? What do they receive for their services, and how is it paid? ple he talked so nicely to them. What is the avorage expense of We have a large number of inquirthose in the Foreign field! and what per cent, of the contributions up to date? To what extent is our the propositions of our Boards? How many Baptist ministers in the Convention require waive notes or mortgages from their churches as a pledge for their salary?"

The brother is seeking this information to answer objectors. Letters come from many sections of the State that go to show that brave hearts are rising up for the defense of the truth. The anti-missionary bullies have been having their own way, abusing the convention and boards, and their as because no one was in of the facts. But now, thanks to the State Board of Missions and the ALABAMA BAPTIST, they are being met and put to silence. A vigorous prosecution of the work for a few years more will bring thousands into sympathy with the work who are now indifferent, or opposed to missionary enterprises.

The body must be well nourished now, or take Hood's Sarsaparilli

We note several changes in the price of the Quarterlies issued by the American Baptist Publication service. Society, Philadelphia. The immense circulation that has been gained for them makes this possi-10 a. m .- Select Reading on ble. Every attention seems to be Prayer. L. A. Morris, followed paid to the quality of these quarterlies, and still the prices have J. E. been lowered again and again, until now they touch the bottom point. They fully meet the needs of any 1:30 p. m .- The best method of school that might be named, with raising money for the church. W. Primary, Intermediate, Advanced, and Senior Grade Helps. A full home and in foreign countries, for leachers have found that they bring er and Programs and envelopes for the sessential truth of the less those who are not familiar with

"Brown's BRONCHIAL TROCHES' are a simple and convenient remedy for Bronchial Affections and Coughs. Carry them in your pocket. Sold only in boxes.

I call a complete and generous education that which fits a man to perform justly, skillfully, and magnanimously all the offices, both pub-

The cheerful giver is always the one who gives much.

Policy

on your life is good, but it is upon them. The amount of money better to preserve your health contributed will be nearly \$100. better to preserve your health by the timely use of

Dr. Bull's Cough Syrup the famous remedy for Cough, Cold or Pulmonary Affections.
It is sold by all dealers for 26 cents.
Substitutes do not fill the bill.

Chew LANGE'S PLUCS, The Great Tobacco Ant

Montgomery Churches.

Clayton Street—Ninety-nine in the Sunday-school. Pastor preached at 11 o'clock on our church covenant. A very large congregation was much benefitted by the sermon. At 7:30 a fine sermon on the character of loseph; text. Gen. 40:22acter of Joseph; text, Gen. 49:22- ing, and at night on the "Distress- proof and protest against any cold weathing Condition of Christians in Ar- er. They are pronounced to be the most 24. The interest at West End Mismenia." Large congregations and complete dog according to the interest at West End Mission is growing and the services are six additions to the church. Four largely attended. Pastor preaches two Sundays in the anouth and holds prayer-meeting every Wednesday evening. The cottage prayer-meetings are also well attended, and much good is being accomplished in that way.

Six additions to the church. Four good collections during the day; nearly \$800 raised at the morning service, mainly on the church debt. Major J. G. Harris was present and made a stirring and practical talk to the Sunday-school, and got a fine hold upon his audience.

Mr. L. A. Bell having been appointed Western Passenger Agent with Head-quarters at Chicago, Ill., Mr. W. V. Lif. sey will be Division Passenger Agent at Montgomery, Ala.

Both appointments take effect November 10th, 1895.

B. W. Wasses, ber 10th, 1895.

B. W. Wasses, ber 10th, 1895. largely attended. Pastor preaches

Minutes Wanted.

reached me so far. Please send home last week. The brethren them promptly, brethren. M. M. Wood, Sta'l Sec.

Pratt City, Ala.

est prices, will write to us, we will vices. put them in correspondence with as reliable a firm as can be found in any state.

There is certainly a field for Our nightly periodical issued by the American Baptist Publication Society Philadelphia, Pa. Its several

Avondale—Rev. R. M. Hunter, to him. H. C. McFadden, A. G. P. A. ciety, Philadelphia, Pa. Its several departments are well arranged, and the plans for 1896 indicate decided improvement. There are in every hours Sanday to large congrega-Sunday-school more or less young tions. The church is in excellent people who would be interested in condition and the prospects for the this paper. By all means send for future is encouraging. samples for the coming year.

Minutes Wanted.

Will clerks of associations please forward to me as soon as published two copies of their minutes. It will be a great help to this office, W. B. CRUMPTON, Montgomery, Ala.

CATARRH IN THE HEAD Is due to impure blood and cannot be cured with local applications. Hood's Sarsaparilla has cured hundreds of cases of catarrh because it purifies the blood and in this way removes the cause of the disease. It also builds up the system and

ris and typhoid fever. Hood's Pills become the favorite cathartic with every one who tries them.

GERMETUER IS THE BEST. Mr. C. P. McLain, Acworth, Ga., saya:
"Several years ago my wife suffered from attacks of bilious colic and indigestion. She used different medicines and tried several doctors, but all without permanent benefit. She used Royal Germetuer some years ago, and it has given her more relief than all else, and she recommends it to the afflicted." Write to the Atlanta Chemical Co., Atlanta, Ga., for 48 page book giving full information, free. New package, large bottles, 108 doses, \$1. For sale by druggists. sale by druggists.



FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. - It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa, 25 cents a bottle.

Cheap - Printing!

Minute and Brief Work from 50c to \$1.25 per page.

Note heads from \$1 60 to \$2.50 per 1000 Bus. Cards " 1.00 " 2.00 " 1000 Ladies Vist. cards to " 1.00 " 100 " 100 Wedd'g Invitat'ns 1.50 " 2.50 " 50

equipped office in the State. Print to think so, too, as there was an anything, from a visiting card to a 1000 page book.

Alabama Printing Co.,

22 Dexter Ave., MONTGOMERY, - - ALA.

Atlanta Exposition,
One of the greatest have ever known to
America. Many feature of the Chicago
World's Fair and mady additional and
new ones. Open Sept. 5th to Dec. 31st,
1895. Low rates via the Queen and Crescent Route. Write 58
G. P. A., Cincinnati, G., Stor printed matter, or call upon Q. & C. Agents for full
information.

SEND YOUR

JOB PRINTING

TO THE ALABAMA BAPTIST.

If You are Thinking of Buying a Piano or Organ, you will lead E. E.

Birmingham Conference.

First Church-Large congrega tion in the morning, small at night on account of rain. Two addition

sion collection over \$15. Ladies' Aid Society made over \$30 during the week. The box for frontier missionary, valued at \$40, has for Tampa, and all points on the West Coast of Florida. For further information apply to W. H. Jackson, W. V. Lipsky, missionary, valued at \$40, has reached its destination.

Southside-Pastor Hale having ust returned from his visit to

The brethren will please forward the morning, but small at night. me a copy of their minutes as soon Bro, Crail spoke for us at night. as printed. Only a few copies have The pastor moved into our pastor's is at have done a noble work and the sisters have made great sacrifices in the building of this home.

If any of our readers who wish to East Lake-Pastor Foster was purchase a Piano, Organ, or any meeting at Woodlawn. Bro. Beck, musical instrument at the very low- of Georgia, preached at both ser-

terest good. Thirteen have been There is certainly a field for Our Young People, the admirable fort by confession of faith. The meet-

If any of our readers have son or daughters who wish a busines education in Book-keeping, Short hand and Type-writing, and wil write to the ALABAMA BAPTIST, W will put them in correspondence with one of the best Business Co. leges in the South. If you know of any one in your community wh

From Huntsville

On Thanksgiving day we had a Dr. C. N. Wilkerson...... most delightful service at the Dal- J. A. Collins..... as Avenue church. R. E. Pettus Mrs. Richardson........ spoke on the "Origin of the custom E. D. Davis..... of observing this day." Pastor J. G. Dickinson..... Harris spoke on "Why we observe R. W. Collins, jr.....it," and Rev. A. E. Burns on J. T. Collins...... "How we should observe it." At the close of the service a collection amounting to ten dollars was Mrs. R. Domopolis taken for our Orphan's Home.

hundred and eleven in Sunday- J. C. Lawrence..... school last Sunday. We will have L. G. Lee..... an entertainment for the school P. M. Wilkerson..... Christmas, and every scholar will Dr. O. L. Shivers...... 15 00 get a present. The Ladies' Aid is Mrs. Bettie Gully..... in good working condition. They H. T. Morton 1 00 buve recently had the church newly | J. Crenshaw 5 20 and handsomely seated.

Our people are delighted at the idea of again having the honor of entertaining the State Convention. Now didn't we have a fine convention at Selma? And it isn't so lonely now for a layman to attend; in fact some of the leading spirits in the convention are high privates in the rear rank. I think Secretary boy about 14 years of age, left town Davis is entitled to a vote of thanks on Monday, Dec. 2. He wore a for his promptness in getting out red shirt, dirty white check cap, the minutes of the last session.

We want relief and must have it.

The morals of any community should be well guarded. The church members in most places are responare working together to have the ing two others. In leaving town sent to the ALABAMA BAPTIST and the sible for the existing low state of R. E. PETTUS.

December 3. Bro. Pettus was one of the high privates at the convention. When he came forward to read a report 100 the presiding officer suggested that he get upon the rostrum. "I think Orders filled promptly. The best best grade of work. The best Bro. P., and the brethren appeared Rev. N. B. Williams, of Birmingham, of ficiating. audible smile all around as they

> If we could not suffer we would not need love.
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does his best who works
>
> No man does hi not need love.

looked up to him .- ED.

Riley Brothers,

(Bradford, England.)

16 Bookman St., New York, are the largest manufacturers of Stereoptions, Marie Lanterne and Views in the world. Agencies in Chicago, Boston, Chattanogra, Tenn.; Kansas City, Mo.; Minneapolis, Minn.; San Francisco, Cal., and Portland. Org. Everything in the Lantern business furnished. Instalment plan of purchase, and slides rented. We can do all your business and save you money.

Monfroe age.

Monfroe age.

Who is of whom survive her.

About 3g years ago she was united with McConico Baptist church and was baptized by Elder A. J. Lambert, Since then she has ever lived a consistent Christian life. She loved her pastors, and did all that she could to help them; she loved and worked for her church, but above all she loved her Savior.

A short time before her death she said to the writer, 'I am not afraid to die, because my faith is in God, and I have been trusting my favior since I was a little girl. I regret the sorrow that will come to my children, but I am ready to go."

After 12 days of suffering she went to sleep. It did not seem to us that she was dying, but entering on a tranqu'll rest. On the 21st of October she fell asleep, only and save you money,

RILEY BROTHERS,

The Plant System.

Double Daily Trains to Savanuah, Churl ton, and all Florida Points.

The Plant System runs double daily trains from Montgomery to Thomasville, Savannah, Charleston, and all points in give ended in the beautiful caim. It was in Selma, where he had been engaged for years in the mercantile business. His wife had been summoned, but did not reach his beasings and 7:30 p. m. Train leaving 7:30 n. m. has through aleeper to lacksonville, connecting at Dupont with West Coast Express for Tampa. Train leaving 7:30 p. m. has free Reclining Chair Cars through seven in Sunday-school. Pastor preached at 11 n. m. Sunday. Mission collection over \$15. Ladies'

Something New.

THE BEST PLACE

FRED JANSEN'S.

Repairing Neatly Done.

Under Cantelou & Co., Sim's old stand.

Mr. H. G. Haycraft,our Traveling Passenger Agent, is located at the Plant System Building at the Cotton States and Inaddressed to him care Plant System Building, Exposition, Atlanta, Ga. There will be no expense attached to the distribution of any matter sent. Photographs B. W. WRENN, P. T. Manager.

9	Receipts by the State B	oar
а	for Greensboro Church	
ŧ		
e	Tuskegee church	5
	S. W. Averett	5
	I. T. Murfee	5
8	Mrs. C. Crenshaw	10
67	Mrs. H. Morton	1
8	loe Smith	2
4	John G. Harris	25
11	Shiloh church	2
ш	Bethiehem ch, East Liberty Ass'n	9
e	County Line ch, " " "	6
8	Dadeville ch, " " "	3
639	Thomasville church	12
1-	Jackson church	5
w	Grove Hill church	7
	H. Hawkins	5
ø	Rev. J. T. Caine	5 5
e,	E. P. Loveless Rev. W. H. Simmons	
	M. F. Brooks	5
	George W. Ellis	5 5
	Pine Flat church	5
	Man Tast	
1/2	Mrs Tartt	and the last
6	Dr C N Wilkerson	5

Mrs. J. T. Collins..... Cash, Demopolis..... We have accessions to our church M. L. Lee Mrs. J. C. Reynolds..... 1 00

The Misses Anderson..... 15 00 Dr. Frazier.... 5 00 Total \$276 96 Stray Boy.

My son, Willie Green, a black and went with a white man who alike, especially to the poor. The better class of our citizens was riding a black horse and lead- 4. That a copy of these resolutions be

19 Herron St., Montomery, or the Alabama Baptist.

On November sy, in the Baptist church at Danville, Dr. L.A. Simi, of Richland,

OBITUARY. Mrs. Catherine W. Agee was born near camden, South Carolina, April 14th, 1827. The removed to Alabama with her father,

dying, but entering on a tranqu'il rest. On the arst of October she fell asleep, only to awake with Jesus on the morrow.

Weep not for mother, dear children, for she would not have you weep, but endeavor to meet her in heaven.

S. P. LINDSEY.

Young
When ordering for one of SUNDAY

Full Line of SUNDAY

Baptist Si

T. P. BELL, Cor. Sec.

Just as a ship lifts anchor and sails away to sea, did the soul of Bro. Thomas Y. Dr. S. England glide away from the shores of Feb. S. life out upon the unknown waters whose ty, Ala.

narbor is eternal rest. At 5 o'clock p. m., Oct. 31, 1895, the life three on that had come through storm and struggle ended in the beautiful calm. It was He was

home church 21 miles north of Selma. Coast of Florida. For further information apply to

W. H. JACKSON, W. V. LIPSRY,
T. P. A.,
Montgomery, Ala. Montgomery, Ala.

Montgomery, Ala. Montgomery, Ala.

Sognething New. and community have sustained a great on Thank loss in his departure.

He was a man zealous and true. He follows his convictions instead of men, and at the same time was charitable in his views and thus kind toward men. May are deep heaven's richest benedictions ever over-shadow the home. May the wife and children ever realize that the Father of all love is a father to the fatherless and a susband to the widow. I. W. DUNAWAY.

Another Laborer Gone to Rest. Thomas M. Faacher died on the mornng of Oct. 24th, 1805, at his home, near

Six Mile, Bibb county. For thirty long

days he fought the enemy eath, but when his physician told him that he must die, he said, "Not my will, but God's will be shall done." He then summoned his wife and children to his bedside and told them that he was ready to go; said the sting of death did not daunt him, and asked them to meet him in heaven. To his boys he said, "My boys, be good, honest, upright Christian men; accept Christ and prepare to meet me in heaven."

When Rev. J. W. Mitchell entered the room Bro. Fancher said to him, "My work is done," In response to a question by Bro, Mitchell he said, "When I am a little stronger I want you to pray for my children—pray that mine may be an un-broken family in heaven." He asked that the church and Sunday-school be kept phoid for and raised a great deal. We vices.

Woodlawn—Rev. J. H. Foster is assisting pastor in a revival meeting. It is well attended and in
ternational Exposition now being held in Atlanta. It is desired that all enterprises located on the Plant System shall send to him any advertising matter, either in large or small quantities, for distribution at the Exposition. All such packages should be a great deal. When we thought him Exposition. All such packages should be a great deal. When we thought him too far gone to speak, his wife bending too far gone to speak. We have the far great deal. We must said to far gone to speak to far gone to far gone to speak to far gone to far gone to far gone to speak to far gone to far too far gone to speak, his wife bending over him asked him to call her name once az." 10 d's Sarsaparilla over him asked him to call her name once more, when he opened his eyes and spoke the name he had so often called before. His second daughter then asked him to his second daughter then asked him to his second daughter then asked him to have name, and he did so. His oldest ries, Lowell, Mass., U. S. A. daughter whom he called "Bob," presented herself before him and said, "Oh! my darling paps, say the last word to your Hoo "Bob." He did not call her name, but looking at her said, "Meet me in heaven," when she exclaimed, "By the help Guara course in HALF the TIME and

ried to old Cahaba Valley church, of which he had been a member for 30 years and a deacon a good part of that time.

The funeral was preached by Rev. J. W.

Mitchell for a Time and complet the EXPENSE of other colleges. at HALF last month. Address at once 24 place a BUS. COLLEGE, Macon, Ga.

GEORE Mitchell from 2 Tim. 4:6, 7: "I am ready to be offered, I have fought a good fight," &c. During the sermon there were no dry eyes in the house. The body was then laid to rest in the old cemetery, and as he requested, close beside his dear daughter, there to wait the resurrection

Bro. Fancher was born in Bibb county September 4th, 1845; joined the Baptist church at Cahaba Valley at the age of 20, and lived a devoted Christian until his death. In 1866 he was married to Miss Miriam McGuire, and eight children were born to them, all of whom survive except

Bro. Fancher was fifty years, one month and twenty days old. He had kept a diacy for the last thirty years. Speaking of his 2.4 Milliam, M.O., 168 Penel St., New York 49th birthday he wrote the following in his diary: "Wednesday, Sept. 12,1894-I neglected to say I am on my way to fifty. Was 49 the 4th inst. It hardly appears to me I am getting old, but it is certainly true. If the latter end could be just as I would have it, I would change things, but it would still be a fight with poor sinful self. How much I do desire to improve and prepare as I walk down time for eternity, and leave behind a plainly-blazed path as to where I have journeyed. Read-er, when you read this, resolve to prepare to meet me away over "in the sweet bye and bye," for I can say as David said, "My heart is fixed, O God, my heart is fixed." And let the time be long or short, I will endeavor to prepare for the journey. Very likely I will be so long gone blessing to them. It gives appetite, when you read these lines that you will have forgotten me, but this will probably remind you that you, too, must die, and come the way of all earth. Then if you

will you?" RESOLUTIONS. Whereas, in the dispensation of our Heavenly Father, our beloved brother Fancher has been called to rest; we therefore resolve

1. That we bow in humble submission to the will of God, who doeth all things 2 That the family has lost a careful and affectionate husband and tender and lov-

ing father. 3. That the church and Sunday-school have lost one of their most useful and efficient members, the community one of its best citizens and a great benefactor to all

Of Cahaba Valley Church. R. H. PRATT, W. MITCHELL, Of Six Mile Church.

Keep Your Sunday School C

SEND FOR SAMPLES OF PERI

The Teacher 50 cents a year |

Baptist Sunday

A Golden Opportunity In Men's Clothing!



Holt was born in Monroe, Ga., Removed to Russell coun-

married Miss Laura R. Long.

as a deacon of this church, Sev-

ago his wife died, leaving him

al small children. He was mar-

at seven years ago to Miss Ida of Roseland. Her devotion to his children has abundantly

wisdom of this choice. Their

a model of love and peace. This

ster, with his three surviving have numerous friends to mourn

in Eufaula, honored him on last mingling their sympathy and the hereaved ones. He died

on Randolph street, in Eufaula.

his body in Fairview cemetery
the resurrection. Not only his
ut the city, church and pastor,
y affiicted in his death.

Ala., Dec. 1, 1895. J. G. Bow.

eir best for us. The true

ity of these days is a col-

om Infancy

tion was troubled with scrot

recting formed in one of her

I's Pills not harmoniously with

ing Positions

The C. S. BELL CO., Billabore, O.

a Entron-Please inform your read-

To all have a positive remedy for this ers that By its timely use thousands of

disease cases have been permanently cured, hopeled am I of its power that I feel it my So cere duty to send two hottles free to any religious troubles or consumption if they having the being account and F. O. address.

ears and broke

open. It dis-

charged free-

ly and the

whole side of

her head be-

came affected.

The trouble

continued ten

years and she

lost the hear-

ing in that

ear. After an

ds on what we read, af-

mer of professors have

in their sore bereavement. cest funeral concourse I have A Matchless Offering I Never Equaled in Montgomery I Unheard of Values, A Big Loss to Somebody I \$5.00 Equal to \$10.001

GREATEST OFFERING WITHIN the MEMORY of MEN! YOUR MONEY BACK fully and freely if you can equal hese values in any house in this city, or if in any way you become dissatisfied with what you purchase here. office of A. DINKELSPIEL & Co.,

ce of A. Dinkelspiel & Co.,
Manufacturers of Fine Clothing,
ROCHESTER, New YORK,
Lant. 27, 18 Mr. Alex Rice, Montgomery, Ala: Lept. 27, 1895
DEAR R-Your offer for our Entire Stock of Suits, although very low, is hereby accepted, because it is spot cash. This purchase ought to place you in a position to supply your customers with fine clothing for far less than usual value. Yours very truly, A. DINKELSPIEL & Co. The above letter explains itself. All the goods have arrived, are of the 1895 make and are now on sale.

CLAY WORSTED SUITS: CHEVIOT SUITS: Two hundred Clay Worsted Men's Black, Blue or Grey Suits, manufa :tured to retail at Cheviot Suits, regular \$10 qual-\$15. Our price \$10.

ity. Our price \$7.50. 150 Clay Worsted Suits, man-factured to retail at \$20. Our tail and sold by competitors at \$15. Our price \$10. 150 Clay Worsted Suits, man-1150 Suits, manufactured to retail ufactured to retail at \$25. Our and considered cheap at \$15 to price \$18. Our price \$12. never retailed under \$35. Our be agice \$25.

AT IN ELECTION Montgomery, Alex

YOUTH'S COMPANION

An unusually strong list of Contributors is announced for the next Volume of THE COMPANION -- the 70th year of its publication

The Princess Louise.

For the coming volume Queen Victoria's daughter, the Princess Louise, in collaboration with her husband, the Marquis of Lorne, has written on a subject of interest to every home.

Unusually readable Articles will be given by

the Lord Chief Justice of England and Judge

Oliver Wendell Holmes on "The Bar as a Profes-

sion." Together with Articles by Hon. Thomas

B. Reed on "What the Speaker Does" and by

A Notable Series.

Four

Justin McCarthy, M. P., on "How a Prime Minister Stirring Adventures of Naval Life are described by ADMIRAL A. H. MARKHAM, R. N. ADMIRAL P. H. COLOMB, R. N.

ADMIRAL T. H. STEVENS, U. S. N.

ADMIRAL SIR GEO. ELLIOT, K. C. B.

Cabinet Ministers.

Admirals.

Hon. Hoke Smith, Secretary of the Interior. Hon. J. Sterling Morton, Secretary of Agriculture. Hon. H. A. Herbert, Secretary of the Navy, have written articles expressly for The Companion

Send for Illustrated Prospectus and Sample Copies Free.

50-ct.

Now Subscribers who will cut out this slip and send it AT ONCE with name and address, and \$1.75, will receive: FREE - The Youth's Companion every week till January 1, 1898. CALENDAR | FREE - Thanksgiving, Christmas and New Year's Double Numbers. FREE - Our Handsome 4-page Calendar (7 x 10 inches), Hthographed in nine colors. Retail price, 80 cents.

THE YOUTH'S COMPANION, 201 Columbus Ave., Boston, Mass. Send Check, Post-Office or Express Order, or Registered Letter, at Our Risk

Sir Benjamin Ward Richardson, Secretary of the U. S. Navy. Secretary of the Interior. Secretary of Agriculture. Judge Oliver Wendell Holmes, Sir William Howard Russell. Frank R. Stockton.

Distinguished

For 1896.

Lord Chief Justice of England.

The Princess Louise.

The Marquis of Lorne.

Contributors

W. Clark Russell. General Nelson A. Miles, Thomas Nast. Hon. Thomas B. Reed. The Dean of Salisbury. Bishop Cleveland Coxe. Bishop W. Croswell Doane. Sir Edwin Arnold. Camille Flammarion. Justin McCarthy. Admiral Stevens. Admiral Markham. Admiral Elliot. Charles Dickens. Archibald Forbes. Frank D. Millet.

Frederic Villiers. Max O'Rell. Hiram Maxim. Andrew Carnegie. Henry Loomis Nelson. C. A. Stephens. Harold Frederic.

More than 100 Others.

A Remarkable Offer.

TWO QUARTERS FOR THE PRICE OF ONE.

The American Baptist Publication Society will put its periodicals to any school, not now taking them, at an introductory price of one-half the regular rates. That is to ay, if any such school will send us the full price for the quarter ending March 31, 1896, we will continue the subscription without further pay until June 30, 1896.

We desire also to call attention to the reduction in price of the Advanced Quarterly and Bible Lessons, and to the fact that, beginning with January, The Baptist Teacher will have a Missionary Department. Miss Mary E. Wright, of Georgia, will report for the Southern Baptist Convention, Rev. F. S. Dobbins, for the Missionary Union, and Rev. J. W. Weddell, for the Home Mission Society. A view will thus be given of all Baptist missions, Home and Foreign, North and South.

A. J. ROWLAND, Secretary.

Sts., Montgomery, Ala. No bar-room connected with hotel. A first-class hotel for first-class people. Rates: \$2.50 to \$4.00 per day.

PSALM of LIFE!

That perfection is a dream, For Conover Planos and Cottage Organs Are exactly what they seem Life is real, life is earnest, And perfection is our goal— Chicago Cottage Organs and Conover Pianos

Thrill our very inmost soul. Pure enjoyment and not sorrow Comes to all, who, day by day, Listen to the Conover Planos, Or upon the Cottage Organ play. In the world's broad field of battle,

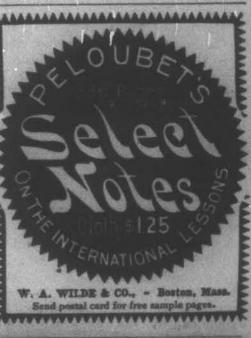
In the bivouac of life, Strive, like Conover, to beat all rivals And be victor in the strife, Let us be up and doing, Haste are all our cash is spent; Buy a Conover Piano or Contage Organ at

FORBES'S Music House,

20 Dexter Ave., Montgomery. JUST OUT-SONG BOOKS. We have now in stock a complete line of Gospel Hymns 1 to 6 combined, at the following prices:
WORD EDITION.

Limp cloth \$15.0 per 100 by Express. If by mail add 3c. per copy postage.
Limp cloth ... \$20.00 per 100 by Express Boards 25.00 " Full cloth.... 30.00 " " " " If by mail add 5c, per copy postage. Music Entrius.

Full bound cloth \$1.00. By mail, \$1.18
Address, J. B. COLLIER,
Sect'y Book Department, 23 Dexter Ave., Montgomery, Ala.



"The Irrepressible Saxby."

Send to centa in stamps for a handsome copy of the volume "Snap Shots," by the irrepressible Sactor, to W. C. Rinearson, Gen'l Pass'r Agent, Queen and Crescal Route, Cincinnati, O. Send at once. Only

PELOUBET'S GRADED

present enormous circulation.

Superintendents and Teachers are invited to send for FREE Samples of either grade and circulars giving full descriptions of these unequaled Quarterlies, to

Tired and broken down women will find that DR. KING'S ROYAL **GERMETUER** is a priceless boon and brings restful, refreshing sleep, aids digestion, tones the nerves, builds up are not prepared, please prepare just now, the strength and puts disease and pain to flight. For

FEMALE TROUBLES

including all menstrual and womb difficulties, it has no superior-used both locally and internally. It is emphatically

WOMAN'S FRIEND.

Pleasant to take as lemonade, and harmless at all times. New package, large bottle, 108 Doses, One Dollar. Sold by druggists. Manufactured

THE ATLANTA CHEMICAL CO., Atlanta, 61 WHETH FOR OF PAGE BOOK: MAILED PREP.

THAT ANY ST 1 (1) (1) (1) (1) (1) PE-27 0-1 ; \$ \$ 0-5-27 Can possibly present to our Scholars

BAPTIST CONVENTION as that of he Work of the SOUTHERN the Convention Itself. TEACHER, QUARTERLIE KIND WORDS, and The Young Peo

le's Leader, Wer draw their attention away to Patronize You

Own Board. Denominational fildren in Touch with Your ife and Work.

PRICIDICALS. Primary Quarterly..... 9 cents a year Semi-month Lesson Leaflet..... 5 cents a year Monthly... 16 cents a year Picture Lesson Cards..... 12 cents a year l'hild's Gem........... 25 cents a year Young People's Lesson ctures. \$4.00 a year When ordering for one quarter divider (Weekly) C, a year.

Full Line of SUNDAY SCHOOL the above n ies by four, Terms cash.

SUPPLIES

School Board, NASHVILLE, TENN.



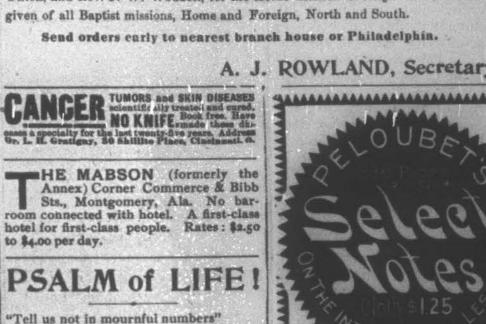
BIRMINGHAM BUSINESS COLLEGI BIRMINCHAM ALA 🤟 SHORTHAND BOOKKEEPING & SHORTHAND BY MAIL LESSON FREE Practical, Progressive, Complete! Reduced rates. Enter at any time. Catalogue Free. Mention this paper.

Acme Opium and Whisky CURE. Purely Vegetable Composition-Harm'ess. No Poisonous Mineral

to weaken the system.

HALFRATES Charged for next Three Months. TEN DOLLARS Paid for any case we cannot cure.

Correspondence private. Address Chas. M. Wilson, Manager, P. O. Bez 675, Knexville, Tenn.



Send postal card for free sample pages. ment freeby moth Dre-Green & Sons, Atlanta, Co.

a limited edition.

ARTERLIE will be better than ever before next year, but will be sold At Reduced Prices in order to still further increase their

W. A. WILDE & CO., Beston.