IN LOVE." ECEMBER 19, 1895.

TERMS CASH: \$1.50 A YEAR

NUMBER 51

alse prophets, marked by a their tongues. I not unfrequently our consciences and to strengthen consciousness is the source of pow-Across the Plain of Esdra- noticed Orientals when in a hurry them, the blessed Master offers to er. It is not wrong or unwise oftjust below, one could imag- drinking in this way. us the aid of his Spirit. What a en to adapt our message to the as-

he same old prophet running | At Shunem we read the interest- crime it is, therefore, to "quench / certained wants of our people, ugh the rain before the chariot ing story of "the great woman," the Holy Spirit!" He exhorts us even if we have to hunt up a text es of King Ahab. Farther who built the chamber in her home to watch and pray lest we fall un- when the want is treated of, and nd is Mt Gilboa, where Saul for the prophet Elisha, who after-fonathan were killed, and still ward raised her son from the dead, are they whom he finds watching. tion, whatever the homileticians her to the east is Little Hermon, 'as narrated in the 4th chapter of '-Christian Intelligencer.

SAPTIST.

Nain, where the widow's son, Second Kings. raised from the dead, and En- In Nain we were shown the trawhere the witch brought up ditional spot where the Lord Jesus ers Mt. Tabor, the traditional dead as they were carrying him of the transfiguration; and far- forth to the grave, as described by brethren about this work. For my spending the time in working away to the north is snow cap- Luke in the seventh chapter. The own cause, I would not say another through the reasoning for them-Hermon, justifying with its night was ont at Jenin, and a word. I offer two reasons for this selves in geometry. The latter vy dews and refreshing foun- more glorions night I have never paper: to the "dews of Hermon." to below in a circle of hills, and by in the hillside, lies Mazareth. Seen than that whose moon shone upon this city of ancient Een Gan-nin. The air cooled by the rain of yesterday, and the dust settled, made traveling charming to day. Dents a sweet privilege to walk

t she would be the mother of the tive into Samaria.

d. One spot we felt tolerably was genuine; this is the anit synagogue where Jesus ached when the people arose and ried him up to the brow of the overlooking the town to cast down headlong. In the aftereek church ; the services consisentirely of chanting the ritual, ile all of us held long lighted

Pretty soon we passed Dothan, streets, to look upon the scenes, ink at the village fountain of little city, where for thirty Joseph was put in the pit by his it is the highest grade of missionary their hearts-they are messengers is the Savior made his home. brethren, Genesis 37th chapter. work, and that its hearty inaugura- of the Most High if anything-and visited the place where the Here also Elisha was surrounded tion will do more to instruct our deliver it in their own way. ne of Mary is said to have stood by the Syrian soldiers, whom he field ministry than anything which en the Angel announced to her smote with blindness and led cap- we can do for them, and will do

(Continued next week.)

Guard the Heart-House. in we attended a funeral in the in the Spirit." Christians are re- work. minded also that they are the

ixen tapers about the body of the heart-house with all diligence. A Board of Missions that Institute tain States not sufficient to meet ad. From the funeral we went curious family is that society of fac- work for the white preachers should demands in those States. City another church to be present at a arriage ceremony. The bride was avily veiled, but out of courtesy us she drew aside her veil and ing place of the evil one, who is the ing place of the evil one evil one of the evil one of the evil one evil one of owed us to look upon her pretty head of the family, and in every say to the State Board that after Over one-half of the Baptists on e. I could not help wondering room are more or less sinful ap- they had accomplished all other this planet were in the territory of I looked upon the faces of these petites, desires, and passions. Con- work, if they had men and means the Baptist Southern Convention. azareth maidens, which of all of version means house clearing and unused, that it might be proper to In some districts nothin

may say about "tagging on." Au-For the Alabama Baptist.

Institute Work Again.

more to unify the denomination in

Alabama, and bring the country and

village pastors into heartier co-op-

eration with each other and with the

thority, Jesse Mercer. I used, in college days, to know of young men who would commit to memo-I do not wish to unduly obtrude ry the reasoning printed in extenso

myself upon the attention of my below the diagram, instead of

Pretty soon we passed Dothan, profitable work which we have be-situated on the plain; it was here fore us in Alabama. I believe that young brethren get a message on

E. B. 7

Central Committee. PRAYER CARD-DECEMBER.

General Statement. Missions in Southern States .-BY REV. THEODORE L. CUYLER, D.D. convention than any effort which "And Jesus \*\*\* said, I have comwe can put forth. I think that we passion on the multitude." Mis-A good man's heart is described owe it to these preachers and to the sionaries, 331; baptisms, 4.212; in the Bible as a "habitation of God denomination to inaugurate the Sunday Schools, 1,313; teachers and pupils, 17,270; tracts distrib-

(2) I think that the friends of uted, 584,938 temples of the Holy Spirit, and are Institute work understand that the Study Topics .- Changed condiearnestly exhorted to keep that convention suggested to our State tions. Religious resources of cer-

or seve. In response of the sevent sevent leading arti-mer, write with ink or one side sevent leading arti-mer, write with ink or one side sevent leading arti-mer and as to the duty the denomic. e paper; do not write copy intended work in good earnest, to comply it should sustain them in all their is the only way around the immedir the editor, and business items on the me sheet. Leave off personalities; con-

tate the post office at which you receive

OF THE BAPTIST ST

onder die ees

LABAMA BRPTIST.

RULES.

ALABAMA BASTIST

ADVERTISERS-Will and it to their inwide circulation in Alabama among the

n'ered at the Post Office at Montgon la, as second class mall matter.

Churches.

er to pa

easy task

with the brother's wish, for we work. As to how this is best done, ate northern end of the Lake, and know him to be a thoughtful, pru- men may differ. We find preach was doubtless often trod by Jesus

ALLE CONVENTIO

s consider, or seem to con-

mile this is true, and of right

and the post office at which you receive the paper, as well as the one to which you with it changed. STATEMENTS-Will be sent to each is antigened to stand in the forefront; arily and presonable people will not ob-the month hence, we open our mail and here are the latters. Wareado the to The Alabama Baptist Company. Anverstures will and it to their in-

the write for terms. This paper has no body wants to read these long, you must do one of two things, or you must do one of two things, posey articles, we can get theology either have an editor for each de-

e Duty of a Denominational iterials are entirely too long; we per to the Pastors and want short newsy paragraphs. If Alabama one thousand preachers; ment this coup you continue on this line, soon good men and true, groun

Edited to death.

CHANGE IN POST OFFICE.-When will dent man. Ip due time the edito-ing to have your paper changed, please rials appear. We congratulate they have their ideas and convic-took a sail boat and sailed away to ourselves we have struck the right tions, and they often differ as Tiberias, some four miles distant.

and metaphysics and higher criti-cism out of books and periodicals. and metaphysics and higher criti-cism out of books and periodicals. Give us short paragraphs; your ed-that combines all, and can satisfy by see how under a good govern

will be an

In Foreign Lands. LETTERS FROM DR. HALE-NO- S. Through the Holy Land on Hors

take on new in

and love his

a nere in these lands

dans. It is sad to realize

te. I talked this afterno

an interpreter, to a num

ishermen; they were al

these men fishing on this sacre-

ION ROMER NY AL

The limiter Avenue, and shows to what this is true, and of right out of the second of On Saturday, October 5th, came in sight of the Lake of Gi lee. It was a thrillin whe is honest, and when we ascended the hill and say to he will pay. Then, for the first time the waters of the

duty of the denomination to sus the church; a continuation of the out on the sea were Peter, of the fair it. But there is a diversity of paper may be the means in God's and John and the other de and simost expected to see the hands of bringing them to Christ and almost expected to see the is as difficult a task to satisfy every the paper may stop the means of the boat.

is as difficult a task to satisfy every body, almost, as it is to find two rescuing them. With such a view pebbles of the same size, weight, ordsand send ordsand send is study-son point the trials in an

prayerfully considered this ques-

must be made the very best possible tool that a good wife and sever Lake of Galilee beneath us. On under existing conditions. This al children who love the paper could almost imagine that the fish dearly they are not all members of ormen mending their nots or sailing

We call ose, his own ideas as to how halt. What shall we don erhaps, we had better beed We have 100,00 have also their ideas and on n, for of all things we want to save the paper. Just Now, then, the editor, I care not a we get another letter, or a how gifted, how sealor secrated he may be in on us, and says : he "field notes" to his denot to satisfy all these

ailure will be an

and the very "seed of paying his ext tion or making him a press. es, but when impartially

I, the discerning mind may suit of new clothes? Which sect some point or more that want is more secular news-give ty to those who compose the ould create much harm. There us what is going on in congress- churches. This we have treated. wisdom sometimes in refusing let us know something about the The conductor of a Baptist paper is accepted as the Mount of Beati- and expect them to rest on a Turk- in our own household. If the Spirit

two each week requires study, and we want all the news going. I elements and principles and doccomplaints arise.

ters, nor all laymen suited tives that call forth such commu- tion, put to flight the enemies of ery best writers sometimes of a friendly, fraternal sprit. When due time in the haven of peace ilures and mistakes; and a brother tells you he wants more amid the shouts of triumph. May e carping critic seizes hold editorial matter, or that he does not the Holy Spirit guide us.

in the failure or mistake and like long editorials, or that he takes it the "burden of his song." loves to read the short paragraphs, et the conse rated preacher make and the field notes, or that he honest mistake, or even a par- wants more secular news, and so al failure, and there are those on, we are bound to believe that he

tho w when at the same and efficiency of the paper, and true. They say the ark was not of same preacher may that most of the readers are simi-hundred splendid larly impressed. u par me t ave pr praise or thanks ermons, warded off. Did you ever no- advertise in the ALABAMA BAP- tenance.

dow and was eaten by dogs, accord- Ah! it is the serpent that we admit the "Helpers," the publishers send ners, aren't really to blame; poor the subject of disparagement. We have said this much, simply that we may come to the practical of some of the difficulties. Now burden, and the ark, therefore, had things, they are so near-sighted, In about two hours we came to ing to the word of the Lord, as re- into the heart and harbor in the specimen copies enough of sermons the capacity of eighteen such ships, Cana of Galilee, where the Lord corded in the 9th chapter of 2nd heart that does the deadly mischief. and sketches to preach from all the that they can't see over their own and would carry 20,000 men, with shoulders. performed his first miracle, and Kings. The mountains of Gilboa Sin out of doors is harmless; sin time. I am not surprised at a great part of the subject in question, with preparations to rightfully and to strive to succeed as best he can six months' provisions, besides the weight of 1800 cannon and all milthere began to show forth his glory. are utterly desalate; the curse of within doors poisons and kills. Out sermon from anybody who will use weight of 1800 cannon and all mil- It is still a considerable village, and David seems to rest heavily upon of the heart proceed evil thoughts, them. But the habit is a bad one. The minister who can't preach impartially consider it in some of under the circumstances? He is a itary stores. Can we doubt of its wenty minutes without half his has both a Latin and Greek church. them. "Ye mountains of Gilboa, adulteries, thefts, falsehood, and It will dwarf anybody that cultipoor, weak vessel, deserving the capacity to carry eight persons and It will dwarf anybody that culticongregation going to sleep, had its phases. When we learn the many sympathy and the support and the 250 pairs of animals, fowls, etc., for better give up sermonizing and take over the traditional site of the there be rain upon you." It was We are told that at Gibraltar ous, and the people expect the utweighty and delicate responsibili-ties resting on the conductor of a be nerved for greater exertion. to nursing. In that calling, he house where the miracle was interesting to take our Bibles, and there is a sentinel, with match in most ingenuousness in the pulpit. would probably find his sleep prowrought; and the priests show you here where the events took place, hand, guarding the entrance to the If it be indulged, let the preacher ducing qualities of some value, religious news-paper: when we are informed that many a subscriber constantly coming up, but there is the entire forgetfulness of self, original water jars. One hour from first chapter of Second Samuel. He who wrongs others, wrongs "of the same faith and order," another trouble that is a great hin-that, forsooth, because he is a sub-that, forsooth, because he is a sub-that, forsooth, because he is a subthat, forscoth, because he is a sub-scriber, considers that he has a fee-ser ber, considers that he has a fee-ser to pay their subscription when therefore the unquestioned right is they settle is for their paper. They they settle is for their paper. They they with which the Editor is benet. they with which the Editor is benet. they settle is for their paper. They the set les the sound to regard it a debt of jus-sone people have any use for mice and discords bine, and di Let us enumerate a few of the troubles that come, unbidden, Some proprietor must carry a heavy. The loving child will go to his fa-troubles the editor's path. Some proprietor must carry a heavy.

right, in us many things, fail, sig-Nazareth. We came up 1

Rev. F

nally fail. To write a leading editorial or one paper, the ALABAMA BAPTIST, strengthen the churches in all the

familiar that it loses its spice ourselves the profound question, iron clad rule can be laid down,

advanced by unbelievers to prove out, unpardonable, thinks it would further the success the Bible account of the deluge unmals that the Bible speaks of and

A subscriber writes this, "You the provision necessary to their sus-

netimes Christian people in par- it will cure nervousness. After a tion to the study of the Bible, anturned into Hell with all the naand crushing defeat"A the hands of only that we could not eat, in the benumbed serpent is of no harm ed up in a description of the cruular, with eagerness dwell upon faithful trial, I find myself no bet- swers this objection in this satisfaccular, with eagerness dwell upon nd emphasize and talk about one ngle failure of the preacher, while tions that forget God. MRS. L. F. STRATTON. ey never refer to or praise the but for your advertisement. The thirty cubits in height, with three ders, fighting in their heavy armour, come. Near the miserable village As soon as the reptile thaws out it grand passage. Some one told me The people who think that they bey never refer to or praise the many good sermons preached? Our interfections, if we have any advertise-ntold—our pative defects made

most nearly resembled the intly face of that virgin who om the Lord of Light called

NAZARETH ORPHANS. In the afternoon two of us visited not need so much watching.

e English Girls' Orphanage, and s pleasant to preach to these them. Did you ever know an up- department of work alone.

were surprised by a heavy rain external assaults of any kind-not that it should not be discriminated their people. Their word was instorm, and it was still raining heav- as long as he remains true to con- against. ng from the Lake of Galilee. One ily when we were awakened at 5 science and to God. When a char-Duty to the churches includes du- of the first places of interest we o'clock next morning to begin our acter is destroyed, it is not murder; estly hope the work may be inau- these preachers. Many of them

passed on the way, was a mountain march. It was unpleasant in the it is suicide. The only person who gurated at once. called the "Horns of Hattan." This darkness to put the feet out of bed, can put you or me down is the foe cotton crop, etc. We take only should so direct its columns as to tudes, where Christ preached the lish rug, and instead plunge them of Christ dwells there and is not For the Alabama Baptist. "Sermon on the Mount." It lies into a pond of water three inches "grieved" away; if he controls, three or four miles from the road, deep. Various little screams from purifies, and protects the heartudence and criticism, but this is want my children to keep up with trines and enterprises that consti- but a number of us ascended it. It the surrounding tents told us that house, then are we kept by the

the times, the news of the day." tute a Baptist church. To do this, use who are gifted in this busi-use who are gifted in this busi-the news of the news of the day." tute a Baptist church. To do this, the news of the must use judgment, and wisdom be news of the must use judgment, and wisdom be heard by an hundred thou-the news of the news of the day." tute a Baptist church. To do this, the ladies of our party were having the ladies of our party were havin could be heard by an hundred thou- a similar experience. We found full salvation. s. Some writers can write tion. We rack our brain and lay and common sense. the more practi- sand people along its slopes or in some of our clothing floating around Bear in mind, brethren, that our preach a wonderful sermon, such cause of Jesus Christ.

bear in mind, brethren, that our preach a wonderful sermon, such the very heaviest contributions on our editorial genius. We hide ince matter of such, soon becomes ince matter of such soon becomes incertaing and soon becomes incertaing and soon on top and read the "Sermon on climbed the side of Little Hermon, places of temptation which every ered around me, their faces beam snap, and readers lose interest "What shall we do?" We have than is laid in the New Testament. the Mount," which was distinctly one of the heaviest rain storms that good man passes daily in the streets ing like a full moon. They said tried almost every plan, and still He who turns from that will lose heard by those in the valley below. I have ever seen fall overtook us, do him no harm as long as he has "Brother T. how did you like the We find another class whose wri- come objections and suggestions. his moorings and will soon be at The view from the top of this and right over Nazareth was a tre- no desire to enter them. But when young man's sermon?" I replied, are spasmodic, sometimes Can we complain? No, of course sea without chart or compass, drift- mountain is very fine. The Lake mendous cloud-burst. Sdon we an evil desire whispers, "Go in for first rate; I don't know anybody ght and crisp and interesting, not, for these brethren feel a deep ing over a trackless ocean. But he of Galilee and the sites of all the reached Jezreel, the ancient capital this once," and he surrenders to but Robert Hall, Payson, and this at other times heavy and mo- and abiding interest in the success who takes it as the "man of his towns that once adorned its shores, of the ten northern tribes. Of all that desire, he is-gone! Sin got young man, who can write such

mous. Hence we discover that of the paper. These are not hy- counsel," and applies its teachings lie a little way to the east. One the miserable and filthy villages of control first in his own heart and sermons," not at all, at the time re not born editors, that percritical objections, nor inter- as the only infallible guide to all could easily see how when Jesus the universe, I suppose this stands betrayed him into the haunt of knowing whence it came. Some reachers are not always meddling suggestions. The mo- truth will stem the tide of opposi- "saw the multitudes" from all these pre-eminent for disgusting squalor wickedness. The reason why Jo time after, I sat by the side of an surrounding cities, he went up into and sickening odors. It was per- seph did not fall when beset by a intimate ministerial friend, and re a religious journal. re best writers sometimes of a friendly, fraternal sprit. When due time in the haven of peace rest witers it. The people were not prepared that conscience kept guard of his we walked away, my friend said, great rocks on the northern side of for the unexpected rain. The roofs heart-house. The reason why David Payson, word for word." "You the hill, stood the poor leper and of their mud houses leaked badly, did fall was that sin was already don't say so," I remrked. "Yes, I listened to that wonderful sermon, and the narrow and crooked streets inside of the fortress and surren- do," he replied. I then mentioned

CONVINCING EVIDENCE. - No hearing the invitation, "ask and ye filled with the filth of the long sum- dered it. The inward lust when it the first named sermon text, "And doubt you have heard the argument shall receive," he came to the Lord mer, were worse than any barnyard. had conceived brought forth the there shall be time no more,"as he descended the mountain, and Our dinner had been spread in the sin, and fearfully did he pay for it. with a figure in it comparing time begged him to have mercy upon house upon the traditional site of We don't wonder at that piercing to a volcanic island, rising tempothe palace of Ahab and Jezebel. cry of anguish : "Create in me a rarily above the ocean, then sub-As we approached the hill a large This is the best building in modern clean heart, O God." siding, like the ocean of eternity.

herd of gazelles sprang up and fled Jezreel. It was the home of the There is a pungent little sermon "Yes," said he, "that is the last toward the south, while a large red chief man of the village, the room in that fable of Esop which we sermon in Payson's sermons in two fox ran on ahead of us. In the val- was also the home of two donkeys, read in our childhood. A country- volumes that I have.

ley around this famous mountain three goats and other genteel do- man discovers a snake lying out in I heard a great preacher, in one ce that people in general, and TIST a certain medicine, and that Bishop Horne, in his introduc-the Crusaders received their final mestic animals; but we felt not the field, frozen with the cold; the of our Southern states, who loom-

bouse cleaning. A regenerated engage in Institute work; but, that Baptist could be found with a heart is a reformed household with the work should be done, putting it search warrant. A member of the red here nearly 1900 years ago, and Jesus Christ admitted to reside and on par with other work ; and, if any Georgia Legislature, when asked preside there. Now if conversion difference was to be shown, really the geological formation in his always meant perfect and sinless it had the precedence. county, replied that it was mainly

sanctification, then the heart would Now, I beg to say that for these Baptist. Above and below the two reasons I think it just and sod the Baptists are very numerous. Experience proves, however, that proper to insist that the work shall The joining of forces for the ameand nearly 100 girls being cared the quarter in which we are most be done. Of course no work can lioration of the colored people is or and taught by some excellent exposed to danger is within ; Chris- be done unless the board is able to sure to have a powerful effect, beiglish christian ladies. Some of tians must never forget that the do it: this condition obtains towards sides the promotion of a fraternal e children are Christians, some most dangerous foes are they of our all work. No need to make the feeling. The society South seeks ns, and some Moslems. It own household, if we once admit condition of ability apply to this cooperation with the society North in the religious improvement of t the little child Jesus whose right man or a pure woman to be Such application will produce the colored people. They must ly home was here in the long ruined by outside attacks upon his dissatisfaction amongst the friends be prevented from relapsing into In conclusion, they sent greet- or her character? To abuse a good of the work. I do not think that barbarism. If they become bar-to the children of our country, man commonly rallies more friends fit is wise to do anything to produce barians, the people will be comto Lots roans, and to him. Such head winds only be such dissatisfaction, if we are at all pelled to resort to barbarous means to be like fires of his furnace and drive of the prevent it. The friends of to protect themselves. Dr. Haw-

Dadeville. JNO. P. SHAFFER.

Tuo Much Help.

fallible in more things than one. For these reasons I do most earn- Hence the great necessity to train in their pulpits gave way to vehement outbursts of mere animal emotions. John Jasper's sermon, "The Sun do move," is a marvel of exegetical and homeletical truth compared to the sermons of many down an elaborate manuscript, and he predicted great results in the

A Nation's Woe.

Sin is a reproach to any people. The wicked walk on every side when the vilest men are exalted. The wicked shall be cut off from the earth, and the transgressors shall be rooted out of it. The way of the wicked he turneth upside. down.

> Ye are cursed with a curse, for ye have robbed me, even this whole nation. The soul of the wicked desireth evil, his neighbor findeth no favor in his eyes. Judgment is turned away backward, and justice standeth afar off, for truth is fallen in the streets and equity cannot enter. But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all His commandments and his statutes which I com mand thee this day, that all these curses shall come upon thee and overtake thee. And thou shalt become an astonishment, a proverb, and a by-word, among all nations whither the Lord shall lead thee. The wicked shall be



Directory for the Baptists of Alabam

OUR BOARDS.

The State Board of Missions, located in varied prospects. ontgomery. W. B. Crumpton, Corre-ondirg Secretary, Montgomery, Ala. BCOR DEPARTMENT.-J. B. Collier, Sec-

Geo. B. Eager, Pres., Montgomery, Ala.

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LaFayette; W. E. Hudmon, Opelika; S.
A. Adams, Jackson; M. F. Brooks, Brewton; N. C. Underwood, Clayton; J. P.
Wood, Troy; J. J. Taylor, Mobile,
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President; W. D. Dunlap, Birmingham, Secretary and Treasurer

OUR SCHOOLS

Howard College, East Lake, Ala,-A W. McGaha, President. Judson Female Institute, Marion, Ala.

S. W. Averett, President OUR PAPERS.

The ALA. BAPTIST, Montgomery, Ala

LET ALL REMEMBER THIS,-After January 1st all communications about the business of the office should be addressed to Rev. W. C. Bledsoe, Montgomery, Ala. My office will be Marion, Ala., for a while. The Lord willing I am going to rest awhile if I can learn W. B. CRUMPTON. how.

WE call special attention to the article of Rev. B. F. Riley, D.D., addressed "To the Baptists of Ala- dividual efforts along the line of Riley to prepare and publish a his- closely what we have done, can it

OUR LAST FOR 1895. Before another issue of the paper

As has been announced before, will greet our readers, the present this brother retires from the secreyear will be numbered with the ir- taryship of the State Board of Misrevocable past, and gone into his- sions on January 1st. To give up so tory, and the new year will be good and noble a Christian man

ushered in with new hopes and without much regret cannot be

done. We believe we voice the A retrospect of the old year, with sentiment of our entire denominaits trials and triumphs, its disap- tion in Alabama, when we say that topics. Busy with the fight for pointments and sorrows, always no preacher among us will be more bread, they have little time for cu brings sadness. The very fact of greatly missed. Ten years ago, death, even when applied to the old when he accepted the secretaryship they are outcast and miserable year, mingles with our joys the of the State Mission board, he But the kingdom of goodness essence of sorrow. And when the pledged himself to the work for ten available for all. No man is s old clock shall strike the hour of years' service. Faithfully he has poor, so ignorant, so feeble, that twelve on the last night of 1895, kept his pledge, and his works will he cannot feel the impulse of un and its sad tones shall have floated follow him. Genial, earnest, faith- feigned love, and follow that im out into silence, then we shall wrap ful, consecrated, efficient. He has pulse in deeds of kindness. There the shroud about the blessed old done for our denominational work is a crown for the head of every

a remarkable year. Surely the good- well as he.

ness and mercy of God have followedour people all these days. Our cal traits; he speaks his conviccrops have been abundant, prices tions; there is no ministerial dema-

cotton have been satisfac- gogery in his composition. He East Lake; Mrs. G. M. Morrow, Treas., tory, the necessaries of life were goes straight to the aims and pur-

no epidemic has stricken our land,

no wars have disturbed our nation, the revivals in religious circles have

spirit of the people were never bet- have known him intimately for a ter. Strikes among our laboring long term of years, and we have classes have been fewer and less yet to discover any flaw in his char- upon the soul that sins in a single persistent, confidence between the acter, any disengenuousness in his debtor and creditor has been remake-up; any selfishness in his nastored, mutual dependence and in- ture. He possesses those qualificaterdependence has been recognized tions that mark the upright man. and appreciated, and hence we can We could say more, but we know say with the Psalmist, "The earth his aversion to newspaper comis full of the goodness of the Lord," mendation.

A GOOD MOTION.

and "the goodness of God endureth continually." But in looking back on our inREV. W. B. CRUMPTON.

LOVE.

The great mass of mankind shut out from wealth, as it is wr are deprived of the pleasures learning, and must be content with meagre knowledge even on ordinar ture, and sometimes they feel that

year and peacefully lay it beside its in the state what but few could man that has learned the lesson of have done. We doubt if any one true love. Love worketh no ill to In many respects 1895 has been in the state could have succeeded so any man, therefore love is the ful-

filling of the law. Like Mt. Sinal Bro. Crumpton has no pharisai- towering in grandeur and gleaming with fire, the commandments lift themselves above the highest human achievement, demanding the whole never cheaper. At no time ip the poses in view. There is no coquet- and setting Jehovah supreme upo heart and soul and mind for God history of the South would a bale ing with the real object at issue. the throne of the universe to real of cotton purchase as much of the He can adapt himself agreeably to without a rival; demanding reverall congregations, from the most ence for his holy name and his holy cultured and refined to the humble day; demanding honor for parents and unlettered. He is a man of the and good will for all; demanding people. - We regret to part with so truth in the inward parts and genbeen gratifying, the temper and noble a spirit from our work. We crosity that covets no man's possessions; demanding what no man point : "Cursed is every one that continueth not in all things that are written in the book of the law to do them." Yet all these demands are met in one word, and that word is love. He that loveth hath fulfilled the law.

FIELD NOTES.

Rev. A. E. Pinckard, of Orion, bama." After having induced Dr. Christian work, and criticising give the prominence of the edito- struggle he has decided to give up writes the following, which we that after much prayer and a hard Rev. J. G. Lowery writes us

ton for Miss Willie Kelley. They we all enjoyed having him with us. have something more than fifteen To him and Dr. Martin more than dollars .---- Our church at Gurley ten, "The poor ye have alway has decided to get a new organ. try, and for the high grade of Chriswith you." For the most part mer Bro. Haywood, of Huntsville, lec- tianity in these churches. Bro. C. tured for them on the evening of is cheerful, and while unable to the 6th, the proceeds to be used in take much part now in the affairs paying for the organ. The Sundayschools, both at Gurley and Scotts- doing. Bro. Preston has a strong boro, will have Christmas exercises. hold on this church, and is doing a R. A.Shell, Pigeon Creek: Please pardon me for my neglect in sendmy subscription. I dearly love

BAPTIST, and its weekly visits didge. It was the Methodist night, are a great source of pleasure to so I did not preach. Bro. Simmons e. Would that every Baptist in is our pastor here. The Baptists are he state would take it, pay for it nd read it. Then we would not but it was a rainy day, and we ave so many ignorant people could not have preaching Monday, bout Baptist usage .---- We have so I left for Troy, where I remaingood Sunday-school at Sardis ed a day looking round for a home church that] has been going on church here has extended a call to every Sunday for thirteen and a Bro. J. F. Purser, but is not sure half months and it is still growing yet whether it can secure his serviin interest. We hope to report at ces. This is one of the best towns Bolling next summer at the county all odds the most numerous and Sunday-school convention that this wealthy people in it. We need is the banner Sunday-school of the one of the strongest men in the Zion association. Luther Russell land in this town. May the Lord is our superintendent, and Asbury direct them. Shell is his assistant and teacher of For the Alabama Baptist.

the primary class. He has met his class every Sunday except one, ince its organization. He thinks hat punctuality is the life of a unday-school, ---- Our pastor is ev. J. E. Kolb. He is very feeble, d could not fill his last appointnt. I ask the prayers the of

The Orphanage

Needs your help and needs w. Let the friends of the in- Friday and preached two very initution remember the debt we eresting sermons. After the sereve to pay this winter is at least mon at night, help for the orenty-five percent. larger than it was last winter. Let those who ceived a little more than twenty offering this winter, and those and I believe will do her duty to with the publishers for the pur- be difficult to conceive how the who have not helped us yet, let the cause of missions, etc., in the chase of the stock of books, in or- gospel got to Rome and took root It is

hand for missions to Bro. Crump- was present at both services, and For the Alabama Baptist. To the Baptists of Alabama. While at Howard College in 1892, I was appointed by the Alabama Baptist Historical Society to

prepare a history of the denomination of the state. I had already gathered some material for that of life, his heart is still in the work, purpose. This was made the nuand he rejoices in what others are I afterwards gathered before I entered upon the preparation of the work. I saw at once that the unvery fine work. I have not seen a better Sunday-school and young dertaking would involve an outlay of means, much travel, and extenpeople's union in any church. sive correspondence, to say noth-I spent Sunday night at Brunng of the pains-taking labor.

It was the wish of the Historical Society that I assume the entire responsibility, financial and otherise.

THE people of this town. I was sorry I did not see more of them, Assured by brethren throughout Alabama that there was great demand for such a work, I entered upon its preparation. I sought to do the work assigned me, faithfully and conscientiously. As I had opportunity, I submitted, from time to time, portions of the manuscript to prominent brethren from diff great benefit from their efiticism and suggestions. This was done especially with those portions of the book about which there was likelihood of division of opinion. Later I published an outline of the S. O. Y. RAY. work in the ALABAMA BAPTIST

that our people might know what to expect.

Finally, arrangements were made Dear Baptist: Since I moved to for its publication. In the prepara-Elba, I have been laboring as eartion of the work, my purpose was nestly as I could to promote the to make such an arrangement that Master's interests. I have a very it might sell at the moderate price pretty work, having the care of of one dollar and fifty cents. I was of God was displayed at Jerusafour of the best churches in this cautioned not to make it so bulky section of country, to-wit: Elba, as to defeat that end. Victoria, Hawridge and Clinton-It was a matter of no little dis

ville. The church at Elba is fast appointment to me when the pubcoming to the front in the line of lishers told me that the mass of duty. Bro. Stewart, of the Ormatter could not be bound into a phan's Home, was with us last neat book for less than \$2.25 for cloth, and \$2 75 for morocco. The prices were placed at these figures in order to engage canvassers and still more, when they remembered phans was called for, and he reagents. I have never felt satisfied nelped us last winter increase their dollars. Victoria church is alive, At last I entered into negotiations the three thousand. It should not



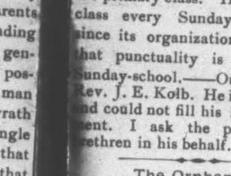
For ten long years you have borne with me. I have gone in and out among you asking for aid for the Lord's suffering cause. You have given me your love and respect, and you have nobly responded to my appeals. All the interests of the denomination seem to me dearer now than ever before. I thought it fit for me to make this appeal in behalf of these interests and my worthy successor.

May heaven's richest blessings be upon you all.

W. B. CRUMPTON.

How came it about that there

were earnest, faithful Christians in Rome, at the time when Paul wrote his letter "to all that be in Rome. beloved of God, called to be saints, when it is not known, and is highly improbable, that any apostle, or other evangelist, had gone there to ent parts of the state and derived Christ? There has been a good deal of speculation about it, and it, is specially remarked that, in the letter, it is assumed that a considerable number of those addressed were originally gentiles. But the difficulty vanishes at once when it is remembered that, in the Spirit's work at pentecost, it is said that there were among those who had come together, and, it is reasonable to suppose, among the converts, "strangers from Rome, Jews and proselytes." Thus it appears that, lem, there were those who would naturally carry the gospel to Rome and live the new religion there. And these were not all Jews, but a fair proportion of the proselytes had thought theirway into the Jewish for were now ready to the is still further and to believe



purchasing the book. It is well with the precious ointment, "she for the Baptist Orphan's Home, so

Happy New Year custom is to issue no paper dur istmas therefore we will not uf read ers again until the second day of

January, 1896. We hope that then they will have cheerful hearts and year of faithful labor and upright living.

WE regret to leave some commu

ple review of The Southern Baptist fidently expect God's blessing to Pulpit, of which brief mention is cheer and comfort and encourage. made in the editorial columns of no more.

A CLUB .-- We have made an ar rangement with the Ruebush-Kief fer Co., the well known music pub lishers, by which we can furnish the ALABAMA BAPTIST and the "Musical Million" to new subscribers for \$1.50, the price of this paper. The price of "Musical Million" is fifty cents a year. It devoted principally to musical matters, and each issue contains one to three pieces of music, but there also much interesting reading of literary and general character. We ask our readers to make it known to their musical friends who are not rious and pious Paul,"I have fought subscribers to the ALABAMA BAP- a good fight, I have finished my TIST that they can get both papers for the price of this paper alone.

THE book promised as a souvenir of the golden anniversary of the Southern Baptist Convention has just made its appearance under the title of "The Southern Baptist Pul- appearing." pit." It is a very creditable volrepresentative Southern Baptist prayer, book, and deserves to be a denomi-

tory of the Baptists of Alabama we be said of us, as our Savior said of ought to sustain the enterprise by the woman who anointed his head

worth the price asked for it, \$1.50. hath done what she could?" Have that the last payment may be made we done what was in our power and the Home paid for in January, and reach to do? Have we visited 1896. Let all our people give a Lowery and Bro. Ray which we the sick, administered to the poor, children be encouraged to practice with those that weep, encouraged object, and the older ones set the self-denial Christmas day for this the disheartened, cheered the des- example.

ponding, contributed of our means smiling faces, and will have entered to the spread of the gospel, paid our upon the new year prepared for a part on pastor's salary and church expenses, attended Sunday service and the prayer meeting, kept the

sacred fires burning on our family and overweening altars-have we done all the

But on the other hand, if we have this paper; Bro. Preston writes on been lovers of ourselves, covetous, the Second Blessing, and others on boasters, proud, blasphemous, disother subjects. But our columns obedient to parents, unthankful, unwill hold only so much matter, and holy, trucebreakers, false accusers, when that space is filled we can do despisers of those that are good. traitors, highminded, lovers of

pleasures more than lovers of God, we may confidently expect that sooner or later, unless we repent and turn therefrom, God's wrath will overtake us.

hopes, strengthen our faith, and invirtue, putting on the whole armor to day the care of immortal soulsof God, so that when the final day all this is enough to make him old shall come, that great day, we may be able to say as the great and glocourse, I have kept the faith

Henceforth there is laid up for me Baptist separation, as shown in the a crown of righteousness, which the organization of a Southern Baptist Lord, the righteous judge, shall give Young People's Union at Atlanta. me at that day : and not to me only,

May God in his infinite wisdom sion Society and the Home Mission ume in contents and binding, and and mercy and goodness forgive Board of the Southern Baptist Conwe hope to give a more extended whatever he hath seen in us during notice of it later. It is well edited the year 1895, and may we enter and splendidly illustrated. The ed- age and renewed determination to itor, Rev. J. F. Love, of Suffolk, love him more and serve him better Va., says of it : "It is the first truly than ever before, is our sincere

rive him grace.

rial column. How many will "sec- his churches and accept the work of evangelist to which he was appointed by the State Board of Mis-December be the day for collections sions. He accepts the larger work only "for Jesus' sake." We have thank-offering that day. Let the will use for next issue.

G. D. O'Rear, Jasper : We supplemented our Thanksgiving and forwarded to the Orphanage \$18 Mr. Spurgeon thought that no last week .---- We had 92 in Sunclass of men had more temptations day-school yesterday. Pastor H. C. than ministers of the gospel. In Hurley preached morning and youth they are tempted to vanity the y night. The sermon at night was to

a people. A great may ly if they are at h between the needed right place. brethren encouragement and the

fulsome praise which tends to vanity. When the blandishments of say that this has been the hardest and superintendents will encourage ly attached to Brother Collier and early popularity have passed, the harsh croak of slander and the that it has experienced since its sharp tongue of ingratitude do their publication was begun. All bedeadly work, and the once popular cause its subscribers have not paid pastor may find himself the object their dues. But the hardness would of envy and malice, where once he be relieved if each subscriber in arreceived the honeyed morsels of rears would resolve himself into a adulation. "Now let him gird his Santa Claus and, without waiting loins and fight the good fight of for Christmas, send us at least a tive Baptist preachers in it. Bro. year's subscription. What a large Wiley is almost worn out. I refrom Sabbath to Sabbath, to watch for souls in tears for those that stocking that would fill !

weep and in joy for those that re-Purity of life, rectitude of con- joice, to be a nursing father to Talladega county, sends/money for duct, trust, implicit trust in the young converts and a rebuking his renewal and also for a new sub- lected in their old age. Many of fully with backsliders and speak scriber, and adds : "I ought to have them have done faithful work ; ofwith solemn pathos to those who are remitted sooner. I am another care- tentimes their work, like that of crease our love. Let us, then, in the first stages of spiritual de- less subscriber. I have been a subsquare our lives by the square of cline, and to carry about from day scriber ever since the first copy of your paper was issued, and you can whom they have labored. Should before his time." But God will

are giving us a good paper, and every Baptist in the state should Two vERY dissimilar tendencies take it and read it. I made a talk like the idea of saying good things came to fruitage in the South, al-The one was the tendency toward day."

Rev. J. R. Lloyd and Mrs. E. J. The other was the tendency to but unto all them also that love his the adoption of the plan of ce-op- has been our agent at Birmingham I visited Waterloo. We have a wards union of Baptist efforts in for sometime, but in this case invention, but also by the white Bapscription list he has taken one from ing, one mile distant, crossed the tist Convention and the colored it by marrying a good subscriber beautiful Tennessee in a skiff and Baptist Convention of Alabama, so who will now read his paper. But spent a day and night in Riverton.

Evergreen. for the Alabama Baptist.

Once Again.

Only fiften days till the last payment is due on the Orphanage. cerned, but has been a little slow end them in? The debt is larger done. But the brethren at Haw- Bailey, Forrester, Hawthorne and his winter than it was last. Let ridge are good Baptists and I feel Pickard, while of those of Ala-

I have today sent balance due on cound payment. Now for the third ple of Hawridge, and have a great deal of confidence in them as Evergreen

r the "Little Church Build-

cautiful Plank C We do not think it too much to will build this house if the teachers servant. He seemed to be em. What a monument it would myself. Only a little while ago he to the power of littles!

> W. B. C. the Alabama Baptist. In Lauderdale.

His place in the office will be hard Dear Baptist: After a long sito fill. lence I will give you a few dots [We wish to add that while the from this field. Here is a large ALABAMA BAPTIST office adjoined us also, and, like most of the old cently visited him at his home near time slaves, he felt the dignity and Gravely Springs. It is pitiable to responsibility of his position. He see our old brethren who have borne the heat and burden of the day neg- He had been the property of Mr. was attached to the white people.

the prophets of old, seems to have been a failure. But they have left

their impress upon the people for consider me a life member. You not the brethren speak kindly of them, and give them some kindly sympathy while they are with us, most simultaneously, in November. for the paper at Munford last Sun- about our brethren while they are of Bro. Joe Nelson. Avant, chairman, preached the

All this territory is densely popuordination sermon from Eph. 4:5 Butcher, of Birmingham, were tal souls that must either be saved married recently. We extend or lost. What is our duty to these the church as to Brother Nelson's Christian character; D. B. Mills few Baptists here, and a lot but no examined him as to his experience stead of adding a name to our sub- Waterloo and walked to the landof grace, call to the ministry, and upon the doctrines of the Baptists ; J. H. Stephens, pastor of church, offered the prayer, which was followed by the laying on of

here.

been almost dead) has revived, and a moderate price. This I have final-I am satisfied will do more for our ly succeeded in doing. The book enterprises this year than she has will hereafter be sold at one dollar done for many years past. Haw- and fifty cents a copy.

Bro. Metcalf's Field.

A Faithful Servant.

omery will

said to me with real sadness in his

voice, "Boss, what is we goin' to do

widout you? Is der enybody thinks

de can run dis biznes better 'n you?"

W. B. C.

ridge has a clean record so far as I may be pardoned for saying the support of her pastor is con- that the work has the earnest en-Will the brethren who have kindly about doing as much for the cause out the state, among whom may be ipledged certain amounts be sure to of missions as she ought to have named, Drs. Sherman, Dickinson,

il help now, and our extremity just like they will do more this bama may be named Drs. Cleveyear. The truth of the matter is, land, Roby, Bledsoe, Taylor, Dickinson, B. H. and W. B. Crumpton, deal of confidence in them as Christians. A. B. METCALF.

Brethren who have been in the n Rooms since the removal canvassers for different quotation :

any agents and twork. "We must enlarge our conception adamanities, for hum B. F. RILEY.

Crumpton's Last Appeal. A Christmas Offering to the Lord.

s is giv

presents to friends at this season. and advantages at every stage of every one of the children must education, does not mean that all have something, and papa and studies are of equal educational mamma and grand parents must not value, or that they are mutually and the Mission rooms Reuben served be forgotten. I wouldn't have any indifferently interchangeable, as are one to give less to his or her loved the parts of some machines. It ones; let the fires burn brightly, and means rather that the study of nathe children frolic, and let every- ture is entitled to recognition on body be cheerful and happy. But grounds similar to those put forward let us not forget our Master. There for the study of literature, of art and is danger of our doing this. He is of history. But among themselves not walking about among us now these divisions of knowledge fall as he once did in Judea. But he is into an order of excellence as edu-

> "The poor ye have with you al- son. The application of this ter way." Let us look about us and must inevitably lead us, wh see if we can find the Lord's poor oring science and insisting p. St near us-our neighbors. The Lord study, to place above it the st. ter and help. Make them happy institutional life. But these st Brother

ergreen needs our help at once. neglect of it." "One Lord, one faith, one bap I wo thousand five hundred dollars tism." We all enjoyed the sermust be paid on January 1, and then mon. A. E. Pinckard examined whom Brother Stewart has gathered there. Don't let there be any failure when the day comes for the last payment. When you see your children so happy on Christmas morning over the well-filled stockings,

think of their helplessness if the

there before the day of Paul. It is reasonable to suppose that they who went from Jerusalem filled with the new wine of the kingdom were able to impart also to others when they reached the capital city. - Journal and Messenger.

What Knowledge

The meeting of the National Educational Association at Denver, recently, was very largely attended by representative educators. Profes-Reeves, French, Brewer and many sor Nicholas Murray Butler, of

Columbia College, gave the annual The History may be had post- address as president of the Associapaid, for \$1.50, from J. B. Collier, tion, on "What Knowledge is of 23 Defar Avenue, Montgomery, Most Worth." The trend and gist. buld be glad to engage a of it may be gathered from a brief

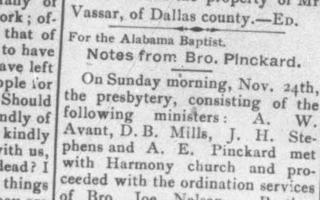
one, and, roperly interpreted, the study of nature may be classed among the humanities as truly as the study of language itself. This conclusion, which would welcome

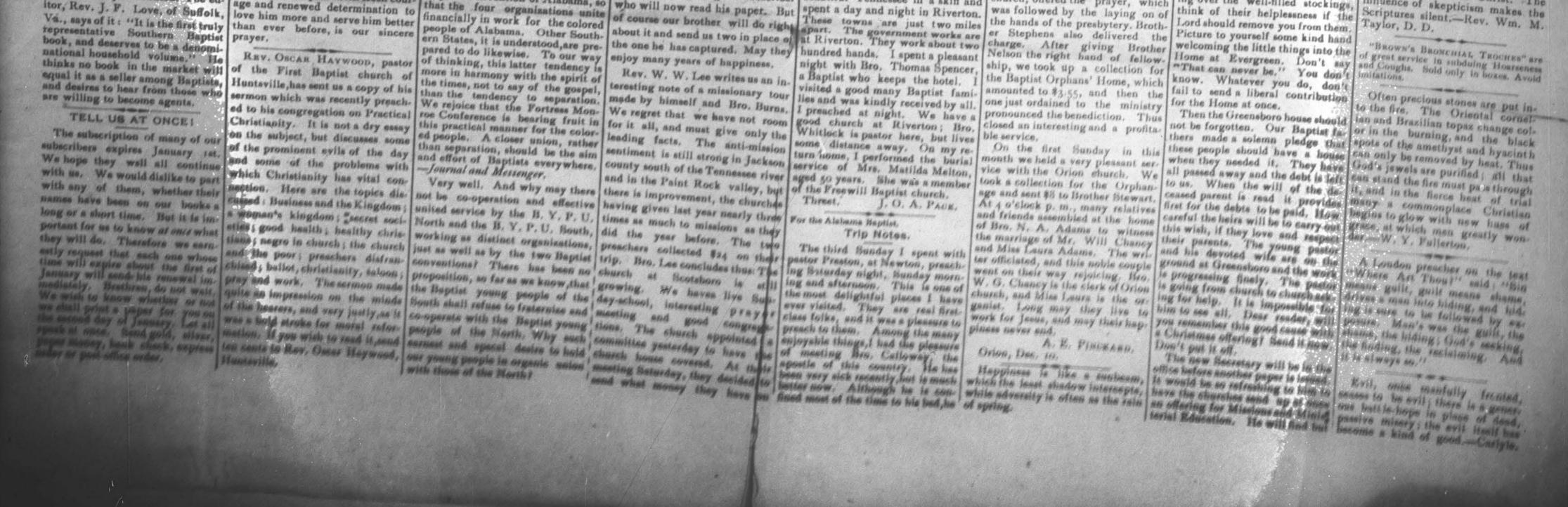
science with open arms into the It is a beautiful custom to send school and utilize its opportunities here with us all the same, and we cational material that is determined can contribute to him of our sub- by their respective relations to the development of the reflective rea-

put them near us for us to look af- history, of literature, of art a may not for a moment be carrie Then the Orphan's Home at Ev- without the study of nature or

"I am cured since taking Hood's Sarsawe will own a good, comfortable parilla," is what many thousands are sayhome for the precious orphans ing. It gives renewed vitality and vigor,

Prejudice, whatever may be its source, gets nothing out of the Scriptures. The Herods of today get no answer from Christ. The influence of skepticism makes the





## emember ou can always cure Sprains, ruises, Cuts, Sores, Scalds, urns and other pains with Salvation Oil, most wonderful liniment he age. It kills all paint my 25 cents. There is none better. in position before the andi Chew LANGE'S PLUCS. The Great Tobacco Anti-dote. IGC. dealers or mail, A.C. Meyer & Co., Baito. Md.

Montes Wanted.

me a copy of their minutes as soon reached me so far. Please send them promptly, brethren. M. M. Wood, Sta'l Sec.

Pratt City, Ala.

AN OLD MAN'S COUNSEL.

r. Monroe Davidson, of Greenville, Royal Germetuer for Kidney Troubles, tion, using as a text, "As they from which I have suffered from boy, hood. It gave me relief in a few days, and is the only medicine that has ever given me any permanent relief. I take pastor spoke on the prodigal's fa-In Pine Barren Ast pleasure in recommending it to any one suffering from any kind of Kidney trouble. I believe it is the best thing that old people can use for debility and nerv-

"THE COMMON PEOPLE,"

As Abraham Lincoln called them, do not care to argue about their ailments What they want is a medicine that will cure them. The simple, honest statement, 1 H. Scott, clerk; W. N. Gunter, asthe best argument in favor of this med verton, W. M. Blakey, C. A. Ram-, and this is what many thousan

Pills are the best after dinner, day-school; Willis L. Chandler, II a. m: Personal ob The Plant System.

uble Daily Trains to Savannah, Charles ton, and all Florida Points.

The Plant System runs double daily ains from Montgomery to Thomasville, mended avannah, Charleston, and all points in Conate. d 7:30 p. m. Train leaving at 7:10 a. m. has through sleeper to Jacksonville, necting at Dupont with West Coast has free Reclining Chair Cars niston church. The subject of the by J. G. Reynolds. is finest Vestibule Sleepers for morning discourse was, "Salvation,

Adams Street - Sunday-school Bolling Blakey, entered upon his work in a business-like and enthu-

siastic manner. At 11 o'clock pastion, using as a text, "As they ther-his eager, anxious waiting for the return of the wayward son.

omery Churches.

M icedonian Cry," was sung. Two

lowing officers of the church and at Pine Apple, Dec. 27-29. Sunday-school were elected : A. P. Friday, 7:30 p.m : Introductory Wilson, church treasurer; Chas

tary; Harry Cook, assistant; W. J. F. Fore.

M. Blakey, treasurer; Mrs. Annie 2:30 p. m : Devotional exercises, Porter, organist; Mrs. Etta Single- led by H. E. Melton.

tary, assistant. Brethren Chas, L. Gay and B. A. Blakey were recom-mended for ordination to the dea-mended for ordination to the dea-Moore.

First Church-The morning and rial co-operation in our association-4 p. m : How to obtain ministeevening services were conducted al work. D. W. Ramsey and J. tess for Tampa. Train leaving 7:30 by the Rev. John Bass Shelton, Dr. H. Riffe. has free Reclining Chair Cars Eager filling the pulpit of the An-7 p. m: Devotional exercises, led

For the Aia Bro. H

Christian work.

Crumpton Street - Rev. W. B. Adopted by Daviston Sunday-Crumpton preached at 11 o'clock a school in regard to Bro. W. I. Dunn , fine sermon on missions; taking as and family, Nov. 24, 1895. Eastaboga a text Psalm 2:8. There was a Whereas, our beloved brother burch. Here good congregation present, which greatly enjoyed Bro. Crumpton's earnest discourse. Immediately his family to go to Texas; Therefollowing the sermon a solo, "The fore be it

united by letter. At 3 o'clock in Daviston Sunday-school. Resolved, by the members of the

Resolutions

the lecture room, Bro. C. delivered his map lecture; a goodly number of the church and B. Y. P. U.'s our school and this entire commupurchased one of the large Mission-are Maps of the world which may er and his family from our midst. tians. This church is one of the Only three short y in position before the audience, ny to his model life and character,

the pastor preached a good sermon serve of God. May the Lord's interest is manifested in denomina-reaved families. The brethren will please forward from John 4: 10. Congregation bles ang graciously abide upon him tional enterprises. But we need large. After the morning sermon, and his family, so that he may be as printed. Only a few copies have a collection was taken for missions. long in the Master's vineyard.

3. That a copy of these resoluwell attended; collections increas- tions be sent to Bro, Dunn, and a ful workers in the lower part of church for a number of years, and at the ed. The new superintendent, Bro. copy sent to the ALABAMA BAPTIST Jefferson county. I believe there time of her death she and her husband for publication, and that they be are some among the members who recorded on Sunday-school minute love the church, and study its interbook. JAS. R. JARRELL, Ch'm.

IDA ISON. ANNIE ADKINS.

Committee. In Pine Barren Association.

The executive committee of the Between four and five hundred dol- Pine Barren association met Dec. ousness." New package, large bottles, 108 lars raised for church expenses to doses, \$1. For sale by druggists. close the year. At yearly confer program for 65th Such close the year. At yearly confer- program for fifth Sunday meeting, ence meeting Wednesday, the fol- to be held with Friendship church,

sermon. Rev. A. P. Majors. Saturday, 9:30 a.m: Devotional know that Hood's Sarsaparilla cured me," sistant ; Chas. L. Gay, W. G. Yel- exercises, led by J. F. Fore. 10 a. m : "Our relations to God sey, and Harry Cook, ushers; Boll- and missions." W. M. Blackwel- Rev. A. J. Waldrop led them until

II a. m : Personal obligations of assistant; W. G. Yelverton, secre- church members. J. L. Skinner,

year.

East Lake.

#### and a half sadly bereas

d in one short week as durburned, and active number. The first to be callhere I was borr into the kingdom, and put on Christ in baptism. So you may know I love the place. The condition of this church is very interests of the town. He came as a Bapgood. We have had to arraign tist, moving his church membership from some of our young members for Georgia as he moved his residence. He

dancing. By patient and faithful gave his warm heart and liberal hand to work we were able to win them to the Master's cause. the right. "be social dance is one Roberts came that of sister T. M. Espy. of the greates, sources of vice that Dec. 5. So young, so hopeful, wi h so were present, the Union having nity by the departure of this broth- is countenanced by young Chris- much to live for, it was sad to see her die. Dothan a bride, and at once it ame to best for a congregation on Saturday Dothan a brue, and at once identified herself with the church, bringing her let? made the lecture more interesting and that not only the Sunday-school of over one hundred. They have a ville. Her life was beautiful here; it is glorious now in heaven. She loved her that I know. It has a membership ter from her girlhood church at Shorterand very instructive; those present but the church and community weekly prayer meeting, and are on glorious now in heaven. She loved her Savior here; what a comfort to know she regretted when it closed. At 7:30 greatly valued him as a citizen and the advance along some lines. More is with him now. God comfort to know she Savior here; what a comfort to know she W. M. BURR. Dothan. more system and a broader sense of

my pastorate here of three

ars has our church been so

DIED-In Montgomery, Nov. 6, 1895, Mrs. W. B. Mitchell, Sister Mitchell was Bellview is a little band of faith- a consistent member of the Baptist were members at Bozeman, from which place they had recently removed to love the church, and study its inter-est as much as any people I ever her little children she was thrown from saw. They have a splendid Sunday-school, doing fine work. They e a prayer meeting and a Ladies' cid Society. I have preached for this church one year, and have that ear bation.

> Tired Women they need. Mrs.

her experience below: "I suffered almost death with local troubles, which developed into a very serious affection and made a surgical operawork is pressed in each department, parilis I weighed only 112 pounds. Now

> has no equal for poor run-down women. e remarks about how well I am MRS. ISA GRIGOS. Every on looking. A. A. HUTTO.

> > Hood's Pills act barmoniously with Hood's Sartamarilla, So.

# A Golden Opportunity In Men's Clothing!

A Matchless Offering | Never Equaled in Montgomery | Unheard of Values. A Big Loss to Somebody I \$5.00 Equal to \$10.001

## GREATEST OFFERING WITHIN the MEMORY of MEN !

YOUR MONEY BACK fully and freely if you can equal these values in any house in this city, or if in any way you become dissatisfied with what you purchase here. Office of A. DINKELSPIEL & Co.,

Manufacturers of Fine Clothing

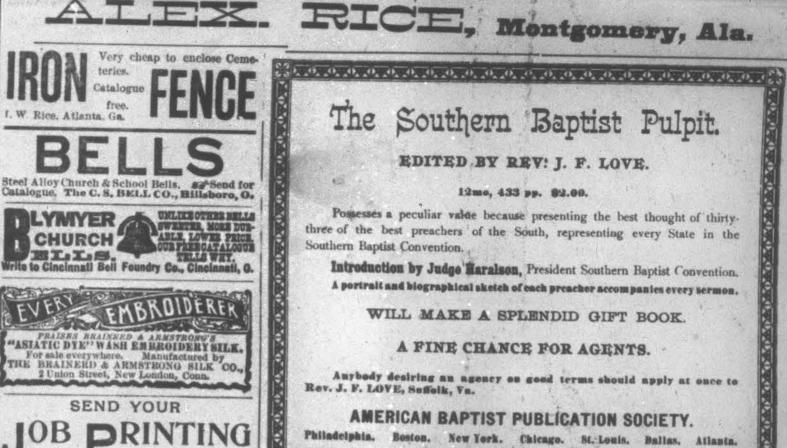
Mr. Alex Rice, Montgomery, Ala: ROCHESTER, NEW YORK. DEAR SIR-Your offer for our Entire Stock of Suits, although very low, is hereby accepted, because it is spot cash. This purchase ought to place you in a position to supply your customers with fine clothing for far less than usual value. Yours very truly,

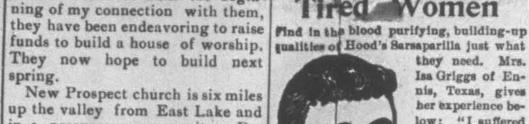
A. DINKEISPIEL & Co. The above letter explains itself. All the goods have arrived, are of the 1895 make and are now on sale. ALEX RICE.

CLAY WORSTED SUITS: CHEVIOT SUITS: Two hundred Clay Worsted Men's Black, Blue or Grey Suits, manufa tured to retail at Cheviot Suits, regular \$10 qual-\$15. Our price \$10. ity. Our price \$7.50. 150 Clay Worsted Suits, man-ufactured to retail at \$20. Our tail and sold by competitors at price \$15. \$15. Our price \$10.

150 Clay Worsted Suits, man- 150 Suits, manufactured to retail ufactured to retail at \$25. Our and considered cheap at \$15 to \$18. Our price \$18. 100 Finest Clay Worsted suits, 100 Suits, their equal has never never retailed under \$35. Our been sold under \$25. Our price price \$25.

ALEX.





promised to serve them till September. Almost from the beginin a prosperous community. Dr.

Staton, well known around Birmingham, was pastor of this flock last September. They have one of the best country church houses 1 know. It is spacious and well finchurch are very good, and if the when I commenced taking Hoed's Sarsa-

the success will be gratifying. They I weigh over 125 pounds and am in better have an evergreen Sunday-school, health than for the past fifteen years. a prayer meeting, a Ladies' Aid So- Formerly I was covered with eruptions; ciety, and a committee to raise mis. now my skin is clear. I can truly say sion funds by the use of the envel-Hood's Sarsaparilla opes. May the Lord give us grace and wisdom for great things this

her bugr and killed instantly. May he who car les our lives in his own hand comfor the hisband and two little children. The Lord grant that the mother's Savid man be the children's Savior, and that ear HER PASTOR.

Isa Griggs of En-

nis, Texas, gives

Catalogue

SEND YOUR







astonishment.

REV ....

The Mission of Large Sleeves. The twins were in despair, and as they belonged to that portion of the race specially involved in trouble by the sin of their accessor would be accessor. by the sin of their ancestor, Eve, it The day of the party arrived. was the same old question of dress, The little girls after being duly witality. There is a terrible reacburnings in the past.

The twins were invited to a birth day party, and had nothing to wear, appearance in the parlor. for this was not one of the simp affails, at which their pretty we dresses would be suitable. Besid they were getting rather shab and sleeves. from a winter's wear to church and

brand new dress," said Essie. "And Carrie's got her red silk one," added Bessie,

"if only we were littler," pro-ceeded Bessie, "so's mamma could the twins enjoyed the distin one. She said yesterday her sleeves party.

manently depress healthy child-hood, and the twins were soon en- cunious maidens who have fallen gaged in discussing the ailments of heir to their ancestors' garments .-their respective dolls.

Unknown to them, the conversa- kind. tion had been overheard by merry Aunt Kate, who had been young erself, and not so long ago but that she could sympathize with utes his prefatory article of a series childish feelings.

that night, she said to their moth- Journal, in the December issue of to do the right thing at the right

cussing society, with her girl frie in December Ladies' Home Jou al, has this stinging charge to make against modern Society, as it is spelled with a capital S : "Society

as a pursuit, an end, is a thin without a soul. The home spiri from the sharing of which bet-

Society, a Corruption.

Mrs. A. D. T. Whitney in

Aunt Kate's room, with orders to make society to be, without its true

the rest of the family to await their heart and center. It is to blame appearance in the parlor. What a vision came tripping down the stains; two little forms robed in white India silk, with soft lace, and ribbons around the waist and choke out our most beautiful Sunday-school, on holidays and vis-iting days. "Margaret is going to have a ma, while the others looked their and sacred realities. True homes become more and more scarce. So-ciety women abandon them; they

make of them mere arrival and de-"Only the sleeves of their grand-mother's wedding dress," calmiy whirling round. Women who can "We hain't ever had a silk dress replied Kate. "You know she not or who will not maintain the in all our lives," mournfully to- was married the year of large modern artificial conditions, are in all our lives," mournfully te-marked Essie. Even seven years can seem a dreary waste under such circumstances as these. "If only we more littles," peop

make two dresses out of her old silk having the prettiest dresses at the le a great deal attempted, from strong desire for the best, that is

were worn, so I don't 'spose she'll want to wear it any more," calmly ignoring the fact that her mother's black silk was not emetly an ideal party dress for seven-year-olds. Even dress, however, cannot per-manded by the thought that sometime in the future, these sleeves will find their different to the best, that is sigh at the yards of material de-manded by the prevailing fashion of sleeves, may console themselves by the thought that sometime in the future, these sleeves will find their different the best, that is supervised in the pervection of the best, that is supervised in the pervection of the best, that is supervised in the pervection of the best, that is supervised in the pervection of the best, that is supervised in the pervection of the best, that is in the pervection of the best, that is supervised in the pervection of the best, that is perplexed systems and theories-our transitional social and political economies." Adelaide G. Marchant in Woman

Our Country's Real Enemies.

Ex-President Harrison contribon "This Country of Ours," he is this or that when a visitor is at the smoking ever since. When the twins were in bed writing for The Ladies' Home table," cannot be depended upon

er, "Mary, what are the children going to wear to the party?" "I don't know," was the reply with a sigh, "I'm afraid they will look rather shabby." matructed, guided-brought to the child that is in the habit of eating "Just leave that matter to me, wheel-if it is to do the everyday carelessly suddenly to reform and will you?" said Kate, with a mis- work of American politics. Senti-chievous look. don company manners. A child ment? Yes, never too much: but should be made comfortable at the "Why-where-what are you with it, and out of it a faithful dis-going to do?" asked the surprised charge of the prosy routine of a cit-matron, but not a word more could izen's duty. A readiness to go to the proper height, the knife, fork and she get the field? Yes, and equally to the Children should not lead the For the next week there was something very mysterious about the house. Aunt Kate seemed to be extremely busy in her room, to W HOL DL DC S. Conversition to the thought the transfer and magnetic and magnetic the thought the transfer and magnetic and magnetic the thought the transfer and magnetic and magnetic the thought the transfer and magnetic the transfer and magnetic the thought the transfer and magnetic the transfer and magnetic the transfer and magnetic the thought the transfer and magnetic the transfer and the t antly, and parents should in the thought that we can that they use the best lar whip the world it is a safe saying that we can defend our hand and coasts against any part of the world that will ever be in arms against us. We are alort as to foreign foes —the drum tap rouses the "lyviest sleepers. But we are a dull plain cas to internal assaults upon the ingghand for missions to n for Miss Willie H something mor Our cholow that

accores will find a are reared on small rous, the conditions are somewhat changed

at his business, and yet prove an wholesale business, Nevertheles if the work is underst

make it, one must study

OF

ing, is Avera

- car, for the

Croup, Sore T

Whooping U

cannot be equ

the American B

D. D., Dis.

Publishing Society, Petersta

, endorses it, as a cure for viel

colds, bronchitis, etc. Dr. Brawley also adds: To all ministers suffering

from throat troubles, I recomm

Awarded Medal at World's

**IFE PILLS Duro Liner and Stee** 

roar so. Willie (easily)-O

ain't afraid of him, grandpa, P

E. M. BRAWLE

Cherry Pectoral

Lung Fever and

study. One cannot reason that if one hen makes a profit of \$1.50 a year, therefore one thousand hens will make \$1,500 clear profit. In large flocks it will be necessary to that there will be a larger initial outlast; and the interest on this outlay; and the interest on the money will be considered. The will be a great loss from dealt different applied

exist; a dozen or two fowls on d are kept there, new

and ic will carry off half the flock anress precautions are taken before-<sup>8</sup> hand. But in another way there are many advantages in raisin poultry on a large scale. Feed can be bought in wholesale quantities, and quite a saying can be realized in this way ;new breeds can be purchased at wholesale prices. It is such small trifles that make poultry raising on a large scale successful. Every small item of expense and loss must be magnified in the poulryman's book, until he has reduced it to the lowest minimum. As

in all wholesale business, there should be no leaks, no breaks and no unaccounted for item of expense. It is necessary to divide

COLUMBIAS-They almost fly.

The boy who never tells a lie."

A rotail merchant may make money done, and it will do more toward da are cheap, this cap be east preventing disease than any other ontine falure if he started in the measure. If there is a small rening brook on the place, make each

And everybody loved him so, Because he always told the truth, That every day, as he grew up, "Twas said, "There goes the honest youth." if the work is understood, there is fenced in range touch the brook at some point. One cannot realize how healthful this is to poultry in make it, one must study the busi- summer time. They will drink And when the people that stood near Would turn to ask the reason why, The answer would be always this "Because he never tells a lig

ness from the beginning. The most successful wholesale poultrymen are those who started in an humble way and worked up their business. to a gigentic one: Foultry raising no disturbing element is introduced on a large scale demands special into the flock. Sometimes a cross

> Never feed fowls haphazard, but feed them at stated times, allowing time for digesting and assimilation, and give only that which will proade best results as to growth and

gg production. Milk, clover at and oats are exceptionall farm will not bread any disease to wheat and oats are exceptions speak of, but when several hun- good foods.-Practical Farmer,

> The perfect civilization wi throb with the life of Chi

> > OF A

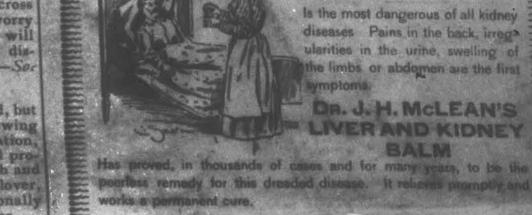
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Sector of Hostrand, To Intelligent and be without H. Weekly, 23 and a Sosix months. Address, MUNN & Color 20, 361 Brondway, New York Chr.

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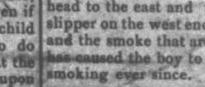


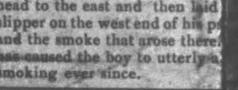
Children should always meet with the father, mother and older nembers of the family at the table, and never be made to wait, even if company is present. The child slipper on the west end of his present that has been taught "not to do and the smoke that arose there?

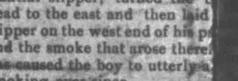
ready. "Laying on of hands," for plaints, especially in childre now taking the place of other edies. A Norwich mother c

one dose. She laid one hand on boy's neck, her right hand on a stantial slipper, turned the t head to the east and then laid



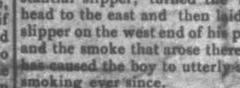






at the Will & Board bal & to

Or a





she get.

A HELPLESS CRIPPLE Restaged to Perfect Realth by

Skepticism Overcome-Would Not be Without It-Uses It

the Use of the Electropoise. as a Tonic and a

a sort of mild humbug. It was with more than balfway skepticism I applied it in accordance with directions. Day by day, as I observed cago authoress, prints rather a caus- disgrace, for table manners "are the marked improvement in my tic view of "The Man Under Thir-daughter, my doubts vanished. In ty Five" in December Ladies' and moral culture."-Jessie Whiteight weeks after the first applica-tion of the Poise my little girl was conversation, with a man under sitt, in Womankind. fully restored, enjoyed sound sleep, a good appetite, and is now in the the man under thirty-five never as to her figure, there is no trace your chief accomplishment, of heas to her figure, there is no trace even that she had ever had the first stages of spinal curvature or in grippe, which causes it. I use the Poise in my family as a tonic and you listen or not. Neither is it of preventive. I would not be with- any use for you to show that he has cake of soap is next added, and preventive. I would not be with out it for any consideration. I feel that it has solved many a bygienic problem, and is to solve more as time goes on. Given your able little book, a "Poise," and common net or your at all. He knows you are not for your approval or disap-proval. He is utterly indifferent to you, not because you do not please him, but because he has not the pan and placed on the ta-ble to drain. sense enough to put on rubbers or seen you at all. He knows you are

Last winter my daughter was at tacked by la grippe, and through the ravages of this mysterious discusses, reduced to a helpless cripple. From a bright, rosy, handsome child she became in three weeks so weak, emaciated, and in shape distorted, that words fail me to ade guately describe her condition. By accident I immed of the Electro red, we must discourage the ide quately describe her condition. By accident I tranned of the Electro-poise. I purchased one-more through desperation to leave no means untried than through belief in its efficiency. I confess, I thought it something on the order of a liver paid, "made to sell," and any guest, then you will not be

haunted by the fear that in some The Man Under Thirty Five. unguarded moment the children Miss Lilian Bell, the clever Chi- will bring themselves and you to

Dish Washing. To the woman with whom the love of cleanliness and daintiness

sense enough to put on rubbers or raise an umbrella when it rains, and I think any disease can be mit-igated, and if taken in time, de-stroyed and banished. I have re-commended the Electropeise to many of my friends and always shall, and I am glad to say where raise an umbrella when it rains, de-stroyed and banished. I have re-commended the Electropeise to many of my friends and always ahall, and I am glad to say where reares, or hopes, or fears. He only many of us friends and always and it includes and to say where reares or hopes, or fears. He only many of us for your to be pretty and well

wont cure you will medicine. will. need is to get out doors

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inbridge 12 50 p m, Thomasville 1 58 p m, Valdosta 3 23 p m, Dupont 4 to p m, Waycross 5 to p m, Savannah 11 45 p m, Valdosta 3 23 p m, Dupont Jacksonville 7 40 p m, Falatka 10 55 p m, Sanford 2 50 a m, Winter Park 4 67 a m,Orlando 4 18 a m, Klissimmee 5 00 a m, Lakeland 6 35 a m, Tam-pa 8 35 a m, Tampa Bay, Hotel 9 03 a m, Port Tampa 9 40 a m. Through Pullman Sleeper Cincinnati to Jacksonville via Waycross, DAILY

Leave Montgomery are p.m. arrive Troy 9 07 p.m. Ozark 10 16 p.m. Bainbridge 13 53 s.m. Thomas ville 2 to a m. Valderia e 32 a.m. Dupont 4 17 s.m. Waycross 5 Augustine to 15 a.m. Gainesettle 12 45 p.m. Pa-lacksomilie 7 Augustine 25 p.m. Ocala 2 45 p.m. Leesburg 6 20 p.m. Ho-

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	amation, as well as for healing	Club Price-Reduced to 1 cent per quarter : 4 cents per year.	
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