VOL. 23.

breviations; be extra careful in writing proper names; write with ink on one side of the paper; do not write copy intended for the editor, and business items on th

tered Letter, Express or Bank Check, pay-able to The Alabama Baptist Company. ADVERTISENC-Will find it to their in-terest to write for terms. This paper has a wide circulation in Alabams among the roo, ooo white Baptists.

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CHANGE IN POST OFFICE -- When write ting to have your paper changed, please state the post office at which you receive the construction of the state of the state

chapters. It is now a heap of ruins Mounted upon his splen keeping a sharp lookout for these an equestrian leatue. A man church and obtained authority to body

We had an unneusly strong st came and cursed the altar ar that God had inabled her to realine For the "The

SPEAKING THE TRUL

OMTERY, ALA.,

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In a little while we passed on our left ancient Shiloh. This place Science the city of Ramah, where the south tion sang, "Nearer my God to Science the south of the south tion sang, "Nearer my God to senter the south tion sang, the sou was of deep interest, because it Samuel was born, and also where Thee," while the Christians preswas here the tabernacle was set up. he was buried. It was to this v | ent extended to the candidate the dense. CHANGE IN POST OFFICE.-When wri-Here Elkannah and Hannah, the ing for the asses of his fother that of hearty greeting. Even the

the paper, as well as the one to which you show the ship. It was in the gate of Shiloh that the old priest Eli sat The road from Bethel down to hersed perhaps for the first time. I waiting for tidings from the battle Jericho was very rocky and steep, have seldom more deeply realized STATES Strate will be sent to each subscriber when to errears. This is Basi-ness, and reasonable people will not ob-lect to it. Brow TANDE Should be made by the fell backward and broke REMITTANCES Should be made by his neck. First Samuel, 1st to 4th Mounted upon his splend white but she felt that this would be a the good opportunity to be Captized.

book.

sain, Before leaving home she had writhhas a a goat, ten to me about the matter, and I thoug inence like laid the case before the Southside of ge

bandits. As we rested in the cool dressed in white, and carrying a gun administer the ordinance. bandits. As we rested in the coor shows of the precipice near the rountain, we thought of the Scrip-went before us, while the Sheik brought up the rear. Occasionally from the Jordan brought us to the provide the state of the scrip-brought up the rear. ture, "the shadow of a great rock we would see fierce looking men north edge of the Dead Sea. This Willi in a weary land." It was growing gazing down at us from the mounth strange body of water is remarkably dark when we came in sight of our tents at Bethel. This is one of the our conductor they would at once the touch, and very heavy. Its tents at Bethel. This is one of the our conductor they would at once the touch, and very heavy. Its most interesting places we have disappear. We reached Jericho, wayes beat like lead upon the beau-yet visited. We found Mr. Rolla and pitched our tents beside tiful pebbly beach. It holds in ched Samaria for lunch. Floyd had reached the place before Elisha's Fountain, the waters of solution 15 per cent more of salt Micah had foretold in the 1st chap-us, bringing with him the fam us which were made sweet by Elisha, than the ocean, and weighs bulk for robber sheik, Rasched Arek, who and remain pleasant to this day. bulk considerably more than the ter and 6th verse, that this proud capital should become an utter des-olation, and the prophecy is ful-filled with terrible faithfulness. We rode entirely around the hill of Samaria. The ruins are so vast as to astonish the traveler. There as to astonish the traveler. There dignant that we had to pay a large spice from the other side of the Jorcolumns, ourmaned and beauting, care of this robber, but this is the walls fell down at the sound of the up on my back, held my Bible aloft in my right hand, with my left under my head, and floating around read at my ease. the is responded to the one of the second of overthrown," and the people ted are citizens of God's kingdom, trens the plan for On the si courself in his hands, and in that shout a mile to the reputed site of 1300 feet bead a family settly of the event the Turkish government Gilgal, the place where 'e hosts of Mediterranean, the lowest depresholds him rigidly responsible for Israel made their first top after sion on earth not covered with wayour life and property, and our crossing the Jordan, where the last government holds the Turkish gov- manna fell around their tents, and Mt. Nebo, 4000 feet in height, upon 907, as the historan tells us in First Kings, 20th chapter. The poor lepers discovering that the Syrians bad flad during the great famine and h had fied during the great famine was in a second siege nine years later, as recorded in the 6th and rth chapters of Second Kings 7th chapters of Second Kings. Looking from the summit of the hill from the southwest, one sees the mine of the mine and to do so, but replied was S' all made king, and here he the mine of the mortheast is Mizpah, where the ruins of the ancient Casarea. It that they were well armed, and be- also I st his kingdom, as narrated Jacob and Laban parted, as reing quite a large party, they said in first Samuel, 13th shapter. Elisha corded in the third chapter of as we At night we pitched our tents av the base of Mt. Gersinn, de-the walls of Nablous, antient Sher-hem. Modern Nablous is quite an important tiere bandits a lesson, and solw of the Turkish Governor for this 24,000. A number of us climbed the base bar of the sease set the spot grew the the base district, and has a population of food, as narrated in they the that there were men that they the main district. The sales the main district is parameters the point is clamber in the the walls of Nablous, antient Sher-hem. Modern Nablous is quite an important tiere bandits a lesson, and that they the main district. The sales the main district is parameters the point is clamber in the the walls of Nablous, antient Sher-hem. Modern Nablous is quite an important tiere base in the sale set the point is clamber in the the main city, being the residence. They this day of a this base the set to the heights of Gersinn, where the base ing of the way when passing through the main tiere is and green est. The sales was and they are the soon lost in the main tiere is and green est. The sales was and green est. The sales was and they are the soon lost in the passing through as the sea on lost in the main tiere is and green est. The sales was and green est. The sales was and green est. The sales was and they are the soon lost in the main tiere is a clamber of a tradition. The sales the main tiere is a clamber of a tradition. The sales the main tiere is a clamber of a tradition. The sales the main tiere is a clamber of a tradition. The sales the main tiere is a clamber of a tradition. The sales the main tiere is a clamber of a tradition. The sales are the soon lost in the main tiere is a clamber of a tradition. The sales are the soon lost in the main tiere is a clamber of a tradition. The sales are the soon lost in the main tiere is a clamber of a tradition which is a ma traditing thores the main tiere is a One can understand how all the multitudes of Israel could bear distinctly all that was unid. On the top of Gerizim, we wave sur-prised at the extent of the rains of the ancient temple of the Samari-tans. It must have to the is throat, said that his tans. It must have to the is throat, said that his tans. It must have to the is throat, said that his tans. It must have the spot where tradition a sword to his throat, said that his | Here is the spot where tradition bered that only a short while before tans. It must have been a mag nificant building, judging from the large stones to be seen in the walks of the structure. Near the ancient the paschal lambs are samiliced and of the passever. This is the only is obthe river here under Joshua on dry and the screams of the hyenas as ed land, and, according to tradition, the only sounds to cheer their lonedown to rest, thu God that he had kept up in ear

isture of each contribu-ore a good looking and only of men, and wall shorings of missionary meney, min-nts funds, and in fact every thing except refreshments. How in the name of reason are we to expect any assistance from people who of this review to have are not interested enough to read mission, and to considered the sermons printed ment? Where does the true fault of this good work." or their best nor their lie? Why, if you place the biogof their preaching. So with the natives, and great beasts with the natives, and great beasts with the natives, and great beasts church, St. Louis, Mo., and the tion. The fear of the Lord is a e to the facts, and a of the forest, or a description of

ntion sermon by Dr. How long, dear Savior, oh! how the council that was formed "de-

mon on the other side, who were at the Association at Pa- work, and told him to go ahead, ion and the Civil Gov- ran church, Randolph County, in organize a church, baptize his conhe effect would be ex- 1895, will resolve to read the Bibie polesome, and the im- more in the future than they have least his secular vocation, that of a rounded. Dr. Whit- in the past. If they do not, God cal sermon is worth only knows what will become of over the cost of the the people. We can only ask as is this: Was the action of that historian in the pulpit the Savior, "Father forgive them, council Baptistic? reharm in style and for they know not what they do." This brother, it seems, was not meelf. There is no-m, and woe to the man reproduce his charac-We hope that Bro. Baber or some thing more on the subject through the columns of the ALABAMA BAP-reproduce his charac-

bace forbids us to more in the other preachers, a, Carroll, Eaton, Lan-in the form of literature, it would Tupper, Nun- probably be read more than it is. anaway, Battle, Mac-Our Association is weak, but if Vann, Hiden, the brethren were all Bible readers, tism, to be valid, must be admin- tions of interest in missions. If a Burrows, Leavell, as our efficient Bro. Whatley proved istered by a legal administrator. A church fails for one year to con-I. B., White, Pickard, to us they were not, we dare say legal administrator being one who tribute to the mission society, it is urser, D. I., Pritchard, that the minutes of Rock Mills As- was baptized by an ordained bap- evident the pastor has not a hearty aylor, J. J., Walker, sociation would appear quite dif- tised minister. Acres, Sproles, ferent to what they do. May the and Wharton, H. M. choicest blessings rest upon her, no need to be solicitous that she may yet prosper, and her utation of our pulpits members be diligent readers of the word of sternal truth. by these men. e from the personal fea-R. L. BRUMBELOE. int to interest in breth-West, Ala. and honored, the valok will be great as a For the Alabama Baptist. urrent accepted homi-ods in the South. The Eutaw, Etc. he discourses is that I wish to say a few things in cenodox among evangard to the B (doctrine, home that those who have been regeneramen, and cunning craftiness, wherethus this is a belliger- by they lie in wait to deceive us!" t of s place in the piety of all As the name indicates, it is in the ry to walk in all well pleas- town of Eutaw, the county seat of member of this Syrian church should neficence. fore the Lord. But the style Greene county, Ala., and on the apply for membership in Southside Right y varied. In matters of Eutaw is a very good business Hele is preter could the Dester. In aying aside and distribution of the stalling, are and homilitical method Eutaw is a very good business Hale is pastor, could the Doctor han is a law unto himself, about 1200. The Presbyterians, Methodists and Episconalisms each benticed? The church receive him into membership without his being re-in religion as well as more religion is preaching is but the man with his heavenly message. eneath these personal pecu-ics you can see the impress but our Baptist cause is not strong. Under the object of homeletical thought. The church might, but ought in justice to recognize this Syrian brother's baptism. Should Southside church accept with his heavenly message. y co you can see the impress cools of homiletical thought. chers are artists, and a pecuof art is that it is as varied as the personalities of the artists. here are schools of preachers "The it struggled for existence. of dismission to another church of never asked that question, or as Il as of artists. The ear-Just now the church needs, and ALABAMA BAPTIST's readers, who Gambrell, Burrows, Cran-who has ability, grit, grace and charming sound," and preaching, that it is not a lost art. There without pustors. If these churches would unite with Eutaw in extend-increase call to the second of this Syrian brother, that of phocould be indisputably classexpository. I commend this Sabbaths at Livingston, where the without ordination? ection of specimens of and one each at Sumterville and could have been saved Baptist minpastors as a most exc art. It will be specially when read and criticised principles of Dr. Broadus' on and Delivery of ser-taw, and has two Sabbaths unoc-cupied. He desires to have these plan is all right for Syris, but it

Happy is the people whose God

she will promote thee-she shall bring thee to honor. The law of

thy mouth is better unto me than

thousands of gold and silver. Great

peace have they that love thy law. Bring ye all the tithes into the

storehouse and prove me now here-

will not open the windows of heav-

en and pour you out a blessing that there shall not be room enough to receive it. Thou shalt love thy

neighbor as thyself. They shall not

say every man unto his neighbor

know ye the Lord, for all shall

know me from the least to the

went to Schwafat te ster a Baptist minimum, and to commiter the ordimission, and to consider the ordi-

nation of the young man who start-It seems this Syrian brother "in is the Lord. When it goeth well a member of the Third Baptist with the righteous the city rejoic-

entante of the the Cotton States International Ex. him, to ordhin Brother Jureidina, ually heard from our position, they would not rest until if they thought advisable." every word of it had been read. The young brother preached, but

Civil Government and long, before the Missionary Bap- cided against ordination." The a a forcible, radical pre-tist people will wake up to a sense one side of a great of their duty. Yes, we could ac-them, "we feared he was not sufting forth some truths count for having only \$8 35 to have ficiently grounded in our doctrines with, saith the Lord of hosts, if I

the minutes of the Rock Mills As-sociation printed, which cost \$9.50 at the regular rates. I hope all courage him all they could in his verts, but to continue for awhile at photographer."2

Now, what we wish to know

greatest. If thou turn away from the Sabbath, from doing thy pleasure on my holy day, then shalt thou delight thyself in the Lord and I will cause thee to ride upon the high

For the Alabama Baptist. In Foreign Land LETTERS FROM W . dALE .- NO. S.

gh the Holy Land on Horse-back.

are hundreds of splendid granite sum, and place ourselves under the

it yoo years in C., when King Omri bought this hill for two talents of siver from Shemer, Ben Hadad and thirty-two other kings unsuccessfully beseiged the city in came and preached Christ to the nothing would Samaritans.

At night we pitched our tents at a

tans. It must have been a magbuilt his first altar. This city of Shechem

to the fordan. He smilled know- BAPTISM OF MRS. HUTCHEBON.

dained?

the problem is the pastor himself. We have been taught that bap- The pastor must have heart convicinterest in missions. If he had he That church in Syria could not certainly would have contributed

ossibly be a Baptist church, as it himself. Had he done so others s understood in this "neck of the would have joined him. woods." And as the brother's "The pastor must instruct his

octrines were not up to the stan- people in the Scripture teaching in dard, as acknowledged by Dr. Hale, regard to this duty. Affecting inwhat right has a council of Bap- cidents, pathetic appeals may be, tist ministers to grant to a layman used, but cannot be relied upon to permission and encouragement to secure the measure of duty of the organize a church of another de- people in regard to their duty to a

lost world. The radical teachings Suppose brother Jureidina organ- of the Word of God should be made The second statement of and wrong concernation in you surs he will save me?" I turnadded, "my heart is not so sad now. ed silently to the Helper of the It is comforted and at rest. helpers and breathed the prayer, Another burden which rested too "Lord, teach her how to pray," relightly upon her heathen conscience

obedience to this word in the

only one male member, and for a this member on his Syrian baptism, has a mission, a commission. "Lord, number of years within my knowl- and should they grant him a letter what wilt thou have me to do?" "Go ye into all the world." "Ye

I know him as my friend and Savior? What am I doing to make this nation the Lord's? How much am I thinking, praying, reading,

ing a call to the same preacher, tographer had anything to do with they would make a good and con-venient field for some pastor. Two churches and baptizing his converts

much in anybody else's many, nor isters, had all the unordained breth-

many in anybody else's much." This is a sort of a riddle; at least, its meaning in part eludes us. But with regard to that denomination,

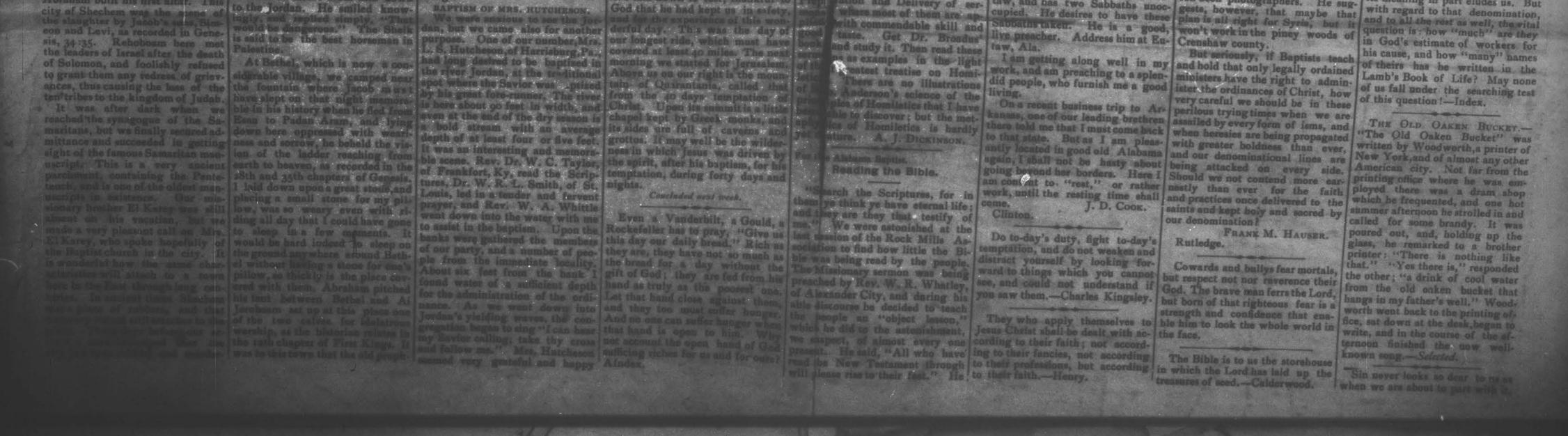
A writer in the Atlanta Constitution quotes, from a "wonderful

lecture" of Judge Bleckley's, this

remark about Episcopalians: "They are much in their own many, and

many in their own much, but not

speaking?



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ORGAN OF THE BAPTIST STATE CONVENTION.

V.OL. 23.

ALABAMA BAPTIST. Published Every Thursday by the

To CORRESPONDENTS .- Do not use abbreviations; be extra careful in writing proper names; write with ink on one side

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Cect to it. REMITTANCES-Should be made by

100,000 white Baptists. Entered at the Post Office at Montgom

ery, Ala,, as second class mail matter.

ce to guard us during our stay

same sheet. Leave off personalities; con-dense. CHANGE IN POST OFFICE.-When wri-ting to have the post of personalities and the second worship. It was in the gate of Samuel anointed him king.

tured, he feil back ward and proke his neck. First Samuel, 1st to 4th chapters. It is now a heap of ruins chapters it is now a heap of ruins

able to The Alabama Baptist Company. ADVERTISERS—Will find it to their in-terest to write for terms. This paper has a wide circulation in Alabama among the terms of the Stopped for a few min-terest to add the stopped for a few min-terest to write for terms. This paper has a wide circulation in Alabama among the terms the Foundation of the This add the terms of the

We had an unusually strong |et came and cursed the altar as | that God had

guard us during our stay Tecobeam macrificed to the idol. This wish which she had cherished "The this shad withered, and afterwards Lord had been immersed, and had been immersed, and had A short distance from the city his mind withorted, and article of the commanded her to follow in his restored by the prayers of the commanded her to follow in his restored by the prayers of this proph. fontstems in this secred ordinance.

Destres.-116 Dester Avenue, up stairs, next to Post Office. The same-\$1.50 per Annum. \$1.75 if not puid in 3 months. \$1.00 to Ministers in regular work. months, face to Ministers in regular, in the address with in the data with the data in the particular of the state state of the state of the state of the state of the state o

to the spot. In a little while we passed on our left ancient Shiloh. This place of this is the city of Ramab, where the south of this is the city of Ramab, where the south the south of this is the city of Ramab, where the south the sout was of deep interest, because it Samuel was born, and also where Thee," while the Christians pres-

The road from Bethel down to nessed perhaps for the first time, I waiting for tidings from the battle Jericho was very rocky and steep, have seldom more deeply realized STANANENTS-Will be sent to each waiting for blungs from the battle and in many places even dangerous. The impressiveness of this ordinance tured, he feil backward and broke tain side the Sheik gave us an ex- sentiment only that led Mrs. Hutch-

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SPEAKING THE TRUE

OMERY, ALA.

enabled her to realize

gain, Before leaving home she had writs'a goat, ten to me about the matter, and I laid the case before the Southside

On the side by his parents toe weregion

eting of relief that we at last saw

te hand down to rest, thanking to

God that he had kept us in safety

keeping a sharp lookout for these an equestrian Latue. A man church and obtained authority to body bandits. As we rested in the cool dressed in white, and carrying a gun administer the ordinance. About an hour and a half's ride countain, we thought of the Scrip-ture, "the shadow of a great rock we would see fierce looking men north edge of the Dead Sea. This we would see fierce looking men the method with the shadow of a great rock we would see fierce looking men the method with the dead Sea. This we would see fierce looking men the method with the dead Sea. This we would see fierce looking men the method with the dead Sea. This deam the method we would see fierce looking men the method we would see fierce looking m

view to have are not interested enough to coud sermons printed mont? Where does the true fault r their best por their lies. Why, if you place the blog of their preaching. So some wilderness and his adventures on the book will make with the nutives, and great been

to the facts, and a of the forest, or a demonstrational Exnally heard from our position, they would not rest until ptist pulpits. every word of it had been read.

Civil Government and long, before the Missionary Bapa forcible, radical pre- tist people will wake up to a sense one side of a great of their duty. Yes, we could acbe preached in Wash- the minutes of the Rock Mills Asa time. If, however, sociation printed, which cost \$9 50 a speaker would preach at the regular rates. I hope all on on the other side, who were at the Association at Paton and the Civil Gov-the effect would be ex-1895, will resolve to read the Bible polesome, and the im- more in the future than they have rounded. Dr. Whit- in the past. If they do not, God cal sermon is worth only knows what will become of over the cost of the the people. We can only ask as this is this: Was the action of that the Sabbath, from doing thy pleas-is this is this: Was the action of that the Sabbath, from doing thy pleas-is this: Was the action of that the Sabbath, from doing thy pleas-is this: This brother, it seems, was not the Sabbath in the Lord and I describable as the man | We hope that Bro. Baber or some melf. There is no- other good brother will say somen, and woe to the man thing more on the subject through ce forbids us to more TIST, for we believe that if we

a the other preachers, would take the Bible and print it , Carroll, Eaton, Lan- in the form of literature, it would is the use of his ever being or- "The most important factor in thorne, Tupper, Nun- probably be read more than it is. naway, Battle, Mac-Our Association is weak, but if

5. in the BAPTIST, he evangelization. Destitute regio 'a number of the party mmigration. I m p o rt a n c e of ent to Schwafat to see a Baptist prompt action. sion, and to consider the ordi-

nation of the young man who start-It seems this Syrian brother sin is the Lord. When it goeth well member of the Third Baptist with the righteous the city rejoic burch, St. Louis, Mo., and the oth. Righteousness exalteth a na-

m, to ordhin Brother Jureidina, they thought advisable." The young brother preached, but | ntien sermon by Dr. How long, dear Savior, oh! how the council that was formed "de-

cided against ordination." The reasons for which are given, among tting forth some truths count for having only \$8 35 to have ficiently grounded in our doctrines with, saith the Lord of hosts, if I yet. ??

They, however, "decided to encourage him all they could in his work, and told him to go ahead, organize a church, baptize his converts, but to continue for awhile at least his secular vocation, that of a photographer."

Now, what we wish to know

even a licentiate, but waiving that, will cause thee to ride upon the high could this council, composed of places of the earth .- All nations Baptist ministers, legally give him shall call you blessed : for ye shall reproduce his charac- the columns of the ALABAMA BAP- the right to baptize his converts be a delightsome land, saith the without being ordained? If the Lord of hosts,

council had the right to do so, what MISSIONARY SPIRIT IN THE CHURCH.

The fear of the Lord is a she will promote thee-she shall bring thee to honor. The law of thy mouth is better unto me than thousands of gold and silver. Great peace have they that love thy law. Bring ye all the tithes into the them, "we feared he was not suf- storehouse and prove me now herewill not open the windows of heaven and pour you out a blessing that there shall not be room enough to receive it. Thou shalt love thy neighbor as thyself. They shall not say every man unto his neighbor know ye the Lord, for all shall know me from the least to the greatest. If thou turn away from

A Nuzina's Weal.

Happy is the people whose God

the problem is the pastor himself. We have been taught that bap- The pastor must have heart convictism, to be valid, must be admin- tions of interest in missions. If a interest in missions. If he had he That church in Syria could not certainly would have contributed possibly be a Baptist church, as it himself. Had he done so others

For the Alabama Baptist In Foreign Land

Through the Holy Land on Horse-back.

as to astonish the traveler. There diguant that we had to pay a large are bundreds of splendid granite columns, burnished and beautiful, care of this robber, but this is the lendid city of King Herod. It bandits, of whom this man is the was here that the Kings of the ten Prince and Leader. He is response

At night we pitched our tents at the base of Mt. Gerizim, of the walls of Nablous, ancient Shechem, Modern Nablous is quite an important city, being the residence of the Turkish Governor for this district, and has a population of 24,000. A number of us climbed to the heighths of Gerizim, where the blessings were read, and looked over to Mt. Ebal when the curses were announced.

One can understand how all the multitudes of Israel could hear the top of Gerizim, we were sur-prised at the extent of the ruins of the ancient temple of the Samaria distinctly all that was said. On the ancient temple of the Samari tans, It must have been a magnificent building, judging from the large stones to be seen in the walls of the structure. Near the ancien temple we saw the pit in which thal lambs are sacrificed and cooked at each annual celebration

ture, "the shadow of a great rocal gazing down at us from the mount strange body of water is remarkably drum, nally, in a weary land." It was growing gazing down at us from the mount strange body of water is remarkably nally, dark when we came in sight of our tain passes, but upon a signal from limpid and beautiful, but is oily to tents at Bethel. This is one of the our conductor they would at once the touch, and very heavy. most interesting places we have disappear. We reached Jericho, wayes beat like lead upon the beaumost interesting places we have asappear. We reached Jericho, waves beat like lead upon the beau-yet visited. We found Mr. Rolla and pitched our tents beside Floyd had reached the place before which we reached our tents beside solution 15 per cent more of salt Micah had foretold in the 1st chap-ter and 6th verse, that this proud capital should become an utter des-olation, and the prophecy is fulcapital should become all utter date olation, and the prophecy is ful-filled with terrible faithfulness. We rode entirely around the hill of Samaria. The ruins are so vast from him. We fall concernant in the state of the place loshue sent the Samaria. The ruins are so vast from him. We fall concernant in the state of the place loshue sent the state of the place loshue sent the Samaria. The ruins are so vast from him. We felt somewhat in- It was to this place Joshua sent the is a laughable experience trying to dan, whom Rahab hid upon her mmain upon the surface. To test housetop under the flax. Here the the density of this strange water, I that stand as if in silent sorrew wise thing to do. The country is walls fell down at the shonting of the aloft in my tight hand, with my left splendid city of King Herod. It handlin of whom this man is the people, after seven days. Joshus, funder my head and ficating around

common's Tem- detachment of Turkish soldiery. It leader says, "For the walls that the those who have been regenera-

across the plain for Omri bought this hill for two talevent the Turkish government Gilgal, the place where 'e hosts of Mediterranean, the lowest depresents of siver from Shemer. Ben Ha-holds him rigidly responsible for Israel made their first top after sion on earth not covered with wadad and thirty-two other kings un-successfully beseiged the city in government holds the Turkish gov-gor, as the historan tells us in First ernment responsible. This is as got, as the historan tells us in First Kings, 20th chapter. The poor lepers discovering that the Syrians United States and the Sublime who declared himself captain of had find during the great farring. On the east side of had fied during the great famine Porte. Some years ago a party of the Lord's bost, in the 5th ch pter the Lake we could see also the was in a second siege nine years Englishmen, some of whom had of Joshun. Here the tabernac.e re- ruins of the castle of Machærus, seen service in the army, went mained until carried to Shiloh. where John the Baptist was be-7th chapters of Second Kings. down to the Jordan without an es- Samuel ame to this place every headed on the night when Herod cort from Sheik Rasched. They year to udge the p. ple. Here also gave the great feast to his officers. hill from the southwest, one sees the ruins of **. ancient Casarea. It that they were well armed, and be-also 1/st his kingdom, as narrated Jacob and Laban parted, as rewas for the latter city that Philip ing quite a large party, they said in first Samuel, 13th shapter. Elisha corded in the third chapter of paid a visit to the school of the Geneses, and where Jepthah lived

> of the way when passing through a long defile of the mountains, they were attacked by the robbers in a the publican climbed to see Jesus. became such we could scarely see the publican climbed to see Jesus. became such we could scarely see our hands before us. The Sheik the soon lost his large force, robbed of their valua- Here the blind man hearing the way. Now and again we would les, and even clothing, and in this passing of the great multitude, be torn by the overhanging branchunpresentable state sent back in learned that Jesus of Nazareth pass- es of the thorn-trees, and again we Here is the spot where tradition bered that only a short while before sword to his throat, said that his

head would come off the first shot that was fired. El Rasched confi dentially told us that he never accompanied any one himself except Princes and Lords, but as a special favor he had himself come to escort as while in his territory. I asked streams when the former ascended the streams when the former ascended the go in the dark, and it was with a series to heaven in the chariot of fire, as we are told in the 2d chapter of 2d our camp fires through the gloom. thout an escort from him down to the Jordan. He amiled know-BAPTISM OF MRS. HUTCHESON.

The Sheik dan, but we came, also for another dertal day. This was the day of

rdner, Vann, Hiden, the brethren were all Bible readers, Taylor, J. J., Walker, sociation would appear quite dif- tised minister. Greene, Acree, Sproles, ferent to what they do. May the and Wharton, H. M. choicest blessings rest upon her, o need to be solicitous that she may yet prosper, and her putation of our pulpits members be diligent readers of the word of eternal truth. by these men. o from the personal fea-

int to interest in breth-West, Ala. and honored, the valon will be great as a For the Alabama Baptist.

overthrown," and the people ted are citizens of God's kingdom, manual to deceive us!" a place in the piety of all As the name indicates, it is in the t conspired in the piety of all town of Eutaw, the county seat of member of this Syrian church should a town of Eutaw, the county seat of member of this Syrian church should apply for membership in Southside Alabama Great Southern Railroad. Church, Birmingham, of which Dr. in stilling, ure and homilitical method Eutaw is a very good business town, and has a population of the church receive him into good things which God may give about 1200. The Presbyterians of art is that it is as varied number of voors within and for a m oratory, and abundantly real "get up."

that it is not a lost art. There versi topical sermons, but Livingston and Sumterville are without pastors. If these churches to know if the secular employment could be indisputably classour pastors as a most ex-cullection of specimens of nart. It will be specially wenter and one each at Sumterville and Church has an elegant pastorium, and one each at Sumterville and could have been saved Baptist minwhen read and criticised

Burrows, Leavell, as our efficient Bro, Whatley proved istered by a legal administrator. A church fails for one year to con-A. B., White, Pickard, to us they were not, we dare say legal administrator being one who tribute to the mission society, it is arser, D. I., Pritchard, that the minutes of Rock Mills As- was baptized by an ordained bap- evident the pastor has not a hearty

is understood in this "neck of the would have joined him. woods." And as the brother's "The pastor must instruct his R. L. BRUMBELOE. organize a church of another de-people in regard to their duty to a nomination?

Suppose brother Jureidins organ- of the Word of God should be made

Regardacts and wrong ones produce [.... you sure he will save me ?" I turned silently to the Helper of the helpers and breathed the prayer, "Lord, teach her how to pray," re-member of this Syrian church should neficence.

in with his heavenly message. The presence of worship, and has a population of or the church receive him into Methodists and Episcopalians each have good houses of worship, and could Dr. H. do so? Surely he have good houses of worship, and could Dr. H. do so? Surely he strong and influential memberships, but our Baptist cause is not strong. Syrian brother's baptism.

ich the gespel according to minary," which means, of s according to the principles Broadus' Homiletics. Drs. Ine suprement and Broadus' Homiletics. Drs. Ine suprement and the day is not far distant when the time will be seen. Inter the party presenting himself for who had been immersed. A brother, known to means of the line will be seen.

must have, a good preacher, one has been singing, "Grace, 'tis a this nation the Lord's? How much who has ability, grit, grace and charming sound," and preaching, am I thinking, praying, reading, "Therefore, being justified by faith,

ater number are textual, would unite with Eutaw in extend- of this Syrian brother, that of pho to say, there is not one ing a call to the same preacher, tographer had anything to do with they would make a good and con- our brother's organization of expository. I commend this venient field for some pastor. Two churches and baptizing his converts

isters, had all the upordained breth-

doctrines were not up to the stan- people in the Scripture teaching in dard, as acknowledged by Dr. Hale, regard to this duty. Affecting in-what right has a council of Bap- cidents, pathetic appeals may be tist ministers to grant to a layman used, but cannot be relied upon to permission and encouragement to secure the measure of duty of the

> rch, baptises his converts, familiar to sil in added, "my heart is not so sad now.

It is comforted and at rest." Another burden which rested too

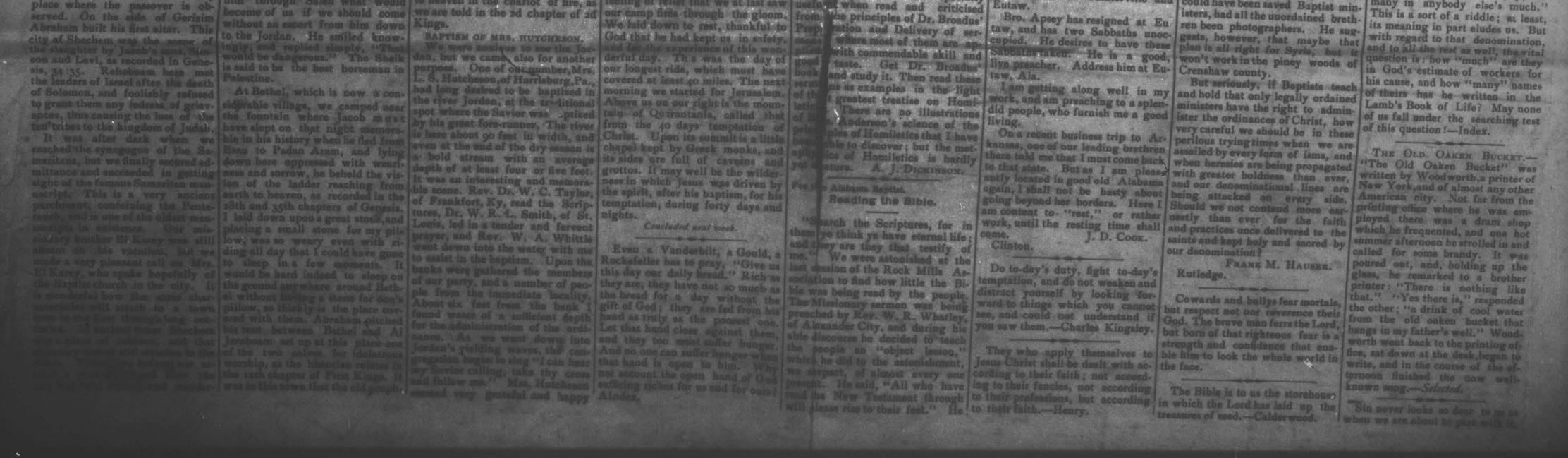
OUR TALENT.

Every Christian is under orders, them that there were men that they could not frighten, and that they would be glad to rid the road of the traditional site of Jericho in the valley is full of thorn-trees and there are no roads. The darkness where near the spot crew the became such we could scarely see the spot crew the crew crew the spot crew the crew crew the spot crew the c out something about Jasus because A brother, known to many of the I know him as my friend and Sa-Just now the church needs, and ALABAMA BAPTIST's readers, who vior? What am I doing to make speaking?

> A writer in the Atlanta Constitution quotes, from a "wonderful lecture" of Judge Bleckley's, this remark about Episcopalians: "They are much in their own many, and many in their own much, but not much in anybody else's many, nor many in anybody else's much." This is a sort of a riddle; at least, its meaning in part eludes us. But with regard to that denomination, and to all the rest as well, the vital question is : how "much" are they

ods in the South. The Eutaw, Etc. I wish to say a few things in rehe discourses is that hodox among evangard to the B doctrine. men, and cunning craftiness, where-

y as you can see the impress ools of homiletical thought. orne, Carroll, Eaton, Nun-Gambrell, Burrows, Crana specimens of the old style



be se of

Alabama Papilist MONTGOMERY, JAN'Y 2, 1896 Directory for the Baptists of Alabam

OUR BOARDS.

The State Board of Missions, located in Montgomery. W. C. Bledsoe, Corre-sponding Secretary, Montgomery, Ala. BCOR DEPARTMENT.-J. B. Collier, Secreary, Montgomery, Ala. J. L. Thompson Pres., Mo

AMARAS AND THEIR POST-OFFICES -J. L. Thompson, Geo. W. Elli W. E. Pierce, T. L. Jones, Geo. B. Eage Jonathan Haraison, W. B. Davidson Montgomery; A. J. Dickinson, H. S. I. Maliory, Selma; W. M. Burr, Dothan J. A. French, Talladegs; W. C. Cleveland Columbia; P. T. Hale, Birmingham; W. E. Hudmon, Opelika; S. A. Adams, Jack son; M. F. Brooks, Brewtou; N. C. Un derwood, Clayton; J. P.Wood, Troy; J. Taylor, Mobile; R. E. Pettus, Hunt

ORPHAN'S HOME BOARD .-- G. R. Fari ham, President, Evergreen; J. W. Stew art, Secretary and Treasurer, Evergreen P. T. Hale, Z. D. Roby, J. C. Bush C. S. Rabb, P. M. Bruner, C. L. Gay John Cunningham, Matron of Home, Mrs. Clara W. Ansley, Evergreen. WOMAN'S CENTRAL COMMITTEE.-Mrs.

L. F. Stratton, President, Birn Mrs. B. D. Gray, Vice President, Bir-mingham; Mrs. I. C. Brown, Secretary East Lake; Mrs. G. M. Morrow, Treas, Birmingham; Mrs. Geo. B. Eager, Vice

President Ez. Com, Montgomery. BAPTIST YOUNG PROPLE'S UNION OF ALARAMA.-Prof. P. H. Mell, Auburn President; W. D. Dunlap, Birmingham Secretary and Treasuren

OUR SCHOOLS. Howard College, East Lake, Ala .--- A W. McGaba, President.

dson Female Institute, Marion, A -S. W. Averett, President.

OUR PAPERS. The ALA, BAPTIST, Montgomery, Al

BRO. BLEDSOE asks for a thou sand dollars in January. Thi amount can and ought to be promptly sent. You try to help in your church, brother-sister.

gestion that a special effort should be made to raise funds for missions during the months in which money is freely circulating. The dull summer is a trying time on the Secretary. It would be wise to provide new year begin your plans, repair now for the dull season.

It was impossible to print all that had been sent us for publication this week. Much matter has accumulated by reason of our suspension during Christmas. W publish this week as much as possible of that which can least afford to wait.

OUR FIRST FOR 1896. GREETING :--- At low twelve lust ight Time's infallible old clock

ang out on the midnight stillness the number twelve, announcing to

the peopled world that 1895 had hand began to number the moments of 1896. What a subject for con-

templation ! Moment after moment following in unceasing succession, and thus the hours and days and training of a thoughtful Christian months go to make up the year. mother. While yet a youth, she Not even the myriads of worlds or encouraged him to set out for himthe genius of man can call a halt, self and do the best he could to ob-Onward, still onward with equal regularity, Time passes toward the eral years with Col. R. H. Pratt, at

to make up the great crowd that working, attending school and shall stand at the bar of the righteous Judge. But we will not philosophize, or deal in sentimentality, towever much inclined.

We have entered upon a new

year. It has come, and with it renewed duties and responsibilities. These we cannot evade; and like heroes we should grapple with Sheffield, then at Tuscumbia alone them, however fierce or adverse, We will be called to face trials and difficulties, disappointments and deceptions, losses and burdens, but

with all these, we should remember the admonition of Paul to the Corinthian brethren, "Quit you like men; be strong.'

Now is the time to begin our plans for the year's labor. It is proper that we look as far into the future as possible, and calculate reday may bring forth, but we have

Our Secretary makes a wise sug- assurance if we sow at the right time, in due season we shall reap. whether we sow or not, but the where of course he took the lead in garnering will differ.

Are you a farmer? then with the

OUR DISTRICT EVANCE-

We give short sketches of the three evangelists appointed by the State Board of Missions. Rev. A. E. Burns will make his home in

terminated. Before the echoes had Huntsville; Rev. S. O. Y. Ray, at died away the trembling second. Troy, and Rev. J. G. Lowery a

Rev. A. E. Burns was born in Bibb county, in this state. In intain an education. To accomplish this laudable purpose he spent sevfinal day, and each of us will help Six Mile, in his native county

LISTS.

teaching by turns. While teaching at Jemison, Chilton county, in 1884, Bro. Burns was licensed to preach, and was

ordained later in the same year. Tuscumbia. For nearly two years he was pastor in that city and at until in October, 1894, he accepted his present work as evangelist and removed to Huntsville.

Rev. J. G. Lowery is also a native of Bibb county. His father was Rev. J. H. Lowery, a Baptist minister. The son was baptized into the fellowship of Shultz Creek church in his fourteenth year, by

Rev. N. H. Williams, who also officiated at his marriage and in his ordination to the ministry. This latter event occurred in 1886, Bro. sults. Not that we can tell what a deacon of Sardis church in Tuscaloosa county. His first work as pastor was at Pratt City, Jefferson county, and embraced the year 1888. Here he was' quite success-There will be a harvesting day, ful. Next he labored at Blocton,

off the land, set matters in order for Lowery's pastoral work having be-

the seed time-wait not for the gun among a mining population, norrow what should be done today. and so continuing for some years, Fix up the good wife's garden, and of an evangelist in the district in of a very dear friend. have it in first-class order for plantwhich he will labor, and the more so ing time. Procrastination, which as he also preaches with great acsimply means neglect, frequently ceptance to people far removed from the mining districts. finds us unprepared for the

FIELD NOTES.

Rev. R. B. DeVine, formarly labama, has removed from Neill, Ark., to Holly Springs, the same state.

The Florida Baptist Couven neets at Pensacola on Tues Jan. 7th. There ought to be a attendance from Alabama.

My first official receipt go fancy he was deprived of his fath. The dear old church and Su er by death, and grew up under the school at LaFayette for a hand contribution. Thanks, beloved W. C. Bledsoe, Cor. Sec.

> Brother Crumpton came Monday and made a formal sur der of the business of the Se tary's office to Brother Bledsos took his final leave of Montgo that night.

Rev. G. A. Hornady, who filled so long and so success the pastorate of the church at 7 He served churches in Chilton, kegee, has been called to succe Bibb and Shelby counties until Dr. Bledsoe at LaFayette. Our March, 1892, when he removed to formation is that he will probab accept.

> If any one who wishes to p chase a piano, organ or any o kind of a musical in

address a letter to the ALABA BAPTIST he will be informed, and assure you of the lowest prices offered. Articles will be guara teed by the seller-whom we c endorse.

Rev. W. G. Curry, now at Al deen, Miss., ought to be brou back to Alabama, We need L. having previously served as for some of the vacant pulpits our prosperous towns and count districts. He is a strong preach and wise and successful pastor, at we hope the proper steps will taken to call him home.

Mrs. A. J. Robinson, Brookly organizing a church and building Ala. : Enclosed find two dollars a neat house of worship. After run up the date on my paper, as three years he removed to Calera, and two years later brought him to do not wish to let it fall in arrea your fences, open the ditches, clear Clanton, his present home. Bro. and I can't do without it. It h cheered and brightened my shadow ed life for many years, and I we

Many are asking what Brother Crumpton will do now. We learn allow Rev. J. M. Hall, of Mobile, that he is to become the general to tell at length and in his own way agent of Georgetown College, Ken- how he was treated by the members tucky. He will leave for his new of Zion church and their neighbors

may learn something of the old and provisions into his house, along

J. B. Powell, Forest Home, Dec. ag : We closed a meeting here last night. Our people were moved under the earnest preaching of Bro. W. M. Rabb, of Brewton, as I have not seen them before. Commencing Monday last he gave us the sulted in one restored and two for what he felt in his heart, so we urge its importance on all the power that all are encouraged. Rebaptism. — My resignation as pas- print the facts and leave the rest to thurches I supply next year. tor was tendered. May the Lord the imagination.

direct our people in securing a pas-

Rev. R. P. McPherson' is the new pastor of Central Baptist ery, held Dec. 12, 1895, the followchurch, New Decatur. He has conthe state by subscribing to the ALABAMA BAPTIST. We extend him a cordial welcome, and invite him to make himself at home among think Bro. McPherson will prove quite an accession to our Baptist ranks in North Alabama."

J. G. Lowery, Clanton : The good ladies of Verbena know just id how to show their appreciation of De a pastor, and make glad the hearts of his wife and children. On Dec. 24 they sent us a box well filled with substantial food and almost every conceivable luxury. God bless such noble deeds. No pastor ever had a more appreciative people, and they can find so many ways in which to manifest it. May the rich-

at est blessings of our heavenly father abide upon them.

1895 is gathering around us, I am awhile, without ever asking his con- initial number, and I don't see how

Bro. Harris' paper, read before Others came the next day and the last ministers' meeting precedpoured in more eatables and wearing the Convention, is a gem. Jam ables and tinkling silver, and then willing for you to exercise your left him and his family to make the best judgment in conducting the best they could of it. Our brother paper, and just as long as it remains as good as it is now I will not comtried on several sheets of paper to plain. May you have the moral "old,story" in such simplicity and tell about it and to express his grat- support of the entire Baptist famiitude, but evidently failed to say ly is my earnest desire. I want to

meeting of the executive committee of the Baptist Union of Montgom-

ing program was adopted for the meeting of the Baptist Union to be Monday night,7 :30 o'clock, Jan. 6 1. Devotional exercises, 15 minutes, led by Bro.T. L. Jones. 2, Readbusiness. 7. Address by Rev. W.

present.

To the Baptists of Alabama.

Dear Brethren and Sisters: I be-The question that pressed most Bro.Gay, at Adams Street church heavily upon the minds and hearts Selma, enabled me to provide the school or the church for a year, last Sunday, in enumerating the dif- of the brethren at the last session of our State Convention, wasinto full sympathy and co-operation, thereby enabling us to do the 2. That the State Board of Missions be instructed to continue misctual needs and prospects of the

We regret not having space to For the Alabama Baptist. From Bro. Appleton. Dear Baptist: As the twilight o

reminded of a custom practiced for field of labor in February or March. of that community. On the night a small sum of money to the office His family will remain in Marion of Dec. 23, the preacher being in of the ALABAMA BATIST to move till next spring. By reference to bed sick, the people came unan- my figures up for another year. our advertising columns our readers nounced and emptied a cart-load of therefore enclose you one dollar for my next year. Put me down as a lifetime subscriber. The BAPTIST well endowed institution of learn- with some money from their purses, has been a welcome messenger ing with which he will be connec- and then sat and talked with him every week to my home since the

sent to any of the proceedings. I could well do without it.

Will you, or some of your corre spondents, point out the passage of

J. B. Collier, Sec'y: At a called Scripture showing that Samuel anointed Saul out of a horn? I send you a list of appointments to be filled by Bro. Burns in the Cherokee association.

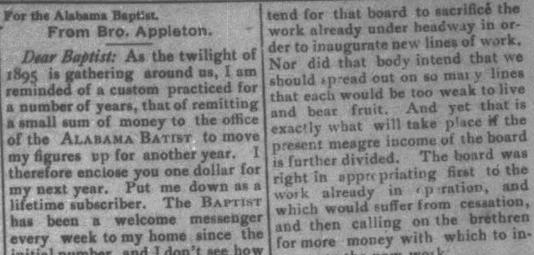
INO. B. APPLETON. Collinsville.

For the Alabama Baptist. Olla Podr da.

I have been sick, if not nigh unto death, yet painfully. The attack us. We hope he will communicate ing of the minutes. 3. Deferred surprised me in the night, at the with our readers through these business. 4. Reports of officers. 5. residence of Bro. Alexander Avcolumns. Bro. Burns writes, "I Reports of committees. 6. New eryt, at Shelby, where I was nursed for a week with singular assidu- For the Alabama Baptist. ity and tenderness. This admira-B. Crumpton and others on the re- ble family are of the faith of the lation of the individual member to "Christian church," worshipping, the Baptist churches of Montgom- however, with the Congregational- us as pastor of Siloam church the ery. The churches are requested ists. Their attentions, I think, were about two months. His preaching to elect delegates on the basis of the very essence of what our Sa- has attracted large congregations vior meant by washing his disciples' and greatly stimulated the church. one to each 25 members, to transact feet. I am now transferred to the We find ourselves expectant of the business of the Union; but all hospitable home of Bro. W. G. conversions, and we hear, not un-

members are cordially invited to be Parker, Columbiana, whose house frequently, expressions of religious is a sort of common asylum for all interest on the part of those who his friends, sick or at their wil's have not accepted the gospei by end, until I can settle up business public profession. Meanwhile, and locate permanently after the there have been added to the church breaking up of my family, though by letter five persons, including the lieve the Master has called me to I am invited to stay with him in- pastor and his wife.

undertake the responsible duties of definitely. This is not the only The Sunday-school donated last corresponding secretary of the State such invitation pending. See Mat. Sunday about ten dollars in money Board of Missions. In his name I 25:36. I am not in destitution, to the Orphanage. I do not mean send you these words of greeting. however, in my old age; the liber- that this sum represents the total of the noble First church, amount of contributions of either



ugurate the new work. The board was also right in ceasing to appropriate when it had exhausted its prospective income. They have no sight to make a debt, if they could, which they had no prospect of paying. They have no credit in bank, or collaterals, and hence could not make such a debt if they would. Baptists of Alabama have already some experience with debts made by its boards, and are not clamoring for any more. am sure Bro. Shaffer is mistaken in his criticisms. But, brethren, while that board does not decline to invite your criticism, it does solicit your co-operation and sympathy and contributions. Its present necessity is not critical wisdom, but earnest support and help. Will who insist on this work send te cents each to the board! If they will the work will be done. If they will not, let them hold their peace until we can get the brethren who do not believe in it to pay what its friends withhold.

A. J. DICKINSON. From Marion.

Rev. R. G. Patrick has been with

WE direct the thoughtful atten tion of brethren to the note from Dr. Dickinson on the subject of co operation among the Baptists of this state. Our columns are open to brethren who have anything say, and not merely passively open but we earnestly invite brethren write what is on their minds.

Sucarapy Branene has ante time will become familiar with its details so that he can give prompt | leader. attention to all demands. Our readers will after a time become as familiar with the initials W. C. B., as they have been with those nearly like them, W. B. C.

REV. J. T. S. PARK, who was once so well known in South and Southeast Alabama, died recently in Texas at an advanced age. We regret the loss of the paper containing the particulars, but these are hardly necessary, as he was among his friends in this state last spring, on his return from the convention at Washington, and his life was brought afresh to their minds. Bro. Park served his generation well. and remained to see the fruits of his labors after most of his contemporaries had passed away, "They are gathering homeward one by one.'

MISS WILLIE E. PIERSON, of Brundidge, is wise in her method of doing good, A relative has recently been elected deacon in his church, and desiring to help him in his office and in his Christian life, she has the ALABAMA BAPTIST sent to him and says :

I decided I could not present him a more beneficial or acceptable aught against any one? has any one after which I'm sure he will never be without it, for indeed it is a in every home into which rs. I speak from happy exber. I wish it was in every Bap- Lord's side, and enter into the labore

demands when they come. Let every farmer set his house and farm in order now, and make all things Are you a preacher? then calmly extended details. He was born and prayerfully lay out your field near Camden, in Wilcox county of labor; examine self, and then determine as best you can how to improve on last year's work. You have a field to tend, a vineyard to the youngest of seventeen children,

keep, a work to do: a great work, eight of whom were boys, and ed upon the duties of his office with and as the ambassador of our Lord energy and hopefulness, and in due you cannot afford to be idle or slothful in business; you must be a

> Are you a merchant? if so, much family were members of Baptist depends on a careful knowledge of churches excepting two who died your business. "Take stock," bal ance accounts, and see how you stand financially. It is important 1869. He was ordained to the min-

he thinks of it, find his all in the hands of the law.

Whatever business we are en- following year he entered upon the gaged in, it requires perseverance. good judgment, honest effort, and loyalty to honor and truth and justeacher in the schoolroom, the legislator at the capitol; the conductor. engineer, brakeman, mail agent, expressman, all, all are, bound by laws of right and duty and faithful- gelist for the past three years.

Brother, have you wronged any man? Be a man, and right th wrong. Do you owe any man any thing? if so, go and pay him if you have the means, if not, have th manliness to go and tell him fac to face. Don't hide out and shirl the responsibility. Be manly, be honest, be truthful. Have you

Christmas gift than a year's sub- done you an injury, spoken ill of scription to the ALABAMA BAPTIST, you? if so, forgive him. Have you wronged your neighbor or your nemy? go and ask forgiveness. Let us start in right, settle all out perience, it having been in our differences, balance our account ome long before I could remem- and cast our lot unreservedly on the

been called.

ome its coming each week, as the he is specially qualified for the work

Let everybody remember th Marion is now Bro. Crumpto post-office, where his private c

respondents will address him. Rev. S. O. Y. Ray has had communications from the S more varied experience than either Mission board should be address of his brother evangelists, but the limits which we had marked for to Rev. W. C. Bledsoe, Montgo ready, and he will reap a reward. these sketches prevent us going into ery. He is now the Corresponding Secretary of the Board.

> Do you want to give your son His father was a decided anti-missionary Baptist until late in life, daughter a business education when he united with a church of book-keeping, short-hand writin our "faith and order." The son was type-writing, penmanship, &c., they will be qualified for busi

served in the Confederate army. It It so, write to the ALLBAMA DA is remarkable that only one of them TIST, and we will put you in con received the slightest wound, and munication with one of the b all were alive at the close of the business colleges in the Sout war. All of this unusually large

Tuition reasonable. Our venerable brother H. while young. Bro. Ray united with Bowers, of Helena, sent his su dollars. So all the girls at the Orthe church near Camden in 1867, scription recently and added phanage will have these comforta- tors and evangelists urge upon the and removed to Choctaw county in words plainly written but wil ble garments, for which they and associations the importance of emthat every business man keep his istry in 1876. He was pastor in hand tremulous with age, "I expe all of us will thank Nachman & ploying, each for itself, a colporter business in hand; if not, he may ere Liberty association until 1883, when to take the paper as long as I c Meertief, popular merchants of he began to labor as an evangelist pay for it. I am now over 80 year Montgomery. in South Alabama under appoint-

of age, and have taken the pap ment of the State Board. In the most of the time since Bro. Same fourth Sabbath in December closed same work in Mississippi, continu- Henderson edited it in Tuskegee a three years pastorate of the ing until 1890. Then he was called to the Palmetto Street church in Mobile, where he remained until tice to succeed. The lawyer in his 1893, when he returned to evangel. take a four years course. Durit from our church on account of the office, the judge on the bench, the istic work in Mississippi, with the summer vacation he will great distance from his home and attention to all of our associations headquarters at Meridian. After open to engagements for evangel the meagre salary the church is able one year there he returned again to Alabama at the invitation of our State Board of Missions, and has Kentucky friend, Rev. J. O. Ruj for his high conception of the sabeen continuously engaged as evan-

ville. We shall miss Bro. Sh deters him from being a place-hun-We could not mention the visi ble results of the work of these three brethren without the danger of making one appear more abundant in labors than another. Let t suffice to say that if each had not been faithful and successful in the Master's service the Board could not have selected him for the important position to which he has D. Gay, of Adams Street chur

That success may attend the lawas recently given 200 volumer Montgomery jail. Write to bors of these brethren, let the denomination sustain them in their Moody at Northfield, Mass.

W. I. Elliott, Mon ork, giving them altgement possible. We may expect retrospect of the past year disc great results. The ALABAMA BAP- the following statistics relative risr will endeavor to do its whole our church at Wetumpka : We duty in rendering such aid as may ceived into the church on proi. from the beginning.

ferent workers of the church said : "We have Bro. Maynard in Japan, Bro. C. C. Crail, who is working among tramps, &c., Bro. W. N. Gunter, who is doing city mission work, Bro. G. J. Thrasher, who is lecturing all over the state on Temperance, and Bro. Baber, of the ALABAMA BAPTIST, and I want every one of you to take that paper next year and make a first class

member chants have placed the hands of Bro. J. B. Gerald a luable gift to the Baptist Orohanage at Evergreen. The dona- tricts of the state, the limits of

not old or shop-worn, but new and 4. That the State Board of Misgood, and worth fully twenty-five sions through its secretary, the AL-ABAMA BAPTIST, missionary pas-

> missionary to labor within their bounds. 5. That the State Board of Mis

E. P. Read, Springville : The sions be instructed to secure, if possible, the co-operation of the Home Mission board of the Southern Baptist Convention in the employment Rev. John Bass Shelton has go Springville church by Rev. C. S. of a suitable man to hold Preachers' to the Seminary at Louisville Johnson, of Sylacauga. He refires Institutes throughout the state. Your committee call the special to the great importance of fifth Sunday meetings. Rightly located tic services in Alabama. He w to pay. We regret to give up such and otherwise properly provide for, expected to preach for a form an able and consecrated pastor. But these meetings will prove one of the very best means for securing at Nashville, on the way to Lou cred office of the ministry, which hearty co-operation churches and pastors.'

ton's pleasant visits to this offici ter, brother Johnson would be i The Bible Association with the front rank of pulpit orators, which Mr. D. L. Moody, the gro J. A. French, Talladega : It is a evangelist, is connected, will gi great loss we sustain in the resigto any proper person 25, 75 or 1 nation of the beloved Crumpton volumes of sermons and other go from the Secretaryship of the Board our work-work committed to us literature for use in the jails of (of Missions and in his removal as the representatives of the Lord, state. The Association pays the c from the state. We are peculiarly our Redeemer. pense of transportation. Rev. 1 fortunate, however, in securing the services of Dr. W. C. Bledsoe, of must be paid at once. So I come LaFayette, in the Secretaryship. to you and ask that you send me He is known to us all as a consecrated minister, a safe adviser and an untiring worker. He has the re-

thing is, that I have heard of it be-'How can our people be brought ing said, in competence, as I was ence Crenshaw has cast a gloom great work that the Lord expects I do pay railroad charges some- illness. The burial took place on at our hands?" The following is times for that privilege. Strange Monday in the citizens' cemetery. the. "Report of Committee on that people forget, "The days of There were present friends and rel-Ways and Means" which was our years are three-score and ten, atives of herself and her husband adopted by the Convention, after and if by reason of strength they be from a distance, besides a large earnest and prayerful consideration : four-score, yet is their strength la- concourse of the Marion people. a day requires about as much phys- ed by Rev. R. G. Patrick. sionary pastoral work, only in such ical strength as to use an axe all Rev. W. B. Crumpton is spendplaces and for such time, as the day. I have abundantly tried both, ing a few days at his home. There

against that event. The amusing but that it was the gift of one day. The recent death of Mrs. Clarsupposed to be, I ought to preach over a large circle ot friends. She more ! of course at my own charges. died last Saturday after protracted bor and sorrow." To preach twice The funeral services were conduct-

Judge George E. Brewer, made is a general expression of deep a

of stuff very much 3. That the State Board of Mis sake, our good Elder-I know not sions be instructed to employ not that he has determined to remove if they be kin-has just held a callfrom our midst. He has been iness than six men to do the work of ed term of the circuit court here at valuable to Marion as a Christian evangelists, in as many several dis-Columbiana, holding even night citizen. If he will go to the Baption consists of jackets, caps and which districts shall be determined the docket, a thing scarcely accomsessions, for two weeks, to clear tists of Kentucky, instead of reaprons for the girls, and they are by the board, provided means can plished within the memory of the here may indulge lawful pride in oldest citizen. He constantly limpresenting such a man to their ited the harangues of the lawyers brethren there. A partial relief by the watch. He is quite a young from the burdens of the secretary's man, and any of us who survive, office has already made Mr. Crump will delight to honor and promote ton look five years younger. He him in the future.

seems to be in excellent health. I finish up this scribble with a The Judson people are enjoying less grave item, which I am not their holiday today. The school ashamed to record. Master Joe exercises are to be resumed tomor-Milner, son of Deacon J. R. Milrow morning. There is not a murner, of Anniston, four years of age, mur among them all. Cheerfulless one month, has greatly interness, I believe, characterizes life in ested me working the pedal of a the school. The students of the sewing machine for his mother on Music and Elocution classes gave a visit here. Mothers will read a public recital last Friday night. this to bigger boys, who may save It was largely attended and has them much toil perilcus to health.

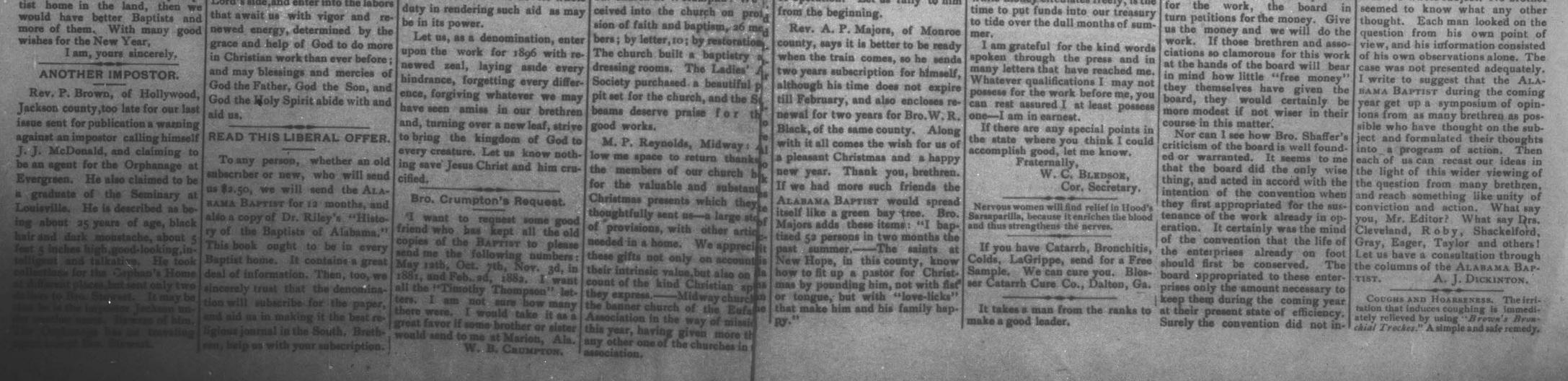
For the Alabama Baptist. Institute Work Again.

As a member of the State Board among the of Missions I rejoice that Bro. Shaffer has this work on his heart. We

The board heartily undertakes to will need just such a man in each do these things, and with God's section of the state to help us raise Brethren and sisters! there must Shaffer is beginning at the wrong be enlarged contributions to accomend. Would it not be more becomplish what is before us. Here is ing in us first to furnish the board with the needed funds with which were numerous and divers opinions. I find that the board owes some debts for work already done'; these one thousand dollars in Januarythis first month of the year. Let as press forward in the way of con-

elicited high and continued praise. E. B. T. The number of students will probably be increased by January 1st .--Dec. 25th. * * * For the Alabama Baptist. **Co-Operation Among Baptists** of Alabama. I have yet to see a brother who blessing most gracious results are the money necessary to prosecute reached at the last session of the the work. But I fear that Bro. State Convention in the open conference on ways and means. The report had hardly been presented when it became manifest that there

to work, before insisting on the which it would be impos work b ing done? Give the straw sift and formulate into a resultant before you demand the brick? Let program of action. That report us inaugurate a campaign of ought to have been discussed and money-raising, then we can insist considered for several days, in oron the work with more grace. The der that wise action might be board has an abundant, stock of reached. Indeed, a standing comwisdom and advice on hand to meet mittee should have been appointed every demand. It needs contribu- and the matter kept before the peosecration; a way wherein God will tions of money rather than contri- ple until they were all equally inspect and esteem of the entire broth- be glorified and our people blessed. butions of advice, at present im- formed and had maturely considerhood, and should have our fullest Remember that the winter months practicable. The brethren petition ered the whole subject. No brother co-operation. Let us rally to him while money circulates freely, is the for the work, the board in seemed to know what any other





MAKE YOURSELF STRONG

If you would resist pneumonia, bronchitis, typhoid fever, and persistent coughs and colds. These ills attack the weak and Berry, run down system. They can find no foot-hold where the blood is kept pure, rich Griggs and full of vitality, the appetite good and digestion vigorous, with Hood's Sarsa-Davis. parilla, the one true blood purifier.

Hood's Pills cure liver ills, constipa-tion, biliousness, jaundice, sick headache,

PLANS of Churches, Houses, Schools, Cata. free. S. D. PRICE BALL & CO., Architects, Philadelphia, Pa. Every mean purpose renders a Sparks,

great hope more incredible ; a mean Donaldson, H. heart cannot believe in a majestic Fancher, J. destiny, and a poor soul has no Hogan, F. faith in an everlasting growth .----H. W. Crosskey.

AN OLD MAN'S COUNSEL.

Mr. Monroe Davidson, of Greenville, Ga., says, May 21st, 1805 : "I have used Royal Germetuer for Kidney Troubles from which I have suffered from boyhood. It gave me relief in a few days, given me any permanent relief. I take North Alabama, will fill the fol- school well attended; at the close pleasure in recommending it to any one suffering from any kind of Kidney trouble. kee association : I believe it is the best thing that old peo-ple can use for debility and nervousness.¹⁴ New package, large bottle, 108 doses, \$1. For sale by druggists. .

2

MRS. WINSLOW'S SOOTHING STRUT II been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best all pain, cures wind colic, and is the best been used for children teething. It Inity, Monday, 13. Shiloh, Tuesday, 14. Flat Rock, Wednesday, 15.

For a Christian to be afraid of death, shows a lack of confidence on his part in the resurrecting and saving powers of God.

Timely Warning.

The great success of the chocolate preparations of the house of Walter Baker & Co. (established in 1780) has led to the placing on the market many misleading and unscrupulous imitations of their name, labels, and wrappers. Walter Baker & Co. are the oldest and largest manu-facturers of pure and high-grade Cocoas and Chocolates on this continent. No chemicals are used in their manufactures.

Consumers should ask for, and be sure that they get, the genuine Waiter Baker & Co.'s goods.

ercises for Christmas were excel-

Montgomery Churches.

WALTER BAKER & CO., Limited, DORCHESTER. MASS.

Chew LANGE'S PLUGS. The Great Tobacco Anti-dote.10c. dealers or mall A. O. Meyer & Co., Balto. Md. Honor Roll of Howard College Third Church-Bro. Schimmel of the college, preached two good sermons. The Sunday-school ex-

For the Second Six Weeks. Weldon, Miss Wilson, Tidwell, Crumpton, Watson. Jones, P. M. Smith, F. Brown, W. Smith, J. C. Spruell, ones, Mc Epps, Schimmel, St. Clair, Ward, A. Mynatt, F.

Waldrop, Wm. Fancher, Gorman, F. +Highest average, 99 9.

> A. W. MCGAHA, Pres. INO. T. PAYNE, Adjutant.

Clayton Street - The Sunday-

Collinsville, Sat. and Sun. Jan.4,5. Pleasant Valley, Monday 6.

Brandon, Wednesday, 8

Mt. Pleasant, Thursday, 16.

used for the development of the

We believe these meetings will prove a great blessing to the You prove a great bleasing to the you want of a medicine is that it shall do hurches if they will enter into the shrowood --purity and enrich your blood, spirit of them, and we appeal to you hender off that tired feeling, and give you hender off that tired feeling, and give you hender off that tired feeling, and give you individually to assist us in awakenng an interest on the part of the hurch of which you are a member to the end that we may secure a full attendance. Fraternally, J. H. DICKSON, G. W. ELLIS, B. GERALD, J. C. POPE, W. B. DAVIDSON, Ex. Com.

MARRIEL

In the Baptist church at Bay Minette, December 19, Mr. Thomas W. Richerson, of Stockton, and Miss Carrie E. Stapleton, of Bay Minette, Rev. Jas. M. Hall officia-

tive organs, overcomes That Tired ing by giving vitality to the blood, gives sweet refreshing sleep. You referilize that Hood's Sarssparilla 調査

s of people. Hood's

What

Hood's

arills is the only true blood purifier

iests these requirements perfectly. Is proved by the testimony of thou-

arsaparilla

is up the nerves by feeding them on blood, creates an appetite by toning

ently in the public eye today, and

Does by giving it a fair trial. Insist upon 's and only Hood's. #1; six for #6. 's Pills net harmonionsly with Barosparitia. 20.

no may could their P.O. and Repress ad-W. E. PERKE, P. D. & Codar St., New York red his Hearing in 5 Minutes. My age is 63. I suf-fered intensely from Catarrh 10 years. Had intense headache, took cold easily, had continual roaring and singing in my ears. My

hearing leg in to fail, and for three years I was almost entirely deaf, and I continually grew worse. Every-g I had tried failed. In despair I comed to use the Aerial Medication in and the effect of the first application simply wonderful. In less than five utes my hearing was fully restored, has been perfect ever since, and in a nths was entirely cured of Catarrh

ELI BROWN, Jacksboro, Tenn. eine for 3 Months' Treatment Free T ond doubt that it will cure deafness, Mt. Pleasant, Thursday, 16. Friendship, Friday, 17. Lathamville, Sat. and Sun. 18, 19. Ing, in the jecture room, a realition of the church was held. Light re-freshments were served, after a visit to Atlanta visit to Atlant

A Golden Opportunity In Men's Clothing!

A Matchless Offering I Never Equaled in Montgomeryl Unheard of Values, A Big Loss to Somebody I \$5.00 Equal to \$10.001

GREATEST OFFERING WITHIN the MEMORY of MEN ! YOUR MONEY BACK, fully and freely if you can equal hese values in any house in this city, or if in any way you be-tome dissatisfied with what you purchase here.

Manufacturers of Fine Cloubing, LOCHESTER, NEW YORK.

Mr. Alex Rice, Montgomery, Alar: Sept. 27, 1895 DEAR SIR-Your offer for our Entire Stock of Suits, although very low, is hereby accepted, because it is spot cash. This purchase ought to place you is a position to supply your customers with fine clothing for far less than usual value. Yours very truly, A. DINKELSPIEL & Co.

The above letter explains itself. All the goods have arrived, are of the 1895 make and are now on sale. ALEX RICE.

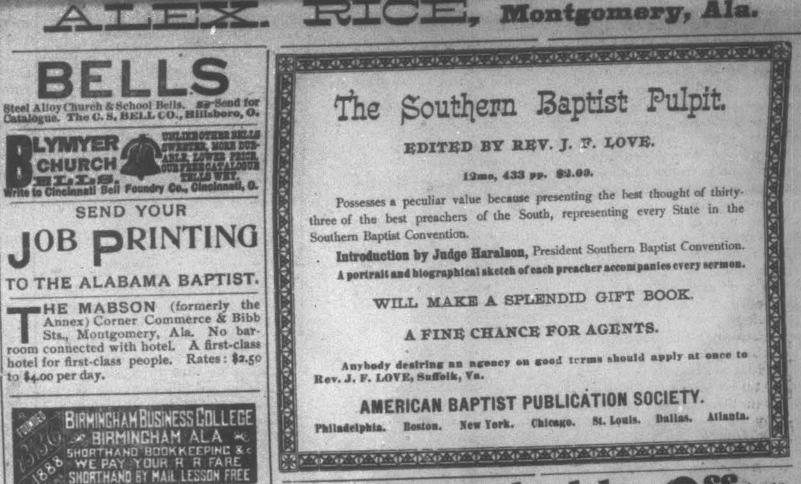
CHERNY CAL BUILDES every second standing of the second second

Two hundred Clay Worsted Men's Black, Blue or Grey. Suits, manufa tured to retail at Cheviot Suits, regular \$10 qual ty. Our price \$7.50. \$15. Our price #10. 250 Clay Worsted Suits, man ufactured to retail at \$20. Our tail and sold by competitors at

\$15. Our price \$10. price \$15. 150 Clay Worsted Suits, man 150 Suits, manufactured to retail ufactured to retail at \$25. Out and considered cheap at \$15 to \$18. Our price \$12. price \$18.

100 Finest Clay Worsted suits. 100 Suits, their equal has never never retailed under \$35. Our been sold under \$30. Our price price \$35.

RICE, Montgomery, Ala.



pastor's conference decided to have a general meeting of all the churches in and near the city at the Weatherly,* Miss day. Weatherly, G.

*Second highest average 99.6.

For the Alabama Baptist,

Rev. A. E. Burns, evangelist for of the lesson the annual election of scene at the church was a brilliant one, officers was held, which resulted as and the wedding feast at the home of Bro. follows: Frank Allen, Superin-W. D. Haynes, the bride's father, was en-

FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays Brandon, Wednesday, 5. Fort Payne, Thurs. and Fri. 9, 5. Valley Head, Sat. and Sun. 11, 12. Unity, Monday, 13. Brandon, Wednesday, 5. Fort Payne, Thurs. and Fri. 9, 5. Unity, Monday, 13. Brandon, Wednesday, 5. Tew, organist. Pastor preached at 11 a. m. from Luke 17: 21. Night s. vice was omitted in honor of the new pastor of Holt Street Method-These are among the most prominent

Providence, No. 1, Monday, 20.

First church at 7:30 p. m. on that The conference adopted the following resolution, viz : Resolved, That as a conference and as individual members also, we tender to Dr. W. C. Bledsoe, the secretary elect of our State Board

of Missions, our services on any lines of his work, and bid him godspeed in his new field of labor.

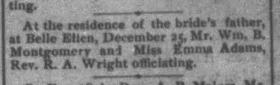
Evangelist's Appointments.

Mt. Vernon, Tuesday, 7.

tendent, and Jno. L. Sayre, As-sistant; B. F. Fike, Secretary; W. joyed by a large number of friends. The young couple visited the Exposition, thence to return to Luthersville, Ga., their O. Holmes, Treasurer ; Mrs. Emma future home.

ist church. On last Friday even-ing, in the lecture room, a reunion After a visit to Atlanta and other points

which the idience were enter-Bro. Burns has a map showing tained by a n itation and song by the various mission fields Bro. Crail, th converted tramp.



On Dec. 18, by Rev. A. P. Majors, Mr. John Davison and Miss Minnie O'Gwynn, The church was gracefully decorated, and there was a large attendance. May their lives be to the end as pleasant as when Dr. R. J. Willingham, secretary of the Foreign Mission Board, will visit Birmingham Jan. 7th. The

On the evening of Dec. 8th, at the rest-dence of the bride's father, near Dadeville, Mr. Woodson Taylor and Miss Car-

On the morning of December 18th, at the residence of Mrs. Phillips, the bride's grand-mother, Mr. W. W. Heaten, of Waco, Ga., and Miss Inez Baker, of Dadeville, the writer officiating on both occa-sions. JNO, P. SHAFFER.

At Leon, Crenshaw county, Dec. 22 by Rev. W. B. Carter, Mr. J. L. Segress and Miss Beulah E. Merrill; also Mr. C. M. Hilton and Miss Jessie E. Merrill. The brides are daughters of Hon. John Mer-rill, of Leon; the grooms are thrifty young merchants of Brantly.

At the Baptist church at Lineville,

Dec. 25, by Rev. W. J. D. Upshaw, Prof. J. H. Ingram and Miss Ella Haynes. The

Minutes Wanted.

The brethren will please forward me a copy of their minutes as soon as printed. Only a few copies have reached me so far. Please send them promptly, brethren. M. M. Woop, Sta'l Sec.

Pratt City, Ala.

The man who never doubts, never thinks either.

The Plant System.

Double Daily Trains to Savannah, Charleston, and all Florida Points.

The Plant System runs double daily trains from Montgomery to Thomasville, Savannah, Charleston, and all points in Florida, leaving Montgomery 7:10 a. m. and 7:30 p. m. Train leaving at 7:10 a. m. m. has through sleeper to Jacksonville, connecting at Dupont with West Coast

p. m. has free Reclining Chair Cars through to Savannah, also carries one of Pullman's finest Vestibule Sleepers for tion apply to W. H. JACKSON, W. V. LIFSEY,

Will clerks of associations please forward to me as soon as published two copies of their minutes. It will be a great help to this office. W. B. CRUMPTON,

Montgomery, Ala.

THE BEST PLACE

To have your shoes made to fit the is at FRED JANSEN'S.

Repairing Neatly Done.

Under Cantelou & Co., Sim's old stand



the above named churches are re-

quested to attend and give the appointments the widest publicity. JNO. B. APPLETON, Mod. Cherokee Association. C. C. DAV , Clerk.

Birmingham Conference.

Avondale-Good Sunday-school, with 100 in attendance. Changed literature to Convention series.

ines have fallen unto him

through to Savannah, also carries one of Pullman's finest Vestibule Sleepers for Jacksonville. This train makes connec-tion at Dupont with West India Fast Mail for Tampa, and all points on the West for Tampa and all points on care. At last conferences, church Orphanage at Evergreen at their All services well attended; young entertainment on Friday night. The peoples' meetings growing in in-from North Carolina, with whom he II will restore your MEDNEYS in perfect order. work of the church is very hopeful terest and usefulness; membership raised a large family of dutiful and devo-Montgomery, Ala. Montgomery, Ala. Montgo sent a box valued at about \$140 to another missionary. ident of Montgomery W. C. T. U. held a successful "social meeting"

another missionary. for young men of city at pustor's

Southside-Pastor P. T. Hale home ("the Lord's house") on preached at 11 a. m. on "Angels." Thursday night before Christmas, Alabama in 1809, where he lived until his At 7 :30 the series of Sunday even- at which time several score of At 7:30 the series of Sunday even ing lectures on the Holy Land Tour was continued. Two additions by letter. About \$30 raised Christ-mas by the Sunday-school for the Orphanage. Woodlawn - Pastor Hobson Woodlawn - Pastor Hobson

publican." At night the sermon and timely sermon on "Christian

report. Two by letter and two by profession of faith.

the Orphan's Home and amounted missions Sunday amounted to \$15. Pastor Wood preached at both hours, and one received by letter at chorister; Prof. Calloway, organ-night. night.

Second Church-Pastor Tidwell preached to a well filled house both morning and night. Morning sub ject, the weeping and agonizing

at morning and evening services.

and tares. Four additions since last joy." Rev. J. M. Green, of Cali-

by the Sunday-school for 1896: M. Pratt City-The Christmas of- Cody, Superintendent; L. Cardifering of the Sunday-school was for nal, assistant superintendent ; J. B. Gerald, secretary and treasurer; B. to \$34. The monthly collection for McGowan, assistant secretary; J. H. West and Maxie Pepperman librarians; Mrs. F. I. Harris,

> Their installation will take place next Sunday. The Sunday-school sent the Orphanage \$25 Christmass.

Baptist Rally Jesus, John 11:33-38; text at night, Mark 5: 17. Five additions at the At Clayton Street church, under Minute and Brief Work from 50e to \$1.25 per page. Mark 5: 17. Five additions at the two services Church in better spiritual condition than for some time past. Membership united and

and the countries on which A goodly array of packages was Ala., on the 25th of Nov. last, Andrew M. the light of the gospel has left on the rostrun, as an offering not shone. It is desirable that one to the orphans at Evergreen, hopand respected life, our venerable brother of the resident pastors accompany him all the time. The pastors of in the coming New Year. And respective an honored grave. His man-descends to an honored grave. His man-ly spirit, unblemished integrity, superior intelligence, remarkable amiability, do-

These are among the most prominer

OBITUARY.

Adams Street - Sunday-school mestic affection, and distinguished exem-Adams Street - Sunday-school mestic interity, all combine to leave to pos-attendance past two weeks fine; plary piety, all combine to leave to pos-terity the memory of a character lumincollections increased. Christmas ous with truth, and worthy of all imitatree for the children brought out big crowd, who were delighted to welcome Mr. and Mrs. Santa Claus and their children. Large congregation at 11 o'clock service, and at face reflected the divinity with which he night house packed, more than two had communed, and his own individualihundred young men being present. Morning, pistor spoke on "Is it drew M. Lambert, the beloved and venerwell with thee?"-in health, in ated old deacon of McConico Baptist vices to good congregations—at II a. m. on Sins of omission, Zeph. 3:2;7 p. m. on The lost sheep, I nke 15:2-7. The pastor feels

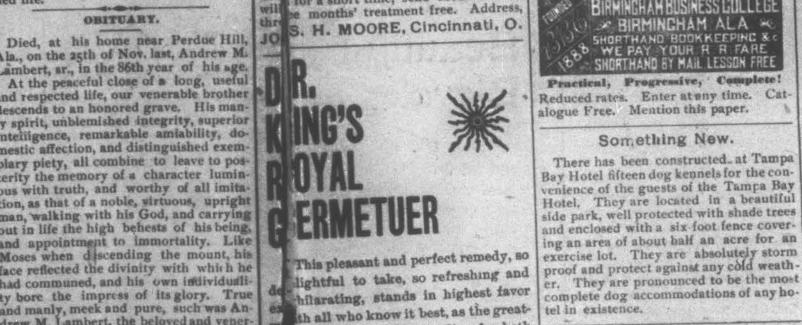
n, and one joined under watch-At last conferences, church Randon's creek, six miles below Fort tion, and one joined under watch-

Perdue Hill. This records the death of another veteran of the cross. Emanuel Cline was born in South Carolina in 1806; moved to death at Stockton, Baldwin county, July 15th, 1895. His life, after he entered the

preached in the morning on "The Dr. Eager occupied the pulpit in leaves a devoted wife of SI years, and a most of his time in Monroe county. He proud Pharisee and the penitent the morning and preached a good daughter to feel his absence, but not long. A. J. LAMBERT.

> Our Little Ones, issued weekly by the American Baptist Publication Society, appears with an enlarged page for 1896. A new feature is the introduction of the current Sunday-school lesson in each number, very attractive and nicely illustrated, by Miss Juliet E. Dimock The chromo-lithograph pictures during the past year have been very beautiful, and the promise for 1896 is that they shall be still better. The Society will gladly furnish sample copies to any one not familiar with this paper. Address 1420 Chestnut street, Philadelphia, Pa.

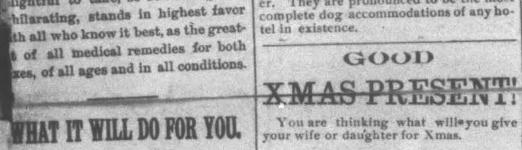
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A Piano or It will give you restful refreshing SLEEP. Will make the best, because it does not

go out of style. Music is the life of a household, and no home is complete with out it. I have a large stock for you to select from. You can pay for one on my terms and never miss the money. Call and price them any way. Large stock of small musical instruments. The latest Sheet Music always on hand. W PACKAGE, LARGE BOTTLE, 108 Fancy Goods at Cost.

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to \$4.00 per day.

SEND YOUR

Practical, Progressive, Complete!

Something New.

There has been constructed, at Tampa

venience of the guests of the Tampa Bay

ng an area of about balf an acre for an

GOOD

BOLD BY ALL DRUGGISTS. MANUFACTURED ONLY BY Atlanta Chemical Co., Atlanta, Ga.

> Montgomery. Ala. One Million OF 8000 EYES MUST BE RUINED

In practice by an optician be-fore he can be SCIEN TIFIC or

COMPETENT to fit **Complicated** Eyes

With spectacles. These are the words of one of the best occulists the world has ever known. Do you want to let any one experiment with your eyes? Or do you prefer one that has Already Experimented on others? I'wo or three years will not give an optician as much experience as twenty years That is right, you say. Then go

up to DR. J. HARRAES 114 COURT SQUARE, Montgomery, - - - - Ala.

e your eyes fitted like many of your neighbors have done. HE LOCATED HERE PERMANENTLY. HE CHARGES DERATE PRICES. Other Oculists' Prescriptions Promptly and curately Filled.

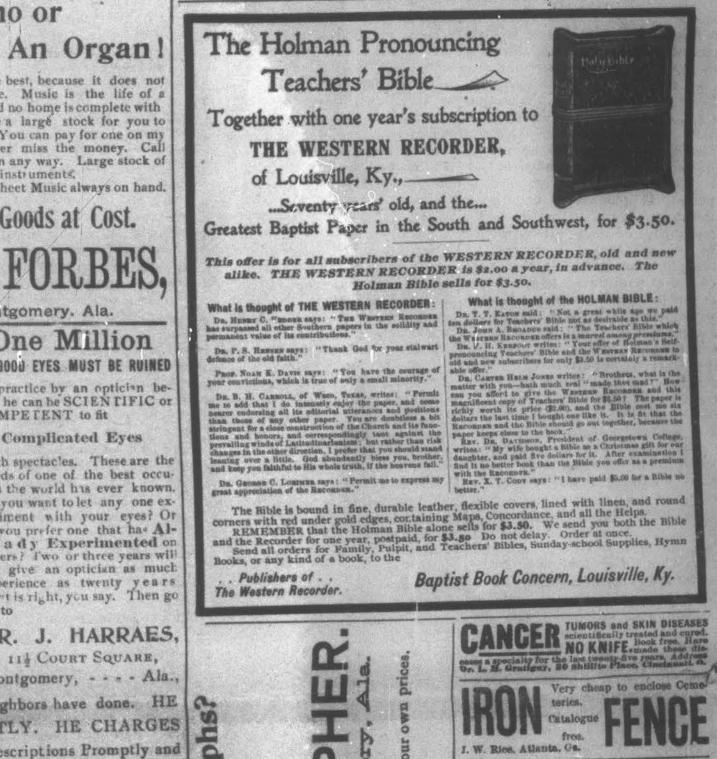


TWO QUARTERS FOR THE PRICE OF ONE.

The American Baptist Publication Society will put its periodicals to any school, not now taking them, at an introductory price of one-half the regular rates. That is to ay, if any such school will send us the full price for the quarter ending March 81, 1896, we will continue the subscription without further pay until June 30, 1896.

We desire also to call attention to the reduction in price of the Advanced Quarterly and Bible Lessons, and to the fact that, beginning with January, The Baptist Teacher will have a Missionary Department. Miss Mary E. Wright, of Georgia, will report for the Southern Baptist Convention, Rev. F. S. Dobbins, for the Missionary Union, and Rev. J. W. Weddell, for the Home Mission Society. A view will thus be given or an Sapasi Ass. dis, "in She and 's ofeigh, 'abrill and sodia: heathen conscience Send orders carly to nearest branch house or Philadelphia.









To Boys who Smoke.

how much better it would be for them and others! Can you not see, do you not know that you are going through a great deal of misery to do something you do not really like? You are enduring with a patience worthy of a better cause the sufferings of a martyr in order to acquire a useless, bad habit; and trying to cultivate a taste that makes you sick. Why should you treat yourself so meanly? You know perfectly well that you do not smoke because you enjoy it. It is only when you think that some cile (but assuredly not your parents is looking at you. You always do this with an air of intense self-con- Oh, joyfully ring, ye glad Christmas bells, sciousness. Eveybody, including Wake echoes of peace thro' the earth, sciousness. Eveybody, including

cheap show, too. You think peer Oh, joyfully ring out the fast closing year ple are admiring you when they ling in pence and good will, ring in joy and good cheer. are not. Why, so far from excitin admination in the minds of the be-holders, if you boys could hear the remarks which people make when they see you smoking, you would never again try a cigarette where human eyes could perceive you. Moreover, it makes you disagreeration in the minds of the l

able company. When you bring into society the borrid taint of stale tobacco in your hair and clothes, your absence is always more gratefully welcome than your presence. So don't smoke, boys. It makes you stupid, so it does not help you in your studies; it is injurious to the heart, so it does not aid you in. athletic sports. It does not do you one particle of good, it makes you appear silly and ridiculous; it is as disagreeable and offensive to your-

t, so pray do not procke. Hall's Journal of Hee

For the Alabama Baptist, TODAT.

To shun the world's all To bear my cross the To turn from each ten To conquer every sin; To linger, caim and parcent, Where duty bids no stay; To go where God may lead me,— This is my work today.

I'll think not of tomorrow. Its trials or its task, But just, with childlike spirit,

For present mercles ask. With each returning morning L'IL cast old things away ; Life's journey lies before me-My prayer's just for today. Montgomery, Vant McD teomery. VENI McDonalD.

For the Alabama Baptist. CHRISTMAS CHIMES.

Dit, list to the chimes, the beautifu Softly pealing, "Good-will, good-will; Old friendships renew; the loves of old

Even links that are broken, may still Be united again 'neath the bright holly

Our offerings of love we will bring; Inasmuch as ye did it to any of these, Recorder. Ye did it to me," saith the King ; So we list to the chimes with our hearts

all aglow, As we joyfully meet 'neath the bright holly bough.

Camden, Dec. 25. SALLIE JONES. For the Alabama Baptist.

THE MOTHER'S CHRISTMAS ful participation in the prayer meet-LULLABT. ful participation in the prayer meet-ing. And it will take planning to

selves as it is to anybody else; you do not get a bit of comfort and real pleasure out of it and you all know Well? on Hush thee, my babe; why dost thou fret Once in the centuries agone,

ountry. Many have died, and the LAMES AND GRAIN .---- Habit is lives has been strongly with the lamb than with I that we try to feed. tve powers are also more at in a saying amon

lamb feedure that "two grains of a going corn will kill a lamb." I am not sure but it is true. Two grains of the newspaper or the printed undigested corn might set up a dis-that which comes from the that would result in the dreaded inips.—George B. Scott.

ammation of the bowels, and eath sure as standbalae. Getting

A touching story is told of the late Prince Napoleon. We had boined the English army, and was interday at the bead of a squad rid-ng horseback outside the correction of the ing horseback outside the camp. It to run to t on they are callwas a dangerous situation. One - scattered of the company said : o for a few times

tory of their

a of the new

utes."

Training to Speak.

"We had better return. If we will leach them don't hasten we may fall into the not give more than a ands of the enemy, "Oh," said the Prince, "let us mearly all learned to est it, and to

stay here ten minutes and drink come quickly with d.-Ex. our coffee." Before the ten min-

utes had passed a company of Zulus a. What will take the lice off of tock? I have a fine calf that is mish the Prince lost his life. very thin and weak, with a few His mother, when informed of lice on it. Will the lice make it the facts, in her anguish, said : poor?

"That was his greatest mistake a. What is the best remedy fo yourself, knows that you are on exto go to bed at night in time, nor appears well every other way,

eading for ten minutes more, When too sleepy to speak, he insect powder is a simple, efficient and inexpensive remedy. Dust it and spread out ten fingers, indicat- into the bair through a thin musli ing that he wanted ten minutes cloth, or with the small bellows more. On this account I some-times called him "Mr. Ten Min- The lice may not be the primary cause of loss of flesh, but we have Be united again 'neath the bright hony bough, Where friendship and peace only wait for their lives, but their precious, im- select the sick, weak cattle for their mortal souls by this sin of procras- annoying attacks. The insect pow-With his star of divinity guiding us still tination ! When God calls we der may be depended on to destroy should promptly obey .- Episcopal these; but others will follow, unless the general health of the calf

improves. Find out from what disease it is suffering, and doctor it No one will long be connected for that.

with young people's work without 2. Try castor oil, one pint; lauda-being perplexed as to how these num, one ounce.—So. Cultivator. coming ones can be trained to use-



SPECIFIC

ere. Do

Since childhood, 1 have been licted with scrofulous bolis an ores, which caused me i ng. Physicians were help me, and I only grew wi under their

> At length, I began to take AYER'S

Sarsaparilla, and very soon grew better. After using half a dozen bottles I was completely ed, so that I have not had a boil mple on any part of my body the last twelve years. I can

ally recommend Ayer's Sarsa-In as the very best blood-purifier existence." - G. T. REINHART, yersville, Texas. ...



that when a cabre is placed in it with the head any way. Pull it out of the ound with as little breaking and uising of leaves as possible and ut in the trench at once. Store only sound, good heads, and put hem in when dry-free from moisture or melted show for frost and

\$100

in.-Cultivator.

Nobody but God. Two little girls were waiting for amma to come home. The sun and gone down, the stars came peeping out, the shadow filled up he corners of the room, but something still kept mamma hway. "I'm gatting scared," said Susie putting up her lip to cry.

"Ho! you musn't be a baby, said Kittie, What is there to be afraid of ?" I'm afraid nomebody is out there

in the dark. Kittle marched up to the window,

lattened her nose on the glass, and gazed out into the dim darkness. "There's nobody out here but God," she said earnestly ; "and he takes care of us just the same as

"O Kittie, a lot better!" cried Susie; and they were smiling and gay when mamma at last hurried in.

The electrician, not content with what he has done for the displace ment of the borse by the electric street car system, is making a strenuous effort to perfect the motor cycle. We hear, too, that an electric plow is being tested in Germany which is to take the place of the time-honored implement which Secretary Morton thinks so inadejuate. In the German experiments, The ofference of the strength of the called in the particular state of the strength

over eight acres to a depth of ten

inches in ten hours .--- Wisconsin

igs once wrote : ** Don't drink too uch nu cider, and however mean you be don't abuse a kow," And in the same line is the statement of an old Yankee, given in Hoard's Dairyman : "Mark it down whenever you are it : A man that will abuse a woman or a cow is a human hog."-Ex.

Swiss Eggs .-- Butter an earthen alate and break your eggs into it, scing (ath one on a thin slice of Scientific American neese. Season, sprinkle with bread-crumbs and grated cheese, and bake until the whites are set.

AVOID MEANNESS .-- Josh Bill-

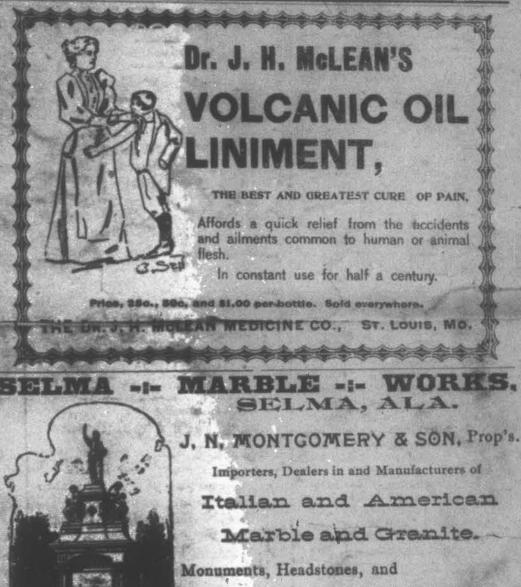
man should be without it. Weekly, 53.60 ; year; 31.50 six months. Address, MUNN & CO, PUBLISHERS, 361 Broadway, New York City.

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