I IN LOVE."

Alabama Baptist.

In Foreign Lands.

LET PERS FROM DR. HALE-NO. S.

Through the Holy Land on Horse-back.

Concluded from last week.)

way to Ephrath, which is

The thurch of the Nativity

Above the star hang 16

to keep the peace between

histle in the Holy Land,

The train is a slow one, and

hour after leaving the

silver lamps which are

SOLOMON.

ALABAMA BAPTIST. Published Every Thursday by the ALABAMA BAPTIST COMPANY.

OFEICE .- 116 Dexter Avenue, up stairs, next to Post-Office TERMS.-\$1.50 per Annum. \$1.75 if not

paid in 3 months. \$2.00 if not paid in 6 months. \$1.00 to Ministers in regular THE LABEL -The date on the label of

your paper shows to what time you have paid. It serves as a receipt, If proper credit has not been given within two or three weeks from time of payment, notify us at once.

THE ALABAMA BAPTIST is sent to OBITUARIES-Over 100 words in length

are charged for at the rate of I cent a word. Remember this when you send one Anonymous Communications-Will

always find their way to the waste basker. The name of the author should be sent for To CORRESPONDENTS .- Do not use ab-

breviations; be extra careful in writing of the paper; do not write copy intended for the editor, and business items on the same sheet. Leave off personalities; con-CHANGE IN POST OFFICE.-When wri-

ting to have your paper changed, please state the post office at which you receive the paper, as well as the one to which you

ness, and reasonable people will not ob-

REMITTANCES-Should be made by Postal or Express Money Order, Regis-Postal or Express Money Order, Registred Letter, Express or Bank Check, pay. The pools will average able to The Alabama Baptist Company. The pools will average about 400 feet in length by 250 feet answer the question the forehead, says, "His servants moral character or conduct—is inhis perfected people. How does it about church or any author-less than four nundred thousand. Now, they number over fifteen mil-less than four nundred thousand. I Now, they number over fifteen mil-less than four nundred thousand. I Now, they number over fifteen mil-less than four terest to write for terms. This paper has a wide circulation in Alabama among the 100,000 white Baptists.

Entered at the Post Office at Montgomery, Ala., as second class mail matter.

In the school of Christ the yoke gives ease and the burden grows light. To bear the cross is to wear the crown.-Rev. A. N. Mackay.

The lower the ideal, the greater chance there is that it will be realized, but the less the satisfaction in

Vigilance is in watching oppor-

they yield to it and fall.

Blessed is the Christian whose broad boughs are laden with "apthe reach of every one who reads this. Ask yourself, "Am I bearing the genuine fruits of the Holy Spirit?-T. L. Cuyler.

acter hidden within it, so that, if germ. croscope and examined by some for certain uses easily enough. the lives of Christian people. its secret, it could be said : "This is laid aside? a creature that belongs evidently to Well, there is only one way, lents. Every cup and tumbler in a

by the amount of power it produces over and above that which is necessary to run its own machinery.

Solution of God; And he found in him, and to sorrows, then we begin to have a center, else there will be the preachers stand up and take the like to see them get at it. If it can not be done, let the Baptists repudiover and above that which is necessary to run its own machinery.

When a church's piety is barely sufficient to maintain a low standard of Christian morals; when the energy of pastor and deacons is absorbed in sustaining discipline; when it takes one half of the membership to carry the other half; bership to carry the other half; bership to carry the other half; but they will not be described and to sorrows, then we begin to have a center, else there will be to have a center, else there will be to have a center, else there will be communion (?), and so do not kneel as do the laity? If the condition that lives it has "Holiness to the Lord" written on his foreheads, and of the surfict of Kirjath-Jearim, find the communion (?), and so do not kneel as do the laity? If the condemn bine for it.

When a church's piety is barely sufficient to maintain a low standard of Christian morals; when the go on to yield our hearts to him that lives it has "Holiness to the Lord" written on his foreheads, and for else. If that be the inscription on the driver's heart, the horses that he drives will have it trived to Kirjath-Jearim, from the last of Kirjath-Jearim, from the low shich is of the law, but the will be communion (?), and so do not kneel as do the laity? If the condemn bine for it.

When a church's piety is barely sufficient to maintain a low standard of Christian morals; when the will be communion (?), and so do not kneel as do the laity? If the condemn bine for it.

Where a church's write non his foreheads, "The righ eous-ness which is of the law, but the will be communion (?), and so do not kneel as do the laity? If the condemn bine for it.

Where a church's write non his forehead, and for the write on his forehead, and for else. If that be the inscription on where Joshua commanded to vertically the provided the from the provided to the traveling preachers belong, since they do not belong to any on the driver's heart, the horses with the ark thought the friend to kirjath preachers.

The love which created possess and bership to carry the other half; when it is a financial battle to sustain the home expenses, there is bare justification of that church's exist-ence. We do not greatly honor when it is a financial battle to sustent the more of that inscription. And is an easy thing, and sent them that are unclean and disobethe Lord by managing to survive.
"Herein is my father greatly glorified, that ye bear much fruit,"—
when we fill our minds with joyful submission to his truth and occupy our thoughts with his mighty name there.

A SERMON. Three Inscriptions with One Meaning.

BY ALEXANDER MACLAREN. Thou shalt make a plate of pure gold

and grave upon it, "Holiness to the Lord." In that day there shall be upon the bells of the horses, "Holiness unto the Lord."—Zech. 14:20.

His name shall be in their foreheads,-Rev. 22:4.

pose in putting these three widely tianity. for publication. Count the words and send official dress. In his mitre was a God, yields self to God as a living But there is an advance in his Bet thin piece of gold on which was sacrifice.

shall be on their heads."

of the perfected saints—three asmercies of God, I beseech you, by contemplation. The faces that only recently was closed by a large er sinned—a man who is perfect, Should be held to account for it. God, his fsithfulness and power are

1. The priest's mitre. The high priest was the official

tion, should not complain if their men, ex officio, by the very fact of strength of resistance be not as their Christianity and the use of which was all losing more or less of its beauty. But yonder the obstructions to self-place. Here Mary and Joseph came broken? "For by the deeds of the good or bad intentions. Good in tentions minus right acts are as fastrength of resistance be not as their Christianity, are saints in the strong as they thought it was and suspicion. Even these shall be manifestation will be done away; to be tand, and here she brought law there shall no flesh be justified tentions minus right acts are as fainstead of coming off the victor, resentative of the whole of Israel inscription blazing on his forehead, there shall be upon the bells of the as a witness that whatsoever holi- horses, 'Holiness unto the Lord.'

And what is it? It is a very un- that were used for the most ordina- Lord" written on our hearts; and fortunate thing-indicating super- ry parts of the temple services- the end of that is the vision which ficiality of thought-that the mod- "shall be like the bowls before the is impossible without holiness, and ern popular notion of "holiness" altar," into which the sacred blood which leads on to the beholder's identifies it with purity, righteous- of the offerings was poured. The perfect likeness to his Lord. A Methodist minister of Indian- ness, moral perfection. Now that most external and secular things apolis has proven the Bible inspired is in it, but it is not the whole of it. bearing upon religion shall be as again. He claims that chemical For, not to spend time upon mere sacred as the sacredest. But that and microscopic analysis show sin remarks on words, the meaning of is not all. "Yes, every pot in Jeto be pink, and the Bible always the word thus rendered is in the rusalem and in Judah shall be horefers to sin as scarlet. The Bible Hebrew as well as in Greek, and in liness unto the Lord of hosts, and has had a hard time to outlive the our own English, one and the same. all they that sacrifice shall come foolishness of its friends.—Central The root-meaning is "separated," and take of them," and put their church of England? if so, when and is so low that one must get almost Why should we be care-stricken? primarily, not moral character, but the coarse pottery vessels that were What business have we to be sad in relation to God. That makes all in every poverty-stricken house in

the sunshine? We have nothing to the difference; and it incalculably the city shall be elevated to the nopolized the meaning of the word many. The soul that believes must thought is "set apart to God."

placed alone under a spiritual mi- God? You may devote a dead thing nite mischief in the world and in scientific eye that was able to read How can a man be separated and

The clouds that for us mortals practical shape, of the Old and the "blood of Jesus Christ" in it. Evtruth may long hang so thick and ness. A man becomes God's when we put down among the vulgari- ther, (Wesley) did they get it by tion, which is thought to be the low that, living close to Christ, the says, "Lord, take me and mould soul may still fail to see him, but some day certainly the fog shall rise, the cloud shall scatter, and in the perfect enlightenment of the perfect enlightenment of the perfect enlightenment of the control of all holiness, the first and the secularities and the meannesses of daily life should be lifted up to stand upon precisely to carry out the Episcopal idea of the same level as the sacredest of the same level as the sacrede the perfect enlightenment of the tap-root of all holiness, the first and fice that we undertake. The bells the Annual Conference of preachother life the soul shall see its Lord, foremost thing to be offered is that of the horses shall jingle to the ers only? Are the circuit riders Baptist. We pass ancient Beth they 'Are justified from all things,' other powers. I have had his postep that it took towards him here. is in us. And when we yield our priests within the shrine, and on not, are they subject to be discipart and small creat and small chall be submission both to come all creat and small chall be submission both to come all creat and small chall be submission both to come all creat and small chall be submission both to come all creat and small chall be submission both to come all creat and small chall be submission both to come all creat and small chall be submission both to come all creat and small chall be submission both to come all creat and small chall be submission both to come all creat and small chall be submission between the Philistines and small chall be submission between the price at which the same tune as the trumpets of the members of any local society? If some the place at which the shrine, and on not, are they subject to be discipated as the trumpets of the place at which the shrine are the place at which the shrine are they subject to be discipated as the place at which the shrine are they subject to be discipated as the trumpets of the place at which the shrine are they subject to be discipated as the place at which the shrine are they subject to be discipated as the place at which the shrine are they subject to be discipated as the place at which the shrine are the place at which the shrine ar wills in submission both to com- all great and small shall be written, lined by any of those societies? Is sent it because through faith and ly to my trumps to turn away the An engine's value is measured by the amount of power it produces of the losses, both to gains and to losses, both to joys of those societies? Is the conference a church? If so, is it not the High church of Methodic of God;" "And he found in him, If Dr. Hale or any of his party that is the conference and small stall be written, lined by any of those societies? Is the conference a church? If so, is it not the High church of Methodic of God;" "And he found in him, If Dr. Hale or any of his party that is the conference a church? If so, is it not the High church of God;" "And he found in him, If Dr. Hale or any of his party that is the conference a church? If so, is it not the High church of God;" "And he found in him, If Dr. Hale or any of his party that is the conference a church? If so, is it not the High church of God;" "And he found in him, If Dr. Hale or any of his party that is the conference a church? If so, is it not the High church of God;" "And he found in him, If Dr. Hale or any of his party that is the conference a church? If so, is it not the High church of God;" "And he found in him, If Dr. Hale or any of his party that is the conference a church? If so, is it not the High church of God;" "And he found in him, If Dr. Hale or any of his party that is the conference a church? If so, is it not the High church of God;" "And he found in him, If Dr. Hale or any of his party that is the conference a church? If so, is it not the High church of the conference a church? If so, is it not the High church of High

stitution of ceremonial ritual and No,a man or a woman in the world, that inscription clear and conspicu- doubtless the same road trodden by but succeeded in reaching our describes a part of the high Priest's who moved by the mercies of ous.

representative of the nation. He ideal Messianic times, and of course, Sanhedrim saw that of Stephen Bethlehem in about one hour. The stood before God as the embodied as must necessarily be the case, his when he beheld the Son of Man town is built of white stone, and is golden plate with the motto, "Ho- recognize the symbolical way in where everybody can see it. Alas! sistence in crowding opportunity; force and persistence in crowding opportunity against all notions that make 'Saint' to the utmost of possible achievement.—Austin Phelps.

The designation of any abnormal or the bells which ornament the trapmond of the bells which ornament the trapm

stood there before God, with his ations on the same air, "In that day him in glory." ples of gold' for God's "baskets of ness may be, it belongs to every He adds that "the pots in the Father's Kingdom." But the be- David, a Savior, which is Christ the Lord's house"-the humble vessels ginning of it all is "Holiness to the Lord." ner shrine of the Most High.

of man upon earth there would be Let me transfer these words of

brethren, and that is by self-sur-poor man's kitchen shall be as sa-what authority do the render. Yield yourselves to God is cred as the communion chalice that

MONTGOMERY, ALA him with us in the hidden corners text-the perfected saints' fore- For the of our consciousness, even whilst heads. The connection between we are busy about our daily work, the first and the last of these texts then we add further letters to it. is as plain and close as between the And when the submissive will and first and second; for John in his the devoted heart, and the occupi- closing vision, gives emphasis to ed thoughts are fully expressed in the priestly idea as designating in daily life and various external du- its deepest relations the redeemed BETHI EHEM AND THE POOLS OF ties, then the writing is complete. and perfected Christian church. "Holiness to the Lord" is self-sur- Therefore he says, as I have already render of will, and heart, and mind explained, "His servants shall do these interesting sites. Taking the and from the ships at Jaffa, as the and everything. And that surren- him priestly service, and his name carriages, we passed the valley of steamers cannot come near the You will have perceived my purder is of the very essence of Chrisshall be in their foreheads." The Gihon going by the pool where shore, so the passage is made in
old official dress of the high priest Solomon was anointed. Upon our small boats. The sea is usually separated texts [together: They What is a saint? Some man or comes into his mind, and he paints left we leave the hill of Evil Counspeak of inscriptions, and they are woman that has practiced austeri- the future, just as Zechariah did, cil and cross the plain where the very dangerous. Three years ago subscribers until an explicit order is received by the publishers for its discontinuance, and payment for arrearages are tinuance, and payment for arrearages ar from the ancient times of the in- convent or monastery or desert? ed saints, each man of them with in 2d tamuel,5th chapter. This is We found the waves rolling high, Every source of reason may be ex-

words which I think it is not fanwritten, "Holiness to the Lord." So the New Testament writers cifui to note. It is only the new The second of them comes from al- never hesitate to speak even of such that is written in the perfected most the last portion recorded of very imperfect Christians as were saint's forehead. Not the "Holithe history of Israel in the Old found in abundance in churches ness unto the Lord," but just the Bethle Testament, and is from the words like Corinth and Galatia as being bare name. What does that mean? is the a lient Zelzah, the home of proper names; write with ink on one side of the great Prophet of the Restor- all "saints;" every man of them. Well, it means the same as your Kish, "te father of Saul. Here, in ation—his ideal presentation of the Messianic period, in which he recwere minimizing their defects, or books does, or when a man puts his the body of Saul and Jonathan. ognizes as one feature that the in- idealizing their persons, but be- initials on the back of his oxen, or Leaving the Bethlehem road, we scription on the mitre of the high cause if they are Christians at all, as the old practice of branding the take the right hand, and after a

of the celestial kingdom, the heav- yield himself a sacrifice for Christ. The name is the manifested per- comprise three vast resevoirs, besubscriber when in arrears. This is Busi- enly and perfected form of the Of course that intrusive idea which sonality, the revealed God, the tween two sloping hills, standing Christian church. John probably has, in popular apprehension, so character, as we say in an abstract on different levels, the one draining ADVERTISERS-Will find it to their in- that is the meaning of the word in- veloped from it. Because the true before, "His servants shall see his in width and 35 feet in depth. adequately translated "serve him" way to conquer self is to surrender face, and his name shall be in their They were no doubt made by the -"and see his face and his name self; and the more entire our giv- foreheads." That is to say, the order of Solomon. "I made me look upon them see, "as it had

and when he shall be manifested forth her first born son. Over these in his sight." And then he goes on with vari- "we also shall be manifested with plains the angels appeared and said

"Then shall the righteous blaze flocks by night, "Fear not, for unto tion by works, and there remains forth like the sun in my Heavenly you is born this day in the city of only the one other way, which is Hale to require of her a renuncia

For the Alabama Baptist.

Some Questions for Study.

Was John Wesley not the father tered the church a funeral was in of Methodism? Who made Wesley progress, and they were chanting a Methodist? Did Wesley ever for- over the body the Greek service for where?

Was Wesley not an unconverted throught the long nave and descendman to God when he began the ing about ten feet, we reached the do with the past, nothing to do deepens the conception, as well as rank of the sacred vessels of the ley disdain the title of Bishop as it The place is richly decorated. On with the future; we have to do with puts us on the right track for unthe present only, and that even in derstanding the only possible means secularities shall be hallowed. The See his works, volume 7, page 187. scription in Latin, "Here, of the the hour of trial we are, by God's by which there can ever be realized kitchens of Jerusalem would be as Who, then, made Francis Asbury Virgin Mary, Jesus Christ was grace, strong enough to bear. that moral perfection and exceltruly places of worship as the infirst bishop of the M. E. church? born." Had Asbury any other authority gold as On the whole, the prophet's from Wesley besides "Letters of never To be saved is to be made one of in most people's minds. The first teaching is, that in the ideal state Episcopacy?" Did not those letters ish sol have all this social and public char- That is holiness, in its root and an abolition of the distinction be- be subject to the Episcopal govern- different tween "sacred" and "secular," a ment? Why, then, are not such so- sacre we could conceive it, for instance, And how can we be set apart for distinction that has wrought inficieties called branches of the High church of England? Did Wesley st .m ever style those societies churches? but se If they were only religious organi- greete our prophet into English equiva- zations, as the Y. M.C. A., the Ep- when worth League, and many others, by Jaffa.

call baptism and communion? Who places nent doctrine of holi- ery common piece of service that no authority from their earthly fa- city, is a valley in the southern por-

Extravagance is not benevolence, although benevolence may become and his great revelation, and carry III. And now I come to my third extravagance if carried to excess.

ANUARY 16, 1896. cities in the world. Here Jonah | the heart, for with the heart man embarked for Tarshish, and in this believeth unto salvation. city Peter raised Tabitha from the

down from heaven. One day was spent in a visit to Travelers usually fear getting to

the wife men when they went to steamer in safety, but as our boat sild. In half an hour rowers thrown into the sea; howhad the tomb of Rachel, ever they all swam ashore and tachel died, and was buried escaped with their lives.

> n." On a hill to our right For the Alabama Baptist. Justification.

asked in a recent issue of this paper if I, or some other, would write priests shall be written on "the they are saints; no man is a Chris- master's mark upon the slave did. drive of half an hour through beau- before God," and propounded sev- was baptized and the Holy Trinity under the blessing of the Holy an article on "Man's Justification tiful vineyards and fruit gardens, eral other questions which are in- gathered at the scene in ratification Spirit, the members have been loyof them is from the closing vision Christ's great Sacrifice for him to But it means something more. we reached Solomon's Pools. These volved in the first question, and and confirmation of the act, and the ministers true to the inwhich will be answered in answer- only place in the Divine record terests committed to their care.

remembering the high priest and swallowed up the notion of holi- way, the character of God. That into the other, and consisting part- ought to be thoroughly understood the same occasion. his mitre, with its inscription upon ness-viz., that of perfection of name is to be in the foreheads of ly of the natural rock and partly of by every Christian; therefore, in as

HOW CAN A MAN BE JUST WITH

GOD? ing up ourselves the more certain perfected condition is not reached gardens and planted trees, I made A man must be saved by works, or book, and not from churches or in-Three things, then—the priest's shall we receive ourselves back by surrender only, but by assimila- me pools of water." Above the by grace. If by the first, he must dividuals. The church or individmitre, the horses' bells, the heads again from his hands. "By the tion; and that assimilation comes highest peol is a fountain, which belong to that class who have nev- ual that transcends its bounds Heaven is the holy life of earth of the perfected saints—three as mercles of God, I besect you, glorified and perfectly arranged pects of the Christian thought of yield yourselves living sacrifices." are turned to him, are smitten with has always been perfect, and who church independency does not not dependent upon our faith! Our will remain pertect until death. If Returning by the carriage road as such a man can be found, he is just can practice what they please and Zechariah has a vision of the been the face of an angel," as the far as Rachel's tomb, we reached before God and will be saved. But remain Baptist. Upon this princiwhere will we find him? Who can ple the churches in Texas are severand personified Israel. For the purpicture is painted with colors laid standing at the right hand of God. situated on a ridge in the shape of to ask the question. "For God ites. produce such an one? It is needless | ing their relation with the Martinposes of worship Israel was the high upon his palette by his experience, My last text is but a picturesque a crescent facing the northeast. It's looked down from heaven to see if priest, and the high priest was Is- and he depicts that distant future way of saying what the writer of present population numbers about there were any that did understand, Pedobaptist-Baptist performance. rael. And so, on his forehead, not in the guise suggested to him by it says in plain words when he deto distinguish him from the rest of what he saw around him. So we clares, "We shall be like him, for Scriptures which bear upon Bethle- there is "none good, no, not one; cabulary that would express the the people, but to include all the have to disentangle from his words we shall see him as he is." The hem, while in the town. Here they are all gone out of the way." facts. It was the baptism of a pedo-Boaz made his home; Ruth came "All have sinned and come short baptist by a Baptist to meet Pedowith Nacmi, her mother-in-law. This of the glory of God." "Whatso- baptist demands. Not a shadow tunity; tact and daring in seizing liness to the Lord." So at the be- which he puts it. His thought is alas! it is so hard for us to live out was the some of Jesse. In a house ever the law saith, it saith to them of that which is baptistic was in it. upon opportunity; force and per- ginning, there stands a protest this. The inscription of the high our best selves, and to show to the in this pice was born David, and that are under the law, that every It was therefore an empty blank, a

> m. A greater and of goodness. All Christian play, and the use of which was allosing more or less of its beauty. the living God, was born in this fied by the law which they have to the shepherds that kept their the utter impossibility of justifica- effect.

JUSTIFICATION BY GRACE. Let us see what the Word of God says on this subject: "Being built over the cave in which Christ ustified freely by his grace through is said to have been born. The edithe redemption which is in Christ fice is part of a rambling pile of Jesus;" "Much more, then, being stone buildings, which was erected now justified by his blood, we shall by Helena, the mother of Constanbe saved from wrath through him; tine the Great in 327, and is 120 'Christ is the end of the law for feet long by 110 wide. As we enrighteousness to every one that believeth;" "And be found in him, not having our own righteousness. which is of the law, but the righteousness which is through the faith of Christ, the righteousness which upon his knees to enter it. Passing is of God by faith;" "He was

made under the law, to redeem them that were under the law." Christ's obedience and death constitutes the only meritorious basis for a sinner's justification be- thing else falls flat to the ground fore God, and this obedience and It is belief and baptism into a death is termed his righteousness. | church of the Lord and Savior Je This righteousness must be imparted to sinners in or- characterized the Hale baptism. lowed to go out. The Turkder to their justification. He asers are kept on guard night sumed our legal responsibilities and was treated as if he had been a sin- ability nor usefulness of any of Christian sects in this ner, and we receive by imputation our good and great men; but must his righteousness, and are treated say there is too much of a disposins very strange to hear the as if we had never sinned. He was tion on the part of some of them to so treated, because he bore our sins take advantage of their power and n was the sound which as Wednesday at 7 o'clock, e started from Jerusalem to in his own body on the tree. We influence for privileges not at all are so treated because we are cov- authorized by correct principles, ered with his righteous robe-our and this is one of the instances. sins were imparted to him, and he They should be careful. It is more suffered in our stead; his righteous- the disposition of people to be in-

accounted just because he is just. "Jesus paid it all, All the debt I owe," Is our only plea and only hope of

WHEN ARE SINNERS JUSTIFIED?

salvation.

are ye saved through faith, and ly to my trumps to turn away the

This is one of the oldest | believe unto salvation except with | Moxom.

Now, if our brother asks if dead, as is recorded in the 9th cap- works are not in any sense connec- Mrs. B. D. Gray, Vice President, Bir ter of Acts. We visited the repu- ted with the subject, I would an mingham; Mrs. I. C. Brown, Secretary, ted site of the house of Simon the swer, not in the least degree. Tafiner, upon the top of which Works are the evidences or result Peter had the vision of the sheet let of faith, and not in any degree meritorious. S. O. Y. RAY.

For the Alabama Baptist. The Hale Baptism.

The baptism of the Methodist lady by Dr. Hale, in the Jordan, hausted and all the excuses rendered, but not a fraction of author-

There is no more in being baptized in Jordan than anywhere else; but for argument sake, the very reason why she wanted to be baptized ing church now than ever before in there is the very reason why she the history of this world. There should not have been as she was, are more young men belonging to Bro. R. A. Ware, of Rutherford, It is bad enough to desecrate the the church, and attending church ordinance anywhere; but worse, if than ever before in the history of possible, in the stream where the this country. where the three ever manifested The members of evangelical This is an important subject, and themselves at one time on one and churches in the country at the be-

would like to know what it is lion. The growth has been three worth without the New Testament | times as great as that of the popuat the back of it. We get our aumean that churches nor members

tal as the worse motive attended We have seen from the above with the worse acts, if carried into

> It was as much the duty of Dr tion of her Methodism before bap tism in the Jordan as if she had presented herself for membership in his church at Birmingham. The law of baptism is the same in one place that it is in another. The rule that obtains in America ob tains also in Palestine. Would he have baptized her into a Methodist church or not in Alabama or Philadelphia? If not, why not? If so

The desire to be baptized in Jordan, and the performance of the act simply because Christ was baptized | For the Alabama Baptist. there; is a very low and loose idea of the ordinance. This is no fulfilment of the requirements. There is nothing in any such. A law governs and controls the matter which must be observed, or everysus Christ. Nothing of the kind

In conclusion, I have not one single bit of desire to depreciate the thing than the correctness or incorrectness of it. They don't stop to consider the latter. That baptism has put a cudgel in the hands of Pedobaptists that will puzzle many

a Baptist to wrench from them.

they the slighted grain in so many out the imputed righteousness of every right endeavor, conserving fort, and the progress at best is slow. places to hat it was impossible to ex- Christ, and only those who believe every right achievement, and sufreceive his righteousness and are fering no pure purpose and aspira- momentary consequences when ached Jaffa about eleven justified from all things; and none tion to fail of final aim.—Philip compared with an eternity of bliss

NUMBER 3 Central Committee.

TERMS CASH: \$1.50 A YEAR

WOMAN'S CENTRAL COMMITTEE - Mrs. East Lake; Mrs. G. M. Morrow, Treas. Rirmingham; Mrs. Geo. B. Eager, Vice-President Ex. Com, Montgomery.

PRAYER CARD-JANUARY. China .- "Lift up your heads, O ye gates * * * and the King of glory shall come in." Missionaries, 41; native assistants, 25; stations, 50; churches, 16; membership, 1,131; baptisms, 118; schools, 9; Study Topics .- Providential results from the war with Japan. The remote regions of China as yet untouched by missionary labor. In-fluence of medical missions. Pressing need for reinforcements.

The Growth of the Church.

"There are more people attend-

ginning of this century numbered lation."-Review of Reviews.

THE NEXT THING.

"Do the next thing." That may be nothing but to stand still and see faith may fail us, but if we obey simply, humbly, in the dark, God's light and power and salvation will be clearly manifested at last. After all, we shall find that obedience is but faith with folded wings. As Bishop Thoburn puts it, "God's promises are his commands." If we cannot always receive the Divine message with the buoyancy and cheerfulness of faith, we can receive it with the determination and the faithfulness of obedience. -Indian Witness.

Paul is the prince of missionaries,

and chapter 8th of Second Corinth learn those twenty-four verses by heart, the world's redemption would be nigh, even at the doors.

The place of beginning should be at the fifth verse, which tells how the saints of Macedonia first gave their own selves to the Lord .- Review of Reviews. We would again call attention to the Christian literature sent out by the Central Committee. If any so-

ciety has failed to receive some, please let us know, and we will gladly send. Let every Baptist nome in Alabama send a free-will offering for the extension of our Redeemer's kingdom. Please send reports of amounts contributed to the treasurer of the Central Committee as early as possible.

Consolation in Old Age.

The assurance of the aged Christian based on experience is a blessing which younger people cannot possess in the same degree. The young may hope and believe that God will care for them and keep them. They have good ground for this hope. They have God's word, the testimony of older Christians, and their own faith in God's character. But they have not yet tried and proved his promises in their own ives. The aged Christian knows from experience that God has kept his word with him, and how he has displayed his faithfulness and truth through many years. In time of trouble and afflictions, in hours of temptations and darkness, he has proved the God in whom he has trusted, and can say as Paul said when deserted during his trial in Come, "Nevertheless, the Lord stood by me." This experience confirms his faith and elevates it into the plane of assurance. Others believe and hope; he knows. This is the peculiar privilege of aged belevers.

There is a symmetry of character in an aged Christian which those who are younger rarely if ever attain. Good men, old as well as young, have their faults; but the discipline of a Christian life removes many faults by which the character was marred. Prolonged study of the character of Christ. years of communion with God and good men, have eliminated troublesome and unseemly faults, and enlarged certain virtues which were once weak, and developed a character beautiful for symmetry, the

Temporary happiness is of but hereafter.

MONTGOMERY, JAN'Y 16, 1896. Directory for the Baptists of Alabar QUR BOARDS.

The State Board of Missions, located in Montgomery. W. C. Bledsoe, Corresponding Secretary, Montgomery, Ala.

BCOE DEPARTMENT.-J. B. Collier, Secretary, Montgomery, Ala.

J. L. Thompson Pres., Montgomery, Ala.

MEMBERS AND THEIR POST-OFFICES. — J. L. Thompson, Geo. W. Ellis, W. E. Pierce, T. L. Jones, Geo. B. Eager, Jonathan Haraison, W. B. Davidson, Montgomery; A. J. Dickinson, H. S. D. Mallory, Selma; W. M. Burr, Dothan; J. A. French, Talladega; W. C. Cleveland, Columbia; P. T. Hale, Birmingham; W. E. Hudmon, Opelika; S. A. Adams, Jack. son; M. F. Brooks, Brewton; N. C. Underwood, Clayton; J. P. Wood, Troy; J. J. Taylor, Mobile; R. E. Pettus, Hunts-ORPHAN'S HOME BOARD.-G. R. Farn-

ham, President, Evergreen; J. W. Stewart, Secretary and Treasurer, Evergreen; P. T. Hale, Z. D. Roby, J. C. Bush, C. S. Rabb, P. M. Bruner, C. L. Gay, John Cunningham. Matron of Home, Mrs. Clara W. Ansley, Evergreen. BAPTIST YOUNG PROPLE'S UNION OF President; W. D. Dunlap, Birmingham Secretary and Treasurer

OUR SCHOOLS. Judson Female Institute, Marion, Als.
-S. W. Averett, President.

OUR PAPERS. The ALA. BAPTIST, Montgomery, Al

DR. R. H. PITT has become of the proprietors of the Religious Herald, Richmond. He has for few years past been one of the edi tors, and has contributed much to the interest and vitality of the paper. Dr. Pitt has the ability to think something and the courage to say it, and is one of the best

They have long been connected the Seventh Day Baptists, or to "lo with the paper. The Recorder is cate at Sinai and join the Jews." one of the oldest Baptist papers in tell its age.

to correspond with Rev. B. F. Riley, D. D., Athens, Ga., in re- ly. The Sabbath of the old die of Alabama. He can make it to the new are two different but di to the ladies' missionary societies Christ and his apostles, which con missionary treasury by each one be- ter the death of Christ, his follow-

LEGAL ADVERTISING .- Many legal notices and other advertisements ordered by our courts to be printed in the newspapers will be inserted in the paper that may be selected by the person at whose instance the advertisement is printed. We ask our friends to bear this in mind, and when they have matters in the probate or other courts which the law requires to be published in a newspaper, to request the proper officer of the court to send it to the ALABAMA BAPTIST. They have the right to do so.

"Musical Million" to new subscri- institutions among those of the bers for \$1.50, the price of this pa- Jews began to manifest itself, and per. The price of "Musical Mil- then, and not till then, men began lion" is fifty cents a year. It is to speak of the Lord's Day as a devoted principally to musical mat-substitute for, or a continuation of, 11 o'clock, after which pastor Cloud that the main idea evolved from the three pieces of music, but there is stantine ascended the throne (321 of the sermon, and then a collection The speaker showed conclusively also much interesting reading of A. D), that "the Lord's Day" and was taken for missions, a goodly that church prosperity did that conliterary and general character. We "Sunday" ("the venerable day of sum resulting. This church is do- sist of fine seats, magnificer at chanask our readers to make it known the Sun") were merged in one and ing well under Bro. Cloud's leader- deliers, fine organs, bon tong choirs, to their musical friends who are not "established" as "the Christian ship, and my heart was made glad stained glass windows, etc. subscribers to the ALABAMA BAP- Sabbath." Let us distinguish, then, by their kindness and liberality .- spirituality and power, and TIST that they can get both papers between that which is "human,"

sally observed by Christians as the Lord's Day, and popularly called have grown largely out of a misconception of the position taken by the ALABAMA BAPTIST on the enforcement of Sunday Laws. We are as far from upholding ligious persecution as Bro. Brewer, or any Seventh Day Adventist. In so far as he has shown, or can show, that any of these "honest, for missions is used before it reaches the best people in the world. the missionaries. And we all agree quiet, industrious, peaceable and Christian citizens" have been pro- be put into the actual work. Our ceeded against and punished "for contemporary makes two suggesthe crime of keeping their Fourth tions in regard to reducing the per- he read in last week's ALABAMA readers : First, increase contribuceedings and acts.

If he denies the decisions of the highest courts of the land, state and percentage used at home. Secondnational, that the Sunday laws, however enacted originally, are, in the very nature of the case, as things now stand in our government, to be regarded and enforced "not as a religious but a civil institution," then his contention is, with the courts and not with us; If the courts proceed against these ly

men on religious grounds, they violate the principles that lie at the base of our constitutional provisand unreasonableness of the pro- Morgan county. ceedings. And if, as is the case in these constitutional provisions, re- serve the change. main upon the statute books, and are made the instrument of relig- for the missionaries? When you ary day both in the Sunday-school ious persecution, the thing to be done in any such state is to create public opinion which will demand that such laws be pronounced unconstitutional and stricken from the er than to weaken, the popular reverence for civil law.

As to the assumption of Bro Brewer that the Seventh Day was 'set up as a perpetual monumen against the evolution creed of sci-ALABAMA.-Prof. P. H. Mell, Auburn, entific sceptics and infidels," we need have nothing to say. The very statement of it carries with it its own refutation.

But he seems to assume also that the Seventh Day Baptists and Seventh Day Adventists are right in their contention that the law requiring the religious observance of the Seventh Day as "the Sabbath of the Lord thy God" is still force, having never been repealed, abrogated or changed. "In the fear and love of God," he says, "they keep it rather than the one established by human authority,' alluding, of course, to "the Lord's writers connected with the Baptist Day," commonly called Sunday. Does he regard the Seventh Day, then, as a part of the "unrepealed faithful men, and their salaries THE Biblical Recorder, of Ral- Judaism" which is "of the essence eigh, N. C., occupies a high place of Christianity?" If so, he seems in our esteem among our Baptist to us to have misunderstood Paul's exchanges. It is an able, sound Epistles, to have misconceived the and aggressive paper. We are true relation of the Old Testament gratified to know that Bro. J. W. economy to the New, and to be log-Bailey will remain as editor, while ically compelled, in the face of the the property passes into the hands convictions and practice of nearly of Messrs. Edwards & Broughton. all christendom, to be classed with

But we hope for better things of the country, and is not ashamed to him. Let him re-study the whole thing in the light of the New Tes-WE urge the pastors of the state tament rather than of the Old, and we are sure he will see it differentgard to the History of the Baptists pensation and the Lord's Day of their interest. He proposes to give vine institutions. The example of one third of the proceeds of every stitutes "the common law" of the book sold by them, or fifty cents for new economy, and the clear teachto their controversy. For a long time af-

coming an agent for the book. Try ers observed both days, and had no more idea of confounding them than we have of confounding Christmas and the Fourth of July. During this time, despite the efforts of the Judaizers, the liberty tered upon the new year with new for which Paul contended more and more prevailed. "One man esteemeth one day above another; that every Baptist in the state another esteemeth every day alike. Let every man be fully persuaded in his own mind." "Let no man, therefore, judge you in respect of

"the Christian Sabbath;" and let

us not under the influence of these

the "substance" of the Sabbath.

they will not have to pay interest. Biblical Recorder.

that mission expenses ought to be

reduced may see exactly how it can

be done, and so easily done.

There it is. Brethren who insist

THE Western Recorder says too

the Sabbath." It was only little by Ala., offers the advantages of su- there. Mary Lee mines is another little, however, that the true ideas of Christianity in relation to the of a highly finished education, and to organize a Baptist church. We leges of local autonomy; and it dispensation of law gained accep- a delightful school home. A superb hope Bro. Pool will yet find work tance. But after Pauline Chris- climate, large and beautiful grounds enough to keep him busy. A CLUB.—We have made an ar- tianity had triumphed and the Sab- and magnificent buildings. The rangement with the Ruebush-Kief- bath was given up as "a shadow of Spring Term begins the first of Febfer Co., the well known music pub- good things to come, whose sub- ruary. Expenses of board and tui- the text used by Rev. W. M. Harlishers, by which we can furnish stance is Christ," a disposition to tion for the term which ends June ris, pastor of the Baptist church the ALABAMA BAPTIST and the find a prototype for all Christian 4th, are \$97.50.—S. W. AVERETT, in this city, last Wednesday night,

A very pleasant mission service tion preparatory to entering upon was held with the church at Au- his new field of labor. We will not

W.J. Elliott, Montgomery : Bro. the Holy Spirit upon the c J. W. Stewart preached most acceptably to large congregations at on Christians generally. In Wetumpka last Sunday. The col- able sermon delivered with lection for the Orphan's Home was At the close of the service as nearly \$18. I baptized one candi- friends in the large congr modern Judaizers be content to put date at night, and another is await- composed of different der ing the ordinance.-We have tions, went forward and be been the recipients of a speaker a heartfelt farewell number of nice presents during Harris and family left on the large a percentage of contributions the last few weeks from some of train Thursday morning for ton, Texas, where he has been

Bro. Whatley is magnaminous. even though he uses strong language in expressing his opinions. When Commandment," etc., we agree centage used before it reaches the BAPTIST the criticism of one proceeding in which Dr. Hale took part tions; expenses will not be in- while in the East, he wrote us tecreased; so that will decrease the withhold his article on another in- are yet to be heard from. cident of the Dr's travels. But it respond as well as those rec was too late, as the article was al- I'll be able to settle the debt ready on the press. We do not I have not been able to know whether the Doctor will bear the criticisms of the brethren in all will accept this express meekness and allow his acts and my profound gratitude on be the facts to speak for themselves, or the children I am serving. whether he will make response; but

FIELD NOTES.

Rev. J. E. Weaver asks us ions for religious liberty, and we change the address of his paper thirty present, and there were more do well to show the inconsistency from Lawrence Cove to Somerville, present at both preaching

Rev. A. E. Pinkard has removed vices. We will very soon have some states, old colonial laws, or from Orion to China Grove, Pike more members, and I think I laws which are out of keeping with county. Correspondents will ob- of three others who will join with Who is praying for missions and day in each month will be mil

> read this note, lay aside the paper and church as far as the collections and ask God's blessing on both,-Bro. Crumpton wrote for us some

notes on the recent Florida Baptist Convention, but we could not well make room for them this week. Other contributions are also left over

If you receive a few lines from me on a postal card or in a circular during the next few days, or if you have already received it, do not fail to respond. This is important .-

The report from the Birmingham Baptist Ministers' Conference came to hand last week after the paper went to press. The reporters for the Montgomery churches failed entirely. There is a partial awakening this week.

The month is about half gone and the one thousand dollars I am wishing for has not been receivednor the half of it. Brethren, we want to do your work; how can we

do it without money?-w. c. B. Unusually good reports have been received from evangelists, mission pastors and colporters for quarter ending Dec. 31, 1895. These are have not been all paid .- w. c. B.

I. N. Langston, Seminary Louisville: I love the paper and can't do without it .--- Alabama boys are doing well in the Seminary. We now have 10 here from our beloved

Our sympathies go out to Rev. J. midst of long continued sickness in be a large attendance from the difhis family, fire recently destroyed ferent churches. Many Baptists in his saw-mill and a quantity of lum- the city have not yet seen that pretber, inflicting a heavy loss. But our brother looks on the bright side, and is more cheerful and hopeful than most men could be under the burden he is bearing.

Rev. A. R. Hardy, Greensboro made a very profitable trip for Greensboro house of worship in December, visiting Furman, Pine Apple, Forest Home, Pleasant Hill and time to the work here, preaching two Sundays and traveling the rest of my time.

preached to five churches last year; at Morris had been without a pasthe Lord blessed my labors, and I tor for a year when I was called policy of the Board in its work. I baptized 190 persons. I have en- last summer. Now it is looming up ing all our work, but not as touchenergy. I shall preach to six churches this year. I would be glad above expenses; have a good Sunday-school and Ladies Aid Society would take the ALABAMABAPTIST. I don't see how I could do without mining town, operated by Col. John

Judson Female Institute, Marion, organization of a Baptist church perior instruction in all the branches

Joy in the Lord exceeds all earth- our columns are at his service if he our already large family las wishes to say anything.

A. R. Hardy, Greensboro, Jan. 13: For the Alabama Baptist. Sunday was a "red letter" day with Institute Work Again.

than ever before at ordinary

in a short time. - The first

their convention at Pensacola.

winter's disaster to the o

groves greatly crippled the we

the State Board, but not within

ing that serious calamity, the

made a good showing. The

real heroes among the Florida

tists. I did not see the South

bama Baptists I hoped to meet

The attendance was small,

over the state. I was delight

see dear Bro. Chaudoin look

Our church at Deatsville

promise of a brighter day.

most as a mother not by Baptists

only, but by the community at large.

She is doing much good in her last

On Sunday night next South

be formally opened. The Baptist

pastors of the city will be present.

and the exercises will be of a spec-

Davis avenue, between Court and

requests that correspondents take

notice. This brother has even ap-

and others at mining towns where

there is no church. We print what

he has to say of some points at

Greenville Advocate, Jan

pointments for preach

Perry streets.

for sometime under the shad

well.-w. c. B.

years.

us here. Our Sunday-school had In an article sometime since on Institute Work, I became somewhat a critic of the State Board, in that they did not inaugurate the work. as I thought the board was virtually instructed to do.

cism and concludes it unjust. The article of Bro. Dickinson is kind, brotherly and moderate, and I thank him for it. Much of what he says should be heeded by all of us. As Bro. Dickinson intimates, the Board are concerned. We are on sising is more in want of money than advice, and all of us should exert A pleasant day was spent last ourselves to furnish the Board with the funds with which to prosecute week with the Florida Baptists in its work. Yes, that is the way to do. Let us give the Board more money than ever before, so that it can do more work than ever before. I hope we will make the Board feel happy and strong by our constant and liberal contributions. Dear brethren of the Board, I know how difficult your work is, and I sympathize with you. All of us should exert ourselves for unity of purpose and effort in every part of the state. This is what I want. All that I to the financial distress preventing have heretofore said, and that I am now saying, means this. If I have our reach and we must let him go been understood otherwise, I beg pardon for having produced such impression, for I do not mean it so. Brethren, allow me to explain a little. I thought that the Convention virtually instructed the Board to inaugurate Institute Work for our white preachers, and that the work good sister Mrs.M. A. Ray, low was to be conducted by a man, not E. L. Compere, which occurred the religious element entered into place where we can honor his of the late Rev. John H. Lay, by various leaders. I thought that the friends of the work over the though far advanced in years, is an state would so understand the ac- My mind was carried back to my earnest and active member withat tion of the Convention when they college days at Penfield, Ga., when those made on Sunday. No one is church, and her prayers and her read the minutes of the meeting. he and I were college mates and molested for voluntarily working purse are always ready in its be. As I understood the Board, it was close friends. There were four of on the 4th of July, Thanksgiving preached to the children. Tomorhalf. "Aunt Ray" is regarded al- not going to inaugurate Institute Work, at least, not under the di-

> conduct the work. If so, I found that they would be dissatisfied, and that some confu-

very best work before us. Missions, nor do I esteem the Board wiser than the Convention. I want to be humble and modest; but that ty little church building, and they does not divest me of the courage ought to be present on the interest- of my convictions. My convictions ing occasion. The church is on Jeff gave birth to what I have said. As to whether I was authorized to reach the conclusions which I did about Institute Work, I refer to ev-Rev. John H. Pool has removed ery report made at the Convention from Birmingham to East Lake, and in which it was discussed. One word more; if the Board or its friends think it is unwise to inaugurate the work, as recommended by at the Convention, then say so, and I not : I am not better than my brethren. To say, however, that when D. C. Allen, Brundidge: I which he preaches: "The church the work, is begging the question. That is not, and never has been, the in its general work. Had supper ing a part of it.

two weeks ago and realized \$57.60 Dadeville. J. P. SHAFFER. For the Alabama Baptist. The Point Repeated.

New Castle is a new but thriving Ed. Ala. Baptist: No, Beloved T. Milner, who is interested in the did not mean 'South,' when wrote 'North' in the bantering lit tle squib perpetrated in last week's paper. The B. Y. P. U. A. is good mining town, where we hope seems quite as reasonable to speak of excluding from its privileges the North, as any other section of our common country. Yet the idea was inconceivable to you as well it might have been, and you felt that there was something wrong, some lack of harmony between the head and the hand, or some strange slip upon bidding adieu to his co ngregaof the pen. Your broadly charitable spirit involuntarily asked, "Why should our Northern brethren be excluded from the privileges of a great national federation of Baptists, which promises to bring coming generations of our people into better acquaintance and sweeter fellowship?" Probably a greater surprise would fill your breast, if the brethren of the North should deliberately set about to exclude them-

Now fancy yourself north of the that section view the efforts that ad up- are being made to segregate Baptist young people of the South and draw them away from a great national organization. Why should the South be excluded, or exclude egation herself, from the privileges of the broadest affiliation in a matter that the involves no principle?

It is but just, too, to note that the leaders of the new movement of the mission work in the Indian disclaim all sectionalism, and so in- Territory adjacent to Arkansas. from a local paper (name not giv. fact that the college has a large enstead of calling their organization Bro. Compere was an earnest, tire- en) the following account of a re-

Mr.

e early

Galves-

as pastor of the First Baptist

The receipts from Dec.

Jan.8th comprise 210 cash co

Several of the stronger c

tions, amounting to \$1,842.

Two little girls were at

Evergreen, Jan. 10.

JNO. W. STEW

At the Orphanage.

For the Alabama Baptist,

and fellowship with all their breth- friend, a pleasant companion. I e, that vision contrary to the doctrines sion of which they have learned and loved, half of and for them to be perfectly joined together in the same mind and the ided to same judgment for the same great purpose of driving out the dark de-

ing every soul into peaceful and For the Alabama Baptist blissful harmony with that righteous Will which is highest and best. that the seventh angel my sound and trumpet voices pealing out of heaven and ringing round and round a disenthralled universe may proclaim to hosts on high and on Bro. Dickinson notices my criti- earth and under the earth that the kingdoms of this world are become the kingdoms of our God and his Christ, whilst adoring elders, fallen from their high seats and prostrate before the majesty of our King, who is first King of righteousness and after that King of Salem which is king of peace, respond in hallelujahs that thrill with rapture through every holy soul, saying, "We give thee thanks, O Lord God Almighty, which art and wast and art to come, because thou hast taken to thee thy great power and hast reigned." I am jealous

> seriously. You are giving us a good paper, A happy New Year and great prosperity to you and yours. Sincerely, Mobile. J. J. TAYLOR. Our brother has soared out of

For the Alabama Baptist in Memoriam.

Elder E. L. Compere.

My heart was made quite sad dear old friend and brother. Elder of such a nature as to indicate that do for our Lord this year in every about the close of November, 1895, at his home in Dallas, Arkansas. ted with each other. These four does not enter into those of Sun- women. There were two addition preventing this I have spoken. I have passed over the river, and I working on their farms or in their nesday night. Montgomery Baptist church will spoke also in favor of Institute alone am left. Bro. Phillips left shops on Sunday, if the religious Work, because I believe it is the college to go as a missionary to Af- element weighs nothing? The some accessions to the boarding rica; after spending a number of court answers for the government patronage since Christmas. A con-Now, brethren, I have had no years there, he returned and made that it is "from its right to protect siderable number of new scholars evil intentions, nor any thought of Tennessee his home. He died sev- all parties from the physical and are expected between this date and ial character suited to the occasion being contrary or schismatic. I eral years ago. Stephens married moral debasement which comes the opening of the spring term, will stand faithfully by our work in Georgia, and took charge of from uninterrupted labor." Now, February 1st. The third public en-R. Caldwell, of Deatsville. In the is earnestly hoped that there will throughout. I do not esteem my- churches in Elbert county, I believe. if this is true, why are Jews, Sev- tertainment of this term, a Teachself wiser than our State Board of I have heard that he was dead; if enth Day Baptists and Adventists er's Musical Recital, is appointed living, he must be quite old, as he the only ones interfered with? for next Friday night. The Conwas a man of at least 30 years of They do not labor uninterruptedly, versation Club has something apage when in college. Compere but rest as thoroughly on the sev- propriate in preparation for Febwent back to Mississippi, and thence enth as others do on the first day of ruary 22d. Under the auspices of to the Indian Territory and Arkan- the week. They rest on the seventh the Club we are to have a second sas. I have been living in Alabama and worship on that day because visit from Dr. John DeMotte, of most of the time since I graduated they honestly believe that God Cambridge, Mass., and also from

> But I started out to say something about my dear friend who has keep it holy * * * The seventh day an abomination to Mr. Clarke, when Compere was the son of Elder Lee God." Finding no repeal, abroga- have heard Dr. DeMotte on "The Compere, and was born about 12 tion, or change of that day made Harp of the Senses" will never miles from Montgomery, in Mont. in the Bible, in the fear and love forget the lecturer or his theme. know his age but I suppose he was one established by human authori- tus and Mark Antony shows him to perhaps 63. He belonged to a part of the same command, they master of the art of Elocution. preacher family. His father, Lee work the first day, because the Compere, was a Baptist minister same law says, "Six days shalt writer attended the Florida Baptist with his wife, as missionary to Ja- These people work quietly, dis- 8th and 9th instants. Mr. Crumpmaica, West India Islands. His turbing no oae, (so said the judges ton can give you some interesting health failing he came over to South | who passed sentence upon them,) notes of that meeting: I hope he Carolina, and afterwards for many and yet these people must go to will do it. The Florida Baptists years had charge of the Baptist jail after having rested, as the love their state intensely, and con-Mission and school in the Creek courts say the law meant they tribute most liberally to denominanation of Indians in Alabama, until should, "for health and morals," tional enterprises, not withstanding their removal West. He then went but not on the day the law says, but the disastrous freeze of the last to Mississippi, and died there, I be- the one God commands.

Bro. E. L. Compere had a brother who was a preacher, Elder Thomas Compere, of Texas, who died several years ago. Two of his sisters married Baptist preachers. One was the wife of Elder S. S. Latimore, a noted minister who the Howard, and mauried in Marion, died on his way to Florida, seeking | people. spirit, which he seems to have in organization of this

employee of the Home Mission Board for a number of years. If I mistake not, he was employed in the B. Y. P. U. South, they alligne less worker for Jesus. It was on cent important event in Baptist cirit with existing institutions by call- one of his trips looking after the cles: ing it the B. Y. P. U. A. S. B. C. mission work that he was taken As to the 'jealous eye,' I own up. sick and had to be carried home, I am jealous; jealous for Baptist where he died. A good man has pleted its organization yesterday. people to cultivate the broadest fallen in Israel. He gave his life college. I wish we had more such men to fill his place.

Tos. SHACKELFORD. Danville, Ala.

Rheumatism is caused by lactic acid in mon of discord and disobedience the blood. Hood's Sarsaparilia neutral-for the whole world and of bring-

It is a matter of gratification that the ALABAMA BAPTIST has taken notice of the enforcement of Sunday Laws in its columns. As said by it, "the question has become a burning one" (of shame) since in this country of boasted religious liberty not a few of its "honest, quiet, industrious, peaceable and Christian citizens' (so declared by the judges trying them) are being jailed, worked in chain-gangs with criminals, and have died in jail in the last few months and years for the crime (!) of keeping the Fourth Commandment in the table of the Ten, written by the finger of God upon stone. The seventh day was with a godly jealously. 2 Cor. xi 2. But I didn't suppose you would take my "few feeble remarks" so but that great code of perpetual all the heart, and our neighbors as

ons of courts about the Sunda

laws of the land being enacted "not as a religious, but a civil institurest," the laws for the enforcement their enactment. Laws enacted, contracts made, and oaths taken on other holidays are not null as are "Remember the Sabbath day to versity. The title "Professor" is recently departed this life. Elder is the Sabbath of the Lord thy prefixed to his name. Those who gomery county, Alabama. I do not of God they keep it rather than the Mr. Clarke's interpretation of Bru-

civil powers toward these with that ty-five years on the orange groves, toward others, if the religious ele- and reduced to the necessity of ment is not in it. Railroad corpo- working for a living some who had rations, iron furnaces, and at times accumulated wealth to the amount other institutions run at full speed, of many thousands of dollars. We and livery stables do their largest were cordially greeted by many business on Sundays. Their em- former citizens of Alabama, who, long served the Baptist church at ployees have no option but to work while devoted to Florida, still love Aberdeen, Miss., and died there or lose their jobs, and that without many years ago. His son, Elder change from year to year. The law John L. Latimore, was a student of does not try to save these laborers "from physical and moral debase-Ala. He was principal of the Fe- ment," by punishing their Sunday male Institute at Moulton, Ala., for violating employes or themselves. number of years since the war, Yet their cars rumble, their engines and pastor of the church at Moul- scream, and blow, and hiss around ton. He removed to Texas, and places of worship, disturbing other

health, several years ago. He has It is time at least that libertyson that is a professor, I believe, loving Baptists should rise up and in Waco University, Texas. The demand religious freedom for all our a few years ago in Tuscumbia, after ple whose Bible-instructed cona long and useful life. His widow, sciences cause their non-compliance sister S. M. Lyon, still survives with civil laws in conflict therehim. She is living in Tuscumbia with. These people have illustri- year I preached for Bro. W. L. with her son-in-law, Judge W. P. ous examples to imitate in the three Payton in Elkton, Ky. This is the leaves two sons who are Baptist Paul. As complete religious freepreachers; so we may truthfully dom was sought to be obtained by churches in town suspended service ily. He possessed the missionary duous struggle made by them at the Baptist church, which made a herited from his father. He felt a and was thought to have been ob great interest in the Indians on our tained, let us rise up and demand room. frontier, and worked earnestly to what is lacking if we would be give them the gospel. He was an worthy successors of such prede- Bethel College, Russellville, Ky., Opelika.

Second Baptist Church, Selms. A correspondent at Selma clips a year. This low rate is due to the

The Second Baptist church comsympathies that consist with inflexible adherence to the truth; for
ible adherence to the truth; for
younger days I knew him well. He

was held at 3 p. m., and a good
first to welcome me was Bro. Geo.

When I is to broades.

To my great surprise, one of the
percentage of the membership of
the new church, together with a the new church, together with a W. Townsend. When I left home large number of friends, were pres- a week before I knew nothing of ren, looking dilligently lest any have met him occasionally since we ent at the meeting. The new his coming, and of course I did not eipted, man fail of the grace of God, lest parted at Penfield, at our Southern any root of bitterness born out of Baptist Conventions. I always and located on east Western and located on east Wester write a past contentions and buried issues found him the same earnest, warmThe handsome trouble and discontinuous found him the same earnest, warmThe handsome trouble and discontinuous found him the same earnest, warmThe handsome trouble and discontinuous found him the same earnest, warm-The handsome new building the Seminary, but I have already

A council consisting of members of the Selma Baptist church, Siloam Baptist church of Marion, and Sister Springs Baptist church, Dallas county, elected Rev. W. B. Crump-Louisville, Jan. 9.

ton chairman, and perfected the Enforcement of Sunday Laws, organization of the church, which was named the Second Baptist church of Selma, by the election of F. Savell pastor, J. E. McMul-

en, J. A. Mauldin, Thomas J. Wiliams and W. A. Pine, deacons. The new church is composed of 149 members who withdrew from he Selma Baptist church and three members from other churches. The nembership of the First Baptist church was reduced by these re-

For the Alabama Baptist. My New Field.

movals to 360.

I am now in Troy, ready to commence in this part of the state. Am already in receipt of many kind hallowed and blessed of God, (not words from the brethren in this from Sinai, but from the creation.) part of the state offering me hearty the memorial of his creative co-operation and wishing my work work, and set up as a perpetual great success. I take this method monument against the evolution of saying to the brethren, one and creed of scientific skeptics and in- all, that I am here to take part with fidels. It, from Sinai, was inter- them in the great work of building woven not into the ceremonial law, up the Lord's kingdom in this part of the state, and I offer them my duration, summarized by Jesus as hand and heart for work. Let us demanding that God be loved with together stand for a pure gospel, a pure Christianity, with every man at his post, with his hand-heart and money. These are times, brethren, Whatever may be said in decis when we need loving hearts, brave and true. Let us make this the very best of all the years in building up tion to secure a holiday or day of the waste places, making stronger the strong, and building well for of this day are different from those the Master in all the places. Let when I heard of the death of my regarding other holidays, and are our motto be, the best work we can

For the Alabama Baptist.

From Marion. Last Sunday Rev. R. G. Patrick us students in Mercer University or Christmas, and yet these are le- row he will preach on Home Influabout the same time, 1852-4, all gal holidays. Why the difference ence. In the near future, I am told, rection of any man appointed to from Mississippi. As a matter of between these and Sunday, all civil he will preach a sermon for the course we were intimately associa- holidays, if the religious element special benefit of girls and young were A. D. Phillips, Len Stephens, day? Why are men and women to the church on profession of faith sion might ensue. With hope of E. L. Compere and myself. Three imprisoned as criminals for quietly at the prayer-meeting on last Wed-

> At the Judson there have been meant what he said when uttering, Mr. S. H. Clarke, of Chicago Uni-

Rev. W. B. Crumpton and the who went from London, England, thou labor and do all thy work." State Convention at Pensacolr the winter. This calamity in some Now, contrast the dealings of the cases destroyed the work of twenty-

> Alabama dearly. S. W. AVERETT. January 11.

For the Alabama Baptist, Montgomery to Louisville. I left home on Dec. 28th for the

Seminary. I spent the last Sunday in the old year in Nashville, where preached for J. O. Rust at Edgefield church. He is one of our strongest young men, and has the honor of being the pastor of an exother sister married Elder Mathew people, and annulling of all such cellent church. The Baptists in Lyon of sainted memory, who died thin decisions of courts against peo- Nashville are growing very rapidly.

The following week I spent with my father and mother in Kentucky. On the first Sunday in the new Chitwood. Elder E. L. Compere Hebrew children, Daniel, Peter and location of the Vanderbilt Training School. On Sunday night, all the very large audience. A large num-

> my alma mater. This is one of our best colleges in the South, especially for young ministers, as their expenses are only about sixty dollars Lord may open some friend's heart and place Howard in a similar con-

dition. Tuesday, Jan. 7th, I arrived at the Seminary, where I found sixteen which the congregation will oc-cupy is located on Sylvan street, between Alabama and Selma.

seen enough to know it will be a great blessing to spend three years or more here.

MONTGOMERY, JAN'Y 16, 1896.

on your life is good, but it is better to preserve your health by the timely use of

Dr. Bull's Cough Syrup the famous remedy for Cough, Cold or Pulmonary Affections.
It is sold by all dealers for 25 cents.
Substitutes do not fill the bill.

Chew LANGE'S PLUGS, The Great Telepoco Anti-dote, 10c. dealers or mail, A.C. Mayer & Co., Balla, Md.

Montgomery Churches.

Bro. Cody entered upon his du-ties as superintendent of the Sunday-school, and was greeted with a marked increase in the attendance. The school seems inspired with the desire to make this the best year of Dothan church...... 6 00 its existence. The collections this year will be disposed of as follows: First Sunday to missions, third Sunday to orphanage, and second Brewton Sunbeams..... 14 20 John 1: 14, "And the word was made flesh and dwelt among us, Mrs. G. A. Hawks.... (and we beheld his glory, the glory | Brooklyn church..... of the only begotten of the Father), as full of grace and truth." He treat- Mt. Gilead church...... 14 80 ed it under the following heads: Memphis church...... 3 45 A process, an experience and a Miss Sue Daniel...... I destiny. His evening subject was Bethlehem association.... 16 69 "Zacheus," a picture of a man acting under unfavorable circumstances,—an illustration of the Pura Cova Soc., Town C'k 2 15 right use of natural advantages, and the practical evidence of conversion. The congregations were Verbena church...... 3 05 large at both services.

Birmingham Conference.

Southside-At II a. m. Dr. McGaha preached the sermon and Dr. W. E. B. Davis was ordained deacon. The sermon was strong Hurtsboro church..... and practical, and the interest was Hurtsboro Sunday-school..... fine. After the discourse the mem. Hurtsboro Juvernille society..... bership came forward and shook hands with all the nine deacons, oledging them hearty co-operation. Ashland church...... 3 18 At night the series of sermons was Pleasant Ridge ch, Tallapoosa Co 2 25 continued on our recent trip, the Camp Hill church..... subject being "Footsteps of Paul."

Woodlawn-Pastor Hobson Antioch ch., Central association ... tion by profession of faith.

Avondale-One hundred and twenty-two in Sunday-school, the largest attendance in its history. One hundred and ten volumes, and a splendid chart, six by ten feet, have been added to the library. Pastor Hunter was siek Prover service at 11 a. m., and preaching at night by student White of the

Sunday-school. Superintendent Minor re-elected for this year. Young Balkum church People's Union elected offi- Mt. Gilead ch, Clarke county T. F. West as president. Pastor Wood preached at 11 a. m. and student J. E. Barnard at night.

FOR OVER FIFTY YEARS

remedy for Diarrhoza, 25 cents a bottle.

reached me so far. Please send

them promptly, brethren.
M. M. Wood, Sta'l Sec. Pratt City, Ala.

THE BEST PLACE

Repairing Neatly Done.

Under Cantelou & Co., Sim's old stand.



Minute and Brief Work from 50c

to \$1.25 per page.

Wedd'g Invitat'ns 1.50 " 2.50 " best grade of work. The best equipped office in the State. Print

Orders filled promptly. The anything, from a visiting card to a 1000 page book.

Alle teams

Receipts at the Orphanage for Dec., and to Jan. 7th. rovidence church...... \$ 3 15

Girard church..... 1 00 Union ch, Antioch association.... 6 00 Grant's Creek church...... 3 76 Liberty church, Lee county County Line church......

L. A. society, Newton..... 3 40 Abbeville church..... 12 00 Pleasant Hill church...... 80 Shiloh church..... 1 95 Brewton Sunday-school.....

Rev. W. B. Crumpton for

L. A. society, Verbena... 1 10 Sunbeams, Verbena.... 85 Sunday-school, Verbena. . 75-131 62 Midway church..... 12 Seale church..... Seale Sunday-school......

Pleasant Hill church.

Forest church

Gay, Hardie & Co.

Shiloh church.....

Ladies Aid society, Eutaw.

Providence church.

L. A. S., Tallassee

Camden church.

Mrs. A. W. Little. Miss S. Chandler.

Fellowship church...

La Fayette Sunday-school.

riends at Larkinsville

S. S. First ch New Decatur

S. S., First ch, Montgomery

Cowikee church....

interville Sunday-school.

Orion ch.......

Mrs. Tartt's S. S. class, Tuscaloosa.

Antioch church.
Bethlehem associa

Orrville ch.

Puscaloosa ch.

alem ch....

Mt. Carmel ch.

Rev. J. W. Dunaway 5 00

Shiloh ch, Coosa county . 1 95

..... II 10

Tallassehatchee church.

Warrior Sunday-school

Sunday school, First ch, Troy.

Bro, Hagler's S. S. class, Warrior

preached at 11 o'clock to a good Bethlehem church..... "God's call to us." Thirty-one present at Young People's Union;
115 in Sunday-school. One addi
Mrs. C. H. Pettus.

Alpine church.

A. J. Locklin.

Mrs. E. Benjamin Castleberry church..... Mt. Zion church. Charlton church Northport S. S. New Hope church.

Pratt City-Large attendance in Union Springs Sunday-school.

Red Bud church Clarksville church. Ramah church, Barbour county.

If you have Catarrh, Bronchitis, Colds, LaGrippe, send for a Free Midway Sunbeams. Sample. We can cure you. Blos-ser Catarrh Cure Co., Dalton, Ga. Providence Sunday-school

PLANS of Churches, Houses, Schools, Cata. free. S. D. PRICE BALL & CO., Architects, Philadelphia, Pa.

MRS. WINSLOW'S SOOTHING SYRUP has Rock Springs church been used for children teething. It Roanoke church, soothes the child, softens the gums, allays all pain, cures wind colic, and is the best Evergreen church.

Mrs. M. O. Ivey Oxana Sunday-school Minutes Wanted. Rev. A. A. Hutto.... The brethren will please forward Daviston church. me a copy of their minutes as soon L A. & M. society, Ft. Deposit. as printed. Only a few copies have Linden Sunday-school. York Station.... McKinley church. Rev. W. C. Bledsoe for Children's society, Marion\$ 2 00

To have your shoes made to fit the foot FRED JANSEN'S. First ch, Montgomery ... 7 50 Coalburg church 4 50

Cheap - Printing! L. A. S., Clayton St. ch. W. B. Holmes, Clayton Street....

Girard Sunday-school Note heads from \$1.60 to \$2.50 per 1000 Greenwood ch. Letter " " 2.00 " 3.50 " 1000 First ch, Eufaula

Bill " 75 " 3.00 " 1000 Society Hill ch.

Statements " 1.00 " 2.00 " 1000 Opelika ch.

Bus, Cards " 1.50 " 2.50 " 1000 Marion Sunday-school.

Ladies Vist, cards 50 " 1.00 " 100 Mrs. A. E. Lee 50 Wilsonville ch.

- ALA, L.A.S, Greenville

Mrs. L. A. Jones. Milltown Sunday-school. Center Ridge ch F Pope..... 5 00 Wilsonville Sunday-school..... 3 61

Second ch, Birmingham. Besides the above we received goods as Sunday-school, Carlowville follows. Identified packages: 6 24 L. A. S., Ft. Deposit, box valued at\$5 00
3 55 Cubshatchee ch, box valued at 5 00
Ladies of Selma a Christmas box. Unidentified. A box from the Sunday-school of the First church, Birmingham. A 2 00 box from the Sunday-school of Southside 5 00 church, Birmingham. A box from Mont-5 00 gomery, Nachman & Meertief. A box 75 from Larkinsville, and others which had Mrs. Baber..... t oo no mark by which we could tell who sent L. A. Society, Calera..... t oo them, but all filled with good things which

THE GENUINE "BROWN'S BRONCHIAL TROCHES" are sold only in boxes They are wonderfully effective for Coughs, Hoarseness or Irritation of the Throat

A Prominent Minister. Rev. T R Kendall, pastor Grace M. E. Church, Atlanta, Ga., says: "I take pleas-Brewton Sunday-school...... 26 05 ure in testifying to he great virtue of Brewton church..... 9 75 King's Royal Germetuer in relieving night sweats resulting from the debilita-Have also found it a speedy tonic to the digestion, and a most graveful and refreshing remedy in the heated season when suffering from relaxation and general debility." New package, large bottle, 108 doses, \$1. For sale by druggists.

A Very Desirable Calendar. The calendar we always welcome has ust reached us. We refer to the one pub lished by N. W AYER & Son, Newspaper Advertising Agents, Philadelphia. This is it seems if possible even better than its predecessors. Handsome enough for the library, and yet carefully adapted for every-day use, it is naturally a great favorite. The firm's well known motto, "Keeping Everlastingly At It Brings Success", ap pears this year in a new and very attrac tive form. The daily presence of this inspiring motto is worth far more than the price of any calendar. The date figures are so large and clear that they can be easily seen across the room. The reading matter on the flaps will also possess interest to the progressive. Those who have used this calendar in other years will not be surprised to learn that the demand for it is constantly increasing. Once introduced it becomes a welcome friend. Its price (25 cts) includes delivery, in perfect condi-

8 00 tion, postage paid, to any address. RHEUMATISM RUNS RIOT. When there is lactic acid in the blood, Liniments and lotions will be of no permanent benefit. A cure can be accomplished only by neutralizing this acid, and for this purpose Hood's Sarsaparilla is the best medicine because Hood's Sarsaparilla is the only true blood purifier prominently in the public eye.

Hood's Pills act easily, yet promptly and effectively, on the liver and bowels. 25c.

Receipts by State Board of Missions for Nov., 1895. STATE MISSIONS. M. P. Reynolds.....\$ Evergreen church..... Sigbee association..... 2 20 Sunday-school, Clayton St. ch .. 1 To Louisville church..... 10 Farmville church, Lee county. East Liberty association..... oo East Liberty association..... 6 67 W. M. S., Florence..... Adams Street church..... 65 Wetumpka 5 00 Eastaboga..... 5 00 Wilsonville church..... 30 Abbeville church..... 6 35 W. M. S., Talladega..... 29 39 Talladega church,....

5 00 Talladega church..... Mud Creek association..... Chalk Hill church..... Spring Bank church..... 20 Midway church..... 66 Bethlehem association..... Mrs. George Burns..... 00 Putnam church..... of Deep Creek church..... 75 Stanton churca..... Pine Flat church..... 10 00 Plantersville church..... 3 00 Evergreen church.....

Uniontown church..... Shiloh church..... Peniel church..... Florence church..... Spring Hill, Miss Jordan Siloam church..... Christian Valley church..... Seale church..... Concord church.... Evergreen ch, Unity association Gurley church..... Ladies Aid society, Scottsboro ..

Wilsonville church..... Bible class, York church..... 3 10 Sardis association..... 3 00 Newton church..... Total.... \$1167 56 BIBLE AND COLPORTAGE. Union association.....\$ Siloam church..... Eufaula association Total.....

MINISTERIAL EDUCATION. nterville church.....\$ Sunday-school, Sumterville ch... Bigbee association..... by church...... Rev. W. R. Ivey Union association Mulberry church..... East Liberty association..... Eastaboga church..... Verbena church..... 10 55 L. A. S., Verbena church..... Judson Sunbeams..... Clinton church..... 40 Prairie church..... oo Talladega church..... 90 Town Creek church..... 10 Two sisters, Roanoke...... 4 00 Dallas Avenue church......

Mt. Zion church......

3 65 Pine Flat church.....

52 50 Plantersville church.....

8 to Evergreen church.....

nton church.....

10 53 Mrs. E. Benjamin..... A. Broadway...... First church, Huntsville..... Roanoke church..... ORPHANAGE. Union association.....\$ Mt. Gilead church..... Bethlehem association..... Unity association..... Sardis association HOME MISSIONS. Mrs. J. T. Sims..... Clayton St church..... unday-school, Clayton St. ch. Clear Creek association..... Marshall association....

East Liberty association..... Abbeville church..... W. M. S., Talladega..... Mud Creek association..... Oswichee church..... Elba church...... Midway church..... Bethlehem association Shiloh church..... tanton church........... llossburgh church..... Siloam church...... Eufaula association.... Antioch association..... Unity association..... Newton :hurch..... SUNBRAMS MISSIONARY. ohn Pinkston Sunbeams.....\$ AFRICAN MISSIONS. L. M. S., Gadsden MISS WILLIE KELLY. Mrs. Yates..... CHILDREN'S DAY.

Sunday-school, Prairie church..\$ HOWARD COLLEGE. H. Hawkins.....\$ 50 ORPHAN'S BUILDING. Carlowville church..... \$ 13 M N. EDUCATION AT SEMINARY. W. B. Carter \$ Collected at Convention.....

Total..... \$ 13 03 FOREIGN MISSIONS. gbee association Clayton Street church..... unday-school, Clayton St. ch .. Columbiana church...... 12 00 Cedar Creek association..... Mulberry association..... Union association.... Eastaboga church..... Abbeville church..... W. M. S., Talladega.... Mud Creek association..... Oswichee church..... Midway church.....

Bethlehem association..... Miss Fannie Bean..... Blossburgh church..... Stanton church..... Spring Hill church..... Siloam church..... Newton church.... 30 00 Little James Hilton..... Ramer church..... Sunday-school, Ramer church...

Total.....\$ 231 85 RECAPITULATION. Bible and Colportage..... Orphanage..... 111 6 Sunbeam missionary..... African missions..... Miss Willie Kelly..... Children's Day Howard College..... Orphan's Building.....

Min. Education at Seminary 13 03 Foreign missions...... 231 8 Grand total \$2124 7

The revised version of the fourth commandment in the vocabulary of most people would read : "Remember the Sabbath day to sleep it wholly." Under the impression that the Sabbath is a day of rest, they spend almost the entire day in bed. But this is a false conception of the Sabbath. Rest does not mean rust. True rest means activity. Keeping the Sabbath day holy is a very different thing from sleeping it wholy.—

Baptist and Reflector. ASK YOUR DEALER FOR L. Douglas 83. SHOE BEST IN THE OVER 100 STYLES AND WIDTHS. CONGRESS, BUTTON,

and LACE, made in all price is stamped on the bottom. Ask your dealer for our \$5. \$4.\$3.50, \$2.50, \$2.25 Shoes; \$2.50, \$2 and \$1.75 for boys. TAKE NO SUBSTITUTE. If your dealer cannot supply you, send to factory, enclosing price and 30 cents to pay carriage. State kind, style of toe (cap or plain), size and width. Our Custom Dept. will fill your order. Send for new Illustrated Catalogue to Box N.

W. L. DOUGLAS, Brockton, Mass. Notice to Heirs.

STATE OF ALABAMA | PROBATE Montgomery Co. COURT.

Ann B. Philips, deceased, Estate of.

Notice is hereby given to Taddie Phil-1 60 Texas, next of kin of said deceased, that Texas, next of kin of said deceased, that

Addie J. Henry this day propounded in

and satisfied that I had

consumption, had a very dis
treasing cough and profuse
expectoration which has been
expectoration which has been expectoration which has been
expectoration which has been expectoration which has been expectoration which has been expectoration. 3 78 her application in writing, on oath, pray-1 75 ing that said instrument be admitted to probate and record in said Court as the on true last will and testament of said de-32 54 ceased; and said next of kin are further 12 22 notified that the 1st day of February, 10 00 1896, has been appointed by said Court to 15 00 hear said petition.

15 00 hear said petition,
4 20 Dated the oth day of January, 1896.
3 05
4 00 Judge of Probate,
Montgomery, Ala,

Preaching on the subject of the food Samaritan, Mr. Moody said : Good Samaritans are very scarce nese times. It is easy to slip into shoes of the Levite and pass by a the other side. Why, I find my-If almost doing that very thing. he whole lesson Christ gave the 11 57 la wyer to whom he told the parable 75 no ighbor was.

There were 12,000 priests down Jericho, and one of these priests s duties at Jerusalem. There was 45 no fault to be found with his character. He was so upright that if he tumbled down he would fall over backwards. He heard the cry of the man who had fallen among th leves, looked at him and said :"He don't belong to my parish."

2 00 a church warden, a deacon, or a chine, or any musical instrumen steward. He passed along and saw from E. E. FORBES, of Montgom the trouble the man was in. "It's a burning shame," he thought, "that a man can't go from Jerusalem to Jericho without falling among committee to have this sort of thing a big thing with his committee

69 38 the he forgot all about helping the 4 35 per man. When the good Samarita: came along he saw the wounded by the wayside and said, "Now Total \$ 249 97 this is my neighbor. He calls me Sentile dog, but he is my neighbor oo for all that." He got down to where the suffering man was. Like Christ he got his arm under him and lifted him up. He didn't preach a sermon oo forty minutes long on the decrees of Jehovah. He poured oil into his wounds, and tore up his sleeve for bandages, anticipated his wants and oo footed the bills.

> Decisions should never be reached from appearances alone : grained oo and polished pine is not mahogany, 8 03 however much it may look like it.

As a woman will give almost 2 00 everything that she has for the car-2 50 rying out of her pride, so will a man sacrifice all for the gratification of

> It is Known By Its Cures

It is not what we say, but what Hood's Sarsaparilla does, that tells the story of its merit.

The thousands of people whom it has raised from disease and despair to happiness and health, are the strongest and best advertisements Hood's Sarsaparilla has. No other preparation in existence has such a record of wonderful cures. This is why Hood's Sarsaparilla has the 3 00 largest sale, and requires for its produc-

New it you need a good medicine, why not try that which has done others so 3 40 much good. Remember

Hood's Sarsaparilla Is the Only

True Blood Purifier Any Piece of Sheet Music or Mu-Prominently in the public eye. \$1; six for \$6

Hood's Pills act harmoniously with Hood's Sarsaparilla, 25c. CANCER TUMORS and SKIN DISEASES SCIENTIFICATION OF THE SKIN DISEASES NO KNIFE Book from Have NO KNIFE made these diseases

came a specialty for the last twenty-five years. Address Or. L. H. Gratigny, 80 Shillito Piace, Cincinnati. 0. Paying Positions Guaranteed in Writing. Students complete course in HALF the TIME and at HALF the EXPENSE of other colleges 24 placed last month. Address at once

GEORGIA BUS. COLLEGE, Macon, Ga. Bells, Peals and Chimcs. Best Ingot Copper and E India
Tin only and so warranted Bert
Hangings and Workmanship in
the Country Highest Award at
World's Fair and Gold Medal at
Mid Winter Pair
BUCKEYD BELL POUNDRY,
A. W. Vandense Co., Chalannii Chie



of. W. H. PERKE, F. D., 4 Cedar St., New York. FREE We direct special attention to the following remarkable statements. The late Prof, Basil Manley, of the Southern Baptist Theological

eminary, Louisville. Medication: "I can cordially recommend its use," Write for a fac-simile of his letter. Rev. W. E. Penn, the noted evangelist of Eureka Springs, Ark., says: "I was cured of Catarrhai Deafness in 1886,by the use of the Aerial Medication, and it has

stored by the use of Aerial

REV. I. H. HOSKIN, Reid, Texas. ne for 3 Months' Treatment Free To introduce this treatment and prove Catarrh, Throat and Lung Diseases, I will for a short time, send Medicines for three months' treatment free. Address,

The Plant System. le Dally Trains to Savannah, Charles ton, and all Florida Points

The Plant System runs double daily trains from Montgomery to Thomasville, Savannah, Charleston, and all points in Florida, leaving Montgomery 7:10 a. m. and 8:00 p. m. Train leaving at 7:10 a. m. has through sleeper to Jacksonville, connecting at Dupont with West Coast Express for Tampa. Train leaving 8:00 p. m. has free Reclining Chair Cars through to Savannah, also carries one of Pullman's finest Vestibule Sleepers for jacksonville and Tampa, connecting at Dupont with West India Past Mail for Tampa, and all points on the West Coast of Florida. For further informa-

W. H. JACKSON, W. V. LIPSEY, Montgomery, Ala Montgomery, Ala

There is no use to wait longer when you can buy a Piano, Organ The Levite was something like Bicycle, Type-writer, Sewing Mathe trouble the man was in. "It's a ery, and have the use of the instru-

stopped. There's the Jericho Times' and the 'Jerusalem Herald.' They subject index, and many other useful speak well of my efforts to have A thing reformed, by committee, 'I Minion type, and \$4.50 Bourhe never lifted his finger to geoise type, two sizes larger than he the man. He was going to do Minion. Patent or thumb index 50 cents additional. Finer binding from \$6 to \$8.50. Address B. COLLIER. Bible & Col. Department, Montgomery, Ala.

A RARE PROPISITION.

A copy of the \$3.25 Bible and the copies. \$3.50. The paper and the \$4.50 secordin to some copies.

HE MABSON (formerly the Annex) Corner Commerce & Bibb Sts., Montgomery, Ala. No barroom connected with hotel. A first-class hotel for first-class people. Rates: \$2.50 to \$4.00 per day.



Practical, Progressive, Complete! Reduced rates. Enter at any time. Catalogue Free. Mention this paper.



Pianos, Organs, BICYCLES, TOY POWER PROFES

SEWING MACHINES,

For Sale on Easy Payments!

LARGE STOCK OF SMALL INSTRUMENTS!

sic Book Published. To farmers I will sell on time with small cash payments. I can save you money! Write for catalogue

and prices.

Montgomery and Anniston, Ala.



Scientific American

Tired and broken down women will find that DR. KING'S ROYAL GERMETUER is a priceless boon and blessing to them. It gives appetite, brings restful, refreshing sleep, aids digestion, tones the nerves, builds up the strength and puts disease and

FEMALE TROUBLES

of 35 ips, Minnie Philips, Eugene Philips, Jack Philips, Clarence Philips and Love Philips, minor grand children of Ann B. Philips, all of whom reside at Porters, Texas, next of kin of said decreased.

Notice is hereby given to Taddie Philips, Including all menstrual and womb including all menstrual and womb mend this treatment wherever I go, and know of many cases of Catarrh and Lung trouble that have been cured by its use.

REV. W. E. PENN. Including all menstrual and womb

WOMAN'S FRIEND.

Pleasant to take as lemonade, and harmless at all times. New package, large bottle, 108 Doses, One Dollar. Sold by druggists. Manufactured only by

THE ATLANTA CHEMICAL CO., Atlanta, Co. JOS. H. MOORE, Cincinnati, O. WEITE FOR 40-PAGE BOOK: MAILED FREE



One Million OF BOOD EYES MUST BE RUINED In practice by an opticion be-fore he can be SCIEN LIFIC or

COMPETENT to fit Complicated Eyes With spectacles. These are the words of one of the best occulists the world his ever known. Do you want to let any one experiment with your eyes? Or do you prefer one that has Already Experimented on others? Two or three years will not give an optician as much experience as twenty years. That is right, you say. Then go

DR. J. HARRAES, 114 COURT SQUARE, Montgomery, - - - Ala.,

To have your eyes fitted like many of your neighbors have done. HE HAS LOCATED HERE PERMANENTLY. HE CHARGES MODERATE PRICES. Other Oculists' Prescriptions Promptly and Accurately Filled.

eves; something must be done. Holman's New Self-Pronouncing S. S. Teacher's Bible.

Specimen Page Minion Edition. THE FIRST BOOK OF THE CHRONICLES.

CHAPTER I.

2 And the sons of Cush; Se ba, and Hav'i-lah, and Sab'ta, and Ra's-mah, and Sab te-cha. And the sons of Christ and Sab te-cha. And the sons of Ra's-mah; She's and De dan.

3 Ke nan, Ma-ha'la-le-el, Je'-lah, and Miz'ra-im begat Nim'rod: he began to be mighty upon the earth.

3 Ke nan, Ma-ha'la-le-el, Je'-lah, and Le'ha-bim, and Naph'te-him.

rěd,
3 He noch, Mê thụ se lah, La mech,
4 Nơ ah, Shêm, Hăm, and Jā pheth.
5 The sons of Ja pheth; Gố mer,
and Mā gôg, and Mād a-i, and Jā văn, and Tu bal, and Mē shech, and

The sons of Ja pheth; Gố mer,
and Mā gôg, and Mād a-i, and Jā văn, and Tu bal, and Mē shech, and

The sons of Ja pheth; Gố mer,
and Mā gôg, and Mād a-i, and Jā văn, and Tu bal, and Mē shech, and Tr'ras.
6 And the sons of Go'mer; Ash'chenas, and Ri phath, and To-gar'mah.
7 And the sons of Ja'van; E-lishah, and Tarshish, Kit'tim, and
Tarshish, Kit'tim, and
Tarshish, Kit'tim, and 8 To The sons of Ham; Chah, and a-rite, and the Ha mathite.
17 The sons of sham; E'lam, and goes to As shur, and Ar-phax ad, and Lud, 22.4 11.10

The planter's success depends most upon good seed. The greatest measure of success comes from planting Gregory's Seeds. Better than others because Home grown and selected with greater care, from superior stock. All the newer varieties worth growing, all the old sorts that have proven best—vegetable and flower. J. J. H. GREGORY & SON, Marblehead, Mass.

GEORGETOWN COLLEGE.

Located at Georgetown, Ky. One of the best Colleges in the South, for young men and young ladies. Right in the heart of the famous blue grass segion. Parents who contemplate sending their children out of the State should by all means examine into the claims of this famous

old College. Address Rev. A. C. Davidson. PRESIDENT,

Georgetown, Kentucky, or

Rev. W. B. Crumpton, GENERAL AGENT,

Marion, Alabama.

The Holman Pronouncing

Teachers' Bible Together with one year's subscription to THE WESTERN RECORDER,

of Louisville, Ky.,

...Seventy years' old, and the ... Greatest Baptist Paper in the South and Southwest, for \$3.50. This offer is for all subscribers of the WESTERN RECORDER, old and nev

alike. THE WESTERN RECORDER is \$2.00 a year, in advance. The What is thought of THE WESTERN RECORDER: | F What is thought of the HOLMAN BIBLE: Dn. HERRY C. VEDDER says: "THE WROTEEN RECORDER has surpassed all other Southern papers in the solidity and

. . Publishers of . . The Western Recorder.

Dz. Groner C. Loriera says: "Permit me to express my The Bible is bound in fine, durable leather, flexible covers, lined with linen, and round corners with red under gold edges, containing Maps, Concordance, and all the Helps.

REMEMBER that the Holman Bible alone sells for \$3.50. We send you both the Bible and the Recorder for one year, postpaid, for \$3.50 Do not delay. Order at once.

Send all orders for Family, Pulpit, and Teachers' Bibles, Sunday-school Supplies, Hymn Books, or any kind of a book, to the

Baptist Book Concern, Louisville, Ky.

SEND YOUR OB DRINTING TO THE ALABAMA BAPTIST.

SIT

Acme Opium and Whisky

CURE.

HALFRATES

One Hundred Dollars

Correspondence private. Address

P. C. Box 675, Knoxville, Tenn.

Charged for next Three Months.

Paid for any case we carnot cure,

to weaken the system.

hotographs

"The Irrepressible Saxby." Send to cents in stamps for a handsome copy of the volume "Snap Shots," by the irrepressible Saxby, to W. C. Rinearson, Gen'l Pass'r Agent, Queen and Crescent Route, Cincinnati, O. Send at once. Only

Steel Alloy Church & School Bells. * Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Something New. There has been constructed at Tampa Bay Hotel fifteen dog kennels for the convenience of the guests of the Tampa Bay Hotel. They are located in a beautiful

side park, well protected with shade trees and enclosed with a six foot fence covering an area of about half an acre for an exercise lot. They are absolutely storm proof and protect against any cold weather. They are pronounced to be the most complete dog accommodations of any ho-

tel in existence. JUST OUT-SONG BOOKS. We have now in stock a complete line Purely Vegetable Composition-Harmiess. No Poisonous Mineral of Gospel Hymns 1 to 6 combined, at the

following prices: WORD EDITION. Limp cloth \$15.00 per 100 by Express. If by mail add 3c, per copy postage, Limp cloth....\$20.00 per 100 by Express Boards..... 25.00 " " " " "
Full cloth.... 30.00 " " " " "
If by mail add 5c. per copy postage.

Music Edition. Full bound cloth \$1.00. By mail, \$1.18 Address, J. B. COLLIER, Sect'y Book Department,

Chas. M. Wilson, Manager, 23 Dexter Ave., Montgomery, Ala.

A Red Apple.

BY EDWARD A. RAND. It was a beautiful apple. looked as if it had been dipped in the sunrise. And a tree full of red

apples—what a sight!
So Amy Davis thought when she went to visit her grandparents. Alas, the tree was not in their gar-den, but stood plump and ruddy on Squire Drake's grounds.

How, then, did Amy get the ap-

"There, Amy," said her grand mother, the forencon of the day she came, "is a nice, great red apple. Our neighbor, old Squire Drake, brought it in this morning to show what kind of fruit the tree has grown. He was here before you came, I saved it for you."

"You are ever so kind; but grandma, hadn't you better keep it,

You will not get another. I would like to see Squire Drake give a basket of apples right out for once, but he does not throw his apples round."

Squire Drake throw his apples round! The idea! He did not do any throwing, especially into a neighbor's lap, but laid every apple

A HELPLESS CRIPPLE Restored to Perfect Health by the Use of the Electropoise.

Skepticism Overcome-Would Not be Without It-Uses It as a Tonic and a Preventive.

Last winter my daughter was at- mother Davis tacked by la grippe, and through the ravages of this mysterious disease, reduced to a helpless cripple. From a bright, rosy, handsome shine. I found this apple and piece one, where she was provided with of the hundreds of baking powders lost sight of this little lamb. The charity of good men and women found a home for this friendless one, where she was provided with ble brand incalculable damage through desperation to leave no means untried than through belief in 'its efficiency. I confess, I Amy's handwriting, and the apple of a liver pad, "made to sell," and a whitish circle round the stem," a sort of mild humbug. It was with more than halfway skepticism I applied it in accordance with di- red apples rections. Day by day, as I observed A slip of paper was on top. the marked improvement in my daughter, my doubts vanished. In eight weeks after the first application of the Poise my little girl was and Women. fully restored, enjoyed sound sleep,
a good appetite, and is now in the
Loving Too Late.

she was nursed and treated with all
and a very nandsome sum to their controversy. For a long time af-

possession of vigorous health; and as to her figure, there is no trace even that she had ever had the first stages of spinal curvature or la grippe, which causes it. I use the Poise in my family as a tonic and grippe, which causes it. I use the Poise in my family as a tonic and preventive. I would not be without it for any consideration. I feel ton, and the professional skill face, or sought in the space around ject of a like nature. that it has solved many a hygienic through which he had coined that mother's form, while she kept problem, and is to solve more as time goes on. Given your able little book, a "Poise," and common sense enough to put on rubbers or raise an umbrella when it rains, and I think any disease can be mitigated, and if taken in time, destroyed and banished. I have recommended the Electropoise to shall, and I am glad to say where pain, was so absorbed by lovers, prayer from a lost spirit. All day one purchased good results always I could only remember that even "just one kiss." my advice has been followed and come. Very faithfully yours, HORATIO GATES,

Venerable Archdeacon of West Missouri, Kansas City, Mo., Dec. 21, 1893.

HIS SECOND LETTER. 3422 Euclid avenue,

Kansas City, Mo., July 10, 1894. Dear Sir—Replying to your inquiry, would say that my opinion of the Electropoise is as favorable as ever. It is a companion which improves upon acquaintance. Familiarity with it never breeds con-Yours truly.

HORATIO GATES, Venerable Archdeacon of West Missouri.

Birmingham, Ala. For 1896

TOURSEDONT.

carefully away in a big barrel. Then he filled another barrel, all for him

Amy went out into the garden holding very carefully in her hand this fine lump of red sunshine.

There were two or ithree apple rees in her grandmother's garden. Amy filled her apron with Rhode Island greenings. But they were hard winter apples. There was not one eatable apple among them. And Squire Drake's red apple looked too pretty to eat. She stood and gazed over the fence at the bright tree, bearing a hundred of

just such red apples. Then she walked along, and was about to put her teeth into the red apple when-what was it she saw? Wife and mother knelt at the Somebody asleep as he leaned against the roadside fence under the saw the light of her life go out in oak tree at the corner. How tired he the still hours of black night. looked, his head bowed, but having

"He has no home; he has been walking a long way; he is hungry, thought Amy. "Had I not better give him my apple?"

But she wanted it so much for Amy Davis! Finally, she thought She went back to the house, found

a piece of white paper and a lead pencil, wrote on the paper, "For a Poor Old Man," and carefully wrapped the red apple in the white tripped softly away.

About an hour later, after a pleasvoice in the kitchen, and stopped. Somebody was speaking to grand-

child she became in three weeks so of paper, when I awoke, in my lap. Weak, emaciated, and in shape distorted, that words fail me to ademe, too. You say it is your little torted, that words fail me to ademe, too. You say it is your little torted, that words fail me to ademe, too. You say it is your little torted, that words fail me to ademe, too. You say it is your little torted, that words fail me to ademe, too. You say it is your little torted, that words fail me to ademe, too. You say it is your little torted, that words fail me to ademe, too. You say it is your little torted, that words fail me to ademe to the public health home, but for the dead chill which torted, that words fail me to ademe to the public health home, but for the dead chill which torted, that words fail me to ademe to the public health home, but for the dead chill which torted. quately describe her condition. By granddaughter's handwriting. Are accident I learned of the Electro- you sure that it is, and that it is the poise. I purchased one-more apple I brought in here this morn-

thought it something on the order that I gave her. I tell the apple by That night, at the tea table, by little Amy's plate stood a basket of

On the slp was written, "From a

in poverty whom I had previously ease had baffled nurse and physi- er of Hood's Sarsaparilla. known in wealth, and this was in cian. In her delirium she imagined substance, the story she told me: the poor dead mother was present, money for us died with repeating "Mamma, kiss your baby him. I am not weeping because good night. Mamma, I'm so tired, we are poor. I am broken-hearted but I can't go to sleep till you kiss of us that he was sick? And I, his pointment, and sigh as though she my games and my dresses that I just and all night the poor little parched once I had pitied his suffering or Among those whose kind hearts felt anxious about his life, I might had led them to visit the sick and

Many a father, year after year, goes standing by the cot of the dying in and out of his home carrying the burden and doing the labor of life, heard the physician say, "Poor litwhile those whom he tenderly loves | tle sufferer! I can do her no good, hold with but careless hands all the she is dying for a mother's kiss, and honor and gold he wins by toil and that poor mother is waiting for her pain. Then some day his head and on the other side. If she could hands can work no more! And the only sleep there might be a hope." IS a good place to go to when ye hearts that have not learned the The woman's heart, a stricken want a SHAVE or your HALL great lesson of unselfish love while mother's heart, was touched by the CUT. The right place is love was their teacher must now begin their sad duty when love has danger of contagion, without one left them alone forever .- Ladies' word she went, and kneeling by the In Exchange Hotel. Home Journal.

Awarded Highest Honors-World's Fair,

> MOST PERFECT MADE a Grape Gream of Tarter Powder, Fre

onia, Alium or any other add

"Starving for a Kiss." MY C. W. BUCK.

For days and nights a little girl ome ten years of age had tossed in the wildest delirium of fever. By her cot sat the hospital attendant, who for days, with more than a nurse's gentleness, had watched and ministered to the little sufferer, manifesting a sympathy and anxiety for the patient as if born of a sister's tender love.

The physician, well skilled by long experience, had manifested more than usual interest in this case and had fought back the dread mon-ster from this little form with all ly availed nothing. They said. She must die; human help can do

The circumstances were peculiar, and had awakened the deepest interest and sympathy in all who had been called upon to attend this little

Some five years before a loving bedside of a dying husband, and made ten fold darker by the black such a restful nap, the tired tray, pall of poverty and want. For four years the battled and

the world, striving to (support her self and little child, and then him sustains the claims of the Rewearied nature could bear no more; company to the exclusive use of and one morning the little girl name "Royal" as a trademark at supervision to prevent danger to the awoke to find that mother still and its baking powder. The special La United States, and to guarantee she would not be like Squire Drake, but would give away her treasure. It is special and to guarantee but would give away her treasure. It is special and to guarantee but would give away her treasure. It is special and to guarantee some sort of order.—Journal and Messenger. without one friend to whom to the millions of consumers of Roy

strong to win bread for the little cellence of this article has cause one, had been folded in weakness it to be highly esteemed and larger paper, timidly, gently, laid her gift and returned to dust. The moth- used almost the world over. Its high in the old man's lap. Then she er's breast, which had been her standard of quality having been at lanta some \$200,000 besides the aid shelter in all the storms of life, and ways maintaied, consumers have of the National government; but it upon which she had always pil- come to rely implicitly upon the has doubtless been a paying investant walk, she was going into the lowed her head in sleep, was cold "Royal" brand as the most wholehouse, when she heard a stronge and silent now, and there was some and efficient of any in the markneither sister nor brother to love et. The cupidity of other manufacther. Not one on earth she could urers is excited by this high reputacall her own.

nestle close to a loving mother's them makes such imitations of its breast, and press that mother's lips brand extremely rare. - Chicago with loving kisses; but she could Times Herald. never again do this, and it seemed that her sensitive heart was starv-

because none of us saw that he was me. Kiss me, just one time, won't dying. Was it not painful that he you, momma?" and then she would should think it best not to tell any sob in her broken-hearted disappetted daughter, though I knew he was so wearied, -only again to was taking opium to sooth his great take up the same refrain, like a

bear his loss better!" suffering, was a woman clad in the The story is common enough. habit of deep mourning. She was side of the cot, she took the feverish hand of the child in hers and said in OPEN YOUR HEART TO GOD. a tone that can come from none months, with privilege to purchase by paying \$17.50 additional at the expiration of four months.

Book of particulars free.

Book of particulars free.

Father, replenish with thy grace

This longing heart of mine;

Make it thy quiet dwelling place,

Thy sacred, inmost shrine!

Forgive that oft my spirit wears

The wheat crop of the United States for 1895 has been officially estimated at 467,000,000 bushels. The government figures! were published Saturday, and slightly exceed the generally accepted private estimates.

The generally accepted private estimates.

upon the hands of the woman as it they could never let go; and then a smile, so restfully sweet curied itself about the little sufferer's lips as she murmured, "Oh, mamma, I have wanted you so long; but now I am tired, let me go to alcep," and gently the lids closed down over wearied eyes, and the limited of the woman as it they could never let go; and then a smile, so restfully sweet curied itself about the little sufferer's lips as she murmured, "Oh, mamma, I have wanted you so long; but now I am tired, let me go to alcep," and gently the lids closed down over wearied eyes, and the hreath came more regularly and

> The physician placed his finger upon the pulse of the sleeper, and in a moment, while tears of gratitude rolled down his browned cheeks, he whispered. "The crisis is passed; with care she will live; that kiss from mother has saved her life; she was starving for a kiss."

The production of gold in the United States for 1895 is estimated at \$52,000,000 and of silver at 51,coo,coo ounces. This is an increase over last year, when the production of gold was \$39,500,000, and of silver \$40,000,000.

A Chance To Make Money.

I read some weeks ago how one of your subscribers made money selling Dish Washers. I ordered one tried it, and it did the work beautifully. My lady friends came in saw it, and were charmed, as they all hate the drudgery of dishwashing and as they mostly all do their own work my brother suggested that we start in the business. We did so

money. No excuse for any one be poor, when money can be mad as easily as it is selling Washers Address, Mound City Dish Washe Co., St. Louis, Mo. They will star you on the road to success. J. C

Protects Users of "Royal." Baking Powders Company Wine Its C

baking powders against inferior ar The father's rough hand, once so unwholesome compounds. The er tion and large demand. Very few the Royal Baking Powder against So often she saw other children imitators by a rigid prosecution of

OUR READERS who have been ing for a mother's love and caresses. looking for Hood's Calendar for At last the fever had broken out 1896 will be glad to know that it is among the children in the asylum, and this girl had taken it in its most malignant form. For the safety of the others, as also for the better care of the child herself, she was taken to the hospital, and there she was nursed and treated with all tints, surrounded by a gold frame af-

Not long ago I met a young lady she had known no one, and her dis-

TORTURES A warm bath with Cuticura Soap,

a single application of inc doses of CUTICURA RESOLVENT (the new blood purifier), will afford instant relief, permit rest and sleep, and point to a speedy cure in every form of torturing, disfiguring skin humours.

Sold throughout the world. British depot: Nawaunt, Leaden. Porras Dayo & Carn. Conr., Secton, U.S.A.

A Barber Shop 102 Montgomery Street



DOUBLE DAILY LINE OF PAL ace Shepers from Montgomery to Louis ville and Cincinnatti, Mobile and Neu

The President's proclamation admy is forbidden by its new constitution and by the act of admission. it until we have made ten thousan new state into the hands of the Mordollars, or untill the United States if mons through the votes of the Morhis wisdom and power. But all his supplied with Mound City Dis mon women. Now that the terriskill and faithfulness had seeming. tory is admitted we hope for the We sell from five to fifteen Dis best. The gentiles in Utah are in-Washers every day, and some day, telligent and active men, and there more. The Dish Washer is lovely is likely to be continued immigraand every housekeeper wants one! tion. There need be no haste in Get a sample Washer, show it the admitting other states. It will be your friend and you are sure to make many years before New Mexico and Arizona are fit to take their places on the roll. It is not a question of the number of people so much as the sort of people. These territo-ries were carved from old Mexican territory, and the old Spanish and Mexican influence is still strong. Great portions of the country are barren tracts; and the population of neither is equal in ability for

new states. A territorial government is a good government. The prople largely control their own af-

Messenger. The Atlanta exposition closed with the year, Dec. 31. The gate receipts were \$400,000; and the exposition has cost the people of Atment in attracting attention to Atlanta and the South.

President H. D. Line, of the mitting Utah as a state was made American Cotton Grower's Proon Saturday, January 4, and Utah tective association, has issued a cirbecomes the forty-fifth state of the cular to the cotton growers and Union. Its population is now not handlers throughout the South askfar from 250,000, and it is a state ing general attendance at a meeting rich in natural resources. Polyga- at Memphis on January 21st. The meeting is to take action regarding the acreage of the crop for the pres-We have all along doubted the wis- ent year. Mr. Lane's association dom of the admission of the territo- helped the cotton planters last year and have made \$1,700 after paying ry, because of the danger from the all expenses. Our sales were made Mormon hierarchy; and the grant-reduction of acreage and a conseat home. We have not canvassed ing of suffrage to women was be- quent increase in the price of the any. Our business is increasing right. lieved by many to be for the pur- staple. As it is indicated in his along, and we are going to stick to pose of throwing the control of the letter, Mr. Lane believes that similar concerted action this year will result in similar benefit to the grow-

A Sufferer Cured

"Every season, from the time I was two years old, I suffered dreadfully from erysipelas, which kept growing worse until my hands were almost useless. The bones softened so that they would bend, and several of my fingers are now crooked from

this cause. On my hand I carry large scars, which, but for AYER'S Sarwaparilla, would

be seres, provided f. was alive and able to carry anything. Eight bottles of

Ayer's Sarsaparilla cured me, so that I have had no return of the disease for more than twenty years. The first bottle seemed to reach the spot and a persistent use of it has perfected the cure." -- O. C. DAVIS,

AYER'S PILLS Promote Good Digestion.



CALATATA TATA TATA TATA COLUMBIAS They almost fly.

Bicycling *Women

Physicians recommend bicycling. Dame Fashion says it is "good form." Two new models for women's use in

Columbia Bicycles.

Model 42 Columbia has been especially designed for the many ladies who prefer to wear knickerbockers rather than cumbersome skirts. Ladies' wheels also in Hartford Bicycles at lower prices-\$80, \$60, \$50.



POPE MPG. CO. HARTFORD, Conn.

Send for Catalogue. Free at any dumbia Agency, or by mail for two

90,90,90,90,90,90,90,90,90,90,90

The Queen & Crescent Route

Offers every facility for Luxurious and Speedy Travel .-Solid Vestibuled Trains (Finest in the South) run Daily between New Orleans, Meridian, Birmingham and Chattanooga and the North.

Through Sleepers to Washington and New York via Knoxville and Bristol.—Through cars via Birmingham between Atlanta, Vicksburg and Shreveport.—Through cars to California via New Orleans.

Choice of Routes to Texas via New Orleans or Shreveport.—Solid Vestibuled Trains to Cincinnati.—Through Service to Louisville.

All this Magnificent Passenger Service is at your Command. Buy your tickets via the Q. & C. Ask agents for detailed information, or address

W. C. RINEARSON, G. P.A., CINCINNATI, O.

Plant System.

TIME CARD IN EFFECT DEC. 15, 1895. SOUTH AND EAST BOUND.

Leave Montgomery 7 10 a m, arrive Troy 8 44 a m, Ozark 9 59 a m, Bainbridge 12 38 p m, Thomasville 1 46 p m, Valdosta 3 12 p m, Dupont 3 58 p m, Waycross 5 00 p m, Savannah 8 30 p m, Brunswick 7 40 p m, Jacksonville 7 30 p m, Palatka 10 55 p m, Sanford 2 00 a m, Winter Park

4 12 a m, Waycross 5 13 a m, Savannah 8 45 a m, Brunswick 12 40 noon, 2 20 225 jacksonville 7 30 a m, St. Augustine 11 15 a m, Live Oak 6 26 a m, Gaines-2 52 3 00 DAILY.

Jacksonville 7 30 a m, St. Augustine 11 15 a m, Live Oak 6 26 a m, Gainesville 10 15 a m, Palatka 3 46 p m, Ocala 11 55 a m, Leesburg 3 25 p m, Homosassa 7 30 p m, Lakeland 1 21 p m, Tampa 2 30 p m, Tampa Bay Hotel 2 45 p m, Port Tampa 3 20 p m. Through Pullman Buffet Sleeping
and Port Tampa via Dupont and West Coast Line. Free Chair Cars between Montgomery and Savannah.

Leave Montgomery daily, except Sunday, for Pinckard and all intermediate stations, arriving Pinckard 10 45 p m. NORTH AND WEST BOUND.

Leave Dupont 137 a m, arrive Valdosta 12 23 p m, Quitman 12 52 a m, Thomasville 1 39 p m, Bainbridge 2 47 p m, Ozark 5 30 p m, Troy 6 53 p m, Montgomery 8 45 p m, Mobile 3 05 a m, New Orleans 7 40 a m, Bir 7 20 p m, Louisville 12 27 noon, Cincinnati 4 17 p m, Selma 11 30 p m, This train carries Pullman Sleeping Cars Jacksonville 10 Cincinnati via 8 30 pm DAILY.

Idleness, unless there is some reasonable excuse for it, is a sin and as such will receive its punishment.

Solution as to rate, etc., see agent of the PLANT SYSTEM, or see auch will receive its punishment.

But Committee and New MIXED.

For tickets or any further information, apply to any agent of the PLANT SYSTEM, or see agent of the PLANT SYSTEM, or see auch will receive its punishment.

But Committee and New MIXED.

For tickets or any further information, apply to any agent of the PLANT SYSTEM, or see agent of the PLANT SYSTEM, or see auch will receive its punishment.

But Committee and New MIXED.

For tickets or any further information, apply to any agent of the PLANT SYSTEM, or see agent of the PLANT SYSTEM, or see agent of the PLANT SYSTEM, or see auch will receive its punishment.

But Committee and New MIXED. For tickets or any further information, apply to any agent of the PLANT SYS-

Horse Flesh

Is subject to injury or disease, which

Cures Colic, Bots, Farcy, Spavin, Curbs, Charbon, Flesh Wounds, Galls, Sweeney, Lameness, Scratches and Mange,

AND EXTERNAL AILMENTS OF THE HUMAN BODY SOLD EVERYWHERE AT 250., SOC, AND SI-OD PER BOTTLE.

SELMA -:- MARBLE -:- WORKS. SELMA, ALA.

J. N. MONTCOMERY & SON, Prop's. Importers, Dealers in and Manufacturers of

Italian and American

Marble and Granite. Monuments, Headstones, and

General Cemetery Works

ALL KINDS OF IRON PENCES. Write for prices and save agent's commission,

Bible Pictures Which show the children just how the Holy Land looks today and also the places where Jesus was been, brought up, preached, and worked miracles. Bible Stories Which tell all about Pales.

tine as it was in olden times and now is, also all about the sweet life of the bavior and His work to save the world from sin. A Bible Map In many colors which marks, by a red line, where Christ

by a red line, where Christ went to preach the gospel and teach all men to be good

These Three Best helps to Bible study are all found in the New Holy

Earthly Footsteps Man of Galilee.

There are twenty-four of these books and each book has stateen pictures eight inches wide and ten inches long, making 384 pictures in all, and each picture has a story which tells all about it. The pictures are like large photographs and the stories are told by ministers who have both been to all the places seen in the pictures, such as Egypt, Palestine, Asia Minor, Greece, Rome, and the Islands in the sea around Greece.

Bear in Mind:

"EARTHLY POOTSTEPS OF THE MAN OF GALILEE" is a wholly one production. Never before has a wirk of the plan and scope been anique production. Never before has a wirk of the plan and scope been attempted. It was a seen and one in 1894) by Dr. Lee, accompanied by Mr. Bain, both under special commission for this work. Over 800 negatives were secured, and \$84 SUPERS FIRST-HAND VIEWS carefully selected from these embellish the publication. These views are presented in strictly chronological order, and, with the accompanying descriptions, constitute a complete pictorial serial story of the Savior, recounting also the journeyings of His Apostles to Asia Minor, Greece, Rome, and the Archipelagic Islands. Part I also contains Dr. Stephen J. Anirewa' celebrated OUTLINE HARMOSY OF TAX GOIPS SAND CHEONOLOGICAL INDEX, and every number is accompanied by A BRAUTIFUL NEW MAP in eight colors, on which the journeyings of our Lord and His Apostles are plainly traced. All in all, the work is new, original, accurate, artistic, and striking in every respect. It is copyrighted, thoroughly exclusive, and same to obtained my in the manner below indicated. TEED 10 CENTS

APECIAL NOTICES A Handsome and Durable Portfolio Holder in rich English cloth stamped in gold will be given to EVERY ONE completing the entire series of s4 parts.

THIS SUPERB SERIES

h ebtainable on these exceptionally easy terms:

Send One Dollar and Fifty Cents to the ALABAMA BAPTIST. You will get one of the Books, and it also pays for the paper for one year. Those who do not subscribe for the paper can get the Books at 25 cents each. To our subscribers the entire series of 25 Books will be sent for \$1.50. They are worth the money.

WESTERN Railway of ALABAMA Read down. IN EFFECT FEBRUARY 4, 1895. 32 sun 38 STATIONS. 4 00 pm | 4 10 pm | 4 35 am Lv......Selma......Ar | 11 15 pm | 10 10 am | 11 15 am Benton 10 39 Lowndesboro 10 10 5 35 5 43 Burkeville. 10 00 8 45 9 10 6 10 Ar..... Montgomery. ... Lv 9 30 8 15 8 15 11 00 am 7 50 pm Lv..... New Orleans. Ar 7 35 am 10 25 pm 5 00, pm 1 35 11 30 Pensacola..... 5 20 | 6 55 1 45 | 6 10 am Ar.... Montgomery.... Lv 9 30 | 11 20 am 1 18 am

.........Shorters..... 3am 736 12 08Goodwyns. 12 20 Jacksonville 7 30 p m, Palatka 10 55 p m, Sanford 2 00 a m, Winter Park
2 48 a m, Orlando 3 00 a m, Kissimmee 3 48 a m, High Springs 11 01 p m,
Juliette 1 40 a m, Ocala 3 20 a m, Lakeland 5 45 a m, Tampa 8 00 a m, Port Tampa 8 00 a m, Through Pullman Sleeper

Leave Monty Tampa, via West Coast Line
Bainbridge 1 05 a m, Thomasville 2 08 a m, Valdosta 3 27 a m, Dupont
4 12 a m, Waycross 5 13 a m, Sayannah 8 45 a m, Brunswick 12 40 noon.

A 12 a m, Waycross 5 13 a m, Sayannah 8 45 a m, Brunswick 12 40 noon.

Cusseta.

Cusseta.

Cusseta.

Cusseta.

Cusseta. 9 53 am 6 59 9 40 am 6 43 9 17 Cusseta..... / 33 Pu West Point 6 52 Gabbettville 3 16 La Grange..... 6 27 3 39 4.48 4 10 7 47 4 26 7 21 4 40 7 09 5 a8 6 57 4 55 5 30 310

5 31 5 45 6 10 Fairburn..... 2 39 Manchester 6 15. 11 40 9 00 pm 8 00 am 12 00 n'n Lv Atlanta Ar 3 55 pm 5 20 am 9 30pm

11 45 | 11 40 | 12 27 am As Greensboro Lv | 6 58 | 7 35 | 8 45 | 4 50 pm | 6 45 am | Richmond Lv | 5 40 am | 5 55 | 7 00am | 8 30 pm | 7 13 am Ar ... Washington ... Lv | 10 25 pm 11 00 am | 11 25 am | 8 23 | Baltimore ... Leave Dupont 11 11 p m, arrive Valdosta 11 54 p m, Quitman 12 23 p m, Thomasville 1 11 a m, Bainbridge 2 21 a m, Ozark 4 58 a m, Troy 6 13 a m, Montgomery 7 50 a m, Mobile 1 40 p m, New Orleans 6 40 p m, Birmingham 11 35 a m, Nashville 7 25 p m, Evansville 1 10 a m, St. Louis 7 20 a m, Louisville 2 21 a m, Cincinnati 6 50 a m.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

Through Pullman Buffet Sleeping Car between Jacksonville and St.

m, Birmingham 11 35 a m, Nashvine 7 3 pm, Louis 7 20 a m, Louisville 2 21 a m, Cincinnati 6 50 a m.

Through Pullman Buffet Sleeping Car between Jacksonville and St. Louis; also Pullman Sleeper between Port Tampa and Montgomery via 6 55 pm 7 30 am 6 55 pm 7 30 am 6 00 am 6 30 pm

Ar. C. Cincinnati Lv 8 00 pm

Ar. C. Cincinnati Lv 8 00 pm

Type 11 10 am 7 35 Lv. Macon ... Lv 4 15 am 8 05 am 11 30 pm 6 00 am 6 30 pm

Ar. C. Cincinnati Lv 8 00 pm

Type 2 m, Cincinnati 6 50 a m.

Type 3 m, Nashvine 7 3 m.

Type 3 m, Nashvine 7 3 m.

Type 3 m, Cincinnati 6 50 a m.

Type 4 m, Cincinnati 6 50 a m.

Type 5 m, Cincinnati 6 50 a m.

Type 6 m, Cincinnati 6 50 a m.

Type 6 m, Cincinnati 6 50 a m.

Type 6 m, Cincinnati 6 50 a m.

Type 7 m, Cincinnati 6 50 a m.

Type 8 m, Cincinnati 6 5 10 45 pm 7 20 am 3 40 pm Levels Atlanta Ar 1 15 pm 8 30 m 1 20 pm 1 25 Augusta Lv 8 00 am 11 00 pm 11 58 am 7 15 am 7 15 am

Train No. 28 has sleepers New Orleans to New York. Train No. 37 has sleepers New York to New Orleans and New York to Atlanta.

Trains 35 and 24 have sleepers between Montgomery and Atlanta.

GEO. C. SMITH, Pres. and General Manager.

JHO. A. GEE, G. P. A., Atlanta, Ga.

W. J. TAYLOR, G. A., 15 Commerce St., Montgomery, Alex