

Alabama Baptist.

MONTGOMERY, FEB. 6, 1906.

Directory for the Baptists of Alabama.

OUR BOARDS.

The State Board of Missions, located in Montgomery, W. C. Bledsoe, Corresponding Secretary, Montgomery, Ala. BOOK DEPARTMENT—J. B. Collier, Secretary, Montgomery, Ala.

J. L. Thompson, Pres., Montgomery, Ala. HARRIS AND TRUST, Post-offices: J. L. Thompson, Geo. W. Ellis, W. E. Pierce, T. L. Jones, Geo. B. Eager, Jonathan Harrison, W. B. Davidson, Montgomery; A. J. Dickinson, H. S. D. Mallory, Selma; W. M. Barry, Dothan; J. A. French, Talladega; W. C. Cleveland, Columbia; P. T. Hale, Birmingham; E. Hudson, Opelika; S. A. Adams, Jacksonville; M. P. Brooks, Brewton; N. C. Underwood, Clayton; J. P. Wood, Troy; J. Taylor, Mobile; R. S. Patus, Huntsville.

ORPHAN'S HOME BOARD—G. R. Farham, President, Evergreen; J. W. Stewart, Secretary and Treasurer, Evergreen; P. T. Hale, Z. D. Roby, J. C. Bush, C. S. Rabb, P. M. Bruner, C. L. Gay, John Cunningham, Matron of Home, Mrs. Clara W. Anley, Evergreen.

BAPTIST YOUNG PEOPLE'S UNION OF ALABAMA—Prof. H. M. Bell, Auburn, President; W. D. Dunlap, Birmingham, Secretary and Treasurer.

OUR SCHOOLS.

Howard College, East Lake, Ala.—A. W. McGaha, President; Marion, Ala.—J. W. Averett, President.

OUR PAPERS.

THE ALA. BAPTIST, Montgomery, Ala.

We give to the following note the prominence to which the subject entitles it. Perhaps other brethren are ready to speak out:

Ed. Ala. Baptist: Put me down as in favor of a Dispensary law for Alabama similar to that in South Carolina. It is, in my humble judgment, second best to prohibition among all the liquor laws. Bro. Crompton has sounded the right note, and I want to join in the music. A. J. Dickinson, Selma.

Rev. J. B. Powell having resigned as pastor of Forest Home church, complimentary resolutions were adopted, of which it gives us pleasure to print the following:

That we express our appreciation of the earnest work of Bro. Powell in our church and community.

That we endorse the administration of Bro. Powell both in pulpit and conference.

That he will ever be welcomed in our midst, and we bid him God-speed in his future work.

THE Christian Index of last week contains the name of Rev. I. J. Van Ness as an associate of Dr. T. P. Bell in the conduct of the paper. The new editors will enter upon their work as soon as possible. It is not stated whether or not Bro. Van Ness will continue to be editor of the Young People's Leader. The leading Baptists of Georgia are giving the new editors of their state organ a cordial welcome, and it appears that they will have the harmony and success. We extend the right hand of fellowship and fraternal regard.

It is a private note to Dr. Riley enclosing a check for several copies of his history to be sent to friends in different states, Prof. Noah E. Davis, LL. D., of the University of Virginia, writes among other things, "I read your history of the Alabama Baptists with much interest and satisfaction. I hope it has had a remunerative sale, such as it deserves. It is a most valuable collection of important facts, which should not be allowed to pass away from the knowledge of men, and we are greatly indebted to you for their preservation and the setting forth in so admirable a style. I hope you are now at work on some other subject for early publication."

In another column appears the official announcement of the resignation of Rev. T. P. Bell of the office of Secretary of the Sunday School Board at Nashville, and of the election of Dr. J. M. Frost to take his place. Dr. Bell has been faithful and efficient, and we congratulate him on the satisfactory record he has made. Dr. Frost was the first secretary of the Board, and was then elected president; now he takes his former place, and Rev. E. E. Folk, editor of the Baptist and Reflector, is elected president. To the new president we extend cordial greeting. We are confident that the denomination in the South will be pleased. We feel inclined to apply to Dr. Frost his own story of the black horse. He does so well wherever he is placed that we are prompted to say, "Brother, we would just like to see you do your best one time."

A CLUE.—We have made an arrangement with the Rubeush-Kiefer Co., the well known music publishers, by which we can furnish the ALABAMA BAPTIST and the "Musical Million" to new subscribers for \$1.50, the price of this paper. The price of "Musical Million" is fifty cents a year. It is devoted principally to musical matters, and each issue contains one to three pieces of music, but there is also much interesting reading of literary and general character. We ask our readers to make it known to their musical friends who are not subscribers to the ALABAMA BAPTIST that they can get both papers for the price of this paper alone.

THE LOUDER CALL.

A recent bit of doggerel represents a pastor as considering a call to a new field, and consulting his people in regard to the contemplated change. When the subject was presented to the church, "Replied the spokesman of the flock: 'Though loud the call may be, We'll call you louder to remain; An X for every Y. These thankless people offer you, We want you'll hear a voice divine, Our call's so loud and clear!'"

"With sobbing voice the parson said: 'My duty's clearer now; I'll stay with you, beloved ones; To Heaven's will I bow. So let us sing, 'Blest be the tie,' And sing it clear and strong; To leave you when you call so loud Would be exceedingly wrong.'"

This effusion was hardly intended to be taken seriously. Stripped of superfluous verbiage it means that in spite of tears and protestations of personal regard the average preacher determines his field of labor by the money involved, and is ready to go or stay according to the salary offered. This is rather a blunt statement of the case, and one which makes quite obvious the awkwardness of the position taken above.

We do not believe that ministers of the gospel as a class are actuated by mercenary motives. In the matters of natural ability and scholastic attainments they compare favorably with any other class of men among us. They are not lacking in industry. Some one has pointed out that a city pastor writes as much as an editor, visits as much as a physician and speaks as much as a lawyer. Yet preachers never get rich at their work. We are glad to say that they are not regarded as simply professional men, and so they are not paid *ad valorem*. The weakest of them, if earnestly laboring under a divine call, are not allowed to starve, and the strongest are not allowed to become rich. The question of salary seems to be regulated by the needs of the preacher's household and the ability of the church.

When a pastor receives a salary sufficient to meet the necessary expenses of his family, we believe it is not customary for him to consider the question of an advance in salary offered by some other church. But if he is pinched in meeting his expenses and the various calls that are made upon his benevolence, it may become his duty to heed what our poet is pleased to designate as a louder call.

There is, however, another phase of the matter which our poet apparently overlooked. The spokesman of the flock recognized the parson's ability, and the general desire to have the best man in the pulpit, and realized that the pastor was not receiving as much as his services were worth and not half as much as the church was able to pay. On the spot he proposed twice as much as the other church offered. The question is, Why didn't he propose an advance in the salary before? Why should he be willing to treat his minister in spiritual things as a mere hireling whose services were to be gotten at the lowest figure? Does it not look a little like injustice on the part of a church to retain a pastor on a salary less than he deserves and less than the church is able to pay, simply because for the time nothing else is open to him?

The apostle discloses the heart of the matter when he says, "We beseech you, brethren, to know them which labor among you and are over you in the Lord, who have spoken unto you the word of God, and esteem them very highly in love for their work's sake." The esteem and the love for the sake of the work will naturally bring a proper adjustment of financial relations. See to it that you esteem and love your pastor, and then give some practical demonstration of your regard.

ANOTHER IMPOSTOR.

Bro. J. S. Lambert, of Bay Minette, writes to Secretary Bledsoe a letter of inquiry about a man calling himself A. W. and claiming to be engaged in Sunday-school and other missionary work under appointment of our State board. He is an impostor, a fraud, and so are those whom he represented as being engaged with him. The State board has no such appointees.

Bro. Lambert rightly suspected that all was not right with McDonnell, as his name had not appeared in the ALABAMA BAPTIST. Neither the State board nor the Orphanage will send representatives into communities where they are unknown without giving them sufficient endorsement and announcing their appointment in these columns.

It would be well for our brethren in South Alabama and Florida to be on the watch for the impostors above mentioned.

Perfection is very easily attained if the standard only be low enough.

As a rule, religious editors are not loved by the preachers. Why this should be so, we will not now attempt to explain, but that it is true is very manifest. Take the case of the late Dr. Edward Bright as an example. Undoubtedly, he was the greatest editor God has ever given to the Baptists, and yet no man was more cordially disliked or more roundly denounced than was he by the preachers in the North. We have even heard him denounced from the platform at the Anniversaries. At the hotels and at places where the preachers gathered in squads, you would almost always hear them denouncing Dr. Bright. When a man gets hold of the hearts of the preachers before he becomes editor, he may be able to keep his hold after he becomes editor, as did Dr. Jeter; but even he gained nothing with the Baptist preachers of Virginia after he became editor.—Western Recorder.

No one but the editor himself can look at matters that come before him from the editor's standpoint. Sometimes, from a brother's point of view, a certain article (perhaps his own) ought to be published; from the editor's point of view it ought not. It is the editor's duty as well as his right to decide what ought to be done, and he does the best he knows, but alas! it gives offense. That is a sample. Frequently the editor wishes he could submit a case that is before him to some one else, but he cannot; he must be judge, and bear the responsibility, and the blame also, if there be any. The editor, like the pastor, needs sympathy more than criticism.

FIELD NOTES.

Pastor Reynolds, of Midway and Perote, called to see us a few days since. We were quite pleased to meet him, and also gratified to hear him speak so highly of his people. He is a fortunate pastor.

The Brundidge News says its charge is two dollars and fifty cents for announcing candidates for beat offices. It appears that our neighbor sets the price according to the grade of the office sought, and does not prey upon the consuming anxiety of the candidate. That is kind.

We have been requested to say that Baptists who may attend the meeting to organize the Co-operative Sunday Association, announced in these columns last week, will be entertained by their Baptist brethren if they will make themselves known. It will be remembered that the meeting will be held at the First Presbyterian church in this city February 30. See the ALABAMA BAPTIST of last week.

J. M. Bradlee, a member of the senior class of Howard College, spent last week with his parents, and preached two good sermons for us yesterday, to the delight of all who heard him. His family and friends are very much gratified at the progress he has made. Howard College can most assuredly make men if you will give them the material.

Tuskegee News: The young men attending the Alabama Military Institute are a nice looking and well behaved set. They are making many friends here whose best wishes will follow them out into the busy world.—(Prof. Fonville will not have young men in his school who are not well behaved; and if they are not good-looking he will do the best he can to help them in that matter, but doesn't guarantee a cure.)

R. A. Shell, Pigeon Creek, Butler county: Bro. W. C. Avant preached for us at Sardis church Saturday and Sunday, and accepted the call to the pastorate in place of our departed pastors, A. A. Sims and J. E. Kolb. He will preach for us on the first Sunday and preceding Saturday in each month.—Dr. W. T. Shell, who has been our church clerk for several years, has located at Corsicana, Texas. R. D. Shell has been chosen to succeed him as clerk.

J. H. Riffe, Monroeville: My work for the Baptist church of Dothan. The Siftings regrets very much to make this announcement. Mr. Burr has done a great work here. It will be remembered that when he came to Dothan four or five years ago, the Baptists had no church building and were struggling for their very life. Mr. Burr took hold, and his entire ministry in Dothan has been one of hard work. The new Baptist church building, worth now over twelve thousand dollars, on the corner of Main and Oates streets, is a monument to his labors. He has certainly talked and worked for it; and a very large sum of his own money has been given to its erection. His labors in the pulpit have been equally as zealous, and it seems to the Siftings to be a mistake to separate this early. As a minister he has been always pleasant, and we feel sure that our Baptist friends can never get a better man

Dr. Eager says the sermon which he preached last week entitled "Three kinds of Salvation," by Rev. James Stalker, is more than worth a year's subscription to this paper. We selected it because we believed it would be especially helpful to many of our readers on the passages discussed. The author of that sermon has published a Life of Christ, which is smaller and cheaper than most others, but it would be very useful now in connection with the study of the life of Christ in the Sunday-school lessons. Write to J. B. Collier, Montgomery, about it.

By letter and telegram to the Advertiser we learn that Rev. J. H. Foster, of East Lake, has been called to the pastorate of Parker Memorial church at Anniston. Also, that President McGaha, of Howard College, preached for Dr. French at Talladega on Sunday last, while Dr. F. preached at Parker Memorial church, Anniston. Bro. Foster has preached a few times for the Anniston saints, and it appears they were pleased with him. Dr. McGaha was ordained at Talladega, and the church is proud of him.

Ozark Star: Another of our friends last week to secure a license to sell whiskey here this year, but they have not as yet secured the requisite number of signers upon which the license can be issued. The prospects are that no license will be issued for its sale in Ozark this year.—[We congratulate the people of Ozark and all the region round about. Of course some people will drink whiskey despite the laws of God or man, but the abolition of the saloon is a blessing to any community. Now watch for the "blind tiger," and be sure to enforce the law rigidly.]

J. R. McLendon: Pastor Reynolds, of Midway, on his way home from Birmingham, stopped over at Ramer and preached two good sermons for the church yesterday. He has the appearance of being a genial, pleasant Christian gentleman, and it is quite sure he left the impress of his divine Master upon all who heard him. How thankful we ought to be for good men whose moral power holds the discordant elements apart today. There is no doubt but brother R. has been sought of God, for he speaks the language of Canaan.—By request of the church brother B. At Jackson will preach for us next Saturday and Sunday.

Sometimes since Rev. C. S. Johnson, of Sylacauga, wrote for publication a brotherly expression of his opinion of another brother, and of his successor. This extract will sufficiently show what the brother thinks: "We wonder that so much has been done under such adverse circumstances. Few men could have done what Crompton has done; no man could have achieved more. His mantle could have fallen on none worthier than W. C. Bledsoe. From a long acquaintance with Bro. B. I earnestly believe him to be the right man for the place, and unhesitatingly pronounce him tried and true, 'worthy and well qualified.'"

A. C. Swindall, Wetumpka: Had a good service at Mt. Hebron church the last meeting in January. Good Sunday-school and large and appreciative congregations. I was glad to make the acquaintance of two of our ministers, brethren Loudermilk and Long, with whom all were favorably impressed.—We have preaching at Talladega on the first and third Sundays. There, as at Mt. Hebron, we have an evergreen Sunday-school; Bro. J. J. Garrett is superintendent, and he, like Bro. Benson, one of the teachers, delights in good music. We have a weekly prayer meeting, and the sisters have a good meeting once each month. This church made my wife and I each a handsome Christmas present, which sufficiently proves their love and appreciation.

Dothan Siftings: Rev. W. W. Burr, pastor of the Baptist church of Dothan. The Siftings regrets very much to make this announcement. Mr. Burr has done a great work here. It will be remembered that when he came to Dothan four or five years ago, the Baptists had no church building and were struggling for their very life. Mr. Burr took hold, and his entire ministry in Dothan has been one of hard work. The new Baptist church building, worth now over twelve thousand dollars, on the corner of Main and Oates streets, is a monument to his labors. He has certainly talked and worked for it; and a very large sum of his own money has been given to its erection. His labors in the pulpit have been equally as zealous, and it seems to the Siftings to be a mistake to separate this early. As a minister he has been always pleasant, and we feel sure that our Baptist friends can never get a better man

to serve them than Rev. W. M. Burr. Where Bro. Burr intends going, or who will succeed him, the Siftings has no information; but we shall very much regret to lose this good man and his estimable wife.

For the Alabama Baptist, The Sunday-School Board.

The Sunday-school Board of the Southern Baptist Convention wishes to announce to the denomination a change in its officers. Information has already gone out that our honored and distinguished Secretary, Dr. T. P. Bell, has purchased the Christian Index, of Atlanta, Ga., and that he would shortly move to Atlanta to take personal charge of the paper. On Jan. 30th he called the Board together and presented his resignation as Secretary. The reasons for this action are entirely personal to himself. His resignation was reluctantly accepted, to take effect on March 1st, as he desires to give prompt attention to a great success in his administration of the affairs of the Board, both as to the conduct of its business and as to giving the Board a stronger place in the confidence and hearts of the brethren. His report of the Board's condition is all that its most ardent friend could wish, and he leaves us holding high rank in our affections, and with our best wishes that his new work in this new field may be crowned with as much success as he has brought to the affairs of the Board. He assured the Board not only of his devotion to its work and his high estimate as to its importance in denominational enterprises, but also of his earnest support in the relations which he shall sustain.

By a spontaneous movement on the part of the members of the Board, Dr. J. M. Frost was unanimously and enthusiastically elected as Secretary in place of Dr. Bell. Dr. Frost is well known as the present pastor of the First Baptist Church of Nashville, and as the former efficient Secretary of the Board. Since his retirement from the Secretaryship of the Board, he has been its President, and has kept fully in touch with its work. The Board unanimously felt that he was the best man who could be secured for the Secretaryship, and urged its acceptance upon him so earnestly that he accepted at once, to take charge immediately upon the retirement of Dr. Bell. Wise, conservative, strong, thoroughly familiar with the affairs of the Board, with which he has been identified since its beginning as Secretary and as President, he will, we are sure, make a most popular and successful Secretary, as he did before, and we feel confident that his election to the position will give general satisfaction to the brethren throughout the denomination.

While addressing the public for the first time in an official capacity, and though making this announcement on the part of the Board, I am tempted to say a word for the Board itself. It has among its members some of the very best pastors, and also some of the ablest and most successful business men in Nashville. This fact stands out over and above the question as to who may be its Secretary. While no objection would be made from the efficiency of those who have served in that office, yet too much praise cannot be given to the marked ability with which the Board itself has administered the affairs entrusted to it by the Southern Baptist Convention. This is said simply as a just word and with a desire to let the brethren abroad know the character of the men who have the interests of the Board in charge.

EDGAR E. FOLK, President of the Board.

Nashville, Tenn.

Can Alabama Win?

There is at present a spirited contest going on between some of the technical colleges of the country for a fine nickel and gold plated engine lathe, offered by the Lodge-Davis Machine Tool Co., of Cincinnati, Ohio, to the technical school securing the largest number of votes before March first. Any male person in the United States over 15 years old can vote.

The Agricultural and Mechanical College at Auburn has gone into this contest, and with the proper support from the citizens of the State, there is no reason why Alabama may not win the prize. Voting blanks may be found with Mr. Alva Fitzpatrick at the National Commerce St. Montgomery. Let all our readers take occasion to vote, as it costs nothing and will help on a worthy enterprise. Persons outside of the city interested in this contest, should secure as many votes as they can, getting names and addresses on sheets of letter paper, and forward to the A. & M. College, Auburn, Ala. All lists should be at the College not later than February 24th.

We have a smaller population than many of our rivals, but what we lack in numbers can be made up in zeal.

READ THIS LIBERAL OFFER.

To any person, whether an old subscriber or new, who will send us \$2.50, we will send the ALABAMA BAPTIST for 12 months, and also a copy of Dr. Riley's "History of the Baptists of Alabama." This book ought to be in every Baptist home. It contains a great deal of information. Then, too, we sincerely trust that the denomination will subscribe for the paper, and aid us in making it the best religious journal in the South.

For the Alabama Baptist, Why No More Money for Missions?

A writer in the current number of the Missionary Review discusses the above question. After calling attention to the fact that the average contribution per member of any one denomination being less than \$1.50, and the lowest but a few cents, and all our mission treasuries are overdrawn and retrenchment instead of enlargement is the order, and that, too, in the face of the fact that now, as never before, men and women stand ready to enter them, not counting their lives dear unto themselves, the writer raises the question, Does the responsibility for this condition of things rest somewhat evenly upon the whole membership, or does it lie chiefly in one direction? Answering this question comes the argument which I condense as much as possible: After an experience of more than forty years in the pastorate, the writer ventures to give as his opinion that the smallness of the contributions to missions is due, not so much to want of Christian liberality, as to the lack of information; not so much to stinginess as to ignorance. He believes that diligent inquiry on the part of pastors would develop the sad fact that a very large proportion of the members of churches know next to nothing about what has been accomplished by missionaries even of their own denomination, either at home or abroad, and so little of the present condition of the work and the opportunities for winning souls to Christ. Now, it is not in human nature to feel an interest in that of which we know nothing. That a real disciple of Christ should feel no joy when lost men are saved and no interest in the prayers of the cause of Christ is impossible, except on the supposition that he is ignorant. If we would have our members give liberally for missions, we must in some way get them information about missions, and they will not usually seek this information unless incited and guided by their pastors.

Some pastors know little about missions themselves, and what little they do know is of the past and not of the present. They do not read the missionary periodicals, and have fallen behind the age in respect to missions. It may be safely predicted that such pastors will not have giving churches.

There are other pastors who profess an interest in missions and are not uninformed respecting them, but excuse themselves and their churches on the plea of poverty. They think that every dollar contributed to missions is so much subtracted from their own salary, or from what is needed to maintain the church work at home. Such need to be taught again what are the first principles of the gospel—that it is just those that water that are themselves watered, and that the liberal church as well as the liberal soul is made fat.

There are other pastors who seem to be afraid to enjoin upon their people the duty of giving, as if this were not as much included in their commission as repentance and faith. "All things whatsoever I have commanded you." And there are others who overdo the matter, always crying, "Give, give, give!" To urge the duty of giving where there is no intelligence respecting the objects for which giving is asked is like working the handle of a pump of which the pipe does not reach the water.

Some pastors attempt to compel their people to give by a kind of machine pressure. They arrange that each one shall be regularly personally solicited for each one of the objects aided by the church; and the system does seem to secure contributions from a large proportion of the members. But in most cases it is not willing giving, which is pleasing to God, and ceases when the importunity ceases. It does not cultivate Christian liberality, however it may be with the habit of giving.

After the trial of many methods, the writer declares his conviction that the one indispensable (if not the only thing) to induce those who have the love of God in their hearts to give generously as God has prospered them for the spread of the gospel, is to make them intelligent on the whole subject of modern missions. And it is the business of every pastor as much as in him lies to make them so. How is he to do it? (1.) Let him have some plan by which he shall regularly and systematically set before his people the facts of the times and where and how often should this be done? At such time and place as will secure the largest number of Christians present, and as frequently as the greatness of the work of missions justly demands. The work of missions instead of being something incidental to the great business of the churches, is the chief, it may be said the sole business. A part of that work lies at the very door of each local church, and the individual members are first of all responsible. Is one service out of eight or ten in each month too much to give for the benefit of the great cause of missions? The writer speaks from experience, and declares that what the membership of our churches needs is not exhortations to the duty of giving, nor thrilling appeals, nor teasing or cornering to extort money from them to give the bread of life to the starving, but information, information, information.

W. C. B.

We are always complaining that our days are few, and acting as though there would be no end of them.—Joseph Addison.

For the Alabama Baptist, Some Questions.

Bro. Editor: I send you two queries which you will please answer through your columns and oblige the writer and others.

1. Is it right to re-baptize what are called Hardshell Baptists who unite with our churches?

2. Did the Hardshell, or Primitive Baptists as they call themselves, withdraw from us, or did we withdraw from them?

I contend that it is right for us to re-baptize them as well as all the other Baptists who unite with us. Am I right?

Bro. Whitley's article with reference to the Hale baptism meets my hearty approval.

A few years ago Dr. Talmage stood by the Jordan, and "On Jordan's stormy banks I stand," and went down into the Jordan and baptized a subject by immersion. He acted contrary to the faith and practice of his church. So did Dr. Hale.

C. C. BILLINGSLEY, Sr. Billingsley.

[What answer would Dr. J. P. Shaffer make to the above questions?—Ed.]

For the Alabama Baptist, Seminary.

Dr. Smith, of St. Louis, will deliver the Gay lectures this year.

Alabama stands third numerically, but we hope soon to be first.

Bro. Haygood preached at River View Sunday.

Bro. White's little girl is quite sick, and Bro. Barnes supplied for him at his last appointment.

It is a lower depth of sin to approve the wrong doing in another than it is to do it yourself.—Harris.

MISSIONARY DAY.

The first day of every month is given entirely to missions. The program was very fine today, viz.:

(a) Reports from 14 stations in Louisville which are conducted by the Seminary students. (b) Letters from Foreign Missions. (c) China as a mission field, by H. Boyce Taylor. (d) The motives for missions, by T. T. Eaton. The mission band meets every Monday night; it was addressed last Monday night by Dr. Kerfoot. The missionary spirit of the entire institution is very enthusiastic.

JOHN BASS SHELTON, Louisville.

On Thursday evening, January 2, Rev. Parley D. Root resigned the pastorate of the Woodstown church, N. J., to take effect April 1, or before, at his option. Mr. Root has been at Woodstown for nearly five years, his pastorate being one of the longest the church has enjoyed in its many years of history. During these years a goodly number have been baptized, and the church has greatly to the strength of the church. A permanent work has been done and an impression made on the community for truth and righteousness. Mr. Root is a scholar, a vigorous and attractive preacher, and a faithful and loving pastor. Some good church will probably soon secure him for its pastor.

The above is from The Examiner of January 2. I know this good brother personally, and desire to commend him to our Southern Zion. Any church desiring a good, sound gospel preacher and an excellent pastor, should correspond with him at once. He is as sound in the faith and administration of the ordinances as any among us, and desires to come South for excellent reasons. W. S. BROWN, Florence.

Honor Roll of Howard College

For the Third Six Weeks.

Berry, W. L. Brown, Butler, Miss Lillian, Crampton, Cunningham, E. Daly, F. Daly, P. Eubanks, Eppes, H. Fancher, Farrington, Gilbert, W. Gorman, Gray, J. E. Green, Griggs, Hooper, F. Hogan, P. Jones, D. Jones, J. Jones, Long, Mynatt, Moss, O'Hara, (highest average—100) Prady, Payne, B. Praytor, R. Praytor, Pittman, Richards, J. C. Smith, Spruell, Schimmel, K. Shugart, Sparks, Tidwell, C. Vines, G. Weatherly, Miss Eugenia Weatherly, (2d highest average—99.6) A. Ward, Watson, Wm. Waldrop, C. B. McGiff, A. W. McGaha, Pres. JNO. T. PAYNE, Adjutant.

The political campaign for state officers is now begun, although all the candidates have not been formally announced. Capt. Joseph F. Johnston, of Birmingham, is a candidate for the nomination for governor on the silver platform and in opposition to the administration of President Cleveland. Hon. Rich. E. Clark, of Mobile, member of Congress, is also seeking the nomination for governor, but on the gold standard platform and in support of Mr. Cleveland. It is supposed that other candidates for the same office will enter the field; but there may be only one more, as there is said to be probability that the Republicans and Populists will present the same candidate. This, however, is not yet decided.

As to other state offices, two formal announcements have been made of candidates for state treasurer. One of these is Mr. J. P. Cobbs, of Montgomery, who held the office for two terms a few years ago, and gave satisfaction. The other candidate is Mr. Geo. W. Ellis, also of Montgomery, but who was reared in Dallas county. He was book-keeper for four years

for Treasurer F. H. Smith, and also for Treasurer J. L. Cobbs, thus having long experience in the office of which he now seeks to become the chief. He has been for some time connected with the Auditor's office. It is thought to give him additional qualifications for the office of treasurer.

The campaign will doubtless be one of vigor and excitement, and all good citizens should make earnest effort to keep it free from all unkindness and personal bitterness.

ONE OF THE DEPTHS!—Ps. cxxx.—Into what depths may we not fall! How far from God, happiness, peace, and most of all, goodness, which comprises all these things! Without blame, a man may touch the depths of poverty, and the double suffering which follows upon the loss of earthly possessions and worldly friends, quick to desert in time of need. From the depths of mental darkness the soul may become more and more sorrowful until just this side of despair we find earth hollow, Heaven empty, the past a gloom, the present a puzzle, the future a horror. But even more than all these there yet remains the most horrible depths of all into which man's soul can fall, that of sin, that bottomless pit! What can we do? We can cry to God, to whom alone are all things possible, and from whom comes our relief.—Rev. C. F. Deems.

Trees are known by their fruit. Nothing is more true. The possession of a good tree insures us of good fruit. Let our hearts be attuned to notes of righteousness, and righteous melody is heard. A good heart bears the fruit of a good life. Corrupt fruit is never seen from a good tree. "It matters not how the head is laid," said the condemned one, "if my heart is right." A right heart and life is yielding its sure and blessed fruit. If we are to be known by our fruit—in deeds of love—how needful to have pure hearts! Life's study and prayer and effort unceasing should be to bear fruits of righteousness. One prayer ought to engage every heart, that the world may witness the fruit thereof, viz., "Create in me a clean heart."

Ford's Christian Repository and Home Circle for February has been received. The contents are: The Grave of Elder Porter Clay—Frontispiece; Showers of blessing—Discourse, S. H. F.; Church Dedication, J. M. Billingsley; Power, Addison F. Browne; How do the Disciples Regard Baptism, S. H. F.; The Real Issue—Wherein Baptists Differ from all Others, S. H. F.; Higher Critics and Baptism, S. H. F.; German or Dutch Translation of the Original for Baptism; Inspiration; Notes on Texts—"A Broken Heart," Ps. 51:17; "The Whole Family in Heaven and Earth," Eph. 3:15; "And an Highway Shall be There and a Way," Isa. 40:3; "So Teach Us to Remember Our Day," Ps. 9:14; The Home Circle—Little Bells the Baptists Ring—Editorial; Forty-three Years in China, M. F. Crawford; Hebrew Woman; Editorial; Price \$1 a year in advance; single copies, 5 cents. Address, Ford's Christian Repository and Home Circle, St. Louis, Mo.

A net-unnatural result of current evangelistic methods has been to make salvation hinge upon a very slight exercise on the part of those who have some faint desire to become Christians. It has been the glory of the Gospel that it offered life freely to all men, and that it laid down no cumbersome or complex exercises in order to the acceptance of its offers. May it not be that this very simplicity of the Gospel has been over-worked by assiduous convert makers? We have sometimes criticised those who require nothing more than the simple statement, "I believe that Jesus Christ is the Son of God." And yet that confession, if it carries with it not only a shallow assent to a historic statement, but also the profound penitence and trust which it ought to supply, is far more valuable than the act of signing a name to a neatly printed card, and dropping it into the hand of an obliging usher who comes after it. We could not find it in our hearts to make the way to the cross one whit more difficult than it is to the man who finds himself hiding his surroundings mightily from Christ; but we are just as slow to consent that salvation is secured by the signature to a card which carries with it no confession, no experience of faith, and no deep-felt obligation of service.—Sunday-school Times.

HAVING A PLAN.—Having a plan must go before doing a work. If a man does not know just what he wants to do, he is not likely to do it. A plan does not grow in a man's mind, as he works at details, without a well defined purpose that includes the whole details. Unless a worker in leather knows at the start whether it is a shoe or a saddle that he wants to make, he is sure to waste time and material at every step in his course. A skilled writer is not prepared to shape his first paragraph until he has a well defined idea of the object and outline and conclusion of his essay or of his volume. Most of the waste work of the world is a result of beginning to work without a plan that includes the middle and the end of that which is begun.—Sel.

Cathart can be successfully treated only by purifying the blood, and the one true blood purifier is Hood's Sarsaparilla.

Education is leading human souls to what is best, and making what is best of them. It is a training which makes men happiest in themselves also makes them most serviceable to others.—Ruskin.

Highest of all in Leavening Power.—Latest U. S. Gov't Report

Royal Baking Powder

ABSOLUTELY PURE

Jim's Charge.

"What! another patient," exclaimed Jim's mother, looking up from her sewing, as her lame son hobbled into the room, a crutch under one arm and an ugly mongrel puppy under the other.

"Yes, mother, but this one won't trouble us long. I can cure him in no time. See, his poor little foot has been badly hurt. And Jim put forward the paw of the whining little creature that licked his hands and seemed as grateful for attention as a dumb creature could."

"I found him in an alley where some bad boys had left him. See the ugly wounds on his side, too. The wretches! There are some boys I'd like to be able to lick. I'd just make 'em howl with pain!"

Jim's mother examined the puppy.

"Well, Jim, returned his mother, "you are a natural humane society all by yourself. That makes the fourth dog this winter, and I don't know how many cats and kittens; and now the bird season is upon us, I suppose we shall have to enlarge the infirmary. Lucky, isn't it, that we can afford to board them?"

She spoke cheerfully, even with a gleam of fun in her eyes, but she sighed and looked careworn as Jim went out with his burden.

After a while he reappeared with "Mother, if you haven't anything for me to do I believe I'll go out to the ball ground, and watch the game."

"Very well, Jimmie; only be back about five o'clock, as I shall want you to carry this dress home."

Although Jim was very lame he was active, and never thought of letting his mother bring in wood or water. He was always ready to do anything for her, and was proud when he could take her a few cents that he had earned by doing errands for others. There was one thing though he could not do, he could not play ball like his schoolmates, or join in any of the sports in which boys with two good legs indulged.

"Oh," he thought as he looked on the game, "if I could only run like Smith! I wonder if he knows what a beautiful thing it is! And then if I could do other things; I could some day be able to support poor mother, and—oh, I'd like to go about so much and do good to people."

The tears sprang to his eyes; wicked rebellious thoughts came, too. He looked with envy upon the lads who laughed and played with such reckless freedom.

Mother and sisters sat in carriages at a little distance watching the game and ready to take a son or brother home when he was ready. Why should they have everything and he have so little? Mused Jim. If his mother only had time to sit at leisure that way!

"A fine day, so fine, and a fine game," remarked a young man coming up to the absorbed lad.

Jimmie glanced up but made no answer; he was not in a mood to talk.

"You'd like to play ball, too, wouldn't you?" was the next comment.

That was too much, and poor little Jim's eyes brimmed over.

"I knew it by the way you looked," continued the stranger in pleasant tones. "Now look here, little man, here's something you hadn't thought of; God has given them two good strong legs and some other things he has not given you. He paused and Jim looked up in his face wonderingly.

"Yes, he knew that very well," he thought, but he said nothing.

"And," continued the young man with emphasis, "He has given you lameness."

Jim looked puzzled. He knew that, too, but was not that a hindrance—a curse? What did the young man mean?

After a moment's pause, in which the kind eyes looked earnestly into Jim's pale face, the speaker went on, "Many of these boys care for nothing but fun and play, they fritter their lives away, some of them. They never become earnest and useful men."

"Oh, I see," cried Jim, in a burst of enthusiasm. "A fellow don't need two legs to be that!"

"No, and sometimes good things are our actual hindrance, while your lame leg may be the very thing to

lars a pound and I think it will go higher before it gets less. We have just one caddy left."

"You think it will go higher?"

"Yes," said the clerk, "it's sure to go up."

"Well, you might put me up five pounds," said the old man, and a moment later I saw him carrying it out of the store. He had not six dollars to spend for his wife's calico dress, but he thought nothing of putting ten dollars into pig tobacco. I don't suppose old Mr. Jones realized his selfishness. Probably he loved his wife, but he had been brought up in the wrong way.

A Strange Thing.

When Paul tells us (1 Cor. 6:1) "Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?" and yet there are those who would go to the judges of the land and there air our Baptist difficulties before the world. But how is it possible that they "DARE" to do it? In the 7th verse he asks: "Why do ye not rather suffer yourselves to be defrauded?" Is it not strange that persons who claim to be Baptists will want to expose the shame of the cause of Christ before the world? When Abraham and Lot were in trouble over a quarrel between their herdsmen, Abraham wanted Lot to separate from him peacefully, because the Canaanite was in the land. David said: "Tell it not in Gath; publish it not in the streets of Askelon, lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph."

It seems to us that the one who would have his own standing vindicated at the expense of the shaming of the cause of Christ, certainly loves himself a little better than that which he would leave to suffer. What do you think?—Baptist Sentinel.

What A Woman Can Do.

Last week I cleared, after paying all expenses, \$355.85 the month previous \$260, and have at the same time attended to other duties. I believe, any energetic person can do equally as well, as I have had very little experience. The Dish Washer is just lovely and every family wants one, which makes selling very easy. I do not canvassing. People hear about the Dish Washer and come or send for one. It is strange that a good, cheap Dish Washer has never before been put on the market. The Mound City Dish Washer fills this bill. With it you can wash and dry the dishes for a family of ten in two minutes without wetting your hands. As soon as people see the washer work they want one. You can make more money and make it quicker than any household article on the market. I feel convinced that any lady or gentleman can make from \$10 to \$14 per day around home. You can get full particulars by addressing THE MOUND CITY DISH WASHER CO., St. Louis, Mo. They help you get started, then you can make money awful fast. A. L. C.

Feeding for Eggs.

For the successful production of eggs at any season of the year, it is necessary that the hens should have a mixed animal and vegetable diet. During summer months, insects, worms and grubs are so abundant that fowls having a range can easily meet the requirement for animal food. During the winter this necessity must be supplied to them, if the best results are to be had. Meat scraps and green bones are the best substitute, and should be fed at least twice a week—better three times. Meat and bones, at three cents per pound, are cheaper than grain as egg-producing food, and should be fed liberally. Break the bones small enough to be swallowed, and they will be eaten quickly.

Hornless Cattle.

A herd of horned cattle was bred to a polled bull, whose mother wore horns. Ninety per cent. of the calves had no horns, says the Wisconsin Agriculturist. These young hornless herds never had a horned calf. This shows how easily the horns may be bred away, and, although slow, this way is the best of them all.

Horned cattle require twice as much stable room as polls, for the young cattle of the latter kind can be herded in a pen like sheep until ready to drop their first calves; no chains, stanchions or halters; never disturbing one another as they crowd around the feeding trough.

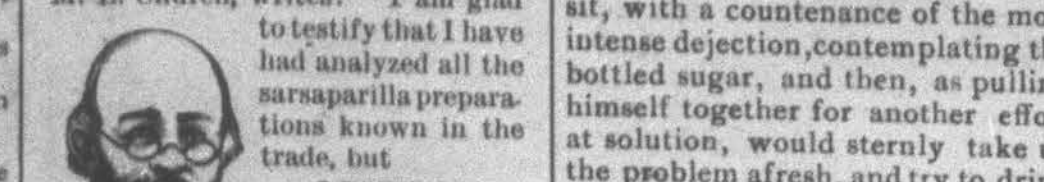
We shall find the horns actually gone from nine-tenths of the stock brought there. Whether this is due to the chemical dehorner, the saw, or to breeding, it shows that horns are no longer the fashion. The chances are that they never will be again.

Proper names are very familiar to those who own them, but they are oftentimes compounded in a very arbitrary and artificial way, and are often very difficult combinations, for those who are not their fortunate possessors, to remember. We should not feel offended in case we meet those who are not as familiar with our names as we are ourselves, but should be ready occasionally to gently prompt those who are struggling to get hold of these intangible words. Especially should we use our utmost skill and care in writing them, so that they may be legible and we thereby have the praise of compositors and proof-readers, instead of adding to their burdens and to our own mortification.

Happiness consists as much in expectation as it does in realization.

The Only One To Stand the Test.

Rev. William Copp, whose father was a physician for over fifty years, in New Jersey, and who himself spent many years preparing for the practice of medicine, but subsequently entered the ministry of the M. E. Church, writes: "I am glad to testify that I have had analyzed all the sarsaparilla preparations known in the trade, but



AYER'S

is the only one of them that I could recommend as a blood-purifier. Have given away hundreds of bottles of it, as I consider it the safest as well as the best to be had."—Wm. Copp, Pastor M. E. Church, Jackson, Minn.

AYER'S Sarsaparilla

When in doubt, ask for Ayer's Pills

In the management of all stock, the profits are often cut down by mingling and feeding together all sizes.

With all kinds of stock, evenness in size and quality should go together, especially when going to market.

The farmer that places no value on the fertilizing value of the food consumed, and feeds only a maintenance ration loses all.

DIETING wont cure you

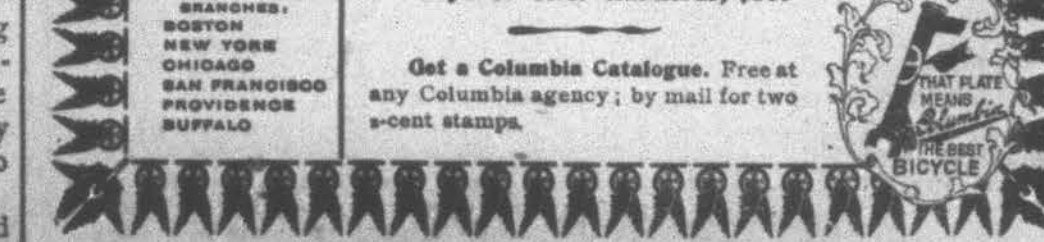
Neither will medicine. Bicycling will. All you need is to get out doors and let the tonic of rapid motion put new blood into your veins and tissues.

Buy a... **Columbia** \$100

Or a HARTFORD, \$80 \$60.

Boys' or Girls' Hartfords, \$50.

Get a Columbia Catalogue. Free at any Columbia agency; by mail for two-cent stamps.



Americanism or Romanism, Which?

—BY—

JOHN T. CHRISTIAN, D.D.

Cloth.

280 Pages.

PRICE \$1.00

AGENTS WANTED

"Picturesque and able."

—The Congregationalist.

"It ought to be put in our public schools as a text-book."

—North Carolina Baptist.

"The book is of great value."—Wesleyan Methodist.

Plant System.

TIME CARD IN EFFECT DEC. 15, 1895.

SOUTH AND EAST BOUND.

Leave Montgomery 7 10 a m, arrive Troy 8 44 a m, Ozark 9 59 a m, Bainbridge 12 38 p m, Thomaston 1 46 p m, Valdosta 3 12 p m, Dupont 3 58 p m, Waycross 5 00 p m, Savannah 5 30 p m, Brunswick 7 40 p m, Jacksonville 7 30 p m, Palatka 10 55 p m, Sanford 2 00 p m, Winter Park 2 48 p m, Orlando 3 00 a m, Kissimmee 3 48 a m, High Springs 11 01 p m, Juliette 1 40 a m, Ocala 3 20 a m, Lakeland 4 55 a m, Tampa 8 00 a m, Tampa Bay Hotel 8 30 a m, Port Tampa 8 30 a m. Through Pullman Sleeper Dupont to Port Tampa via Jacksonville and Savannah.

Leave Montgomery 8 00 p m, arrive Troy 9 28 p m, Ozark 10 30 p m, Bainbridge 12 05 a m, Thomaston 1 28 a m, Valdosta 3 27 a m, Dupont 4 12 a m, Waycross 5 13 a m, Savannah 5 45 a m, Brunswick 12 40 noon, Jacksonville 7 30 a m, St. Augustine 11 15 a m, Live Oak 6 26 a m, Gainesville 10 15 a m, Palatka 3 46 p m, Ocala 11 55 a m, Leesburg 3 25 p m, Homosassa 7 30 p m, Lakeland 1 21 p m, Tampa 3 30 p m, Tampa Bay Hotel 2 45 p m, Port Tampa 3 30 p m. Through Pullman Buffet Sleeping Car service between St. Louis and Jacksonville and between Montgomery and Port Tampa via Dupont and West Coast Line. Free Chair Cars between Montgomery and Savannah.

Leave Montgomery daily, except Sunday, for Pinckard and all intermediate stations, arriving Pinckard 10 45 p m.

NORTH AND WEST BOUND.

Leave Dupont 11 37 a m, arrive Valdosta 12 23 p m, Quitman 12 52 a m, Thomaston 1 39 p m, Bainbridge 2 47 p m, Ozark 3 30 p m, Troy 6 53 p m, Montgomery 7 50 a m, Mobile 1 40 p m, New Orleans 6 40 p m, Birmingham 12 01 night, Nashville 6 40 a m, Evansville 1 10 p m, St. Louis 7 20 p m, Louisville 12 20 noon, Cincinnati 4 17 p m, Selma 11 30 p m. This train carries Pullman Sleeping Cars Jacksonville to Cincinnati via Montgomery and L. & N. R. R.

Leave Dupont 11 11 p m, arrive Valdosta 11 54 p m, Quitman 12 23 p m, Thomaston 1 11 a m, Bainbridge 2 21 a m, Ozark 3 38 a m, Troy 6 16 13 a m, Montgomery 7 50 a m, Mobile 1 40 a m, New Orleans 6 40 p m, Birmingham 11 35 a m, Nashville 7 25 p m, Evansville 1 10 a m, St. Louis 7 30 a m, Louisville 3 21 a m, Cincinnati 6 50 a m.

Through Pullman Buffet Sleeping Car between Jacksonville and St. Louis; also Pullman Sleeper between Port Tampa and Montgomery via Dupont and West Coast Line.

Leave Pinckard daily, except Sunday, 4 45 a m, for Montgomery and intermediate stations, arriving at Montgomery 10 45 a m.

For tickets or any further information apply to any agent of the PLANT SYSTEM, or W. V. LIPNEY, D. P. A., Montgomery, Ala., W. H. JACKSON, T. P. A., Montgomery, Ala., B. W. WREN, P. T. M., Savannah, Ga., H. C. McFADDEN, G. P. A., Savannah, Ga.

The Monkey and the Sugar.

I remember once in India giving a tame monkey a lump of sugar inside a corked bottle. The monkey was of an inquiring mind, and it nearly killed him.

Sometimes, in an impulse of disgust, he would throw the bottle away out of his reach, and then he would return to the bottle, and sit, with a countenance of the most intense dejection, contemplating the bottled sugar, and then, as pulling himself together for another effort, at solution, would sternly take up the problem afresh, and try to drink the sugar out of the neck, and then suddenly reversing it, try to catch it as it fell out at the bottom.

Under the impression that he could capture the sugar by surprise, he kept rasping his teeth against the glass, in futile bites, and, warming to the pursuit of the revolving lump, used to tie himself into regular knots around the bottle.

Fits of the most ludicrous melancholy would alternate with spasms of delight as a new idea seemed to suggest itself, followed by a fresh series of experiments.

Nothing availed, however, until one day a light was shed upon the problem by a jar containing bananas falling from a table with a crash, and the fruit rolling about in all directions. His monkeyship contemplated the catastrophe, and reasoned upon it with the intelligence of a Humboldt. Lifting the bottle high in his claws, he brought it down on the floor with a tremendous noise, smashing the glass into fragments, after which he calmly transferred the sugar to his mouth, and munched it with much satisfaction.

—Anon.

No lies, no gossip.

How to Make Delicious Biscuits.

At 3 o'clock in the afternoon (in winter), dissolve half a compressed yeast cake in a half-cup of lukewarm water. Put into a bowl one quart of flour, make a hole in the centre, and pour in the yeast and one pint of warm milk. Stir thoroughly with a spoon, cover well, and stand in a warm place until light. In the evening, add two well beaten eggs, one half-cup of sugar, one heaping tea-spoonful of salt, one generous half-cup of butter, or butter and sweet lard mixed. Knead thoroughly, adding flour enough to make a velvety dough; cover and stand in

a warm place over night. In the morning, knead down, turn on a board, and roll out with a rolling-pin to one-half inch in thickness; cut out with a cookie cutter and spread melted butter over the top; fold over and place in shallow tins, cover, and put in a warm place until light. Bake in a quick oven from fifteen to twenty minutes. If properly made, these rolls are delicious.

The proud man is ignorant of God, his neighbor and of himself.

Contending about the Spirit is no evidence that we possess it.

Liver and Kidney Diseases

Are manifested by BACKACHE, RHEUMATISM, LOSS OF APPETITE, FOUL TONGUE, BAD BREATH, WEAKNESS, LOSS OF ENERGY AND CHRONIC CATARRH OF THE THROAT.

DR. J. H. McLEAN'S LIVER AND KIDNEY BALM

Is the remedy you need, of equal service in all mild or chronic LIVER, KIDNEY AND FEMALE TROUBLES.

For sale everywhere at \$1.00 per bottle.

THE DR. J. H. McLEAN MEDICINE CO., ST. LOUIS, MO.

SELMA - MARBLE - WORKS.

SELMA, ALA.

J. N. MONTGOMERY & SON, Prop's

Importers, Dealers in and Manufacturers of

Italian and American

Marble and Granite.

Monuments, Headstones, and

General Cemetery Work.

ALL KINDS OF IRON FENCES.

Write for prices and save agent's commission.

Bible Pictures

Which show the children look today and also the places where Jesus was born, brought up, preached, and worked miracles.

Bible Stories

Which tell all about Palestine as it was in olden times and now is, also all about the sweet life of the Savior and His work to save the world from sin.

A Bible Map

In many colors which marks, by a red line, where Christ went to preach the gospel and teach all men to be good and love one another.

These Three

Best helps to Bible study are all found in the New Holy Land Books, called

Earthly Footsteps

Man of Galilee.

There are twenty-four of these books and each book has sixteen pictures eight inches wide and ten inches long, making 384 pictures in all, and each picture has a story which tells all about it. The pictures are like large photographs and the stories are told by ministers who have both been to all the places seen in the pictures, such as Egypt, Palestine, Asia Minor, Greece, Rome, and the Islands in the sea around Greece.

Bear in Mind:

"EARLY FOOTSTEPS OF THE MAN OF GALILEE" is a wholly unique production. Never before has a work of life plan and scope been attempted. It has involved three distinct tours of Palestine and the East—two by Bishop Vincent and one (in 1891) by Dr. Leo, accompanied by Mr. Bain, both under special commission from the British and Foreign Bible Society. Over 800 negatives were secured, and 384 SURF 13 231P-RAND VIEWS carefully selected from these invaluable publications. These views are presented in strictly chronological order, and, with the accompanying descriptions, constitute a complete pictorial series of the Savior, recounting also the journeyings of His Apostles to Asia Minor, Greece, Rome, and the Archipelago Islands. Part I also contains Dr. Stephen J. Andrews' celebrated OUTLINE HARMONY OF THE GOSPELS, and a complete GOSPEL HARMONY, 120 L, and every number is accompanied by a BAPTIST ANDREW'S GOSPEL HARMONY, and all the work is done in original, accurate, artistic, and lasting in every respect. It is copyrighted, thoroughly exclusive, and cannot be obtained elsewhere in the manner below indicated. SEND 10 CENTS FOR SAMPLE COPY OF PART I.

SPECIAL NOTICE: A Handsome and Durable Portfolio Holder in rich English cloth stamped in gold will be given to EVERY ONE completing the entire series of 24 parts.

THIS SUPERB SERIES is obtainable on these exceptionally easy terms: Send One Dollar and Fifty Cents to the ALABAMA BAPTIST. You will get one of the Books, and it also pays for the paper for one year. Those who do not subscribe for the paper can get the Books at 25 cents each. To our subscribers the entire series of 25 Books will be sent for \$2.50. They are worth the money.

The Columbia

Pad Calendar

For 1896

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.

A Desk Calendar is a necessary and convenient kind of storehouse for memoranda. The Columbia Desk Calendar is bright and handsome, and all of its dainty pen sketches and entertaining thoughts on outdoor exercise and sports. Occasionally reminds you of the sports you need of one. You won't object to that, of course. The Calendar will be mailed for five-cent stamps.

Address: Columbia Department, POPE MANUFACTURING CO., HARTFORD, CONN.

YOU NEED IT.