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MONTGOMBRY, ALAJ MARCH 19, 1896.

ALABAMA BAPTIST.

VOL. 23.

Published Every Thursday by the ALABAMA BAPTIST COMPANY OFEICE .- 116 Dexter Avenue pup stairs, TERMS \$1.50 per Annum. \$1.75 if not

your paper shows to what time you have paid. It serves as a receipt. If proper credit has not been given within two or

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Entered at the Post Office at Montgomery, Ala., as second class mail matter.

CLIPPINGS AND COMMENTS.

son, whose body will perhaps be "Except a man be born again." wealth in a graveyard. Yet mil- in Christ Jesus unto good works." in the breadth of his sympathy. lions of dollars are annually spent Eph. 2:10. Jesus said, "The wind There is no relief in politics for in this useless display. The sight- bloweth where it listeth, and thou poverty, but rather aggravation of seers of another generation, seeing hearest the sound thereof, but canst the evil. There is no honor in ofthis splendid tomb, will wonder not tell whence it cometh and fice for the satisfaction of ambition. who was John W. Mackay, and no whither it goeth; so is every one The blind zeal of some party one will be able to answer the ques- that is born of the Spirit." Jno. leader may urge the preacher to

never handled \$230,000 in all their Spirit of our God." i Cor. 6:11. ness if he were to take the oppos lives will be remembered by the "Every one that leveth is born of ing side. Unmoved by entreaty, sol they did when Macka tomb God and knoweth God." I John unshaken by threats, untouched by as well as his name has been for- 4:7.

vote himself to strictly denomina- being then new creatures, and spir- the light of heaven strengthening tional work in his evangelistic itually minded, and having the his vision, he should see all things, meetings, many of his brethren spirit of Christ,"The love of Christ and with love for souls in his heart would be better pleased. It seems, constraineth us." "We love him he should strive to save all men, however, that in this work he fra- because he first loved us." Having and by the grace of God be bishop ternizes with the denominations apprehended that love and applied for all the church. The distracted generally in preference to his own it to the need of our souls by faith, condition of Zion and the circumpeople. He has an evangelistic or- we joyfully seek to live well pleas- scribed usefulness of many of our ganization which is formed on the ing in his sight. "This is the love best men attest the truth of what I undenominational basis and will of God, that we keep his command- say. as readily send a Methodist evan- ments, and his commandments are gelist to a Baptist church as to any not grievous." I John 5:3. "If a other. After all we cannot do man love me he will keep my comotherwise than believe that Christ's mandments." John 14:23. own New Testament church is the Its evidence is seen in a godly best piece of machinery ever de- walk and conversation. Not loud

of his paper from "Baptist" to made free from sin, and become ser the program of letting down the ing life," Rom. 6:22. denominational bars.

Two or three hatchets in a church can do untold harm. We have seen it so more than once. This too when the hatchets were not being used really-only brandished. idea that peace had come to Israel, republic because they are pastors gations does church membership news for the churches. We say the hopes to have a chapel of the churches. They would, as a imply and enjoin? J. P. Shaffer, J. people—and we are the people—and we are the people—the church is planning to have a piece the quarterlies, for all grades of the church is planning to have a piece the quarterlies, for all grades of the church is planning to have a piece the quarterlies, for all grades of the church is planning to have a piece the quarterlies, for all grades of the church is planning to have a piece the quarterlies, for all grades of the church is planning to have a piece the quarterlies, for all grades of the church is planning to have a piece the quarterlies. But lo and behold! The handles of the hatchets had been left sticking out so that they could be outled up on the shortest notice. And when this was done there was never the work, reasons based upon actually and enjoin? J. P. Shaffer, J. people—and we are the peopl

For the Alabama Baptist

What Baptists Belleve .-- No.3 BY J. G. BOW.

paid in 3 months, \$2.00 if not paid in 6 \$1.00 to Ministers in regular we must be regenerated, or born fortunes

tinuance, and payment for arrearages are | While there is a difference, ety- of it !- the church is split in twain. word. Remember this when you send one again, as interchangeable, meaning flock, and half the sheep are afraid for publication. Count the words and send | that operation of the Holy Spirit | to take nourishment from his hand. by which the soul is made new in He may resign his no

words, "Except a man be born ber. for, or take the place of this neces- not the exception in our campaigns. lution from sin, confirmation, bap- into another.

Yea, but other men who perhaps sanctified, but ye are justified, in the but that same leader would con

vised for Christian work.—Baptist profession of superior boliness, and claiming attainments beyond scrip-Dr. Wharton changed the name tural assurance, "But now being "Evangel" apparently as a part of vants to God, ye have your fruit unto holiness, and the end everlast-

For the Alabama Baptist, Preachers and Politics.

L. O. DAWSON.

Beyond all doubt they have a In fact we have seen these same right to enter politics if they choose, Cumbie, J. A. McCarley. hatchets by mutual agreement de- whether they seek the election of 11 a. m. : Sermon. G. A. Hor- creatures who grow impatient, rest- church is in hopes of building its liberately buried, so that every. themselves or others to office. They nady. body was set to rejoicing with the are none the less citizens of the 2 p. m. : What duties and obli- for letters from the front. We want church is baptizing many, and also

quent expression from their lips. For the Alabama Baptist, and any But it is none the less unwise. ing a man like unto other men, the preacher becomes absorbed in party affairs, and his church work, his BY REV. C. C. BROWN, SUMTER, S.C. "We believe that the Holy Scrip-tures teach that in order to be saved, interest to him than his political

again; that regeneration consists in | In communities where all the giving a holy disposition to the people think alike the step is still mind, and is effected in a manner dangerous, but where there is a diabove our comprehension, by the vision it is a sort of ministerial suithree weeks from time of payment, notify power of the Holy Spirit, so as to cide. God made him bishop over secure our voluntary obedience to all the people, but strive as he may, the gospel, and that its proper evi- he can only serve a part of them. dence is found in the holy fruits we | However discreet he may be, his ceived by the publishers for its discon- bring forth to the glory of God," church-the body of Christ, think mologically speaking, yet we use the whole neighborhood is divided. the terms regenerated, and born God appointed him to feed his hrist Jesus. his name be proposed as the shep-the article of faith, shove quoted, berd of another flock, immediately ays: "We must be regenerated." party lines are drawn in that Without this there is no spiritual church, and another representative life, no communion and fellowship of Christ's body is torn asunder. with the Father and with his Son He may have a large majority on Tesus Christ; no hope of eternal his side, and his opponents may be life resting upon God's promise and | the weakest in the church, but I insist that God gave him charge over The necessity of regeneration is all the flock, and his highest duty plainly set forth in the Savior's is toward the weakest of that num-

> again he cannot see the kingdom of It is useless to say men ought not God." John 3.3. And again, to make such differences with their "Verily, I say unto you, Except ye opposing neighbors. Of course be converted, and become as little they ought not; but equally of children, ye shall not enter into the course they will. It seems imposkingdom of heaven." Matt. 18:3. sible for the masses to differ quietly No human act or ecclesiastical pro-vision can possibly be a substitute intolerant speech is the rule and sary act of divine power. Confes- and we hardly recover from the ill sion to the priest, his claim of abso- effects of one before we are plunged

tism nor aught else can serve in this | There should be no partizan colconnection. These are not regen- oring to the preacher's thought nor eration, not the new birth, cannot partizan ring in his tones. Let John W. Mackay, the multi- be a substitute for it, neither can him have his opinions. Let him millionaire, is building a great they produe it. They cannot unite vote with the side of his own choostomb for himself and family. It the soul to the living head, cannot ing. This is both his privilege and will cost, it is said, \$250,000, the make it a child of God, an inheritor his duty. But beyond that his material granite, and it will be one of the kingdom of Christ, and an voice should be the one to still the of the most splendid mausoleums heir of eternal life. The Savior tempest of passion, to preserve the ever erected. He has just lost a said, "Except ye be converted." unity of the churches, the efficiency of the schools and the peace of the first to occupy the new tomb. How it is accomplished we know communities. He can only do this What a strange fancy some rich not, beyond the revealed truth, as his people have confidence in the people have, to advertise their "Ye are his workmanship, created impartiality of his judgment and

3:8. "Ye are washed, but ye are throw himself into the struggle, aine of the Lord fesus, and by the demn him with unsparing bittercriticism, the pastor should rise It secures our voluntary obedi | high above the smoke and fog of ence to God, because we have been political strife. Regardless of par-If Dr. H. M. Wharton would de- made partakers of the divine nature, ty power or personal interest, with

> Ministers' and Deacons' Institute, Liberty Association.

At New Hope church, Chambers county, March 27-29.

are the objects of church organiza- says his spirit failed him in his sells books and Bibles; he preaches tion? G. A. Hornady, J. P. Hun- work. ter, Geo. L. Bell, J. D. Norman. entitle us to church membership? to be the support of the missiona- ery of Sermons."

is my text. Like the text very pop-ular with some of us preachers, it seems to be obscure; but when I have run it into first and secondly and thirdly, the enigma will disap-

ways doing something. One of to see that I had made a large esting sermons" was the article asked for. The sister seemed to labor under the impression that I had such an article, or several of For the Alabama Baptist them, on hand; but alse! I knew better, and as I began to think over the material I possessed, I teached | Never before did the Baptist the honest conviction that I did not cause in Brazil begin with such a have a sermon on China, nor a talk bright outlook, with such a pleasant of any kind, worth the naming. I prospect. If 1895 began gloomy hope there are no other pastors in my fix. I am making these con- demics and terrible accidents, the ers have done; but it is a fact that which we enter now. 1896 came did not have a talk on China in all radiant with beauty and worthy of being used in my pulpit. glory. The horizon is clear. The True, I might have been able to sun of peace and justice and honest talk twenty or thirty minutes about government is still clearly visible the number of missionaries there, or in the Brazilian firmament. No, about the number of converts, and never before did we begin a year I think I could have given some forcible reasons for doing work in Politically the country is enjoyschool Board, so far-reaching and that country; but all this would ing a calm and peace which for the barely touch China, and this was last six years she has been striving advectional factor. not the sort of sermon the sister had asked for. She said she was of Rio Grande do Sul has been in search of "one of my interesting brought to a comparative quiet. sermons — a sermon about the peo-ple, their customs, their country, rebell have been pardoned. Conheir history, their religion, and gress has just closed its session, and lo! I who have been pastor for senalors as well as deputies are at twenty-one years today in this one their firesides, and liberty reigns. place found myself unable to furn. The priests and monarchists, it is ish the sermon from the material true, are working hard to overturn dergirding of all the Convention's

that would help me in the matter. Co me in getting up an "interesting was three times as large as ever ian. Coffee also is growing in before, and is still coming in. Auother result is now at hand. It is never before did they have such a enwrapped in my cabalistic text- good crop. enshrouded in the mists of ances- money that would be spent in fortral worship that ancient conserve eign countries is being spent here. atism which runs back to the dawn | Considering all things, Brazil beof time—the Chinaman in his men- gan very well the new year. tal make-up, his adroitness and astuteness—the condition of their fore began so hopefully. The field women, and the hoary years that is open to all good influences. The things opened my eyes and enabled and everywhere me to get a glimpse of the infinite Friday, 27th, 11 a. m.: Introduc- such a people, and in the midst of ple, and many of those who come such seemingly hopeless circum- to hear, begin to believe, and be-2 p. m.: What is a church of stances, is enough to crush the spirit lieving, they give themselves over Christ? W. E. Lloyd, J. R. Stodg- of a man of steel. I do not wonder to him who came to save them. hill, W. T. Foster, J. A. McCarley. that, once in a while, a good man In Minas, the rich and prosperous p. m. : Sermon. C. J. Burden. flies the field. Henceforth I shall state, Bro. J. J. Taylor is working Saturday, 28th, 9 a. m.: What pity, rather than censure him who hard and gaining much ground. He

ro a. m.: What qualifications this land of light-we who ought Broadus "Preparation and Delivone locking the vocassary notice.

Let churches make sure of it that we construct the vocassary notice.

Let churches make sure of it that when they have a harder from the hypochespy of "ward tom." It is more lines and the construction of the state of that years are supplied to the construction of the state of that years are supplied to the construction of the state of that years are supplied to the policy of the polic

men on the field is a good service. From the Religious Herald, to penetrate the darkness of

heathenism need encourage-So, then, firstly. Women are alago, and asked if I would not preach one of my "very interesting sermons" (ahem!) on China, and sermons" (ahem!) on China, and There is nothing here to discourage business venture, the enterprise has business venture.

> from those who creep through the everlasting gloom, I say—and I think I am right—that we've got the thing working backward.

d dense and deep and dark,

Baptist Brazil Missions.

to obtain. The revolutionary state "Well, what did you do, broth- some manifestoes, but this only er?" First of all, I felt ashamed of proves that the Republic of Brazil myself, and underwent repentance; is a reality and that liberty of next, I went to work. I pulled down all the books in my library Brazi has begun the new year well!

amercially and financially the and then I wrote to the Mission new car began very auspiciously. Rooms in Baltimore and got every. Sugar a rising in value daily. The ermon" on China. Several results old customer Brazil and the followed. The Christmas offering sugar of more value to the Brazil-

We've got the thing working back-ward. I now have new ideas of Chile is also to be taken into acmission work in China. That tri. count as a point of progress. It is angular religion of theirs-Confu. true that exchange is very low, but cianism, Buddhism and Taoism, all this only favors Brazil, for the And the Baptist cause never be-

crown all this a look into these gospel can be preached anywhere In Rio de Janeiro the new church toil that lies before the missionary and the elegant preacher, Dr. Otin that country. To labor among toni, are attracting crowds of peo-

and teaches, and, not content with But now see. We who live in all that, he is translating Dr.

A. S. Smith, C. J. Burden, John ries in every way, as well as in Here in the state of Rio we are sending them money-we are the pushing forward. The Campos less and unbelieving. We clamor chapel this year; the San Fidelis

to the second se

applied listers I of my believe to be traded

and stimulation and brother- of the periodical literature owned cess would have been comparative- money to the work. I believe the mpathy and prayer, and we and published by the Southern ly easy, instead of being difficult greatest sin that exists in our ne should never, for a mo. Baptist Convention, and known as and well-nigh impossible." ot, allow them to think that we the Convention Series of Sundayare losing faith or becoming dis- school Helps. The series consists der far away, the darkness has money value has been demonstrafrom those who creep through come, it may be considered a propit has, over and above all its ex-\$13,000 to missions (not including nearly \$10,000 received in the last two years from Missionary Day in the Sunday-schools and sent to the Home and Foreign boards), besides thousands of dollars worth of literature and Bibles given to mission Sunday-schools; and while doing fessions in ignorance of what oth- same cannot be said of the year on tion, the Board has never asked for though a few have voluntarily given. The Convention has no better money investment, considered sim-

ply as a business enterprise. But its educational value far surpasses its money value. So impor- due season yield increased enlargeeducational factor, that the Convention would be justified in even raising a special fund for its maintenance. But this is not necessary. and, in my judgment, involves the tions, \$20.74. educational value; its power for life of the Convention. Dr. John good lies partly in its power to create an income. In this way it has fostered every other interest of the Convention, been a kind of unthe sepublic, and lately have issued work, and has stimulated the Sunday-school cause in many of the states, and its usefulness has hardly

There are three ways in which the work will tell in the coming years, educationally: First, in the matter of doctrine. This lies at

of all other denominations, as well as from those claiming to be undenominational. Whatever else this last class may be, you may be certain they are not Baptist, and should have no place in any Baptist church or Sunday-school, Even if they were given to you, you could not afford to have them. In dealing with the mind of the young -as, indeed, with others—we want the Bible as it is understood by our people. It is well-nigh suicidal for a denomination not to have a denominational literature. In owning and publishing its own literature, the Convention can control the doctrinal training of the young in our churches in a way not otherwise possible. Training in Baptist literature means training in the Baptist faith, and this gives Bap-

It is the ambition of our Board to

tist power.

make the periodicals of the Convention a great missionary fo ce, to have them known as the missiona ry series, as distinctively set to lodge the great missionary thought in the hearts and minds of our people. This came first at a suggestion from John A. Broadus, during my first term in office, and was emphasized by Dr. Bell with great power during his administration It is a characteristic and distinguishing feature in all our literature-in the Convention Teacher, for superintendents, teachers and

We've Got the Thing Working but it is not the only one for us to

Backward.

Backward.

Backward.

Backward.

Backward.

Backward.

But a man is not fit to be with the centennial question, "Had pastor at home unless he is willing Let me lay before your readers the Sunday-school Board been cre- to go to the foreign field. somewhat of the educational value ated twenty-five years earlier, suc- (3) We need a consecration of

> educational force that all this work | their money to God. d. Hopefulness at home, a of a full line of periodicals—name- in doctrine and missionary teach- (4) There must be consecration ound of shouting in the camp, a ly, Teacher, quarterlies, papers for ing is associated in the minds of in method, in mind. We must word of encouragement sent over the camp, a children and young people, and the rising generation with the have business in our churches.
>
> Southern Baptist Convention as the 3. There must be constancy and these we must furnish, and no management of the Home Mission knows the value of church loyalty did not fall in one day. God never Board, but was transferred by the in its members as something dis- says anything about successful men, the work is moving on. Over you- been wonderfully successful, and its bers to lodge the very name of their church in their hearts and minds. ted beyond all peradventure. It The Southern Baptist Convention The Southern Baptist Convention foot.
> is itself a great thought, and the rightful planting of its work in the cessity in religious work."—Kererty easily worth \$100,000. From force. Let the children, month af-September, 1892, to February, 1896, ter month, and year after year, receive the David Cook Series, or the penses, contributed in cash nearly Peloubet Series, and our conviction and contention is that they have lost something which is gotten by the children whose literature comes bearing the mark and very name of the Southern Baptist Convention. A people must needs have their own literature, a denomination must needs have its own literature, and a convention will surely find a peculiar power and helpfulness in any contribution of money to itself, having a literature distinctly its own. To train the children, to cherish and foster all the great enterprises of the Convention, whether the Seminary, or the Foreign Board, or the Home Board, will in

> > ment and efficiency in work. The Sunday-school Board, or which the Convention has in haud, day school scholars, 166. Contribuefficiency and integrity and very A. Broadus, once talking with me about the Sunday-school Board and drift. The Chino-Japanese war. its relation to the Seminary and Its probable results from a missionthe same boat." This old adage tells the whole story, and was greatly intensified in its meaning by the way it was said.

Here is the method chosen by the Mikado's empire. By its valor and Convention for putting its enter- resources in war it has stepped to prises into our Sunday-schools and the front with civilized nations, omes. This is our standpoint and Japan hereafter will not be when we plead for your sympathy classed among the national fossils

guishes the periodicals of the South- We ask for your help, not in contri- lectual people, lovers of the beaumore so in the coming ages.

J. M. FROST. Nashville, Tenn. For the Alabama Baptist,

Attention, Ladies! To the Womens' Societies of the Bapbe made by the 15th of April. Will vest field. all officers of societies please see that their reports are sent to Mrs. to six years to learn to speak the Geo. M. Morrow, 1711 8th Ave., Japanese language correctly. It is

the annual summary, and Alabama this country with the Gospel. be given credit for all work accom- When converted they become en-

Make out your report from date to return to their native land. of your last report or, if you have About two years ago Hanson never reported, the whole Place Baptist church of Brooklyn. work done for ever abject.

compliance with this equest, are of great cities. There are about earnestly and respectfully begged four hundred of them, and during THE CEN. COMMITTEE. For the Alabama Baptist,

churches today is the sin of covet-Moreover, it is worth much as an ousness. Get men to consecrate

"Evangelists have scriptural authority for their calling."-Ker-

"I do not believe in receiving people on alien immersion."-Rob-

Student-"Doctor, was the re-

cent baptism of Dr. Pierson valid!" Dr. Robertson-"Dr. Pierson's baptism was alien immersion." "It takes a different kind of a man for an evangelist from that re-

quired to be a pastor."-Kerfoot, JOHN BASS SHELTON.

Central Committee.

WOMAN'S CENTRAL COMMITTEE.-MIS. L. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Bir-mingham, Mrs. I. C. Brown, Secretary, Bast Lake; Mrs. G. M. Morrow, Treas., Birmingham; Mrs. Geo. B. Eager, Vice-President Ex. Com., Montgomery.

PRAYER CARD-MARCH. Japan-"Come near, ye nations, to rather the periodical literature en- hear." Missionaries, 6; native astrusted to the Board, is the sub-sistants, 5; stations, 8; churches, 1; strata of every other enterprise membership, 40; baptisms, 9; Sun-

Study Topics-The Real Rulers of Japan. Christianity versus Budd-

ary standpoint.

"For Christ and Japan." Just now the most interesting heathen country in the world is the

butions of money, but simply in tiful, and are much more open to putting the Convention literature the claims of the Gospel than are into your Sunday-schools. I have the Chinese. The Pope of Rome never wavered once in the convic- is planning to send more missionation that the work is of the Lord's ries to Japan. The Mikado has making, or that its success comes of appointed Christian chaplains in divine favor. The wisdom of the his army, and he has on more than Convention in its creation has al- one occasion shown his kindly feelready been vindicated, but shall be ing toward Christianity. The whole of his empire is as open to the preaching of the Gospel as England or the United States There is indeed a crisis in the affairs of Japan-a place, as Dr. Pierson puts it, "Where opportunity and responsibility meet," The tist churches of Ala.: The report Christian world should improve of the Central Committee to the the opportunity and meet the re-Woman's Missionary Union of the sponsibility by sending hundreds Southern Baptist Convention, must of missionaries into this white har-

It takes an American from four Birmingham, Ala., before that one of the most difficult languages in the world. The best way, there-This is necessary in order that fore, to prepare missionaries for their reports may be included in Japan is to reach the Japanese in thusiastic evangelists, and are eager

opened a mission for the Japanese Your attention to this matter and young men who are in this cluster these two years more than go have accepted Jesus Christ as their Savior. From this mission two have

OUR BOARDS.

The State Board of Missions, located in fontgomery. W. C. Bledsoc, Correponding Secretary, Montgomery, Ala. BOOK DEPARTMENT.-J. B. Collier, Sec-

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nam, President, Evergreen; J. W. Stewart, Secretary and Treasurer, Evergreen; P. T. Hale, Z. D. Roby, J. C. Bush, C. S. Rabb, P. M. Bruner, C. L. Gay, mothered by this murderess, who

Secretary and Treasurer. OUR SCHOOLS.

Howard College, East Lake, Ala Judson Female Institute, S. W. Averett, President OUR PAPERS.

The ALA, BAPTIST, Montgomery, Ala

BRO. H. B. CHAPPELL, of Pickdorsement of our editorial, "Turn on the Search Light," and says it finds a responsive amen all over his county.

Wx trust our people will give and will write at once to our Senstors in Washington to secure the passage of the bill prohibiting the

DEEDS are better than words Dr. Eager did not find time last and Foreign Mission Boards, as he had thought of doing, but he took a collection for Home missions or Sunday which ought to stimulate others to "go and do likewiss, The aggregate of the contributions including some made since by absentess, is \$200. Who next?

Our Home Home Mission board le doing a work that is full of fruitful raturns for the Muster's kingportance to this board as it justly easier for the man to get to the

factor and agency in our denomina-Chattanooga, when a report will the state. Wipe out the saloon, and be made of the work done and the at the same time you would dismiss money received. Let every church, every pastor, take a collection for and make useless four-fifths of your this board, and also the Foreign asylums and prisons. This would Mission board, before the meeting be a humane and sure road to reveof the Convention in May.

THE officers of the women's so cieties of our churches will be terested in the note from the Central Committee which appears in this paper. With a desire that woman's work in this state shall be presented in a systematic and business-like way, the committee is inals who support the saloons, to anxious to receive reports from all the societies.

The Baptist women of Alabama have done and are still doing a great links the state to the saloon in the work for the Lord and for humani- business of producing as well as ty. They do not stop to discuss the question whether their societies ought to exist; they have long been satisfied as to that. Nor do they self becomes an evil. It is agreed worry themselves or any one else that a state that accepts a revenue over the subject of women preach- for protecting the liquor traffic being or speaking in public; they do the work the Lord has given them in their own modest but earnest and effective way, and many hearts damage wrought. The more this rejoice at the results of their labors.

RICHARD RUMBOLD, when on state, which taxes must be collected the scaffold and just before his execution, exclaimed with emphasis, "I never could believe that Proviworld, booted and spurred to ride. and millions ready saddled and bri- and meet it with a united Chris- Believe," which recently appeared The music by the "University louder or more general. Surely a part in the discussions. that Christian men will be saddled and bridled by any political party, to be ridden by any drunkard, or gambler, or disreputable man into gambler, or disreputable man into a Holy Ghost. It paralyzes to be ridden by any drunkard, or gambler, or disreputable man into a Holy Ghost. It paralyzes to be ridden by any drunkard, or gambler, or disreputable man into a Holy Ghost. It paralyzes to be ridden by any drunkard, or ization is handicapped, for it is the devil's bulwark against the work and will send copies for distribution to their guests with true Southern hospitality.

The Questions Answered.

Ed. Ala. Baptist: I notice in the sight of all men," are sample texts from which, it would seem, a good deal Hatcher, of Hatcher post-office, and that Christian men will be saddled the world if there were honest, office. Let us watch every political party, and if a drinking man is
the appeals of the gospel, and it is
the appeals of the gospel, and it is
them. Address Rev. W. D. Gay,
the getters up and good deal
of preaching needs to be done in
also a suggestion from you, that cal party, and if a drinking man is put on the ticket, spot him, hold him up before, the public and described by the altars of our common re
tion to these who may write for the problem of the gospel, and it is the appeals of the gospel, and it is them. Address Rev. W. D. Gay, by the getters up and participants, of preaching needs to be done in also a suggestion from you, that perhaps I had thought sufficiently It is time, full time, that we demand of political parties that they be the battle-field of its victory. It beforehand; if not, let Christian should take the lead for every one. ford, in Calbonn county where he for every one. It is progressing very well with the lead of my way of thinkmen sift and expose after the nomIt is said, and who will deny it? has resided for many years. He collections. We expect to do what will be, felt as a power in our civic ture that would justify the question being asked at the time of applicaproper to secure the best officers. the churches in this reform. By the We would be recreant to our friends, this wretched business ex-Christian duty, our sacred trust as ists today. Ministers, elders, stew-tist church. He leaves a wife, sev. and really could do much more and the organ of the denomination, should we knowingly keep silent.

Let us stand up for purity in office. Have you not seen states disgraced by having drunken governors and other than the property of the control of the denomination, and really could do much more and better work. In addition to the above evidence of life in the church, we have very good attendance, mind is stretched by a new idea or mind is stretched by a new idea or

At the last session of the Montunanimously adopted, and we now

vital importance to the people of and our Christian vows claim it of the union than the liquor question. us. Therefore be it The ravage, the wreck, the ruin scanning the entire catalogue of sion. evils that afflict our country, none ORPHAN'S HOME BOARD.-G. R. Farn- ence of the drink evil. Everything vicious, everything criminal, breeds in the saloon. Disease itself is ALABAMA.—Prof. P. H. Mell, Auburn, for the people of this country. Say President; W. D. Dunlap, Birmingham, what you will, apologize as you may, the saloon is the commissiondrunkard, the drunkard begets drunkenness, and drunkenness be-gets the whole shameless progeny of crime and squallor under which

society staggers today. Some one has said, The saloon is hell's organized defence against heaven. While it stands open laens county, writes us a strong en- bor organizations must prove as they have already proved, a failure lies in having to make guesses as to to accomplish good results; for this whether this letter is from a "Misa" placed can reform be made. perma- guess "Mrs.," and my reason is, nent. Abolish the saloon and you that the dear swomen who write to appropriation of money to the use have solved nine-tenths of the great me seem to be such splendid crea- day of our last meeting at Fellowsocial problems that confront us to- tures that I cannot see how they day. The saloon-keeper is the en. have kept from being captured by emy of the home, of society, of the fellows who needed good wives. state; he is Satan's soldier warring week to write a word for our Home therefore, declare him a criminal whose business it is to create crime and produce criminals.

The robber's demand is, "Your money or your life," but the saloon man's is, "Your money and your and good for the children .-- w.c. a life" and your character and ey. arything also; and in return for this gives back to the poor cursed wratch what is infinitely worse than noth-

As law protects the saloon, it an courages the view that is of all othars the most fruitful source of crime and as law makes the saloon more dom. We sometimes fear that our respectable, it makes it easier for returned from a trip to Europe and brethren do not attack as much im- the devil to get at the man, and the Holy Land.

sacrad hillbry lais a great and powerful devil. License laws, says a distin-

arm society. They make the saloon Cleveland would probably accept tional success. Soon our Southern the nation's ward, and so make the call of the church at Tuskegee. Baptist Convention will meet in drunkards a financial support to But it now appears that the protest seven-eighths of your police force, close three-fourths of your courts, nue. The license law, continues this writer, is as criminal as it is absurd. It makes robbing legal, will send him lists of subscribers in and the products of robbing a source of revenue to the state. It legalizes a business that, in order to pay to the government its share of the profits, must make drunkards, and pastorate again. These appear to therefore produces all the evils connected with drunkenness. Then the state proceeds to imprison the crimhang the murderers who would not of Hardaway Baptist church, Macon

the saloon; and thus the license law punishing crime. What is wrong in principle can liquidation of our church debt. not be made right in any way, and when law sanctions evil, the law itcomes particeps criminis in the business; that for every dollar this traffic gives the state in revenue, it de mands back seven more to repair the for the B. Y. P. U. Convention,

from the people. Such are some of the arguments But the question, "What are the people going to do about it?" is a be ignored or dodged. Let the is-

God's church, which was the

THE TEMPERANCE OUESTION.

and in behalf of the young men of comery Baptist association the fol- for the overthrow of the liquor lowing report on temperance was traffic. Examine into the character endorse the same as representing for any man that gets drunk or was confused by the number of in-"There is no question of more safety as a state depend upon it,

that it is carrying in its wake are this association is hereby requested kind invitation. mough to arouse to action the most to set apart at least one Sunday indifferent, and to draw forth from during the associational year, at every father and mother an earnest which time the temperance ques-

are more universal or dreadful. The | Montgomery Baptist association financial, the tariff, the immigra- plants itself squarely and uncondi- and Misses Katie Booth and Rosa-

John Cunningham. Matron of Home, Mrs. digs every twelve months no less us to give place to articles in their renberger, Blake Campbell, J. K. ter ten days. than one hundred thousand graves behalf to the exclusion of much and J. L. Barry and Duncan Ross other matter that otherwise print at once. Our dance was large, and the entertained agent of perdition. It begets the friends must join with us in the exercise of patience.

THE following is a clipping from a writer in the Baptist Courier which Secretary Bledsoe begs us to insert for his special benefit, and we also ask to be included :

"One source of my daily torture ingman's pocket, through which he to being adjudged single. The months. Only as this evil is dis- quire one to guess. My rule is to

FIELD NOTES

his choir made up largely of his Sunday-school children. This is good idea. The singing is good-

Ray, G. W. Gardner, pastor Fort Valley, Ga., writes us that there is a good preacher in state, with the title of D. D., with whom he thinks some one of Alabama churches would pleased. The brother has recently

Judging from the newspapers, it a appeared at one time that Dr.

not only of his own church, but of other people also, was so strong that he has decided to remain

Rev. J. S. Yarbrough, of Orion, sends renewal for two subscribers, and kindly offers to do more if we his territory who are in arrears. He says that two of churches have drawn him into the be Orion and Pine Level churches, but he does not say so.

The members and congregation be murderers but for the saloon; to county, desire to thank brother support the paupers produced by Cheatham, of Montgomery, for the exhibition of his stereopticon views of Bible scenes, from which realized a handsome sum for was a pleasant and profitable evening to us all, and will long be re-

P. B. Brown, Chairman Entertainment Committee, Anniston Please say that we are preparing the receipt of a package of cards. which meets here April 8-10, and tariff contributes to the state, the will be glad to entertain all the more taxes it imposes upon the delegates who can attend.—Delegates will please notify me, so that they may be assigned homes. Hope we may have a large and good

Bro. Gay's compliation, "Why I

14: Mr. Abner J. H. Borders, aged citizens of Greensboro, and highly esteemed by all who churches would contribute accordtolerance of Christians and their knew him. A zealous, active, con-

Brethren, in the name of God, | Bro. W. M. Howard, of Girard, | brother J. A. Embry, is doing very | For the Alabama Baptist. extends to Secretary Bledsoe and well, but is hindered much at presour land, we appeal to you to strive the ALABAMA BAPTIST a cordial of every aspirant for office, from day meeting at his church. The Inzer with his class of about twelve will be due on the first day of Resolved, That each church in but we thank Bro. Howard for his

The Y. M. C. A. had a very Foreign mission boards constrains Blocker Williamson, J. W. Sparwould rendered vocal pieces. The attenment was felt to be a success.

man of this country alone of five fore their names. It borders upon tion I have had before greeted me place, and is succeeding well,last Sunday afternoon. We are en- Our fifth Sunday meeting will be

> ship church was a pleasant day us? Do! spiritually. After the sermon we Baptist, Haw Ridge: Our paspartook of the Lord's supper and tor, Rev. A. B. Metcalf, is one of to meet the emergency of the hour. wife and Bro. I. Burden for contributions to the pastor's table. Mr. Jackson and his good Mathbeautiful home, The bretheen under the able leadership of are looking forward with interest to their fifth Sunday meeting in August, Come up, Bse, Editor, and get a "square meal,"

have failed to impress it upon the Holy Spirit, came here and labored minds of our friends that there is for us faithfully getting back nearno certainty that their communica- ly all that we had lost, and others W. F. Tyler, of Birmingham, and

from a little note to a long article, with the request to "be sure to pub-

an earnest little band. They have house, and though they are poor, comfortable house of worship. lie Kelly, in China,acknowledging

Mrs. A. R. H., Greensboro: The "Martha Washington Tea" given by the ladies of the Baptist Missionary and Aid Society of Greens boro proved quite a success. The room was tastily decorated and tables beautifully and bountifully The young indies in their su

invitation to attend the fifth Sun- interesting to hear brother J. W. boys and girls, about ten years of April. Not a "I the interest on that age. To see and hear him is enough There still remains ? considerable vitations to such meetings so that to cause one to covet the obvious amount of past due inte. "est unpaid. he didn't know what to do; and we pleasure with him in doing this At the convention held in Novemhim is probably the cause of such

interest with the children. pleasant and profitable "conversa. W. L. Cahall, of Mobile, has ac of this money has been paid. In mation and opposition. In tion shall be the topic for discus- tion party" at their rooms on Mon- cepted the pastorate of Forest accrued day night last. Mr. D. W. Small Home, Mt. Moriah and Monterey will be necessary that the brethren recited two pieces, Prof. Calloway churches, in Butler county. First who so generously offered this tion and like questions dwindle into tionally on the anti-liquor platform, lie Baber played instrumental hope to have a successful year, and amount subscribed to Mr. E. F. appointments have been filled. We money shall at once forward the and we pledge ourselves to do what pieces, and Misses Vesta Anderson, bespeak full co-operation and sup-Essie Johnson and Mildred Yar- port from the churches. He will THE condition of our Home and brough and Mrs. Harris and Messrs. reside at Forest Home, and correspondents can address him here af- College and to its future. Breth-

A. R. Hardy, Greensboro, March and on the first Sunday we had the South. You cannot afford that the The ladies cleared over \$7507 largest congregation I have seen urgency. I tried to lay down the ly over 17,000 white Missionary the Martha Washington tea, and there on an ordinary preaching burden of this college at your con- Baptist churches in the territory of they have taken in \$35 on a quilt. day. At Hatchechubbee our last vention and you refused to accept our convention, and yet cannot raise This money is to be used in buying Sunday's congregation was large. my resignation. You must there- money enough to sustain the shamean organ.—Two joined our On Saturday one was received for fore bear with my importunity. church last Sunday a week ago, baptism. Contributions for State are written for, and one on hand, was our day here at Seale. Had sent it to the Examiner, of New each of the remaining 10,000 office of the devil is the ruin of the or a "Mrs." The single souls do besides others who have letters that good congregations both morning York, for publication, hoping that churches would give the Board will put them in .- Bro. Hobson and evening, and good attendance begins a meeting with me on the at Sunday-school .-- Judging loses his daily earnings; it is the women must administer the remedy 4th Sunday, and we expect a good from the reports from Girard, pasheed to the suggestion of Dr. Eager thief that has robbed the working- by writing "Miss" or "Mrs." be- meeting.—The largest congrega- tor Williams is just the man for the

held with the Girard church March Clarence Smith, Fredonia: Sun- 27-29. Can't "ye editor" and secretary Bledsoe come and be with

went away spiritually refreshed .- our most promising young preach-Bro. Metcalf, the Elba paster, has Thanks to Bro. Jimmie Phillips and ers, and we are thankful for this gift, Never has this church been in better working condition than now. With a well organized flunadist wife surely know how to day-school and prayer-meeting, treat a Baptist preacher at their what is there to hinder this church paster, doing a glorious work? The prayermeeting is conducted by our was torn and tempest-fossed broth-After ever so many efforts we or Metcalf, under direction of the still to come, and we are now able A. C. Harte, of Mobile, Music

him. The same cry comes from will be provided for all who write ceive on Wednesday two or three Clintonville, Elba and Victoria. in time to James Vinson, Birmingcontributions varying in length Thus you see you can't get our ham. Railroad rates of one and preacher.

lish this week," when the paper is made its appearance. It is the oralready going through the press, gan of the Montgomery Baptist invited to send delegations. For Tuesday is the day for closing up Union and the Baptist churches and making ready for the press, and belonging to it. Dr. Eager is editwe can make room for only short or-in-chief. ably supported by the and urgent articles received on that other Baptist pastors of the city as associate editors. The paper will be C. H. Morgan, Crewsville: Our published monthly, and will be last meeting was quite enjoyable convenient local medium for the with us at Corinth church. This is use of the churches and the Monta new church, and we celebrated gomery Baptist Union. The subfor the first time the Lord's Sup- scription price is fifty cents a year, per. Bro. Fulmer preached one of which brings it within reach of al his characteristic sermons. This is who wish to read it. It ought to be a visitor to every Baptist house the lumber on the ground for their hold in the city. The editor modestly announces that he is ready to they intend building a neat and receive advice, on which we take occasion to advise him that he My home was brightened and should have shown respect to his cheered a few days ago when our elders by sending a copy of his paand beautiful letter from Miss Wil- is the business manager who needs and Thomas Blair. the lecture-which is hereby deliv-

> For the Alabama Baptist. Further Endorsement.

My Dear Major: I, too, have ound myself saying a hearty 'amen" to your late editorials, state have made the last of these especially pertinent and timely. and surrounding associations are where money could be more wisely. The cry of "fraud" was never cordially invited to attend and take expended for the Lord's cause than little for the little for in these columns, has been warmly Band" and the chorus,"Dixie," by time of reckoning has come and it received by Baptists, and many the young ladies, were well ren-Montgomery, and send at least a 2- realizing about \$85. We feel much not hold him guiltless, whether on these questions to have some Abner Williams, Oxford, March citizens of Green and from the exigency and holds his peace. Let us steer clear of blind partisanship As you have suggested my name, should take the lead for every one. ford, in Calhoun county, where he is progressing very well with the Christian conscience must be, and I. I do not remember any Scrip-

GRO. B. EAGER. Montgomery.

To the Baptists of Alabama.

work. The pleasure manifested by ber last, at Selma, the churche's and individual brethren generously st. b. scribed a sum sufficient to meet the | tate. interest on the extended debt of J. G. R., Forest Home: Bro. \$30,000 for one year. Some little Enslen, the convention treasurer, at Birmingham. Promptness in this matter may be of the greatest importance to the well-being of the ren, remember that you now have J. W. Hamner, Seale: There are young men studying for the minisat Howard College thirty-three some indications of progress in this try. This one fact demonstrates field. At Mt. Lebanon three have the necessity of Howard College to been received by letter this month, the Baptists of Alabama and the

generous, liberal minded Christians \$100,000 in addition to what it has might see the appeal and respond received. We have six weeks yet to it. The Examiner has not no- before we meet in Chattanoogs, and ticed the appeal. I am willing to any church that cannot raise \$10 in bear humiliation and slights if good six week ought to go into the hands fruits will only result. I had hoped of a receiver, or of an undertaker. that this paper, which reaches so Alabama boasts of many more many Baptists all over the United than 1600 churches. But to be lib-States, would do this much for eral, as Baptists always are, we will Howard College. It only demon- not count fractions; we will just I hope they will show their spirit Foreign Mission Board in the next matters of pressing importance. by coming up with all their strength six weeks. That will bring Ala. Though I have been in doors W. C. WARD, President

Bd. Trustees Howard College,

Y. M. C. A. Convention.

The eighteenth annual convention of the Y. M. C. A. will convene at Birmingham, March 26; The opening address (Thursday night) will be delivered by Rev. O. Keener. Special attention w he given to Bible study, under th leadership of Mr. L. W. Manuer, o young men, When our little church Chicago, Many teatures of apacial interest will mark the session Among the speakers on different is keep house for the Lord. He is will occupy a prominent place un-

one-third fare (certificate plan) have been secured. Churches The Montgomery Baptist has young people's societies, men's prayer-meetings and colleges are credential blanks and information address the State Secretary, F. L. Willis, Birmingham.

Program

For fifth Sunday meeting to be held at Hokes Bluff, March 27-29 Friday, 11 a. m. : Sermon. Rev C. T. Starkey.

2 p. m.: The best way to train a church for efficient work. Revs. M. now under the care of Bro. J. P. A. Cornelius and W. W. Wester, and a collection, of course. The 7:30 p. m. : Sabbath and Sunday. Revs. J. V. Dickinson and the church prosperous. I took din-

Saturday, 9 a. m.: The Bible dea of confession. Revs. W. E. Zediker and Joe Holden. II a. m.: Sermon-divine call

to the ministry. Rev. J. N. Webb; Rev. Henry Roberts, alternate. 2 p. m.: Church independency, and the relation to associations and two little girls received a touching per to this office. But perhaps it conventions. Revs. J. E. Smith

> 7:30 p. m.: What is it that disered with severe and solemn dig- tinguishes Baptists from all other denominations? and how often should it be preached? Revs. J. V. Dickinson and W. Y. Adams. Sunday, 9 a. m.: Religious lit-

erature. Revs. W. L. Culbertson and C. T. Starkey. 11 a.m. : Missionary sermon, fol-

Norman's home is always the

being asked at the time of application for membership. We usually a bearty make a preacher always finds the Southern Baptist Convention applies for membership in a Baptist church, if he had previously and the deer old brother, sister, closely to see how our folks are having drunken governors and other officials? If you have not, you will see it, if certain aspirants for office are put in high places.

The summary along and space not."

In the face of the earth will, "Let office are put in high places.

The summary good attendance, and special attention to preaching with evidence of appreciation,—The Sabbath-school, presided over by wendell Holmes.

They are never alone that are accompanied by noble thoughts,—Scripture is plain in reference to Sir P. Sidney.

the church's course in their cases. For the Alabama Baptist, Cor. 5:13, Eph. 5:11,2 Thes. 3:6. The interest accruing on the 2. If it were known that an apbonded debt of Howard College plicant did use liquor as a beverage, and did refuse to give it up, it ask the immediate and earnest atwould be unscriptural to receive tention of your readers to a matter him into the church. My advice as of grave importance. pastor of the church would be no. to receive him, and if the church did receive him against my protest, ote, has amended the Indian Bill it would have to secure the services by prohibiting the use of public

> Yes. What we need on the senate for final action at an early part or the followers of Christ is day, and it is of the first impor-"total abs, inence." "Touch not, tance to secure a decided vote of taste not, han de not the unclean the senate against such appropriathing.'

> Our churches need to commit and bitter fight involving in no themselves to the work of prohibi- small measure the great American tion, by enforcing strict discipline principle of the independence of against every member who is known | church and state. to drink, or in any way to aid in . Will you not show your interest the accursed business. in this matter by admitting this

> > How is It?

teacher, just so you have seen the

Notes.

among my best friends. Sunday

night found me at Lanette-one of

the points where the board is giv-

ones, is planning a house. The

house packed-many could not get

mill is in operation. Bro. C. J.

Burden was with us, having

preached at the morning service.

'he collection was liberal. Bro.

Z. D. ROBY.

The case is urgent.

Opelika.

Respectfully. statement, and by permitting me to appeal to every citizen of Ala-T. E. TUCKER. Healing Springs. bama who may read these lin 38, and who may feel a patriotic confor the Alabama Baptist.

once to each of the senators from Our Foreign Mission Board is in this state, urging him to use his inreal distress. A great calamity to finence and vote to confirm the action of the house? Will not the leaders of our people, ministers and laymen, interest themselves in the case, and do what they can at A little reflection will convince fully small number of missionaries any intelligent and thoughtful citiand one last Sunday; two letters Missions good. Yesterday (15th) difficulties of Howard College, and worth counting, and still \$10 from of civil and religious liberty, may

of some one else to administer the money in any sectarian or religious

ordinance of baptism to the candi- school, The bill thus amended

settle it forever and make it effective for all the future. GEO, B. EAGER. Montgomery, March 15. For the Alabama Baptist In Kentucky,

Dear Baptist; I find that it is an easy matter to promise to write for a paper, but quite another thing strates that the Baptists of Ala. say that 1000 Alabama churches to get to the point where it can be bama must rely on themselves, and can certainly send \$10 each to the done without interfering with

Act Now.

Editor Baptist: Permit me to

The House of Representatives at

Washington, by a very decided

comes pefore the United States.

tions and thus put an end to a long

cern about the issue, to write at

up to respectability for this year, most of the time since I reached Really \$10,000 is a very small here, I have found plenty to do. sum for the Baptists of this great Kantucky is a large state, with state to raise, especially when they many large towns and numerous have six week's time to do the sallroads, and to tiget the lay of work. There are many more than toos man in Alabama who ought. find there are one hundred and to contribute \$10 each to this grand dineteen counties, work, within the next six weeks; There are many more than 10,000 There seems to be great excitations. Baptists in Alabama, who would about Frankfort, where they have like to give one dollar such to this work if their pasters would only but the people, so far as I can learn, "How impracticable! How fool are not stireed up much, Would shi!" Maybe so; but let me tell you, beloved, Alabama ought to get up this \$10,000, and if you will ask your church for \$10 of it, at your folks In Kentucky they cry next meeting, you will get it. No "hard times" and scarcity of mondifference if you are not a pastor, a ey, and all that, just as they do in deacon, a clerk, a Sunday-school Alabama.

article, you are the one to ask for and get \$10. When you get it, send it forward quick as possible. Rev. agent of Georgetown College, and W. C. Bledsoe, Montgomery, Als. that we had forty-four young will be delighted to forward al preachers here last year and this contributions for this work to the year thirty-eight, and that I hoped Foreign Mission Board at Richthey would send us collections right soon to help in the support mond, Va., or, you can send it there yourself. Please act promptly. of the young brethren, &c., &c. also gently suggested that I might drop in on them sometime, &c. But oh, my! So many are like some other Alabama folks. Dear, good souls, it does distress me to The second Sunday morning hear of their sad plight. "Times found me at Bethlehem, Chambers are hard, don't you know;" and county, one of the good churches of "I fear you won't do much here if the old East Liberty Association, you should come;" and "We are in debt;" and, "We are building:" Hunter. An attentive audience and "We are awfully poor," &c. Wonder if Bledsoe gets any letpastor is beloved and trusted, and ters like these! Strange as it may seem, I will say I am inclined to ner with Bro. Felix Shank; he and think times are as hard here as in his excellent family are prized as Alabama, if not harder.

I made my first trip off last Sunday, How strange everything seems! The trains are crowded. ing a little well-deserved help. and run like they were going some-Pastor Gregory, aided by Deacon where, and the country, the towns, Norman and a few other devoted the stock and everything are just splendid. A two hundred acre lot is bought. The building will farm here sold the other day at be commenced soon. Our service \$100 per acre. Turnpikes run in Sunday night was inspiring-the every direction, and the people do not mind going long distances in inside at all. Oh, how they need their buggies. Where I was Suna good large church! Lanette is day, the holiness people had things destined to be quite a large factory in a big stir-cold as it was, men town. Already a great cotton and women were out Saturday evening holding service in the street

I am sure my friends are wondering how I stand the cold. Well. the first day or two the weather was right severe, but since then

Last Thursday night, in rain and strange to me to land in a town snow, I met a few of the Camp and not know a soul; but that will Hill saints. We had a pleasant not continue long. I find the puservice of song and prayer. I re- pils and faculty are so enthusiastic mained over until Saturday; at 11 about the school that they very o'clock I talked missions to a good cagerly give me names of parties in every town and almost at every

my home with Bro. Chas. Hender-Marion. I shall go for them from

all their might.

W. B. CRUMPTON. Georgetown, Ky.

Nervous women will find relief in Hood's Sarsaparilla, because it enriches the blood and thus strengthens the nervea,

expended for the Lord's cause than little frozen. Sometimes ice has at Lanette. If you feel like help- been seen several days at a time, ing in a most deserving cause, send but I doubt if one feels the cold here as much as in Alabama. Am sorry I cannot be at all the In a week or ten days I will have fifth Sunday meetings; but, breth- things arranged to start my cam-

Shaffer's field—a well organized post-office to go to see. church in all of its departments. The Lord bless you all! How Last Sunday I preached at Jack- I do miss Alabama friends as I son's Gap, morning and evening. mingle among strangers day after Pastor Gregory takes collections at day. I will not be entirely moved

practiced drinking intoxicating and the dear old mother. How treating Bledsoe and the Board. I beg all to lay hold and help with

Sufferers

from Rheumatism, Neuralgia, Sciatica, Lumbago, Sprains, Bruises, Cuts and Wounds behold, you can be cured by

Salvation Oil,

the greatest pain-cure known. You want it. All dealers cell it at 25 cts. Beware of cheep substitutes. Ohen LANGE'S PLUCE The breek lokayog And tens. 10c conters or mat, A. D. Mojorado, Bako M.

Montgomery Churches. First Church-Mr. R. M. Neilson, a commercial traveler from Baltimore, made a talk to the Sunday-school and enforced the main points of the lesson, Mr. F. L. Willis, state secretary of the Y. M. C. A., was also present, and sang one of his beautiful songs of Zion. The collection was for the Orphanage, and amounted to about \$15 00. Attendance large. An alarm of fire interfered with the morning service and caused a number to leave the congregation, but a goodly number remained and listened to a most earnest and impressive sermon on the parable of the sower.

One member received by letter. A

Cial offering for Home missions \$18.25. The church extends sympathy to brother Cas. Burris and wife, in the loss by death of their little son.

First Church—Large audience at both services.

Adams Street-Two splendid congreations, and three additionsone Ly letter. Pastor Gay preached in 'be morning on the Importance of Sunday-school work, and at night on the Holy Spirit in convicting power. The pastor announced that he would begin a series of night services on Wednes-Alay, the 18th. Pleas, ask God to bless us as you read this. The lot has seen secured for the new Sunday-school room, and now \$1,000 average congregation in the morn- month. He was with us at Elba, must be raised to build it.

well attended, but several teachers an increase of 32. A discussion Martin, of Abbeville, said he was absent on account of sickness. Pason the importance of the Birming- "full size;" Bro. Calloway, of tor preached morning and night. ham association raising and sus- Newton, said, "I am delighted with Good congregation at the morning taining a permanent church build- the man;" Bro. Brooks, of Hugservice, but smaller at night. Morning find, will be held on next Mongins, said, "You can get as close ing theme was the Lord's Prayer; day at the ministers' conference. to him as you want to;" F. M. text, Matt. 6:9-13. This was one of All the brethren interested in this Hauser said, "His election makes a the pastor's best efforts, and a good subject are cordially invited to be new era in the mission work of our gation. Evening text Isa. 58:1. B. present. impression made upon the congre-Y.P.U. had a good meeting at 3:30.

MAKE YOURSELF STRONG If you would resist pneumonia, bronchitis, typhoid fever, and persistent coughs and colds. These ills attack the weak and run down system. They can find no foothold where the blood is kept pure, rich and full of vitality, the appetite good and digestion vigorous, with Hood's Sarsaparilla, the one true blood purifier.

Hood's Pills cure liver ifls, constipation,

billousness, jaundice, sick beadache.

There should be no delay in renewing orders for the periodicals of the American Baptist Publication Society, the issues for the second quarter being now ready, no break having occurred in their continuity because of the late fire. It is believed that ample provision has been made for all necessities, but in order that there may not be any disappointment, superintendents should send in their orders immedi- beast can do more and in greater standing by the "old ways," does ately to the nearest Branch House of the Society, or to the new address of the Parent House, No. 1632 Chestnut Street, Philadelphia, A. I. ROWLAND, Sec.

GERMETUER IS THE BEST. Mr. C. P. McLain, Acworth, Ga., says "Several years ago my wife suffered from least, are supposed to act, careful For the Alabama Baptist, attacks of bilious colic and indigestion. She used different medicines and tried several doctors, but all without permanent benefit. She used Rogal Germetuer some years ago, and it has given her more relief ure. It is doubtful whether the than all else, and she recommends it to count of days has been accurately that Howard College is our institution; that the debt which hangs to her church In her last hours she ical Co. Atlanta Co. A ical Co., Atlanta, Ga., for 48 page book, giving full information, free. New package, large bottle, 108 doses, \$1. For sale by

\$200.00 in Gold Given.

For selling a book of great interest and popularity, "Store of Turkey and Ar-menia" with a full and graphic account R. H. Woodward Company, Baltimore

Md., are offering \$200,00 to anyone selling 200 copies of their new book, "Story of Turkey and Armenia". This is a work of great interest and popularity. Many agents sell 15 copies a day. A graphic and thrilling account is given of the mas sacres of the Armenians which have no more. That is, the rest is just sending, and asking others to send aroused the civilized world. Agents are offered the most liberal terms and pre-miums. Freight paid and credit given. Write them immediately. To School Boards .- And any one else

Agency, Birmingham, Ala, recommends suitable teachers free of cost to schools, colleges and families. Write and state particulars. This agency is prompt, just and faithful. Only first-class teachers are enrolled.

Into, a divide in waiting, a foliate, a



THE BEST PLACE To have your shoes made to fit the foot

FRED JANSEN'S. Receiving Mently Done. Under Cantelon & Co., Sim's old stand.

Macbeth lamp-chimneys are right if you get the right one for your lamp.

Let us send you the Index. There is no other way to enjoy your lamp and avoid

Geo A Masheth Co

Birmingham Conference.

Pratt City-Paster Wood uninted in the ordination of a deacon a Riverside Sunday at 11 a. m., and preached at night. Bro. Walker, ate of Atlanta, preached at 11 a. m., and brother Geo. A. Fair at night, to the delight and edifica-

11 o'clock, "Christ crucified." A well attended; collection \$2.65. special day of worship? Subject at 7:30 p. m.: "Christ's divine fullness and the believer's completenese." Col. 2:9, 10. Special offering for Home missions

collection was taken for Home all the services. Pastor Gray missions. Good attendance at even- has just closed a series of sermons ing service. Pastor preached at on Baptism-the subjects being: "Who should be baptized?," "How to be baptized," and "Why be baptized." Much interest was taken in the sermons, and great good seems to have resulted from them. The Sunday-school had the largest attendance in the last nine months. The Ladies' Union have just contributed about \$50 as a self-denial offering for Home missions. The church took a collection yesterday for State missions.

Avondale-105 in Sunday-school; ing, large at night. B. Y. P. U. Newton and Midway, and we all largely attended, good interest, two had a good opportunity to "measure A. Forrester. Clayton Street - Sunday-school excellent essays read; 47 members him up," and we did it. Bro.

> FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays things were said by others. This

It would be arrogant in me to light on this question. But as it is ionary. (3.) He is approachable, touched now and then in your columns, and more or less new to your younger readers, I will be excused in giving summarily my reflections in earnest. (5) Is not at all timid, on the subject.

But, first of all, I regard the day observed as altogether immaterial, the seventh part of the time being and organize forces. Then, last but the essential feature. It has been abundantly proved that man and comfort in six days than seven. Several different days, it is believed, were observed in early post-apostolic times, before the decree of Constantine prescribing the first. On this principle English and American legislators, the latter at of the separation of church and state, requiring the observance as an economie, not a Christian meas-

application of anything but the over it is ours, and that the pay- spoke to them words of admonstron and

essence. The observance of the moral obligation to pay it, former was enforced both by moral I, for one, want this debt paid, and material means, the dearth and will be one of 3000 Baptists added to the moral penalty; and that will pay one dollar per month punctiliousness necessary to the until the debt is removed. typical character of the institution | Brethren, we can do this, so let morally necessary still-that and us do it. Let us begin at once, by as much needed now, and required, one dollar every month to Dr. A. as then. A trip to Coney Island, W. McGaha, the president of the esteemed, loved, and will be greatly mis for the poor children, confined all the week on narrow, ill-ventilated flats; a drive for invalids; a rollick for young folks on the green, may be the very essence of rest. "Man was not made for the Sabbath, but For the Fourth Six Weeks, Ending March in the greath of the patiently endured his suffering. For two years he was deprived of hearing, but delighted to talk of the Master's wonderful dealing with his soul, It was so pleasant to be by his bedside and hear him talk of God's goodness to us. His loved wife is on the bed of affliction. He

week, when the disciples came together to break bread, Paul preached

every one of you lay by him in store, as God hath prospered him," his, i Cor. 16:2. A habit of mostnot equivalent to "day of the taking. Lord," 1 Cor. 512, 2 Peter 2110. The last is an exact literal renderlanguage, is an adjective in the day school from us. original, not a name in the possessive case, as we say a "rôyal day,"

Now I have put forced construcfull house and one addition by let- tion on none of these passages, but checks and money orders payable ter. 125 in Sunday-school; collec- the most natural. Do they not im- simply to the Baptist Sunday School tion \$10.44. Young People's Union ply the use of the first day as a Board, Nashville, Tenn.

For the Alabama Baptist. Home Missions--Foreign Mis-

The cry comes from both of our 3, 4, 5 of April: general boards for help. It is pecially laid upon us by the law of Christ that we give the gospel to the world. He makes no broad distinctions between the fields; we make them for our own conveni- C. Cleveland. ence. Missions are the right arm of our power. When we cease extending our work, we begin to decline. Stagnation is death. The time before the Southern Convention is short. We must come to the relief of the boards at once.

J. A. FRENCH. Talladega.

For the Alabama Baptist. Our New Secretary. I have met brother Bledsoe at several meetings during the past state;" J. F. Sims, of Rutledge, said,"He is the man for the place;" Bro. Register, of Geneva, said, "I am delighted with him." Similar was his first trip to the "wire grass country," and such was the impression he made, and this impression means a great deal to our cause in the state. Several things about him impressed me that the board had acted wisely in his selection. (1.) He is a godly man. (2.) He ren, the humblest brother as easily as any other. (4.) He is very much Nov. 26, 1895. as some have said, but is a complete gentleman, modest and courageous

the very man to inspire confidence not least, as the preacher says, he is a thorough Baptist-believes in

not believe in any new-fangled notions. If Bro. Bledsoe doesn't succeed, it will be a very sad reflection on the piety and good sense of the Baptists of Alabama.

S. O. Y. RAY.

To the Baptists of Alabama,

A Word for the Howard.

Jones, D. Jones, J. A. Jones, F. Mynatt, R. G. Mynatt, C. B. Mc-

Next Quaraer's Orders.

wack [rather every first day,] let We are now sending out the orwack [rather every first day,] let We are now sending out the order blanks for next quarter's orders,
and very earnestly ask that you will
be put the literature of the Southern
activitie, Ala., Feb. 13. Born new
Miss Sue H. Albritton Jan. 5, 1875. 3ie
misted with the Baptist church at Ackerville in August, 1851. He had been in
falling health for several months. He
be baptist Convention into your school week [rather every first day,] let Baptist Convention into your school if you have not done so heretofore. This is one of the mediums through which the Southern Baptist Coning every first day of the week. "I vention is alming to train, up the was in the Spirit on the Lord's children and young people in the day." Rev. 1:10. This phrase is great enterprises which it is under-

The Sunday School Board does not ask that you help us with money ing, the first does not permit of ex- gifts. The only way you can help set rendering into our idiom. The us is by ordering all your literature word rendered "Lord's" in our and all your supplies for your Sun-

Through your kindness beretofore shown, the Board has become a one devoted to the celebration of great and growing power, and every Woodlawn—Pastor Hobson preached at both hours. Subject at

He sure to make all your drafts,

Board, Nashville, Tenn.

Sample sent free on application.

Nashville.

J. M. Frost.

Program

Of meeting to be held at Cowarts on Friday, Saturday and Sunday, 3, 4, 5 of April:

Friday, 11 a. m.: Sermon, A. L. Martin.

M. 5,896, to the Celestial Grand Lodge above, our dearly beloved and worthy brother, Judge Malachi Riley, who labored with us for many years, exemplifying the sacred precepts of our order, laithfully practising the principles of Masonry, having endured the most painful affliction for many days without murmuring, he waited patiently for the summons of the Supreme Tyler, submitting quietly to the will of Him who doeth all things well; and whereas, the cause of Masonry in Southeast Alabama has suffered an irre-

m. : System in Church parable loss in the death of this most esti 3 p. m.; Deacon's Duties.

7:15: Devotional Exercises, G. day-school and among its membership; and whereas, the county of Covington loses its head officer, and Alabama one of W. Olif. 7:30: Sermon. A. J. Preston. Saturday, 9:40: Devotional Ex-ber noblest and most exemplary citizens, and every poor man in this section of

ercises. N. S. Fellows. 10 a. m. : Duties of pastors to the country a true and tried friend in evgive themselves entirely to the work of the ministry. S. O. Y

II a. m.: Sermon, W. H.

3 p. m.: Temperance. Frank
M. Hauser. 7:15.: Devotional exercises. B

7:30. : Sermon. R. Deal. Sunday, 9:30.: Sabbath-school address. W. M. Burr. 11 a. m.: Sermon, W. C

3 p. m.: Map lecture. S. O. Y J. J. WHITE. OBITUARY.

DIED-On the morning of the 4th, at her ome in Greensboro, Ala., Mrs. P. H. Wilkerson. She was an exemplary mem ber of the Baptist church for a number of years. She leaves a husband and seven children, two sisters and two brothers, besides a host of friends to mourn her loss But our loss is heaven's gain. She was "Hood's Sarsaparilla adapts itself to the buried beside her father and mother at sick and well alike. To the wink it is a Hopewell cemetery, where she will await the resurrection. "Blessed are the dead that die in the Lord." May God's spirit comfort the bereaved. A. R. HARDY.

The death angel has visited our midst, and taken our beloved sister, Mrs. J. C. It would be arrogant in me to (1.) He is a godly man. (2.) He Stewart. She was born Oct 2, 1837, at suppose I could throw any fresh is very sensible, and not at all vis- Coffeeville, Clarke county, Ala., and mars ried W. A. Stewart Dec. 22, 1853, Rev. John G. Williams officiating; joined Unon Baptist church and was baptized by Rev. John G. Williams in 1854, and died

Hers was a beautiful Christian life herefore a glorious death. "Asleep in Jesus! blessed sleep, From which none ever wake to weep;

A calm and undisturbed repose, Unbroken by the last of foes," In Memoriam.

Martha Susan Veal was born March 339, and departed this life at High Shoal Ala., March 1, 1896. She was the wife of Wm. H. Veal, and the daughter of Calvin nis and from the North to the Gulf J. and N. A. Ussery. She was twice mar ried, and became the mother of seven children, six of whom were born to her deceased husband, Mr. McPherson, and one to Mr. Veal. Sister Veal was ever an obedient, loving child; a faithful, devoted wife, a fond, true mother; an affectionate, kind-hearted sister, and an unwavering friend, But best of all she was a Christian. In the morning of life she gave her heart to the Savior, and was for forty Brethren, how many of us realize years a member of the Baptist church called her loved ones around her, and difficult among the Esquimaux in portant step toward the permanent bright, and she passed away in the faith upbuilding of the Baptist cause in faith! Glorious Savior! May we all live The Jewish and the Christian Alabama? Brethren, this is a just the life of the righteous, and by faith in Sabbath can be the same only in debt, made by us, and we are under Christ meet our sister in the bright Be

ARNOLD S. SMITH. Koanoke. Bro. Jere W. Sanders is gone to rest. He left us Feb. 23d. He was born May 3d, 1836, and was 59 years, 7 months and 20 days old. Liberty church has lost a valuable member, but he has gained. "No doubt, no fear, he trusted in God." He was a soldier for the Master for about forty years. The attendance at the funeral abundantly testified that he was highly

James Thomas Scott died at his home a Ackerville, Ala., Peb. 13. Born near

PANEORI

initial calmiy of his approaching and, and left abundant assurance of optoring into the rest and toy of heaven. He was a men of pure mind, true and honast of purpose, a loving husband, an earnast Christian and an exemplary citizen. Gur servew at his departure is automed by the joy of accurance that he has gone to be with Christ. May he who has permised to he a hastyness to the widow, effect graciers a limity and to the server of accuration to the accuration of the accuration

complete course to right the right and at MALF the EXPENSE of other colleges sa placed last month, Address at once distribute with, contracts, macon, tra-

"The Irrepressible Saxby." Send to conts in stamps for a handsome copy of the volume "Snap Shots," by the irrepressible Saxby, to W. C. Rinearson, Gen'l Pass'r Agent, Queen and Crescent Route, Cincinnati, O. Send at once. Only Elba and Geneva Lodges of Free and Accepted Masons, with Andalusia lodge, a limited edition.

BIRMINGHAM BUSINESS COLLE * BIRMINCHAM ALA SHORTHAND BY MAIL LESSON FRI Practical, Progressive, Complete!



ery time of need; therefore
Resolved, That we deeply mourn our loss as Masons and as men, but we bow in imble submission to the dispensation which has severed our bond of union, immons.

2 p. m.: Are Baptists close comly performing our duties among the craft

mandation to the corresping wife and be

'Mot for the dead in Christ we weep:

Their sorrows now are o'er;

The sea is calm, the tempest past On the eternal share."

Presentle and Resolutions

ANDALURIA, ALA., Feb. 24, 1896.

ght, Rose Hill, Lake City, Fairmont

Resolved further, That we tender to his deeply bereaved and afflicted wife, his in-nocent children, his kindred and his large circle of abiding friends, our heartfelt sympathies; and in testimony of our high regard for his eminent Christian and Masonic virtues, that his name be in-scribed on a blank page of the secretary's book of Andalusia Lodge, and a copy of these resolutions be sent to his wife, Mrs. Anna Riley, another copy preserved in the archives of Andalusia Lodge, and other copies be mailed to the Covington Times and the ALABAMA BAPTIST for J. M. ROBINSON, SR., O. B. BROWN, J. W. HENRY,

Recommends Itself



My children were weak and puny. Two of tarrh. Hood's Barsaparilla cured them after other remedies failed. I, myself,

Committee.

peptic for twenty years and sought relief Hood's Sarsaparilla and have been built up in health. It cured my stomach trouble and my weight has increased from 112 to 140 pounds. Try it ye sufferers from Maine to Califor-Hood's Sarsaparilla will do you good."

U.S. BUGGY & CART CO, H. 20, Cinrinnett, O Dr. HARRAES CAN'T SHARE 'EM OFFI TRY THEM! Eyes Tested Free!

HIS SPECTACLES Are the Best! TRY THEM! OPTICAL

particulars. This agency is prompt, just and faithful. Only first-class teachers are enrolled.

The Sabbath for man." If human law prescribe a day of rest, let it be so done as to respect the scruples of seventh day Christians as well as cessful teachers desiring positions should write The School Agency, Biemingham, Ala, for circulars. It aids schools to secure go od positions at small cost the other six. Of secure go od positions at small cost the purposes throughout the South and Southwest.

The Sabbath for man." If human law of the Sabbath for man." If human law prescribe a day of rest, let it be so done as to respect the scruples of seventh day Christians as well as Gentiles. Baird, Berry, W. L. Brown, J. E. Barnard, Miss Lillian Butler, H. R. Donaldson, E. Daly, Eppes, H. R. Donaldson, E. Daly, Eppes, H. Fancher, Farrington, J. L. Fancher, Farrington, J. L. Fancher, Gilbert, Griggs, J. E. Green, Hutto, F. Hogan, P. M. 3138. May we all be faithful to the end. Pressley.

The National Collection Agency, of mourn their loss. Dear weeping ones, you can but weep, but let it be in modern the live of the sasurance. We tender our mourn their loss. Dear weeping ones, you can but weep, but let it be in modern the live of the sasurance. We tender our mourn their loss. Dear weeping ones, you can but weep, but let it be in modern the sasurance. We tender our mourn their loss. Dear weeping ones, you can but weep, but let it be in modern the sasurance. We tender our mourn their loss. Dear weeping ones, you can but weep, but let it be in modern the sasurance. We tender our mourn their loss. Dear weeping ones, you can but weep, but let it be in modern the sasurance. We tender our mourn their loss. Parks to sall the sasurance. We tender our mourn their loss. The sasurance of the sasurance. We tender our mourn their loss. All the sasurance. We tender our mourn their loss. All the sasurance. We tender our mourn their loss. The sasurance of the sasurance of the sasurance. We tender our mourn their loss. All the sasurance of the 12 40; Bergen & Going, Birmingham, 64.75; J. C. Marks & Co., Birmingham, 530.12; H. J. Smith & Son., Birmingham, 978.60; J. P. Bouscaren & Co., Birming-

ones, D. Jones, J. A. Jones, J. Wynatt, C. B. McGriff, O'Hara, Fagne, Perdue, only about apostolic practice, as to the day, post-apostolic may or mile. See a set then the proofs that the first day was a day of worship after the resurrection, the transition period from the old to the new dispensation.

"Then the same day (of the resurrection) at evening, being the week, when the first day of the week, when the doors were abut where the disciples were assembled for fear of the Jones and attomation them, Peace be auto you.

"Atter eight days a day of the missionary sincitivity is diege were assembled for fear of the Jones and atthem them, Peace be auto you.

"Atter eight days a gain his disciples were within the midst," &c. Our Lord peculiarly honored the first day of the missionary sincitivity is deep and a state in them, Peace be auto you.

"Atter eight days a day of the resurrection and attendance of the leaves, and atth unto them, Peace be auto you.

"Atter eight days a day of the missionary sincitivity is deep and a disciples were assembled for fear of the Jones and the midst," and another them, Peace be auto you.

"Atter eight days again his disciples were withing; and practice systematic givening and practice systematic givening and practice systematic givening."

"The missionary inactivity is deep and the midst," &c. Our Lord peculiarly honored the first day of the week, when the midst," &c. Our Lord peculiarly honored the first day of the were withing; and practice systematic givening.

"Atter eight days and a doole in the missionary specified in the midst," &c. Our Lord peculiarly honored the first day of the week when when the midst, and any the missionary specified in the midst," &c. Our Lord peculiarly honored the first day of the week, by choosing it for his second appearance to them. John 20170-20.

**And upon the first day of the work appearance to them. John 20170-20.

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Housekeepers Just what you want, simple, effective, an excellent furniture Polish. Send agets, for the recipe, make it at home. Address, REAPER Co., Sheffield, Ala.

Paying Positions

No. 434, the following preamble and resolutions were accepted and adopted:

Whereas, The Supreme Ruler of the universe removed from our midst on the 34th day of February, A. D. 1896, and A. M. 5,896, to the Celestial Grand Lodge

Reduced rates. Enter at any time. Cat-

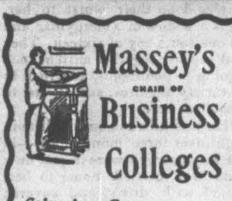


When good, live seed is sown, the planter's battle is half

won. The seeds for wide

awake farmers and gardeners **GREGORY'S** HOME GROWN SEEDS. Their vitality is assured. Everything that pays they grow. Get Gregory's Seed Catalogue for 1896 (mailed free) and you'll have a book worth reading. Filled by with hard facts for planters. J. J. H. GREGORY & SON,

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Columbus, Ga., Montgomery, Ala., Jacksonville, Fla.

Speaker Crisp, Governors, State Super-intendents of Education, Beards of Trade, and thousands of former stu-dents who are holding lucrative situa-tions. Students' railroad fare paid and credit given for half of tuition until they are placed in situations. Beard Chemp. The Massey Colleges receive more calls from business firms for their graduates than any dozen schools in the South. 61 students placed in situ-ations in six months. Send at essee for circulars. Address nearest school.

R. W. MASSEY, CAPITAL, \$30,000.00.

We have hundreds of letters like the



July 5, 1895. R. W. Maney, President: R. W. Massey, President:

DRAR SIR—Five years ago I was working on a farm, getting \$100.00 per year.

I took a course in Telegraphy at your College on borrowed money. Immediately upon graduating, you secured for me a situation as telegrapher and station agent on the Ala. Grt. So. R. R. From that day to this my success has been onward and upward. To-day I am train dispatcher at a salary of \$1200.00 per year.

J. E. Colm.

Those of to-day, as a rule, differ from those of the past in many respects. Fully as great is the difference be-tween Dr. King's

ROYAL GERMETUER and the ordinary medicines of to-day. It is unlike them in

Every One Who Uses Them WILL TELL YOU THAT THE SUNDAY SCHOOL BOARD

Southern Baptist Convention Are "GOOD ENOUGH FOR ME," and as they belong to the Con-

raction, and sack to advance its work always, they are "THE BEST The Young People's Loader,

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Baptist Sunday School Board, r. P. BELL, Cor. Sec. NASHVILLE, TENN.

American Baptist Publication Society.

ALL ORDERS PROMPTLY FILLED.

Notwithstanding the destructive fire of February 2, which swept away all our stock, including the PERIODICALS of the Second Quarter, we are fully prepared to fill all orders. Every issue has been reprinted and will be mailed as usual.

There will be no delay. Order Early.

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Bay Hotel fifteen dog kennels for the convenience of the guests of the Tampa Bay Hotel. They are located in a beautiful side park, well protected with shade trees TO THE ALABAMA BAPTIST. and enclosed with a six-foot fence cover ing an area of about half an acre for an JUST OUT-SONG BOOKS. exercise lot. They are absolutely storm proof and protect against any cold weath

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weaken the system.

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Organs, Boards 25.00 " Full cloth.... 30.00 " " " " "
If by mail add 5c. per copy postage, BICYCLES, Music Edition. Full bound cloth \$1.00. By mail, \$1.18 Address, J. B. COLLIER, Sect'y Book Department, 23 Dexter Ave., Montgomery, Ala. TYPE WRITERS

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ton, and all Florida Points The Plant System runs double daily trains from Montgomery to Thomasville, Savannah, Charleston, and all points in Florida, leaving Montgomery 7:10 a.m. and 8:00 p.m. Train leaving at 7:10 a. m. has through sleeper to Jacksonville, connecting at Dupont with West Coast Express for Tampa. Train leaving 8:00 p. m. has free Reclining Chair Cars through to Savannah, also carries one of Pullman's finest Vestibule Sleepers for Jacksonville and Tampa, connecting at Dupont with West India Fast Mail for you money! Write for catalogue Tampa, and all points on the West Coast of Florida. For further informa-

tion apply to W. I. JACKSON, W. V. LIFSEY, T. P. A., Montgomery, Ala. Montgomery, Ala.

Executrix' Notice. Ann B. Philips, | Probate Court, Deceased, Estate of | Montgomery Co. Letters testamentary under the last will and testament upon the e tate of said decedent, having been issued to the under-Purely Vegetable Composition— Harmless. No Poisonous Mineral bate Court of Montgomery county, notice is hereby given, that all persons havng claims against said estate will be required to present the same within the time required by law, or the same will be barred. MRS. ADDIE J. HENRY,

MORTGAGE SALE.

Executrix of Ann B. Philips, deceased

Under and by virtue of a certain mortgage with power of sale, and under the powers therein contained, executed by John J. Farley to the National Building and Loan Association of Montgomery, Chas. M. Wilson, Manager Alabama, on the 29th day of December, 1892, which mortgage is recorded in Book
121, page 496, of Mortgages, of the records of the Probate office of Montgomery county, state of Alabama, the said National Building and Loan Association will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Alabama, on the 25th day of March, 1896, the following scribed property situated in the City of Montgomery, county of Montgomery, state of Alabama, to-wit: That lot or parcel of land situated within the eastern corporate limits of the city of Montgomery, beginning at a point on Jackson street 200 feet from the corner of Jackson and Pelham streets, that point being the south west corner of lot number twelve (12), thence running east along the south line of said lot number twelve 170 feet to an alley way to feet wide; thence south along the west side of said alley way fifty (50) feet to the property now owned by Jerome Vincintelli (known as the house lot), thence west along the north side of the property of said Jerome Vincintelli one hundred and seventy (170) feet to Jackson street, thence north along the east side of Jackson street fifty (50) feet to the point of beginning; the whole forming a parellellogram of 50 by 170 feet, and is designated as lot number eleven (11) as per plat drawn by A. J. Pickett, surveyor, and recorded in Book of plats on page sixteen in the office of the Probate Judge of Montgomery county, Alabama; with the free and unobstructed use of the alley way on the east side of said lot eleven.

This the 25th day of Feb., 1896.

NATIONAL BUILDING AND LOAN ASSOCIATION, Mortgagees. WM. E. HOLLOWAY, Gen'l Attorney.

An Abused Text.

"Looking unto Jesus, the Au-thor and Perfecter of our Faith." Heb. 12:2. Possibly no simple passage in the New Testament is more universally abused by the average preacher than the one heading this article. The following is about the outline of treatment given the passage by those we have heard

1. We should look unto Jesus as our teacher. 2. We should look unto Jesus as our high priest. 3. We should look unto Jesus as a sympathizing friend. 4. We should look unto Jesus as the source of our help. 5. We should look unto Jesus as our perfect Savior. Such empty platitudinizing is wholly without excuse. It is a travesty on scriptural interpretation and de-serves the scorn of all thoughtful men. There is absolutely nothing at all to commend it and everything to condemn it. The passage is so simple and the connection so apparent that the merest tyro might avoid the unpardonable perversion of

which so many have been guilty. The writer has just completed in the preceding chapter the roll call of God's faithful ones, who triumph over all difficulties by an exercise of simple faith in God's promises of love and mercy. In the chapter containing the passage now under review he begins by likening these faithful ones to a cloud of witnesses. Bear in mind, not spectators as we so often hear, but witnesses-those who testify, not those who look on, testify to the sufficiency of faith to general use possible. faith. "If you doubt it, let Abra- 000 for its development. kingdoms, wrought righteousness, obtained promises, through faith. Then, as if forgetting these in their efforts, here designated as a race, he bids the look unto Jesus as a more

the perfecter of faith because he 1769, and patented by him in 1784. done their worst to her." carried faith to its extreme limit and showed the possibilities invested in it. The Christian is to look lakes and for ocean travel, was in- into these dark places today?—Ex. to him who is the leader and perfecter as an exampler and inspiration, who for the joy that was set before him endured the cross, despising the shame, and hath set down on the right hand of God. For consider him that hath endured such gainsaying of sinners against themselves, that ye fail not through weariness, fainting in your souls. The meaning, therefore, is plain, and the treatment this passage has received at the hands of many

THE OLDEST AND THE BEST

Cough-cure, the most prompt and effective remedy for diseases of the throat and lungs, is Ayer's Cherry Pectoral. As an emergency medicine, for the cure of

> Croup, Sore Throat, Lung Fever and Whooping Cough, AYER'S

Cherry Pectoral cannot be equaled. E. M. BRAWLEY, D. D., Dis. Sec. of the American Bap-

tist Publishing Society, Petersburg, Va., endorses it, as a cure for violent colds, bronchitis, etc. Dr. Brawley also adds: To all ministers suffering from throat troubles, I recommend

Awarded Medal at World's Fair.

AYER'S PILLS Cure Liver and Stomach Troub A Barber Shop

IS a good place to go to when you want a SHAVE or your HAIR

CUT. The right place is ALFRED BILLINGSLEA'S, 103 Montgomery Street. In Exchange Hotel.





preachers is inexcusable. A noted vangelist has a published sermon based on this perverted view of the passage. Lord, save thy word from such flagrant abuse!—Baptist Record, Mississippi.

"NOW I LAY ME DOWN TO SLEEP."

The fire upon the hearth is low. And there is stillness everywhere; Like troubled spirits, here and there The firelight shadows fluttering go; And as the shadows round me creep, A childish treble breaks the gloom, And, softly, from a farther room Comes, "Now I lay me down to sleep.

And that sweet treble in my ears, My thought goes back to distant years And lingers with a dear one there; And, as I hear the child's amen, My mother's faith comes back to me, Crouched at her side I seem to be, And mother holds my hands again,

O for an hour in that dear place! O for the peace of that dear time!
O for that childish trust aublime!
O for a glimpse of mother's face!
Yet, as the shadows round me creep, do not seem to be alone-Sweet magic of that treble tone-And "now I lay me down to sleep."

Inventions and Their Births.

-Eugene Field.

The first really practical sewing Howe, of Cambridge, Mass., in riedly.

The electric light was hist on-tained by Sir Humphrey Davy, in comes, will you tell him his mother S. S., LaFayette ch..... 3 00 Benton ch...... 5 00 Edison and Brush have made its

ficiency of faith was just what the town, Mass., in 1837, five years af-Hebrews were doubting. The ter he began experimenting. He street. writer tells them there is a cloud of obtained his first patent in 1840, and "Who is she?" he asked a policewitnesses to prove the sufficiency of in 1843 Congress appropriated \$30,- man outside. "Is she in no dan-

were first used in 1672 at collieries; "He was killed in one of them is cast-iron rails were first used in a fight over three months ago-in important witness than any or all others whom he had mentioned. Jesus, they are to behold as the sleepers was first used in 1776, and —and was carried home to her, witness par excellence, Jesus the the present idea of rails and wheels bloated with drink, and covered captain and perfecter of faith. The adapted to each other was invented with blood, and dead.

thought of the apostle is to the ef- in 1789. fect that Jesus overcame all the opposing powers of earth and hell Richard Trevithick in 1804, but the come to these houses, and she goes through faith. We are to look at first locomotive after the modern out among them searching for him him, therefore, as the highest ex- idea was built by George Stephen- every day.

> sable to the navigation of rivers and ers are going down, like this boy, vented by Robert Fulton, an American, who conceived the idea in The Dietetic Value of Honey. It was alreceipt. All packages whose source can be ascertained are mentioned among 1793. He built the first vessel, the "Clermont," in 1807, the first suc-

reproducing the human voice by the ease of digestion. The nectar of agency of electricity at long dis- flowers is almost wholly cane sugar. tances from the speaker, is due to The secretions added by the bees the ingenuity of Elisha Gray, of change this to grape sugar, and so Chicago; Professor A. Graham prepare it that it is almost ready Bell, of Washington; Professor A. for assimilation without any effort C. Delbeare, of Tufts College, Mas- on the part of the stomach; in fact, sachusetts; and Thomas A. Edison, Professor A. J. Cook once styled

of Meulo Park, N. J. The air-brake was invented by be readily seen that honey is a very Westinghouse, 1874; the torpedo desirable food for those with by Bushnell, 1777; watch, by Peter weakened digestive powers. If a Hele, 1474; thermometer, by Dreb- person is very tired, "too exhausted bel, 1609; telescope, by Lipper- to eat," it is astonishing how a few sheim, 1608; printing, by Gaus- tastes of honey will act almost like fleisch, 1438; cotton gin, by Eli
Whitney, 1793; microscope, by
Senefelder, 1798; lightning rods,
by Franklin, 1752; gunpowder, by
Schwarz, 1320; balloon, by Montgolfier, 1783? barometer, by Toricellia (1883); barometer, by Toricellia (1884); cotton gin, by Eli
magic. Almost no effort is required
to make at ready for assimilation.
Persons suffering from some forms
of kidney trouble will find that
honey is a much more beneficial
food for them than is came sugar. ricelli, 1643.-Journal of Educa- In eating comb honey many

Women's SLEEVES .- The gradual passing of the large sleeve is no more questioned by those in author-The square shoulders have gone by, and the droop at the top, from which the change is slowly but surely working out its destiny, was already begun during the last season. The new patterns show many that have still more decided reduction, some of them, indeed, quite tight-fitting in the outlines of the sleeve proper, but having ruf-fles, or puffe or something of that sort so arranged as to cover the real size of the sleeve. The fulness at the top has been held down by a gestible, that is true, but when cap, or shirts, or some other device that well defined the shoulder and soft, and will not injure the most arm for two or three inches, and delicate membrane; in fact, they act new comes still more showing down, as a gentle stimulant, and are ben-

thest Honors World's Fair,

re Grape Cream of Tarter Powder. Fre

"la Jamie Here."

The following is said to be a true story, related by a New York phy- New Zion church..... ician. We do not know where it

He was called in to help a man Mt. Pleasant ch...... who had been mortally wounded in Lady friend in Missouri one of the low dance halls or dives of that city. When he had attended to his patient, the doctor looked Forest Home ch...... curiously around.

about the liquor. But neither the Forest Springs ch...... gamblers nor the drunkards paid any attention to the dying man on the floor. They squabbled and laughed, deaf to his groans. The Adams St. ch, Montgomery.... proprietor of the dive, a burly fel- Jesse H. Dickson, Pine Level S.S. low, who had been a prize-fighter Cusseta ch..... in his younger days, having seen the police secure the murderer, had Evergreen ch..... Death apparently had no interest or Ozark ch and Sunday school.... terror for these people.

Suddenly a little old woman, with white hair, a thin shawl drawn about her, came to the street door. Her appearance produced a startling effect, The besotted old men Rev. G. W. Freeman 2 55 card players shut the door to keep out of sight of her, and the bar maids huddled together in silence. But the change in the brutal land. Mr. Tibit..... lord was the most striking. He w. J. Goodger 1 oo rose hastily and came up to her, an N. B. Coker 1 oo expression of something like terror S. P. Nickle.....

"Is Jamie here?" she asked

machine was invented by Elias know where he is," he said hur. S. S., Alexander City 6 61 She looked about her bewildered. W. A. Rierson...... 1 00 The electric light was first ob- "I was sure he was here. If he S. S., Bethanych....... 2 50

"Yes, yes." The man urged her out of the Bethlehem ch..... overcome all obstacles in the way of the children of God. This suf-

and Barak, Samson and David and gow, in 1763. In 1769 he patented She is a widow of a clergyman, and Mis. Fluker Pledge.......... all the rest testify. These subcued | his famous condenser, and in 1784 had one son, a boy of sixteen. They Harry Phillips.....

1738. An iron rail nailed to wooden that very one you were in just now

"She's known nothing since. She

pression of the exercise of faith. son in 1829. The idea of the con- "They're afraid to see her. They that science and action of a locomotive was given think she brings a curse on them ing that a box from a bight action and had acted source was never acknowledge

The steamboat, now so indispen- How many sons of loving moth-

cessful voyage being up the Hudson river from New York to Albany.

honey as the equal in value for food
of any sweet sauce—no better, no
worse. All should know that it
From Mrs. Mary Williams, Sec'y The telephone, an invention for possesses one great superiorityhoney "digested nectar." It will

strive to reject every particle of wax, fearing that, as wax is indigestible, nightmare and other troublesome consequences will follow an indulgence in warm biscuit and honey. It is true that bread is more easily digested than warm biscuit, as the latter is inclined to "pack" in chewing, but it may surprise some to know that comb honey is really an aid to the diges-tion of hot bread or biscuit. The philosophy of the matter is that the flakes of wax prevent the "pack-ing," while the honey readily disd. The flakes of wax are ind eficial in some forms of alimentary difficulties. The unpleasant symptoms from which some suffer after

"Dear father, we are all well and happy. The baby has grown ever so much and has a great deal more sense than he used to have. Hoping the same of you, I remain your daughter, Melly."

If the hired man smokes about the barn, don't kill him on the spot, but pay him off and let that be the last of it, Also be sure that you do not go about the barn yourself with a pipe in your mouth.

The strength of character, like that of a beam, is equal to the weak-

Receipts at the Orphanage for February.

ance ch...... Jakman ch..... Rev. J. B. Powell. Prattville.... Bethel and Mt. Olive S. schools.

Pura Cova So., Town Crk. \$1 05 Dallas Avenue ch..... 9 12

L. A. S., Hopewell ch.... I oo Opelika Sunday-school......

Unknown t Quilt Mrs. Nelson's S.S. class, box Shirt Waists.

Ramah church 1 box Groceries. I thank the friends for calling my attention to those amounts that had not been before acknowledged in the paper. It is the purpose of the secretary to make The first locomotive was built by only remembers that he used to a plain business statement of everything received without any show of "red tape." About packages: Please listen! Will the friends kindly put their address either on the boxes containing goods, or what is better, inside? Here is a letter complaining that a box from a highly appreciated

there were no means of telling where the Each package is taken to the home and arefully opened, and If it can be ascerained from whom it came, the matron the receipts of each month.

Friends, send us all you have for our

From Mrs. Mary Williams, Sec'y Ladies Aid Soc., Baptist church, Littleton, Ala. Put address in the package. JNO. W. STEWART, Fin'l Sec. Baptist Orphanage,

Evergreen, Ala.





UBLE DAILY LINE OF PAT B.W. WREEN, P.T. M., Savannah, Ga. H. C. McFadden, A. G.P.A., Savannah, Ga.

Not the Answer Wanted

I want to tell you something that happened the other day at Des determined that the planter shall peating to your readers do so: war is on, and if he attempts to do Know that in Des Moines is a min- it his plantation is to be burned to isterial conference meeting each the ground. The idea is to paraweek, composed of all the so-called lyze trade, show the power they evangelical ministers in the city. wield, and cut off the sugar tax At one of their meetings, it was de- from the Spanish government. cided that they did not understand Under any circumstances it means the principles of Catholicism as ruin to most of the planters, whose well as they should like to, and so crops are now ripe for cutting and Father Nugent, the Catholic priest, very combustible. of the meeting and pastor of the Popular Science News. First Congregational church, was chosen to ask the questions. He arose very pompously to propound that some things are necessary to will be water, as related to gravi-Ans. "Yes sir." His next query Trees are the great water-lifters. have been correctly informed you lage. have adopted the views of the Cath- From the leaves the water is Parsons, Villisca, Iowa.

"I am in the midst of you as one the country. lives in his great suburban house, he moisture spread over their myriad drives his carriage, he has so many leaves. The new prospects as to nothing against that; but do you potent reason why they should be know, brother, that your place and preserved and cultivated. my place in God's aristocracy de- Spare the trees. The destruction pends not upon the number who of our remaining forest areas would serve us, but upon the number whom be a step toward economic suicide. we serve.-Exchange.

The yoke of God fits hard on a sinner's neck.

Phosphorus in War.

The Cuban insurrectionists are Moines. If you think it worth re- not grind his sugar cane while the

and one of the best educated men in But the interesting part is the the west, was invited to address method the Cubans are said to have Among other things, he said that wax is fastened to a snake's tail, the church believed that the Bible and the creature 'let loose to make contained some truths necessary to its way among the cane. The sun salvation, but not all, as some had | melts the wax and ignites the phosbeen given by the church, etc. The phorus, and the business is done. ministers present asked if they Military protection or other efforts might ask questions. Nugent con- are claimed to be unavailing in the sented. Dr. Frisbee, the president face of such a formidable foe .-

Trees Raise Water.

An additional reason why Amersome questions that would puzzle ica should preserve her trees, say the priest. His first question was, the scientists, who anticipate that "Did I understand you to say that in the not far distant future the the Catholics believe and practice great motive power of civilization

was, "Will you state some of these The wise men tell us that an oak things?" Ans. "Infant sprink- tree of average size, with 700,000 ling. We believe it to be necessa- leaves, lifts from the earth into the ry to salvation, and there is not a air about 122 tons of water during trace of it in the Bible, and if I the five months it displays its fol-

olics upon that question." It is evaporated and formed into clouds, needless to say that Dr. Frisbee which, depositing their weights of asked no more questions-C. L. moisture, ultimately supply the Niagara, capable of supplying large part of the motive power of

that serveth." What is that? You | Trees are especially designed to serve. You know some one who faciliate evaporation, through the servants to wait upon him. I say coming motive power offer a very

to rule everything except themselves .- Bossuet.

WESTERN Railway of ALABAMA IN EFFECT JANUARY 25, 1896. 34 | STATIONS. 10 30an . Benton . . 9 47 Whitehall 10 35 8 54 9 06 Lowndesb'ro 10 21 Burkeville. 9 06 10 09 Ar Mont'ry Lv 7 50pm 7 10 am LVN orlea'SAR 7 40 am 8 30 pm 12 208 m 12 20pm Mobile. . . 3 15 4 20 5 30 6 25 11 25 12 30 610 am 5 25 Pensacola. Ar . Mon'y Lv 9 30 pm 11 05 am 6 30pm 6 20 am 5 45pm 10 10 am Montgome'y . Mt Meigs. 8 oo 11 04 Shorters. . Goodwyns. 7 33 11 09 . CowlesChehaw ... 8 19

Train No. 38 has sleepers New Orleans to New York. Train No. 37 has sleeper New York to New Orleans and New York to Atlanta. Trains 35 and 36 have sleepers between New Orleans and New York. GEO. C. SMITH, Pres. and General Manager.

INO. A. GEE, G. P. A., Atlanta, Ga. W. J. TAYLOR, G. A., 15 Commerce St., Montgomery, Als:

Plant System.

TIME CARD IN EFFECT FEB. 2, 1895. SOUTH AND EAST BOUND.

Leave Montgomery 7 10 a m, arrive Troy 8 44 a m, Ozark 9 59 a m, Bainbridge 12 38 p m, Thomasville 1 46 p m, Valdosta 3 12 p m, Dupont 3 58 p m, Waycross 5 00 p m, Savannah 8 30 p m, Brunswick 7 40 p m, Jacksonville 7 30 p m, Palatka 10 35 p m, Sanford 2 52 a m, Winter Park 3 32 a m, Orlando 3 45 a m, Kiesimmee 4 29 a m, Lakeland 6 15 a m, Tampa 8 00 a m, Tampa Bay Hotel 8 20 a m, Port Tampa 8 55 a m. Through Pullman Sleeper Cincinnati to Jacksonville via Waycross, connecting at Jacksonville with through sleeper to Tampa via Sanford.

Leave Montgomery 8 oo p m, arrive Troy 9 28 p m, Ozark 10 30 p m Bainbridge 1 og a m, Thomasville 2 08 a m, Valdosta 3 27 a m, Dupon 4 12 a m, Waycross 5 13 a m, Savannah 8 45 a m, Brunswick 12 40 noon, Jacksonville 7 30 a m, St. Augustine 11 15 a m, Live Oak 6 52 a m, Gainesville 9 35 a m, Ocala 11 55 a m, Homosassa 12 00 noon, Leesburg 3 38 p m, Lakeland 1 45 p m, Tampa 3 00 p m, Tampa Bay Hotel 3 15 p m, Port DAILY. Tampa 3 55 p m. Through Pullman Buffet Sleeping Cars St. Louis to Jacksonville, via Waycross, and St. Louis to Port Tampa via Dupont and West Coast Line. Free Reclining Chair Cars Montgomery to Savannah

Leave Montgomery daily, except Sunday, for Pinckard and all intermediate stations, arriving Pinckard 10 45 p m. MIXED.

NORTH AND WEST BOUND. Leave Dupont 11 37 a m, arrive Valdosta 12 23 p m, Quitman 12 52 p m Thomasville 1 39 p m, Bainbridge 2 47 p m, Ozark 5 30 p m, Troy 6 53 p m, Montgomery 8 45 p m, Mobile 3 05 a m, New Orleans 7 40 a m, Birmingham 12 01 sight, Nashville 6 40 a m, Evansville 1 10 p m, St. Louis 7 20 p m, Louisville 12 27 noon, Cincinnati 4 20 p m, Selma 11 30 p m. This train carries Pullman Sleeping Cars Jacksonville to Cincinnati via Montgomery and L. & N. R. R.

Leave Dupont 10 44 p m, arrive Valdosta 11 30 p m, Quitman 12 04 a m, Thomasville 12 50 a m, Bainbridge 2 01 a m, Ozark 4 58 a m, Troy 6 13 a m, Montgomery 7 50 a m, Mobile 1 40 p m, New Orleans 6 40 p m, Birmingham 11 40 a m, Nashville 6 45 p m, Evansville 1 05 a m, St. Louis 7 20 a m, Louisville 2 10 a m, Cincinnati 6 50 a m Selma 10 30 a m. Through Pullman Buffet Sleeping Car between Jacksonville and St. Louis; also Pullman Sleeper between Port Tampa and Montgomery via Dupont and West Coast Line.

Leave Pinkard daily, except Sunday, 4 45 a m, for Montgomery and termediate stations, arriving at Montgomery 10 45 a m.

For tickets or any further information, apply to any agent of the PLANT SYS-

The late Rev. Rowland Hill, in in an eternal mass of woe, and I once addressing the people at Wot- call aloud for them to escape, shall ton, raising himself, exclaimed: I be called an enthusiast now? No. "Because I am in earnest men call sinner, I am no enthusiast in so dome an enthusiast. When I first ing; and I call on thee aloud, to came into this part of the country," fly for refuge to the hope set before I was walking on yonder hill, and thee in the gospel of Christ Jesus."

saw a gravel pit fall in and bury — Ex. three human beings alive. I lifted up my voice for help, so loud that I was heard in the town below, at a into mourning, stain their hands and distance of near a mile; help came, feet with indigo for eight days, and and rescued two of the sufferers. during that time they will drink no then; and I see eternal destruction milk, on the ground that its white ready to fall on poor sinners, and line does not harmonize with their

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the body. This he did, defining adopted, which is distinctly novel. the beliefs of the Catholic church. A piece of phosphorus coated with about to entomb them irrevcoably mental gloom.

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A Bible Map In many colors which marks, by a red line, where Christ by a red line, where Christ went to preach the gospel and teach all men to be good

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Bear in Mind:

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