"SPEAKING THE TRUTH IN LOVE."

TERMS CASH: \$1.50 A YEAR

WALABAMA BAPTIST. W For the Alabama Baptist. Published Every Thursday by the

ALABAMA BAPTIST COMPANY. OFFICE .- 116 Dexter Avenue, up stairs, TERMS .- \$1.50 per Annum. \$1.75 if not ionths. \$2.00 if not paid in 6

THE LABEL.—The date on the label of naid. It serves as a receipt. If proper three weeks from time of payment, notify reign of the Holy Spirit in the have said, means the same thing as

THE ALABAMA BAPTIST IS sent to ceived by the publishers for its discon-

proper names; write with ink on one side In connection with their new birth 23 ". . . being born again, not of them that are his," He alone can scenaion to be present in a prayerof the papers do not write copy intended for the editor, and business items on the same sheet. Leave off personalities; con-

subscriber when in arrears. This is Busi-

Postal or Express Money Order, Regis-ADVERTISERS-Will find it to their interest to write for terms. This paper has a wide circulation in Alabama among the

Entered at the Post Office at Montgom ery, Ala., as second class mail matter.

From the Florence Times. The Dispensary Law. We Should Have it in Alabama,

ted we should think of every vital church-kingdom: for either imcleanse it by the washing of water to be faithful in voting for the adinterpolation of the day where Dr. Somebody made the image of the mind, the heart, and not of the those points and elect men to carry "the kingdom of God that cometh out the desirable measures.

been our greatest evil-the one that Luke 17:20. And this is the king- Christian or to the collective church. seemed hardest to control. Prohibition has too frequently proved it- drink, but righteousness and peace Jesus promised in John 4:14, self a failure. Liquor must be sup- and joy in the Holy Spirit. Rom. "Whosoever drinketh of the water plied under some circumstances, and for some purposes, so the sale can-not be entirely stopped. As long as that supply is a source of individual profit it will never be kept

two and a half years experience with their "Tillman law," which has proved a blessing to the people of that state, in spite of the fact that it was inaugurated under the most

proper restrictions. The salesman has no temptation to violate those restrictions, as his salary does not depend on the amount of liquor sold, but on his faithfulness in carrying out the law. Any profit there may be in it goes to the state treas-

Those who have observed its workings, even though prejudiced against it at first, acknowledge these facts. The per cent. of drunkenness is wonderfully decreased. Officers report great decrease in the number of arrests; business men report a great improvement in trade, laboring men spending for the com-

These facts, not to mention the religious improvement are sufficient the earliest possible time.

port of all good citizens, and the blessing of Almighty God.

J. W. MILNER,

twelve-thirteenths of the criminals them in. The eunuch, when bap- we have just said. "The washing give himself such a birth, how is he

will be no marrying in heaven is but that it is no more essential to Still it is the duty of all who are cure in due time. If the sick man

Explanation. J. B. HAMBERLIN. John 3:5. Except a man be born of wathe kingdom of God.

Let us explain, first-"THE KINGDOM OF GOD." OBITUARIES-Over 100 words in length | God, they are the sons of God." change, called the "new birth," are charged for at the rate of 1 cent a Verse 16, "The Spirit himself bear- brought about, -what agency acword. Remember this when you send one for publication. Count the words and send eth witness with our spirit, that complishes it? we are the children of God. And The Word of God is the instru-Anonymous Communications—Will if children; then heirs; heirs of always and their way to the waste basket. God and joint heirs with Christ." his own will begat he us with the actly there would be no end to the bringing forth.

Wisely the condition of receiving. These new born souls have entered into God's spiritual kingdom, where in Jesus Christ I have begotten you has the Lord kept this secret to their salvation is forever secured. through the Gospel." I Peter I:- himself. "The Lord knoweth they

and earth is named." tered Letter, Express or Bank Check, pay- there are often persons found who Christian birth, and in no passage able to The Alabama Baptist Company. are not Christians in heart, who is baptism made such agent. The have not been born again; while in new-born creature is produced this kingdom all are true Christians in heart, all have been born word of divine truth, as a quicken-

not with observation. For behold The liquor question has always the kingdom of God is within you."

"BORN OF WATER."

This does not mean the birth of in bounds of necessity or prudence. South Carolina has now had

inauspicious circumstances. The liquor is there for sale under

Again, the Scriptures teach that the Spirit" means fort of their families what they ter" &c., before he comes to bapevery one should be "born of wathrew away at the saloons before. tism. Our articles of faith author-Property owners report promptly ize us to baptize only those who and born of the Spirit." That paid rents, where evictions were have already been "born of water might have meant two births, one more important ones of moral and al kingdom of God. How could there is only one birth; and that

to make every good citizen desire spiritual kingnom, one who is al- birth, using, for its accomplishthe same thing in our own state at ready in that kingdom? When brought properly before "born of water" means Christian "water." "Water," in this conthe people every good citizen will baptism, because they understand nection, means the instrument from the kingdom of Satan. It is sometimes it is the result of care. it if they had the chance. Why favor it regardless of politics. It is the kingdom of God" to be the which the Spirit uses in bringing seldom one can tell who is or is not lessness. Short comments on the should God trust us with great when we have shown him

the Democratic party should baptism, (or "born of water," as there is not the creation of a new The paper, or party, that will church. But we have already new creature out of the old one courageously undertake, this great shown that "the kingdom of God" through, or in the spiritual power good will doubtless have the sup- here meant is not the temporal of God's Word. The Holy Spirit, "Be ye strong, therefore, and let that baptism, of itself, does not ad- exerting himself through the Dinot your hands be weak, for your mit any one into church member- vine Word, he performs the renewship. That requires something ing, sanctifying work of regeneramore important than baptism; viz. tion. the vote of the church receiving the Tit. 3:5 says, "According to his

and therefore that baptism is co-es- tion" and the "renewing of the do not repent of sin and believe in

a "birth;" but God's word de- "born of water and of the Spirit," clares it like a "burial" and a "res urrection." Rom. 6:4, 5.

What then does "born of water" mean? We shall find out by explaining what is meant by "BORN OF THE SPIRIT."

And this explanation will come This must mean the spiritual, in- by giving the Bible answer to the isible kingdom of God among question, How is any one "born men,-the peaceful indwelling again?" For "born again," as [we souls of those who are truly Chris- "born of water and of the Spirit :" tians in heart. Rom. 8:9, "Ye are and, "seeing" the kingdom of not in the flesh, but in the Spirit, God, and "entering" into it, mean if so be that the Spirit of God the same thing,-the one includes ceived by the publishers for its discon-tinuance, and payment for arrearages are made. dwell in you." Verse 14, "For as the other. How then is a soul re-many as are led by the Spirit of generated? How is that miraculous

> they repented of sin, and believed corruptible seed, but of incorrupti- say absolutely. John 10:14, "I meeting. They were glad to be This kingdom cannot be the heart." In these and other Scriptor the gospel, or God's Word, "Hinder me not, ye much loved saints, was called the "friend of God."
>
> Same prayer in almost the same thought, as its secondary meaning words, using the same old thread-bare expressions, perhaps a hun-how the secondary followed the how the secondary followed the Christian church on earth. For, tures, the gospel, or God's Word, in the temporal church-kingdom is made the instrumental agent of the For I must go with you."

tians in heart, all have been born again. There was a Judas in the very first church, in the Savior's personal presence; but in this kingdom there is no one who is not in a saved state. When we pray, "Thy kingdom come," we mean, primative the spiritual kingdom of God. will will be presented by the Holy Spirit, is what is in the savior and the fallibility of human opin and unlocked the heavens. Paul with us, yet by prayer he locked or power of the Word of God, as used by the Holy Spirit, is what is or he may tell, in a manner, nothing; yet those who are spiritually minded can distinguish, by a spiritual kingdom of God.

There was a Judas in the year a fair statement of any applicant for baptism and church membership. The candidate may tell a great deal of his experience, or he may tell, in a manner, nothing; yet those who are spiritually minded can distinguish, by a spiritual kingdom of God.

There was a Judas in the year a fair statement of any applicant for baptism and church membership. The candidate may tell a great deal of his experience, or he may tell, in a manner, nothing; yet those who are spiritually minded can distinguish, by a spiritual kingdom of God.

There was a Judas in the locked the heavens. Paul and the fallibility of human opin ing. Alas, how frequent have been living under it ever far as scriptural repentance is concerned, a great deal is involved, as weekly prayer-meetings need, in great deal of his experience, or he may tell, in a manner, nothing; yet those who are spiritually minded can distinguish, by a spiritual kingdom of God.

The weekly prayer-meetings need, in great deal is involved, as weekly prayer-meetings and unlocked the heavens. Paul and the fallibility of human opin in the locked the heavens. Paul and the fallibility of human opin in the sens Before another legislature is elec- but, we mean also his temporal "That he might sanctify and power of material water to the renewing power of spiritual water, whether applied to the individual dom of God which is not meat nor This is the "water of life" which that I shall give him shall never

> The Holy Spirit is the efficient the human body nor the birth of agent. God alone can regenerate the human soul; for both soul and or re-create man, 1 John 1:13, body are born, but once, and both "The sons of God are born, not of are born into existence at the same blood, nor of the will of the flesh, time. This natural birth of the nor of the will of man, but of human being Jesus calls the birth God." The "old man" must be of "the flesh," meaning by the "put off" with his deeds, and the word "flesh," the human creature "new man" must be "put on." in its entire nature, especially to The old was "born of the flesh; sinful nature. Jesus' answer to the new man is "born of the Spirthe question of Nicodemus shows it." 2 Cor. 5:17, "Therefore if that he did not mean this birth of any man be in Christ he is a new creature; old things are passed Nor does "born of water" mean away, behold all things are become water baptism. For, "born of wa- new." This new creature, or new ter and of the Spirit" means "born creation, is the work of Omnipoagain;" and that means to be in a tence. No part of it can be done saved state; while we know that by man or angel; and no part of it often persons receive water bap- can be done by the water of baptism who are not "born again," tism. Material water is inert, pasand are not in a saved state, e. g., sive. It can produce or create Simon Magus. Again, some per- nothing. The Spirit of Almighty sons have been "born of wa- God alone is able to quicken the ter and of the Spirit," and are spiritually dead into a new life and thereby brought into a saved state, a new being. "Born again," means who were never baptized in water. "born of the Spirit;" and "born of

"BORN OF WATER AND OF THE

and of the Spirit," i. e., only those of water and one of the Spirit. But who have entered into the spiritu- the language he used means that we admit, by baptism, into the the Spirit is the only author of that ment, the Spirit-power of God's Some Baptists have held that Word as indicated in the term they say,) admits one into the existence, but the formation of a church. Besides, brethren who in John 7:38, 39, is likened unto hold that view, should remember "rivers of living water," and by

MONTGOMERY, ALA, APRIL 2, 1896. no one can see or enter into the kingdom of God, or be saved in rial Union by Rev. W. J. Elliott. the life to come. This is the great essential, and the only essential to Scriptures; such as 1 John 3:0. the world." Repentance and faith. pardon and justification, are all concomitants of the new birth, and never independent of it.

meeting is indispensable to our growth in grace and the progress of the church.

"Ye must be born again, Or drink the wrath of God;— Ye must be born again,

in the Lord Jesus as their only Sa- ble seed, by the Word of God." know my sheep, and am known of there. You remember the signifiin the Lord Jesus as their only Same sheet. Leave off personalities; concerns they were forgiven, they were forgiven, they were justified, and their names were is quick and powerful, and sharper evidences to him who has passed in the Lord Jesus as their only Samine." Yet, the Spirit reveals its cant words of Peter when arranging for the appointment of seven the spirit reveals its cant words of Peter when arranging for the appointment of seven the spirit reveals its cant words of Peter when arranging for the appointment of seven the spirit reveals its cant words of Peter when arranging for the appointment of seven the spirit reveals its cant words of Peter when arranging for the appointment of seven the spirit reveals its cant words of Peter when arranging for the appointment of seven the spirit reveals its cant words of Peter when arranging for the appointment of seven the spirit reveals its cant words of Peter when arranging for the appointment of seven the spirit reveals its cant words of Peter when arranging for the appointment of seven the spirit reveals its cant words of Peter when arranging for the appointment of seven the spirit reveals its cant words of Peter when arranging for the appointment of seven the spirit reveals its cant words of Peter when arranging for the appointment of seven the spirit reveals its cant words of Peter when arranging for the appointment of seven the spirit reveals its cant words of Peter when arranging for the spirit reveals its cant words of Peter when arranging for the spirit reveals its cant words of Peter when arranging for the spirit reveals its cant words of Peter when arranging for the spirit reveals its cant words of Peter when arranging for the spirit reveals its cant words of Peter when arranging for the spirit reveals its cant words of Peter when arranging for the spirit reveals its cant words of Peter when arranging for the spirit reveals its cant words of Peter when arranging for the spirit reveals its cant words of Peter when arranging for the spirit reveals its CHANGE IN Post Office.—When writing to have your paper changed, please state the post office at which you receive state the post office at which you receive the name to serve the tables. He said, the paper as well as the one to which you have your paper changed, please written in the book of life. Eph. than any two edged sword, pierc-from death unto life, so that he is a men to serve the tables. He said, the paper as well as the one to which you have your paper changed, please written in the book of life. Eph. than any two edged sword, pierc-from death unto life, so that he is a life, well as the one to which you have your paper changed, please written in the book of life. Eph. than any two edged sword, pierc-from death unto life, so that he is a life, well as the one to which you have your paper changed, please written in the book of life. Eph. than any two edged sword, pierc-from death unto life, so that he is a life, well as the one to which you have your paper changed, please written in the book of life. Eph. than any two edged sword, pierc-from death unto life, so that he is a life, we will give ourselves contin-Father of our Lord Jesus Christ, of whom the whole family in heaven and marrow, and is a discerner of the whole family in heaven and marrow, and is a discerner of the Word." Abraham erected heard persons make nearly the

lows on, or presses on towards the are as brass?

only to them. A church composed should lead often, but not always, of those only who are "born of wa- The hymns sung should be suita- than men?

because there will not be men enough to go around.—Baptist and Reflector.

We do not enter into God's spiritual kingdom by baptism. We are not saved by works of duty of any lith (sin) of the flesh, but baptism "is not the putting away of the filth (sin) of the flesh," but baptism "is not the putting away of the filth of the flesh, but the answer of a good conscience towards five minutes devoted to religion is enough to make them the best of the filth of the flesh, but the answer of a good conscience towards God." I Pet. 3:21.

Still it is the duty of all who are born of the Spirit to be baptized. "Born of the Spirit to be baptized. The lith of the flesh, but the sick man offered him, he dies. If he takes it first step in "putting away the flith (sin) of the flesh, but the answer of a good conscience towards God." I Pet. 3:21.

Moreover, the act of putting a man into the baptismal waters and taking him out, is, in no sense like.

This means the duty of all who are born of the Spirit to be baptized. "Born of the Spirit to be baptized. The spirit to be

Prayer-Meetings.

"Whosever is born of God doth the church of power; in short, that not commit sin;" and 5:4, "Whoto the spirit of prayer. If these "Long prayers in prayer meetings sity of repentance. things be true, then the prayer- mean either a full heart or an empty

If you will examine the Bible you observe that heaven always blessed the men of prayer. In the upper room in Jerusalem, the one Spirit. There is a good deal of repent.' Mark 6:12. No mortal can tell how, in ad-tion. This was the travailing time,

only, 1 Cor. 2:14, 15, "The nat- When he had an important work ural man receiveth not the things to do, he would commence that of the Spirit of God; for they are work with prayer. He lived and foolishness unto him; neither can died communing with God. Prayer he know them, because they are is one of the largest if not the spiritually discerned. But he that largest element in Christian woris spiritual judgeth all things." ship. And the disciple who is No description of this great change growing in grace delights to call can be understood by the unregen- upon God in the social meeting for erate so as to enable them to re- prayer. It is difficult to conceive right. The poet says: peat it for their own use in joining how any meeting could be more imthe church. For it is not the form portant than those in which the of words, but the spirit of the supplications of a church are offered words, and of the behavior, which to God. The prayer-meeting has forms the evidence of regeneration. been sometimes referred to as the No man can hypocritically copy more thermometer of a church, inthe spirit, although he may copy the die by its spiritual state, and not words. I sometimes think this the impression seems to prevail that recognition of his own new meetings for prayer are less imporbirth, by each saved Christian, may tant than those for preaching. It the heart, and special preparation be what is meant by the "white is a significant fact that Christ stone" in Rev. 2:17, "To him that never allowed his disciples to overcometh will I give to eat of preach a sermon until they had a the hidden manna, and will give ten days prayer-meeting. It seems him a white stone, and in the stone to me we have lost sight of this fact. a new name written, which no man God does not promise to answer knoweth, saving he that receiveth preaching. He promises to answer prayer, If people attend the pray-To drag or persuade persons into er-meeting, it is not necessary to the church is a crime. It fills the tell them to be in their places or church with unregenerate mem- Sunday. It is to be regretted that

tion. No one should be received What wonder that the blessing is Mexico, but there was no money long quotation to show that genunless, of his own choice, he fol- withheld, and that the skies above to send anybody. Wish I were gate of the church-fold, and shows Perhaps it would be well for by his words and his actions that us to discuss some methods of im. Other applications have been made he is a Christian, and that he longs proving the character of the prayer- for this and other needy fields, but for the fellowship and partnership meeting. I would suggest that to no purpose. God only knows be sorry for a guilt which he does of Christians in the worship and there are several ways of doing this. what the missionaries on the field service of God's house. The In the first place, I would suggest think of our small gifts to send greatest evil in our churches, today, that the leader be careful to select them re-inforcements. He alone is the ushering in of so many who suitable portions of Scripture to be knows what the angels think he is conscious of being a sinner. are not fit for membership in the read and appropriate hymns to be what the Captain thinks-what we visible church, because they are sung. Many who lead prayer-meet- will think when we give an acnot members of the spiritual king- ings seem to give themselves no count of our stewardship at last, dom of God. It is this, too, most trouble in selecting such parts of of all, that is rubbing out the line the Bible as are most appropriate. spondent, believe they would do which divides the church from the This is sometimes caused by an im- great things "if they were rich," a true Christian. Yet God has not Scripture read will frequently add wealth when we have shown him left himself without witness. There to its interest. But no leader ought so clearly that we can't be dependare, still, some true churches, and to monopolize the entire time. It is ed upon for the proper use of even some true Christians; and it is the almost inexcusable for a man to the little we have? No business duty of every honest inquirer to make long-winded talks in prayer- man would trust an agent with a search for these in the light of the meeting. "Long leading makes hundred dollars who had proven New Testament, and join himself short following." The paster himself unfaithful in the use of ten.

then close by saying, "O Lord, if member the "week of prayer," and wonder and expectation there they have poor parents they always we have failed in asking for anything, fail not in giving it to us."

We should ask for what we want and then quit, without any vain of all to give what they can, and then quit, without any vain then and not till then, ask the only the cessation of the miracle proved, both in science and relig-

places, but their place is not always is the time to help. in public. All through God's Word In discussing this subject I will we find that many of the most efsalvation. This is the meaning of simply mention some things that fectual prayers are those expressed "except" in both verses 5 and 3, are smilliar to all of us, viz., that in the fewest words. The publican smote upon his breast, and said, prayer, and the church of prayer is "God be merciful to me a sinner."

Again, we should pray in the out and preached that men should ten days in prayer and supplication. This was the travailing time, then came the day of Pentecost and then came the day of Pentecost and the Spirit. We should pray the should they did not consider it a condeof human pature. Some ruts are of human nature. Some ruts are Most people acknowledge the

most eloquent prayer ever delivered life, except so far as a change of before a certain audience. But that life results from a change of mind is not the true idea of prayer. The Lord does not care so much for our grammar and rhetoric, nor the particular attitude of the body; but it is the spirit in which we approach act is not reformation. Reforma- Birmingham; Mrs. Geo. B. Eager, Vicehim. With him broken speech is tion is the fruit of repentance. just as good as the finest rhetoric and grammar, if the heart is only

"Prayer is the soul's sincere desire, Unuttered or expressed; The motion of a hidden fire

In the last place, there should be spiritual freshness in the testimonies for the services.

For the Alabama Baptist. A Private Letter-- A Public Duty

L. O. DAWSON.

A friend at the Seminary, closing a letter to me the other what zeal, yea, what revenge! In day said: "My room-mate has all things ye have approved yourbers, and deceives the most of such the prayer-meetings of today are in made application to the (Foreign) members into everlasting destruction to the prayer-meetings of today are in board to take Bro. — 's place in long quotation to show that trees the people need to be taught its rich, I'd pay the board out of debt." change in the life. This is not an isolated case.

Many people, like my corre-Do we imagine the Lord less wise

ter and of the Spirit" will seleck ble to the occasion. As a rule, forth as the morning, fair as the select bright songs, having reference to the lesson to be studied. As one way or another we must obey, disherence to the lesson to be studied. As There is no middle ground to be Women constitute two-thirds of all the church members in the United States, but only one-thirteenth ted States, but only one-thirteenth te Paul says, "Let everything be done decently," that is, in a becoming manner. Again, we should pray in gold, and when we are, the goslivers it from the guilt and consecutive soul loaths and hates in gold, and when we are, the goslivers it from the guilt and consecutive soul loaths and hates in gold, and when we are, the goslivers it from the guilt and consecutive soul loaths and hates in gold, and when we are, the goslivers it from the guilt and consecutive soul loaths and hates in gold, and when we are, the goslivers it from the guilt and consecutive soul loaths and hates in gold, and when we are, the goslivers it from the guilt and consecutive soul loaths and hates in gold, and when we are, the goslivers it from the guilt and consecutive soul loaths and hates in gold, and when we are, the goslivers it from the guilt and consecutive soul loaths and hates in gold, and when we are, the goslivers it from the guilt and consecutive soul loaths and hates in gold, and when we are, the goslivers it from the guilt and consecutive soul loaths and hates in gold, and when we are, the goslivers it from the guilt and consecutive soul loaths and hates in gold, and when we are, the goslivers it from the guilt and consecutive soul loaths are successful to the contribution of the guilt and consecutive soul loaths are successful to the contribution of the guilt and consecutive soul loaths are successful to the contribution of the guilt and consecutive soul loaths are successful to the contribution of the guilt and consecutive soul loaths are successful to the contribution of the guilt and consecutive soul loaths are successful to the contribution of the guilt and consecutive soul loaths are successful to the contribution of the guilt and consecutive soul loaths are successful to the contribution of the guilt and consecutive soul loaths are successful to the contribution of the guilt and consecutive soul loaths are successful to the contribution of the guilt and consecutive soul loaths are successful to the contribution of the gui of all the criminals. Men make up members, for no church has voted new birth, in accordance with what to salvation, and since no man can That will enable us to have a dozen of the globe. The board is in the and one-third of the church members. Which is the superior sex? We have been in that very of the Holy Spirit" means the same. We do not know that are one care. bers. Which is the superior sex?
We can think of one great advantage of the sterner sex: consideration and the renewing to be blamed it no heave been in that very condition.

Several denominations do teach bly more than 99-100 of Christian ministers are men.—The Independence of the sterner sex: consideration and the renewing to be blamed it no heave but three. God will not condition.

Several denominations do teach in their standards or rituals that "Spirit." The "water" and the but three is little such to speak of now, and besides we do speak of now, and speak of now, and besides we do speak of now, and to the Lord in a way to excite the speak of now, and besides we do

Do we still believe in the power forth with the sound of an earth- worth seeing, our school congregaeverything they could think of and of prayer? Will our people re- quake, and not in silence, what ted in Sunday-school; although

secret chamber and pray all night. of delay and its probable and dis- For the Alabama Baptist. Long prayers are all right in their astrous effect upon our work. Now Tuskaloosa.

For the Alabama Baptist, What Baptists Belleve .-- No.4.

BY J. G. BOW. Baptists believe, not only in the importance, but the absolute neces-

The theme of John the Baptist head." There are times, however, was, "Repent ye: for the kingdom when an unusual state of feeling of heaven is at hand, Matt. 3:2. makes this possible. But ordina-rily the longer prayers are less ap-believe the gospel." Mark 1:15. It next. That this was a change in

good and should never be aban-doned; but there are others which many seek to substitute something

What is repeatance? "The word of which it is the Daniel prayed three time every day, dred times. They have put noth- primary signification, for in all ages So, also, the Spirit reveals this with his face turned toward Jeruing fresh in them since they begun. after-thought has discovered reaevidence of conversion to those who salem. Thus he was saved from Though a dozen new subjects sons for a change of mind. The dishave themselves experienced it; so the lion's mouth and from the fury should come up, demanding pray- covery has had a close connection erful consideration, yet these Chris- with the depravity of human nature in the sense now held and practised or heart."-Dr. Pendleton's Christian Doctrine, page 264.

Repentance is not a form of

A repentance which does not reach the heart and affect the life will not avail for the soul. "Bring forth therefore fruits meet for repentance." Matt. 3:8. Paul said to the Corinthians,

repentance : for ye were made sorry teachers, 1,000. secure this, there must be careful receive damage by us in nothing. For godly sorrow worketh repentance to salvation not to be repented of school, hospitals, cemeteries.

worketh death." "For behold this self-same thing, that ye sorrowed after a godly sort what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, selves to be clear in this matter."

Repentance involves. 1. A consciousness of guilt. It is evident there could be no repentbe sorry for a guilt which he does not recognize. Man cannot be sorry for sin and turn from it unless

2. Sorrow for sin. This sorrow is not repentance, but is an essential element in repentance. "For godly It is this that is winning Cuba to element in repentance, "For godly sorrow worketh repentance to salvation not to be repented of." This sorrow which is "after a godly sort," (while there is no merit in it,) is acceptable to God, for,"The sacrifices of God are a broken spirit a broken and a contrite heart, O God, thou wilt not despise."

Consideration in the light God's truth, will, by the power of the Holy Spirit preduce conviction; if the soul is honest with God and self, conviction will lead to contrition; if contrition is real it lays the soul in submissive humility at the Savior's feet for healing forgive-

3. A turning from sin. As sin-dishonors God and destroys the soul, ivers it from the guilt and consequences of sin. Baptists believe day school. I have nothing to rethis to be scriptural repentance.

The afflicting of the body, by tortures, self-denial of such things as God has ordained to be received with thanksgiving, keeping a manappointed Lent, or observance of such things as are called "Doing audience. The Lord's Supper also

tury instead of once a year, or burst Oh! my dear brother, it is a sight through faith; and that not of yourselves—it is the gift of God."

Moreover, the act of putting a
man into the haptismal waters and
man into the haptismal waters and
taking him out, is, in no sense, like

This means that without being

the filth of the flesh, but the anselves—it is the gift of God."

Moreover, the act of putting a
man into the haptismal waters and
taking him out, is, in no sense, like

fuses to listen to or receive God's
remedy for sin, which is the Gospel of Christ, he perishes forever;
if he receives it, his soul is removated by it, and he is saved forever.

This means that without being

the filth of the flesh, but the anselves—it is the gift of God."

repetitions. The Bible says, "We
then, and not till then, ask the
pel of Christ, he perishes forever;
if he receives it, his soul is removated by it, and he is saved forever.

This means that without being

The Bible says, "We
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pol of Christ, he perishes forever;
if he receives it, his soul is removated by it, and he is saved forever.

This means that without being

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if he recei

The Sabbath Question

The Sabbath question presents itself to me in the following shape :

NUMBER 14

I. Creation's rest day was the day subsequent to the creation of man. Christ said it was made for him; and the presumption is that he kept it. If not, why make it for him? This put rest first, and work next with him; or whatever he did the remaining six days.

2. The Manna Sabbath, (Exodus 16:15-30) and that enunciated at Sinai, (Exodus 20:1-22) required the order of rest and work there

new prayers and get the old ones out of the way. People naturally "Except ye repent, ye shall all like far as the world at large is concerned. The latter continued from its inception in the wilderness to the end of the legal or Jewish dispensation.

4. It was just fifty days from the time Israel left Egypt till the law was given at Sinai. The feast of the passover commemorated that event. Pentecost was on the fiftieth day afterward. It was on this occasion that the Holy Spirit descended with the demonstration and power that thundered about Sinai at the giving of the law. This

was on the first day of the week. 5. It was at Pentecost that the spiritual dispensation was inaugucording to the creation rest day.

W. R. WHATLEY. Alexander City. Central Committee.

WOMAN'S CENTRAL COMMITTEE .- MIS. Mrs. B. D. Gray, Vice President, Birmingham; Mrs. I. C. Brown, Secretary, words, is not an external East Lake; Mrs. G. M. Morrow, Treas., President Ex. Com., Montgomery,

PRAYER CARD-APRIL.

Cuba-"They were not able to withstand the wisdom and the spirit by which he spake." Missionaries, 24; churches and stations. Now I rejoice not that ye were 5; membership, 2,698; baptisms, made sorry, but that ye sorrowed to 118; Sunday-schools,7; pupils and

idences. Red Cross work. Need of: but the sorrow of the world Regions beyond. Effects of war. Advantage gained by liberal aid in time of need. Native workers.

What Manner of Christians Cubans Are. The Apostolic simplicity and consecration which characterize the teachings and the lives of the great body of believers there is a grand element of power; the gospel, which is the power of God unto salvation, uine repentance does produce a piamest truths, and all sufficient Savior, is the theme of those who preach. These men, all native Cubans, having themselves been fellow-countrymen, who are the victims of the same ignorance of spiritual things. Such exhibitions of Apostolic spirit give to its possessthe faith once delivered to the

> In this revival of primitive zeal and love lies the assurance that this work will, under the divine blessing and the divine guidance go forward until the daily prayer of the church will be answered, and the whole Island become an altar from which the incense of spiritual offerings shall rise to the throne of God and the Lamb.

I. T. TICHENOR, D. D. EXTRACT OF LETTER FROM REV. JOSE K. O'HALLORAN.

HABANA, Jan. 2, 1806. gret for baptizing them, as they have each one fulfilled their duties.

Every Sunday and Wednesday I have preached to my members and every month, having, when least, twenty-five at each service.

The day school has 266 pupils, with an average attendance of 1151 The Sunday-school is the same, hav-If spring came but once in a cen- ing eleven teachers of both sexes.

OUR BOARDS.

The State Board of Missions, located in Montgomery. W. C. Bledsoe, Correonding Secretary, Montgomery, Ala. BOOK DEPARTMENT.-J. B. Collier, Sec-

MEMBERS AND THEIR POST-OFFICES. MEMBERS AND THEIR POST-OFFICES.

— J. L. Thompson, Geo. W. Ellis,
W. E. Pierce, T. L. Jones, Geo. B. Eager,
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E. Hudmon, Opelika; S. A. Adams, Jackson; M. F. Brooks, Brewton; N. C. Underwood, Clayton; L. P. Wood, Troy; L. derwood, Clayton; J. P. Wood, Troy; J. J. Taylor, Mobile; R. E. Pettus, Hunts-

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President; W. D. Dunlap, Birmingham Secretary and Treasurer. OUR SCHOOLS. Howard College, East Lake, Ala-

W. McGaha, President. Judson Female Institute, Marion, Als -S. W. Averett, President. OUR PAPERS. The ALA. BAPTIST, Montgomery, Ale

P. B. Brown, chairman enter committee, Anniston Please request again that all who expect to attend the convention the B. Y. P. U. will notify me by April 4, so that they may have homes assigned them.

READ THIS LIBERAL OFFER.

To any person, whether an old subscriber or new, who will send us \$2.50, we will send the ALA BAMA BAPTIST for 12 months, and also a copy of Dr. Riley's "History of the Baptists of Alabama." This book ought to be in every Baptist home. It contains a great deal of information. Then, too, we sincerely trust that the denomination will subscribe for the paper, ligious journal in the South.

THE contest between Americanism and Romanism is becoming as possible, to dominate this country. It has too nearly succeeded this paper, comes at the right time. and fifteen cents, postage paid.

THE Birmingham News of Mon- things to all men that by all means comfort each week. day printed synopses of the ser- I might save some." mons of Drs. P. T. Hale and B. D. to do it. The News said the other effort, the ruin of others because of read the paper." So the faithful pastors of the city preached along our negligence. It is a fearful husband denies himself the pleas-Dr. Gray said that at least five hun-should make for a soul's death. So may the better provide for his loved dred youths had received their first far we align ourselves with Satan ones; and the thoughtful wife lessons in gambling at that race- in the most evil purpose he ever keeps watch to find something that course, and that at least twenty-five proposed toward human beings. So will add to his enjoyment when he our duty, not as a denomination, thousand dollars had been carried far as we move for saving, we are comes home. We shall not spoil but as individuals to this grand inaway from Birmingham through moving with God in the wondrous the pretty domestic picture by at- stitution of learning which a few, the races. The preachers of the purpose of his grace, and with tempting to add anything to it; but yes, very few of our noble men are city have begun a war on the races, Christ in the great end of his death must express our gratification that which are to be repeated in the fall, on the cross. and the News is helping the preachers. Montgomery pastors and peo- the highest good that can possibly

A SUBSCRIBER writes that he has "thoroughly made up his mind" price were reduced. Now, there doesn't know anything about the choosing. Even now you are cost, and can't tell within two thou- choosing-possibly have chosen, B. F. Riley has written so many sand dollars what is the expense of time and so nominated your own dos- things which command the respect good one, that is feasible and practiond, we tried the plan of reducing the price, and have learned the danger; third, a number of Baptist papers have been started in other states on the dollar plan, nearly all of which have died, and the few that remain are weak and sickly; fourth,nine men in ten will give a dollar and a half or two dollars for a paper if they want it, but if they do not want it will not give if they do not want it will not give if they do not want it will not give if they do not want it will not give if they do not want it will not give a dollar and a half or two dollars for a paper if they want it, but if they do not want it will not give a dollar let them give if they do not want it will not give a dollar let them give if they do not want it will not give a dollar let them give if they do not want it will not give a dollar let them give if they want it, but is called to see us on Monday, on his called to see us on Monday, on his position of a portion of it."

Selma April 14-16, full fare to the convention and one-third fare on notony of hard work six days in return. Delegates to the convention and one-third fare on notony of hard work six days in the church, taking a list of those who will thus subscribe? If some called to see us on Monday, on his position of a portion of it."

As they learned of the true screed ness of human life from the restrictions thrown the regulations thrown the result in the church, taking a list of those who will thus subscribe? If some called to see us on Monday, on his position of a portion of it."

As they learned of the true screed ness of human life from the restrictions thrown the regulations thrown the result in the church, taking a list of those who will thus subscribe? If some called to see us on Monday, on his position of a portion of it." if they do not wait it will not give one dollar. The Methodist Advocate, at Birminghair, reduced its price to one dollar, but with all the price to one dollar, but with all the Methodist pasters in the state at work for it, was forced to raise its subscription to one dollar and a half subscription expired to the subscription on the sheat and subscription to one dollar and a half subscription expired to the subscription expired to the subscription expired to the subscription to one dollar and a half subscription expired to the subscription to one dollar and a half subscription expired to the subscription to one dollar and a half subscription to on

The inspired writer has down to us this statement, viz., "He that converteth a sinner from the error of his way shall save a

The unsaved are in error and fol. family ought to have it. lowing a way that surely leads to minion of sin-and their sin is sense of concealment either from men or angels or God, but in the sense of being covered by the atonement of Christ. His salvation is impossible until these two great

this purpose God has made the whole outlay of his grace. He "has ALABAMA.-Prof. P. H. Mell, Auburn, no pleasure in the death of the wicked;" "is not willing that any should perish, but that all should come unto repentance." God is set against the soul's eternal death. Everything in his nature is for its saving. His wisdom, love, power, ercy-all the attributes that enters into the constitution of his being combine for this high end. He gave his Son to die that sinners may be saved. Gave his Holy Spirit to bring conviction for the same high end. Sends his providence and preachers and all the means of grace for no other purpose as relates to man, than the saving of his soul from death. And if one is lost it must be in opposition to all that God is and has done on the sinner's behalf.

Saving a soul from death-Satan is fully set to prevent this, and combines all the powers he can control for the furtherance of his own awful purpose. God is for your saving; Satan for your ruin. He is little concerned as to your temand aid us in making it the best re- poral condition, so he can work the eternal ruin of your soul. member this, O reader, Satan bent on your ruin, and will leave nothing undone to compass the more definite every day. Rome is awful end. This is his work, and ABAMA BAPTIST since it has been a making a vigorous effort, as quietly he will surely find some avenue of paper. Its weekly visit is the

already. Every one ought to un- is an open field for human effort, closely on the pathetic when we derstand Romanism. Dr. Chris- an open door for human help in tian's book, which is advertised in the greatest of all undertakings in like our sister, being closely conman's behalf. It is ours to join A copy of the book and the ALA- with God in saving or with Satan of the ALABAMA BAPTIST as for BAMA BAPTIST for one year, to old in his purpose and effort to ruin. or new subscribers, for two dollars "He that converteth a sinner from the error of his way, shall save a soul from death;" "I become all home-keepers a little pleasure and

Gray on the sin and the effect of endeavor holds in the work of sav- scription and says: "I am away the horse-racing which recently ing! We narrow this sphere, where- from home all the week, but after ended there. Both these Baptist as in the Bible it is given scope and supper Saturday night wife gets pastors spoke as men who had a intense emphasis. The saving of the paper for me to read some piece duty to perform and were not afraid some may come from our personal which she has read, and so we all the same line as those mentioned. thing that our influence in any way ures of home all the week that he

ple have the same duty before them come to one either in this life or in of the Dallas Avenue Baptist as those of our sister city, as the the next. The saving of the soul church, Huntsville, could not be liquidated almost without a struggamblers and horses are to be here is the saving of ourself, the losing with her class on a recent Sunday, gle. Why pay interest? Why not of the soul is the losing of ourself but she did what should be an exam- pay the debt? It would be far -and that, too, for eternity. God ple for other teachers. She had no himself can do nothing higher for thought that the public would ever are now paying interest, that we could make more money by a human being than to save him in read this note: "Dear Little Pre- No one can read the personal apthe fulness of salvation in Christ cious Jewels: I don't feel able to sit peal of Bro. W. C. Ward, Presithe ALABAMA BAPTIST to one dol. Jesus. "But what shall it profit a up this morning. I am so sorry I dent Board of Trustees, without lar, and that people will pay one man if he shall gain the whole can't be with you today. Be good dollar for a paper, and no more; world, and lose his own soul?" If children; come next Sunday. I Then, knowing our duty, why not and further, that he is satisfied that one be lost, it is because he stands hope we'll all be there. Mary Hall do it? This is our institution, fosthe number of subscribers would in. in with the forces that work for his is sick in bed. Try to get some tered by our people. Are we gocrease one-half, or more, if the ruin; if one be saved, it is because new pupils for next Sunday; we he yields to the forces that make want a larger class. May God bless are two or three weak spots in this for his saving. In his own heart you, is the prayer of your teacher. brother's suggestions. First, he lie the power and responsibility of -MRS. JOHN GLENN.

FIELD NOTES.

The fifth Sunday meetings gen erally gave good discussion to son phase of mission work .- w. c. s To-day (Thursday) I leave for a long tour in south-east Alabams under the guidance of the Geneva

and the outlook is hopeful.

J. H. Curry, Northport: Had brother Hardy with me at Grant's

BAPTIST please parse the sentence, our example to follow, or not, our example, must we not leave out BAPTIST. day worship and spend the whole night? That is the way they did at ter of our work for 1896. These

C. H. Morgan, Syllacauga: After an absence of three months, I periences - have learned some am again domiciled in my home at things-and, taking all in all, am a Syllacauga. So you will please bit wiser than I was three months change my paper and request correspondents to address me here. My work for 1896 is Shiloh, Union However, let me make haste to say and Corinth churches. This is my that my experiences have been second year at Shiloh, and I have mostly pleasant. Brethren and sislearned to love this dear people ters wherever I have been have very much. The church is on ris- given me cordial greetings and, for ing ground. Union is one of the the most part, liberal contributions. best churches in the Central-a no- Of course I have met the "chronic midst. Corinth is the new church of which I wrote some weeks ago.

Mrs. J. E. Roper, Sandy Ridge I have been a subscriber to the AL greatest comfort I have in a lonely Saving a soul from death-here country home. - [With us it borders hear of so many good women who, fined at home, look for the coming the promised visit of a cherished friend. We feel thankful that we can give these good and faithful

Bro. J. F. Burson, of Wilcox What a tremendous place human county, sends five dollars on subthe ALABAMA BAPTIST is an im-Saving a soul from death—this is portant figure in the group.

W, J. Elliott, Montgomery: Dr. any words of commendation from fully accomplished. Let one thou- able brethren had made themselves me may seem unnecessary. And yet it must be said that his History of the Baptists of Alabama is a most serviceable book. It would President A. W. McGaha for the Several years. be well if it were in every Baptist family however well they may be supplied with other good books. It beings together in shape for ready being a list of those beings together in shape for ready being a list of those cuity a good old fashion at the State Sunday of self interest must control the delegates to the State Sunday of self interest must control the disposition of a position of a pos

to him so that he and others may is an opportunity offered, to the little reminders" with different have opportunity for right thought Baptists of Alabama now which feeling. A few regard them as part

they have again soon, and that is that the right thing to do is to make | For the Alabama Baptist. that the price of Dr. Riley's Histo- a pleasant and prompt response. ry of the Baptists of Alabama has Others feel ashamed that it was been reduced to \$1.50, and there is necessary to send them one, and so not a family in the state that can express themselves. Others still soul from death, and shall hide a not pay that small amount for such are forever offended, but refuse to a valuable work. Certainly every make any reply. And yet others deaconship by brethren Bradley of tell you it is cold, ice and snow all H. W. Lantrip, Russellville: I and promptly give orders to "stop death; their souls are under the do- am getting on fairly well in my the paper"-and frequently withnew field of labor. My congrega. out sending the money that is hon-"multitude." His being saved re- tions are growing. The mining estly due. We take it that the Saturday night, where he preached of us living out from the Hall went brother whose note is printed would on Sunday. feel ashamed if he had to be reminded of his duty.

It shows what the pastors can do Creek and Bethel last week. Not- for the ALABAMA BAPTIST-we withstanding these churches had mean the gratifying lists of renewsent their contributions in Decem- als and new subscribers which ends be wrought-rather his being ber, they gave him fifteen dollars brethren B. H. Crumpton, J. M. saved lies in the accomplishment of and forty cents more to assist in McCord and J. W. Dickinson have churches that are now pastorless do dence course. I speak from expebuilding the Greensboro house. recently sent us, and for which we Saving a soul from death—for Bro. Hardy preached a good ser- would express our appreciation. If mon for us on Saturday at Bethel. there is another we thank him, too. Geo. E. Brewer, Opelika: Will A number of the pastors, such as brother Teague or the ALABAMA brethren Bradley, Arnold Smith, Lindsey, Lowery, Sims, Cook "I was in the spirit on the Lord's Elliott, Curry, Schramm and others Day?" How will you parse Lord's frequently bring us under obligaand govern it? Will you also please tion by their kindness. From what tell us of any recorded worship on a few of the pastors do, it is plain the first day of the week except at what the excellent result would be Troas? And tell whether that is if all of them should one their in If fluence in behalf of the ALABAMA

March 31st closed the first quarthree months have been busy ones for me. I have gathered some exago. Bro. Crumpton will smile when he reads the last sentence. the brother who is in foreign missions, and the brother that both of these do little for any kind of missions. Among other things I have learned is that the bulk of our contributions come from churches giving regularly in small sums-the aggregate of these small sums makes up the greater part of our receipts. I long for the day when in every Baptist church at for missions. These three months must be increased contributions if the work of the board is to be accomplished. I have a great dread of debt-it is a bad thing-it cripples. Shall we go to the convention in November free from debt? I hope so .- w. c. B.

For the Alabama Baptist. An Earnest Plea-- A Feasible

Every Baptist in Alabama should not only feel a sentimental interest in the success of Howard College, but a personal working interesttrying to keep up in order to up our denomination in our state What is needed is action by the A teacher in the Sunday-school Baptists in the state-personal aceasier for the masses of Baptists to pay the debt than for the few who

ing to let it struggle in the future as in the past, thereby crippling its power for good to us as a denomi-

the burden.

Fifth Sunday Meetings.

AT DUNHAM, BUTLER COUNTY. Our meeting was fraught with fall into a cyclone of indignation, Brewton, and Taylor of this place. around. Bro. Hubbard gave us a strong Bro. Crumpton happened into argument on Saturday from Heb. New York Hall today in time to

> Bro. Stewart was with us in great power, although he was sick. from Alabama We all love him so much. .

Bro. I. L. Taylor preached very helpful sermon Saturday son's institute work for next sumnight. This man of God is doing mer. Let every brother who can a great work in this association, do so avail himself of the opportunot engage his time, and unfetter him that he may throw his whole time and soul into the work, as he is so anxious to do. Bro. Bradley any married brother in Alabama preached an inspiring sermon at 17 o'clock Sunday and lectured the children at 3 o'clock. The children will ever remember Bro, Brad-

S. P. LINDSEY.

AT JASPER, WALKER COUNTY. We had with us our good brother W. J. Elliott, of Montgomery, whose excellent addresses and earnest sermons did us much good. He made a good impression. Also Bro. J. E. Barnard, of Howard College, who added much to the interest of the meeting.

Our church is progressing well in the work. The Young People's Union, under the leadership of Baptists up here believe in the Young People's Union, but we

H. C. HURLEY.

AT HEADLAND, HENRY COUNTY. The meeting began on Friday ble people that know how to make critic" and have listened patiently It was no doubt the most profitable their pastor love to go into their to his criticisms. I have also found meeting of the kind ever held in this part of the state. five ministers were present and large delegation from churches throughout the Judson association. vice versa. I have observed, too, The congregations were quite large, larger than at any other place where we have held meetings this

The meeting was presided over by Bro. F. M. Hauser, who has re cently assumed the pastorate of Headland church for two Sundays a month. Brethren A. I. Martin and P. M. Calloway, sr., were not present, owing to indisposition and feebleness, and their presence was every service a collection is taken greatly missed by the brethren. We were delighted to have with us Brethren R. Deal, C. S. Pelham and Arius Armstrong, although so badly crippled by rheumatism as to use crutches.

The ministry of this country have among them men of fine native ability and excellent spirit. These brethren, with few exceptions, are quite aggressive in their views. To them we owe the success of the meeting, and the position the Baptist churches occupy in this part of the state. Several of these brethren have decided to give themselves up entirely to the work of the ministry, and others to relinquish their secular affairs as preached at 11 a. m. Sunday a mis-

\$16.37 was taken. visitors from a distance. The next meeting will be held at

Hebron church, eight miles east from Headland, beginning Friday before the fifth Sunday in May. Sunday night I preached at Kinsey to a good congregation. Seminary, an institution of learn- Texas, have granted the following : ing of the M. E. Church, is located sections of the state and is rapidly coming to the front as one of the

S. O. Y. RAY. For the Alabama Baptist.

Seminary and Other Notes. Ala. Baptist: Your weekly visits make me think seriously of friends nation? Certainly not; a united ac-tion, a united interest, will remove your last two or three issues the on of Brown is a about mob law and political frauds, le, and can be easily and success. thereto. I wish that more of our

the ranks. I trust that more of our will entitle the holder to a return sons in the consecration of property of bread if he ty prenared the way for the larger Huntsville.

Alabama brethren, and especially of the old Central association, will gates should remember this, and thereby be entitled to the reduced to introduce, under the constraining many a woman who screams at the constraining to introduce, under the constraining many a woman who screams at the constraining to introduce, under the constraining many a woman who screams at the constraining to introduce, under the constraining many a woman who screams at the constraining to introduce and the constraining many a woman who screams at the constraining to introduce and the constraining many a woman who screams at the constraining the constraining to introduce and the constraint and the Baptists of Alabama now which they have not had before, nor will of a plain business transaction, and they have not had before, nor will of a plain business transaction, and still most of the time.

If some peeple would think twice before they speak, they would keep one year here. There is no estimate to be put on a hard, prayerful to introduce, under the constraining power of which the man who gives himself to God no longer considers.

Many a woman who screams at the sight of a mouse, can look at a surgeon's knife and set her teeth.

year's work, with such strong men For the Alabama Baptist. of God to instruct as this institution has in its faculty.

The almanac maker missed it this time on spring, for the night good to us. The discussions were of the 22d brought seven inches of

in to greet Bro. C. and to tell him how sorry we were to lose him

Please let me commend to the brethren in Alabama Bro. Anderrience when I say that it is a grand and good work. Let me say in conclusion, that if

thinks of attending the Seminary, he will do well to correspond with some of the brethren who have their families here, as information about rents, expenses, &c., can be of much benefit before coming here. Let no man think that he cannot come because he is poor. He needs C. J. BENTLEY. Louisville, March 24.

How to Increase Missionary Interest.

know nothing, we care nothing. of consecration. When they had Christians in this day of grace. Our deepest interest centers in come to appreciate the principle of those subjects of which we know consecration in this limited field, it most-increased knowledge brings would be time then, but not till Bro. J. H. McGuire, is in fair way increased interest. It is election then, to extend it to wider realms. time. Each party wishes the sup- If the moral education of Israel, port of the people. How is this then, began with the reclamation Mozley's "Ruling Ideas of the secured? By informing the people of some small tracts of life and con- Early Ages," and Gladden's "Rujthink it wise to keep it under the of its need, its influence, its prinduct, it was because the method was ing Ideas of the Present Age. ciples, its purposes. To this end the only one adapted to the moral Houghton, Mifflin & Company, May God bless the ALABAMA newspapers are established, circu- and intellectual condition of the BAPTIST. I find it much help to lars are scattered abroad, "button-people. Take, for example, the legholeing" engaged in, campaign islation looking to the restriction of orators sent out to harangue the the primitive custom of blood venpeople of every city, village and geance. Under that custom accirural community. This is called a dental and intentional homicide campaign of education. The poli- doomed the slayer to death by the tician would rather have antago- slain man's next of kin. It was nistic interests than total ignorance. considered the religious duty of the ern Baptist Convention. I call at-For ignorance means indifference, avenger of blood to kill the man, and indifference is a more formida- who, even by the merest accident will not be entitled to more than ble enemy than bitter opposition. had slain his kinsman. Now the 50 or 55 delegates; so I beg that

the world. Christians are indif- of refuge to which the accidental tal card: ferent to mission work because they slayer might flee. So feeble in know little or nothing about mis- those old times was the sense of the W. C. Ward, Wm. A. Davis, E. in its fullness the meaning of the strong was the impulse of irrational Taylor, A. W. McGaha, these things among Christians must tend to check blood vengeance and mean increased missionary interest. Christian knowledge puts great thoughts into our hearts, bold words into our mouths and enlarges our sympathies for our fellowmen.

Northport. J. H. CURRY. Southern Baptist Convention. life, is beyond question.

doctrine of tithes was promulgated,

The forty-first session, fifty-first soon as possible. The writer year, of the Southern Baptist Convention, will, at the invitation of sionary sermon, and a collection of the Baptist churches of Chattanooga, Tenn., be held in the meet-The hospitality of Headland is ing house of the First Baptist preverbial, and the doors of the church of Chattanooga, beginning community were opened wide to Friday, May 8th, 1896, at 10 a. m. The annual sermon will be preached by Rev. Charles A. Stakely, D. D. of Washington City.

RAILROAD RATES. The Southern States Passenger Association, the Seaboard Air Line, Louisville & Nashville R. R. Co. They have one of the prettiest Associated Railways of Virginia houses of worship I have seen in and the Carolinas, Mobile & Ohio this part of the state. Bro. A. R. R., the Cotton Belt Route and Daughety is pastor, and Kinsey is the Queen & Crescent Route, and the home of brethren D. E. Burde- all lines south of Washington, toshaw and A. H. Tay. Mallalieu gether with all railroad lines in

Rates of one first-class fare for here, This is one of the prettiest the round-trip, tickets of iron-clad signature form, limited to continnous passage in both directions, to be sold May 5th, 6th, 7th and 8th, 1896, valid for return within fifteen days from date of sale, and to be extended and made good for return within fifteen days additional upon their deposit with Joint Agent at

> Other announcements may be made later. Any information regarding railroad matters will be

cheerfully given by OLIVER F. GREGORY, Sec. in Charge of Transp'n.

Baltimore, March 25.

church, I guarantee she will respond liberally to the above proposition on well with the noble 300 yet in the service of our will entitle the holder to a return sons in the consequences.

Christ and the cross,

Our work in the seminary goes tificate must be signed at the consequence on well with the noble 300 yet in the service of our will entitle the holder to a return sons in the consequence.

The Tithing Problem. Suggestive Answers to Pastor Lind-

To "set the ball to rolling" Bro. Lindsey asks of some of us pastors ment, at least, is beyond question. Few of us have risen practically to certain questions about Tithing. Without claiming to have very the high conception of the relation 'maturely deliberated on them, that really exists between us and and without assuming to speak for the Father which pervades and other brethren with whom he has glorifies the teaching of Christ and his apostles. How few of us have done me the honor to name my name, I will try to keep "the ball brought ourselves to recognize any rolling" by some general sugges- real partnership with God in the tions, leaving to others the more things which we designate as secspecific answers to the questions ular!

The legislation of the old econally living on the old Hebrew plane. who habitually regard all the affairs omy was partial, rudimentary-"a pedagogue to lead us to Christ," in of everyday life, all the great and many things "a shadow," an adum- absorbing interests of business, esbration, "whose substance is pecially those interests which have Christ." Much of it was typical, to do with property, as "secular" tentative, destined to pass away and not sacred, the proposition to but not until it had served its pur- take one tenth of these interests pose-had been "fulfilled." As in over into "the other realm" and the case of our children, so of nec- consecrate then, to God, is in the essity with the race, momil educaline of progress. tion is progressive; ethical conceptions are slowly naturalized, moral power is a growth.

"The man who acknowledges the divine control of one tenth of his property," as some one has well The great truth toward which said, "is nearer right than the man God's people were to be led was who thinks that his property is all the sacredness of property-the saexclusively his own, and that the credness of all life. To have told divine purpose has nothing to do these people of the olden time the with the disposition of it. The idea whole, high truth would have been of stewardship has found a lodgfutile; they could not have received ment in his mind. The leaven is it; a partial revelation was the only there; perhaps it will gradually afrevelation possible. Some little fect the whole lump. part of their substance, their time But surely the rudimentary rule Without knowledge there can be and their life was separated from of the old economy Sught not to be

that any portion of his property, be

it nine-tenths or one tenth, is left

That the old rule is helpful-even

necessary to many in our day, dur-

ing a certain stage of their develop-

To those of us, therefore, virtu-

out of the consecration.

no interest. That of which we the rest and brought under the law considered the sufficient rule of GRO. B. EAGER.

Montgomery.

Norm .- For helpful discussions of the great questions involved I Boston,

Delegates to Southern Baptist Convention.

The following named brethren were appointed by the State Con-He increases political interest by Levitical law did not forbid such each brother on the following list increasing political knownledge. vengeance, though it is simple mur- who is going to Chattanooga un-The children of God can learn der; it merely regulated this pas- der appointment of the convention some things from the children of sion for revenge by providing cities will promptly let me know on pos-

sions. No Christian can understand sacredness of human life, and so B. Teague, W. B. Crumpton, J. J. Savior's great commission and turn vengeance, that nothing better Bush, H. H. Shell, J. W. Stewart, a deaf ear to the Macedonian cry seemed practicable. But the con- G. R. Farnham, W. M. Harris, S. of those who are without the gos- ditional safe-guards provided for J. Catts, Geo. B. Eager, T. L. pel. Christians are not so much the accidental slayer were evidently Jones, J. G. Harris, W. D. Gay, stingy as uninformed. We need to designed to suggest to the avenger G. W. Townsend, L. M. Bradley, know more of the need and suffer- that his passion needed restraint. W. M. Burr, N. C. Underwood, ing of the heathen world; of God's The idea was insinuated into his J. G. Bow, W. B. Carter, H. R. movements in history; correct mind that human life is too sacred Schramm, Z. D. Roby, P. H. Mell, views of God's redemptive pur- to be the prey of such insensate W. C. Bledsoe, J. P. Hunter, A. poses toward the world. We need fury. To the wild beast in him the S. Smith, Geo. E. Brewer, J. A. to have a scriptural idea of the law set metes and bounds, saying, French, L. Law, J. G. Lowrey. Christian's opportunity, work and Thus far shalt thou come and no A. J. Dickinson, S. W. Averett, reward. Increased knowledge of farther! That this legislation did L. O. Dawson, B. D. Gray, M. M. Wood, P. T. Hale, J. H. Foster, jr., to cultivate in the Hebrew mind J. L. Thompson, A. E. Burns, W. true ethical ideas concerning human S. Brown, Oscar Haywood, A. L. Moody, R. T. Wear, Virgil Boul-Again; in the olden times cerdin, R. M. Hunter, J. B. Small, I. tain localities were esteemed sacred A. White, W. J. Elliott, W. M. -there and only there was the Blackwelder, W. A. Parker, J. A. presence of God to be looked for, Glenn, D. W. Ramsey, W. T. there and only there could he be Smith, J. V. Dickinson, G. S. Anworshipped acceptably. This all derson, seems to us superstitious and crude; Brown, W. H. Simmons, W. W. but at that time it would seem that Lee, A. F. Dix, J. H. Curry, A. the mind of the people could not R. Hardy, Law Lamar, H. S. D. lay hold on God except by the aid Mallory, Louis Johnson, Hiram of these associations of locality and Hawkins, R. G. Patrick, W. A. ritual. But were they not by such Hobson, W.W. Harris, R.E. Pettus, helps enabled at last to entertain the truer conception of God's presence Dickinson, J. W. Willis, H. L.

as filling all space? The time came, Martin, J. M. Roden, S. O. Y. we know, when Jesus could say to Ray, R. P. Whitman, W. T. Robthe woman of Samaria: "Believe erts, W. L. Culberson, M. B. me, the hour cometh when neither Nerce, R. H. Folmar, H. C. Hurin this mountain nor in Jerusa'em ley, B, H. Crumpton, W. R. Ivey. shall ye worship the Father. The It may also become desirable for hour cometh, and now is, when the me to have the names of brethren true worshipers shall worship the on the foregoing list who will not Father in spirit and in truth, for the attend the Convention at all, and Father seeketh such to worship of those who will go as delegates from their church or association.

So, too, I take it, the doctrine of W. C. BLEDSOE, Cor. Sec. property was taught in those early times. To have taught such peo-Exposure to cold, damp winds, may h ple as the Hebrews were when the kept invigorated with Hood's Sarsaparilla. that all they had belongs to God Southern Baptist Education and ought to be sonsecrated to his Conference.

service, would have been tantamount practically to saying that This body will meet in Chattanone of it was his. So from the nooga at 10 a. m. on Thursday, May necessities of the case the law re- 7, the day preceding the meeting of quired something less. One tenth the Southern Baptist Convention. Chattanooga, on or before May 14, belonged to God, the other nine.
The Tennessee River Transportenths belonged to themselves.
That was the provision, and in view All Southern Baptist educators are eligible to membership. There of all they had, it said, rightfully It is earnestly desired that every That was the provision, and in view of the exigencies of the case, it was are sligible to membership. There a wise provision. "The thin end are many practical questions touchof the wedge must be used in riving ing our schools which we may disthe covetousness of the human cuss with much profit. heart. If men could be trained to

The program now in course of regard one tenth of their gains as preparation will form the basis of belonging to their Maker and set valuable discussions, apart for holy uses, that was as The schools under Baptist control

much, probably, at first as they are respectfully urged to take steps would willingly yield. But at least at once to send representatives to the principle was thus established this Conference.

J. B. GAMBRELL, Pres.

MONTGOMERY, APRIL 2, 1896.

ABOUT CLOTHING. Look well into it before buying; examine the body lining, sleeve lining, sewing, all the little details small in themselves-so large in the

Then if you find a better made suit at the price come back for your money. Alex Rice.

PLANS of Churches, Houses, Schools, Cats. free. S. D. PRICE BALL & CO., Architects, Philadelphia, Pa.

It is hard to sell you a suit of clothes on paper; but come and see the suits and they'll sell themselves. Alex Rice, Montgomery.

FOR OVER FIFTY YEARS been used for children teething. It continue during the week. soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea, 25 cents a bottle.

Just a little better value and considerably more style for your money here: besides we give you an ele-Alex Rice, Montgomery.

RHEUMATISM RUNS RIOT When there is lactic acid in the blood, Liniments and lotions will be of no per plished only by neutralizing this acid, and for this purpose Hood's Sarsaparilla is the best medicine because Hood's Sarsaparilla Clayton Street manent benefit. A cure can be accom is the only true blood purifier prominently in the public eye.

Hood's Pills act easily, yet promptly and effectively, on the liver and bowel

to the letter, is what makes our sion of faith. customers so happy. Write for our No. 1457-black or blue worsted suit. Alex Rice, Montgomery.

AN OLD MAN'S COUNSEL. Mr. Monroe Davidson, of Greenville, Ga., says, May 31st, 1895: "I have used Royal Germetuer for Kidney Troubles from which I have suffered from boyhood. It gave me relief in a few days, and is the permanent relief. I take pleasure in recommending it to any one suffering from any kind of Kidney trouble. I believe it age, large bottle, 108 doses, \$1. For sale

by druggists. Free! An elegant watch or clock with purchases amounting to 2 dollars. For particulars write to Alex Rice, Montgomery.

A GOLD WATCH GIVEN.

R. H. Woodward Company, Baltim Md., are offering a gold watch with bes American movements (Waltham or E gin), in addition to commission, as premium, for selling 60 copies in one mont of their new book, "Gems of Religiou copies in a day, 3 editions sold in 2 month They offer the same terms on "Talks to Children About Jesus," 150,000 copies of this popular book have been sold already. Freight paid and credit given. Write ly 100 of these watches last fall.

She got a divorce because he al happy family was made miserable. This could easily have been avoidcheap we are selling Men's Suits. Alex Rice, Montgomery. Write for our No. 1457 black or For the Alabama Baptist. blue Worsted Suits. Alex Rice, Was It Accident or Purposed? Montgomery.

To School Boards .- And any one els desiring to employ a teacher. The School Agency, Birmingham, Ala., recommend suitable teachers free of cost to schools colleges and families. Write and stat

and that is the way the buyer's tale must have been a purpose in so ar- have decided to undertake it in bad Alex Rice's, Montgomery.

To TRACHERS.—Competent and suc cessful teachers desiring positions should write The School Agency, Birmingham, Ala., for circulars. It aids schools to segure teachers free of cost and teachers to secure good positions at small cost

Mothers: We are right good peo- dant letters thus: ple for you to know when you want A-BCD three consonants to buy a new suit for your boy, We E-FGH each. keep the kind that looks well and I-JKL MN wears well. ALEX RICE, Montgomery.



Advertisements have one great drawback, the true ones and the false ones look just alike. So do many suits of clothes—the good ones and the poor ones, until they are worn. The wear tells the store of the store of the store of the poor ones, until they are worn. The wear tells the store of the store of the store of the store of the poor ones, until they are worn. The wear tells the store of the store of the store of the poor ones, until they are worn. The wear tells the store of the

Give the devil his due and where would some of our professing Christians be?

Although every man may be king, it is no sign that the world was made for his especial benefit.

No other lamp-chimneys a quarter so good as Macbeth's: or cheap in the long run.

You want the right' shape besides. We'll send you the Index; free.

Geo A Macbeth Co

Montgomery Churches. Adams Street-One hundred and eventy-five in Sunday - school. "Christ's family;" evening serchurch Sunday evening and six pledges towards the Broadus Mem-MRS. WINSLOW'S SOOTHING SYRUP has baptized. Series of meetings will orial Library.

First Baptist-Fair attendance his family. Bro. Cardinal, assistant | tainly was a noble act in Bro. W. gant watch or clock with purchases. ish reviewed the lessons of the quar- course, for much good is being acter. Large attendance at morning | complished thereby. service. Dr. Eager's sermon was from Matt, 10: 39. Rev. John Bass Shelton filled the pulpit at the evening service, which the reporter ity is what we need .- Whitsitt.

Clayton Street-Good attendance at Sunday-school. A special call for missions was made for the first Sunday in April, which is missionary day with the school. At 11 a. m. Dr. C. W. Buck preached an A single fact outweighs a thou- excellent sermon from Romans 14: sand claims. We claim a good 7, 8. Pastor preached at night on deal for our clothes, but the single "The lost sheep," to good congrefact, that all we claim is carried out gation. One received on profes-

Birmingham Conference.

Woodlawn-Pastor Hobson ab sent at Greensboro in a meeting. N. B. Williams filled pulpit at both hours. Good congregations.

Avondale - One hundred and thirteen in Sunday-school. Pastor only medicine that has ever given me any preached at 11 a, m.; text, Matt. 3:17. At 2:30 p. m. organized a Sunbeam Society-28 enrolled. B. is the best thing that old people can use Y. P. U. well attended at 3:30 p. for debility and nervousness." New pack. m. No services at night, the congregation attending a union Bible ago, are nicely and comfortably heart-broken wife and to the dear chilservice at the Methodist church.

Hale preached on Gambling, scor- the man who ministers unto the ing the horse-racing in this city. At night Rev. W. A. Whittle preached a strong and deeply earn- churches, and promises at no disest sermon on "The soul that sint neth it shall die." Good congregations. Three additions by letter and three others await baptism. Tuesday night, in the opera house, Thought," by Talmage. This is a book there will be a mass meeting to of great popularity. Agents often sell 15 protest against the reopening of the protest against the reopening of the races this fall.

We intend to make this month one of the busiest of the year, We them immediately. They gave away near- shall do this by offering Men's or Boys' wear at such prices that will be startling. People who know us ways looked so shabby, and a once and our methods, know that our advertisements are never misleading. Elegant watches and clocks ed, had the husband known how given away with cash purchases.

A few evenings since, while examining the relationship of sound, I was struck with a peculiarity in the English Alphabet which I had never observed before in my years Gallion, about eight miles from this particulars. This agency is prompt, just of experience. Since the discovery place, this spring. The saints and faithful. Only first-class teachers I have called the attention of sevithere have had this enterprise MONTGOMERY, --- ALA. eral teachers and editors to it, and in their hearts for several years, "They Lived Happily Ever Af- have never found any one who had but have been waiting for ter." That is the way the favorite either observed it or heard of it. better times. Not willing to fairy tales of childhood used to end; Every one seems to think there wait longer for good times, they of trouble ends when he trades at ranging the letters, as it would times, and so we proceed. It is

It is generally accepted that there are five vowel sounds in the Eng- Uniontown and have only changed lish language, with their variations, base of operations to give Demopand these sounds are scattered olis more time. through the alphabet with a regulasity and acompanied with atten-

five Q-PQRST consonants

U-VWXXZ Will some of our learned instruc-

spective attendant letters? Cannat Howard College or the Seminary throw some light on it?
Let us hear from the scholars.
C. W. Buck.

Sixth International Convention, B. V. P. U. A.

Milwaukee, Wis., July 16, 17, 18, 19, 1896 The Plankinton House will be the head Professor Daniel Protheroe, of Mil-

For the Alabama Baptist. Seminary.

Bro. E. G. Townsend, of Texas, has gone to Dallas. The revival at Bro. Hendon's Mission resulted in ten conversions.

Dr. Sampey's lectures on the Book of Job alone are well worth a term spent in the Seminary. Rev. E. L. Wesson, who for nine years was the successful pastor at Water Valley, Miss., and who was recently a student at the Seminary, has accepted a call to the First church of Aberdeen, Miss.

Bro. W. B. Crumpton was the guest of the Alabama brethren this ubject at morning service, week. He is always welcome. Dr. Sampey has already secured vice, "The Spirit's departure from the amount necessary to purchase Saul." Sixty-two confessions up the home for Mrs. Broadus, and has to date. Three additions to the something over \$20,000 in cash and

GAY LECTURES. We have had a treat this week at Sunday-school; superintendent in the Gay lectures delivered by absent on account of sickness in Dr. Smith, of St. Louis. It cersuperintendent, presided. Bro. Par- D. Gay to establish this lecture

> NUGGETS OF GOLD. Arrogance is a crime against God and man-the spirit of humil-To the flippant objector to immersion the best answer is Prov. 26:4, 5.—Dargan.

Religion is getting mighty warm when women go to preaching .-Had as well try to make a tree by

as to make a church by simply adding members.-Dargan. You might as well try to saw a plank with a hammer as to deal with the unconverted on the doc-

trine of election .- Kerfoot. Catholic church sends them to the of which he was a member, and afterward convent, but we don't know what to do with them .- Whitsitt.

JOHN BASS SHELTON. Louisville.

For the Alabama Baptist. At Demopolis.

We moved here to Demopolis ceiving many substantial tokens of Southside-At II a. m. pastor the kindness of our people. Happy saints at this place. This is one of our most active and efficient tant date to be numbered among the larger ones. Our town is rapidly growing into a city of no mean appearance, and our church is having a corresponding growth. There are now eight or ten who have letters to unite with us, all splendid four or five others are interested and Miller. will doubtless join by baptism. We' expect to have Dr. A. J. Dickinson, of Selma, with us in April to hold a meeting. May the Lord give us

showers of blessings. Besides building our church last year without aid outside of the community, our congregation gave to missions and the Orphanage about \$2.50 per member. The Ladies' Aid Society raised much more than \$200 during the last year, working with their own hands. So far as the future is concerned, "Every prospect pleases" and not even man is altogether vile.

We will begin a new church at hardly have been accident or co-in- needless to say that whatever they undertake they carry through.

I still preach for the saints at

J. G. DICKINSON.

Register's Salo. J. C. Cheney, Trustee, etc. et al.

Mack Williams, et als. City Court of Managemery, in Equity. Notice is hereby given that pursuant to the decree of sale in the above stated cause the undersigned will, on Monday, of this peculiar arrangement? Is there any special relationship between each vowel letter and its respective attendant letter and its respective attendant letter and its respective. highest bidder, the following described property: Let high 13, in block No. 17, according to the subdivision made of said block by P. J. Anderson; said lot fronting thirty-four (34) feet and eight (8) inches on Union street, and running back one hundred and sixty (160) feet, situated in the city of Montgomery, Alabama. V. M. ELMORE,

Register of the City Court Montgomery. MORTGAGE SALE Under and by virtue of a certain mort-gage with power of sale, and under the powers therein contained, executed by Agentague, on the 8th day of August 1862, lin county, State of Alabama, in Bo Agentague, on the 8th day of August 1862, page 557.

This the 23d day of March, 1866. Phis the 23d day of March, 1896. HOLLOWAY & HOLLOWAY, Attorneys.

At Pine Level, Montgomery county, March 22, Mr. F. A. Battle and Miss E. P. Evins. Many friends were there to waft them a happy voyage through life PASTOR.

OBSTUARY. Lorena Lockhart Wilson, wife of Dr. I. G. Wilson, fell asleep in Jesus at her home in Demopolis, Feb. 17th. Born August 1, 1864, in Lincoln county, Ga., she was brought to Marion, Ala., when about three years of age, and was 'educated at the Marion Female Seminary, from which she was graduated in June, 1881.

While living in Marion she was converted while living in Marion she was converted and the state of the cure must be in making the blood pure. This is just what Hood's Sarsaparille does and it has proved the cure must be converted to the cure must be in making the blood pure. and united with the Methodist church. G. Wilson, and came with her husband purifier, and the solace, comfort and some years later to make their home in defender of thousands of housewives, Demopolis. Becoming dissatisfied with her church connection, sister Wilson united with the Baptist church of Demopolis and was baptized by Rev. W. G. Curry, who was then pastor. It has been the privilege of the writer to know Mrs. Wilson intimately, and never did he know a more loving and more lovable character. Strong in faith bright in character. Strong in faith, bright in hope, patient in suffering, ready to every good word and work, pure in heart, and Christ-like in spirit, no one could be with | nervous condition and had dreadful palher without seeing that she had been pitations or jumping of my heart, folwith Jesus and learned of him, for she oore the marks of the Lord Jesus.

In the departure of our sister her husband has lost a loving, faithful wife, her of them. I was treated by the best physifamily a true, devoted mother, her friends to suffer greatly during her illness, she hungry, but when I ate, no matter how in Christ Jesus, and died rejoicing in hope of the glory of God. "She hath done what she could." Servant of God, well done.

HER PASTOR.

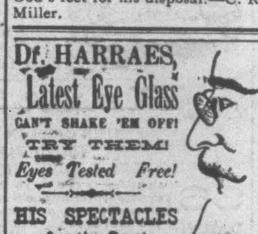
Elder James Garlington McCaskey died of pneumonia, at Lakeland, Fla., Feb. 1. He was born in North Carolina in 1831, and at the age of fourteen years came with his father to Alabama. He was married first to Miss A. A. Syphirt. She up all hopes of ever being well, when died in 1868, leaving two children, C. A. my mother wished me to try Hood's nailing lathes to a telegraph pole McCaskey, of Mt. Pleasant, Ala., and Mrs. Sarsaparilla. I consented, to please her, Annie Stephens, of Ft. Meade, Fla. His and before I had taken the whole of one second marriage was to Miss Gilla S. Jennings, of Rehoboth, Wilcox county, who with their three children is left to mourn a kind and loving husband and father. hope this letter may be the means of helpa kind and loving husband and father. Bro. McCaskey was ordained in 1864 at When women want to preach, the the request of Mt. Gilead ch, Clarke Co., served it as pastor. His ministerial work continued in Alabama until he removed with his family in 1885 to Lakeland, Fla. He was two years pastor of the Baptist to try Hood's Sarsaparilla and be benefited church there. He served other churches by it. We have used Hood's Pills in our as pastor, but was largely engaged in missionary work. He was known well for his earnestness and piety He feasted continually on God's Word. He met death with the resignation and calmness of a true Christian, saying several times a true Christian, saying several times terloo, Iowa. during his illness that he was ready to go from Uniontown about two weeks if God so willed. Oh! what a loss to the fixed in our new house, and are re- dren who loved "Papa" so much. But the

Wherever God's will is law, nothing but purity can exist.

Only he who has the Spirit of Christ can do the will of Christ .-Joseph Parker.

There would be more revivals, if more of the preaching were done to the sinners in the church.

The highest attainment in prayer is this laying off all our requests at material, and some first class. Some God's feet for his disposal.-C. R.



Are the Best! TRY THEM! OPTICAL INSTITUTE. No. 111 1-2 Court Square

Steel Alloy Church & School Bells. so Send for Catalogue. The C. S. BELL CO., Hillsbore, O.

Something New. There has been constructed at Tamps Bay Hotel fifteen dog kennels for the convenience of the guests of the Tampa Bay Hotel. They are located in a beautiful side park, well protected with shade trees and enclosed with a six-foot fence covering an area of about half an acre for an LARSE STOCK OF SMALL INSTRUMENTS exercise lot. They are absolutely storm proof and protect against any cold weather. They are pronounced to be the most Any Piece of Sheet Music or Mucomplete dog accommodations of any ho tel in existence.

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A Shopping List for people who w

NACHMAN and MEERTIEF, MORTGAGE SALE

Under and by virtue of a certain mort- Double Daily Trains to Savannah, Charles Under and by virtue of a certain mortgage with power of sale, and under the
powers therein contained, executed by
John T. Ezzell and Laura O. Ezzell his
wife, to the National Building and Loan
Association, of Montgomery, Alabama, on
the 3nth day of April, 1894, which mortgage is recorded in Book No. 3 of Mortgages, pages 500-503 of the records of the
Probate office of Franklin county, state of
Alabama, the said National Building, and
Express for Tampa. Train leaving 8:00

MATIONAL BUILDING AND LOAN ASSOCIATION, WM. E. HOLLOWAY, Attorney.

criticism where they should have sympathy. They cannot help being nervous, if their blood is impure. nerves upon proper nourishment what

parilla does, and it has proved the true fuly 11, 1883, she was married to Dr. I. nerve tonic because it is the true blood

"I think it is my duty to tell what Hood's Sarsaparilla has done for me and my family. Two years ago I was in a weak, lowed by sinking spells, which would last for several minutes. Sometimes it would seem as though I would never come out one whom they admired and loved, and her church one of her faithful and efficient members. While she was called on instead of better. I would often seem had the peace of God that passeth all understanding to guide her heart and mind I was often wicked enough to wish my-

languid, all-gone feeling and suffered aw-ful distress in my stomach. I had given bottle I could see I was improving, and soon was indeed very much better. Its

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Be recommend this Co. as reliable.—Rorron Fame

We recommend this Co. as reliable.—Rorron Fame

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Correspondence private. Address Chas. M. Wilson, Manager, P. S. Box 674, Knaxville, Tenn-

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would be considered cheap by other stores as long as they last,

mple, effective, an

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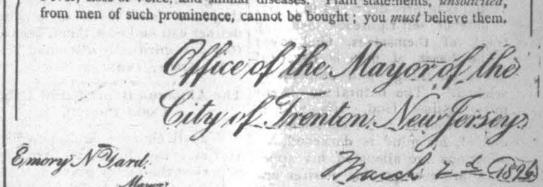
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excellent furniture Polish. Send 25cts. for the recipe, make it at home. Address, This plain, honest statement from the Mayor of Trenton, N. J., needs no embellishment - it carries conviction. Booth's "Hyomei"

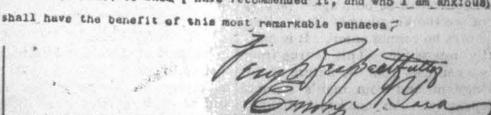
> Pocket Inhaler Outfit is sent by mail for \$1.00. It is the new and wonderful Australian "Dry-Air" treatment of Asthma, Bronchitis, Cafarrh, Coughs, Rose Colds, Hay Fever, Loss of Voice, and similar diseases. Plain statements, unsolicited,



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My absence from the city for the past two days prevented my answering your telegram of yesterday. You have my permission to say, that I believe "HYOMEI" to be one of the most wonderful cures for Catarrh and Throat trouble that has ever been discovered. It my case the effect has been mervelous: (and I have not been as persistent in the use of the Inhaler as I should have been to have received the best results.] I eng close you Money Order for \$2.00 for two Pocket Inhaler Outfits for friends of mine, to whom I have recommended it, and who I am enxious)



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J. E. Cole. Year

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July 5, 1895.

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caused by hot weather and corrects bowel troubles that are so prevalent then. Besides, it makes the most de-lightful and refreshing drink. IN THE FALL When malaria "rides on every passing breeze," it is the great preventive and the unfailing oure of troubles result-ing from that cause.

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A rose from the old-home garden, A ring that some one used to wear, A well-worn, thumb-marked Bible,

A bright tress of sunny hair. There are yellow, time-stained letters All tied with a ribbon blue;

A box of broken playthings, A little baby's shoe; A book-mark, a bunch of violets, Together the treasures lie,

Mementoes of happy moments
Just kept to remember by.

A menu and a photograph, A fern-leaf pressed with care, A locket and a valentine, Laid together there.

How oft in the hush of twilight, Each keepsake we view with a sigh, Then tenderly put them back again, just to remember by. Montgomery. VENI McDonald.

For the Alabama Baptist. Our Home Talk.

O. C. P.

Regeneration is vastly more than a change of the outer life. It is not simply a reformation, or, a "quitting your meanness," to use the stereotyped phrase of a noted evangelist of to-day. It is an en-tire change of the inner and heart life. The total depravity of man's nature renders a radical spiritual change of absolute necessity. The whole human race and every individual is utterly depraved in heart. Whatever self-righteous men may think of themselves, God says: "The heart of man is deceitful above all things and desperately wicked." The natural man is enmity against God. His will is averse from God, his conscience is defiled, his mind is darkened, his affections are alienated, his appetites are corrupt, his desires un- papers at the prices given : nature before he can be a fit subject | every one of mechanical turn, for Daviston ch..... for the spiritual kingdom. "Ye \$4.00. must be born again. These are the words of Jesus Christ, the in- which every farmer ought to read, L. A. S., Oxford ch..... carnate Son of God. The natural for \$2.00. man may rebel against it. I can With Home and Farm, which Clinton ch..... not help it. It is the truth of God. every farmer and his wife ought to It is the demand of the King of have, for \$1.75. kings. It is recorded in the Word | With the Fancier (printed in At- Jackson's Gap.... tice that Jesus does not say that alike to new subscribers and reexcept a man be born again he may newals. not see the kingdom of God. But, he says he cannot enter. It is mordepravity. An anarchist dislikes and no part, at that time, offered to be under the restraints of constitutional and settled government. How can it be possible for one who by his very nature hates the stern laws of God's spiritual kingdom to become a loval and lawing and law become a loyal and loving subject of that kingdom unless he be from his head-quarters at Tampa, L. A. S., Greenville......

A VETERAN'S STORY.

"Several years ago, while in Fort Snelling, Minn., I caught a severe cold, attended with a terrible cough, that allowed me no rest day or night. The doctors after exhausting their remedies, pronounced my

case hopeless, say-ing they could do no more for me. At this time a bottle of AYER'S Cherry Pectoral was sent to me by a friend who urged

me to take it, which I did, and soon after I was greatly relieved, and in a short time was completely cured. I have never had much of a cough since that time, and I firmly believe Ayer's Cherry Pectoral saved my life."-W. H. WARD, 8 Quimby Av., Lowell, Mass.

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and unalterable. Hence, man must be changed. Besides all this, there can be no true happiness for any Luverne ch...... man except there be harmony be- Mrs. D. A. Caine..... tween him and his surroundings. Where there is discord between the man's taste and disposition and the Danville ch..... scene in which he is placed, the so- Dadeville ch..... ciety in which he moves and the labor in which he is engaged, he cannot be happy or contented. You Christian Valley..... world's pleasures by the bedside of Bethlehem ch..... a dying believer, a base profligate L. A. S., LaFayette ch..... in a company of praying Chris-tians and all of them will feel out First ch, Girard..... of place. There is a lack of har- Wilsonville ch..... mony, and such can find no happi- Linden ch..... ness thus surrounded. The associ- Rev. I. A. White..... ations are too pure for them. Pray Mrs. M. F. Morton..... tell me, what real enjoyment an unregenerate man can find in God's Clayton Street ch..... spiritual kingdom? The services S.S., Clayton Street ch...... of God's house are distasteful to him in exact proportion to their spirituality. Let the preacher speak of the beauties of nature, let him clothe his message in flowers of rhetoric, let him speak with all the graces of oratory and the unrenewed man is deeply interested. But let Fellowship ch, Unity Ass'n....
the preacher speak on the high spiritual truths of the Bible and the unrenewed man is little interested. Butler Springs ch..... His mind is carnal. His taste is L. A. S., Scottsboro ch..... shly. There must be a deep. Oxford ch..... rooted, entire change of heart, and such will surely lead to true refor- Mrs. L. E. Hays..... mation of the outer life. "The natural man receiveth not the things of the Spirit of God; for they are foolishness unto him; neither can he know them, because they are spiritually discerned." Wartrace, Tenn.

The Alabama Baptist and Other Good Papers.

We will club the ALABAMA BAP-Tist and the following excellent governed. To such a creature there With the Scientific American. must be imparted an entirely new which is useful in the shop and to Rock Springs.....

the kingdom of God." And, no- itable reading at small cost. Open Miss Sallie Teague.....

Florida In 1380.

ally impossible. This is true from two causes—from the nature of the nished so completely all that was kingdom and from man's natural necessary for happy Indian life;

changed? God would have to said, "It is the most God-forsaken rigorous laws governing his kingdom before he could admit an unregenerate, deprayed man into that
kingdom. But, God is immutable lor was not a prophet; but then or-

> For the savage, it was all that heart could ask. The beautiful pine barrens afforded healthful abiding places; the fertile hammocks produced corn and cassava in abundance; the lakes and streams Pura Cova Soc., Town Creek ch abounded with fish, and the forests Rev. G.W. Freeman..... purpose as places of retreat from Willie Perry.....

North Florida, and this immigra-tion, with the acquisitive and in-southward, each new advance pro-voking new Indan hostilities.—R. W. A. Pierson.

hicle of school instruction in a certain district. "The one thing you shall ask for in vain in the chief city of America is a distinctly 'American community.'' Fourthly, while we in England are laboring earnestly in behalf of the "living Sunbeams, So. Side, ch, B'ham. \$ 5 00 wage" for the working classes, the tendency in America, at any rate Total.... be to sink below it.—Henry Nor-man, of the London Chronicle, in the April Scribner's.

Right motives are necessary to clear thinking

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MOST PERFECT MADE pure Grape Cream of Tartar Powder. Pres om Ammonia, Alum or any other adulterant,

Receipts by State Board of Missions for Jan., 1896. STATE MISSIONS. Mineral Springs association.... Pratt City church 14 75 L. A. S., La Payette ch...... Warrior ch...... Sothsaida ch....... Nanafalia ch. LaFayette ch...... Bethel ch, Bibb county...... Fredonia ch. Deep Creek ch..... Montevallo charressesses Steep Creek ch...... Midway ch..... Seale ch..... First ch, Decatur..... Winterboro ch..... Ackerville ch..... Ashland ch..... Collinsville ch..... Pleasant Hill ch..... Mt. Vernon ch..... Gravel Hill ch..... Fort Payne ch..... Valley Head ch..... Unity ch..... Shiloh ch..... Flat Rock ch..... Friendship ch..... Lathamville ch..... Mrs. E. P. Alford..... Rev. A. E. Burns..... W. M. S., Parker Memorial ch .. Farmville ch..... New Providence ch..... Roanoke ch..... Total..... \$ 422 27 is closed with hooks on the left reviously reported...... 135472 side, and two pearl bullet buttons

Dadeville ch..... BIBLE AND COLPORTAGE. Siloam ch.....\$ Previously reported MINISTERIAL EDUCATION.

and he cannot change. The laws ange groves paying a thousand dol-of the spiritual kingdom are fixed lars an acre had not been discovered. First ch, Pratt City Total.... \$ 233 4 Previously reported..... 299 67 Total..... 534 12

Dallas Avenue ch.....\$ climate like perpetual spring.

Jealously guarding a beritage so fair in Indian eyes, the possessors could not be at peace with the encroaching tide of immigration to Mr. Jones.

Mr. Tibit.

C. L. Heard.

W. J. Goodger.

N. B. Coker.

S. P. Nickle.

Samp Huey.

Mr. Jones. G. Robinson, in April Lippincott's. S. S., Bethany ch.....

Total.....\$ 60 33 Previously reported...... 200 93 Total.\$ 261 26 INDIAN MISSIONS. Willing Helpers, Bessemer \$ 7 17 PURA COVA. Bible class, York ch...... Refuge ch..... Florence ch....... Total\$ Previously reported 304 CHINA.

Xmas offering, Town Creek ch. \$ L. A. S., York ch York ch...... W. M. & A. S., Livingston ch... Miss. Band, Liv-Ingston ch.... L. A. S., York ch Mt. Gilead ch..... Xmas off'ng, L. M. S., Evergreen Xmas off'ng, L. M. S., Evergreen

W. B. U., 1st ch
Birmingham

L. C. So. Side ch
Birmingham

P. A. S., So. Side
ch, Birmingham

L. M. S., self-denial, Demopolis
S. S. Newberne S. S., Newberne.
L. A. S., Verbena ch......
L. M. S., Gadsden ch..... Orleans, making direct connection for the North, East, West and South, For information as to rates, etc., see agent of the company or write to R. F. BEASLEY Free. Agent, Montpensery, Als. Hopewell ch. L. A. S. Enon character

Ymas off., W. M. S., Parker Mo., Ymas off., Sunbeams, Wetempka A. S. Kast Lake

A A Sa Eutaw ch...... Previously reported, NORTH CHINA. L. A. S., La Payette ch. L. B. S., Town Creek ch. Total. MISS WILLIE KELLY. Nanfalla ch..... Total...... Previously reported,..... 22 05 Total 45 33 BIRMINGHAM MISSIONARY. W. B. U., 1st ch, Birmingham. . \$
Ladies Cir. So. Side, B'ham. . . . Pastor's Aid Society, same..... L. A. S., East Lake Previously reported..... FORRIGN MISSIONS. Mineral Springs ch.... Siloam ch...... Sunday-school, Warrior ch..... Bates & McLendon..... Waverly ch..... Gallion ch..... Danville ch. Greensboro ch.... Sunbeams, Carlowville ch..... Bible class, York ch..... Refuge ch Florence ch.... rove Hilleh..... Valley Ceeek ch. Columbiana ch..... Clinton ch..... Prairie ch...... Miss Sallie Teague. Previously reported 318 17 HOWARD COLLEGE. Mrs. J. T. Ware, Seale ch.....\$ Previously reported..... RECAPITULATION. Bible and Colportage.....

Total.....\$ 398 68 Total 62 00 State missions..... \$ 422 1 44 Ministerial Education...... Orphanage..... Indian missions.... Pura Cova..... Home missions..... China 133 68 North China Miss Willie Kelly.... 3 15 Birmingham missionary..... 00 Howard College, 7 00 you as one. Total.....\$1020 22 Previously reported...... 2644 49

Grand total\$3664 71 NEW JACKETS .- The new features in jackets for young ladies are 61 strapped seams and small pearl butoo tons. On the strap extending down 1 12 from the shoulder on the sleeve, 1 00 there will be a dozen small pearl 1 00 buttons on each of the three straps, 1 00 and six on the straps pointing up-1 25 wards from the wrist. The front are set close together near the top, and two about six inches above the edge below the waist .- Womankind.

Whoever sins forges the chains

of his o	wa slavery.	-							
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9 30a m	Suposville	4 02 mm							
9 21a m	Whatley	7 13 pm							
9 00a m	Behrman	7 36 pm							
8 41a mi.	Thomasville	8 10 pm							
8 32a m	Atkinson	8 to pm							
8 23a m	Sunny South	8 27 pm							
8 17a m	Pine Hill	8 34 pm							
8 02a m	Arlington	8 49 pm							
7 38a m	Catherine	9 13 pm							
7 32a m	Gaston	9 18 pm							
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100 DOUBLE DAILY LINE OF PAI An Old Testament Drama.

There is one short story in the Second Book of Kings which is wholly dramatic in essence, and Total...... is 133 68 the narrative form is so subordinate in feeling to the dramatic spirit ica, perhaps I may be permitted to that even a casual reader, if at all suggest one or two matters which critical, must be impressed by this. seem to me to receive from Ameri-Indeed, so essentially dramatic is cans less consideration than they the story that in closely consider- deserve. To begin with, the someing it we may say it falls naturally what alarming nature of the dointo the necessary acts and scenes, mestic problems of the United lightly and delicately held together States which call for solution. In by a thread of narrative which al- the first place, the growth of the most serves the purpose of the cho- Roman Catholic power in the rus, although there is absolutely no United States, with its immovable comment,-another dramatic fea- hatred of the undenominational na-

The story is the well-known one times. Secondly, the almost inof Naaman the Syrian and his re- conceivable growth of capitalist or-11 12 covery from leprosy; and in sim- ganizations is another. Thirdly, plicity, directness, movement, and the rapid growth of the foreign eldramatic fire the story cannot be ement with the American commonsurpassed. It is told, too, with wealth is surely ground for deep such impartiality that we seem to be anxiety. The foreign-born and looking upon life itself, and such their immediate descendants alis its rare art that there is absolute ready exceed the number of nativefreedom from any feeling of the personality of the author. And, though line. Every large city in this area so brief, the narrative holds a great is politically controlled by the votes | SKIPKAN | Chinese deal: first, the revelation of the po- of this foreign population, and its course litical, social, and religious condi- police and administrative officers someowar 16 65 tions of the times; and then within are drawn almost exclusively from NEED SEAL. a 50 these, which are always the necesa- the same source. Sixty-three per sources ry groundwork and frame, there is cent. of the liquor dealers are forseen that separate and yet at the eign-born, and 60 per cent of the saloon keepers. North of Mason and Dixon's line there are a mildrama. Then, too, the narrative lion and a half of total aliens. It falls inevitably into the usual five has actually been proposed to abol-35 acts, and these carry out strictly ish the English language as the veoo the Aristotelian analysis of dramat-² 70 ic tragedy,—the beginning, increase, climax, declension, conse-

quence or fall,-and all takes place in such a way that that purification of the mind by calling forth the feelings of pity and terror, the artistic and ethical aim of tragedy, is fully accomplished.

In this short story, more than anywhere else, the genius of the Hebrew approaches to that of the Greek, and the passage is easy between them .- Ellen Duvall, in April Lippincott's.

If we profited in the present by past experiences, we should have nothing to complain of in the future. Appearances may be deceiving, but

if you appear in the role of a scoundrel, the world is pretty apt to take

An Englishman's View of Some of Our Chief National Dan-

As I hope I am safe from the ture,—and the subject is left to tional school, seems to me one of speak directly to the reader's mind. the most alarming signs of the

A warm shampoo with Cuticura Soap. and a single application of Cuticura (ointment), the great Skin Cure, clear the scalp and hair of crusts, scales, and dandruff, allay itching, soothe irritation, stim-ulate the hair follicles, and nourish the roots, thus producing Luxuriant Hair, with a clean, wholesome scalp.

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Leave Montgomery 8 oo p m, arrive Troy 9 28 p m, Ozark 10 30 p m,
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4 12 a m, Waycross 5 13 a m, Savannah 8 45 a m, Brunswick 12 40 noon,
Jacksonville 7 30 a m, St. Augustine 11 15 a m, Live Oak 6 52 a m, Gainesville 9 35 a m, Ocala 11 55 a m, Homosassa 12 oo noon, Leesburg 3 38 p
m, Lakeland 1 45 p m, Tampa 3 00 p m, Tampa Bay Hotel 3 15 p m, Port
Tampa 3 55 p m. Through Pullman Buffet Sleeping Cars St. Louis to
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Leave Dupont 10 44 p m, arrive Valdosta 11 30 p m, Quitman 12 04 a m, Thomasville 12 50 a m, Bainbridge 2 01 a m, Ozark 4 58 a m, Troy 6 13 a m, Montgomery 7 50 a m, Mobile 1 40 p m, New Orleans 6 40 p m, Birmingham 11 40 a m, Nashville 6 45 p m, Evansville 1 05 a m, St.
Louis 7 20 a m, Louisville 2 10 a m, Cincinnati 6 50 a m Selma 10 30 a m.
Through Pullman Buffet Sleeping Car between Jacksonville and St.
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JEWESS.

children wrote you from the West on the same plea. necessary, sacrifice your own neshall they receive less when they suit each individual taste. need the gospel? Home Missions reaches the prodigal; Home Missions cares for and saves the lost, and shelters the absent ones."

Truth spoken is mighty; truth incarnated is irresistible

argument for home missions into it is fashionable, may rest assured People who go to church because few words when he said: "If your that they will never go to heaven

What a curious conjunction of inconsistencies we would have if cessities to relieve theirs. And the world were made to order to

It is perhaps a mercy that God doesn't let us see ourselves as others see us; if we did, I fear that we should be so filled with hatred for ourselves that we should not find life worth the living. O MANY PEOPLE HAVE PRAISED

seed Oil make the best - the most permanent and satisfactory - paint. To secure this make sure that the brand of Pure White Lead

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