ORGAN OF THE BAPTIST STATE CONVENTION.

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**\*ALABAMA BAPTIST.** For the Alabama Baptist What Baptists Belleve .-- No.6.

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THE LABEL .- The date on the label of that their persevering attachment your paper shows to what time you have paid. It serves as a receipt. If proper distinguishes them from superficial credit has not been given within two or three weeks from time of payment, aotify professors ; that a special Provi-

us at once. RULES.

THE ALABAMA BAPTIST is sent to subscribers until an explicit order is received by the publishers for its discon tinuance, and payment for arrearages are made.

are charged for at the rate of I cent a in the faith," shall endure to the word. Remember this when you send one for publication. Count the words and send the money with the notice.

mbscriber when in arrears. This is Basialways find their way to the waste basket. definition of the word save. Its The name of the au he editor's eve.

TO CORRESPONDENTS .--- Do not use abbreviations; be extra careful in writing with this idea. of the paper; do not write copy intended it is "made safe" by the difor the editor, and business items on the vine infinite power of God. We same sheet. Leave off personalities; con-

state the post office at which you receive the paper, as well as the one to which you wish it changed

STATEMENTS-Will be sent to each ect to it.

REMITTANCES-Should be made b Postal or Express Money Order, Regis tered Letter, Express or Bank Check, pay-able to The Alabama Baptist Company. ADVERTISERS-Will find it to their interest to write for terms. This paper has

a wide circulation in Alabama among th 00.000 white Baptists Entered at the Post Office at Montgo

ery, Ala., as second class mail matter.

CLIPPINGS AND COMMENTS. Christianity is a sect. The Bible of eternal death. is sectarian, the first verse and the

last. Teach the children at home.

Perseverance or Preservation. the New Testament, which are the doctrines of Christ. These teach-"We believe that the Holy Scripings must be laid hold of by the tures teach that such only are real mind. There must be an intellibelievers as endure unto the end; gent apprehension, to some extent at least, of the essential, fundamental teachings of Christ. The heart distinguishes them from superficial

ience watches over their welfare: and they are kept by the power of God through faith unto salvation." as are real believers, "Being rooted and grounded in love," "Rooted

BY J. G BOW.

OBITUARIES-Over 100 words in length and built up in him and stablished end. We think the Scriptures abundantly prove this doctrine.

> hor should be sent for primary meaning is 'to make safe,' der wise and safe control. and all of its definitions comport

oper names; write with ink on one side Now, if a soul is saved.

might rest the case here, but as the CHANGE IN POST OFFICE .- When wri- proof of this doctrine is so ample. ting to have your paper changed, please we are not content to pass it over thus, lest some one fail to see the competent pastors, and early truth.

"He that believeth on the Son subscriber when in arrears. This is Busi- hath everlasting life." John 3:36 ness, and reasonable people will not ob- and 6:47. "He that heareth my word, and believeth on him that sent me hath everlasting life."

> John 5:24. The Scriptures declare positively that a personal faith in Jesus secures to the believer the reward of everlasting life. Now, I simply ask the question, how long will it

lasting is used in forty-three places on the fourth of June, and leave the Bible out of the pub- in the New Testament to qualify Our president has had quite a

is not to govern the head, but the head is to govern the heart. Both should be under the government of Christ's doctrines, as interpreted Yes, Baptists believe that such by the Holy Spirit. Without such a government there is great danger

of individual fanaticism. Without it there is spiritual lawlessness. Without it some Christians run off. into the wildest vagaries. It is one thing to have a good measure of

other thing to have that power un-

The clamorous cry of the hour is for practical religion, but many

who thus cry seem forgetful of the fact that unless practical religion be governed by sound doctrine it is erratic, unreliable and dangerous. The young Christians of our land should be doctrinally educated by

ABAM

healthful government of that life,

trained in the use of the divine power which has been committed to them. In this way young Christians may be nurtured into efficient spiritual strength and become broadly and healthfully useful to the church and the world.

C. H. WETHERBE. For the Alabama Baptist. Seminary.

The schedule for the final examinations was posted on the second be till that life ends? Until it does end the believing, trusting soul inst. It begins with Church His- to be published, and the clerk was

The word here translated ever- June 2d. Commencement will be lic schools. In the schools the for- life, or fix the duration of the be- number of "Seminary Memoranda"

## TRUTH IN LOVE."

"SPEAKING TI

Next in importance is the correct, For the Alabama Baptist. The Recolutions.

MONTGOMERY,

And such a government must be in harmony with the teachings of The following resolutions w offered by Dr. Shackelford at recent fifth Sunday meeting Muscle Shoals association. were ordered to lie on the table the May meeting, when they be taken up for action :

Resolved, 1. That we recomm to our association the redistricti the churches of

association, and that they divided into three districts, as ne ly equal in the number of church n each district as possible.

2. That the association hold essions alternately in each distri The church where the associat is to be held to be named by district meeting at its annual

3. That each district hold an a

nual meeting to include the fir fifth Sabbath after the first of Apr in each year. These annual med ings to be composed of the mail ters in each district, and two del gates from each church having fift nembers or less, and one addition delegate for every additional fift members, to be elected by the churches.

4. The business of the annu district meetings shall be to appoint the church where the association shall be held within its bounds; t discuss all questions and querie that may be brought before them to appoint a standing committee to arrange the order of business an program for each meeting, and 1 attend to such business as is usually attended to by what are called fift Sund y meetings.

The proceedings of this meetin and these resolutions were ordered will not be subject to the penalty tory on April 29th and closes with instructed to ask the ALABAM tory on April 29th and closes with Old Testament interpretation on June 2d. Commencement will be other papers (in the bounds of the Unit the bounds of the Sundar at the following parcels of goods: It cound of revelue by night " pecially the resolutions.

J. M. ROBERTS, Clerk.

Rum and Rome.

faith." Therefore, as Rome i

good by voting against her.

may not please "Babylon

Continuing at the present r

Roman Catholic president, and

Rome and rum have long had th

take part in the elections, move in

# LA., APRIL 16, 1896.

of Washington and America, said : other leading members of the "You have a great nation, but be- churches in our associations. After ware of the Roman clergy. If the all our painstaking in advertising liberties of the American people are in the papers and otherwise we had ever destroyed, it will be by the but three pastors from the Colum-I. C. Bush...... hands of the Roman clergy." Were bia, two from the Judson and one Alpine ch..... these thoughts of this great man from the Newton association. Nev-

worth our consideration? But hear the words of our "typical American," Abraham Lincoln, "I do not pretend to be a prophet; but though not a prophet, I see a Poyner, in the absence of Dr. A. L. A. S., Syllacauga..... very dark cloud on our horizon, L. Martin, who was at home sick, Syllacauga church ..... Rome. It is filled with tears and earnest, impressive and sympathet- Girard Sunday-school.....

secreted behind the thick walls of Following him Bro. W. M. Burr, County Line ch. the vatican, the colleges and at 2 p. m., in his educational, lov- Hatchechubbee ch. Mrs. Muirhead, Chicago..... com saw on the horizon is over- thy little brother Hauser preached Attalla ch ead now, and unless interposed Friday night. Saturday at 10 a.m. Bro. Schimmel..... by the hand of God, the first pat- our evangelist occupied the floor in F. H. Farrington..... soon begin to fall. Silently but theme, that of pastors giving them- Prairie ch...... certainly Rome is marshalling her selves entirely to the work of the Mars Hill ch..... forces. Many of her convents are ministry. At 11 a. m. the duties Bessemer ch..... veritable arsenals. What does it of deacons was taken up by brother L. A. S., Dothan..... year Providence hospital in that city has had an appropriation of handl and how his brethren lare hore ably and forcibly argued that the Lord has made of Dr. Cleve-Castleberry Sunday-school......

\$19,000 per annum. A purely land! and how his brethren love Ramer church..... Catholic institution sustained by him! how they wake up and cheer L. A. S., Parker Memorial ch.... tax money of heretics, who are not up when he speaks! No wonder his Miss C. Dunaway..... fit for heaven, but are fine for fuel. brethren appoint him over so much Friendship Sunday-school ...... In one division alone in the work. Hardly any other man in D. H. Marbury..... printing office of the bureau of en- all these parts could get hold of the Steep Creek ch.....

said the Sodomites to Lot. So Deal, at 7:30 our brother A. Drs. Davis.

R. M. HUNTER. Baptist College.

the saints. LaFayette, the friend through the pastors, deacons and Receipts at the Orphanage for fering myself to my countrymen. March. . M. McClurkin......\$ L. A. S., Auburn ertheless, the Spirit of God was Wilsonville ch ..... present and sanctified our work. Childersburg, collection at night. Childersburg, pledges pd by mem Friday the meeting was but thinh L. Wilkes, ple ly attended, but brother J. M. Little Myrtle Hall..... lge pald.....

APHSIP

blood. The true motive power is ic manner opened the meeting. Tallassee ch.....

graving, containing fifty clerks, people and move them as success-forty are Catholics. fully as he can. "Oh," say some, "do not be But I must move on with my re- Rev. Hardy Jones......

For the Alabama Baptist.

fifth Sunday in May, 1896.

alternate.

Capps, alternateur

alternate.

ister, alternate.

alternate.

el. J. C. Bean.

Essay by Miss Alta Johnson.

Rev. G.J. Canant; Rev. J. F.Reg-

Rev. A. B. Riddles, alternate.

W. H. Webb, alternate.

oth. Temperance. J. J. Morris

toth. Parental discipline. H. G. McLaney; Wm. Vaughn, alternate.

Sunday, 9 a. m. : Prayer-meet-

Bro. Cova in Florida.

from Mr. Dunson.

933 EIGHTH AVE, TAMPA, FLA.,

T. W. CAPPS,

For Committee.

April 4, 1896.

J. J. WHITE,

a. m. Sunday, at which time brot onto M. & A. S., Montevallo, box.. 16 er S. O. Y. Ray did his best work to less & A. S., Livingston, box.. 8 The house was full to the overflow . But & A. S., Columbia, box... 9 ing. Bro. Ray kept them all widd

Fifth Sunday Meeting

PROGRAM.

ng, conducted by H. J. Owens.

1st subject. Triumphs of the gos-

Preaching Friday night by Rev.

INO. W. STEWART,

TERMS CASH: \$1.50 A YEAR.

## NUMBER 16.

and to American people as a Baptist missionary who will care for their spiritual needs.

I will begin regular preaching at a Baptist mission located on Fifth 00 Avenue in this place, alternating with the American helper who has services there now twice a month on Sundays. I cannot begin this Sunday because he has announced his preaching there before my arrival, but I will have a night prayer-meeting in the middle of the week, and next Sunday services in Spanish at 11 a. m. and if possible at 7 p. m. on the same Sunday. Some of the American brethren desired I would preach for them in English sometimes, and I have com-plied with their propert though it may seem rather odd, the case of a Cuban missionary preaching in English to an American attendance. Next Friday afternoon I am going to attend a Ladies' Missionary meeting at the Baptist church, and as the topic will be "Cuba," I will address them in the interest of the Home Board and our work in that

island With kind regards from my family, I am

> Your brother, J. V. COVA.

## Central Committee.

WOMAN'S CENTRAL COMMITTEE.-MIS. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Birmingham; Mrs. I. C. Brown, Secretary, East Lake; Mrs. G. M. Morrow, Treas., Birmingham; Mrs. Geo. B. Eager, Vice-President Ex. Com., Montgomery.

PRAYER CARD-APRIL.

Cuba-"They were not able to withstand the wisdom and the spirit by which he spake." Missionaries,24 ; churches and stations, 5; membership, 2,698; baptisms.

The pastor who is too highfalusaddle .- Texas Baptist Standard kingdom.

The really fatal and reprehensiand merciful love.-R. Rothe.

hungers and thirsts after it.

How much alike are Mormons and Campbellites. Both contend that baptism is essential to the forcall them "Christians,"-Baptist R. V. News.

through the congregation and let unto salvation." 1 Pet. 1 :5. tist News.

But they don't often speak of the they usually talk about crops, politics or some other secular matter.

We are sorry to see the Baptist News, our esteemed contemporary, published in Illinois, repeating the old and exploded story about Thos. Jefferson and the little Baptist For the Alabama Baptist. church in the vicinity of his home : that he was accustomed to attend its

business meetings and from them dency of late years to stoutly decry got his idea of our federal governagainst doctrinal preaching and

Do let it drop.

mal reading of a few verses means nothing.—Biblical Recorder. liever's life. It is the same word the Savior used to describe the du-are taken up in giving a "historical For the Alabama Baptist. ration of the punishment of the sketch" of the Seminary. It clear-

wicked and the happiness of the ly shows that from the organization tin to ask his people to subscribe saved. Mat. 25:46. It is the same of the Southern Baptist Convention for the church paper is always the word used in Rom. 16:26 to der in 1845 there was felt a need for ly to those of the household one who complains the most when scribe the character of God's ex- such an institution. The men who his name fails to appear often in its istence. The same used in 2 Tim. most urgently pressed the enterprise columns. He not only wants to ride a free horse to death, but won't even furnish his own bridle and 2:10 to describe the duration of the to describe the duration of Christ's Johnson, J. B. Jeter, A. M. Poindexter, and Basil Manly, jr. The

Then just so long as God is, so first committee appointed to conlong as the kingdom and glory of sider the possibility of having such That which does good does not ble error in self-righteousness is that it obscures the noblest feature character of God-his holy spiritual life and happiness endure. for such an enterprise, and so noth- do good. Do good to all men.

Will some one say, "It is a dan- ing definite was done till the con- unto the household of fait Another serious fact is that the gerous doctrine to teach?" Well, vention met in Louisville, Ky., 1857. holding the reigns of your self-righteous person will never be- I reply, I had rather risk the judg- At this session of the convention a American team. I have never come righteous. One must feel his ment of Christ on that matter than proposition was accepted from the anything politically but a need of righteousness before he your's or mine. It is the doctrine Baptists of South Carolina to the crat; but I will never know Christ taught. It is simply our effect that they would give one cast another vote for a const business to teach the word. God hundred thousand dollars towards of either Rum or Rome. It is

establishing the Seminary at Green- time Baptists were awaking will take care of the results. Again, our case is clearly made ville, S. C. It was determined to that peaceful slumber into out, but as if to make assurance open the institution in 1858, but on they have fallen since the gr that baptism is essential to the for-giveness of sins. Both contend that the Holy Spirit is to be received doubly sure, Jesus says, "I give account of some unavoidable cir-the Holy Spirit is to be received able them eternal life; and they the following was obtained able the following was obtained able the following was obtained able to a long persecuted people blessed boon "religious libe only by the baptized. Both contend shall never perish, and no one shall the following year, October of 1859. that Baptists cannot be the church snatch them out of my hand. My The faculty was composed of Drs. travel, it is only a few more of Christ, because of the name they Father which hath given them unto Boyce, Broadus, Williams, and till all heretics shall arrive at wear. The Mormons insist upon me is greater than all wand no one Manly. The number of students door of the Inquisition. Give being called "saints," Campbell- is able to snatch them out of my for the first session was 26. ites get "fire mad" if we refuse to Father's hand." John 10:28, 29. The smallest number of any one both houses of congress session was 7. This was the first Rome's vassals, and in due

I like the term Preservation bet- session after the close of the war, Rome will give to us the pr ter than Perseverance. The the school having been closed from the sword and the fire. There

A few people can make any former indicates the power by 1862-1865. full-blood Roman Catholic church successful under the divine which we are kept, the latter the A record of the students is given running for one of the hig blessing. Let them be properly result of that keeping. "Kept by showing the attendance from its offices in one of Alabama's ric distributed every Sunday service the power of God through faith opening 1859 to the present session counties. He boasts that et 1895-6. Of course the number of Catholic-and there are many them make it a point to shake hands Two children talking; one said, this session is the largest of any the city-and every Jew-and with every person in reach of them "How is it we are not lost and left session thus far, being 316. At the are legions-will vote for him ; and say, "Didn't we have a and forgotten as we go on through head of each blank page is a timely many a Baptist, doubtless. good sermon? Come again."-Bap- this life?" The other answered, short paragraph. I insert a few of Surely our people need to Surely our people need to be

"God reaches down his hand, we them : In proportion to intrinsic formed from the pulpit and the take hold on his hand and he leads value few things are cheaper than ligious press. They can get no sermon, unless it be to find fault; us all the way through life." a mind education. You can get an formation from the secular pr "But," said the first, "we go to education if you will try. sleep and could not hold on to If it lies in your power to do so by the throat.

God's hand." The answer came, "I got that wrong, God takes hold fail to take a course at college. Do Rome will take this country a of our hand and he does not go to not neglect the college. The Sem- keep it. We will take this count sleep." "Kept by the power of inary has many representatives in and build our institutions over the the field of foreign missions. There grave of Protestantism." Card God."

**Necessity of Doctrine.** 

will be a course of lectures on mis- nal McCloskey said : "We mu sions next session. Seminary men commonly train a solid mass in every state again their churches to promote all the the party pledged to sustain the in the party pledged to sustain the in the party pledged to sustain the in There has been a growing ten-

nation. We hope they will Catholic World said : " LL B LOON

and ought now to be let alone. It doctrinal exactions. Many tell us all do this. The endowment of the Seminary authorities, even to war and blood must be controlled by Catholia is not true now nor never was true. it matters but little whether the should be increased immediately, so shed." head be doctrinally sound or not. as to provide for additional instruc-

Now hear the sweet spirite Can the Journal & Messenger, from which that paragraph is clip-It strikes at the vital roots of the The course for the pastors on The course for the pastors on The course for the pastors on The State of the State

The South Bethel Association awake. Best of all, he realized has undertaken the founding of a denominational college to be erect-ed at Thomasville, Clarke county. the fruit of the meeting at the close. We put before the people the needs of the Foreign mission board, the "Do good unto all men ; especia Great enthusiasm is being mani- pastor gave way for the people to fested by the brethren throughout make the contribution in the interpart of "all men;" I would do h the association, and although the est of the board rather than to him. enterprise is in its finfancy, a good subscription has already been rais. We believe the meeting will mighty," but it will be doing go ed, an executive board has been prove a blessing to us in many unto her as to "all men," and un appointed to take the matter in ways. O may the Lord bless his hand, also a general financial entire work more this year than us as of "the household of faith gent and soliciting agent. A res-lution has been adopted urging

The Bethel Association to join the For the Alabama Baptist. a copute Bethel in the enterprise, the Resolutions of Sympathy is elected trom-

the condition of ing in the First Baptist church of There could be no enterprise that Owensboro, Ky. At the concluhould appeal with so much force sion of the discussion the following to the generous support of every Baptist within this territory as the were unanimously resolutions founding and support of this insti-tution, as it would be the means of adopted : Resolved, That the members of

this conference have watched with placing within easy reach of these eager and unflaging interest the se-Baptists thorough, practical Chrisvere conflict now going on between tian educations for their children. the great body of the First Baptist Brethren, let us awake to the educational interests of our children,

tions that our soliciting agent, Bro. in the near future to solicit their God and the right. We therefore co-operation and financial assist- claim, and do here and now exerance. It is the purpose of the ex-

matter prayerfully, and consider righteous crusade against whiskey no sacrifice too great that will prove the means of educating the Resolved, That whiskey Resolved, That whiskey is God's worst enemy on earth and the Aavil's best friend, and that the ore those who are engaged in, or e in sympathy with this nefarious traffic are, willfully or ingnorantly, the devil's agents. Christ's church is

edly commend and congratulate Ala. Baptist : The meeting at Pastor Hale and his faithful church

Cowarts was one of our best. Pastor upon the bold stand they have has promised to write it up taken and the courageous fight they are making against whiskey. We

churches in Southeast Alabama. men; if God be for you who can be they also have also hear from him; the work is his, he will do it. a male membership of per- against you? You have a difficult haps fifty, only four were absent task before you, but you can do all I am now established here with world is believers who can testify haps hity, only four were abard things through Christ who strength-last Saturday. On a former occa-sion when I was there, there were only three abs 3. Who can beat if you faint not.

9 83 118; Sunday-schools,7; pupils and teachers, 1,000. Fin'l Sec. Baptist Orphanage.

Study Topics-Remarkable prov-idences, Red Cross work. Need of school, hospitals, cemeteries. Of Geneva Association, to be Regions beyond. Effects of war. held with Leonia church; com- Advantage gained by liberal aid in mencing on Friday night before the time of need. Native workers.

Why Baptists Should Pray for Cuba.

When we [remember how God gave in a peculiar manner this Jno. Patten; Rev. W. B. Brooks, island to Southern Baptists, and how we united in thanksgiving and Saturday, 9 a. m. : Prayer-meet- praise to him for the conversion and labors of Alberto Diaz; we must also remember that the house hold of faith he establish

by Miss Laura Hammonds; T. War of us from falling be servant, Diaz, whose childlike ac-5th. The beios 'Ainp aidt whit- ceptance of God's Word and obeless members by the cource. Rev. dience to his will so charmed and James Blount, followed by volun- stimulated us. May he greatly glorify God, and be enabled, in these 6th. Compromising with the times of wars and rumors of wars, world. Essay by Miss Dora Byrd. to shine for Jesus like a bright star 7th. Influence of sacred songs. in a cloudy sky. Let prayers be

made continually for him and all 8th. Worldly amusements. Essay Christian workers in Cuba. MISSIONS ARE THE SPECIAL WORK by Dennis Sellers; A. M. Mills,

OF THE HOLY SPIRIT. Saturday, 11 a. m. : Sermon by

No one may expect to be filled with the Spirit if he is not willing to be used for missions. No one. who wishes to work or pray fo. missions need fear his feebleness or powerty. The Holy Spirit is the power that can fit him to take his Preaching Saturday night. Rev. power that can fit him to take his James Blount; Rev. G. J. Canant, divinely-appointed place in the work. Let every one who prays for missions and longs for a more missionary spirit in the church, pray 1 th. Sunday-school. Rev. A. first and most that in every believing, conducted by J. M. Renfroe. J. Brooks, Rev. J. F. Register, er personally, and in the church and er of the indwelling Spirit may sermon. Rev. P. L. Moseley; Rev. have full sway. - Rev. Andrew

A GREETING TO MISSIONARIES FROM A MISSIONARY.

May I say to any missionary in his far-off home, Be of good cheer, brother! The Holy Spirit, who is the mighty power of God, who is the presence of Jesus within thee, the Holy Spirit is with thee,

Rev. Dr. I. T. Tichenor, Atlanta, Ga.-DEAR DOCTOR: Yours of the DEAR DOCTOR: Yours of the is in thee. The work is his, de-

you. I have also received draft Let us lift up a clear testimony that

Baptist children of this country. Hoping to receive the hearty cooperation and sympathy of every Baptist appealed to, I am, Fraternally, no place for those who are engaged in building up Satan's kingdom. Therefore, be it further resolved, For the Alabama Baptist. T. C. KIRVEN, Financial Sec. That we do heartily and unreserv-For the Alabama Baptist. Special Meeting at Cowarts.

ecutive board to begin work on the ion in the premises, Resolved, That our sympathy cable, not later than the 15th of and prayers go out on behalf of June. Brethren, consider this those who are engaged in this

church of Owensboro, Ky., and a ond in importance to none save the whiskey faction in the church. Resolved, That from the very nature of the case, this is not merely salvation of their souls. I will

Baptist brethren of both associa- a local conflict. The principles inwide. It is a fight for truth, for



## Llabama Baptist. ORTGOMERY, APRIL 16, 180 irectory for the Baptiets of Alabam

### OUR BOARDS.

The State Board of Missions, located in outgomery, W. C. Biedeos, Corre-unding Secretary, Montgomery, Alt-Boon Dars armany.-), B. Collier, Sec-

MARKER AND THACK POST. The second second Pettus, Hudts

ORPHAN'S HOME BOARD.--- G. R. Farm Igreen; LW, Barn Hale, Z. D. Rohy, J. C. Bush, Rabb, P. M. Bruner, C. L. Goy, Cunningham, Matron of Home, Mrs.

Clara W. Ansley, Evergreen. BAPTINT YOUNG PROFLA'S UNION OF ALABAMA.-Prof. P. H. Mell, Auburn, President; W. D. Dunkap, Birmingham, Secretary and Treasurer. OUR SCHOOLS.

on Saturday, the unhealthy excite-OUR PAPERS. The ALA, BAPTIST, Montgomery, Ala

## **READ THIS LIBERAL OFFER.**

us \$2.50, we will send the ALA- much as ought to have been said, BAMA BAPTIST for 12 months, and about the moral character of men also a copy of Dr. Riley's "Histo- who were candidates for nominary of the Baptists of Alabama." tion to office. For sometime yet Brethren and sisters, will you not This book ought to be in every we must endure all the disagreea-Baptist home. It contains a great ble features and the immediate efdeal of information. Then, too, we | fects of an animated and perhaps | the Religious Herald of the recent sincerely trust that the denomina- acrimonious political campaign. great meeting in his church ligious journal in the South.

THE contest between Americanism and Romanism is becoming more definite every day. Rome is try. It has too nearly succeeded derstand Romanism. Dr. Chris- sound?" It matters much, but we



roved, but we have not heard of my action being taken, Derm omes a good sister who proposes to act. Who will follow? If we

lished. Bhe writes I learned from a Baptist minisar yasterday that Howard Collag in need of financial aid at once. ng of it, and have resolved to stop hinking and go to acting. I will give one dollar to start the ball in motion. Tell our people about it, and they will give the money. We

hat I want educated there. If you can't give \$10.00, \$5.00, \$1.00 or 50 cents, give 25 cent, 10 cents, or a nickel. Give something, and let's pay off the debt and relieve the dear old Howard.

College. The motion has been ap-

follow her the object will be ac-

stars will be \$15. Few people have heard of the

love our college too much to let it half the usual cost. We do not

pleasant and instructive. THE AMOUNT NEEDED The Foreign Mission board is still

greatly in need of money to me its obligations. It is much to b A WOMAN WHO saired that the board shall be re-LOVES THE COLLEGE.

ment of which has not yet subsid. April 11: "We have receive \$7, 700 since the 1st, but we need neared. The election proper will come after a while. In the canvass pre- ly \$60,000 more. Please call on To any person, whether an old ceding the primaries something was to help-rich and poor, male and subscriber or new, who will send said here and there, but not half so female." It would seem that nothing more should be necessary than to let our people know the condition of their Foreign Mission board.

REV. F. R. BOSTON, writing to

tion will subscribe for the paper, All men should keep cool, and Warrenton, Va., writes the followand aid us in making it the best re- Christians should feel under special ing paragraph which will interest necessity of preserving an even, the Baptists of Eufaula, and perpeaceful state of mind. And they haps others :

should feel in duty bound to vote Rev. E. Hez. Swem conducted for good men only. The question the meetings. Bro. Swem is pastor of the Second Baptist church, journals, &c. I hope that pastone is sometimes asked by a certain making a vigorous effort, as quietly class, with the appearace of inno- in his present field for twelve years. test it. I am sure it will cam a cent suprise, "What does it matter His membership numbers 700. A as to a man's moral character, pro- large, modern church has been built, already. Every one ought to un- vided his political principles are and crowded congregations attend Lord's treasury. upon his ministry. He loves occa- P. L. Moseley, Geneva, April te ments of the so-called New Woman Spirit, saith the Lord of hosts." it is very suggestive of the Spirit's

FIELD NOTES.

C. A. Sharps, Pladmont : I do onvention) and reach Mammoth Cave at 12 o'clock, noon, on the not care how hard times may get, 14th, spending one and one-fourth nor how scarce money may become ays there, and seeing both routes. I will continue to take the ALAa antire expense of the excursion RAMA BAPTINT. It is a good paper, will be \$9 50 for the round trip I am glad to say, and I can't can't from Chattanooga (one fare) to the how any Baptist who loves hi Cave and \$5.50 for board at the church, his God and his cause, can notel, and both routes guides and afford to do without his state deeverything. The total cost of the nominational paper. I would not entire trip from Chattanoogs and do without it for three times the cost of it.

S. W. Weich, Alpine Bro, C. Mammoth Cave of Kontucky with S. Johnson of Syliscauga, preached out having a desire to see it, Many a grand sermon on temperance at couldn't rest last night for think- of the delegates and visitors to the the Alpine church on the fifth funconvention would like to take a day in March. Bro. Johnson is a look at Kentucky also. By em- strong preacher, and temperance id bracing this opportunity they can his strong point. He has preached gratify both desires at less than several sermons through this district in compliance with the reso go under. I have grandchildren doubt that the trip will be both lations passed by the convention and association, and much good had been accomplished for the temper ance cause

> For some days Dr. J. G. Bowld Eufaula, has been preaching a none have given great satisfic

truth, and one to whom a pr need not fear to entrust the c duct of a protracted meeting. der the circumstances great imme diate results could hardly have been expected, but as the meeting con tinues, there may be a much large increase of members than has been expected.

W. J. D. Upshaw, Lineville: W observed in part the week of pray er for foreign missions, and took collection at the close of the wee It was by far the best collect this year. This was due to fact that the few who attended meetings were stirred up on Bible, tracts, sketches from missi many a dollar to flow into th

-----We had a good day at Myrtle

move up the figures all I can befor

We make our acknowledgmen

for an invitation from Mr. an

Mrs. W. E. McGehee, of this city

event will take place at the Meti

odist church on Wednesday eve

ing, at 8 o'clock, 22d inst. M

known in educational and religiou

to one of the oldest and most pror

ment families of the county, an

will with honor fill the high pla

in the home which she is so soon

On the train there was a subscr

per to this paper who occupies

prominent secular position. Whe

a learned that he was

Thomas is the only son of Pr

Geo. W. Thomas, who

the convention meets.

5. F. Road, Springville ; The For the Alabama Baptist. and Sabbath of this month will From Lauderdale.

t be remembered by our church Our fifth Sunday meeting at Libaverted tramp," was with as, t his lecture Sunday evening on he Two Roads' was a great y of his conversion with an nastness that at once captivated. at it has been our good fortune to heard, Sunday at 11 a. m. Rev. W. sar lately. In the morning he slighted our Subjeth-solicol with bort He showed that the law of adid address. Our churches love should cause our prayers, our ould give him a hearty welcome sympathies and our contributions wherever he goes,

A. J. Dickson, Secretary : The fifth Sunday meeting of the fourth for missions of \$4 90. At 2 p.m. district of Cherokee association convened with Pilgrim's Rest church, Rev.V. M. Stone preached on Friday, and Rev. E. C. Stone sermon by Bro. W. A. J. Wyley. South Montgomery church. The on Saturday, followed by Rev. E. The meeting was a profitable one. It was indeed a spiritual feast. The Baptists affiliate with pedo-baptists next meeting will be held in Flor-

> county, I was directed by the Spirit not in any way whatever affiliate of God to Wilson's school house in church work with pedo-baptists. The question, Who is the author of missions? was, after discussion, continued till the May meeting, with the amendment, Are the heathen saved without the gospel? Rev. V. M. Stone occupied the pulpit Sunday morning. The next meeting first service God's spirit was preswill be held with Unity church. Introductory, J. L. Pace; alternate, for prayer. The good work con-John Pitts.

Rev. H. C. Hurley, pastor of the ing and organized a church. The Baptist church at Jasper, in North people began to build a house, and subject of missions by reading ther Alabama, has sent us a neatly now they have a neat frame buildprinted pamphlet of 25 pages monument to their devotion and which is the product of his pen, and determination to surmount diffluent style, against the encroach- might nor by power, but by my If we turn to the Old Testament,

## For the Alabama Baptist. Talladoga.

The first of the series of New Era

the people of Springville gen. erty was a success. The introduc- Institutes under the co-operation Hy. Brother C. C. Crail, "the tory sermon was preached by young plan was held in Mt. Canaan Bap. Bro. Osgood Pace. He gave us a tist church of this city, April 8-10. good sermon on working in God's Dr. French opened the institute vineyard, Bro, H. C. Gilbert de- with a lecture on the Love of God; livered an excellent talk on the of and then followed lectures on the Whitshit, of the Cominary, will at to our people. He told the fice and duties of descons. I wish various topics, by the district mist open the discussions, Bro, Gilbert would furnish his slonary and other speakers, Truly speech to the ALANAMA BAPTIST we have had a great feast of gospel or publication, . On funday morn- light and gospel quickening. The audience, and prepared them to ing Bro. John T. Asheraft deliv. Baptists of this country have never aptively listen to one of the best and one of the finest talks on Bab projected a more effective nor more

erance and missionary lectures bath schools that we almost ever necessary work than this. Dr Boothe is the right man in the right 9. Brown preached to a crowded place, B. A. RIVERS, house; subject, Who is my neigh-Pastor Mt. Canaan church. [It will be remembered that we recently explained the work which Rev. R. T. Pollard is doing smoog the reception of each of my waskly to embrace the habitable globe. the colored Baptists in this district papers, in which I see such earnest,

The sermon was a good one. After under the plan of co-operation pitcous and importunate appeals the sermon there was a collection adopted by the Baptists North and for money with which to meet outthe subject of scriptural giving and South, through their Home and he best methods of taking collec-State boards, in conjunction with rusal of Dr. Teague's article this ions was discussed by several the Colored Baptist State Conven- week, on "The Parport of Old brethren. At night we had a good tion. Rev. C. O. Boothe is doing Testament Scriptures." Doctor, the same work among the colored will you please refer to my queries Baptists in his district that R. T. discuss the different questions at Pollard is doing in this. The fore- length? I am sure that it will be of ence on the 5th Sunday in May. going note shows what one of the very great benefit to many of us

e of the meeting that we can- I was in the eastern portion of this We are not surprised that Dr. French embraced the opportunity to do good .- ED.

where once stood a Baptist church As I have written before, Askew Possibly there may be many and Officer, two prominent Baptist preachers, went over to the Camp bellites and carried the church with them. The church died. Askew there may be others who do not let's get the system. If it is tithhas gone the way of all the world. think much of the coming of the Officer has moved away. At our ent in power. Many came forward tributes to the Religious Herald a tinued until July, when Bro.W.S. most suggestive paper from which Brown and the writer held a meetwe make this extract. Recognizing, of course, the work of the Holy The cause needs it. Spirit with the unregenerate, he writes thus:

subsequent to conversion-a coming bearing the title, "The New Wo- ficulties. I am often reminded of of the Holy Spirit to the believer man and the Church." The author the Scripture teaching, "Paul may in a special manner and for a makes a vigorous argument, in plant and Apollos may water, but special purpose? and if so, for what God giveth the increase ;" "Not by purpose does he thus come?

Take another scene : It is the

mercy-seat with bloods then the

pillar of fire rests down upon the

blood. Blood first, fire second. Fire

types of the Old Testament which

The Home Altar.

read "Our Home Talk" on family

prayer, by O. C. P. I can agree

with him in all he says. I, too,

was reared around a family altar.

and many a time has my heart been

Ed. Ala, Baptist : I have just

For the Alabama Baptist,

Georgiana. S. P. LINDSEY.

t is not tithing, then let's find out Spirit to a person after conversion. what it is, and preach that, and

> Bro. Burns, let us have what you have on the subject of tithing. I do hope that the brethren at

it demands. nity, and Christians not doing half

Christ! Shame! Shame!

peals" are to the point, but no doubt his sermon on "Tithing," referred to by Bro. Lee, would have been more helpful.

For the Alabamia Baptist,

Macon, Gu.

For Bis Alabumn Bugittas.

The Education Conference.

The Southern Buptlet Education

Conference will meet May 7th it

Chattanooya. The section will be

gin at ma, m, in the Cumberland

Presbyterian church, The brethem

are invited to attend. President

Still Asks for Light,

Lagprociate the article of Dr.

Enger in your issue of the ad inst.,

and same him that it has been very

beneficial to ma, Huwavar, Lam

int yet satisfied, and my superness

on the subject is only augmented by

standing obligations. I enjoyed

in this paper of a recent date, and

and was benefited by a careful pe-

J. B. GAMBHREL.

Free, Cont.

Brethren, there is something dewho do not see the sign of the Holy | cidedly wrong in our ranks, and if Spirit in the Old Testament; and it is because of the lack of system, ing, practice it, and preach it. If

Rev. J. J. Hall, of Norfolk, con- not allow the cause of Christianity, which is to save the world, "go begging" as is now the case.

large will give this matter the se-Is these a work of the Holy Spirit rious and prayerful thought which Souls dying and going into eter-

> what they could to give them the light, the truth, to lead them to

tian's book, which is advertised in this paper, comes at the right time. A copy of the book and the ALA-BAMA BAPTIST for one year, to old to the following short article from Bow, of Eufaula, in April. As a directed by the Bible, and receiv or new subscribers, for two dollars the Richmond Times, a political preacher, Bro. Swem is exceeding- five members, four by letter and o and fifteen cents, postage paid.

WE suppose that Rev. J. H. Eager, our missionary to Italy, will visit his brother, our Dr. Eager, before the Doctor gets away on his summer vacation. If so, uestion abide with you : "CONSCIENTIOUS VOTING .- It is ight not the Bantists of the

tutional and settled government. man. It was a terra incognitaaper to instruct on sisting of three or four meetings on as many nights, and thus have a ting; but, as professing Christians whether or not he would accept. series of talks for instruction and are citizens, and constitute a large stimulation from the resting missionary?

and members of other churches of all classes of society, it is a matwould be glad of such an opportu- ter of serious political and social nity for information as would be presented.

THE trustees of the Southwestern Baptist University, at Jackson Tenn., have appointed a committee, of which Rev. Geo. H. Simmons is chairman, to make arrangements science. And yet, in all the voting last for our enterprises. for the National Sunday-school that is done, how often is the ques-Seminary, which meets in that city this man?" What right have you from June 9 to 30. The committee is anxious to secure the name and post office of every superintendent, secretary and teacher in each Baptist Sunday-school in America. The information is desired at once. The committee is securing the best talent for the faculty and course of lectures that can be had in this country, and have even gone beyond the sea, and expect to have Rev. Thomas Spurgeon, of London. Railroads will sell tickets at reduced rates, and board will be \$2.50 per week. Write to Rev. Geo. H. Simmons, Jackson, Tenn. sending the names above mentioned, and asking such informa. opportunity of presenting his views tion as you wish.

For a man who is prominent in ently in support of the negative. "We re-organized our Sunday secular life to be a member of a We would be pleased to gratify SYNCHIA PRINTERS for what we have alway -it is rather an honor

as showing that he wants to when we read the last verses of the pel as encorded by Matthew, have not made him too proud to bow the knee and the heart to the and the fourteenth verse of the

sionally to turn aside from his regshall not now discuss the question. ular work and help a brother pas-Indeed we at first intended writing tor in revival meetings. He has only a few lines to call attention now an engagement to assist Dr. church. We observed Easter ly loyal to the Word of God. paper. When you read the sen- his preaching he is vivacious, tence begining, "What right have sourceful, and illustrative. He com

you to send to congress," add to pels attention from beginning to that clause the words, "or to place end. in any other office," and let the

, D. Hubbard, pastor at Rev. W

Siloam ch...... 1 61 pastorate of Greenville ch ans, as such, on the matter of yo- at last advices it was not known Of course you intend to sen and influential part of our voting Doubtless the pastors population, and as voting is a civil your pastor to the Convention a luty, and affects the civil welfare Chattanooga. Other churches will send their pastor in a new suit of clothes, and you should treat yours importance, and thus comes within the domain of legitimate political just as well.

Geo. E. Brewer, Opelika : Had "Church members are not the good service both at Notasulga and wood at our last meeting; congr only people who have consciences ; Hurtsboro. They gave \$13.15 for gations good, and collection for and, whether you pretend to be rethe Foreign Board. Both have missions \$9.75. I am trying igious or not, you will be slow to admit that you are without a con- done better so far this year than H. R. Schramm, Midway: I preached for Bro. W. N. Reeves at

Batesville Sunday. Had a large to send to congress, as your representative, a man who is morally so congregation. Bro. Reeves is do- to attend the marriage of the base as to be unfit to enter your par- ing a fine work and his sermons are daughter, Miss Mildred, and M spoken of in high terms. I enjoyed Geo. A. Thomas. The interesti If you are a decent man, you mismy visit; it is a fine community. present yourself when you vote for such a man."

A. R. Hardy, Greensboro : Please say that I can give half my time A BROTHER at Her and write during summer to holding protracus that at the Baptist rally at that ted meetings, the proceeds to go place the question, Are the heather into our building fund. Any brothdamned without the gospel? was er who gets my services might do circles, and is a young man of his discussed for a time and then posttwo good things-help his cause character. Miss McGehee belon ooned till another hour ; but when and mine too. I say this not for my that hour arrived, Bro. Ray moved sake, but for the work's sake. that the subject of pastoral support Rev. W. H. Guthrie, of Logan, be discussed. The motion prevail-Cullman county, has recently ed, and the brother did not have shown a practical interest in the

prosperity of this paper, for which on the former subject. He now he has our thanks. A recent busiwrites a lengthy argument apparness note had this P. S. attached school yesterday with

> I had a delightful day last Sun- dave allowed me to get behin day at Dothan, Both morning and Wilry didn't you do it? I want you evening services were spiritual in to write opposite my name on you

occupy

upon the lines laid down in the This has truly been a delightf Scriptures, and which have been reday with the Geneva Bapti garded as inviolable until recent years. As indicated by the title, the discussion is chiefly confined to the position of woman in the church for baptism.-From Friday,17 as to the matter of public speaking, to Sunday, 19th, we expect to he but a stone is thrown here and brethren Bledsoe and Ray with there in passing some other point They are doing a grand work which adds piquancy to the whole. this part of the state, and we It is quite a readable production, all fallen in love with them. J. J. Pipkin, Nanafalia : A do good to those who are or may be MOBILE AND BIRMINGHAM R. R. COMPANY.

mehlet will be sent by mail at Thomaston, in Marengo coun the fifth Sunday in March. All the proceeds from the sale of presbytery consisted of Revs. ] the little book will be given to the Caine, J. M. Roden, I. A. WH and the writer. Rev. J. T. Cair was elected moderator. The new church was organized with nineted members, all having letters of di mission from McKinley church

George E. Burnett, clerk, Laayette : Rev. G. A. Hornady, our uch beloved pastor, has had the are of our church for the past two onths only, and during that time venteen members into the church. The congregations both at church and at prayer meeting have greatly increased in number; he is doing a glorious work here; preaching excellent "gospel sermons," and has gained the love of the entire congregation and endeared himself to

ment. He decorates our church beautifully, each Sabbath, and words are inadequate to express our high appreciation of him. We all love him dearly .--Our Sunday-school is doing a grand

gentleman and has his mhole he

For the Alabama Baptist The History.

Oh that we depended more on the special Spirit for success! May God bless every consecrated servant who is laboring to advance J.O. A. PACE. his kingdom. Threet, Ala.

outhern Baptist Convention

The committee on entertainment for the Southern Baptist Convenion desires again to urge upon those who expect to attend the Convention, the necessity of sendand its general circulation would ing in their names at once if they want to be comfortably located. It mind you that the leper is a type will be useless to ask for homes of the sinner; that the blood ap-'near the church" if you delay plied to him points to the blood of troubled by the New Woman. The To visitor

single copy, or 75 cents per dozen. penses we would say, don't "trust bolizes the Holy Spirit. First the to luck" in getting a home after blood that saves; next the Holy you get here. Send in your name, Spirit to anoint. state the price you wish to pay, and uilding fund of the new church the committee will secure quarters great day of atonement. The high which the Baptists of Jasper are for you by mail. As has been priest enters the holy of holies. He recting. Address the author as stated before, good homes will be sprinkles the golden lid of the provided for delegates, but we can-

not board them at hotels. Please notice carefully that your assignment cards are not in effect is symbolical of the Holy Spirit until Thursday morning, May 7th. but only those who have come an We cannot entertain free those who der the shelter of the blood come to the B. Y. P. U. meeting. Christ can receive the baptism except those who are also delegates fire-the baptism of the Holy he has made 157 visits and received to the Convention, and these only Spirit. There are other rites and from Thursday morning, as our home cards were made out to cover | teach, not only salvation by Jesus only the dates of the Convention. Christ, but the coming of the Holy The committee will send out no as- Spirit to the saved person. signment cards after May 4th, and will not guarantee free entertainment to anybody whose name is not sent in before that date.

> NEWELL SANDERS, Ch'm. H. R. HARPER, Secretary. Chattanooga.

or the Alabama Baptist. Southern Baptist Convention

lifted up in humbie gratitude to CHATTANOOGA, March 20,'96. Almighty God for that inestimable The committee on arrangements blessing. From my earliest recolor the entertainment of the delelection up to the present time my gates to the coming session of the father has gathered the family Southern Baptist Convention wishes around him morning and evening to have at once the names of al and held family prayer. There was persons knowing themselves to be another custom in the home upon delegates to the convention or to which I look back with fond memothe Woman's Missionary Union. ry-that of my mother reading to Before replying to this request, the children from the Southern, please observe closely the follow-Christian Advocate, (my parents ing points, viz : being Methodists); and now after

1. The committee will provide the lapse of a good many years, free entertainment for duly certiupon each visit home I regard it a B. Duke, is a polished Christian fied delegates, for foreign mission tar. How much happier and more

> useful our lives would be if all tel or boarding house bills. Christians, who are heads of fami-3. The committee will gladly lies, would rear this altar, and ever make all necessary arrangements. and secure comfortable quarters at hotels or boarding houses, for those

From my earliest recollection I who are willing to pay their own BAFTIST very much. Do not think and more I am convinced that the have heard the good old fathers ex- expenses, whether delegates or vis- I will ever he without it.

work coming after one's For the Alabama Baptist. conversion. For instance, look at Greensboro Town and Church. the cleansing of the leper und :r the

old dispensation. God commanded The town has steadily grown that the blood of a slain victim be even during the hard times. Only taken and applied to the right ear sixteen months ago, a large double and the right thumb and the right brick store with a three story brick toe of the leper. Now, what folbuilding in the rear for furniture lows? The priest is to dip his finand lodge room was built. Six ger in oil, and put the oil upon the months ago three residences were right ear, the right thumb, and the completed; just now one is being right toe of the leper three times, finished, and another is under good but repeat in the same order-the oil after the blood. I need not re- headway, to be ready for occupancy by July first. Each of these is modern in style and would do credit to a much larger place. Two more are to be built soon for rent. spilt by him who

> upon which the owner expects to build. The town needs more buildngs. Several families are living over stores, and only one shop on the ground floor is for rent. We have had for some time city water works, and we have now a telephone exchange ready to be opera-

The Baptist church has grown to thirty-one in number, seven of whom joined during the meeting Bro. Hobson held with me recently. S'x letters are in sight that wil come in soon, and I have five others that I hope to get at an early date. Our congregations are growing, and we have contributed fifty dollars, outside of pastoral support, since the first of January,

Bro. Hobson helped us very much, not only in the number who joined but in the good impression he made on the town. The congregations grew from the first. He and his sermons were highly appreciated. The regret was that he could not stay longer. There were unavoidable hindrances, but with them al we had a good meeting.

I am succeeding fairly well raising funds for our church building. Have about enough cash to meet the last payment on our house and A. R. HARDY.

For the Alabama Baptist. From Bro. Whittle.

Dear Baptist: Some time ago I left Birmingham to go to Tennessee and Mississippi to fill ten engagements to lecture. Before I returned, however, this number.

wo months, and on each occasion I had a larger audience than before. It was a splendid trip. keep the incense of prayer burning the people. Everywhere God's children love the gospel, and more gospel of Christ is the hope of the

this community by his genial manners and sympathetic nature. We all have learned to love him and his estimable wife .---- We have one of the finest choirs in the South. under the direction of Prof R. E. Black, whose reputation as a musi-

cian is too well known for com-

work ; our superintendent, Col. J

ending us such an excellent pastor.



# Alabama Baylist.

CONTROMERY, APRIL 16, 189

or the Alabama Baptist.

he Convention of Baptis Young Peoples' Union, Aux-illary to Southern Baptist Convention.

st Baptist Church, Chattan ooga, Tena. May 7, 1896

MORNING SESSION.

o:30 a. m: Devotional exer-

bility and opportunity bequeathed to Baptist young people from their fathers." Dr. B. H. Carroll, "Growth in Grace." A large Waco, Texas.

AFTERNOON SESSION.

2 p. m. : Enrollment of delegates, election of officers and report of the committee of ten.

2 p. m. : Doctrinal teaching in the local Union. Rev. W. J. E. Cox. Baltimore.

3:40 p. m.: Open discussion, good congregations.

topics.

EVENING SESSION.

8 p. m.: Unfinished business The work before us. Dr. J. B. McConnell, Lynchburg, Va.

A PROMINENT MINISTER.

Rev. T. R. Kendall, pastor Grace M.E. Church, Atlanta, Ga., says : "I take pleasure in testifying to the great virtue of King's Royal Germetuer in relieving night sweats resulting from the debilita-ting influence of malaria. In a severe ordeal through which my family passed from this oppressive affliction, I found Germetuer to be an immediate specific. school room. Germetuer to be an immediate specific. Have also found it a speedy tonic to the digestion, and a most grateful and re-freshing remedy in the heated season when suffering from relaxation and gen-eral debility." New package, large bot-tle, 108 doses, \$1. For sale by druggists.

When our hearts refuse to pray as Pastor Ivey being at Avondale in a Christ teaches, he is no longer our meeting, Rev. R. M. Hunter Lord. preached both morning and night.

HOOD'S IS WONDERFUL.

Lamp-chimney sellers can't give you the shape for your amp, without the Index. They have it; but some don't care. Let us send you one ; free. "Pearl top" and "pearl glass" are trade-mark names for tough glass and fine work. Geo A Macbeth Co

Montgomery Churches.

Pittsburgh Pa

condolence with him.

aiding the church in its work.

two additions at night; B. Y. P.

U. enthusiastic over Anniston con-

vention; echo meeting Tuesday

Birmingham Conference.

day-school. Average congregation

at 11 a. m.; very large at night.

Bessemer-Seventy-two in Sun-

school room.

Jo :45 a. m. : Address of wel-come, and response. II :00 a. m. : Introductory ad-dress, "The heritage of responsi-bility and opportunity bequeathed to Baptist young process of the call of pastors? W. T. Murphree. Sunday, May 31, 9 a. m: What is prayer as taught, in the Script-ures? What its purpose? What its end? W. Y. Adams. congregation present. Fair at-tendance at Sunday-school, but a

feeling of sadness was prevalent For the Alabama Baptist. out of sympathy for Superintend-ent Cody. The school appointed a committee to draft resolutions of

3:20 p. m.: Missionary feature of the local Union. Rev. J. O. Der Machaille Tann.

Let all attend, especially the preachers. J. N. BELTON, Sec'y.

11 a. m : Preaching, by J. V.

Dickinson.

The B. Y. P. U. Convention.

present, representing over twelve an

applicants? Would it not be bet- For the Alabama Baptist. A Lecture at Auburn.

ter always to write letters of rec-ommendation to sister churches and mail direct to saide hurches? B. F. We enjoyed the pleasure, a sevenings since, of listening of the Agricultural & Mechan

College, by Hon. S. S. Scott this place, on the subject of "Former and the Latter Souther

2 p. m : Can the pastors do more efficient work in their pastoral charges under existing conditions than they are now doing? and if so, in what way? D. P. Goodhue. 7:30 p. m : What duties rest upon the churches with reference was just what his trained tured auditory expected, a liter and oratorical treat. The Cole was at his best, the large hall a crowded, and he was listened to the call of pastors? W. T.

with attention and pleasure more than an hour. He loves native Southland, and spoke wi a Southerner's pride of her of fashioned, big-hearted and open handed hospitality; her polishe society, pure religion, splendi morals, high-toned and uncorrupt ed pulpit. No man knows thi "Sunny South" better than he,an when he speaks of its superior ad vantages, its golden possibilities and its shining virtues, he dresse

The third annual convention of his thoughts in language chaste elegant and forcible, with now and Clayton Street—A large Sun-Clayton Street—A large Sun-

4 p. m. : Charity as a working a next sum was realized for the er! President P. H. Mell was re-splendid manhood and womanhood principle. Dr. W. E. Hatcher, spread of the gospel in other lands. elected unanimously, and the young of the Latter South in building ap Richmond, Va. Three were received by letter. people showed their appreciation in a few years a country that was Three were received by letter. people showed their appreciation in a few years a country that was Evening text, Matt. 11:29. B.Y. of the State Convention's officers utterly ruined by the desolating P. U, had good attendance. Next by electing Bro. W. A. Davis sec- hand of war. He touched upon meeting they will give a book re- metary and treasurer. After the de- the war with the noble spirit of an

while Prof. Abercrombie very elo- speech. Not a word was said that quently welcomed us in behalf of jarred upon the sensibilities of any the Unions. Rev. W. A. Hobson, one present, no matter from what of Woodlawn, responded in a speech section he came. It was intensely recognizing the importance of the American. The whole country meeting. The opening address was came in for due share of praise. then delivered by Dr. Geo. B. His peroration, strongly protest-

Eager, portraying the ideal Chris- ing against any change in the grand tian work in church, in home, in the work of Southern society, and state; that God was in everything, showing that the Latter South is and to be served always. On the in truth but the old South improvsecond day (Thursday) reports from the field were made by a large num-sentence was punctuated with apber; the essence of which was plause.

sounded by the Gadsden brethren I am strongly inclined to the saying that B. Y. P. U. A. means opinion that lectures of this char-East Lake-Rev. N. B. Wil- "Back Your Pastor Up Always." acter should be delivered before all



atow was born July and this life Feb. 25, 18 Bro. W. G. R. nd, libbeni, sympathetic ma ow to attend to his own bu where the ways a good citizen, an obliging neighbor, a devoted husband, an Indul-gent father, an exemplary Christian, an active deacon. He leaves a large family and many friends to mourn his loss. A light has gone out, a good man has gone down. But while he "rests from his labors, his works do follow him." Our church and Sunday school have lost a good mem-ber and earnest student. We extend our sympathy to the bereaved, and commend them to him who doeth all things well. HIS SUNDAY SCHOOL TEACHER.

Real happiness is a history of small joys.

Love never finds a burden that it does not try to lift.

Everybody has eight eyes for his neighbor's business.

Genius hears one individual, and Tuat imprehends ten.

Make home like heaven and wa

The Sabbath is the golden clasp that binds together the volume of the week.



The thousands of people whom it has raised from disease and despair to happiness and health, are the strongest and best advertisements Hood's Barssparilla has. No other preparation in existence has sy h a record of wonderful cures. The the why Hood's Surseparille has the largest sale, and requires for its produc-tion the largest laboratory in the world. Now if you need a good medicine, why not try that which has done others so much good. Remain ber

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That would cost you just double at any other store They come from the best house in Buffalo, N.Y., I and swellest shapes, and are in every respect just as which you pay double. We bought the entire stock an along to you to share.

If you're ready for your suit you'll find it money turn your step this way. The line is the largest in the stock of the best. Prices you'll discover are by saving basis.





Cranfill, Waco, Tex., Dr. F. C. ception in the lecture rooms for the votional exercises, the new pastor American patriot, giving due honor benefit of the Sunday-school libra- of the Parker Memorial church, Bro. and praise to the gallantry of both ry. The B. Y. P. U. is greatly J. H. Foster, most heartily wel-aiding the church in its work. J. H. Foster, most heartily wel-comed us in behalf of the churches; It was indeed a broad-minded Adams Street-Two very fine congregations; good collections;

No less than wonderful are the cures accomplished by Hood's Sarsaparilla, even after other preparations and physicians' presciptions have failed. The reason, however, is simple. When the blood is enriched and purified, disease disappears and good health returns, and Hood's Sarsaparilla is the one true blood purifier.

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The merciful man has a rich promise, for he shall obtain mercy.

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MES. WINSLOW'S SOOTHING SYRUP has "Excuses," Two additions-one been used for children teething. It for baptism and one by letter, soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoza. 25 cents a bottle. Church begins a meeting next Sun-day, the pastor being aided by Pastor I V Dickinson of Gada-

cessful teachers desiring positions should write The School Agency, Birmingham, Ala., for circulars. It aids schools to secure teachers free of cost and teachers to

WANTED-A reliable lady or gen tleman to distribute samples and make teachers. Vegetable Toilet Soaps and Pure Flavor-ing Extracts. \$40 to \$75 a month easily made. Address Crofts & Reed, Chicago, Ill. house-to-house canvass for our

To SCHOOL BOARDS .- And any one else desiring to employ a teacher. The School Agency, Birmingham, Ala., recommends suitable teachers free of cast to schools, colleges and families. Write and state particulars. This agency is prompt, just and faithful. Only first-class teachers are enrolled.

A GOLD WATCH GIVEN.

R. H. Woodward Company, Baltimore Md., are offering a gold watch with hest American movements (Waltham or El-gin), in addition to commission, as premium, for selling 60 copies in one month of their new book, "Gems of Religious Thought," by Talmage. This is a book of great popularity. Agents often sell 15 copies in a day, 3 editions sold in 2 months.

## An Easy Way Make Money. A Good Dish Washer Free.

So it is that a church wies pl jo

ople come or send for the washers, and ry washer that goes out sells two or ree more, as they do the work to per-tion. You can wash and dry dishes in two minutes. I am going to devote my whole time to this business now and I am sure I can clear \$0,000 this year. My sis-

liams preached in the morning. Good congregation. Bro. Bernard spoken on by Dr. B. D. Gray, who preached at night. Services not showed the external and internal

heard from. He was followed by Rev. Wm. Avondale - One hundred and D. Gay, who spoke on "Culture for

and night at Bessemer.

Southside-Large audiences and

anday-school, Pastor Hale

ed at 11 a. m. on "The great commandment," and at night on "Excuses." Two additions-one

Pastor J. V. Dickinson, of Gads-TO TRACHERS .- Competent and suc- den. The prayers of every reader are requested for this meeting. A sad event occurred in the Sundayschool in the sudden death Satursecure good positions at small cost day night of Miss Maggie May throughout the South and Southwest. In the afternoon Miss Cowan. In the afternoon Miss Hall, of Chicago, addressed the

> the church since last report. Fine prayer-meeting. The Ladies' Union Gray, D. D., spoke much to the I hope that every pastor will press the church since last report. Fine amusement of the convention and the ALABAMA BAPTIST on the peotertainment. The church has ap- to Home Missions and to the Mr. Editor, allow me also to say tist Young People's Union at having no unions, one delegate for every fifty members or major frac-

tion thereof.

paper on Baptist Comity, which convention, the committee decided office will seek the man, and not was cordially received by the min- against them and others, and we go the man the office ! ister's conference, and it will be next year to the beautiful city of published in the ALABAMA BAP. Tailadega. All adjourned saying, I have made \$1,630 in clear money in 87 days and attended to my household duties besches, and I think this is doing Bro. N. B. Williams will submit a

> For the Alabama Baptist. Fifth Sunday Meeting.

The "Need of the Churches" was of our male colleges in the South. J. J. CLOUD. Auburn. For the Alabama Baptist.

Sound Sentiments.

Dear Editor : Your editorials of twenty in Sunday-school. In the Service" as the great need of our late are excellent. Your article in midst of a revival; good interest churches. This was taken as the last issue on pastorless churches is manifested; large congregation at keynote of the convention, and was very timely, and contains the inboth services. Rev. W. R. Ivey, received enthusiastically. In the struction that churches need. 1 from Bessemer, did the preaching. afternoon Revs. W. M. Burr and J. hope the churches that are now a lump of sugar saturated with vin- B. Y. P. U. doing well, Sunbeam V. Dickinson spoke on the evan- pastorless, and that may become society doing good work. Pastor gelistic power of the Young Peo- pastorless in the future, will ask R. M. Hunter preached morning ple's meeting, showing what great God to send them a pastor, and good and opportunity for develop- abide the will of the Lord in the ment there was in the youth of our matter, and not ask men to send

country. Hon. A. E. Goodhue ad- them a man. I know of a church

tion on the De-I which asked the Lord to send t velopment of the Missionary spirit, a pastor, and the Lord sent them showing that they could carry the one, and they kept him seven years. gospel to destitute places in this Oh, that churches would depend state. At night Revs. P. T. Hale less on man and more on God! Oh and J. A. French delivered excel- that people would read the ALAlent addresses on missions, and the BAMA BAPTIST! I heard a man say assistance that the Young People's this morning at Batesvillethat polmovement is to the pastor. itics have become so corrupt that Bro. French, having written a people need to read a religious pa-

paper, was asked to have it printed per to make them better. I asked in the minutes, so that all may read him for his subscription for the pait. Friday came, and the large per yesterday, and he concluded to convention was still on hand, all give it to me this morning, and said praising the hospitality of Annis- that he would get others to take the First Church—Five additions to they were having. Rev. B. D. it, and it would do them good, So

realized \$230 from their recent en- also to the edification on "Our duty ple as he never has before.

pointed delegates to the great Bap- world," Omnibus rebus, as Bro. that I believe it is wrong for our Goodhue had said. Then followed people to trade in politics, and it Chattanooga, Tenn., May 7. Let an open conference on "Better ought not to be done. Give the all unions and churches at once ways of working." A good many people what they want, and do not elect their delegates, 'The unions anecdotes were told, A great deal trade men as we do horses. Again, are entitled to one delegate for of enthusiasm was engendered, but I don't believe it is right for a man every twenty-five members or ma- in and over it all there was the to sell his vote, to sell his liberty jor fraction thereof; the churches spirit of work and consecration to for a few dollars and cents in money higher usefulness. The new exec- or clothes. What confidence can a utive committee were elected as fol- person have in such a man? And lows: Bro, E. P. Hogan, of Bir- I don't believe it is right for the mingham, secretary and treasurer; politician to.present the temptation

Pratt City-Ninety-one in Sun- chairman, B. D. Gray, D. D.; to a man by offering him money. day-school. The Lord's Supper Charles F. Wheelock, of Birming- for his vote, or even a drink of was administered at 11 a. m. and ham, T. F. West, of Pratt City, whiskey for it. No officer ough Children About Jesus," 150,000 copies of this popular book have been sold already. Freight paid and credit given. Write them immediately. They gave away near-ly 100 of these watches last fall. Wm. D. Gay and L. R. Dix, of Montgomery. Although Adams Street went in large delegation, and stood and pleaded for the next choice? Oh for the time when the Street went in large delegation, and ought not the people to have a

> Midway. "Didn't we have a good time!

For the Alabama Baptist. "I am going to do better work this In Henry County

so, if they call their church the fam- our position on baptism, which is communion, me all the time." "But didn't the revival of religion at Headland Anniston people know how to en-tertain, though." One young man Ogark, came over last Saturday said, "I know what to do with the night a week ago and began a





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righest bidde



we quote a list of hints to writers words in common the which have ynonyms, or words very nearly synonymous : Abottive means untimely in its

birth, and so brought out before t is well matured. A plan may be abortive, but an act cannot. Accord is a stilted substitute for

Accord is a stilled substitute for give. Ability and capacity are not ex-act synonyme. The former is the power of applying, the latter of ac-quiring, knowledge. Interview the stilled in the stilling the stilled substitute for by arms are weary—so weary Of the crosses that burden me clown. But I know that to him that beart the No cross, there tometh no crown. My feet are weary with walking Through mountains that darker my way

Aggravate means to add to the And I dream of the smilling of valleys

ouths, medicine, but not blows nor. Or fades from the mountain of God. pass through the water with con-

Adopt is a poor substitute for I'm weary of the gospel of Mammon Triumphant, remorseless and hold, I'm weary of the greed of the millions

take in such phrases as "What course will you adopt?" We write of an aggressive sales-man, an aggressive firm. The word doesn't mean enterprising or even

doesn't mean enterprising or even pushing, but hitting first, making the first attack. Do not confound amateur with novice. An amateur may be an artist of great experience and skill, but he is not a professional artist. A novice is a beginner.

A novice is a beginner. An audience is an assembly of hettrers. There can be no audience at a gymnastic performance, a pan-tomime, as bost race, a sparring match, and the like. Where only the eye is appealed to use the word spectation 

Avocation is not synonymous with vocation. A man's vocation is his calling, his busines; his avocations are the things that occupy him incidentally

Do not use balance in the sen of rest, remainder, residuant of remnant. The word is only permissible where the simile of the scales will apply as in a book-keeper's

T. L. BWANSON. theast is enery with sighing meany of toiling a e deld no hurvest has crowned. the seed in my pa we writered the not will my letiry to sign of the rehiteding baryon as come through the website by yo e cyls and weary with watching

For the glory of promise fulfilled, ty cars are weary of the Babel Of voices that never are stilled.

and is not apply lent to That blossom with the roses of May ;

Attalia

Politics, Christians, and Spider BY PRESIDENT C. E. TAYLOR, OF

WAKE FOREST COLLEGE.

To the word politics there is both shady and a suppy side. It ap-her alike to a science and to an art. Politice, as a science, is a

nous we balleve in our arts to be tricksters, wice-pullers, to think that ti or inordinately selfish. We our og man, and rather to ask ourselves who are i ood healthait the first of men best fitted in character, as we any will master death og to men it. There is, of trusts of government. And sthen, our juligment is formed, we need not hesitate to proclaim it. All this the Christian may do, and, we na On the other

elieve, ought to do, in such a way adoxical at the may see as not to compromise his Christian oss he has to leave, within certain facter. imits, the more important it is that he should provide for the dise. But in this possible, politics being what it in? We reply that we believe that it is, And here is where the spider comes is. Perhaps ition to be made of it after his eath. The intestate laws of the several states make fair division of he can teach us a lesson. Without he can teach us a lesson. Without air to breathe, he cannot live. Yet some varieties pass much of their lives submerged in water. How, then, do they manage to live? Very easily; by taking air down into the water with them. A standard water with them. A standard writer on natural history says of certain varieties : "They have the power of diving below the surface and carrying with them a targe bub-ble of air, that is held in its place by the hind legs ; and, in spite of

ly in such a way as this can drudgery but not and helpmeet he Christian safely venture at all with the children, or, in the abto the political arena. Whether sence of children, with other relawoter, participant in a primary, tives, Such a man should certainly nember of a convention, or candilate for office, he should carry with make a will securing to his wife at least a life interest in the estate .--him at all times the vital air of his religion. He should be as much imore Sun. and as truly actuated by Christian HOME TRAINING .-- If mothers

principle in a political gathering as if he were in his church prayer-menting. There need he no wordy trite saying : "As the twig is bent the were in his church prayer-tenting. There need he no wordy professions. These might savor of the true inclines," the next generacant. His actions will speak louder tion sof men and women would than words. Some professing Christians, who are consistent in other relations of life, seem to act, when they enter

hife, seem to act, when they enter pointics in any capacity, as if they were freed from millious restraint and the ordinary obligations of con-sistency. Alas I that men should ever allow their politics to vitilite their religion, instead of compelling their religion to improve their pol-itics. The latter is surely possible. We all know of men who have the come forth from the arens with

come forth from the arena with characters unmarred and reputittions unsullied. But these men had vered that they

New Insue of Coins. RRAD THIS All the nid and worn subsidiar A BAPTIST PREMIUM LIST. TARE YOUR CHOICE.

the ALABAMA BAFmost encouraging to treasury offi-cials. For some years efforts have

where appropriations have been ob-calmed from time to time, to reim-of school attendance, and declaring in favor of universal industrial ed-States for the difference between 1 75 2 60 States for the difference between the face value of worn subsidiar silver coin, and what they wou produce when transferred to t mints for recoinage. Since 1800 the amount of such worn and use current and subsidiary coin transa 80 leton ..... 1 00 - 3 94 Lology (Poyce) 3 00 3 80 Lology Works ... 78 1 95 Ding Works ... 75 1 95 Hional Works ... 75 1 95 ferred by the treasury to the mints for seconage has been \$59,642,384. The value of the same in new subsidiary silver coin is \$28,535.745. showing a loss by wear of \$1,100, 638, which was reimbursed to the treasurer of the United States from appropriations made by Congress for that morphes. The amount 75 1 95 the treasury to

mints from July 1, 1893, to Decomber 31, 1095, was larger than e Doctrine of Inspiration. 1 25 2 05 for any other period, amounting is

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thy, Titus, Philemon, He. 2 50 3 50 should be given to this exercise.

The Seven Volumes American Com-mentary, prior \$16, will be delivered at the Express Office at Montgomery to any ddress, for 48 subscribers to the ALA-Kittiwakes have built their pests of ara flarmar and \$72. This is a fine portunity for preachers to get this mudid set of Baptist Commentaries shout cost to them. We do not pay as charges in delivering

of the above books can be had at he prices named, by addressin J. B. COLLIER, Sect'y, hock Dept. Bapt. State B'd of Miss. Montgomery, Ala

we mave just bought a new

remark of a poor woman coming from a wretched garret in an inland town, and seeing the ocean for the first time, Gazing steadily at it,in

There is a world of pathos in the

perfect silence, for some minutes,

At the recent, negro conference. at Tuskegee, Ala,, Prof. Booker ried on Monday, April 7, to Mrs. the state of the dions eliciting the information that Mary Lord Dimmick. The ceresited States will non be replaced negro husbands are treating their mony took place in St. Thomas the new design adopted in 1892. The progress being made in that direction by the U. S. mints is al-birection by the U. S. mints is alidently expressed the sentiment of son's cabinet. The wedding was most of those present by saying, intended to be very quiet; and the been made by the treasury depart-with a post of those present by skying, interacts to be very quict quested the order to keep the subsidiary silver coin in good conditions. With this winw appropriations have been ob-

ucation as fundamental to the pressing its conviction of the su-pressing its conviction of the su-superson of the superson of the su and a large increase of godly and thoroughly educated ministers of the gospel, who will be willing to labor in the country districts, where eighty-five per cent of the marketing the content of the son Davis monument in Richmond, July 2nd. The orator is one of the population live.

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10 A. When a man meddles with hor. is a good speaker and well known nets, he must expect to get stung. in Southern veteran circles.

four or five surviving Confederate lieutenant-generale. General Lee

Ex-President Harrison was mar-

ONSIDER THE COST. Suppose the Andrew Content building is 60x25x20. It will require to paint it, 14 gals. ready-mixed paint · L. PARWERTOCE mature at \$1. 5 per gal. -\$17.50; or, four 25-lb. kegs it is the one fine make nure linseed.

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Of Interest to Students and Teachers



balance. Do not confound bountiful with plentiful. Bountiful means liberal,

Distinguish character from reputa-tation. Slander may harm reputation, but not character.

Commence is called vulgar by many authorities. Begin is far pre-

ermanently Cure "I was troubled, a loan

sick beadache. It was companied with severe pai temples and sickness at the stomach. I tried a good many remedies

recommended for this complaint; but it was not until I began taking AYERS

nent benefit A gle box of these pills did the wo for me, and I am now a well man C. H. HUTCHINGS, East Auburn, Mr. For the rapid cure of Constipation, Dyspepsia, Billousness, Nau-

art. To intrest at a science, is a branch of athics, is a beautiful, and fruitful branch of an excellent tree. To be protingent in the study and the right practice thereof is to be a statement, perhaps, a patriot. But, in its monifold applications, solities maily beechnes inoculated with his man selfisinges, Ceasing to be a science, it becomes an art, and is conceptingly artful. It readily disclining all kinghip with ethics. It tends to concern itself less with tends to concern itself less with tends to concern itself less with the state to the state to concern the state to the sta

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Tramp-No, ma'am, you're mistaken. He's dead.

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STATIONS.

new blood purifier), will afford im

Sold throughout the world, Brittile de

lock, Mr. Stalate," she said sweetshe sighed and said, slowly,"W I am glad for once in my life to "Indeed?" something of which there "Yes. And it has such a novel enough.' arrangement. It has a music box The Grand Duchess of Bade "Does it play every hour ?" said to pride herself on her coff "No; only at half-past ten. Then which she prepares in a Russ t plays 'Home, sweet home.' " pot with her own hands. pot with her own hands. SICIMA --- MARBLE --- WORK SELMA, ALA. N. MONTGOMERY & SON, Pro Importers, Dealers in and Manufacturers of Italian and American Marble and Granite. Monuments, Headstones, and 100 CHARMONTS AN General Cemetery Wor In Children ALL KINDS OF IRON FENCES. Write for prices and save agent's commissio PICTURES Which show the children looks today and also the places where Josus was been, brought up, preached, and worked miracies Bible Stories Which tell all about Palesand now is, also all about the sweet life of the Savior and His work to save the world from sin. Bible Map In many colors which marks, by a red line, where Christ want to preach the gospel and teach all men to be good These Three Best helps to Bible study are all found in the New Holy Land Books, called . . . . Earthly Footsteps Man of Galilee.

There are twenty-four of these books and each book has the

adout it. The pictures are like large photographs and the eteries are told by ministers who have both been to all the places seen in the pictures, such as Egypt, Palestine, Asia Menor, Greece, Rome, and the Islands in the sea around Greece.

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7  72  737  944    8 30  8 05  8 10  738  13 pm  , AntOurn  6 16  748  915  9.03    9 10.401  3 10  14 pm  14 pm  14 pm  14 pm  1737  1737  9.03    9 10.45  3 10  14 pm  14 pm  14 pm  10 pm  14 pm  1737  15  13  9.03		1000			Mt Meigs.	8 00			7 3
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O. C. SMITH, Pres. and General Manager O. A. GEE, G. P. A., Atlanta, Ga.

or Romanism,

