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VOL. 23.

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ANONYMOUS COMMUNICATIONS-WI rays find their way to the waste bask

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100,000 white Baptists Entered at the Post Office at Montgo ery, Ala., as second class mail matter

CLIPPINGS AND COMMENTS.

There is no true greatness except the greatness of usefulness.

Very true, very true; but not one man in a hundred believes it, which is the reason that there are so few

The Duty of Baptists to Promulgate Their Distinctive

ermon greached by Rev. L. A. Mona at the Baptist church at Jasper, Al March 28, 1896, and published by a quest of the Fifth Sunday Meeting the North River Association.

Text: "Endeavosing to keep the unity of the spirit in the bond of peace. There is one body and one spirit; even as ye are called in one hope of your calling: One Lord, one faith, one baptism. * * * *

Phil. 1 :27 ; Gal. 3 :28. The discussion of this question

But regarding the life of Bostiste

he idea that such church is his Now, Baptists may receive, doubt-ne do, members who are not born gain ; but not with public recog-

stand fast in one spirit. * * * * Ye church are all one in Christ Jesus." Eph. 4 :3:4:5 ;

the matter, they are deceived by the spplicant, who may himself be de- mission); the effusive world of The discussion of this question area over ion words in length of for at the rate of i cent a nember this when you send one hiton. Communications - Will d their way to the waste basket.

The distinctive principles of any the world, and forfeit their claims this be true,

organization are the only prin-ciples to which such organi-zation has an exclusive right or claim. All other principles, be-ing possessed in common by others, To illus. To illus.

are common property. To illus-trate: Free Masons, Odd Fallows, Red Men, and all other orders have certain principles which are com-tered and and the stabilished, we have not the slightest authority for promul-the slightest authority for promul-the slightest authority for promul-

state the post office at which you receive the paper, as well as the one to which you wish it changed. STATEMENTE-Will be sent to each without which it could not exist. This is Receive for the second of the statement authority for promises are even for our existence is an name of a church; and the sooner we disband ought to be convinced by the argusubscriber when in arrears. This is Basi-mess, and reasonable people will not ob-If any of these orders were to sac-the better for the world. Because ment, and cease to object to the REALTTANCES-Should be made by Postal or Express Money Order, Regis-tered Letter, Express or Bank Check, pay-able to The Alabama Baptist Company. Anventisere-Will find it to their in-

Any artists are to live, then, even nom-terest to write for terms. This paper has a wide circulation in Alabama among the Baptists are to live, then, even nom-inally, they must promulgate their distinctive principles. Church. If we are that church, let us indoctrinate our children in its heavenly principles. fusion, we call your attention to the 2. Surely Baptist baptism is fact that the more we obliterate

ary S B T Som'r

those, who knowingly receive them and the world. Because he offers, into a church would ignore this as a church ordinance, this "com-

ALARAI

tion, or otherwise disclaim

om, or any part of his king-

s of the fact. They must, as

And if they are mistaken about

many of our people are like the eminent D. Johnson, of London. When a certain man of incorrigible members without rebaptizing. And can not tell why they are Baptists, habits engaged in what the Doctor since all admit that without scrip or what a Baptist is. Believing as the a hants engaged in what the Doctor regarded a had occupation, the Doctor tor reproved him for it. The man replied; "Doctor, you know I must live." To this, the Doctor replied coolly, "I cannot see the least nec-essity for that." So, many of our religions neighbors when we now that is standard everywhere, religions neighbors when we now that is standard everywhere, religions neighbors when we now that is standard everywhere, religions neighbors when we now

TH IN LOVE." "SPEAKING THE

MONTGOMERY, AL

as a church ordinance, this "com-

munion" to those whom he de-

clares to be out of the church and

God-speed in the demolition of the

landmark which we strive to keep

ating us: The Campbe

partaker of his deed

brethren offering the "c

asaved, because unimmersed, and

, APRIL 23, 1896.

whole genius of the New Testa- For the Alabama Baptist. mt ; 4th. Because it not only de-, What Baptists Belleve .-- No. 7. es the order of the kingdom. t makes wold one of the most im-BY J. G. BOW.

an. It necessarily makes baptism ow, I would just like to tell the

believers, associated together in ma or tenet of religion than t, it would be a much more de-sible symaotic active the world at be convert % was their posi-in the world. Baptists are not simply set for a

men, to wit, the adi. | conversion, but also to see that the of the Apostolic Times, who spiritual house is builded and gov-1 "Open communion will de- erned according to the divine diy not only Baptist churches, but rections. "See, saith he, that thou

arsion only is Scriptural bap- pattern showed to thee in the "-Apostolic Times of Feb. aount." With Baptists it is not 872; also the Christian Stan- a question of taste, or convenience, nd of about same date, the Chris- or popularity, but, what are the di-Quarterly, of Jan. 1875, all vine directious and pattern? T. O. Summer, one of the lead- "Christ is the head of the church," the "one Lawgiver in Zion," and Methodist divines, said the po- no man nor set of men can righton of Baptist churches on com- fully change what he has estabmion was the only position con- lished and fixed. tent with their position on bap- There was no such organization

n and church unity, etc. We as the church of Christ until Christ quote much fasther, but builded it. L unnecessary, especially for He said, "Upon this rock I will

who think, and those who build my church," It was, then, Anot think, will not get beneath at the time of speaking, in the fusurface in anything. ture. Those who claim the Jewish Nothing else in all this world is nation was a church must acknowl- mons. dear to us as our religion. We edge that it was a corrupt church. toke the greatest of all mistakes and crucified the Lord. Where

Then we compromise any of its Stephen speaks of "The church in Pinciples for anything on earth. I the wilderness," the translation now I shall incur censure for the should be congregation. velarations I have made upon this In the New Testament, where bject. But in the preparation of only we can find in the Scriptures any reference to the church of Christ, the word is used sometimes

Errors in the formation and gov-tees were also written to for sug-ernment of churches lead to errors gestions as to names of prominent in doctrine and practice. Baptists believe the New Testament plan to Baptists believe that a church of be good enough, and hence we cling to the scriptural form and govern-ment. Jesus commanded (Matt. Jesus Christ is a body of baptized

APTIST.

The Church.

Imagine an Episcopalian, a Meth-adist, Presbyterian or Catholic at-And as they mot, they contend for the faith which was tempting to obey the injunction, and telling his grievance to his

Fifth Sunday Meeting

At Hebron church, Indepa

7:30 p. m. Devotional services, sire for longer time for discussion, and yet there was call for a longer,

8 p. m. Sermon, by J. J. White. time for speeches. The more gen-Friday, 9 a. m. Devotional ser- eral request had to be beeded, with vices, led by J. A. Campbell. 9:30 a. m. Will the unbelieving ing the more extended discussion. heathen be damned? Discussion From present arrangements it opened by T. J. Barnes. would seem that one-half of the

II: a. m. Sermon, by W. M. time of the sessions will be open to Burr. 2 p. m. The deacon, his office the selected speakers to lead the disand duties. Discussion opened by cussion are nearly all different from Dr. W. C. Cleveland.

those invited on previous occasions, 3:30 p. m. Temperance. Dis- representing almost every state. As cussion opened by J. W. Dickin- the printed program, with the sub-

7:30 p. m. Devotional services, hands of every delegate, each one led by Wm. Smith. 8 p. m. Sermon, by W. H. Sim- thought, based on her successes or

Saturday, 9 a. m. Devotional There will be also time given on services, led by D. E. Burdeshaw. the program for new business, 9:30 a. m. Our duty to the un- should other than the appointed believing of all lands. Discussion topics be desired. Boiled-down, opened by S. O. Y. Ray.

II a. m. Sermon, by Dr. W. C. had only by careful preparation, Cleveland. 2 p. m. How may our church help to many and saving the time

, and to hasten the matter, they posed to meet it on half-way, Baptists are not simply set for a defence of the truth, "to earnestly

Splendid lesson, this, to once delivered to the snints," to bolish church lines, and Holy Spirit given us through Paul, denomination was fully the evidences of regeneration and At Makers denomination and the evidences of regeneration and

other churches which hold that make all things according to the

great or useful men.

A good resolution that cannot be shaken is all too rare, but what a it is to him by whom it is made and to those within the reach ity of denominations is a necessity of his influence!

all true men it is not what they in-tend to do, but what the qualities ples? Spurious logic this, Assum of their natures bind them to do ing in one way what they disdain of a plurality of churches to accomlips Brooks. modate the different converts, and

Many a good man has wasted a then crying out "narrow-minded." large part of his life by postponing "little fellows," "contracted," the execution of his noble intentions. It is better to carry out a few good all the approbrium possible upon resolutions than to form a large us, for promulgating our distinctive principles, without which we could number and allow them to fail, not live, while they admit that

One of our Catholic exchanges takes the position that to appropriate money from the public treasury for the support of sectarian institutions is not in any sense a union of church and state. Perhaps such logic fits into the mental machinery of a Romanist, but it certainly does not adjust itself with the conceptions of those who laid the foundations of our civil and religious liberty. The worst sort of union between church and state is that which cuts an open door from the public treasury into sectarian institutions .-- Central Baptist.

Our best treasures are sometimes overlooked because they are so near us. Home dear ones and home joys may fail of recognition or appreciation in their true value, simply be cause we take it for granted that the choicest gifts that earth has for us are not already within reach. As Wordsworth says :

good Not sought because too near, is never

-Sunday-School Times. So it is that a church loses prec-

a distance, while there is a good man near by who would fill the vacant pastorate to the glory of God. But in this as in other matters it is true that "distance lends enchantment to the view."

religions neighbors, when we pro-malgate our distinctive principles, which is more than can be said of invalnerableness of our position, we any other baptism. I can go into call upon Baptists everywhere to There is no conceivable limit to reprove us. And if we tell them full fellowship in any protestant wholly disregard all adverse critithe possibilities of the soul that has we must live, they will reply that denomination without re-baptism. cism on this line, and all imputawed with a resolution that they see no necessity for that. That By this recognition of the validity tions of narrowness, or contracted cannot be shaken to be true to it-self and to the ideal that God sets mulgation of our principles which of my baptism is right. They surely with full purpose of heart and unare essential, not only to our respec-

> very existence. But in this they are very inconsistent with them-selves. For they argue that a pluralin order that each convert may have a chance to join the church of hi

> > ulgate our distinctive princi

hundreds of thousands demand the form.

"Except a man be born again,

Philip sober."

tability and identity, but even to our declaring the same thing. declaring the same thing.

ty, to our distinctive principles, as We ought, then, to promulgate the principles of the everlasting our distinctive principles, first, be-cause they are Bible principles, second, because our perpetuity de-pends upon it; third, because our stuity determines the line of

the world: Our principles given ogical scholars, of all denominaup, the church has no more dis- tions, do today, ever have and ever de

tinction from the world. To be will acknowledge the consistency that determines their career .-- Phil- in another, declaring the necessity true even to ourselves, we must ei- of our position on communion. they promulgate our principles or which is the chief distinctive prinabandon them. Because "Relig- ciple between us and the world of ion is the chief concern of mortals religionists in protestantism. I by here below," and if we are wrong mean that they admit that to be "small fish," etc., etc., -heaping in this, the consequences are the consistent with ourselves, with our se most momentous and awful. views on converted church mem-3. On principles generally ad- bership, and baptism, and the unity ter mitted, te may reduce our argu- of the church, we cannot offer the ment to the following syllogistic communion to those without, who are not, as we believe, members of the church.

If, then, the religious world (who

are reputed as theological schol-

ars) acknowledge, while standing

aloof from us, that our pesition on

this subject is the only one com-

patible with our views on other

Bible questions, ought we not to

ject of communion? But if not.

ught we not to discuss this dis-

tinctive principle till we can at

least show the world what a Bap- Q

ion, but drifted to the

agree among ourselves on the sub- Ol

perpetuity of our principles in or-der to their church membership, The learned world, theologically, admits that our close commu Shall we obey. "Philip drunk or on, as they call it, is Scriptural. The religious world all admit

1. Baptists are distinguished that our baptism is Scriptural. from other denominations by re-Theological schongs of all de quiring a regenerated membership. nominations say that to be consistor a profession of regeneration be-fore uniting with the church. They ent with our position on baptism we must hold close communion. require their members to be in the Therefore, the learned world, family, to be born again, before they get into the kingdom. When Je-sus said to Nicodemus (Jno. 3:3) theologically, say that our communion is Scriptural, which was to be proved.

tist is on this line, and why we are But, if not so, let us see. Take Buptists, and if we cannot sustain cannot see the kingdom of God," we understand that he argued that the proposition, "The learned ourselves, abandon the position alworld, theologically, does not adno church should take into its memtogether) It would be much better bership those who have not at least mit that our close communion is than to make a complete wreck, by Scriptural," Then we shall professed to have been born again, either indifference or conformity to or born from above, (as the origi. have, The learned world, 1st, ad- the world. Whatever is un worthy nal clearly means,) because they mitting our baptism to be Scripof our energies is unworthy of our cannot see, that is understand, or tural; 2d, admitting that to be con- approval as a religion especially. come acquainted with the king- sistent with our position on bap- If it is not worth our most ardent dom of God. And the reason is tism we must hold close commun- support, it is not worth inculcating clear; because the kingdom is from ion; and 3d, denying that our po- into the hearts and souls and lives above, heavenly, they must be born sition on communion is Scriptural. of our children ; it is not worthy of "For things far off we toll, while many a from above in order to understand Now you see the silly part of this our allegiance in any sense. But here we are unlike to and argument, at least. Because the inquished from the pedo-baptist provisition declares that it is not In the investigation of this subdistinguished from the pedo-baptist provisition declares that it is not world. They receive into their Scr tural to hold a Scriptural poject, it occurs to us that some of our religious neighbors have made omplete shipwreck on this rack.

membership infants, whom they ac. siti . That is, it is not Scrip

y of God, they have in it those our position on baptism, which is who have not been born of God. Scriptural by universal consent.

and hence are not of the family, by It is a fact beyond question that baye favored and earnestly contend. their own admission. And if they call their church the kingdom of God, they have in it is to exist as a denomination. It is is the says "We do not recall that In Sweden there is in every well-furnished home what is called

ad I feel assured that many of bly and church of the first born, principles herein set forth will which are written in heaven. far better understood, and more Heb. 12: 23. ly apprepiated and endorsed The word translated church, orig-

ien I shall have passed away. I inally meant "called out," and was the is the approval of my concience, ien I remember that I have right, not your admiration but redification. I feel assured that in any meant "called out," and was used to obte any secular, local asseption of the secular of the solution of the secu

"The churches of Asia,"

"The churches of Judea," "The

seven churches which are in Asia,"

all ages, where there will be no worship and work. These are the re differences, or unpleasant duty only kind of New Testament liscuss them; where the impulse churches on earth. They are local, praise God will never be checked independent bodies, subject to no the inconsistencies that surround here; where the harmony of our New Testament code, and amena. At our last fifth Sunday meeting, held at Headland, we had present here; where the harmony of our New Testament code, and amenaags will never be marred by the ble only to Christ the living Head, twenty-five preachers. We hope I thought of human inconsis- This, is clearly evident from such to meet all the preachers at Heb-

w blest is the home where the saints are made perfect, Where delusion and sin cannot come ; in concert. Control of the church in come, and we extend a bearty and sions. The meetings will take the heautiful home over yonder ! Where Jesus invites us away-

ore saints all perfect shall never more wander shines one eternal, unchangeable "The churches of Macedonia,

day. a beautiful city of life everlasting Where the glary of God is the light-fore his great throne all the angels are all their crowns so resplendent. wonderful sight !

a beautiful city, unchangeable home ! That beautiful river will never cease e shall drink and be thirsty no more, myriads are going. our songs shall be perfect on that happy shore. All the saints and the angels in glory

per idolatry before the calf of

time of need. Native workers. ver saw a pistor and One thing very necessary is pray- church, and co

The in Greens

tribute as the Lord has prospered been in this line. The ideal prohim? A. L. Martin.

gospel address? Discussion opened to reach after it. by S. O. Y. Ray.

d by A. L. Ray.

8 p. m. Sermon, by R. Deal. Sabbath, 9 a. m. Devotional ser- tematic, business-like preparations ices, led by J. W. Herndon. 9:30 a.m. Sunday-school lecture, be lacking. Every delegate in at-tendance, thinking her best and proving in the spirit

in here or not; all the redeemed covenanted together for religious Discussion opened by A.D.

8 p. m. Sermon, by P. M. Callo- with an ideal program.

expressions as, "The church which ron that were at Headland, and auxiliary to the Southern Baptist they had ordained them elders in

their house," "The church that cordial invitation to all who can place at the First Presbyterian was at Antioch," "The church of possibly be with us. "Dinner on church, corner 7th Street and Geor-Ephesus," "The church in Smyr-na," "In Pergamos," &c. Again, "The churches of Gala-

ARIS ARMSTRONG, A. J. ARMSTRONG. A. J. PRESTON, Committee.

Central Committee.

WOMAN'S CENTRAL COMMITTEE,-MIS L. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Bir-mingham; Mrs. I. C. Brown, Secretary, East Lake; Mrs. G. M. Morrow, Treas. Church of America," "The Church Birmingham; Mrs. Geo. B. Eager, Vice-President Ex. Com., Montgomery.

PRAFER CARD-APRIL. Cuba-"They were not able to as the "Presbyterian church," "The withstand the wisdom and the M. E. Church," "The Roman spirit by which he spake." Mis- good sense and righteousness mixed Catholic church," &c. In the days sionaries, 24; churches and stations, the probability is that he will not

organized in any shape and known teachers, 1,000. as the church, except local congregations, as clearly seen from the

gram has not yet been attained, but 4 p. m. Are sinners subjects of another honest effort has been made As far as the arrangements at

TERMS CASH : \$1.50 A YEAR

lays exclusive claims to apostolic any suggestions of change deemed

NUMBER 17

sirable. The Central Commit-

workers, with the topics which their

work would make most familiar

and most helpful. These sugges-

hose of the presid

tions (many had no changes to pro-pose) from so many sources, with

"De this," and "Be sure not to do this," referring to the same thing,

follow. In such cases we had to

decide the matter according to our

own best judgment. Other con

I dere seemed to ut to gelieral de-

and yet there was call for a longer

discussion. Up to date (March 15)

jects announced, will be in the

can prepare herself to give her best

her needs, in the open discussions.

well-digested thought which can be

will thus be secured, giving real

are somewhat difficult direction

te far as it was possib

7:30 p. m. Devotional services, Chattanooga can make a successful meeting, we are assured by the most cordial letters, with their sysalready making, that nothing will tendance, thinking her best and

7:30 p.m. Devotional services, privileged to go, will make an ideal meeting, which can wall discussed meeting, which can well dispense

ALICE ARMSTRONG.

Annual Meeting-Woman's Missionary Union.

The Eighth annual meeting of

Convention, will be held in Chat-There will be ample provision tanooga, Tenn., at the same time every church," "Gathered the made to accommodate all who will that the Convention holds its sesgia Avenue, only half a block from the Convention church, continuing from Friday, May 8, to Monday, May 11. Week day sessions from 9 a. m. to 12 m.; Sunday session, 2:30 p. m. Mrs. John H. Eager, of Italy, Miss Sallie Hale, of Mexico, and Miss Buhlmaier, German missionary in Baltimore, will be in attendance. A program of unusual interest has been prepared. ANNIE W. ARMSTRONG,

Baltimore. Cor. Sec.

A litigant at law should have three bags rone of papers, one of money, and one of patience.

go to law.

Working Men and the Church. Much of the talk about the alien-Study Topics-Remarkable prov. ation of working-men from the idences. Red Cross work. Need church is misleading. No doubt, of school, hospitals, cemeteries. many of those why are most active Regions beyond. Effects of war. in labor organizations are not only Advantage gained by liberal aid in out of sympathy with the church, but are openly hostile. But the

re prother an er Hardy. There er-the ance and The Mowing the New Tes- W. M. U. Annual Meeting at Chattanooga. ty of the members of our churches no more p While the echoes of the meeting are laboring men, wage-earners. provinces in rags. We make tament pattern, have no aggregate nant protests against anarch- known as "The Baptist Church." at Washington seem still in our The assertion is constantly being The real anarot is the man Like the apostles and early Chris- ears, in a little more than a month made that the pulpit caters to the the annual session of the Conven- rich. One would naturally supthe corner with the red light. tians we have churches. Even history clearly proves this tion and Woman's Missionary pose that our churches are made up here never was an anarchistic plot ched outside of a saloon. When position. "The churches in those Union will be held in Chattanooga. of the wealthy; when the fact is ing George attempted to pour tea early times were entirely independ- The question,"How shall this com- that they are a very small minority. own our throats we spit it out. ent, none of them subject to any for- ing together of workers interested At least this is true of Baptist he saloons pour millions of gal- eign jurisdiction, but each one in missions be made of the most churches. Our churches are comne of distilled damnation down governed by its own rulers and its profit for the expenditure of time posed of and supported by men fur throats, and we scarcely make own laws." (Mosheim, vol. I. and money required in coming?" is who have small incomes, and who wry face. I don't mind little Century I. chap. 14, page 107.) a most important one. work hard for their daily bread, hicago too long for that. But "The societies, which were in-thicago too long for that. But stituted in the cities of the Roman utive Committee W. M. U., has their hands, many of them do. rough saloons there are millions empire, were united only by the been actively engaged in formulat. The assertion that pastors ignore ing a program as a guide for the the interests of this great maise shape of ruined homes and lives. pendence and equality formed the meetings. In order that all may un- jority, and seek to prop up the Lind we make an alderman of a basis of their internal constitution." derstand just how the program is wealthy few in their selfishness and cal anarchist, but hang the other (Gibbon, Decline and Fall, vol. I. built, with the earnest desire to suit injustice is practically saying that the wishes and needs of all, as far pastors are utterly destitute of comfind .- P. S. Henson. page 554.) "Though there was one Lord, as may be learned, we would like mon sense, as well as wanting in The Baptists of the Northern one faith, one baptism for all of to state its manner of doing. Prior honesty. The charge also betrays lissionary Union have 184 men them, yet they were each a distinct, to any general plan, the correspond- a lamentable ignorance of that nd a83 women in the foreign field, independent community * * not having any recognized head on arth, or acknowledging any sov-ereignty of one of these societies to any general plan, the correspond-ing secretary. Miss Annie Arm-strong, wrote to every vice-presi-dent of the Union, numbering six-teen. These officers have been taught, where justice, unselfishness, ope, the number of members in the over others." (Archbisbop Whate- elected by their states as their rep- brotherly love, and righteousness ision churches is 117.382. No ly, Km. of Christ, p. 36.) How is resentatives on the Executive Com- are constantly exalted, it is in the ther American church has so many that for an admission of one of the mittee. Each one was asked to crit- Christian pulpit of to-day .-- Chigreatest of the men whose church icise the previous program, making | cago Standard.

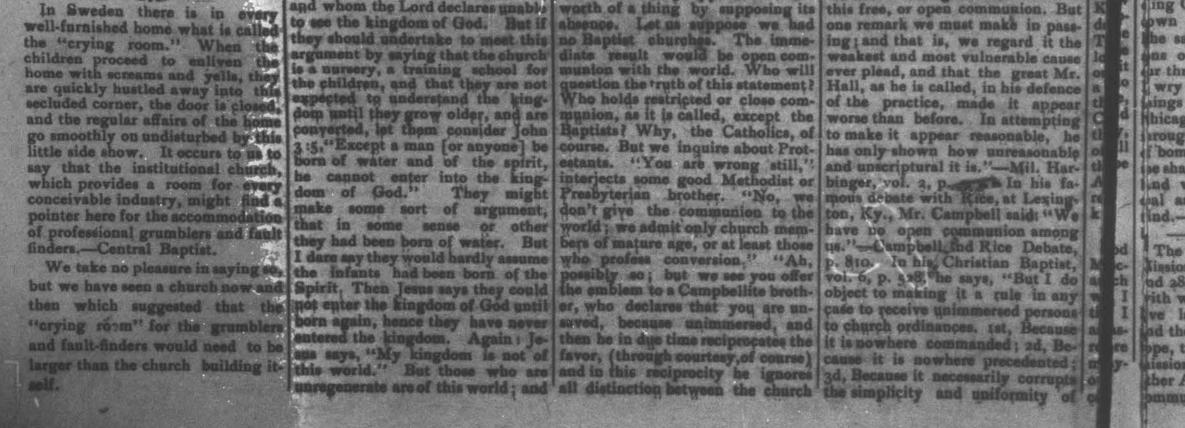
of Scotland," &c. It knows nothing of an aggregate of a denomina-Where myriads have gone, and still tion called by the name of church, em now to invite you and me, And soon shall we join in that beauti-but nothing visible and tangible, 118; Sunday-schools.7; pupils and teachers 1 000

Aaron of ald did not how with a

aWe

above scriptures. The term church is never applied mericans before the of churches, either territorially or in the Scriptures to any aggregate

The New Testament knows nothing of a church covering a given Oh, the loved ones who wait for me eve extent of territory. m now to invite me to come ! To share in that glory where parting is Such as the "Church of England," "The Potestant Episcopal



Alabama Baptist. MONTGOMERY, APRIL 23, 1896. Directory for the Baptists of Alabam

OUR BOARDS.

The State Board of Missions, located in Iontgomery. W. C. Bledsoe, Correonding Secretary, Montgomery, Ala. BOOR DEPARTMENT.-J. B. Collier, Sec-J. L. Thompson Pres., Mo.

 J. L. Thompson Pres, Montgomery, Ala.
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resident; W. D. Dunlap, Birmin cretary and Treasure OUR SCHOOLS.

W. McGaha, Pres udson Female Institute, Marion, Ale

The ALA BAPTIST, Montgomery, Ale

DR. HAWTHORNE has resigned his Atlanta charge and accepted the call of the First church Nashville, whose pulpit was left vacant by Dr. Frost's election to secretary of the Bunday-school Board. Dr. Hawthorns's resignation takes effect on the first founday in May.

READ THIS LIBERAL OFFER.

To any person, whether an old subscriber or new, who will send will send the ALA-BAMA BAFTINT for 18 months, and tion of Dr. Taylor that you put the also a copy of Dr. Riley's "History of the Baptists of Alabama." This book ought to be Baptist home. It contains a great would more than compensate for deal of information. Then, tap, we the decrease in subscription price.

FOR NEW SUBSCRIBER and the priests would be glad to be Old subscribers have heretofore rid of Diza. They would poison been included in every offer we him if they could. But perhaps have made of a premium to those they would prefer to have the miliwho send their name and money tary commander take his life. Let for the paper. Therefore we think prayers be made for him

there can be no complaint if we now offer a premium exclusively to new subscribers, for the present at was the candidate for vice presileast. The Washington Post Aldent on the prohibition ticket a few manac and Encyclopedia for 1896 years since.' The platform was not is one of the most complete and free from some planks which very useful publications of the kind we many temperance advocates could have ever seen. There are nearly not endorse. Dr. Cranfill has re-;00 pages of closely printed statiscently attended a meeting, at Pittstics and facts and figures on nearly burg, Pa., of the executive comevery subject that would be useful mittee of the Prohibition party, He says there was a strong sentiment in favor of leaving out of the speaker or writer. There are brief next platform everything that has points on civil and criminal law, heretofore burdened the Prohibition on taxation, co-partnerships, esparty except the one plank of protates, bills of exchange, constituhibition. We have heretofore sugtional law, etc.; facts about the gested that the platform of the late war; information of all kinds party was too broad and embraced upon the financial system of the too many objectionable features. government, embracing statistics While it would be something of a of the amount of money per capita novelty for a party to go before the Howard College, East Lake, Ala .- A. in the country and in circulation, country with only one idea, we be- morning and night. Baptized M facts on the tariff-altogether pre- lieve it would command a larger which was followed senting a wide range and variat

O MINOR MONTHEO AND A DOLLAR A DOLLAR AND A DO ry a number of propo seen combined in any other vol-If we did not feel that the

approva. book would be valuable to any one The National Prohibition coninto whose hands it may come, we vention will meet at Pittsburg would not give it this general en- May 37

dorsement. We will send a copy of this book and the ALABAMA THE correspondence between the American Baptist Publication Soci BAPTINT for one year to new su sty and the Sunday School Board scribers only for the price of th of the Southern Baptist Conven paper alone-one dollar and a half. tion will excite the interest of our Here is the opportunity. But we readers. It appears in this paper cannot pay regular commission to The matter has been before us for so short a time, and the financial

Editor of the Baptist; Permit and other questions involved are so me to call attention to the sugges large and far-reaching that it may subscription price back to two dol. not be prudent to express a decided lars. I thought when you reduced opinion on the merits of the case the price to one dollar and a half just now. But we remember that every that the increase in subscriptions Washington advised us as a nation sincerely trust that the denomina. But I was mistaken, and would with other nations, and the wisdom school are fortunate in having d

FIELD NOTES,

Money is coming in briskly the Home and Foreign Boards.] it roll in, brethren,-w. c. B. Bro. P. L. Moseley, the bish

of Geneva, may well feel proud DR. J. B. CRANFILL, editor of his people-and his people are ju u the Baptist Standard, Waco, Texas, ly proud of him .- w. c. s.

Bro. J. F. Register, who lives Geneva, is happy because churches-he is pastor of fivecoming up so well on missions W. C. B.

Bro. G. M. Parker and Br Robinson, of Andalusia, were we is as at Geneva. The outlook in Southeast Alabama is brightenid

Bro. J. C. Bean, superintende of the Baptist Sunday-school Heflin, asked his school last S day for a collection for the relief Bro. Diaz, now in prison in Cu and received \$1 25.

A. T. Sims, Georgiana ; We delightful services at Prattville congregatio

many earnest prohibitionists do not day night, and thrilled our cont gation Monday and Tuesday night with two magnificent lectures. B. F. Brothers, Riverside, Clair County : We had very int esting services Sunday, Four ditions to the church by letter by restoration and a for bapting We feel so thankful to heavenly Father, Pray for brethren, that the good work m go on God bless the ALANAS BAPTIST.

W. J. Elliott, Montgomet for Sunday was a day of special inf est and joy to the Coosada. Five added to the fellowship of church, four by letter and one to avoid "entangling alliances" baptism. The church and Sund

ter, of Geneva, preached for me one pressing need just now of eighteen day. He is a good preacher, and we all love him. Bro. Jesse M. Rowe was with me all through the meeting, and was a great help. The truth is, I do not know how I our pockets.) could get along with my work if it were not for Bro. Rowe. Bro. Cooper, of Haw Ridge, led the

derfully revived, and all the mem-

logue of the Southern Baptist thousand dollars. Theological Seminary for 1895-96. at This catalogue is a very interesting document to Baptists. It shows of a total enrollment of students durpa, ing the past year of 316. This is a d students to be gathered in one institution. One hundred and three colleges are represented, and of the

at6_students, 250 have attended

souri has twenty-six; Georgia and nts Texas each twenty-four; Tennessee twenty-three. Alabama comes to the college just as it stands, but seventh in the list with eighteen. This is a decided gain in the numher from our state. We ought, however, to have two or three or one thousand if they knew that times that many at this fichool of the debt would be canceled, who the Prophets, preparing themselves will not give fifty dollars as for their life work. The Baptists stands of the South have great reason to thank God for their Seminary and

take courage. They ought to raly as one man to its support.

that some are concerned about the College creates hopefulness, The demand by the mortgages is that its debt he reduced at once to \$3,000. Who will take the two mortgages tipre that cannot be foreclosed now for cash for what is due and advance the money to make the required

hundred dollars to ease the creditors, and we are going to pay it, but pay the twenty thousand. We can taining these words : do it and never feel it (that is, in Brethren, shall we sit idly by un-

til our college passes out of our hands, like the otter that slips down thousand dollars, and have assets to the amount of nineteen thousand, bers have gone to work with re- thousand. Now, if we fail to have ture into crimes the careless words thousand Baptist churches by on

raise the twenty thousand we will expressions found in a letter to a

First, That we all go to work as

self-appointed committees, without and for liberty dearer to them than remarkable number of theological charge, collecting as we go from all life. who are only able to pay one dol-

Second, Take pledges from all one thousand down to five dollars, bloodthirsty and cruel of all the Kentucky leads the with this understanding, that if we y-seven; Virginia fail to raise twenty thousand dolm- comes next with thirty-two; Mis- lars they are not under any obliga- The borrors of Spanish prisons are tion to pay anything. There is a vast number of brethren in the state who will not give five dollars who will pay twenty-five or fifty dollars if they know that the debi would be liquidated. And there are men who will give five hundred

To prove these assertions; / brother has pledged me five hun dred dollars, if we can raise enough to liquidate the debt, but he said he tracted and torturing imprisonment would not give fifty dollars other he may be called to endure. wise, Blow, are there ten men in the state who will join me in raising one thousand each? and then are there twenty men in the state who will try to raise five hundred dollars such? I will head the list of two.

Brethren, please let me hear from | board has been especially solicitous you through the ALABAMA BAP for him, and could be have acted

(REV.) B. F. BROTHERS. Riverside, St. Clair County.

Diaz is in Jail.

will not be small. Nothing m On the afternoon of April 16th a be spared that will mitigate shall we stop here? No. Let us to the Home Mission rooms con- brother. Money is valueless wh counted against the life of such "Diaz in jail.

man. We ask that every chur PORTA,"

connected with the Southern Br This startling intelligence brings tist Convention take immediate the board face to face with the a special collection for this purpo singing, and it is useless for me to outward moving waters? God for- then the charges against him were safety to our brother. It will show him the mill show him the mill show him. say that the singing was good. We bid. Let us pay it off. Look at trivial. If the had been found guilty strengthen him. It will cheer h the penalty would not have in. prison days. It will enable him volved life or liberty. Then there resist disease and maintain his vit

newed energy, Our Sabbath- the twenty thousand we will lose of familiar conversation, or base a concerted movement swelled a fur the sixty-nine thousand; but if we charge of treason upon the loose for Diaz's protection and freedor how that would hold back t

threatened blow and change t After consulting some of the tions prevailing now. The Spanish purpose to destroy. How it wo trustees and some of the most in- authority in Cuba is shaken to its know that a million and a half affect our authorities at home fluential brethren of the state, I sub- foundation. Cuban men and wo- Baptists were in carnest in the men are fighting against a tyranny efforts to save a man so honored more dreadful to them than death, God-a star of the first magnitu among the missionary heroes of

The Spaniards have repudiated their ablest commander because of would give them for all comit hose who will pay anywhere from have supplied his place by the most his justice and his moderation, and missionaries of their faith in evland and on every thore; D Spanish leaders. Suspicion is tanshake off the dust of sloth and sugmented a hundred fold by the for his deliverance, for God's car multitudes of their diseased, verminand for their own honor, in a m infested, half-starved inmates. Jus- ner worthy of themselves, world tice, always delayed in Spanish of the King they adore and of the courts, has fled the land, and noth- Gaspel which they must give to ing but the strong arm of foreign the nations. power preserves even citizens of

What though ten other countries from the passion. which is useded for these psirposes prompted sentences of its partizin should be contributed by ou tribunals. We cannot shut our eyes [churches? It would be a garnered to the fact that the life of our supply from which to equip other Brother Disz is in great jeopardy. soldiers of the cross who will reis Not simply from the danger of conforce God's conquering host on that viction for the alleged offence, but Talund We are committed to this work.

from the greater danger of the pro-Our hands are upon the plow we The board will not stop to windi- ish in prison or dis by the hands of sate its actions in regard to its mis- the executioner, but Cuba must be sionaries in Cubs further than to spiritually free. The mouth of the say that it has taken every possible. Lord bath spoken it. precaution for their safety. As-

sured that Diax was in more danger than any of the others, the

upon the suggestions made him, he forks of the Chostawhatchee and would not have remained within Pea rivers, embowered in live oaks the limits of Spanish authority, and water-oaks, and is inhabited But he could not. He no doubt felt by as clever a population as I have it to be his duty to see the others met anywhere. loran, the last to leave, sailed from R. W. Brooks, the Westville pas-Resolved, That the Board has Havana Wednesday, the 15th. That tor, I entered the Baptist church in That we are profoundly impress- arrangements for the care of our Brethren Hatcher, Mathews, safety of others, and his fidelity to Ray and royself were present.

cannot look back. Diaz may per I. T. TICHNERM Atlanta, Gaz, April 17th, ilight Canter/a.

What influence and power

time to protect and promote 1

This little city meatles in the

For the Alabama Bantist. The Howard College-How to Save the College, In this, its hour of trial, to see

Diaz's Imprisonment. payment? If Bro. Bryant's proposition is con R. H. Hudson with them sga to met, in eighteen months the whole sion Board held on Saturday, the go. Their departure was delayed over immense stretches of sand At a meeting of the Home Misriously questioned. We have often The work at this point is me a- debt will be paid, and the property 18th inst., the following resoluby some unknown cause. O'Hal- from Westville, Fla., with Bro. seen its wisdom in the application hopeful than it has been for so bry of the College will be held as a net tions were unanimously adopted : investment. If one thousand persons will covenant each to pay one heard with the deepest pain of the night, or the next day, Diaz was time to hear Bro. Hatcher's intro-J. P. Hunter, LaFayette: Ples af- dollar per month and pay it, in imprisonment of Bro. A. J. Diaz arrested. In the last letter received ductory sermon. The meeting was horse team. You are right. Go in them more or less of entangle- allow me space in the BAPTIST are three years the debt will be paid by the Spanish authorities in Cuba. from him he said he was perfecting a success from the becomes operative, the creditor will ed with the duty of doing all in our property in his absence. The evi- W. Brooks, A. J. Brooks, R. V work, and to That for this purpose we invite the trust committed to him by the was the guest of Bro. and Sister ery church for end each lay eve must be and all Baptists everywhere, and such board that induced the delay that Tillis, and for their kindness will "No; only at half-past ten. In

tion will subscribe for the paper, and aid us in making it the best religious journal in the South.

THE contest between Americanism and Romanism is becoming more definite every day. Rome in making a vigorous effort, as quietly as possible, to dominate this coun try. It has too nearly succeeded already. Every one ought to understand Romanism. Dr. Chris tian's book, which is advertised in this paper, comes at the right time. A copy of the book and the ALA-BAMA BAPTIST for one year, to old

and fifteen cents, postage paid.

scribers, as the failure in the prom-BRO. J. K. PACE, of Mississippi, gives notice of his intention to introduce into the Convention at Chattanooga a resolution authoriz- have added much to the pleasure are, excepting that the Baptist He didn't say how much else the ing the Sunday-school Board to and profit of the reader. To in- Courier, of South Carolina, says have that is better than what other purchase a printing outfit with crease the quantity of reading mat- that "we" (meaning one or more people have, but from the way which it can print all the literature ter and present a greater variety of its editors) made the suggestion. spoke of pastor Bradley's last Sup issued by that Board. The print- would require an increase of ex- The Courier prints a lengthy edi- day sermon one could see the le ing is now, and has heretofore been pense which the present income torial on the subject, but the rea- ing of his opinion on the matter done by the Methodist Publishing would not sustain.

House at Nashville. The connec-While Dr. Dickinson's note was bination do not impress us as contion with the Publishing House is of course of a purely business char- the following from a small farmer good reasons on the other side. acter, such as it would be if Bapand big-hearted Christian of tists should employ a Methodist Lowndes county : carpenter to build a Baptist meeting house, but yet there are many can say the right man is in the Baptists who would just a little right place. So I think of our editor. Never put the ALABAMA rather have our Sunday-school lit-BAPTIST down to a dollar, but let erature printed in an establishment

scription of the ALABAMA BAPTIST

THE State Sunday-school con- be raised to two dollars a year? people. And here our fears come vention met in its fourteenth annu- and did not that motion receive a in. Somehow we are impressed al session on the 14th inst., at Selma. A large number of delegates was present, representing all one am ready to say, let the good parts of the state. Profs. Hamill work go on. If the Baptists of the till the feeling which called the and Hammond and Miss Mabel state could be as our Master asked Southern Sunday-school Board into Hall, of Illinois, were present. The topics discussed were of a all may be one, as thou, father, art be-but perhaps intensified. practical character, intended to in- in me, and I in thee; that they also

South, only to indicate some of the of the active and useful w while those able to do a great work accessions, but the revival spirit is len, of Anniston, superintendent; DR. TICHENOR and the Bap- prudential reasons for doubting the our churches in Alabama and oth can act independently. Who will felt in many hearts, Miss Lida Robertson, of Mobile, tists of Atlanta generally are wisdom of accepting the proposi- er states were converted while the Bro. Riffe is surely a wise mas be willing to lay our whole peopl assistant superintendent, and Mrs. very active in the effort to tion of the Publication Society at vere students at the Judson. the dead, under obligation for present relief? ter builder; his words are "as Robert McCalla, of Anniston, sec-Let every Baptist of the South. Eufaula. secure the speedy release of Bro. this time. But be it understood goads, and as nails fastened by the The Jasper Eagle, Walker coun W. C. WARD, masters of assemblies." He man, woman or child, be among those of whom Diaz can say, "I retary. The convention was re-Diaz from prison in Havana. They that we shall not play the part of a ty, says that one of its citizens say Pres, Board Trustees. have enlisted in the matter Hon. schismatic or disturber of the peace garded as a great success, and spe-Birmingham. that he would have voted for Clarke Hoke Smith, Secretary of the Inte- of Zion. We shall try to help on cially good results are expected. if there had been no other man orior, who met Diaz on one of his to successful issue whatever course Prof. T. W. Palmer, (Baptist) of the same opinion in the United visits to Atlanta. On April 20 the majority of our brethren may the University at Tuscaloosa, was States, and he is anxious to know Mr. Smith sent the following tele- adopt. elected president for the current the name of the solitary voter whe Dear Baptist: There has been buried in baptism one candidate in honored our denomination. year, and W. E. Holloway Esq., SECRETARY WILLINGHAM is still gram to the Atlanta Journal : such said, much done and fifty the beautiful waters of Little River, (Methodist), of Montgomery, was I have just left the Secretary of anxiously looking for the money made chairman of the executive State, who informs me that Conthat will remove the debt of the committee, of which deacon T. L. sul General Williams is in imme nder the weight of about a thirty-ine thousand dollar debt. Foreign board. His books close diate communication with Rev. Dr. Diaz. The consul general has April 30, and it is earnestly desired Jones, of Montgomery, is a mem-A. J. LAMBERT. ber. Among the district vice arranged for the missionary's pres-ent comfort, and expects his speedy once. ity to what he believed to be right I learned to-day from Bro. E, F. asler, the treasurer of the College, at there are enough assets that he the blood. Hood's Sarsaparilla neutralizes God dwells in him? Our interest in the matter is not presidents we recognize the followpolitical, but it prompts the in ing Baptists : W. R. Sawyer, Bir-HOKE SMITH. release. inks can be easily controlled to this acid and cures rheumatism. DR, TICHENOR would rejoice if he The imprisonment of Bro. Diaz Pa. mingham; W. B. Davidson, Montquiry if these two courageous voters Many churches in Georgia and could report the Home board as free are Christians? and if so, would luce the amount to twenty thou-0 gomery, and R. L. Maupin, Moelsewhere have taken collections of d dollars. He also said that if of debt when the convention meets. they make the fact known if every bile. Tuskalooss asked for the money for Dr. Diaz, and also pass-He has labored faithfully to that man in the beat, or in the United next session of the convention, but ed resolutions in his behalf. Some, end, and hopes that his labor will States were on the other side? the matter was left with the execu- if not all these resolutions will be not be altogether in vain. ent to senators and representatives tive committee. A. B. Metcalf, Elba, April 16 is our college, and it is in very from the brook.-Conway. vices, and he must have the best, the needy. Get right with God ; then you can I have just closed a four days meetin Congress. Carry Christ to the people, and The Catholic Bishop of Hayans get his power, and work, ing with this church. Bro. Registhey will come to church.

join in the suggestion of Dr. Taylor. The BAPTIST is a fine common carrier of denominational matters, but its crew could be increased to advantage. A two-horse' carriage will not go well with a one-The initials above will be recog-

and it was also a lo

second, lost? The paper is richly

in his prayer, as recorded in the existence 'would return-with

agents on this offer.

oss to our sub-1

of that advice has never been seto the relations of individuals and

corporations. All alliances have ment, so that great prudence, wis- thank Bro. L. H. Dawson, of Waig- with a like result. If either plan dom and foresight are necessary to verly, for a wagon load of ve nized as those of Dr. A. J. Dickin- prevent trouble sooner or later. fine corn, to feed Dizie, my bug hat that nothing is being done. There cure the liberty of our beloved clusion that it was his desire for the ister, Parker, Robinson, Martin, was received we laid it aside until there are certain traits of human ter a feast on such corn !-- [We well we could find time to make some nature which are sure to increase strongly tempted to make the s remarks upon it. But after all lit- the embarrassments arising from gestion, in a whisper, that perha tle need he said; Dr. Dickinson unforeseen conditions and occur- Bro. Dawson had discovered to. tells the whole story. The reduc- rences. In the proposed combina- the preacher is fond of corn broken tion of the price of the paper was tion under consideration those traits and big hominy. He doesn't t

The Publication Society says that Deacon E. P. Loveless, of Bre some Southern brethren suggested ton, says his church has the] ised increase of subscribers pre- that it make the proposition which Sunday-school in South Alabai vented us making the improve- it submitted to the Sunday-school an active and interesting Sunbe ments in the paper which would Board. We do not know who they band, and is building a pastoriu sons given for proposing the coma preacher.

S. A. Adams, Jackson : Group awaiting our attention we received clusive, provided there are fairly Hill church was re-opened for set vices last Sunday. Rev. T. We have great admiration for the Ball, of Indiana, preached a vep Publication Society. Its enterpris- appropriate and impressive sermin Dear Brother: Now and then we ing spirit, its energy and its busi- for the occasion. The house h ness management are wonderful, undergone a general overhauling We know of no organization that a cost of over \$400, making it of is doing more good. It has not of the neatest and most comm it be two dollars a year. Did not only the respect but the cordial dious houses of worship in the of our own. The matter should be Bro. Taylor, of Mobile, make a good will of Southern Baptists; county. We are now looking for looked at with a cold business eye, brother's motion, after receiving a and we would be pleased to see this ward to a good meeting in the sur kindly feeling increased among our

> The Baptist church at Marion r cently held a protracted meeting second? Why was that good that if the Society's proposition n which Rev. A. J. Dickinson. should be accepted by our Convenworth two dollars a year, and I for tion the time would not be long Selma, assisted pastor Patrick The Standard gives the names ten persons who have been baptize as a result of the meeting. 17th chapter of John, "That they somewhat different coloring, it may daughter of Rev. Geo. E. Mize an a young son of Rev. W. B. Crum; ton are among the number, and c course some of the Judson girl also, one of them being Miss Ger trude Nicholson, a daughter of I. C. Nicholson, a pron

it plays 'Home, sweet home.' " pot with her own may consider himself an authorized sympathize with us, to unite in

Since my last appeal, The Examiner published the paper referred thorities of our land to do everyn to, and this is the only response : "W. C. Ward, Esq : I see your letter in the Examiner of this week. It is an old saying that "pennies make dollars," I can put you on track of the \$45,000 now past due. pathize with us, and due exprestists of Alabama give or raise \$1. I to Senators, Representatives and other public officials, advising them suggest my penny or dime helper. Let a circular, with a package of that the entire constituency of the "penny helpers" be sent to each of Southern Baptist Convention, aided the 1000 Baptist pastors and ask by sympathizing friends from every part of the country, are united in them to distribute among the memone saured effort for the deliverbers to be returned in three weeks, could not raise \$1? Now the cost ing courage has endeared himself sequences. Hence we do not know to all who are familiar with his would be-

100,000 Penny Helpers, ... \$450 00 history. 2,000 Envelopes..... 2 00 Postage and express..... 25 00 that the Baptists throughout the Circulars.... 23 00

would be used? I put the price at especially as a tangible expression \$4 50 per 1,000. My usual price of their sympathy for him and for environing him. the 1,000 pastors I would send along a directed return envelope. In some cases where the package of Penny Helpers was large, say 500, it would be cheaper to send by For the Alabama Baptist. express. They go by mail at 8

cents per 100. I do not think you can look for much help from Baptists out of your state. Each state has its own burdens.

Yours for the cause, E. C. ROMINE, (a Baptst) Philadelphia, Pa.

That is one view of the imporcrease interest in the Sunday-school may be one in us; that the world The plan suggest thou he that should come or look nower of God's truth work and to develop better meth- may believe that thou hast sent tant matter as it appears to us. We like it, may prove successful. me;" the paper would at once do not now propose to present the and blood as were they. He will the societies or clurches in t ods of teaching and conducting church and community, and like Baptists of Alabama have never bring two dollars. need expressions of sympathy from country.' other view. We intended, as the trained to work all together. bread cast upon the waters, we hope them. A primary 'teachers' unit all his brethren who have assigned Can we not become a unit on the will be gathered many days hence. Macedonia, April 11. med with Miss Minnie Al-Howard? This plan for the many, The church cannot boast of many

8.40 For months communication with for missions on Sunday was over common effort to influence the au- our missionaries has been difficult hundred dollars. Good! Sur

and hazardous. They were objects afternoon the brethren sent me thing consistent with the honor of of suspicion because of their relig- Westville, the county seat ious faith and practice. It is un- Holmes county, Fla., on the I derstood that all letters were sub- N. railroad; I preached for B ject to inspection at the Havana Brooks at night. Though a lit Post Office. Under the prevailing out of my territory, I am sure Br conditions the most innocent ex- Chaudoin will repay me when h sion of their desires be forwarded pression, relating to our mission finds himself in Alabama, Bro work in the excited minds of the Brooks and his devoted family an Spanish authorities might be trans- doing a good work at Westville formed into words indicating re- Only a handfull of Baptists there bellion and treason. Every letter yet they are moving right on with we sent to Havana might engender a neat house, and will get into i suspicions that would result in the in two or three months. I had to imprisonment of our missionaries. lie over until 1 :30 in the afternoon ance of a man of God who by his and every letter they sent to us of Monday, so I had an opportuni-"Howard College Day." Who unselfish devotion and his unflinch- might be fraught with similar con- ty to gratify a long felt desire to "wet a fish-hook" in Florida wa why Diaz delayed so long in ters. Now, I am not going to tell Havana. We only know our broth- a big fish story-but in two hours

kindnesses.

er is in prison, and we must help the bait was gone and we had al

South will, through their respec-Arrangements must be made to o'clock were back care for him while in prison. He I shall not soon forget the fish din tive churches and other organiza-Now, do you not think at least providing for the expense attend- thing furnished by the prison au- return thanks to the good people of one half of the Penny Helpers ing efforts for his relief, but more thorities. He must have such com- this little Florida town for many forts as the common jails of Havana do not contain. His health suffered s \$10. With the letter I sent to his deliverance from the dangers greatly from his last imprisonment, For the Alabama Baptist. though it was brief. Protracted

imprisonment now will endanger his life.

> prison that broke down the health (called). The Lord's faithful peo of Judson, and brought him so near ple. The Lord's house, where hi the grave. It was the dungeon in people gather. A church is any which Herod confined John the number of souls, called and united Baptist that staggered the faith of in one vow, in one place for divine the forerunner and led him who in worship, where the pure word is triumphant tones cried, "Behold preached, and the sacraments duly the Lamb of God!" to inquire in administered, and godly living a timid and doubting accent, "Art | ter his law, as given by the head

him to that post of duty and of tures any such phrase as wri danger. He has bonored them by church in Galatia." It reuts "The a life of devotion to their cause sur- churches in Galatia," that "is, local passed by none among the living or congregations, just as New Test ment churches always have been. I. G. Bow. The Children's Day of the Amerdemonstration of the spirit and of was sick and in prison and ye min- ican Baptist Publication Society For the Alabama Baptist. An Earnest Effort for Howard College. Dower." He left the church and one who shall fail to honor himself by some token of sympathy and love to him with whom God has selected by the Sunday-school. A beautiful program is already out, cast his ballot for Clarke at one of much said, much done and fifty the voting places in the county. His bousand dollars paid on Howard wishes to give him a fine hat in adder the weight of about a thirtycalamity smiting the soul of a child Send request, giving average numof God would draw forth from one ber in attendance, with the postso callous evidence that the love of office, to Rev. C. C. Bitting, D. D., 1632 Chestnut Street, Philadelphia, Scholars may quote Plato in their on the board. Not only must he be beautiful building of this Society, are could be twenty thousand of studies, but the hearts of millions cared for, but so must his family. with all its contents, makes it w money raised, it would cancel will quote the Bible at their daily The expenses of a trial which doubly important that every school toil, and draw strength from its in-spiration, as the meadows draw it make burdensome, attorney's ser- for the missionary work and to aid

Not in the Scriptures. In Smith's Bible Dictionary It was the horror of a Burman find this definition : "CHURC

But we do not find in the Ser

By appointment of the district board of missions of Bethlehem Association, Elder J. H. Riffe held a

meeting of seven days at Little River Baptist church, beginning the 2d day of April. The mighty

I. T. TICHENOR. Atlanta, April 21. Cor. Sec. A Report.

That for this purpose we ask

our country to accomplish our wishes. That public meetings be held by them, and such others as may sym-

Can not each of the 110,000 Bap-Set apart some Sunday and call it

Alabama Baptist. MONTGOMERY, APRIL 23, 189

Birmingham Conference, Avondale-Meeting still in pro-

gress. Large congregations, fine interest; two joined by letter and one by experience; 143 in Sunday-school. The Lord is greatly bless-ing us in the work here. Sunbeam Society very interesting. B. Y. P. U. met at 3:30 o'clock ; 44 pres-

Bessemer-Good Sunday-school; Young People's Union well attendvival.

Pratt City-Large Sundayschool. Pastor Wood preached at 11 a m.; subject, "The growth of the kingdom." At 4 p. m. preach-

m., 3 p. m. and 8 p. m., and talk-ing to the Sunbeams at 4. Large audiences and and good interest. The territory has been divided into four sections, to be canvassed thoroughly. Bro. J. V. Dickin-Miss Loula Lide's infant class.

Woodlawn-Pastor Hobson preached at both services. Subject at eleven, "Christ's mission to the lost world," Luke 5:32. At night, "Religious revivals," Ps. 51:12, 13. Large congregations. One hundred and forty-five in Sunday-school. Thirty-five present at Young People's Union in afternoon. Quite a hundred people stood up testifying their desire to

"Pearl top," "pearl glass," 'tough glass," "no smell," and "best light," are great big things. "Macbeth" includes them all, if you get the chimney made for your lamp. Let us send you an Index. Geo A Macbeth Co

Montgomery Churches.

Adams Street-Largest Sunday school of the year. One addition Young People's Union well attend-ed. The pastor of Avondale preached at both services to large congregations. Elder Ivey is still at Avondale aiding in the meeting, which is proving to be a great re-vival.

Clayton Street-Over one hundred in Sunday-school, and fine interest. Pastor preached at 11 the kingdom." At 4 p. m. preach-ed at Concord church. Subject at night, "Repentance a prerequisite" o'clock from Eph. 5:14, "Awake, thou that sleepest." One received by letter. Text at night, Prov. Board.

Southside Seven additions to the church—6 by letter, one for baptism, and one other baptized. Pastor Hale reported a busy day— teaching a class and addressing the Sunday-school, preaching at 11.0 m., 3 p. m. and 8 about two weeks.

> For the Alabama Baptist. **District Board Meeting.**

> > ern Series."

that field.

The District Board of Bethlehem son's wife is ill, and he was unable Baptist association will meet next to come, but the meeting will go with the Baptist church at Burnt that our Society use its influence to

> quested to attend. All funds for missions, etc., should be reported at this meeting. Southern Series," to be used by ing points, viz : made on Saturday. Let's hope to agencies in such work.

The Proposition. has diligently sought these five years to allay.

PHILADELPHIA, Mar. 18, '96, To the Sunday-school Board of the South-ern Baptist Convention, Nashville, Tenn. 5. We agree with you as to a tesire for "greater harmony in the publication of Sunday-school literature ;" indeed as a Board we have always desired and wished for this. DEAR BRETHREN-We are inarmed by those whom we believe

The second secon the Sunday-school Board of the itself be not marred as to its integ-Southern Baptist Convention; we agreeing to pay the net profits of such publications during the period named to the treasuer of your tring the great possibilities God has opened to us here in the Sta

2. We propose that not later than July 1, 1897, such portions of the literature of the Sunday-school Board as are now essentially dupli-cated, for example the Teacher and Quarterlies, be incorporated with

similar issues of our own; the re- THE SUNDAY-SCHOOL BOARD maining numbers of the series now issued by the Sunday-school Board to be continued, as far as may be desired, the whole to be combined OF THE SOUTHERN BAPTIST CONVENTION.

For the Alabama Baptist. in a series to be called "The South-Southern Baptist Convention. m

CHATTANOOGA, March 20,'96. 3. We propose and will agree The committee on arrangements on this week. 283 were present in Corn, on Saturday before the first have "The Southern Series" taken for the entertainment of the delethe Sunday-school-the largest in members of both the executive and the Southern Baptist Convention, Southern Baptist Convention wishes in advisory boards are earnestly re- and not push the circulation of any to have at once the names of all Sunday-school periodicals upon persons knowing themselves to be delegates to the convention or to

should be sent to the board. All information relative to destitutions and weak churches needing help half of the net profits of "The blass observe closely the follow-

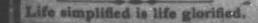
Meeting to begin at 11 o'clock the Sunday-school Board at its dis- 1. The committee will provide a. m., and adjourn at 1 p. m. cretion in Sunday-school work in free entertainment for duly certi-Meet again at 3:30 p. m., and ad- the South. We agree also to co- fied delegates, for foreign missionjourn at pleasure. If necessary, operate in the employment of Sun-further announcements will be day-school missionaries and other on leave of absence, and for no po

Tribute of Respect. Whereas, it has pleased Almighty God remove on the 24th day of February, 56, our brother, Eld. Virgil H. Dean ad whereas, being assured that he now sets from his labors, your committee sits constrained to say he served his gen-

Resolved, By Mt. Carmer Stat nurch, that while we how to the was od, we do none the less mourn the loss labor for the Master's cause and the aptist church at Mt. Carmel, of which e was so great a lover. Resolved, That we will ever retain his smorr as a brother who was always in emory as a brother who was always in is seat on conference day, ready to give sunsel to the younger members and to d in any business that came before the burch, and was, also, one of the best sciplinarians of our Baptist desomina-

Resolved, That these resolutions be read upon a page of our minute book, id kept to his memory, also published the ALABAMA BAFTIST.

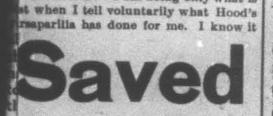
JOE L. JONES, J. H. SITZ, JOHN LANCASTER,



Gadsden

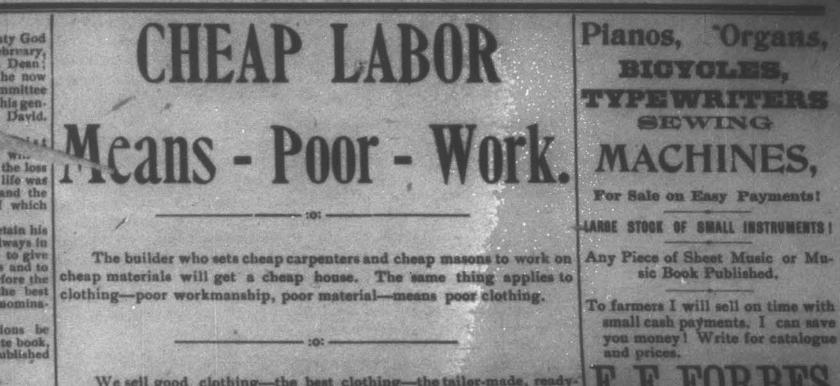
wills cures after other medi-It in derany good whatever. e secret of it is that Hood's Sarsapain purifies, vitalizes and enriches the bood, while others do not possess the culiar power to reach the vital fluid. Such a testimonial as we give below, w medicines can produce. It is only the of many similar possessed by lood's Sarsaparilla, and proves the erit of this medicine.

Reliable, honest, industrious, is hat all say of Mr. Bennett. He has en engaged as gas-fitter in, Boston r 35 years, with Tarbell, 111 Washgton Street, and McKinney, Washgton Street, opp. Boylston. C. I. Hood & Co., Lowell, Mass.: Gentlemen : - I am doing only what is



a recent winter, after exsure to storms, I caught a severe cold. ter which chronic eczema appeared on e calf of my left leg, and spread all over y lower limb from knee to ankle, and itching and burning was something ful. Added to this was a severe pain, mingly in the bone. At last it became t that I had to give up work and was hable to walk. I had to have my leg

windaged all the time, and frequent fuanges of the cloths. For nine months (Central), Mr. Carmel, Antioch,

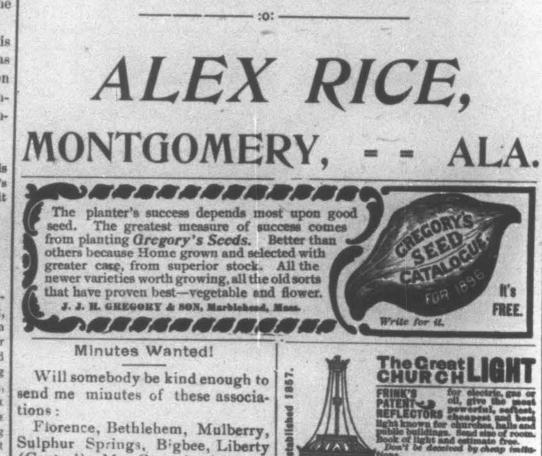


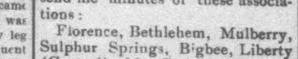
We sell good clothing-the best clothing-the tailor-made, ready

to-wear clothing-and we sell it for so little that no one need buy poor clothing.

See the positive proof of our assartions in the lines \$10, \$12 and \$15-the best that money can buy or skill produce.

> LL Goods Guarante Lower in Price here than elsewhere and it not found satisfactory, MONEY BACK for the asking.





Sulphur Springs, Bigbee, Liberty

""Une Hundred Dollars Paid for any case we cannot cure. Correspondence private. Address Chas. M. Wilson, Manager, P. O. Box 675, Knoxville, Tenn. Commissioner's Sale. Under and by virtue of the authority contained in a commission issued by the Hon. J. B. Gaston, Judge of Probate of Montgomery county, Alabama, and ad-dressed to the undersigned, I will pro-ceed to sell to the highest bidder, for cash, at the Artesian Basin, in the city of cash, at the Artesian Basin, in the city of Montgomery, Alabama, on Monday, the 4th day of May, 1896, the following real estate in the city of Montgomery, Alabama, to wit: The east $(\frac{1}{2})$ one half of lot number (3) three in square number (2) two of Hanrick's plat, said land lying (50) fifty feet front on Clayton street and running back (150) one hundred and fifty feet, and being bounded on the east by the land of one Robinson, and on the west by that of one Merritt. Said property ordered to be sold for the purpose of

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making a division of the same among the joint owners thereof. HARTWELL DOUGLASS, Commissioner

LOMAX & LIGON, Attorneys.

light known for churches, public buildings. Send sim Book of light and estimate Don't be destrived by ch

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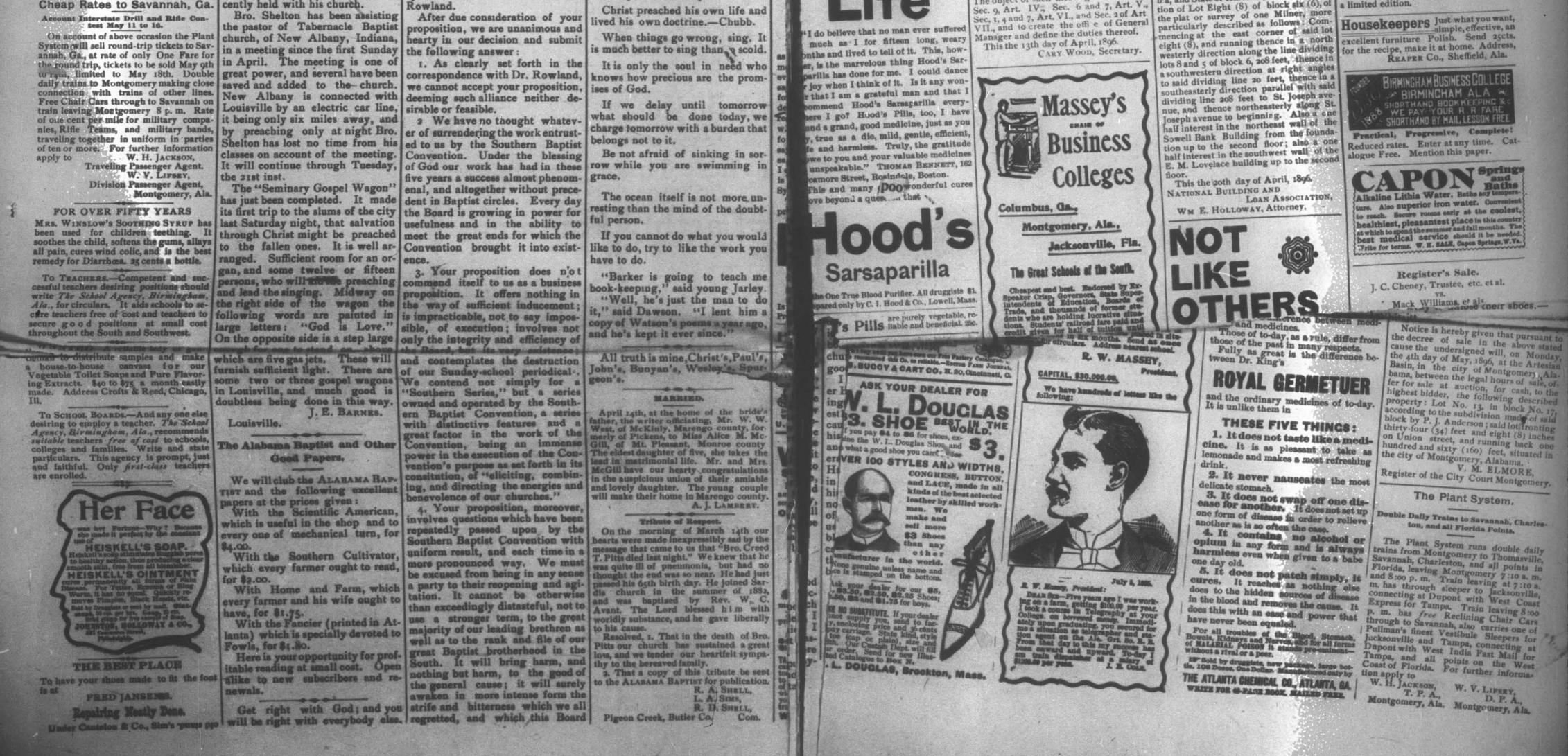


house-to-house canvass for our Vegetable Toilet Soaps and Pure Flavor-

geon's.

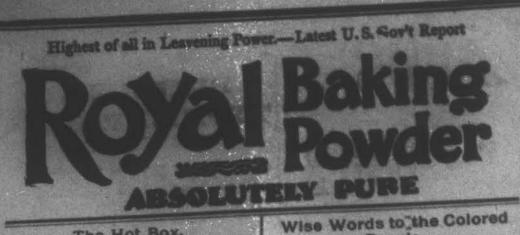
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s Pills liable and beneficial. 25c. BUCCY & CART CO. H. 20, Cin









The Hot Box.

an impatient passenger who asked recent address at Washington, D. poison." Little attention was paid ed the hest. to know the cause of the long de-lays at stations. This hot-box "The saddest thing in the condi-und in the condi-integration, and in the condi-integration, and in the condi-integration, and integration was placed at the most. "Most assuredly," replied Ren-and. "Don't you?" trouble is not altogether unknown in human life. There are many that he takes no part in the indus-that he circumstances connected with reople who move swiftly enough, and with sufficient energy, but who grow feverish, and who are thus in a Northern city the other day, and is saw a church being erected by impeded in their progress. A great the hard-earned pennies of our race, wooden frame, a piece of dark velbest. His mind becomes confused, and his decisions are not to be de-pended upon. The result is that a and his decisions are not to be de-pended upon. The result is that a worried man never does his work as well as he should do it, or as he as well as he should do it, or as he

Girls, Confide in Mother.

go to New York today you can The moment a girl has a secret from her mother, or has received a hardly find a colored barber. letter she dare not let her mother "If you go to Atlanta, where a _ Two gentlemen were standing in mother does not know, she is in er secrets that lie in the hearts of white man knows more about the of one of them, who said : women at any age the better. It anatomy of the horse's hoof, and he "Look! What a face! Is the wois almost a test of purity. She who ner. There is no room for the old Main in a scientific man-His companion smiled as he has none of her own is best and negro horse-shoer. Only a few made answer. happiest.

dred miles. "We have a hot box," was the polite conductor's reply to name and on one of the window parted this life Aug. 13th, 1864, by the effects of Aug. 13th, 1864, by the effects of

I he were tree from North, the colored barber had a dent. All of the circumstances and me worry. He is apt to make mistakes. monopoly on his trade. He did in connection with the glass are grees, so that the wind, striking, -Richmond Christian Advocate. not put his brains into the business, certified to by Miss McHenry and glances and flows over the edge. as he should have done, and the by other residents of Meadville .- Now sight carefully over the edge white man is gradually taking the Victor Louis Mason, in the April at some small, but clearly defined, business away from him. If you Century.

A Living Witness.

Glass

In girlhood hide nothing from see the old colored uncles going to single her out," and as she drew mately a quarter of the home value your mother, do nothing that if dis-covered by your father would make and a whitewash brush and bucket. courteously, receiving a smile of States. And yet there are farmers

you blush. When you are married, If you had them come in and white- recognition in return. never, never, never conceal any- wash your house, they would wash "That woman's face is a living improvement on the ground of thing from your husband. Never allow yourself to write a letter that the ceilings and the furniture. They of Christ," he said. "Her life is he may not know all about, or re-ceive one that you are not quite willing that he should read. Have ored men now, you will find in-will of trouble, I have known her ever since I have held my present pastorate. I was first attracted to THE PRIZE no mysteries whatever. Tell those stead the white 'house decorator,' her by the sadness of her face and who are about you where you go who understands something about the dejectedness of her whole deand what you do. Those who have the blending of colors, and who meanor. She sometimes came to a right to know, I mean, of course. never drops a spot on the carpet or church, but not often, and I occa-A little secretiveness has set the furniture. The old man with sionally, in my rounds, called upon many a scandal afloat; and much as his bucket and his long pole is not her, without, however, being able to brighten her life. One evening much, they are much better off than Our mothers and sisters, who she dropped into the prayer meetthe woman who talks too little. were once the recognized laun- ing, as much to rest for a few min-A man may be reticent and lie un-der no suspicion; not so a woman. dresses of the country, are losing utes as anything, she admitted to their business. I was in Chicago me later, and as she sat down, I was The girl who frankly says to her recently, and sent my laundry pained at the utter hopelessness in mother, "I have been here. I have away in the morning, and in the her face. The topic for the evenmet so-and-so. Such and such re- evening it was returned. Down ing was 'Christ our burden-bearer,' marks were made and this and that South, I used to send it away Mon- and as a hymn was being sung I was done," will be certain of re-cein and sympathy. day morning, to my old colored prayed that power might be given washwoman, and I was lucky to some one to reach that woman's found.""IT, out of greater experi-long can our people hold the laun-those meetings where there was ence, the mother knows that some- dry business, if the young men who great liberty, and as one testimony thing was improper or unsuitable, are graduating from these industri- followed another in rapid succ she will, if she is a good mother, al schools do not come South and sion, I noticed that this woman w kindly advise against its repetition. build electric laundries to compete aroused. A new interest crept int It is when mothers discover that with the white man, who has a her face. The Spirit was striving their girls are hiding things from machine now in which he washes with her spirit. I did not try guide anything ;I just sat and pra Innocent faults are always pardon-ed by a kind parent. You may not ple live from agricultural pursuits, out Fanny Cosby's hymn, 'O chi know, girls, just what is right, just and we have but two scientific far- of God,' and at once I said : Let what is wrong, yet. You can't be mers in the whole race. But you rise and sing, and if there are an blamed for making little mistakes, may ask what is being done for this who would like to walk with G but you will never do anything race at Tuskegee. The race is be-very wrong if from the first you ing educated to realize that the re- main standing.' have no secrets from your mother. lations between the races will only "You know the hymn and ho improve so far as the negro im- it seems to sing itself to Mr. La proves h is education. He must key's sweet melody : produce something which the white "'O child of God, walk patiently man wants, before he will be re- When dark thy path may be, And let thy faith lean trustingly cognized." On Him who cares for thee. "I dunno," said the gripman of And though the clouds hang drearily the cable car, as he toyed impa-tiently with the brake, "I dunno Yet in the morning joy will come, And fill thy soul with light" about it, after all." "At the second verse the shade "About what?" inquired the of her face passed away.

With gentle hand he leadeth thee,

"As the refrain at the end of the

"As the congregation sank into

Thou dost not walk alone."

It Altered the Case.

Booth's Message Scratched on The late French senator, Renaud On August 13, 1864, John Wilkes | was an earnest Christian, and some Booth was playing a dramatic en-gagement in Meadville, Pa. Upon cal application of Christianity to

his arrival in the city that day, he daily life : registered at the McHenry House, When Renaud first came to Paris then kept by a Mr. R. M.U. Taylor, from his home in the Pyrenees he and, after the performance in the evening, retired to his room. When a month's rent—one hundred and the servant entered his room the fifty francs in advance. The pronext morning, after Booth had left prietor asked him if he would have

the hotel and city, an inscription a receipt. was discovered scratched in a large "It is not necessary," replied Booker Washington, president of hand on one of the window-panes : Renaud. "God has witnessed the

"Ah," said the senator, "in that,

many failures in life must be charg-ed to worrying. When a man wor-colored man drive a single nail. vet being placed at its back to fa-cilitate reading, and the signature feet or more, with a straight edge : eq to worrying. When a man wor-ries, he is impeded in several ways. For one thing, he loses his head. He cannot think clearly. His brain is feverish, and will not act at its best. His mind becomes confused, contractors in their own race com-best. His mind becomes confused, contractors in their own race com-

> object, and you will see the air flow over as water flows over a dam.

At a recent hearing before the read, or has a friend of whom her few years ago there was nothing the spring sunshine on the marble House committee on agriculture, but colored horse-shoers, you will steps of the Author's Club in a when the bill of representative see signs of % Veterinary Horse- large city, when a modestly dressed Stone, of Pennsylvania, creating a danger. A secret is not a good Shoeing.' And you will not find woman, hurrying down the throng- special commission on highways thing for a girl to have. The few- two black horse-shoers there. The ed sidewalk, attracted the attention was under consideration, it was stated officially, as the result of 10,000 letters of inquiry sent to intelligent farmers in different parts of the country, that the annual cost of bad roads to the farmers of the years ago, in Atlanta, you could "Your artist's eye could not fail country is \$500,000,000, approxiso short-sighted as to oppose road

KANSAS

MIXED.

The Engineer's Preyer.

and being asked to lead in pared in this way they are light and of the earth, if it is work for God Link.

agged thes, lift my feet from the ed in the same way, and the skin solemnly set apart those going out er, is to first become an attentive ugh road of life and plant them removed just before serving to each to a foreign field. We may just as hearer.

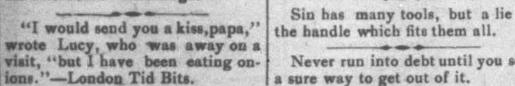
No farm should ever go back-

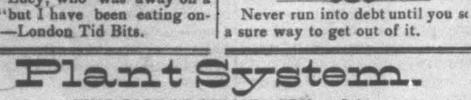
the deck of the train of salva- individual. Potatoes are unqueson. Let me use the safety lamp nown as prudence, make all the when boiled in this way, than when uplings in the train with the pared before cooking. The utmost ng links of thy love, and let my care is necessary to prevent their being cold when eaten, as they and lamp be the Bible. And, Heavenly Father, keep all grow rapidly after skins are remov-vitches closed that lead off on the ed; and of all things potatoes ngs, especially those with a should he hot in whatever form ind end. Oh, Lord, if it be thy they are served, unless it be in a asure, have every semoplore cold salad. It is not regarded in ock show the white light of hope, at I make the run of life without upon the table in their skins.opping. And, Lord, give us the Womankind,

a commandments for a schedule, There is authority for the statend when I have finished the run ment that a canvasback duck flies n time, and pulled into the great ark station of death, mayest thou, at an habitual rate of 80 miles per hour, which is increased in emer-Superintendent of the Universe. say, 'Well done, good and faithful gency to 120 miles. The mallard has a flight of 48 miles an hour ; the servant,' come up and sign the pay roll, and receive your check for black duck, pintail, widgeon, and wood duck cannot do much better. sternal happiness. The bluewing and greenwing teals can do 100 miles an hour and take

AN ORIGINAL NOTICE. - The it easy. The redhead can fly all ing original notice was disday at 90 miles an hour. The gadwall can do 90 miles. The flight

of the wild goose is 100 miles per ing in this house, providence perbour. mitting, Sunday ; and there will be preaching here whether or no, on ward in fertility. When it fails to Monday following, upon the subproduce crops fully up to the averect: 'He that believeth and is age there should be more money baptized shall be saved, and he expended for manure or fertilizers, that believeth not shall be damned as it will then be the best investat precisely half-past 3 o'clock in ment that can be made. the afternoon.-Exchange.





TIME CARD IN EFFECT APRIL 5, 1896

SOUTH AND EAST BOUND.

36 Jacksonville 8 45 p m, Palatka 11 25 p m, Sanford 2 55 a m, Winter Park DAILY. 3 42 a m, Orlando 3 55 a m, Kissimmee 4 39 a m, Lakeland 6 27 a m, Tam-pa 8 00 a m, Tampa Bay Hotel 8 15 a m, Port Tampa 8 55 a m. Through Pullman Sleeper Cincinnati to Jacksonville via Waycross, connecting at Jacksonville with through sleeper to Tampa via Sanford. Leave Montgomery 8 00 p m, arrive Troy 9 32 p m, Ozark 10 38 p m, Bainbridge 1 16 a m, Thomasville 2 23 a m, Valdosta 3 43 a m, Dupont 4 28 a m, Waycross 5 28 a m, Savannah 8 45 a m, Brunswick 12 40 noo Jacksonville 7 40 a m, St. Augustine 9 10 a m, Live Oak 7 52 a m, Gaines-68 book ville 11 20 a m, Ocala 2 15 a m, Homosassa 7 00 p m, Leesburg 4 00 p m, Lakeland 4 20 p m, Tampa 6 00 p m, Tampa Bay Hotel 6 15 p m,Port DAILY. Tampa 6 45 p m. Through Pullman Buffet Sleeping Cars St. Louis to

Jacksonville, via Waycross, and St. Louis to Port Tampa via Dupont and West Coast Line. Free Reclining Chair Cars Montgomery to Savannah.

82 Leave Montgomery daily, except Sunday, 3 45 p m, for Pinckard and

NORTH AND WEST BOUND.

all intermediate stations, arriving Pinckard 10 10 p m.

Irish potatoes baked in their Any one sent on God's errands is truly set apart to our work here. A skins should bave a piece cut off a missionary. Whether the service successful missionary society must A story is told of an old railroad the ends before baking, in order be great or small, in the home, in have missionaries at both ends of ineer who was recently convert- that the steam may escape. Pre- the church, or in the uttermost parts the line .-- M. P. E., in Missionary

rayer, prayed as follows: "Oh, Lord, now that I have dry when eaten. When boiled they may be prepar- forms it is a missionary. We The way to become a good speak-

FARRESTOCK.

ANCHOR

ECRATEIN

ATLANTIO

BRADLEY

JEWETT

ULNTER.

ROIND

REIPHAN

COLLINS

MINGOURI

BED SEAL

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and the Tinting Colors will afford her an opportunity to exercise her judgment and taste and secure the best and most durable paint. The brands shown in list are genuine. For colors use the NATIONAL LEAD Co,'s Pure White Lead Tinting Colors. No trouble to make or match a shade. JOHN T. LEWIS & BROS.00 Philadelphia.

Pamphlet giving valuable information and card showing samples of colors free; also cards showing pictures of twelve houses of different designs painted in various styles or combinations of shades forwarded upon application to those intending to paint. NATIONAL LEAD CO., 1 Broadway, New 100

"Story of Turkey and Armenia"

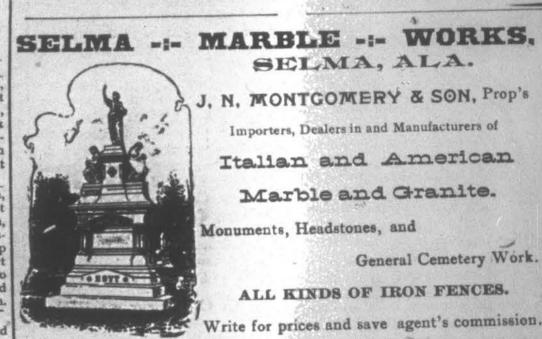
Greatest selling book out, 100 beautiful illustrations. Fullest and latest account of the massacres the Astnenians given. Men of international rep station have written articles for this book. Agents wanted everywhere. Freight paid, credit given. Outfit 35 cents. "One agent sold 27 books in 2 days. Another 65 in one week. Another 26 books the first day, Many similar reports can be given."



for selling 200 books in 2 months. Also other liberal terms and premiums. Agents wanted also for "Talks to Children about Jeaus," 150,000 copies have been sold, and "Gems of Religious Thought," by Talmage, 3 editions have been sold in 60 days. Same premiur Turkey and Armenia."

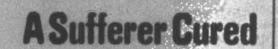
Of Interest to Students and Teachers We are making special offers to students and teachers for summer work. Last summer a large number of students and teachers took hold of the work. Among the list there were 23 who made over \$200.00; 17 who won the \$200.00 premium, and 76 who made over \$150.00. Address

R. H. WOODWARD COMPANY, Baltimore, Md.



is said about women who talk too | wanted.

them that they rebuke or scold. 100 shirts an hour. -Christian at Work.



"Every season, from the time I was two years old, I suffered dreadfully fnom erysipelas, which kept growing worse until my bands were almost useless. The bones softened so that they would bend, and several of my fingers are now crooked from

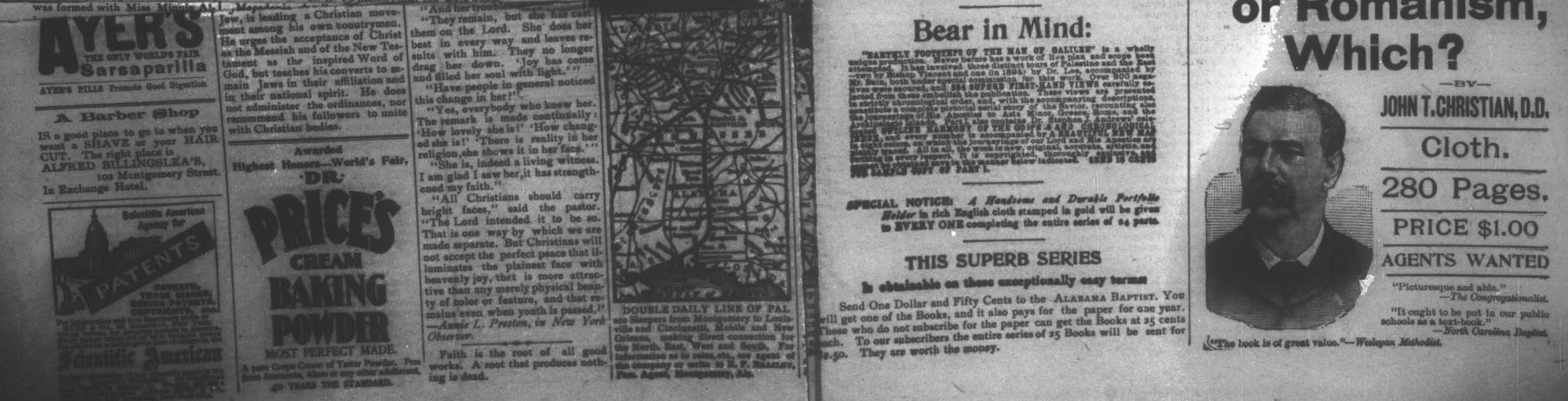
> this cause. On my hand I carry large scars, which, but for



Sarsaparilla, would be sores, provided I was alive and able to carry anything. Eight bottles of

Ayer's Sarsaparilla cured me, so that I have had no return of the isease for more than twenty years. The first bottle seemed to reach the spot and a persistent use of it has perfected the cure."-O. C. DAVIS, Wautoma, Wis.

unem. "A primary teachers un was formed with Miss Minnie AL Man



talkative passenger. "O child of God, He loveth thee, "About this new woman busi-And thou art all His own;

ness. I'd hate to see them doing the work that men are drawing the salaries for at the present time; but just out of curiosity, I'd almost third verse died away there was the

be willing to give up my situation." promise of a smile of hope upon "You'd like to see how the ex- her face. periment would work, eh?"

"Yes. I'd like to see just what their seats she remained standing, a lady gripman would do or say if saying simply: 'I need his love,' she was sixteen minutes behind on and then she broke down, and so the trip, with a car full of passen- did I, and so did everybody else. gers to unload, and a lady passen- A season of prayer restored quiet, ger was to stand with one foot on and when she stood up again it was the step, taking her time to give with the light on her face as you

her friend a receipe to make rasp- have seen it, and she went out with berry jam."-Washington Star.

an elasticity in her step that proved the words : "He leadeth thee, thou dost not walk alone.""



REMEDIES ECZEMA Our baby when three weeks oid was badly at-ficied with Ecasma. Her head, arms, neck, limbs, and nearly every joint is her body was raw and bleesting when we concluded to iry CUTICUTAA BRAKEDIES. We began with CUTICUTA (ont-ment) and CUTICUTA SOAR, and affer we had applications we could use a change. After we had and them one week some of the acres bad heated and them one week some of the acres bad heated and them one week some of the acres bad heated and them one week some of the acres bad heated and them one week some of the acres bad heated and them one week some of the acres bad heated and them one week some of the acres bad heated and them one week some of the acres bad heated

premium as the prettiest baby, over sixtee Mn, & Mns. PARK, 1609 Belleview Ave., H

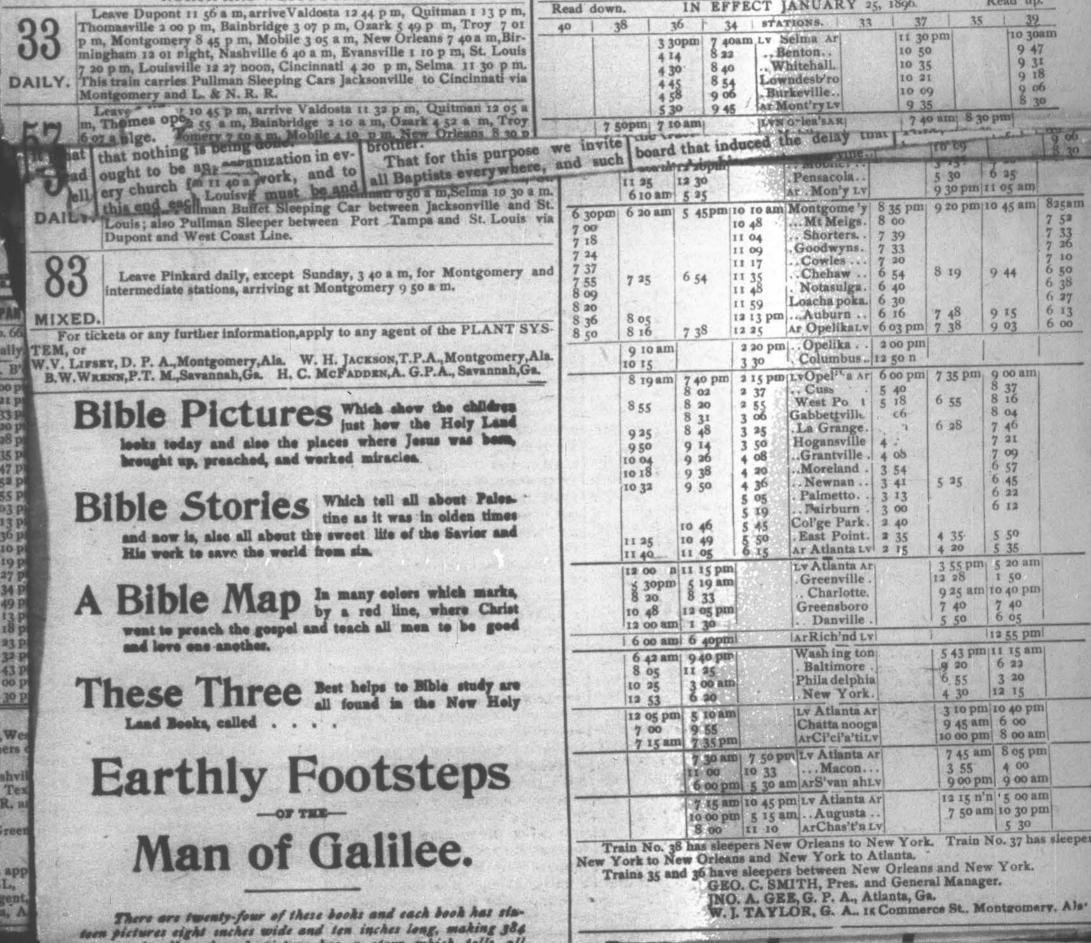
No. 65.	STATIONS.	No. 66.
Daily.		Daily.
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So. Bu'd	and the second second second	No. B'c
12 30 pm	Ar Mobile Lv	4 00 pt
	Mount Vernon	5 21 pt
	Calvert	5 33 PI
	Wagar	6 20 pr
	Carson.	6 28 pr
	Jackson	6 35 pt
9 47a m	Glendon	6 47 pr
	Walker Springs	6 52 pt
	Nicola	6 55 pt
9 30a m	Suggsville	7 03 pt
9 21a m	Whatley	7 13 pt
9 00a m	Behrman	7 36 pm
	Thomasville	8 10 pt
	Atkinson	8 19 pr
8 23a m	Sunny South	8 27 pr
	Pine Hill	8 34 pr
	Arlington	8 49 pr
	Catherine	913 pt
7 32a m	Gaston	9 18 pt
	Alberta	9 23 pr
	Safford	9 32 pr
	Eleanor	9 43 pt
6 45a m	Marion Junction LvSelmaAr	10 00 pn

CONNECTIONS. At Selma with Southern Railway, Western railway of Alabama, and steamers on r.Wes Alabama River.

At Mobile with Louisville & Nashville R. R. for New Orleans and all Texas points. Also Mobile & Ohio R. R. and Plant Steamship Line. At Marion Junction for Marion, Greens-

boro, Uniontown and Demopolis. Tickets sold to all points.

Information will be furnished on appli-E. A. NIEL, General Passenger Agent, Selma, Ala.



pictures in all, and each picture has a story which tells all The pictures are like large photographs and the misters who have both been to all the Minor, Greece, Rome, and the Islands in the zee around Greece.

Bear in Mind:

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