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same sheet. Leave off personalities; con-CHANGE IN POST OFFICE .- When wri- their baptism.

ting to have your paper changed, please state the post office at which you receive the paper, as well as the one to which you STATEMENTS-Will be sent to each subscriber when in arrears. This is Busi- he says "one Lord, one faith, one

REMITTANCES-Should be made by Postal or Express Money Order, Regisable to The Alabama Baptist Company ADVERTISERS-Will find it to their interest to write for terms. This paper has wide circulation in Alabama among the

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"The Pillar and Ground of the Truth."

For sometime the columns of the Journal and Messenger, of Cincinnati, have been enlivened by a discussion of the true meaning of the familiar passage of Scripture, . . "which is the church of the living God, the pillar and ground of the or pour in any of the passages and object of the prophet, or were they brethren are so good as sister Hartruth," I Tim. 3:15. The editor attempt to read it you will find it transported in vision into the midst din and the other good sisters of of that excellent paper said the pas- will not fit. Take Mark 1:5, "And of what would one day be history, this church. I was truly just as sage could not mean what it appar- river of Jordan; or "Were all rary would do? This theory would when Judge Thompson in conferently teaches, because as a matter poured of him in the river of Jorof fact the church is not the pillar dan." But it is correct to say, "Were some feel on the supposition that a and ground of the truth, but rather all immersed or dipped of him in the truth is the pillar and ground, the river of Jordan." some feel on the supposition that a ladies, presented me a good suit of writing cannot anticipate coming clothes. Now, sisters of other events and be history. the foundation and support of the not the people, so if sprinkling is in the me church; and that correctly translated and interpreted, the apostla

What Baptists Believe .-- No.9.

Baptism. What is it? Baptists believe that baptism is the dipping, immersion in water, in the name of the Trinity, of a be-THE LABEL.—The date on the label of liever upon profession of faith, by

All denominations admit this to be scriptural baptism, yet many claim it is not the only baptism. Others claim the act may be pourperson. Many, that unconcious, ir-OBITUARIES-Over 100 words in length responsible infants are proper subword. Remember this when you send one

can be sure you are right? Baptists never doubt the scripturalness of manded 2, followers to follow his

Besides Paul says "One Lord, one faith, one baptism, one God and Father of all," &c. Now if you believe Paul, or the Holy Spirit, when wess, and reasonable people will not ob. God," why doubt his word or con- For the Alabama Baptist. tradict him, when he says one bap- The Purport of Old Testament tism? If immersion is baptism, then tered Letter, Express or Bank Check, pay- sprinkling and pouring are not bap-

tism. Only one is, can be, right. or two letters in the Greek being people are wont to consider, shaped southwest of Centreville, the coun-

Cardinal Gibbons, Roman Cath- For the Alabama Baptist. olic, says, "For several centuries after the establishment of Christianity, baptism was usually conferred by immersion; but since the

twelfth century the practice of haptizing by affusion has prevailed in the Catholic church, as this manner is attended with less inconvenience than baptism by immersion.' Faith of our Fathers, p. 275.

The Encyclopedia Brittanica, in the article "Baptism," vol. 3, p. 351, says, "The usual mode of perorming the ceremony was by imcouncil of the church to legalize sprinkling by leaving it to the Concord. hoice of the officiating minister." We could multiply such testimony

Jesus has immersed, and comsemething else, looks to me e wilful disobedience. In our next we wind show from

the Scriptures the proof of our po-

Scriptures .-- No. 3.

The history, whether ideal, like The word baptidgo, is not a trans- the Pilgrim's Progress, or Theodosia lation of the word used in the orig- Ernest, or Grace Truman; or litinal, but only transferred, only one eral, as we prosy, old-fashioned This church is situated six miles I could give you the names of divine direction, casket as well as good membership. Among its more than forty Greek lexicons, all jewel, room left indeed for addenda | members is Judge Thompson, proof which give as the primary mean- and interpolation; we all agree has bate judge of our county, who is ing of the word "to dip, to im- its main use as a vehicle to bring also a deacon. There are few betmerse," and no standard lexicon forward the Messiah. It ought to gives any definition to the word be studied with this suggestion ever ris, moderator of the Cahala assowhich is really at variance with before the mind, securing that unity ciation, is our efficient clerk and

Besides, if you substitute sprinkle them only in part, as to the specific and others. But none of these were all sprinkled of him in the and describe things as a cotempo- happy as I could be last Saturday,

The thing to be specially guarded,

My Work. work consists of fa

"SPEAKING THE

churches-three of them the Cahaba and one of them in the Unity association. Concord, 12 miles east of Marion, claims the first Sabbath in each month. The membership is badly scattered and the church discipline very lenient, but since I took the church last September I see signs of improvement. There are many good men and women if this church who love the cause I the Master. They Ravenna, in 1311, was the first him in that we have right, so you may expect | tter things of us at

pastor happ attending service, manded 2. followers to follow his example, and yet say, I prefer to describe the service. Not long ago they, together with Concord, presented me a good road cart and harness, which enables me to get to my appointments in better condition. Then again, not many days since I found at the depot a half barrel of good syrup, sent me by the members of this church. My father and mother are among the old members of Valley Creek. Once a month I feel like I am go-I am just back from Bethel.

down to the minutest particulars by ty seat of Bibb county. It has a this accepted meaning. None of them give sprinkle or pour as a meaning of the word.

Sunday school super intendent.

When prophets foresaw future events, did they probably foresee man, with brother Hill James of your weary, tired pastors, go

it this poor dying rate." Rosy For the Alabama Baptist. MONTGOMERY,

But these are equal to another rother who falls in the same catery. He is doing well. He is alar. He is progressive. He g good work. His crowds per abate. He is constantly reds his field as top contracted. revolves this thing in his mind. must be do? Failure to find

sire of his heart is given him. Un-

used to study, unused to regular

sermon preparation, poorly read, he

plunges into his work. The peo-

ple throng upon his preaching at

irst. He applies himself to the

work of preparing two sermons a

week. Sunday comes and he has

but one. He uses that, and makes

other. Sickness, family cares,

a draught upon his siender stock for

on church affairs, pastoral visiting and

a multitude of other things claim

his attention, and in spite of him-

self one ordinary sermon is the ut-

ve most he can make a week. He be-

therins to bethink himself of a song

elservice for Sunday nights. The

ermons in the morning. They care

nothing for the songs at night, and

to the crowds begin to dwindle

alAn occasional rainy night, or a very

toold night comes as a wonderful re-

ne lef to our closely-pressed brother.

Now and then he catches up a stray

preacher and thrusts him before his people. In the midst of his flour-

s exhausted. He now resorts to

very shift and device possible to keep things going until he can pull brough the year, and then he

eves. It isn't a question of choice

ne people begin to see a decline in his

LA., MAY 7, 1896.

reams haunt him. He wants to The Question of the Hour.

nearly every county in the state candidates for the legislature have been nominated by the Democratic party. The other political parties will soon announce their candiving new members. He grows in August a perfect deluge of oraager every day. But he is rest-tory largely mixed with misstate-ments will flood the state ments will flood the state.

Now, in making these nominations we have no hesitation in say-

tunately, we have more than ninebe. He is but poorly educated. ty days in which to learn the views will he has raked together enough of these would-be legislators, and to preach a few plausible sermons. if they are not satisfactory we can ploy human agencies in the con- Christian, but he lives the Christian This is his stock in trade. He over- defeat them at the ballot box. estimates his ability, and so he When I say "views," I do not hungers for a city pulpit. The de-

mean their private utterances, which every candidate will make in a confidential, don't-say-anything-aboutit sort of way, but I want to say, it is our duty to demand from every candidate an outspoken public expression of his views on the liquor question, and if he has none, or if he is too cowardly to express them, or if he tries to conceal them, he is unworthy the honor he seeks. Any in the salvation of sinners. Brethcandidate who seeks to evade or refuses to express himself as freely on the liquor question as he does on the financial questions of the day may be safely placed as anti-temperance and in full sympathy with he saloon element.

It is a fact, that the liquor

Under the existing laws, one of the fairest towns in Alabama has a compelled to remain out doors. I vention, to this work? Hindrances saloon, to the grief of the citizens, delivered a map lecture, showing to gospel work in Italy-ignorand it was opened by the perjured what had been done by mission- ance, superstition, and the deter-signature of one white man and by aries, and when the work was done mined opposition of Romanists. aries, and when the work was done derings and maneuverings, his stock the aid of two negro signers, one of and how. This service was very whom has thrice been convicted and much interfered with by a heavy sent to the mines, and the other is rain and threatening storm. After a notorlous wife beater. The name an invitation to come again we deof the town and signers will be

referred to, a half-dozen negro of his being a pretty good fellow officials. And now the walls of ertainly go somewhere else, if not He has tried resigning without to a piece of swamp land—less than a ving anything in view, hoping a quarter of an acre—and covered to the startling information with water nearly all the winter to the same that he will not be the same that he will not be same that he will not be the same that he will not b

The agony is about over, and in

etter excuse causes him to urge ble that the temperance views of wife's health as a reason for a the religious voters were consulted, lost? (2) The object of preaching The babe at its birth has all the eland Christian men are expected to

laws of Alabama are a disgrace to missionaries. Bro. Malone, on acany civilized people, and are held count of feeble health, left Saturin disgust by the intelligent, law day evening. abiding Christian people of the

where he may go, either. He must given if desired.

Trip Notes.

long, but the decision itself sudden After a pleasant night with Bro. cided and at the next he is decided. Preston, at Abbeville, we were off | In the case of the child trained in Bro. Wm. Martin's buggy for up in a Christian atmosphere, or of Bethel, 17 miles away, where we one who is not conscious of when arrived by 10 o'clock. At 11 this change was wrought in him, o'clock the congregation was large, and I preached the best I could after when I became a Christian, whethsuch a ride. "Dinner was on the er in my early childhood or in later ground" at 2 o'clock. The meet-ing was organized with Bro. Mc- I accepted Christ and the salvation Gee in the chair, paster Malone be- he brings, and was made a child of ing too feeble to act in that capac- God. ity. The evening was devoted to And the one thus born of God discussing two questions: (1) is as completely a child of God then Will the unbelieving heathen be as after years of culture and growth.

themselves fully to the work, (c)

Visiting their flocks, (d) Preach-

was lively and in a good spirit.

much divergence of mion was whether the Spirit of God employ-

ed the word which was preached

ren Ray and A. L. and J. W. Ma-

lone maintained that he did not-

that the Spirit acted independent

of ministers or the gospel they

preached; that the gospel was

simply to feed the sheep and the

ng. The discussion of these topics

as the only visiting brethren. The determines his sonship, not his subquestions for the day were, I. The sequent growth. It is not living duty of deacons; 2. Does God em- the Christian life that makes the version of the world? 3. The ob- life because he is a Christian .ject of preaching the gospel; 4. Senex, in the Standard, Chicago. The duty of ministers, (a) As to studying God's word, (b) Giving

Central Committee.

WOMAN'S CENTRAL COMMITTEE.-Mrs. The only question where there was | East Lake; Mrs. G. M. Morrow, Treas, Birmingham; Mrs Geo. B. Eager, Vice-President Ex. Com, Montgomery.

PRAYER CARD-MAY,

Italy-"I am ready to preach the gospel to you that are at Rome also. For I am not ashamed of the gospel of Christ." Missionar's 3; native assistants, 28; stati 46; churches, 18; member 353; baptisms, 28; Sundaylambs. Of course, holding these scholars, 287. Contrib nons, views they are not enthusiastic \$357.25.

Study Topics-Begining of mission work in Italy. History of S. On Sunday the congregation B. C. missions. What is the duty was very large, and by 11 o'clock of each church, society and indithe house was very full and many vidual, in the bounds of our Conmined opposition of Komanists.

"The Sun Do Move." Verily, "the sun do move," even in the vicinity of the vatican. "As late as 1861, when Minister Marsh In another town near by the one be a kinsman of mine on account Bible was taken from him by papal

who gives this learned and reasonable interpretation of the passage

I do not claim that any special light has fallen where I sit, but I tors are tinged with an effort to re-fute the Catholic dogma of church where baptism is mentioned, The ful expositions, infallibility, as this place is taken same is true of the word for pour. That the ancient saints found by them as one of their strongholds. and cdraioma, the nouns in apposi- meaning of their own language, ad- Malachi, is distinctly declared in for there are few of that kind; but tion with ecclesia, than support for here strictly to immersion for bap- that glorious muster roll of wit- he has not learned the lesson of the former and foundation for the tism. Even the Presbyterian mis- nesses, Hebrews 11th, crowned contentment. Ever since he began latter—that were sufficient, for sionaries in Athens today are com- with the name of him who for the to preach he has had an ambition Paul's thought at the time was unquestionably the ideal church, such upon infants, as the Greek church dured the cross, despising the shame, leading churches. His preaching a church as was started at Jerusa- has always done. Baptizo means and is set down at the right hand has been pra ed, and he has not lem and all the cities by the apos-tles under direction. Such churches word dip does.

In and is set down at the right hand thought it una rit of the Majesty on high. Who has been now and the close to have now and the control of the Majesty on high. Who has been now and the close to have now and the cl and practice at first. And such churches, wholly under the influ-that the scriptural and apostolic A venerable professor, with call you away." He blinks and

The best rule in ascertaining the says, "For the first thirteen cen- Old Testament saints looked foris to go to the root of the word every time. Stulos and edvaciona are both derivative words, and the latter is also compounded, for many think no idea is added, for many latter is also compounded, but I think no idea is added, for many words grew longer as the language words grew longer as the language thank of the language of the words grew longer as the language thank of the language of the words grew longer as the language from ancient to modern the language of the changed from ancient to modern change from immersion to sprink- Moses' faith, as an example for us, o declare—not aloud—that he can without materially altering their ling has set aside the larger part of not Simeon's or Stephen's. It is surpass that sermon any time.

stele, and unquestionably has the same root, ste. The same root is in in the days of Christ and the apostles, the word did not mean to sprinkle, but to imand studes, both from the root meaning, standing. Stele is something standing to indicate, as a post, slab, board, etc., to show victories, dedicate, as a post, slab, it castions, treatise, compacts, etc. The world is on the subing, is standing. Stele is something standing. Stele is something and straight from the root mean indicated and straight from the root mean indicated in hand, but merely as hints to present work. A church in a small eve his teachings are passed upon perance," and so on, and winding to indicate, as a post, slab, bit teaching are passed upon perance, and the subing, is standing. Stele is something standing. Stele is something and in all the common inquirer, that may tempt the use of references. That habit is better for the ordinary is bounded. The term the root mean indicate, as a post, slab, is teaching are passed upon perance," and so on, and winding to it, but when we do accept Christ by this act of faith, our relations to faith, our relations to it, but when we do accept Christ by this act of faith, our relations to it, but when we do accept Christ by this act of faith, our relations to it, but when we do accept Christ by this act of faith, our relations to it, but when we do accept Christ by this act of faith, our relations to it, but when we do accept Christ by this act of faith, our relations to it, but when we do accept Christ by this act of faith, our relations to it, but when we do accept Christ by this act of faith, our relations to it, but when we do accept Christ by this act of faith, our relations to it, but when we do accept Christ by this act of faith, our relations to it, but when we do accept Christ by this act of faith, our relations to it, but when we do accept Christ by this act of faith, our relations to it. Though we fall, we may be a long while in coming the common inquirer, that may be a long while in coming the common

about seventy-five passages from ing destructive criticism that does church nearly complete. The pe differing more or less widely from profane Greek literature in which not invade sacred things; and let ple and paster love each other. the editor. Now comes one who this word occurs, and in every in- not boasted scholarship despise the think of nothing but to be nut signs his name W. S. Kent, and stance the meaning is plainly the common-sense interpretations of the bered among the regulars along the same as in the Scriptures, namely, past, or the zealous conservatism line of giving. Several take the

The second second as the second and the second second second second second second second second second second

guage, having a word for every law and the prophets did write," future. shade of meaning, so much so that only here and there, we very often | Six Mile. do claim a little knowledge of often nice shades of meaning in and constantly. They may forget Greek. Let me preface by saying, Greek cannot be clearly expressed the New Testament guidance in innearly all interpretations of this in English. In Greek there is a terpretation, we, starting with passage by Protestant commenta- distinct word for sprinkle, but it is Christian and Apostolic cases, may

But we need not be troubled; if no ethers, undergone many changes, should take away sins, from the mivited to preach for them. He has other ideas can be found for stulos but the Greeks today knowing the days of the patriarchs down to a good pastorate—not the best—

nations have frankly acknowledged hands, and indulge in a shout?

ications, treaties, compacts, etc. Stulos, having the same root—meaning, is the exclesia, standing to show the truth, standing for the truth.

**Edvationa* is compounded, but, as I said, no one can see in it, or its uses and applications anything different from edra, a seat, the idea of the root edra, being a resting place. So that edraimo is the exclesia, the idea of the scriptures abundantly teach. For example, "the ordinances which I delivered unto you," [1 Cor. xv.]

itself, signifies to immerse; and it is certain that immersion was observed by the ancient church." Commenting on the baptism of the baptism of the baptism of the cuneuch, he says, "Here we perceive how baptism was administered among the ancients, for they immersed the whole body in water."

John Wesley, founder of Methodism on current events; for more magnifying of the office of the ministry, and less reliance on other instrumentalities; less disposition to make "pastore and teachers" to run again, He has a passion for we build him, alluding to the ancient manner of baptising by immersion."

Martin Luther says, "For to haptize in Greek is to dip, and baptize."

I delivered unto you," [1 Cor. xv.]

I delivered unto you," (1 Cor. xv. tize in Greek is to dip, and baptiz- Moody's advice to pray more and reach more than he does is due to co ing is dipping. Being moved by this reason, I would have those who are to be baptized to be altogether todian) of the truth.

Say to mothers, what a holy charge is theirs; with what a kind-doth express, and as the mystery doth signify." Works, Wittemb.

The might have done worse,"

Ed. vol. 2, p. 79.

Tize in Greek is to dip, and baptized to pray more and worry less.

Moody's advice to pray more and the simple law of inability. It is no fault of his. He is prompt at a moment's "call." This second brother spends his spare moments writing to his brethren far and near fountains of a new-born mind.

—Mrs. Sigourney.

The might have done better."

Ed. vol. 2, p. 79.

scouted as infidelity. Meanwhile This church is 177/8

The Greek language has, like all the Messiah, the great sacrifice that about the possibility of having him Leading scholars of all denomi- lay down the book, to clap his am afraid we can't hold you; I am

ence of the Spirit, are the support baptism was immersion. Dean whose Sunday-school class I once smiles and endeavors to appear But my idea just now is another.

Stanley, one of the most prominent sat, was not clear about prospective modest, but these utterances find a transfer of the Episcopal clergy in England, faith in Christ. Ob, said I, the response in his inner thoughts. value. This could be illustrated, the apostolic language regarding to be presumed that not only the There is no doubt he is a brother baptism, and has altered the very prophets told of the Lamb of God, of some parts.

ent correspondents presented views about sevents five presented let us be patient with the most darof the present. The former may ALABAMA BAPTIST now, and oth-J. W. MITCHELL.

For the Alabama Baptist, The Restless Pastor.

He exists, There can scarcely be any doubt about that. When we last met him he was asking about the different vacant pulpits, and always looking for some church to

gives us a full-length portrait of churches, and he does not hesitate

These unlearned and fragmentary suggestions are not intended as a treatise however brief on the sub-

was stranded-out of work, and ras busily negotiating with a tomb a few months before. All this letone company for an agency. Quin Nunc.

Why should not sensible Chrisntly occurred which illustrates longer. urch of which the mother was a our people.

e the minister is not guilty, or a civil court would grant

exist in a town where the marshal gally done and in conformity to the laws of Alabama,

It is the duty of the Baptists of and it making such "fools and to speak out in no uncertain voice, The Greek is a very precise lan- find "Him of whom Moses in the ers promise to take it in the near lind" as occasional reports from and say that this state of things ngland give proof of. A case re- shall not exist by their vote any

e blinding influence of the custom. Now is the time to agitate this mother and her unbaptized in- subject. Let it be done, and then

en "baptized," and so he refused Let each of them speak out through law. either officiate at the funeral or the ALABAMA BAPTIST, through But "God so loved the world preachers are connected with ow the burial of both in the same the county papers and from every that he gave his only begotten Son the work, stationed unbaptized infant can not be front of their village ornament, the me is against me. He that believ-He has fairly chafed under his in ced in the "consecrated" ground saloon, discussing the "gold stand- eth on the Son hath eternal life; he

which every man who resolutions on temperance begin- in him we become "reconciled to the meat and oil hold out. ches the gospel is tried. His ning with, "We view with unmin- God's"

ty of it, work effectually his move forward in what you know soul is passed out of death into life. entire life. It ought to have a mnation. He has to live not to be entirely the will of the Lord. So it is with the new birth—being steady and healthy growth.—Evanabove evil, but above the very * * This is strength, this is "born of God." It is not a congelical Messenger. wance of evil. Every clean peace to feel, in entering on every tinued process. God does his work and that law against its vio- Jesus, that come what may, he will creation in Christ Jesus." real good .- J. G. Paton.

The friends of Dr. A. L. Martin spread in Italy at the present mowill be sorry to hear that for more ment as the Bible; that of all was murdered by a drunken negro than two weeks he has been con- books, none finds so many buyers. fined to his bed. He hopes he will This is owing to the persevering soon be out again. He wants to and successful work pursued in this live to preach two more years, country, for now nearly 40 years, which will make a half century. by the British and Foreign Bible ans hate infant baptism when they Alabama, indeed of all Christians, Let Christians pray that he may Society and the National Bible Sorecover and do this work. S. O. Y. RAY. Sudden Conversion.

What is conversion? "In gennt died at nearly the same time, see how quickly a change will be eral," Webster tells us, "it is a and the wish and plan of the be- made. No man can be elected to change from one state to another. aved husband and father, was to the legislature without the aid of In a moral sense, a change of heart ary them in the same grave, in the Baptist votes, so let us use them in or disposition." In common lanme casket. The arrangements crushing the life out of this mon- guage it means becoming a Chrisere made, and the nictor of the ster who is destroying so many of tian. The Bible declares the whole race is under sin. "For all have mber was asked to honduct the There are over 1,200 Baptist sinned and come short of the glory rvice. On inquiry, he learned ministers in Alabama, nearly an of God," all are guilty, all are unat the stillborn infant had not average of twenty to each county. der the judgment of God's violated ern Baptist Convention begun work

ave. The infant which had been pulpit in the state from now until that whosoever believeth on him Torre Pedice, San d in the mother's arms, had to be the election, and the victory will should not perish but have ever- Milan, Venice, Genoa, Carpi, noved and, after her burial, tak- be won. But will they do it? lasting life." There are these two Florence, Rome, Naples, Boscoand buried in another part of the Alas! alas!! Moses is directing the classes of men-the believer and reale, Portici, Bari, Miglionico, netery. That is infant baptism, fight against the Amalekites, the enits proper light. It never would emies of Israel, and Joshua is doing lost. And it is impossible that dinia. Italy must be evangelized. practiced, but for the idea that, the fighting, while Aaron and Hur, there should be a third class. The field is hard and the difficulties ome way, it secures the salva- instead of holding up the hand of There can be no neutral ground. great, but faith will arise above n of the child, and consequently Moses, are under the shade trees in Christ says, "He that is not with them all. gospel," "the final perseverance of part out of it. Faith in Christ is every pain; and only faith can do blessed thing that the everybody," "the absolute predes- that personal act of each soul, by on ministers for w. g tination of everything," and, "is which it receives Christ, not the A great many people imagine "Christ character" but Christ him-"Christ character" but Christ him- they are walking by faith, when Next fall in many of our associa- self, as our sacrifice, our Righteous- they are only walking by signs. might be a matter of debate. For course rity. Public opinion is the tions Bro. Aaron will present the ness, our Advocate and King. And They believe in Providence while

onal conduct, his official duties gled sorrow the increase of intem- And this act of faith is sudden. elastic, so that when the most option of the laws of veracity he Hur will speak in favor of the res- Christ says, "He that heareth my Faith, some one says, is the rope atenced to suspension from an olutions, and in thrilling language words and believeth on him that by which we ring the bell up in which the final court holds to describe the indescribable woe aris- sent me hath eternal life, and shall heaven, to call attention to our acred. There is no better ing from being too intemperate in not come into condemnation, but wants; without it we will receive f of the esteem in which the eating "bacon and collards," or hath passed out of death into life."

This change is sudden, the passing out of death into life immediate.

Oh for a revival of common sense out of death into life immediate.

This change is sudden, the passing out of death into life immediate.

Oh for a revival of common sense out of death into life immediate. those who violate the sanctity along the line of right thinking and It is the same with repentance. If the faith of the Charlian be

F. M. HAUSER. The moment the soul is brought to really a living thing will be subfeel itself lost and ruined by sin, to ject to the governing the yield itself to Christ and to cry, growth ... life. It will begin the benefit of a doubt, the Nothing so clears the vision and "God be merciful to me a sinner," actively weak, and grow that moment pardon comes and the to great proportions throughout the

led to this final decision may be out.-Dillwyn.

ciety of Scotland. These societies have now spread throughout the length and breadth of the land about 3,000,000 copies of the Word of God, in whole or in part. The figures of last year's circulation are: Bibles, 7662; Testaments, 16,926; portions, 165,085; total, 189,633. The total for 1893 was 169,937 copies; the increase, therefore, is about 20,000 copies .- Mis-

sionary Review. OUR WORK IN ITALY.

Foreign Mission Board of Southin Italy in 1870. Eighteen Italian

Falth.

her of the gospel in the land day, that all its duties and trials at once and the child of sin has Reason may carry a man far, but es that the standard is so have been committed to the Lord become the child of God, a "new not through; it may light him along this world, but the damps of is so severe.—Central Bap- use us for his own glory and our This process by which the soul is the shadow of death will put it

Alabama Bantist.

MONTGOMERY, MAY 7, 1896 Prectory for the Baptists of Alabams

OUR BOARDS.

The State Board of Missions, located in mery. W. C. Bledsoe, Corre BOOK DEPARTMENT.-J. B. Collier, Sec-

J. L. Thompson Pres., Montgomery, Ala. MEMBERS AND THEIR POST-OFFICES.

President; W. D. Dunlap, Birming ecretary and Treasurer. OUR SCHOOLS.

and more economically. This bearing the second state of the second Judson Female Institute, Marion, Ala. facts on the tariff-altogether pre--S. W. Averett, President

OUR PAPERS. The ALA. BAPTIST, Montgomery, Ale

from his brother, Rev. John H. book would be valuable to any one much at home in the piney woods, Eager, missionary to Italy, who into whose hands it may come, we with Mrs. Eager is visiting the would not give it this general enhome land. The card was written dorsement. We will send a copy at Bedford City, Va., on Friday of this book and the ALABAMA last, and said, "We are here, and BAPTIST for one year to new suball well. We had a fine voyage scribers only for the price of the and came into port a day ahead of paper alone-one dollar and a half. time." Bro. Eager and wife will Here is the opportunity. But we attend the convention at Chatta- cannot pay regular commission to nooga, and he will then visit a agents on this offer. number of places "to speak for Italy." We hope he may visit Montgomery and other points in Alabama before he returns to his

making a vigorous effort, as quietly This book ought to be in every of the ministers' meeting which while I ta'ked to them about as possible, to dominate this coun- Baptist home. It contains a great is to be held at Newton, beginning Lord's work. try. It has too nearly succeeded deal of information. Then, too, we June 8th, and continuing through tion for missions will come in already. Every one ought to un- sincerely trust that the denomina- the week. As the meeting is a time, -w. c. s. derstand Romanism. Dr. Chris- tion will subscribe for the paper, tian's book, which is advertised in and aid us in making it the best rethis paper, comes at the right time. I ligious journal in the South A copy of the book and the ALA-BAMA BAPTIST for one year, to old or new subscribers, for two dollars and fifteen cents, postage paid.

THE Texas Baptist Standard and other Baptist papers North and South, are firing big guns at Dr.

tists of England and of Roger Williams which we mentioned last Some other brethren are also using vigorous language on that subject. To read their utterances one might almost conclude that the president of our Seminary has been guilty of downright heresy. have a very sick child at the Or-We do not propose to enter into phanage. Our recent epidemic has the controversy, but merely to developed the fact that we need a make a suggestion or two that may sick room very much. Will some help our brethren to preserve their friend or church provide it for us? equanimity.

in publishing in an among his brethren; but a question creased steadily from the first. of good judgment, like that of taste, is not one that can be settled by through this city on his way to the discussion. In this case the great question is, has Dr. Whitsitt discovered and published what is true? He has been teaching that alledged He expects to return next Wednestruth at the Seminary for sometime, and nothing was said against Adams Street church. He desires it. Now, if he is unable to prove that all Christians pray for him. that what he teaches is true, or if it | Meetings will be held in the mornshould be proven that it is not true ing at 10:30 and at night at 7:30. history, of course he will be expected to change his teaching. But until the proof is produced, what is to be done?

Hot denials and fervid rhetoric do not settle a disputed question. to our articles of faith. It is only a question in the history of the Baptists of England and of the baptism of Roger Williams two tenet of Baptist faith is involved. If Dr. Whitsitt should prove that he of the church here, and a glorious time ment, but the most profound feeling in the shurch and community. Since the church here, and a glorious time ment, but the most profound feeling in the shurch and community. hundred and fifty years ago. No is correct in his historical statements it might be somewhat unpleasant to Baptists generally, and especially to those brethren who stoutly contend for the idea of an unbroken "Baptist succession" that may be proved, but it would not touch at all the teaching of Scripture and the practice of Christ and the apostles as to baptism, nor affect any item of Baptist belief as formulated in our "confessions of faith."

As the matter in controversy is one of human (Baptist) history and are in good spirit. not of doctrine, we see no occasion

Old subscribers have heretofore been included in every offer we who send their name and money for the paper. Therefore we think there can be no complaint if we MEMBERS AND THEIR POST-OFFICES.

— J. L. Thompson, Geo. W. Ellia, W. E. Pierce, T. L. Jones, Geo. B. Bager, Jonathan Haralson, W. B. Davidson, Montgomery; A. J. Dickinson, H. S. D. Mailory, Selma; W. M. Burr, Dothan; J. A. French, Talladega; W. C. Cleveland, Columbia; P. T. Hale, Birmingham; W. E. Hudmon, Opelika; S. A. Adama Jackson; M. F. Brooks, Brewton; N. C. Underwood, Clayton; J. P. Wood, Troy; J. J. Taylor, Mobile; R. E. Pettus, Huntsville.

May 19, 11 a. m. and 3 p. m.; Shady Grove May 19, 11 a. m. and 3 p. m.; Trinity May 21, 11 a. m. and 3 p. m.; Trinity May 21, 11 a. m. and 3 p. m.; Trinity May 19, 11 a. m. and 3 p. m.; T ORPHAN'S HOME BOARD.-G. R. Farn. speaker or writer. There are brief next week. of the amount of money per

senting a wide range and variety of information which we have not seen combined in any other vol-DR. EAGER has shown us a card ume. If we did not feel that the is pastor at Andalusia. He is very

READ THIS LIBERAL OFFER.

To any person, whether an old Baptist church, the Sunday-school subscriber or new, who will send and the B. Y. P. U. also lose an us \$2.50, we will send the ALA- active and efficient member, whose THE contest between American- BAMA BAPTIST for 12 months, and services were ready on demand for from the pastor, Dr. Jno. P. Sheafism and Romanism is becoming also a copy of Dr. Riley's "Histo- any good work. more definite every day. Rome is ry of the Baptists of Alabama."

FIELD NOTES.

Such a number of fifth Sunday meetings! We cannot find room for all the programs this week.

We are preparing a statement of he State Board's work from Nov.

ient brethren -w. c. n. In the midst of multiplying duties I find it impossible to answer all letters promptly. Each one is carefully filed and will receive at tention,-w. C. B.

J. W. Stewart, Evergreen: We

The collection for Foreign Mis-Perhaps we may question Dr. sions at the First Baptist church, in Whitsitt's good judgment, consid- this city, including the gifts of the ering the position he occupies, good women, amounted to \$325. Encyclo- The collection for Home Missions pedia, a book of reference, was \$250. The Sunday-school a statement which he may be makes a monthly contribution each supposed to have known would to missions and to the Orphanage, church on its choice. produce an unpleasant sensation and these contributions have in-

Bro. Harry Martin passed convention. He has just closed a meeting in Geneva with ninetynine accessions to the churches. day and begin a meeting with

The members of the Second Taylor has very few equals in the church of Selma are full of good pulpit. Our people are always competition. Write to Miss works. Recently they stormed pas- glad to hear him. Bro. Willis ley and offer your help. tor Savell's home, and after the preached five excellent sermons for melee was over it was found that us. Twenty-five have joined the they had left about two month's church as a result of the meeting, win the pantry. Now they and still they co

and accordingly they furnish the most delightful and remarkable

H. C. Hurley, Jasper: Last night of which Dr. Cleveland is the hon-I closed a two weeks meeting with ored pastor. There was no excite- inficent ever offered. Many finest attractions on the An accessions to the church by experi- Fervid appeals to people to join the peared in the South. Twen ence and baptism and four by letter. church were avoided. The "door days crowded full of the best The spirit of the revival is felt of the church" was opened once cure. Brilliant lectures, e throughout the whole town. The during the meeting for special res- ing a wide range of subjects church is in excellent condition, and son, and again on the last night. ful schools, superb music, sy we are in better condition for solid Ten or twelve members were rework now than ever before. The seived by experience and restorameeting was a success from begin- tion. Bro. Thompson reports Coning to end. We praise the Lord lumbia church as being in a really ing at home. There is no for this abundant blessing.

admirable spiritual condition, and place where Alabamians car

Rev. J. E. Barnard baptized two that Dr. Cleveland is held in the the month of July so plen Rev. J. E. Barnard haptized two that Dr. Cleveland is held in the profitably and economically at Guin last Sunday, and also took very highest esteem not only by Talladega. For full program a good collection for Howard Col- Baptists but the community at to REV S. P. WEST, M lege. The members of that church large.

We regret that we are to lose Dr. Sunday I spent the day with our or any Baptist getting excited, or Bow, whose pastorate at Eufaula brethren at Citronelle, preached for ing. rany mason to fear that the base so successful. He has acto he de- cepted a call to the church at Pem- brother Charlie Coleman in the af- to forget our hundreds of h broke, Kentucky.

Get your minds and hearts ready, has no pastor, but earnestly hope dear brethren and sisters, for some I to secure the services of some youn sarnest words I will have to say to man before very long. There as ern Baptist Convention .- w. c. B.

The appointments of brethren Shackelford and Briscoe, evangenow offer a premium exclusively to lists of Muscle Shoals association, new subscribers, for the present at came too late for full insertion this least. The Washington Post Al- week. We give the four first: manac and Encyclopedia for 1806 Enon church May 16, 17, at 11 a.

DRPHAN'S Home BOARD.—G. R. Farnham, President, Evergreen; J. W. Stewart, Secretary and Treasurer, Evergreen; P. T. Hale, Z. D. Roby, J. C. Bush, C. S. Rabb, P. M. Bruner, C. L. Gay, John Cunningham, Matron of Home, Mra. Clara W. Ansley, Evergreen.

BAPTIST YOUNG PROPLE'S UNION OF ALABAMA.—Prof. P. H. Mell, Auburn, President; W. D. Dunlap, Birmingham, upon the financial system of the was, and the other was Susie; she upon the financial system of the was, and the other was Susie; she government, embracing statistics was quite as good as Billie. We

veneur. It was my happy bely-

made the rounds with us, rendering

valuable aid. I was delighted to

meet at Geneva my oldtime friend

and brother, Geo. M. Parker, who

The recent marriage and removal

to New York of Miss Veni Mc

Donald has, we fear, deprived our

est by many admirers. Yet it may

be that after a while her muse will

become restless, and claim its form-

month distant, we thought the

program could wait till next week

and thus make room for announce-

ments of other meetings that are to

be held sooner, and also for other

matter of pressing importance.

Bro. Ray writes us that a meeting

similar to that above mentioned

will begin at Georgiana on Monday

after the fourth Sunday in June,

Texas, and also congratulate the

H. H. Shell, Mobile: We have

was the most satisfactory meeting

held with the church in a long time.

No effort was made to rush unsaved

received the word and believed

were added to the church. Dr,

Taylor, of the St. Francis Street

church, did the preaching for us un-

meeting with his own church. Dr.

J. W. Willis, Mobile: On last

and we intend to keep him.

you after the meeting of the South-I but thirteen members in the church make up in faithfulness what the lack in numbers. They have commodious house of worship, a paid for, and fully equipped, a beautifully situated in the heart the town. There is not a m beautiful spot in all Alabama tha most devoted workers in all th state. The fruits of her labors i S. O. Y. Ray: I forgot to say in God are men in the church house with its neat appointments, in t Sunday-school, and in her love Christian home, given to hospit ty, and where the sons and done ters emulate the pious seal of nother. There are other fail

in their noble work.

county, is one of our oldest church having been established in 1835, by Rev. Frank Calloway. has had a wonderful history, a has been all through these years Baptist stronghold. Eleven prea ers have come from it membersh viz.: W. A. Hunter, J. F. Bleds columns of a poetical contributor A. C. Simmons, J. M. Russell, who had become popular with our J. Russell, S. M. Perry, W. readers, and whose charming little Sanders, J. T. Jarrell, W. poems were looked for with inter-Blackwelder, J. A. McCarley J. P. Hunter. All of these gone to their reward except the tl last named. County Line is a kin 2ger place in our columns. The First dom in itself. Having a large a influential membership, it is power for good. I received hearty welcome there last Sund lay fer, and from the people. A las rge

ring the past week. Dr. A. Dickinson, of Selma, instead of by sickness, assisted the pas preaching twice daily with g simplicity, directness, unction power. His expositions of S

"Rev. J. A. French, D. D., of spiritually helpful, and seen Talladega, Ala., has accepted the have left a deep and abiding call of the First church, Austin, pression for good. The church Texas, and will begin his work been greatly revived, several be soon. He is a grand, good man and sliders have been restored, four will be heartily welcomed by the verts, two young men and Texas brotherhood." So says the young women, received for Texas Baptist Standard, of April tism, and numbers are still inc 30. We had failed to learn that ing for the way of life. The clo such a thing as Dr. French's reservice was to be held yester moval was in contemplation. We (Wednesday) evening, when it regret to lose him. We need him expected that baptism would hary. in Alabama. He is not only a good administered, and Dr. Eager w preacher and pastor, but is "adapt- leave for the Convention in tim able" and useful generally. But attend the annual meeting of we must make the best we can of Board of Trustees of the Semin the matter, and so congratulate our For the Alabama Baptist. brother on his call to the Capital of

The Judson Movement Editor Baptist: Let me call attention of the brethren to movement inaugurated and had a good meeting at Palmetto being pushed by the alumnæ of which Street church. In many respects it Judson, under the management Miss Kirtley, to relieve that tution of its burden of deby looks like it will succeed if rerted good ladies have the support v people into the church. Such as their cause and zeal merit.

The Judson is secured to the nomination, and hereafter can and the er again be mortgaged or div from its present purpose. M paid to this cause will be and til he had to leave us to begin a be forever applied thereto, now dedicated property, Le low. debt be paid and the insti-

> A. J. DICKING For the Alabama Baptist

meeting at the church at Columbia, will be held in Talladega

The railroads will give rates, The best board and I \$5.00 a week-cheaper that

Talladega, Ala. It sometimes costs a good oney to get something fo

termoon. The church at Citronelle to think of our two or three

Tross country believe

County Line church, Chamb

Quiet meetings of deep inter es and real power have been in prilogress at the First Baptist church du-A, W. Lamar, who was kept av

Baptists of Alabama, young and old, male and female. Give largely if you can, but if you can't, give what you can. We must do something and do it quickly. It would be the baldest folly to allow our college to fail. The buildings cost over \$60,000, and property in land will some day be a handsome endowment. If Howard goes under, another denomination, I am told, will seize the opportunity, and when it is too late we will repent our mistake. Let us hear no more of criticisms. Help if you will, if not, please don't hinder,

o the

Brethren, let us fall into line, let us join hand in hand all over our great state, in this effort to save Howard College, Talk about and pray for it and give to it. Dif ferent brethren are in the field, but the time is short, don't wait, send your contribution to Capt. W. C. Ward, Birmingham, or to Dr. A W. McGaha, East Lake. No need to send notes or promises, it will take the money to save the college.

Fraternally, Woodlawn. W. A. Hobson. For the Alabama Baptist. From Rev. W. B. Crympton.

now and then to look into your is to raise sufficient to pay off the enface, and frequently I get letters tire bonded debt, or else let the colfrom kind friends in the old state, lege be sold. This plan is thought which keep me in remembrance of to be the only practicable one, as For the Alabama Baptist. Alabama, though I am much occu- the people are unwilling to put pied with my Kentucky work.

quently the thermometer touched if they could; others could not help uly 2- in the neighborhood of ninety. I now were they ever so willing. on Thursday night. A crowded by W. C. Bledsoe, D. D; altermag- doubt if it was as hot in Alabama. Let it be remembered that this is house witnessed the union of Mr. nate, Rev. J. W. Stewart. of the The "oldest inhabitant" has been our work, that each one (especially D. J. O'Brien and Miss Mattie red, a of the sort was ever known before; to collect money and send it to but I am constantly being warned Capt. W. C. Ward, Birmingham, recently. ty-five by friends that a cold snap may slip who is president of the board of On Sunday our church for the things in on us yet, for it was only two trustees. If this matter can be first time commemorated together by proyears ago that a big snow was on
mbracthe ground on the 20th of May.

properly brought before our people the death and sufferings of our Trackes.' Sold only in boxes. Avoid imitations. helplendid sorts of seeds, and rain is greatly of our people.

Last Sunday I brought the need and drink in remembrance of him.

Last Sunday I brought the need and drink in remembrance of him.

churches, met the pastors in their as and raised \$21.05. The first of this week I went to Lincoln and Eastaboga and raised for the college \$138. Two men gave \$50 homes and talked freely with them about matters pertaining to the kingdom. They are not unlike our anager, Alabama churches and pastors. Each field has its peculiar difficulties, and each pastor has problems to solve which look to him unsolverable.

"Red licker" is made here by the million gallons; but I am delighted to find a very pronounced temper.

churches and raised \$21.05. The first of this week I went to Lincoln and Bastaboga and raised for the college \$138. Two men gave \$50 has dead of an invalid since last and pout matters pertaining to the kingdom. They are not unlike our anager, Alabama churches and pastors. Each field has its peculiar difficulties, and each pastor has problems to solve which look to him unsolverable.

Let us press the work and pray for divine direction. We (the Baptist) have here property worth at the million gallons; but I am delighted to find a very pronounced temper.

Chestnut street, Philadelphia, Pa., in time to practice before June 14

Any school that will of serve this grand old sire J. H. Finlay. She was 41 years of age, and leaves a had. Lincoln, though a small place, gave \$122.

Let us press the work and pray for divine direction. We (the Baptist Publication Society For its missionary work. These projects are not the collection be sent to the American Baptist Publication Society for its missionary work. These projects are not in time to practice before June 14

Any school that will of serve this grand old sire J. H. Finlay. She was 41 years of age, and leaves a had. Lincoln, though a small place, gave \$122.

Let us press the work and pray for divine direction. We (the Baptist Publication Society for its missionary work. These projects are not provided to the community at large, not to say the town alone. I was invited grown it is more difficult to constitution.

ance sentiment everywhere. They

have a local option election law which enables the anti-liquor sentiment to assert itself in campaigns against the monster evil. Every few weeks, since I have been here, I have read of contests is different sections. It does not always result State Convention to appeal to the

favorably to the temperance folks, but they say the cause is growing atronger all the time. Here in Scott county the fight was had in December, and the local optionists won by a good majority, but on some technicality the case went into the courts, and it is feared the liquor men will win. But the fight is on, and will not cease till the saloons are driven out of the town and county. For the good laws passed in the last few years much is due to Dr. Kerfoot, of the Semi-Baptist State Convention, ought to nary, who is the acknowledged eader of the anti-saloon people. intending this work. It is desired Every now and then the good

that the application proposed to be made to the directors of the Alanews comes that a big brewery or distillery has failed, and nobody bama Baptist State Convention be cries over the news. "Licker is freely discussed, and it is to ingitten a black eye," a man said the vite such discussion that this comother day on the train as we passed ication is made. The directors an immense distillery which had will not be likely to act unless they hink that in making such an apmade a \$400,000 break. peal to the Baptists of Alabama Race horses have gone to nothing

-so that the two evils which have they will be doing what the Baplong afflicted Kentucky, liquor and

I find young people, just droves

considering the question of an edu-

cation. Here, as in Alabama, my

heart goes out to the poor girl or

boy with a bright mind who

number of such people.

ious for an education, but h

the means to secure it. I an

gently searching for the men and

The college is doing well. We

I am hoping to get hold of the

hands of a multitude of old Ala-

Bethel and South Bethel.

Georgetown College, Ky.

For the Alabama Baptist.

W. B. CRUMPTON.

Many persons have wondered have received a severe set-back. an organized effort, and the churches and pastors have not made our of them, who ought to go off to schools and colleges their special school, many of them the children work. In every church there ought to be something done to build up of wealthy parents; but it makes the heart sick to find so many o our schools and colleges. Next to them absolutely without ambition the preaching of the gospel, the This is to be said more of the boyeducation of our people stands prethan of the girls. Kentucky boy eminent. In this hour of trial and begin trading very early in life, and danger, it has been gratifying to it is hard to get them broken away witness the interest the ministerial from it long enough to get an edustudents take in saving the college. cation. But hard times are helping There are no people in the state who ought to feel the interest in to mend matters somewhat along this line; trading is not profitable the college that the young men ednow, and is often disastrous to the ucated for the ministry in and by person engaged in it. I have talked the college should take. Let the with some bright boys who have people awake to what is necessary had enough of it and are seriously to be done. W. C. WARD,

tists of Alabama desire.

or the Alabama Baptist.

rom the Board of Trustees.

On behalf of the Board of Trus-

ses of Howard College, applica-

ion will be formally made to the

lirectors of the Alabama Baptist

Baptists of Alabama, and to the

pastors of Baptistchurches particu-

larly, to do everything possible at

nce to raise money by appeals to

the membership of the churches and

the friends of education, for the

liquidation of the mortgage debt of

Howard College. This cannot be

done without organization. The

State Board of Missions, as the

general agency of the Alabama

be charged with the duty of super-

To the Baptists of Alabama:

a For the Alabama Baptist. a Don't Read This and then Fail to Do Something for Howard College.

Pres. B'd Trus, Howard College.

Birmingham.

Where are the friends of Howard College? A friend in need is a good cause. I feel sure that in a friend indeed. A crisis is upon us, few years I shall find a goodly and there can be no dodging the issue. Howard College is advertised for sale on the 22d of June, have enrolled 399 this year. It and unless relief comes our historic | brother J. Gideon Harris will come institution will go under. This we to see us June oth we will show cannot afford. We cannot be so him the biggest thing in the shape ungrateful for the sacred heritage of a commencement his eyes ever of our Baptist fathers. We must beheld, and the prettiest country on not be so heedless of the present the face of the earth. appeals to us for the education of our young preachers and Baptist boys. We dare not be so inconsiderate of the voice that cries out nooga. eat from the future. The yesterday's plead for it, and the today and the tomorrow's beg for the perpetuity of Howare College, Let us raise

Sunday meeting of South Bethel association to meet with them at Thomasville, on the fifth Sunday in May. The object is to get the two associations to join in the effort to build a Baptist school of high grade at Thomasville, Clarke county. month. Our people have been put This enterprise has already been set | ting off paying during May and the on foot by the Baptists of Thomas- summer months, and so forcing the ville and others. We are informed Board to go heavily in debt right that it is not the purpose of the after our Convention. This year school to conflict in any way with | we cannot do this. Our people

the Howard and the Judson, but must pay more right away. Let rather to furnish material for these them pay for May in May. We can schools. Your committee felt that do this. Let us show our mission as an association we should cheer- aries and the world, and God, that fully accept the invitation. We we are in earnest. Have you taken our part will meet your approval, You took a meal yesterday, and and that our churches in Bethel association will send messengers to faithful, God-blessed missionaries. Thomasville on the fifth Sunday in If you will not take a collection, Deer. May, so that we can discuss the preach or talk on the great work matter fully and fraternally. J. T. CAINE,

IAS. M. RODEN, Committee.

For the Alabama Baptist, Gan We, and Will We, Save Our College?

Without hesitation I say we can for our help. Who will respond at save our college; but whether we once? Dear Baptist; I get a chance will, is another thing. The plan their money where it may yet be Winter left us some time ago, and lost by the denomination. We canwe were plunged into heat equal to not hope to have the aid, nor even hat of June. All through April the sympathy of every Baptist in the state. Many would not help

cheap very fertile, and vegetation seems to of the college before one of my On last Wednesday afternoon, to Rev. C. C. Bitting, D. D., 1632 leap out of the earth, when it does churches and raised \$21.05. The near Luverne, I preached the fun-

Peoples' Party State Ticket.

The following constitutes the Peoples' Party state ticket named by their convention held last week in the city of Montgomery. The two Republican conventions held at the same time by resolution pledged themselves to support this

For governor, Albert T. Goodwyn, of Elmore county. Secretary of state, James A. Grimmett, Macon county. Treasurer, J. A. Bingham, Tal-

adega county. Auditor, W. S. Forman, St. Clair county. Attorney-general, Anthony

Winston Smith, Walker county. Superintendent of education, Prof. A. M. Wood, Cullman Commissioner of agriculture,

H. Harris, Chambers Joseph . Mr. Grimmett and Mr. Smith

are Republicans.

THE PLATFORM.

"The Peoples' Party of the state of Alabama, in convention assembled, recognizing the supremacy of political liberty over all the questions that can come before the peofollow book out. 100 heautiful illustrations. Fullest and latest account of the mas

general state election, to take place place of the state of Armenia on the 3d day of August, 1896, reoffirm our allegiance to the cardinal principles of Populism as fol-

ot and a fair count. "Second-We believe in the free and silver at the ratio of 16 to 1, for Th. M., 13 Th. B. and 3 for independent of international agree- Th. D.

"First-We demand a free bal-

"Third-We demand that mi

pers and other like corporate labor | Convention this week be paid in lawful money of the Inited States semi-monthly. "Fourth-We favor a tariff for revenue, so adjusted as to protect,

as far as practicable, the farmers, and the labor in our shops, mines, factories and mills, and their pro- Walnut Street church Sunday ducts against foreign pauper la- night. I regard it as the most

women of wealth who will dedicate and independent coinage of silver since I have been in the city. some of the Lord's money to this

Triumphs Amidst Trials.

We ought all to praise God. Seven hundred and thirty-five baptisms reported on our foreign fields bama friends next week at Chattalast year. Never before have we'tend the Convention and go home, had so many, and that too with our after which time he will be open forces reduced, on account of death for engagements for summer meetand sickness. Let every lover of ings. He has been a very close God give thanks, as we consider student while here, and I am sure

God knows who has been faithful

Let them try again and let others

who have been negligent help as

THE REMEDY.

need another tomorrow, so do our

God has given us, and state the case

to God's people. We need the

funds now in May. Who will re-

spond? There are a thousand who

can give, or raise and send ten dol-

lars. Will you be one? Do let us

hear from you. The work must go

forward. God is in it, and calls

Bro. Carter's Work.

R. J. WILLINGHAM,

Fraternally,

Richmond, May 1.

We need \$10,000 in cash every

never before.

which I did today at eleven o'clock The congregation was immense and attention profound.

The Baptist cause is looking up in this part of the vineyard. Bro. Morgan is the honored pastor of this band of the Lord's children. He is a good man and is doing a good work. Our brother, however, turned to the Scriptures where it is said that John was preaching in the wilderness-it seems so, at leastand let the brethren get his house of worship, as most Baptists do, too far out from the railroad depot, not to say the town, for the town town seems to be one of magnificent distances. And yet a beauti-

ful place, covering many hills. Our faithful brother J. M. Carter has charge of the high school at Bradleyton. He is an educator of the true blood. You see?

Having finished my labors with the church here for this timepreaching two sermons for them, I return to my own field of labor. Please say that I am to serve the

Rutledge church as their pastor, preaching for them on Saturday before the third Sunday in each month, and on the 3d Sunday in each month, at 3:30 p. m. Observing this carefully may correct some

For the Alabama Baptist.

Seminary. Dr. Kerfoot attended the 25th

anniversary of Eutaw Place church in Baltimore last week. There are 51 candidates for gradnd unlimited coinage of both gold uation this year-18 for Th. G., 17

Drs. Whitsitt and Sampey and

several students will attend the Bro. W. H. Sledge left Friday

for Columbus, Ky., where he have been called. He will return in short while and take the degree of

"P. Q." as interpreted 1 Tim. 3:2. Dr. John R. Sampey presched at thoroughly gospel sermon I have Judge Zell Gaston's amendment ever heard. He is very popular in o the second section was as fol- Louisville as a preacher. The largest crowd came out to hear him I "We demand the free, unlimited have seen at Walnut Street church

and gold at the ratio of 16 to 1, and Bro. E. W. Marshall, a graduate the abolition of national banks, of this year and a native of Georthe expansion of the currency to gia, has been called to Union meet the needs of the people and Springs. The Alabama brethren the demands of commerce, free are all much rejoiced, for a better from the control of corporate in- man cannot be found than Bro. fluences, and we condemn the issue Marshall. While we regret that of interest-bearing bonds in times Texas has taken two of our best pastors, we certainly should be glad to know that Georgia will give us such fine men as Bro. Marshall and Bro. Campbell, who has

been called to Trey. Bro. G. W. Townsend will at-

ently he has blossed us, he will do a fine work this summer wkins, of Eufaula l

Do not dally with rheumatism. Get rid

of it at once by purifying the blood with

Hood's Sarsaparilla. Be sure to get For the Alabama Baptist.

Program Of 5th Sunday meeting of Conecuh association, which will convene with Flomaton church, May 29-31.

Friday, 10 a. m.: Devotional exercises, Rev. I. Spence. II a. m.: Sermon; by Rev. S. P. Lindsey. 3 p. m.: The Lord's Supper as

taught in the Scriptures and pracearnestly hope that this action on a collection recently? Take another. ticed by our churches. B. H. Crumpton, D. D. 4 p. m.: The deacon and his

> Saturday, g a. m.: Prayer and praise service, Rev. W. A. Talia-10 a. m. : Tithing : is it obliga-

duties. C. S. Rabb, Rev. J. E.

tory on Christians? if not, how much should we give? Rev. J. W. Stewart. 11 a, m.: Sermon, by B. H. Crumpton, D. D.

3 p. m. : The pastor and his duty To his church-Rev. W. D. Hubbard; 2. To the community-Rev. J. H. Higdon, Rev. W. A. Taliafero; 3, The state-Rev. A. T. Sims.

4:30: The layman's obligations, r. To his church-Rev. W. M. Rabb; 2. To his pastor-G. R. Farnham. Sunday, 9 a. m.: How to en-

list the church in S. S. work. M. A. Rubb, Alex Stewart.

M. A. WHITEHURST. L. M. BRADLEY.

E. P. LOVELESS, M. F. BROOKS. FOR COUGHS, ASTHMA AND THROAT

million gallons; but I am delighted say it is ours? God forbid.

to find a very pronounced temperto find a very pronounced temperance sentiment everywhere. They

(A Student.)

to the community at large, not to crushed; when it has become full say the town alone. I was invited grown it is more difficult to contend the dedication sermon, tend with.

We had large congregations and delightful services at Goshen last Saturday and Sunday and also at We had a marriage at the church

Cor. Sec.

g, and we will Guarantee your herd What members ought, and what members ought, and what members ought not to co-operate members to be before they ought members ought not to co-operate forward to a gracious outpouring of will begin about the 17th in our church. Next Sunday we expect take part in the work of the church? to organize a Junior B. Y. P. J. J. S. What is the standard of ability. and an increase in growth and fat. chants and druggists. For further par-ticulars, write the Hall's Hog Cholera Cure Co, Lmt'd., New Orleans, La. See testimonials to follow in next week's paper

For the Fourth Six Weeks, Ending April 17th, 1896.

Greene, F. Hogan, Hutto, P. M. Rev. Geo. E. Brewer. son, Miss E. Weatherly, and highest average 99 5; Wm. Waldrop, Richard, R. G. Mynatt, M. F. Mc-DR. A. W. McGAHA,

President. TOHN PAYNE, Adjutant.

ELECTROPOISE. Two Months \$5.

For a few weeks this wonderful healing instrument will be rented (with privilege to purchase) at the nominal sum of \$5 for two months, after which time the rental price will be advanced to former rates. Those ordering at once will have absorb oxygen (the arch enemy of erybody come bacilli, germs, and all kinds of dis- good meeting. ease) is too well known to explain here, pamphlets on application. Don't lose this last chance to get the use of the Electropoise at a bar-

DUBOIS & WEBB Louisville, Ky.

PLANS of Churches, Pouses, Schools Cata, free, S. D. PRICE BALL & CO. Architects, Philadelphia, Pa.

Cheap Rates to Savannah, Ga. Account Interstate Drill and Rifle Contest May 11 to 16. On account of above occasion the Plant System will sell round-trip tickets to Sav-annah, Ga., at rate of only One Fare for Discound trip, tickets to be sold May on

Sermon, by Rev. G. S. Ander-

Baptist opportunity. Opened by . C. Condon. 2. What are some of the common discouragements in The company do not hesitate to guaran-tee it to Cure and Prevent Hog Cholera. the life of a Christian? Opened by Bro. Asbcraft, 7:30.: Sermon, by Rev. Hugh

Saturday, 9 a m.: Devotional exercises, 30 minutes, 1:d by Rev.

10 a, m.: 1. Is a New Testament church a co-operative body? that must be attained before Baptist churches allow their members to take part in the Lord's work? Honor Roll of Howard College Opened by Prof. Mell. (The in the first, and are therefore but Sunday-school in the history of the series of questions are all involved one subject.)

2 p. m. 4. The duty of Bap-Jones, D. Jones, Larrimore, C. B. tists to promulgate their distinctive McGriff, F. Mynatt, O'Hara, high- principles. Opened by Daniel est average 99 9; Payne, Perdue, Meadows. 5. How can we reach the irreligious masses in our F. Sparks, Trawick, Wilson, Wat- bounds? Opened by W. E. Hud-

J. J. Cloud.

Sunday morning, 9 a. m. : How can we bring about a deeper interest in Sunday-school work in We hope to have a number of

subject. Addresses limited. 11 a. m.: Missionary sermon, by Z. D. Roby, D. D.

REV. W. R. WHATLEY, J. M. LOVE, T. E. STRINGER, MRS. C. W. BUCK.

our readers to the advertisement of dience. the L. E. Hall's Hog Cholera Cure. From evidence submitted and a L. M. Curry delivered an address letter received from Bro. J. A. on Christian Education. It was a Hackett, editor of he Baptist sermon and address combined, and Record, of Meridian, Miss., we ing it to those of our readers who Sunday-school passed the 300 mark the hearts of our own ministry with are raising hogs. The originator and proprietor, Bro. L. E. Hall, is Fowlkes was jubilant. The Laa Baptist minister of prominent ability in Mississippi, and is en-

Montgomery Churches.

will begin a protracted meeting with us, God willing, on Wednesday night, May 20.

Clayton Street-Every soat in Sunday-school rooms occupied. There are signs of improvement all through the ranks; membership and attendance increasing. Pastor having returned from a two weeks Cleveland, preached at 11 a. m. and 8 p. m. Morning text, Rom. 14:7. Good congregation. Text at night, Col. 1:20. Rain caused smaller congregation than at morning service. We are now looking help to the church.

Birmingham Conference. Avondale-By far the largest church-151 present; interest good.

· Dedication Congregations large. Two joined gates to the convention.

Bessemer-Good congregation in the morning, good B. Y. P. U meeting in the afternoon. The are strong, practical laborers in the paster preached to young men at gave the pastor a check to defray his expenses to the convention.

one hundred and fifty-eight in Sun-day-school; meeting closed with rience, his "opinion" is utterly for our churches? Opened by E. nine accessions, seven by confes- worthless, for it is mere vapid our brethren to speak on above church. St at the morning needs the impetus of that force and all h tude for his riends-his kinsmen else, and the brethren who haven't very

First Church-Three additions day-school affairs. Committee. to the church. Sunday-school had Our Sunday-school Board has anx Mas ably and efficiently done the work tor their rental contract dated May 15, bounds of the association are most Mt. Pinson, the school at Mt. Pin- intrusted to them by the Conventhus getting over two months service. The process by which the meeting and to come prepared to church attan. The intrusted to them by the Convengre
thus getting over two months service. The process by which the meeting and to come prepared to church attan. The intrusted to them by the Convengre
thus getting over two months service. The process by which the meeting and to come prepared to church attan. thus getting over two months service. The process by which the
Electropoise causes the system to
absorb oxygen (the arch enemy of Sunday-school Teacher," which made a profound impression on the ulate and administer our Sunday-WE beg to call the attention of unusually large and intelligent au- school cause and affairs than those

Southside-At 11 o'clock Dr. J. was of great power and interest and very helpful. At night pastor yesterday and Superintendent dies' Circle and Pastors' Aid pay all the pastor's expenses to the

Series did the subject of our Sun-The 5th Sunday Meeting

Adams Street—Fine day and floor of our great Convention, when round. At 11 o'clock service the it is the most powerful, far-reaching Of Tuskegee association will come touch licensed Bro. C. C. Crail to of all mission work; and now that Salem, Lee county, on Friday, preach and recommended him to the Convention for five years has band the Convention for five years has band the Convention for five years has band the churches. Bro. Harry March waked up to its solemn duty resting tives upon it, I, for one, utterly fail to see the wisdom of reproducing the former stagnation and inertness by and co again thrusting the whole matter comfo upon the shoulders of our Northern tion, brethren. Doubtless our Northern

brethren believe that they are be- died su stowing a great kindness in offering to shoulder this burden for us, but inchand this not. If we hope for strong growth and development, we, and we alone must bear the responsibility and burden of our own unday-school work. In our asso-

ciat ons, state conventions and lowed, Southern Baptist Convention it is dren to a lamentable and glaring fact to bereave those of us struggling to carry on the Sunday-school, that when a report upon the work is brought up, our ministry, as a class, sink back listless and bored, and leave the Sumter matter almost without exception to was di the lay brethgen. Men who rise up preach upon every other subject, sit in ordina apathetic silence. Why this state church of affairs upon a subject of such at the vast importance? Because our ministry know nothing about our Suncall to day-school work, and care less.

tors, or preachers, who have so much to say upon our Sunda school work, its Board, Series,&c. cause? Or in their "sanctum sancnight. The Ladies' Aid Society torum' sit and weave beautiful "theories" about the entire matter? Because, unless a man's opinion concerning the work is based solely Woodlawn-Pastor preached; upon conviction born of the knowl-

sion of faith. A gracious revival "theory" which the Sunday-school ly a throughout the nembership of the cause neither needs nor wants. It know service was ul's earnest solici- power born of experience; nothing with according to the flesh." Rom. this to give, who have nothing but tac 9: 3. A service of song and praycertainly not the ones to undertake stri to dictate the running of our Sun-

of our Southern brethren who are swinging the pendelum of pure gi 'theory'' at us to try and regulate tin

them for us. May God preserve our Board and Series, not as an organ of rivalry to or narrowness as some choose to to consider it, but as a probe to pierce their neglect and grave responsibility in the matter; as a probe to in-fuse the strong life-blood of activiy into the cause. God speed the Publication Series,

Alabama Assi lation.

Program for 5th Su ay meeting to be held with Un \ church, Honoraville, Crenshaw punty. Devotional exercises, conducted

Were Christ's followers spiritually born before his resurrection? Geo. S. Morrison, W. C. Avant, T. L. S. Grace, H. P. Waxs, C. II. Morgan,

tinguish Baptists from other denomin t ns? T. T. Dobb., J. C. Fonville, J. G. Thomas, J. H. Staggers, - Warrick.

nionists? C. C. Lloyd, W. C. Avant, Jno, A. Rhodes, J. H. Harrison, Joe Schofield, 4. Is it the duty of a church to

And it has become the deep and communion, W. H. Cheatham,

power as an evangelizer, is the sole Cross, B. F. Cooper, Geo. Vick-

At the residence of Mrs. Fonville, near

visit any other point in Southern Florida. For full information write to be no misunderstanding. Our conditions are wholly different from ditions are wholly different from those encompassing our Northern those consistent Christian life. Will lived a consistent Christian life. Will like up on angels wings to the home of light and love, to join her father in preis its best fitted to understand and cope in the name of him who is able to give the victory over death. An aged and use the victory over death. An aged and use the victory over death.

d. West was born October 27th, led to Christ and baptized into church, Monroe county 1867. She was a quiet, industri-stian woman. She leaves a hus-ten children, with many relafriends to mourn her lots. The and five of the children are of the Baptist church. We ex-sympathies to the bereaved ones nit them to him who slone can in an hour of such great afflic-W. R. IVEY, Pastor.

oth, Bro John M. Bartee, aged 60, denly of heart failure at his home idenly of heart failure at his home exans, Als. I baptized Bro. B. imer. He proved himself a most helper in building our church at helper in building our church at In less than one year he has monument to his memory as a monument to his memory as a monument to his church, in. His devotion to his church, for his pastor, his charity to all, im an exemplar worthy to be followed in the leaves a wife and four chiller mourn his loss. God bless the J. R. S., Pastor,

Walter Franklin Pond was born on county, N. C., in 1833, and died o, 1895. The deceased joined the church in early life at Gaston, church in early life at Gaston, county, Ala.; when that church banded k, became a member of thurch, C which he was iteensed to him is made and the season thereafter came his tion by request of Hickory Hill tion by request of Hickory Hill is first sermon was preached in the property of the hind and he said, tomorrow." He had

Of this church he was pastor con-

hes. Bro. Pond's ministerial life and s were successful for the Master, called him to work,in the harvest Though modest and unassuming e, his work was brave and couragous pulpit; and wherever his pastoral as cast he succeeded in gaining souls I would also try the medicine. At this hrist, and adding jewels to his own time, besides not being able to get n. The writer who was a friend for y years, and who knew him intimate physician and friend, can speak ingly of his many virtues. Pure in is social relations, modest, but genial friends and companions; chaste in onversation, cheerful among men,his pleasantness of speech and action ated the people to him. the midst of a revival at Cuba Bap

church twelve years ago he was en with paralysis, from which he r recovered. When at times his th would improve for a period, so ous was he to work for his Lord and er, he would venture to take the pascare of churches. Bro. Pond was a sufferer for many years; at times was not ready;" he had three sons in of being nervous, unable to was he longed to see, that he might he them a parting blessing. In a short he they arrived in response to a teleam sent by their mother; he rallied af their arrival, and spent some pleas days with them. After they returned their labors in thr west, he again began fail rapidly, theu he said, "I am now ady; I have seen my boys." He then rapidly until the angel of death resed him from suffering, and carried his irit to the God he had served so faith-

His hody rests at Beulah church till the reunion of body and spirit for heav-

His second wile, will District the Pistcle, survives him. Of

that I E. Pistele, survives him. Of this d. on there are nine living children. For his companion in his labors, his tri-

is, and joys, we would speak this word for consolation: Your flusband's God will

hield and mort you. Trust him with mplicit faith, and he will hear a mother's arayers for her boys, that they serve and

bey their father's Lord and Master. And

t is the humble and sincere wish of the

vriter that his min'sterial mantle may by

Divine grace fall on some one of his boy-

hat in and through him his father's work

condition of the blood is an important factor in the case, as it is in the major-ity of the ills that flesh is heir to, Hood's Sarsaparilla accomplishes wonders. All sufferers from nervousness, heart palpitation, malarial troubles or catarrh of the stomach should read the straightforward statement of Mr.

"C. I. Hood & Co., Lowell, Mass.; "Gentlemen: - I feel it a duty to tell of the benefit I have derived from taking Hood's Sarsaparilla. I was born in 1835, and was stout and hearty with the exception of three sick spells, up to 1874. I malarial district. My first trouble was nervousness, paipitation of the heart and blut tired feeling. In the hot weather I as troubled with diarrhose, so weak in

to Dos Millines county, this State, where

my old complaint would return again. In 1890 I had to take my bed, troubled with ncord, Hopewell, Clear Creek, tor finally got me up on my feet, but I tahs, Siloam and Center Baptist was far from being well. I was so ner-After reading many testimonials, telling Sarsaparilla, and, as they seemed to be given so honestly, I told my wife I thought

sleep, I did not have any appetite and my feet and limbs were more or less swollen. commenced taking Hood's Sarsaparilla, and had not used half a dozen bottles before my appetite began to improve. After taking three bottles I could eat a hearty my feet and limbs and my bowels became regulated. Gradually all my complaints

in 1894 I contracted a very severe cold, so that I was hardly able to speak above a whisper, This was the means of bringing back symptoms of my old I feel ready for work." JOHN H. STIVERS,

CHEAP LABUR Means - Poor - Work.

The builder who sets cheap carpenters and cheap masons to work on cheap materials will get a cheap house. The same thing applies to clothing-poor workmanship, poor material-means poor clothing.

We sell good clothing—the best clothing—the tailor-made, readyto-wear clothing-and we sell it for so little that no one need buy poor

See the positive proof of our assertions in the lines \$10, \$12 and \$15-the best that money can buy or skill produce,

LL Goods Guarantee Lower in Price here s elsewhere, and if not

ren set to work with untiring zeal, and have erected a very near and eith and one baptism."

ALEX RICE,

Sound MONTGOMERY, - - ALA. Alabama Military Institute. "FONVILLE SCHOOL"

Would respectfully suggest to Parents and Guardians: 1. If you love your boys and desire their highest good, beware of Crowded

2. If you are able, send to a Select and Limited School, like the A. M. I., proved fast and I was soon able to enjoy where the Proprietor takes them into his own family, controls them as his own chil-sound sleep. The swelling gradually left dren, directs their education with a father's care, and likewise guards their health,

3. If you desire suitable companions for your boys, send them to "Fonville School"--where the accommodations are made purposely uncomfortable for dead bhysical agony was intense, yet he it all uncomplainingly, and never a mur escaped him; his unwavering a in the justice and goodness of God aght submission to the Divine will patience in suffering. When during last Christmas holidays he thought beats, drones, drunkards, dunces-et id genus omne. Any bad boy that

last Christmas holidays he thought end was near, he told his devoted wife any one complaining of not feeling well, he is not going to run you down to get your boy. You must do the running; and he is not going to run you down to get your boy.

School" gets its number without begging.

5. If you don't like these suggestions—and can't afford to neglect your business for personal satisfaction, name the time and place for a meeting—to enroll the boy's name.

W. D. FONVILLE, Supt., Tuskegee, Ala. Please mention this paper when you write to Prof. Fonville in response to this



"The Irrepressible Saxby." Send to cents in stamps for a handsome copy of the volume "Snap Shots," by the reepressible Saxby, to W. C. Rinearson, Gen'i Pass'r Agent, Queen and Crescent Route, Cincinnati, O. Send at once. Only a limited edition.

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er. They are pronounced to be the most

complete dog accommodations of any ho-

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Boards 25.00 "

We have now in stock a complete line of Gospel Hymns 1 to 6 combined, at the

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TO THE ALABAMA BAPTIST

at which to spend the summer and fall months. The best medical Service should it be useded.
Write for terms. W. H. SALE, Capen Springs, W. Va. A special meeting of the stock holders of the Banking, Building and Loan Commany will convene at their Home Office, No. 6 Commerce Street, Montgomery, Alabama, on the 8th day of May, 1896 The object of such meeting is to amend prices, write to the

Manager and define the duties thereof, This the 13th day of April, 1896. Bay Hotel fifteen dog kennels for the con-

venience of the guests of the Tampa Bay Hotel. They are located in a beautiful side park, well protected with shade trees Acme Opium and Whisky and enclosed with a six-foot fence covering an area of about half an acre for an CURE. exercise lot. They are absolutely storm proof and protect against any cold weath-

to weaken the system. HALFRATES

One Hundred Dollars

Paid for any case we cannot cure.

Correspondence private. Address

P. O. Box 675, Kuexville, Tenu. MORTGAGE SALE

powers therein contained, executed by W. H. Strong and Annie E. Strong, his wife, to the National Building and Loan Association, of Montgomery, Alabama, on the 10th day of Feb., 1893, which mortage is recorded in Deed Record J., pages 78,-9-80, of the records of the Probate of Escambia county, state of Ala nent for foreclosure by sale executed in Seuruary, 1896, the said National Buildng and Loan Association will proceed to ell at public auction, at the artesian bain, Court Square, in the city of Montcomery, Alabama, to the highest bidder or cash, on the 20th day of May, 1896, e following described prop rty s.tuated otherown of Brewton, county of Escam-) a, and State of Alabama, to-wit: 'A fraction of Lot E g t (8) of block six (6), ot he plat or survey of one Milner, more particularly described as follows: Comnescing at the east corner of said let ight (8), and running thence in a north resterly dire tion along the line dividing ots 8 and 5 of block 6, 208 feet, thence in southwestern direction at right angles said dividing line 20 feet, thence in : outheasterly direction parallel with said dividing line 208 feet to St. Joseph avenue, and thence northeasterly along St. Jos-ph avenue to beginning. Also a one

Sowell Bank Building from the founda-tion up to the second floor; also a one half interest in the southwest wall of the A boy at school, on being asked E. M. Lovelace building up to the second to describe a kitten, aid: "A kit- floor.
This the 20th day of April, 1896. LOAN ASSOCIATION,

Under the will of the late L. C. Inngerich, of Philadelphia, a large fund was provided for the Philadelphia, a large fund was provided for the free distribution to ministers of the writings of Emanuel Swedenborg, entitled "The True Christian Religion" and "The Apocalypse Revealed." To these, other donors have added "Heaven and its Wonders, and Hell," and "Life of Emanuel Swedenborg." All of these are handsome vol-Swedenborg. "All of these are handsome vol-

Swedenborg." All of these are unes substantially bound in cloth. They are now offered FREE OF COST, except for postage, to the Clergy of America and Theological Students who are studying for the ministry.

It is because the donors of these books believe that there will be found in them a clear solution of all the difficult points of doctrine that disturb, perplex, and separate Christians from each other, keeping so many honest and sincere other, keeping so many honest and sincere people out of the churches, and strengthening infidel sentiments, that they are so desirous of placing them in the hands of clergymen, whose office it is to teach spiritual truths and lead souts heavenward.

Arrangements have been made for the distribution of these volumes through the large and well-known publishing house of J. B. LIPPINCOTT COMPANY, 715 and 717 Market St., Philadelphia

To whom all orders for the books must be sent, accompanied by the postage, and a statement that the applicant is a minister, or student for the ministry, as follows:

AS REMEMBER, YOU ARE REQUIRED TO

Rifle Teams, and military bands, ing together in uniform in parties more. For further information W. H. JACKSON, Traveling Passenger Agent. W. V. LIFSEY, Division Passenger Agent, Montgomery, Ala. FOR OVER FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. 25 cents a bottle. To TRACHERS.—Competent and suc

cessful teachers desiring positions should write The School Agency, Birmingham, Alu., for circulars. It aids schools to secure teachers free of cost and teachers to secure good positions at small cost throughout the South and Southwest.

To School BOARDS .- And any one else desiring to employ a teacher. The School Agency, Birmingham, Ala., recommend suitable teachers free of cost to schools, colleges and families. Write and state particulars. This agency is prompt, just and faithful. Only first-class teachers are enrolled.

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THE BEST PLACE To have your shoes made to fit the foo

PRED JANSEN'S. Under Cantelou & Co., Sim's old stand, golden opportunity knocks,

Free Chair Cars through to Savannah on train leaving Montgomery 8 p. m. Rate Christian, of Louisville, Ky. et. al.

THE expressions of sympathy for the Publication Society that were for Sunday-school supplies. The day. been used for children teething. It circulation of the Quarterly helps for the second quarter increased one hundred and ninety-two thousand copies. There has also been

a great increase in the demand for libraries and other requisites. If the schools will continue to ture in preference to undenominational helps, it will very materially aid the Society to recover from its school helps as well as the books it our Southern Sunday-school Board, is publishing for the Sunday-school and the continual resurrection of a and the home, are universally ac-

knowledged among the best pub. been settled, YOU CAN BELIEVE The testimonials published in behalf of is both appalling and staggering to Hood's Sarsaparilla. They are written by honest people, who have actually found in their own experience that Hood's Sarsaparilla purifies the blood, creates an solemn conviction of many of us appetite, strengthens the system and absolutely and permanently cures all diseases caused by impure or deficient blood. Hood's Pills for the liver and bowels, act promptly, easily and effectively.

Grand Excursion to Tampa, Fla. Only 85.50 for the Round Trip.

On May as the Plant System will run a pa, Fla., without change, leaving Mont-gomery at 11:30 a. m., arriving at Tampa 7:15 next morning, and sell tickets at the remarkably low rate of \$5.50 for the remarkably low rate of \$5.50 for the round trip, with proportionately low rates from other points on the line of the Plant System. Tamps is full of interesting sights Two hundred and fifty cigar labor expedites labor" is an indislabor expedites labor is an indislabor expedites labor is an indislabor expedites labor of the labor expedites labor. It is alone is well, which covers religious work as well, which covers religious work as well, which covers religious work as well, and the division of the Sunday and greater division of the

ly double what it was three or four months since, having now nearly received from Baptists in all parts happiness for the Christian, Deut. of the country after the calamitous 33:26-29; at night on 23d Psalm. fire of February 2d, have borne le- Congregation small on account of

gitimate fruit in substantial orders rain. Pastor will be in Chatta-

For the Alabama Baptist. In Behalf of Our Own Series.

Ed. Ala. Baptist: As I understood it, the question of the American Baptist Publication Sundayschool Series and our Southern Series was wholly settled by the remember their own Sunday-school decision of the Convention at Fort Society, and take their own litera- Worth, Texas, which left it to the choice of the people to use their own discretion in the use of either series, I therefore utterly fail to comprehend the attitude and policy serious loss. The best is none too of many of the constituents of the good for Baptists, and its Sunday- Convention, who keep nagging at

buried subject-a subject which had The widespread, utter indifference of our ministry, as a class, to the Sunday-school and its potent work, cerning the Sunday-school and its ministrator of baptism? R. H. outcome of having relegated our ory, J. S. Brunson. Sunday-school work entirely to the care of others; of having complete-ly shuffled off all responsibility in the matter from our own shoulders

Tampa Bay, one mile from land Tampa is a progressive city of twe ty-one thousand people, located our Tampa Bay, the sand people, located our Tampa Bay, the most beautiful of all southern waters in the world. Ticket will be good for return until June 1st, giving ample time for turn until June 1st, giving ample time for which it is accountable unto God. In facing in the world. Ticket will be good for return until June 1st, giving ample time for difficult problems in their own difficult problems in their own difficult problems in their own difficult problems. Those who desire can midst there is no rivalry, and should midst there is no rivalry, and should be no misunderstanding. Our contable I was preaching at Five Points.

W. Y. Errsky,

for us to go out of the way to cast hadows.

So many are not at home when a clean opportunity knocks.

With those conditions.

Think of it! not until the agitaare left to watch the shadows as they fall the shadows as they fall the shadows.

Sunday-school Board and Southern my sympathy and prayers.

J. R. S. for us to go out of the way to cast with those conditions.

vast and caying needs in their ow midst, and endow each with the power to reach those needs and o'clock. Pastor Tidwell preached waste places that he has placed at at 11 on the security and sources of their own doors, d for which he LIDA B ROBERTSON.

What peculiar doctrines dis-

3. Are Baptists close commu-

nd a committee to wait on a memder guilty of public offense? T. E. Morgan, J. F. Sims, Wm. Mullens, R. T. Pool-, J. C. Routen, Design and importance of the two ordinances, baptism and

W. Holloway, J. H. Duffell. 6. What constitutes a legal ad-

Sarsaparilla

Prepared only by C. L. Hood & Co., Lowell, Mass. Sold by all druggists. See. Sent by mail on receipt

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The Great Schools of the South

Cheapest and best. Endorsed by EnSpeaker Crisp, Governore, State Superintendents of Education, Beards of
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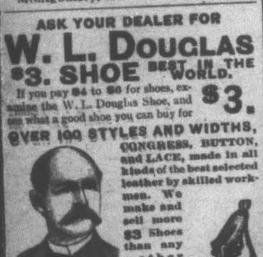
nay be lengthened and perfected. One of the health-giving elements of HIRES Rootheer is sarsaparilla, It contains more sarsaparilla than many of the preparations called by that name. Business HIRES—the best by any test. Colleges

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ble Daily Trains to Savannah, Charleston, and all Florida Points. The Plant System runs double daily trains from Montgomery to Thomasville, Savannah, Charleston, and all points in Florida, leaving Montgomery 7:10 a. m., and 8:00 p. m. Train leaving at 7:10 a. m. m. has through sleeper to Jacksonville, connecting at Dupont with West Coast Express for Tamps. Train leaving 8:00 m, has free Reclining Chair Carbrough to Savannah, also carries one of ullman's finest Vestibule Sleepers for onville and Tampa, connecting as int with West India Fast Mail for

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other aufacturer in the world. None genuine unless name and rice is stamped on the bottom. Ask your dealer for our 85, 84, 83,50, 82,30, 82,35 Shoes; 82,50, 83 and 81.75 for boys. TAKE NO SUBSTITUTE. If your dealer caprot supply yoa, send to factory, enclosing price and yo cents to pay carriage. State kind, style of toe (cap or plain), size and width. Our Custom Dept. will fill your order. Send for new Illustrated Catalogue to Box N.

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July 5, 1995. DEAN Size—Five years age I was working on a farm, nothing \$100.00 per year. I took a course in Telegraphy at your College, on hervoused money. Immediately upon graduating, you secured for me a situation as telegrapher and station agent on the Als. Grt. So. R. R. From that day to this my success has been conward and upward. To-day I am testa disputation at a mlary of \$1200.00 per year.

ten is remarkable for rushing like NATIONAL BUILDING AND mad at nothing whatever, and stopping before it gets there."

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TO MINISTERS Students for the Ministry

Traced by His Footprints. A burglar who was sentenced on October 12th to fourteon years' imprisonment, was detected through the artistic skill of the man whom he had robbed. A few weeks ago he went to New Ro-chelle, N. Y., and broke into the house of an artist who lives there. He succeeded in carrying off a quantity of silver and other valuables. The only clue there was to the thief was his footprint clearly marked in the dust on the floor of the piazza. He had taken off his shoes so as to make no noise and, as he wore no stockings, the marks on the soles of his feet were as clearly marked on the dust as a seal impresses itself on the wax.

The artist made a careful drawing of the footprint, and when the po-lice arrested a suspected man a few days later, the sole of his foot was compared with the artist's drawing. It was found to correspond exactly. The lines on the foot U were somewhat remarkable, so that | Charity

arrive at the same conclusion, for Church aid...... he decided to make no defense at Charity..... his trial, but to make a frank con- Colored missions..... fession. He was accordingly sen- Sunday-school, foreign missions. tenced to serve a fourteen-year Pastors aid, foreign missions. term in the prison at Sing Sing. It was singular that the very means the burglar adopted to escape being Sunbeams, X'mas..... most conclusive evidence against Birmingham, 2nd Church him. Probably he was not aware of the fact declared by physiologists that in all the almost infinite varieties of feet and hands there are few, if any, precisely alike. Foreign missions..... Many people who are not burglars Self denial..... think that they are safe in commit-Church ald..... ting sin if they are quiet and secret about it, but they forget, as this Church aid man did, the warning of the an-East Lake, L. A. S .cient patriarch: "Thou settest a Foreign missions..... print on the heels of my feet" Self denial.... (Job 13:27.)—Christian Herald. Mrs. H., Sunday S. C., F. M....

course he may. He may swear and lie, too, but it will not make him a better Christian. Surely State missions..... Christians may dance, but dancing Church aid.... will never identify you as a Christian. What puzzles us is that you Trussville, L. A. S. will ask the question so often. Foreign missions..... Christians who never dance never State missions. ask it. Yes, Christian, dance if Church aid.... you can't live without it. Join Church aid...... hands with Salome, Herodias and Home missions..... Herod and circle to the left. But Foreign missions.... don't be surprised if you are mistaken for a goat. That is the side Home mission box..... 10 00 Church aid 4 15

Washed white or whitewashed? is Dr. Robertson Nicholls' way of stating in four words the difference between sin that is bated, trampled under foot and atoned for, and the Self denial sin that is condon d. forgotten and P.

he finds many descriptions in present day works of fiction by authors hitherto deemed sound in their ethical bearings, if not in their the-

I hope we shall educate the people until a soul's inheritance as an immortal being, with the universe of God at his feet, shall count for more in the thought of his heart than all the gold and all the glory Pura Cova of the world .- J. H. Vincent. Orphanage.....

The Only One To Stand the Test.

Rev. William Copp, whose father was a physician for over fifty years, in New Jersey, and who himself spent many years preparing for the practice of medicine, but subsequently entered the ministry of the M. E. Church, writes: "I am glad

to testify that I have had analyzed all the sarsaparilla preparations known in the trade, but

AYER'S is the only one of them that I could

recommend as a blood-purifier. I have given away hundreds of bottles of it, as I consider it the safest as well as the best to be had."-WM. COPP. Pastor M. E. Church, Jackson, Minn.



A Barber Shop IS a good place to go to when you want a SHAVE or your HAIR CUT. The right place is ALFRED BILLINGSLEA'S, 102 Montgomery Street. mery Street.



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	Bigbee Association.	
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Howard College

" Church aid

Elyton, L. A. S .--

Pratt City, L. A. S .-

Foreign missions 22

Total... \$475 34

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Ministerial education...... 12 50

X'mas offering.....

Home mission box.....

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Miss Kelly.....

State missions.....

Anniston, Parker Mem. W. M. S.

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Foreign missions.....

Foreign missions.....

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Home missions.....

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Church aid

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Roanoke L. A. and M. S .-

Total.... \$

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Awarded

Highest Honors-World's Fair,

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MOST PERFECT MADE

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Jacksonville L. M. S .--

Gadsden L. A. S .-

Perdido L. A. S .-

Midway L. A. S .-

Perote L. A. S .-

Sunbeams, Orphanage 45 72

State missions..... 10 00

Church aid...... 96 50 Y. L. S., Home missions..... 2 65

Total..... \$574 23

Total..... \$ 15 00

Elim Association.

Etowah Association.

ns.....

Central Association.

Alexander City, L. A. S .-

X'mas offering

Georgiana L. A. S .-

Evergreen L. M. S.

Greenville L. M. S .-

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dons Church aid..... by mixing a teaspoonful Cussetta Sunbeams-X'mas offering Home missions.... Orphanage...... balls to be placed along the 1 25 They will tumble into der made with a broomstick, a Total.... \$106 97 Florence Association Florence L. A. and M. S .fome missions. pillar are best treated with powder (buhach), which Church aid 109 12 Total \$121 54 Harris Association. Girard L. A. and M. S .numb and stupid. Church aid.
Phenix City L. A. and M. S.— Church aid Oswichee L. A. and M. S .-X mas offering..... Home mission box..... Foreign missions..... Sunbeams, Foreign missions ... 13 45 \$215 93 Mineral Springs Association. New Bethel L. A. S .-Church ald..... X'mas offering..... Church aid..... Liberty L. A. S .-Church aid...... Total.....

LaFayette L. A. and M. S.—

cucumbers, etc., should be picked, and all melons cont worms should be gathered stroyed. Spraying with I purple before melons are larg also check these worms. For plant lice, spray with sene emulsion or insect powd Boll worms of cotton, which attack corn and tomatoes, n destroyed by spraying or d with Paris green. A little 47 on a little mule, with a pole 57 25 the mule's withers, and a k woven bag of Paris green on end of the pole, will dust \$ 73 32 acres a day trotting up and between the rows. The mule Mobile Association. St Francis St T M C trot to jar out the powder, as smaller the mule the shod

worm produces four to six ambilies may be trapped in early co moth lays the eggs on corn Mit everence to anything else. Plan ton ery tenth row of the coa up field in early corn, and cut this and destroy the worms. To trap the moth which prod also

Bugs and Worms

Cut worms are most easil

green with a quart of who

Cabbage worms and celer

Squash bugs should be pic

by hand in the early morning

Worms which bore into n

using sweetened water to me

be crushed each day.

poisonous to people.

the large tobacco worm, which haesattacks tomatoes, grow a few Jarsand town or "Jimpson" weeds, with cabalt in sugared water. Toads, lizards, birds and fo

destroy millions of insects; ence age them .- Home and Farm.

The gate of heaven is love. Thincts is no other. When generous a the bloom from unselfish thought, how Lord is with us, though we kn it not .- Lucy Larcom,



Birmingham, April 15, 1896.

Recapitulation.

Foreign missions..... \$ 554 56

..... 651 35

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Two Months \$5.

For a few weeks this wonderful healing instrument will be rented (with privilege to purchase) at the nominal sum of \$5 for two months, oo after which time the rental price will be advanced to former rates. Those ordering at once will have their rental contract dated May 15, thus getting over two months' ser-

vice. The process by which the Electropoise causes the system to absorb oxygen (the arch enemy of bacilli, germs, and all kinds of dis-60 25 ease) is too well known to explain 1 50 Don't lose this last chance to get Same, church aid...... 217 11 the use of the Electropoise at a bar-

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Signing the Pledge.

I could bring you evidence after evidence of the wonderful power 10 00 that has been manifested simply by 5 00 the quiet witness of signing the pledge and carrying it home to the family in which you live; not pharisaically finding fault with everybody, but calmly and quietly bearing what little oblequy it may bring you, until by degrees your example spreads and the power 7 36 reaches to other hearts and God shall give you the glorious happi-ness of having been the means of leading others out of darkness inte 3 65 light. In every department of the

When they want to ride a bicycle race from the post office in London-to the post office in Edinburgh, they do it on cold water and not on al-5 00 cohol, because they want to win. When they send over a team of foot ballMaoris from New Zealand they make them sign a promise that they would not take alcohol in England, because they want to win the football cups, and they know they can win them better on water than on

alcohol.-Canon Wilberforce. When the Bible was first printed in America, at Cambridge, Mass., in 1661, it took three years to print the Old Testament. When the revised New Testament was tele-graphed to Chicago, on the day of its publication, in May, 1881, it pure Grape Cream of Tarter Powder. Free

Daily. Daily So. Bn'd No. B' 2 30 pm Ar Mobile Lv 4 00 p I ooa m' Calvert 10 15a m Wagar 10 07a m Carson. 6 28 pr 9 57a m Jackson. 6 35 pm 9 43a m ... Walker Springs. 9 40a m Nicola 9 30a m Suggsville.... 9 21a m ... Whatley 9 00a m Behrman ... Thomasville 8 32a m ... Atkinson. .. Pine Hill. 8 02a m Arlington 8 49 pm Gaston. 9 18 pm 7 238 m Alberta. 9 23 pm Eleanor 9 43 pm 45a m ... Marion Junction ... 10 00 pm 5 ooa m Lv.... Selma... Ar 10 30 pm

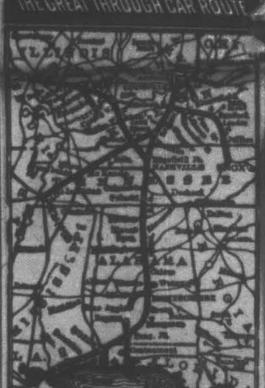
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CONNECTIONS.

boro, Uniontown and Demopolis. Tickets sold to all points. Information will be furnished on appli-E. A. NIEL,

General Passenger Agent,



Dwessing Yittle Boys.

room one morning with two little the bruzzers and sissers won't get chasers' servants usually attend to black stockings in one hand, two out for all day." little black boots in the other, and "Papa," he said, "does you know

how to dwess yittle boys? Gumma's gone." "Yes, indeed, my little man," knee and began to pull on one small quick, before the breakfast bell

"Stop, papa, stop!" cried Jack.
"Dat ain't a-way! Gumma don't do it dat-a-way!" "Well, how does 'Gumma' do

it?" asked papa, pausing for instruction. "Dis-away," said Jack, taking up one fat foot, and then carefully grasping a fat toe in his chubby

"Here, Mishter Toe, you an' your bruzzers mus' go into your yittle black house. Now don't begin to ers; and it is for those slow ones wiggle. One, two, free dere you go!" And Jack pulled his stocking over his five toes and up to his knee. Then, looking up into his papa's face, he said, "See?" "Yes," said papa, smiling.

"Here goes the other foot. "Now; Mr. Toe, you and all your broth-

nust say 'all your little sissers.' " "O ho!" said papa. "Well, then, Mrs. Toe, and all your little sisters! follows. One, two, three-there you go!" And the second stocking was on. "Now," said Jack, "you must put on the woof."

"The what?" asked papa. "The woof to the house." ack pointed to his boot. "O, the roof! Very well." papa put on the boot, and began buttoning it on with his fingers.

"Dat ain't a-way!" cried Jack again. "You mus' get a hooker Do you break these sets? Jack came trotting into papa's and lock all 'e doors so all the yit-

"Now see here, young man," several small articles of clothing said papa, "does grandma go through with all this rigmarole every morning?"

"Of courth," said Jack, looking at papa with surprised eyes. "Well, papa hasn't the time. So said papa; he lifted Jack to his let me get you into your clothes

rings.' So Jack had to submit to being dressed in a hurry, without his grandmother's pleasant romancing.

Shield the Dull Children.

From one of our exchanges we

quote the following: There is usually one of a family of children who is slower to learn than the others, just as some develop physically less rapidly than oththat I plead.

These children are often allowed. by the negligence or ill judgment of parents, to be made the butt of jests on the part of other members of the family. This is wrong.

Many times these slower children are sensitive to remarks on the sub-

mental development and growth are retarded by the discouragemen', and a fear of asking questions that

Lives are embittered by the cru- I jests of brothers and sisters far oftener than careless people imagine. and what is a natural peculiarity of a certain child's constitution is spoken of as if it were a fault or crime to be ashamed of.

The seemingly dull boy of family is often the one who makes the family name illustrious.

Plant System.

TIME CARD IN EFFECT APRIL 5, 1896 SOUTH AND EAST BOUND.

Leave Montgomery 7 10 a m, arrive Troy 8 48 a m, Ozark 10 03 a m Bainbridge 12 45 p m, Thomasville 2 00 p m, Valdosta 3 47 p m, Dupont 4 37 p m, Wavcross 5 40 p m, Savannah 9 30 p m, Brunswick 8 45 p m, Jacksonville 8 45 p m, Palatka 11 25 p m, Sanford 2 35 a m, Winter Park 3 42 a m, Orlando 3 55 a m, Kissimmee 4 39 a m, Lakeland 6 27 a m, Tampa 8 oo a m, Tampa Bay Hotel 8 15 a m, Port Tampa 8 55 a m. Through Pullman Sleeper Cincinnati to Jacksonville via Waycross, connecting at Jacksonville with through sleeper to Tampa via Sanford.

Leave Montgomery 8 oo p m, arrive Troy 9 32 p m, Ozark 10 38 p m Bainbridge 1 16 a m, Thomasville 2 23 a m, Valdosta 3 43 a m, Dupont 4 28 a m, Wayeross 5 28 a m, Savannah 8 45 a m, Brunswick 12 40 noon Jacksonville 7 40 a m, St. Augustine 9 to a m, Live Oak 7 52 a m, Gainesville 11 20 a m, Ocala 2 15 a m, Homosassa 7 00 p m, Leesburg 4 00 p
m, Lakeland 4 20 p m, Tampa 6 00 p m, Tampa Bay Hotel 6 15 p m, Port
Tampa 6 45 p m. Through Pullman Buffet Sleeping Cars St. Louis to Jacksonville, via Waycross, and St. Louis to Port Tampa via Dupont and West Coast Line, Free Reclining Chair Cars Montgomery to Savannah.

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NORTH AND WEST BOUND. Leave Dupont 11 56 a m, arrive Valdosta 12 44 p m, Quitman 1 13 p m Thomasville 2 oo p m, Bainbridge 3 o7 p m, Ozark 5 49 p m, Troy 7 or p m, Montgomery 8 45 p m, Mobile 3 o5 a m, New Orleans 7 40 a m, Birmingham 12 of night, Nashville 6 40 a m, Evansville 1 10 p m, St. Louis 7 20 pm, Louisville 12 27 noon, Cincinnati 4 20 pm, Selma 11 30 pm. DAILY. This train carries Pullman Sleeping Cars Jacksonville to Cincinnati via

Montgomery and L. & N. R. R. Leave Dupont 10 45 p m, arrive Valdosta 11 32 p m, Quitman 12 05 a m, Thomasville 12 55 a m, Bainbridge 2 10 a m, Ozark 4 52 a m, Troy 6 07 a m, Montgomery 7 50 a m, Mobile 4 10 p m, New Orleans 8 30 p m, Birmingham 11 40 a m, Nashville 6 45 p m, Evansville 3 of a m St.

Dupont and West Coast Line.

Leave Pinkard daily, except Sunday, 3 40 a m, for Montgomery and ntermediate stations, arriving at Montgomery 9 50 a m. MIXED.

For tickets or any further information, apply to any agent of the PLANT SYS-W.V. Lifshy, D. P. A., Montgomery, Ala. W. H. Jackson, T.P.A., Montgomery, Ala. B. W. Wrenn, P.T. M., Savannah, Ga. H. C. McFadden, A. G.P.A., Savannah, Ga.

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teen pictures eight enches wide and ten inches long, making 384 pictures in all, and each picture has a story which tells all about it. The pictures are like large photographs and the stories are told by ministers who have both been to all the places seen in the pictures, such as Egypt, Palestine, Asia Minor, Greece, Rome, and the Islands in the sea around Greece.

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Lady customer (in china shop)-

The history of the church is just a record of the divine promises and their fulfillment.

"Did you, marry your ideal?" asked a new acquaintance of a bright matron. "Mercy, No! I married my husband,'

If church members are hungry for spiritual food, the heat, mud or rain will not be likely to keep them from church.

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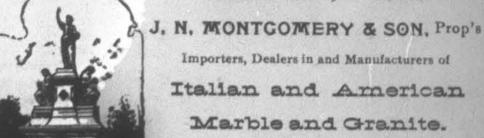
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