Fullness of the Times.

WAYLAND HOYT, D. D.

NUMBER 29.

VOL. 23.

Published Every Thursday by the ALABAMA BAPTIST COMPANY. OFFICE.-116 Dexter Avenue, up stairs,

TERMS.-\$1.50 per Annum. \$1.75 if not paid in 3 months. \$2.00 if not paid in 6 a model collector as well as excelmonths. \$1.00 to Ministers in regular lent pastor, asked everybody for a

your paper shows to what time you have and not according to meanness, paid. It serves as a receipt. If proper As I had a preacher son there credit has not been given within two or As I had a preacher son there,

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ery, Ala., as second class mail matter.

CLIPPINGS AND COMMENTS. President Angell, of the University of Michigan, is said to have ex-

from the Sunday-school column of

the lesson from the desk.

Proof of What Could be Done for Howard College by a Suitable Agent.

At East Lake, after the exercises of commencement day, Dr. Hale, contribution to the imperiled How-THE LABEL -The date on the label of ard-to give "according to means,

three weeks from time of payment, notify | nearly all whose expenses I had to tinuance, and payment for arrearages are said: "As I have no means, and God distinctly asserts the contrary. gotten his Lord's urgent command ORITUARIES-Over 100 words in length giving, namely," Means and mean-name given under heaven, among cry of perishing billions. Sadis are charged for at the rate of 1 cent a mong mord. Remember this when you send one for publication. Count the words and send promise \$25 according to my mean. Says Paul: "There is no distinc-ANONYMOUS COMMUNICATIONS, Will churches." I have seen them, all have sinned and come short of ening toward his judgment throne. sistance. As a result \$50 cash, and they call on him of whom they have into the empty treasuries of the mismore than \$50 in pledges to be not heard?" John declares: "He sion boards, and lay up treasure in paid soon have been secured, and a that hath not the Son hath not the heaven .- Manly J. Breaker, in Bapproper names; write with ink on one side Howard College enthusiasm sur- life," And our blessed Lord himpassing my most sanguine expecta- self says: "He that believeth not tions. The boys saying, "I am the Son shall not see life." Likegoing to Howard if I can go any- wise many other passages. Hence, CHANGE IN POST OFFICE.—When will where." Ladies are aroused as I if the heathen do not need the gosting to have your paper changed, please have never seen them, all denominations aiding. The ladies organ- have taught us wrong! You must ized in all the churches, and we will hear from them. I got all I asked for everywhere, because I asked for no more than reason said they could give just now, but they

> than they would have been, I have advocated the appoint-

are better prepared for an agent

are some of the chief objections: you laid out only two conditions of Says Peter; "There is none other and has closed his ears to the bitter pel, Jesus Christ and his disciples be prepared to accept that if you anti-Christian.

Objections to Foreign Missions, wait till the whole of any nation is saved before the gospel is offered It is an astounding thing that to any other. Had that been the anyone who professes to love and rule, we in America had not heard obey Jesus Christ should object to the gospel; for Europe is still largespreading his gospel throughout ly unconverted. Nay, the gospel the world; but this astounding would not yet have reached Europe. thing is a very ordinary thing. Here for Asia Minor is still unconverted. Nay, not a single Gentile would yet r. "The heathen don't need the have received the offer of mercy gospel." Some openly assert that for the Jews are still unsaved! The they will be saved without the gos- apostles were indeed to "tarry in pel. This cannot be true. If the Jerusalem till they were endued present heathen can be saved with- with power from on high," but an meet, besides my expenses as trus- out the gospel, all others could have how long were they thus to tarry? the tee, attending trustee meetings, and been or can be; hence the gospel Ten days! And since then, 1800 to various other previous ill-spared should never have been preached to years have passed. Surely he who contributions, I had no means, and any man. Besides, the word of wishes any further tarrying has foress, if you can wait until I see my tion (between Jew and Gentile) for are rushing by and the Lord is hantpreached to them and called for as- the glory of God." "How shall Hasten to cast your hoarded savings tist Messenger.

Federation Among Protestant Churches.

The day for organic union among for the whose business it was, Christians is not yet. Many dream through say the heathen need not the gospel. of a time when all God's people Thus this sort of anti-missionism is shall be one, not only in spirit and peace. purpose, but in form of organiza-3. Others say the gospel cannot tion. Some have wrought to real- roads benefit the heathen. And, curious- ize this dream, only to find difficul- dered these highways were an imly enough, this is often said by ties in the way which could neither ment of a suitable man for the work, and have in board meetings work, and have in board meetings work, and have in board meetings of legislates of legislate those who have first denied that be removed or surmounted. But portant would never be raised, nor the lying very sick in his home, and it The animosities and bitter person- good n an evangelizing career as who have chosen this sort of work wrege patronized by the bulk of is asked that a physician be sent to alities common in the days of the the Baptists of the state, nor the him. "No, no," says a bystander, fathers are almost unknown in our that of passing from Damascus to fered and the lighter labor than that children of the household, did extra brother?" As though the feeling institution imbedded in the hearts "I know that man. There is very time. No more do ministers of the stance, to Tarsus, to Antioch, to required of housemaids, govern-service and contributed the \$1 and hopes of the people, until such a man could and would visit the a man could and would visit the and strength in belittling or time and strength in belittling or public opinion would not tolerate up as sweet incense before God, and your felinveighing against all forms of Thessa Corinth, to Ephesus, to Je- the employment of women in such perple where ignorant of its exist- "I tell you," insists the bystander, Christianity differing from that ens, to to Rome, everywhere scat- work; at least, we hope it would per per where ignorant of its existnew colleges spend all their money for buildings, and have none left them into loving and helpful symfor men. Large and imposing buildings make an impression on important to have good teachers, important to have have definitely demonstrated its power, under the good seed of the king.

The good seed of the wind not of cours

and enough of them. Good teaching is more attractive in the long in the long that the grand appearance and the grand appearance.

The rest of the man, I do not believe, however, that they are all hearty in their adoption of such a measure; therefore I they are all hearty in their adoption of such a measure; therefore I to unite during vacation time. In cally respect to unite during vacation time. In cally respect to unite during vacation time. In cally respect to unite during vacation time. It was such ard. write these lines. All can see the of today—the latter but little high- some localities leagues have been and by We clip these three paragraphs propriety of such a course. I have er in the scale of being than mon- formed looking toward united of Full furnities the Sunday school column of been asked repeatedly by the form-

> We have not yet, however, joined perative decree, and to cop and forces as we ought. In very few m parley about obeying it is terribly communities is there any practical pi near to joining Satan in opposing co-operation whatever. A "union hu the gospel. Beware, brother, be-ware! The line between opposi-possibly that the churches are not bey tion to the spread of the gospel fighting each other, but it does not ure bellion against God is Wearfully nar- churches are united in fighting the less 3. A third objection is that the busy about work which tends to Wheenth century about all the will receive it, and with it impose work is unwisely managed. This make "the kingdoms of this world the thworld was the strips of ter- himself upon some other church, is

money to agents; sometimes they an imperative necessity if we would be the make unwise appeals. Lot all this win in the fight; evils that cannot mage be granted, and what remains? be successfully resisted by any one out t This only: That all fair investiga- body of Christians, Take, for extion shows that no enterprise given ample, the growing tendency to- Then to human hands has been more ward laxity in conjugal relations; story wisely managed than this greatest the increasing ease and rapidity rails and most important of all enter- with which divorces are obtained. dered prises. Its economy has been won- Here is an evil which seriously world laying, estimated on the basis of ligion. Here is a matter of tremen- space the number of converts, the cost of dous importance to every lover of thought to annihilate time and to me, a sinner!" As if he had said, the work abroad is much below purity. What are we doing as beginninger as the transmission of that at home. The appeal to dol- Christians to check this enemy of lars is ignoble, and unworthy of the home? A sermon is preached power is would become much more apparent of religion. It destroys manhood, if more funds were intrusted to the robs wives of protection and help-hands of the managers. Beware lest less children of bread, debauches ery, flash Sunday will be conducted by Maj. a base stinginess stifle your love for politics, systematically and persismly by separation. A man adverised that he would tell for one dolis how to get rid of nut grass on

In the dissembled pass temperis how to get rid of nut grass on

In the dissembled pass temperis how to get rid of nut grass on

In the dissembled pass temperis how to get rid of nut grass on

In the dissembled pass temperis to be healed, when blind Bartimeus of unpaid, personal missionary efter was sent to the churcher of the convention agreembled pass temperis tently violates law. Christian men fort in the home, the Bible class, they came that his daughter might be convention agreembled pass temperin the the convention agreemble tently violates law. Christian men rour to latening ears in that me- to be healed, when Jairus fort in the home, the Bible class, ter was sent to the churches against recognize these facts and lament for the same instant, came to receive sight, when Jairus fort in the home, the Bible class, Seventh Day Adventism.

Legion out the wide boundaries of or an Empire, to compel

of the Times that Chris

torie ore is no more significant histhis-The Fullness of the ne aspect of its meaning. lie time of the birth, life, ravaging and oppressive one, and clorious resurrection and asof our Lord, and for some thereafter, the then known today she is pitiable in her weak- land." Missionaries, 411; churches abituble world was held in ness because of her priest craft, and and stations, 1,626; baptisms, 5, your stand, as I did on one

or day, in the Roman Forum free, Bible-reading, Christ-honorat stood, and think a many highways, like the opened for her feet, that she might stretching frenceforward remotest boundaries of the now, in this modern Fullness of the ap ... Those roads were al- Times, the modern church stands

as atraight as any modern before the open door of a physy, and almost at disdaining ically subjugated world, with magntains and of valleys. Those were the track-ways of a and inter-changing domesmerce. Those roads were uhindered passage-ways for Trying of imperial edicts, and the can swift-going of the Roman

erance of the church, and the opening and diffusion of the Bible in the reformation-these events standing together bunched and grouped, peaking largely, appearing syn-

And though Roman Catholic Spain was at first the chief explorng nation, and the most previously was 300 years ago, or thereabouts, the foremost nation of the worldthe sceptre of the great subjugating 617; Sunday-schools organized. forces has steadily passed into the hands of the nations Protestant,

And, just as in that ancient Fullpropagate her Lord's gospel, so netism, steam, electricity, printing press making swift and easy high- states. An appeal from Dr. Tich- sees the all-searching beauty of the ways for her.

What call in such facts as these its advocacy, accompanied by a in Paul's line with the divine inner for the most immediate, strenuous, leaflet called "Experience of Rev. light in it that tells that the stars world-wide, evangelizing endeav- A. J. Holt when missionary among differ in glory, and in Byron's that or !- The Common wealth.

ilso, those far-stretching maid. It is said that there are The history of this "Week of Selfpere protected and unhin- many of the bar-maids of London denial" would form a beautiful who are daughters of men ranking as chapter in our annals, the smallest gentlemen; 400 are the daughters, gifts doubtless proving the largest, And element in the Fullness of sisters or nieces of clergymen of the to be respectable young women, unusual possession for her—gave and glorify our Master—not our-

Central Committee. WOMAN'S CENTEAL COMMITTEE.-Mrs. L. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Bir-mingham; Mrs. I. C. Brown, Secretary, East Lake; Mrs. G. M. Morrow, Treas, Birmingham; Mrs. Geo, B. Eager, Vice-President Ex. Com., Montgomery.

PRAYER CARD-JULY. Home Board .- Thou shalt open thy hand unto thy brother, to thy There is no more exquisite feature and." Missionaries, 411; churches palms, and the orange trees, never 372; teachers and pupils, 12,635; churches constituted, 207; houses of worship built, 92; Bibles and bang high, each containing a quart Testaments distributed, 2,595. Re- of pure, sweet water; and where ceipts of Home Board, \$75.927.54. the soil is not a deep, dark red, it is

rural districts.

One English institution that has handkerchief story," as it was the night of cloudless climes and not to any considerable extent in- called by Rev. E. Y. Mullins' lit- starry skies."-Murat Halstead in vaded American cities is the bar- tle boy, now gone home to glory. Review of Reviews.

A doxology to God would be ap-

misgovernment can inflict, and with a vast share of her soil untouched, Cuba produces, when not wasted by war, about one hundred million dollars worth of sugar and tobacco annually, and there is a prodigal luxuriance of fruits and orests, while her mountains are reservoirs of minerals, and her rivers and shores swarm with fish, soor, and to thy needy, in thy in any landscape than the royal age, while the green coceanuts

foreign element. Dangers to our Around the coral shores is the institutions, secular and religious, snowy surf of seas matchless in Our responsibility. Undeveloped color, and over all the exalted arch of the sky, with a delicate tint of indigo, spotted with stars that are strangely brilliant, and the proces-The "Week of Self-denial" was sion of the constellations moves observed in March throughout the with unutterable majesty; and one enor was issued and distributed in firmament, and finds new meaning the Indians." This embodied a gives the glorious image of womantouching recital of real facts-"a hood : "She walks in beauty like

The True Test.

I fear many Christians mistake the ultimate and hignest end of BOXES TO FRONTIER MISSIONARIES. ways happy in the performance of duty. A good consc

what steam has done! no need that I wait on the ts achievements. But by and ateamships it has rend is rendering the whole sily accessible.

what electricity has done space as concerned

golden key by Gov.

ht here emerges, I think, | bart.

most remarkable fact in

All these immense forces habit been chiefly given into the lations heathen, or Mon, or into the hands of rewallingly Roman Cathave been given into the Macdonald.

habit.

Great things are done by continually doing little ones.

The best preparation for the future is the present well seen to.—

Macdonald. free Bible, where the

great voy ages of discovery, deliv- longing heart.

subjugated one in all what right the church has to re- known none of this cheer without ed .- Dr. R. V. Hunter, in Homiturn such letter? It seems to us them. The increase shows a deep- letic Review. what the discovery of the that if the brother has proved him- ening and broadening sense of the needle has accomplished. self to be unworthy of fellowship needs and worth of our frontier after all, was the com- in the church, and therefore the missionaries. Let no less be done that ancient Roman Em- church cannot consistently give in this direction; it is none too a careful and cowardly him a letter showing his good stand- much. But with this growing of the seashore? The ing and fellowship in the church, it knowledge of Home Mission work, t-lying seas, and the lands would be an act of unfaithfulness let moneyed contributions which them, men dare not vent- on the part of the church, and a have been already stimulated by ush out into and explore, great crime imposed upon the cause nearer acquaintance with the mis-oceans were literally path- of Christ to return him his old let- sionaries' life, increase year by year,

throughout the whole world and rego far towards proving that these for to them; they could not find ter, even if it had a right to do so. But a church has no right to return and members. devil. Each church, doubtless, is their was late as the opening of an old letter. And the man that WORK AMONG FOREIGN POPULAis an objection very easy to urge, the kingdom of our Lord;" but knowliging the Mediterranean an impostor, and the church that of Home Missions becoming more since the managers are fallible men and the critics often so infallible (?) while a thousand men, each fit ritory at then came the discovery returns the letter is equally guilty important as the heathen and god-less are flocking to our shores and less are flocking to our shores are pastor of Trinity Baptist church, could succeed. Yet some brethren Brooklyn, resigned last Sunday, say they will appoint the man when Sea. of the magnetic needle. With him. we have needle. With him. we have needle. With him. we have needle and the critics often so intallible (?) ing independently of all the other say that in each of these the gateway of Baltimore, second Brooklyn, resigned last Sunday. say they will appoint the man when He told the congregation that he they see him. I only write now to the they see him. He told the congregation that he they see him. I only write now to was through with the church. He say that I agreed, last November. Then men became explant the world widened. cases it was the want of backbone to New York as an entry port for the church that Cormons, the Home Board has had waited for his salary for months, that I would bear my own ex-

needle infallibly pointed the persons loose to trouble other churches. - South Texas Baptist. A Bold Request.

God be merciful to me, a sinner. Luke

That God should be merciful not marvelous; but surely it must be a marvelous quality of mercy ce it annihilated time and that encourages a poor, unworthy far as the transmission of sinner to ask for such a blessing. is concerned. Now it is Hear the request,"God be merciful "Lord, thou knowest that I have hated thee; I have trampled thy law under foot, I have blasphemen thy holy name, I have rebelled against thee, and have done all was turned, the have mercy!" And, blessed be tance of this "Neighbor-work" by the tremendous God! he encourages the soul to ask growing in the estimation of Southng, there in New great things of him. When the fa- ern Baptist women, whose opporlititudinous machin ther brought his lunatic son to our tunities for it are unequalled and out in myriad lights, Lord to be cured, he came with a whose responsibilities and vital in- Park College, London, and Rev. ses of the falls' awful bold request, when the leper came torests are unsurpassed. The plan G. Schwarzman, of Rochester Unistening ears in that me- to be healed when blind Bartimeus of unpaid, personal missionary ef- versity, U. S. A. A circular letpisco in California, and at asking great things. They came knowledged as the ideal one by Men's Association of Chester, Pa., in the heart of the conti- without money and without price, Miss Burdette, secretary of Wo- in electing its delegates to the Nabut all-were received, all were man's Baptist Home Mission Sociubjugated physically the blessed. Oh, yes! the Lord loves ety, headquarters at Chicago. Its in this time in which we to do great things for those who results have been good and only come believing .- Rev. A. S. Gum- good wherever tried, and the plan

No yoke is as heavy as a sinful

The preciousness of God's prom-

wisely located a wise and consecrated woman worker, Miss Buhlmaier, whose tender sympathies, strong common sense and thorough piety admirably fit her for the

only awaits universal adoption to solve the problem that has threatened us. God sent the Africans to us in the providence of events and calls on us, as on no others, to be their "neighbors." Shall we hear this country wake up to the fact Christ's voice in this and "go" at that the hundreds of millions that

NATURAL RESOURCES OF CUBA. are free and prepondera- ises is proved by the joyous expenatural resources, and the former will be not only resolutions, but

We hope after the experience of San Antonio we will hear no more of the impossibilities of entertaining the Southern Baptist Convention. At the late Young People's and Sunday-school Convention nearly 2,000 people were entertained by the 800 Baptists and their friends. This is indeed unusual, but it indicates what can be done. On the basis of this entertainment we have many cities yet left who can venture to entertain the convention, even with the Young People's Auxiliary added. Some of the delegates at San Antonio bunked in good old associational style, but that is simply bringing up these young folks in the right way .- Index.

But the delegates to our convention won't "bunk." They demand the best places in the city.

During last week in April the Baptist union of South Africa held their annual meeting in Kimberly. Thirty-four ministers and delegates emergencies of emigrant work, and were present, a good representation the more usual duties of city mis- considering the long distance many sionary labor among the 100,000 had to travel to reach the place of German residents. In Missouri, meeting. A hopeful tone charac-Kentucky and Texas earnest work terized the sessions. Rev. H. J. is done for this people. The pecu- Botts, pastor at Pretoria, the capiliar and individual work of the tal city, was made president. Near-Chinese Sunday-schools is bearing ly every church reported progress. fruit in New Orleans, Augusta, The statistics show: Churches and Baltimore and elsewhere. Other chapels, 32; sittings, 8415; bapnationalities are being reached, and tisms, 251; members 2886 (which needing to be reached, in other lo- is an improvement over last year of calities. As Americans as well as 300); Sunday-schools, 33; teach-Christians, we should support this ers, 220; scholars, 2113. The COLORED WOMEN AND CHILDREN. three brothers and three sisters; they are located in Mashonal and British Kaffraria, Pondoland and Tembuland. Two new ministers were received into the Union-Rev. J. E. Ennals, of Regent's

The Merchanst' and Business tional Board of Trade which is to meet in Washington next winter, instructed them to ask the National Board of Trade to petition congress appoint a commission to inquire into the effects of the liquor traffic upon legitimate business. There is a rich field for congressional inquiare spent every year upon liquors represent just so much money di-England and Australia are the verted from the purchase of the neconly islands that exceed Cuba in essaries and luxuries of life, there

to which he could go, and he did fore Howard thould fail. It is no right to leave a shurch that would my ministerial character or finot pay him. Other preachers nances. I believe as firmly as I have been forced to quit for want believe in Christ, that I could have of pay, but they had no home to fly done the work. I indirectly offerto. Some churches will be overwhelmed with shame and confusion practically refused, and I am out whelmed with shame and confusion and clear, but will help support through the period of its foundation and strikes a body blow at our rement of their pastors. "Ine did it not to one of asm, the l he these, ye did it not

nurch, Owensboro, Ky., is going ous in its opposition to the liquor fic, and the minority which re-Il have charge of the old church

he farm. In response to an appliant he gave the advice, "Move way from it." Bro. Hale and his ollowers have adopted that plan. t has divine approval. "Come out rom among them, and be ye separ se, saith the Lord, and touch not he unclean thing; and I will reelye you." 2 Cor. 6:17.

Every person has two educations one which he receives from oths, and one, more important, which gives himself .- Edward Gibbon.

n character as in the mountains tness is the accumulation of

at all he will cultivate the most when all seemed imperiled, I sold friendly feelings for the members Bro. Lowery, who was pressing the subject upon me, (and he com-Be thoughtful, Mr. Superinten- municated with several on the subdent, and do not talk to the school ject), that if the board of trustees so much during the hot weather. would decide as he and others had Leave something for the teachers to done, and would let me know before I made my arrangements for Some superintendents seem to this year, I would adventure if I imagine that they are preachers, the died in the attempt; and I would way they talk to the school. Then, succeed. I wrote to Dr. McGaha again, some might believe that the three months ago: "If the brotherteachers are not very efficient ones hood decide I am the man, I will as they listen to the explanation of quit all things and take the field, end Howard shall not die." He more than once announced this fact, The Rev.Dr. Henry M. Gallaher, and gave as his opinion that I He was fortunate to have a home til we were able to do better, be-Bellville. B. H. CRUMPTON.

For the Alabama Baptist. Baptist Rally.

A Baptist rally will be held with Rev. Fred. D. Hale, of the First the church at Hardaway, Macon roperty and run things to suit It is expected that the exercises on semselves.—Evangel.

Sunday will be conducted by Mai.

Ray to be with us.

W. N. GUNTER, Pastor. W. J. HOOKS, Ch'm Com. labama railroad

into all the world and preach the churches. * gospel to every creature, the im-

and his stock of patience was about penses by representing the Judson and the Alabama Baptist and the Alabama Baptist and for his country home at Essex Conn. doing some evangelistic work, unthose who have been redeemed at now and then, articles are written the inestimable price of the blood showing the alarming increase is of Jesus Christ; but if that unwor- divorces; but in what city or state

cussions. Special invitations to secretary Bledsoe and evangelist Ray to be with us.

Dinner at the church each day. Dinner at the church each day. but a little reflection will show that tive hostility to the saloon?

nhabitant of earth, and how dare ligious interests of the commonwe question his wisdom? . "Go ye wealth, and the planting of new.

it is utterly impracticable. We There is work for the individual Hardaway is on the Georgia and have no reason to believe that all church in its individual capacity; or even nearly all the people in our work important and not to be negcountry will be converted, and lected. But there is work also that alm Mistakes teach useful lessons to while we are waiting on the tardy can be done only by the united efin our land millions elsewhere may forts of all lovers of God in the of mag be lost. An epidemic of small-pox community or the state. We can- have no He who does his duty is never breaks out, "Stamp it out! Stamp not afford to stand, each in our de- hads of it out!" is the cry. The doctors nominational fort firing an occasion- hammed The smallest thing which you know to be a duty is important. The cases in one family till they get well and then take the combine, in our fight against cer-That God has given it to you has next family? Never! That would tain evils, that the Christian sentisettled that.

settled that.

settle

Alabama Baptist.

MONTGOMERY, JULY 16, 1896. Directory for the Baptists of Alabama

OUR BOARDS.

The State Board of Missions, located in nery. W. C. Bledsoe, Corre-BOOK DEPARTMENT.-J. B. Collier, Sec-FEISTY, Montgomery, Ala.

J. L. Thompson Pres., Montgomery, Ala.

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Judson Female Institute, Marion, Ala S. W. Averett, President. OUR PAPERS.

The ALA. BAPTIST, Montgomery, Als

"CRY ALOUD, SPARE NOT."

voice like a trumpet, and show my house of Jacob their sins."

Are we in the earnest discharge of our divine call to do our whole the whole people. the full exercise of his divine mission. May not the same charge chief magistrate of all the people not the chosen gone after strange gods? Does not unrighteousness volcano?

Look around you listen to the blatant blasphemes, observe the expresses the feeling of a large part Company. Then get a lawyer in worldliness of Christians, scrutinize of the people of Alabama, although the city to draw your will, leaving the situation, and then ask ourselves its language is milder than some the question, "What is my duty?" that has been used. Whatever the

in the highways and the byways, in that day. They do not approve it, the crowded cities or in the rural nor his connection with the races, districts, point out the wrongs and and they feel that he is not only errors whether in church or state, setting a had example, but is also for sin is rampant in the land. treating the moral sentiment with Christian people are being swept indifference, at least.

Christ-likeness of the consecrated the question has often been asked men and women of the land is zeal- why it was arranged to occur on ously exercised, the flames of mad- Sunday. It will be asked again. ness will force themselves into the

Men are oft-times unapt and unwilling to see their own sins, and does not require it, then the Govhence the necessity of the preacher to tell them what they are. He must be vehement; no flatterer, no white washer, no dodger, but bold aggressive, speaking the truth in kindness and love. The times demand men of courage in church and state-men following the lead of Isaiah in boldly assailing every species of wrong doing: Frauds usuries, cowardice, perversions of law, double dealing, lasciviousness these and other evils ruinous to the social and moral and religious welfare are found in all places. Let us give these evils no further chance to grow. To keep silence is to embolden the relentless army of trans-

To tell a man of his sins is not pleasant task. It takes a God-man to tell the evil-doer his faults and point out the sure punishment. He is apt at first to resent the admoni tion and hurl coarse invectives at the admonisher, but this should not deter us from duty. When Eurythose alleged histories biades, provoked at the bold words of Themistocles, raised his staff to the noble Atheneian attered these words, "Strike if you will, but and otherwise. Dr. Jones has un- brethren then relied on to sustain hear!" And so we would say to We like the book as a truthful our preachers and lay-leaders, let the transgressor, the evil doer strike statement of the facts as to the war, if he will, but make him hear the truth, for the truth only will bring him to see his errors, and acknowledge the Lord Jesus Christ as his arguments as conclusive. But we preacher or other person interested friend and Savior.

BISHOP HURST, Methodist, recently said :

"The day is past when we can and have them spend two or three years there in comparative idleness. thirty or forty years we will be sending out a thousand missionbe sending out a thousand mission-aries where we now send one, and he will never get over it. That and the Foreign Mission Journal. they must go prepared to begin their duties as preachers upon their arrival at the place to which they

We have wondered why Baptist book was written. It ought to be men and women who expect to go in every home, and we hope it will n missioneries do not study be.

in this country the language of the people among whom they expect to labor. Would it not cost the denomination less to have them taught in this country, where they could do something toward their own support, than it does to support them, as Bishop Hurst says, for two or three years in compara-

GOVERNOR'S DAY.

fixed this day on Sunday, we do not know. The why of it is more They are good enough children, no City, Fla., and feels much inclined E. Hudmon, Opelika; S. A. Adams, Jack- easily understood. On that day a doubt, and I have nothing against to return to Alabama. He is a son; M. F. Brooks, Brewton; N. C. Un-derwood, Clayton; J. P. Wood, Troy; J. J. Taylor, Mobile; R. E. Pettus, Huntslarger crowd could be collected them; but I take no interest in ORPHAN'S HOME BOARD.-G. R. Farn- which the Governor visited the should have an income during his camp and we suppose reviewed the life, and at his death have the regiment. If it had been a time property go to my nieces and of war, it might very well happen nephews? Very likely some one in John Cunningham. Matron of Home, Mrs. | that it was necessary to use Sunday our town could tell me, but you ernor could reach the camp on any here. And how much would you hours, it seems to us a useless dese- 17"

our city within a year that has caused pain to many of our loyal citizens. The first time, he came to formally open the races, which so many people in Birmingham remember with sorrow. And now, "CRY aloud, spare not, lift up thy on his second visit, he comes to turn the Sabbath into a gala day. people their transgressions, and the We trust that his next visit may. voting seven days in the week to bring us pleasure, instead of pain, the welfare of the community. He garded as one of our best preachers. memories of good accomplished for

a Governor; but in his capacity as nore the consciences of the majority, or to say the least, of a very sider that. large minority, of the citizens of abound? Are we not standing on a the state in such matters .- Christian Advocate, Birmingham.

The Advocate unquestionably Cry aloud, spare not, lift up thy Governor's intentions may be, or voice like a trumpet, and show the | whatever he may think of the Sabpeople their transgressions. Yes, bath, a large number of people can give the principal to your nieces show them their transgressions, not see why he should inspect conpreach from the pulpit and the pew, vict camps and review soldiers on

We do not know who is respon- example to the Bible Society or to

ernor may be responsible.

and as a clear presentation of the

But after all we are glad the

A STRANGE THING.

A correspondent of the Western Recorder says:

"I am a widow with some prop ed, who has done faithful work in our church for many years. He trial .- w. c. s. has what is considered a good salative idleness? It is worth thinking provision for his old age, or his infirmity if he should break down.

I should like to do something for him now, if my affairs will justify Last Sunday was Governor's it. And I should like to leave some- to the church being built. Day at the camp of the Third Reg- thing for his old age in my will. iment at East Lake. Just who But the trouble is I do not care to rate that was the day selected on in which I can provide that he day in the week, in three or four leave him in your will if you were

mon, or at least they do not com monly show themselves. And yet why not? No money can repay the blessing that has come through the minister. He has been a friend, sympathizing in sorrow, baptizing the believers of the household, deand that it will leave among us has had no time to make money;

The Recorder suggests:

"I would go to the nearest city, whatever amount you wish to your directions to give him the income during his life, and at his death to and newhews, or to any one whom you may designate. You can leave the will with the Trust Company and go home, and no one in the town in which you live need know anything about it till after your

wish should go some day to some religious or benevolent work, as for FIELD NOTES.

A letter from Bro. Burns makes me sad. His dear wife cannot survive much longer. Let our prayers erty and no children. I have a ascend on her behalf and for our pastor to whom I am much attach- fellow worker in this dark hour of

On Sunday there was a large ry, but he is very liberal and has no opening in the wall of Adams Street church in rear of the pulpit, There had been no storm or dynamite explosion-only the addition

Rev. W. S. Rogers, formerly of Alabama, has resigned at Lake good preacher, faithful pastor, earnest worker. His work at Lake City was quite successful .- w. c. n.

Brushy Creek Baptist church, near Georgiana, Butler county, was recently destroyed by fire. There for that purpose. But in these pi- can readily see there may be reasons was a Masonic lodge room over the ping times of peace, when the Gov- why I do not care to ask any one church. It is thought the church was set on fire as the result of denominational feeling, and it is beleved the incendiary is known

Rev. N. C. Underwood has signed the church at Clayton, to take effect October first. This presents opportunity for one or more churches to get a good preacher, and a suitable pastor to get a good church. Bro. Underwood has been at Clayton five years, and is re-

J. W. Stewart, Evergreen : In and the demands made upon him my goings round in the interest of have left no chance to save. A rich the Orphanage I lose no opportunand the ancient prophet urged to choose his religious opinions, or a stingy minister is crippled in ity to speak a word for Howard whether he be a private citizen or his work. But why should his old College. I find many brethren far age be shadowed with want? Paul in the country who have the colsays, "If we have sown unto you lege on their hearts. If concert time? Is not sin rampant? Have by a public and official act, to ig. spiritual things, is it a great thing if of action could be brought about we reap yor carnal things?" Con- among them, they will help in this good cause.

J. H. Riffe, Monroeville : On the oth inst. we closed a meeting of or to the largest city in the state, four days with the little church at and inquire for the strongest Trust Repton with the following results The church blest, 2 accessions by letter and 3 by experience, and a pastor to have the interest of in the good brother elected to be ordained ands of the Trust Company, with deacon next regular meeting. Th pastor preached, the brethren and sisters prayed and worked, and the Lord gave the blessing; and to him be all the glory.

Some brethren have sent us cor- M rections as to the published time o place of the meeting of their association. We thank them, and hope If you have any money which you others still will inform us of any e time and place of

of your last minutes, or give the in

man very soon,-w. c. B.

teach the children that their fathers ly destroyed by fire at Marion. At trip. Preached last week at White E. W. Marshall, Union Springs, gregations and a good is

> preach there eight or ten days. Dr. Gray, of Birmingham, we in Montgomery on Sunday last the interest of Howard College He spoke at the First church in morning and at Adams Street member of the First shurch wo give five hundred dollars to college, but beyond that we did ; learn what success the Doctor ha city the \$2,500 asked for. Dr. Gray tends to visit the towns on the Mo- that he will, bile road.

ay not Bro. Nunnally show an- Sunday morning he talked to the For the Alabama Baptist. of the ALABAMA BAPTIST? There's church; at 4 p. m. spoke at the Y and we have the feather.

ention last week of the marriage, une 26, of Rev. Oscar Haywood, astor of the First Baptist church t Huntsville, to Miss Merion S. leasants of that city. The marwere approved of Gcd. lage was a surprise to many of seir friends, and therefore excited he greater interest. The bride and The Montgomey Baptist associaroom left at once on a bridal tour tion meets with the church at Weor Bro. Haywood's old home in tumpka at 8 o'clock Monday evenforth Carolina. He stopped in ing, August 17. It is earnestly de-Atlanta and preached at the First sired that Sunday-schools and Bapether be useful and happy.

F. M. Hauser, Headland: The thurch here has been graciously rewived. Bro. W. B. Carter, of Luverne, has been assisting the pastor, and by his earnest and forcible preaching of the gospel has done great things for us. Rain and other unforseen hindrances were in the way, yet during his stay with us nine accessions were made to the church, five of whom by baptism, among them the pastor's wife. Since Bro, Carter left four have joined by experience and others will follow. During my five months pastorate there has been forty-seven additions.

Pastor Thompson, of Clayton Street church, leaves today for rest at his boyhood home in Coosa county. He will look upon the fields and woods and streams where he played in the mud, and hunted and set bird traps, and caught minnows with a pin hook, and rent and I soiled his clothes, and sometimes closed a day of reckless sport with a noisy solo dance to the stimulating music of a tuneful switch. Happy boy! May the old times come back again as far as possible to the sedate preacher, who will not see some of the kindly faces nor hear the tender voices of loved ones who were so dear to the rollicking boy

Grand Bay correspendent Mobile Item, July 2: Rev. D. R. Cooper preached to a crowded house at Union church last Sunday morning and evening. At two o'clock the same day he immersed in Franklin Creek ten converts-seven male and three females. At his next ap pointment, which is the fourth Sun y in this month, he will organ-

nd. We bid the Jung church od speed, and hope it will grow favor with God and man,- We have thought of Bro. Cooper as one gument against the false positions of infidels and Ingersolites. Yes, it

leasant introduction to Ashland day, we had a good service. At had a profitable communion service a good beginning. Here I have an

Rock Springs of old Bro, C. S

on give themselves to the Master, day. Bro. Gross left for his home at

ther gift by writing to the readers Sabbath school at the First Baptist oom for another feather in his cap, M. C. A. rooms; preached at the Methodist Protestant church at Notwithstanding the attentions o'clock, and at the artesian basin at readers. f a Huntsville brother, we omitted 8 o'clock. He had here a larger atmusic was supplied by the young

J. C. Pope, Clerk, Montgomery aptist church. May their life to- tist Young People's Union worknight and Tuesday morning. These services are to be largely theirs and in their interest, as by motion adopted by the association at its last session these interests are to be represented by a special service. Then comes other work of the association. The program has been arranged and is published in this issue. All chairmen of committees have been notified to have their reports ready, as the association does not want to be delayed one minute on reports. Letters and circulars have been mailed to each church clerk, and every member of every church has had opportunity for a month to bestir himself and get others interested in the work of our association. We need a live, spiritual session. We are to be the recipients of the hospitality of others, now let us all go prepared to do our duty and leave our impress upon that community for lasting good.

C. W. B., Montgomery: The converted Jew, Rev. Sigmund Ragowsky, held several services in the city on Sunday last. I heard him only twice. The talk at the Y. M C. A. at 4 p. m. was well received, and interested the young men in the purpose of Bro. Ragowsky's mission. Sunday night the service at the basin was more to the purpose. A large crowd assembled, and among them there were many of the preacher's Jewish brethren

who gave him attentive hearing The behavior was good. And while there may have been many who differed with Bro. Ragowsky in his religious views and who may not be able to see the Messiah in of the ablest secretaries in the South the crucified Christ, yet by their presence and attention, indicated

on work inaugurated by Bro. Gay,

of Adams Street church, gives

was a strong and well presented ar-

may be true that the Ingersol fol-

lowers will not attend these ser-

ty and religion.

Our Nashville Letter. Possibly a word concerning Bap-

tist affairs in this city on the Cumgowsky felt that his labors here solid and prosperous as a business center. It is not so much of a Bap- | ideal place as a summer resort, and tist city as some others, and yet our I congratulate in advance those

dedly in a healthy, growing state. Our churches are all doing well, and are supplied each with an able age. It is one of our newest enterand efficient pastor-Hawthorne at prizes and is doing a blessed serthe First, Loften at the Central, vice. Many children who have no Wright at the Seventh, Ramsey at home or living mother find a home the Immanuel, Cleveland at the here, and the best substitute that ers especially meet on Monday Centennial, Burns at Howell Me- love can make for a mother. morial, Golden at the Third, Rust at Edgefield and Barton at North Edgefield. There is not an inferior man among them, nor a misfit. And it would be difficult to find nine men work together more beau- Howard College my heart reaches fully than these men do in advance out after its interests, and I feel that ing the interest of our cause. In I must contribute my mite of influthe stamp of unity on all our work. great burden of debt. I have al-

be without a representative in this sum of fifty cents each. I have ready made a fine record in the to fellow Franklins, and trust that past, and has taken rank with the each one will respond, so that the Dr. J. O. Rust is at the head as lars toward the liquidation of the regent, and has associated with debt of the college. him a very choice and able faculty.

has a better paper than we have in amount will be appreciated. the Baptist and Reflector, published here under the ownership and editorial management of Rev. E. E. Folk, D.D. He is giving us a paper able, strong, clear, progressive, conservative - just the paper we want in our homes as the advocate of our great denominational principles and enterprises.

And then, too, our State Mission Board is located in Nashville, having among its members perhaps all the pastors and some of the most through Sunday successful business men in the city. success has been very marked, and day at noon and night. has won much praise. It has one

yet with a society as elegant as can be found anywhere; but still retaining a freedom and ease of manner that gives a most delightful charm to the life of the place. In the berland might be of interest to your great Assembly Hall may be heard many of the ablest speakers and More and more the Baptists, as- finest singers in the country. One tendance of his brother Israelites pecially of the South, are coming may find all the company he wishes than at any other service. The to be one family, a great brother- of the most elegant character, or he hood with common interests. Nash- may live the very life of a hermit. ville is a city of nearly one hun- The educational forces of the place men of the Y. M. C. A. Bro. Ra- dred thousand population, and very are remarkable, and yet there is no compulsion anywhere. It is an

> denominational interests are deci- who can enjoy its delights. But I must get back to Nashville and mention our Baptist Orphan-

> > For the Alabama Baptist.

Picture-Howard -Money.

I. M. FROST.

In these days of adversity to deed pastors and churches have put lence and labor to aid in lifting the One of the interests we are try-most completed a nice large oil ng to foster is Boscobel College for painting which I am very anxious young women. Nashville is sure to have adorn the wails of the to be if not already, the education- Franklin Society Hall. I propose Venter of the South. And we to sell this picture to the members to not want our denomination to of Franklin Society for the small city of schools. Boscobel has al- made one hundred personal appeals very best institutions of learning picture may have the desired place, in the city. It has a charming lo- and that the society through me cation and a bran-new equipment. may pay fifty or one hundred dol-

I have the honor of being an The denomination of schools is honorary member of Franklin Socisure to become the denomination ety, hence I desire to work through of conquest. And so we all feel it. Any honorary member or friend that much depends upon the success to the society, or friend to Howard of our own institution of learning. College, may have a part in paying No state in the South-or in the for this picture by sending me fifty country at large for that matter, cents, or more if desired. Any

> Write me at Georgiana, Ala., in care of Eld. S. P. Lindsey. (MISS) EFFIE EVANS.

For the Alabama Baptist. Mobile Association.

The Mobile Association will neet with the Bay Shore Baptist church, at Daphne, in Baldwin county, on Thursday, August 6th, at 7 o'clock p. m., and continue

Rev. H. H. Shell will preach Its affairs are administered with the introductory sermon Thursday distinguished ability, and so its night at 7:30. Preaching each

Topics to be discussed 1. Missions (State, Home and in the person of Rev. A. J. Holt, Foreign); 2. Woman's work; 3. D. D., who by faithful, conscien- Sunday-schools; 4. Colportage; 5. oing much for the Associational work; 6. Temper-

vention, which is also located in | foot of St. Francis street daily at 4 promise of doing much good. Dr. Nashville. Its location here by the o'clock p. m. for Daphne, and re-Bevills preached a very interesting | convention was no mistake, though | turning leaves Daphne in the morning at 8 o'clock. Fare for round sermon at the basin at 5 o'clock. It at the time exciting some discussion. It was good both for the

> nterest in the city. It put this but those wishing to do so can enterprise of the convention in the | board at Daphne hotel at \$1 per A large attendance is expected, as there is not a prettier spot in the

Delegates will be entertained,

state of Alabama. Further information may be obained by writing to GASTON J. ROBERTSON,

W. cor. Water and State streets,

or the Alabama Baptist. The Georgiana Institute.

We are living in a state of expectancy and fond anticipation of he coming of the brethren, two weeks hence, to our institute. We have received and are receiving great encouragement from the orethren generally. A great many have already written me that they would be on hand. A note from Dr. I. T. Tichenor states that "I will use all possible endeavor to be with you," Bro. Gay will come with "his heart in the work." Such expressions from a good number on the program encourage us, We will be in readiness.

S. P. LINDSEY.

To the Ministers and Deacons of Southwest Alabama-We hereby extend to you a

pecial and cordial invitation to the Minister's and Deacons' Institute, announced to convene with us on Monday, July 27, and continuing five days. We will endeavor to make it pleasant and profitable to and prayers. Our invitation includes every speaker also, as well as visitors from other sections.

Done by order of Georgiana Baptist church in conference assem-

S. P. LINDSEY, Moderator. A. N. GLENN, Clerk.

To the Colored Ministers and Deacons of Georgiana and Vicinity-DEAR BRETHREN: We have a which will convene with this

S. P. LINDSRY, Moderator, A. N. GLENN, Clerk.

Who conquers indolence will

uendoes are bursting forth from all having been met by another part to the institution. It is stranquarters. The hidden fires are be- from Birmingham and Montgome- that more of God's wealthy chil- formation on a postal card. coming hotter, and unless the ry, and accompanied to town-but dren in giving for religious or be-If the law requires these things sacred circles of the church of to be done on Sunday, then the ing a few years for a few thousands made happy. Evergreen is with-Governor has only kept his oath to execute the law. But if the law

> THE R. H. Woodward Comtold on earth." pany, Baltimore, have sent us complete advance sheets of a School History of the United States, by Rev. J. Wm. Jones, D. D., of Virginia. Dr. Jones is well known

by his book, "Personal Recollections of Robert E. Lee," by his contributions to the history of the late war from the Southern standpoint, and for his conspicuous devotion to the cause of the South. This School History was written South were written by Northern the paper for those years were authors, and are really intended to burned when the office was partial- just returned from a two weeks church,

federacy were traitors, and that the as the present management then nine by baptism and about fourteer our church has been greatly revived. Southern soldiers were easily routed by Federal troops when they met in equal numbers. The South would be profitable to republish two days only, the storm interfer and already we have received thirdoes not receive fair treatment in what brethren then believed and ing. Postponed until the first Sun teen by experience and three by letwrote, except enough to show that day in August; however I had die There has long existed a desire the current discussion is not a new strike his adviser, then it was that justice to all sections of the coun- sitt now calls in question some try, both in reference to the war supposed historical facts which

But the old fighting chaplain of ten or more 25 cents. We will couldn't help it. He was a Con-

that makes speech golden.

provide for a few years thus for been faithful pastors to them. Wait- brother and sister Farnham I was would be a little thing to societies or institutions of learning, while the joy and peace it would bring to aged ministers and the pleasure

When this correspondent carries out the plan suggested, we should like to know it. Such a course would be as strange as it would be graceful and beautiful.

will attract the attention of those '6. So far as we know the files of nesday night.

dertaken to meet that demand, their position. When his promised book appears we will see how he sustains himself. THE Foreign Mission Journal for night. It was announced the argument for secession, although July presents a variety of strong one may not accept the author's foreign mission literature. Any hardly expect the book to find a in foreign missions needs the Jourpermanent place as a school history, nal. Those who are not interested We suppose he will get from the because it is polemical rather than need it more. It ought to be cirhistorical in style and in manner of stated among the members of all statement. It smells of brass but our churches. The price is 35 cents tends to will a sane man abandon his richer—though last year everything that the will a sane man abandon his richer—though last year everything the but will a sane man abandon his richer—though last year everything the but will a sane man abandon his richer—though last year everything with this statement. It smells of brass but our churches. The price is 35 cents send preachers to the foreign field, tons and gunpowder. The histo- per year single copy, and in clubs rian is often lost in the soldier. of ten or more 25 cents. We will while learning the language. In federate soldier with an intense will be attractive to those who conviction that he was right, and wish both the ALABAMA BAPTIST

It is the hasty word repressed

Last Sunday, at Evergreen, was of the friends of the ALABAMA nevolent purposes, either doring to me a pleasant day. Services BAPTIST, but he failed to tell us of morning and night, Good collectis success in the Lord's work God's under-shepherds, who have tion for missions. As the guest of Write us the news, brethren.

C. J. Bentley, Ashland; Ou out a pastor. A new pastorium, as been somewhat marred by well advanced toward completion, hree weeks spell of fever for my will be the home of whoever is so wife. But we try to not be disit would give their Lord to see his fortunate as to find work among ouraged, and thus far I have met the Baptists of that delightful town each of my appointments promptly. May the Lord send them the right At Bethany, on the fourth Sun-S. P. Lindsey, Georgiana: We Rock Springs last Sunday we made

yesterday. Received four by letter interesting field of plenty, hard We expect in a few more months work, and the brethren and sisters BRO. WHILDEN's communication to be in our Pastor's Home. Our are trying to do their duty. At 9th inst., Bro. L. O. Dawson says: denominational interests. And it is church is at work, We intend hold Ashland we hold next week our who are interested in the controling a revival meeting in the near Minister's Institute, followed by a versy on Baptist history. But we future. We begin our meeting series of revival services. Good cannot now comply with his sug- at Bellville in August, in which we rains have fallen and farmers are Have the Baptists of South Ala- week and the longest month in regestion to republish what appeared expect Bro. Sims to aid us .- Dr feeling good over good crop prosbecause most if not all the histo- in the ALABAMA BAPTIST in 1875- B. D. Gray will preach for us Wed pects. We mourn the loss a C. L. Mathews, Ozark: I have Luker, so long a pillar in the

who espoused the cause of the Con- any rate we know nothing of them, Rock, Pike county, with a result of July 11: During the past two weeks had no connection with the paper. conversions. Thence to Coo Many are rejoicing in the Savior's to engage in this department of National Assembly is not We do not see, however, that it Springs, Coffee county; preached love who never knew him before, lier, and there are others who are

> Washington on Thursday last; he spent a month in our town and county visiting relatives, and while own. It is not to much that How- however much he may need it. But here he won a warm place in the ard College needs the Baptists of I was there last year, and find myhearts of our people. He is a con- Alabama, as that the Baptists of self again longing for its delights. secrated, zealous and able preacher, it should die to-morrow at twelve indeed already open, promises to bled, July 12th, 1896. and the prayers and best wishes of o'clock, we ought to have its suc- surpass all others, and will give our people go with him to his work | cessor well under way an hour later. | fresh emphasis to the name Montin Georgia. Dr. Hale is to be with us Monday and Monday night, has been brought into that condi- thought exchange for the South." and I trust that he will find our tion by measures that some of our The indications are that the crowd

makes a good speech, but Sunday- him respectful attention while promptly to its rescue. school talk is a specialty with him. " preaching, but freated him with He who borrows trouble has to We have no doubt it is all true, kindness and cordiality on the

For the Alabama Baptist. What Say Baptists of South Alabama? educational work? If Baptists or Baptist Convention in fulfilling its

ly interested and we trust will as the religious laggards of their Nashville and Chattanooga, on the

own property when imperiled, even seemed at the best.

CO OPERATIONIST.

markable success. And the wisvices, for they do not wish to be dom of the convention in making convinced; but it will strengthen the movement to publish its own others against the attacks and inperiodicals has been fully vindicafluences of these enemies to moralited, whether you consider it as a business venture or as a denominational policy. Starting five years ago with practically nothing, and having no income other than from its business, this board has already contributed, over and above all its Writing about Howard College own expenses of operation, more in the ALABAMA BAPTIST of the than thirty thousand dollars to our The removal to East Lake cut it | vet full of potential power. It is off largely from the sympathy of moving out upon ever greater ad-South Alabama." I suppose this to | vancement and enlargement. June be a fact. What does it mean? gave us the longest day, the longest bama transferred their sympathy to ceipts the hoard has ever had. some other Baptist college? Have This means larger capacity for usethey begun a movement to build a fulness. The increase came so as college of their own? Or is it pos- to show real growth in business. sible that many of the Baptists of More and more the board is destin-South Alabama propose to take no ed to be a great factor in our depart in supporting a denominational | nominational life and of becoming college, but have withdrawn from a powerful agency of the Southern

board and for the denominational

hands of very able men from the

first. It has had a career of re-

usefulness, they shirk an important Nashville, and yet is closely allied part of the business on which the to the religious and educational life Lord has sent them, and will wake of Nashville, It is a summer reup at some future time to find that | sort on the Cumberland mountains they are unknown in history except located about midway between N. C & St. L. R. R. It is a charm-And there is no way for Baptists ing place in every sense of the to make themselves felt effectually word. The secretary of one of you, and feel sure that we will be in educational matters save by hav- our great boards has but little op- amply repaid by your association ing and sustaining colleges of their portunity for vacation or recreation, Alabama need Howard College. If The coming season about to open-The property is in jeopardy, and eagle has won for itself-"the

if it be done by his partners in busi- | Surely it will be difficult to find | church on July 27, and continue A correspondent of the Anniston
Republican gives a glowing account of a Baptist Sunday-school meeting.

Rev. Sigmund Ragowsky, the ness against his most vehement opposition? Wherever the blame rests delighted than the one gathered program; also able speakers on the last preached every day in the week, of a Baptist Sunday-school meeting. of a Baptist Sunday-school meeting occasionally three times in one day, at Shady Glenn, and closes the Manroe Street miss. It is prevent final disaster. Howard ous time. Life on the mountain is We invite you to come and hear at Shady Glenn, and closes thus: at churches, the Monroe Street mis-Rev. B. B. Nunnally discussed sion and the basin on Court Square. of the state. Whoever deserves your own hired cottage or in the will be prepared for you. the subject selected for him in & His congregations were composed censure for its embarrassed condi- Assembly Inn, furnishes just what Done by order of the church in very able manner. He always in part of Jews, who not only gave tion, its owners ought to come is needed for business men, preach- conference assembled. ers, teachers, tired mothers and children longing for the free breezes of the mountain. Here you have a When passion flies in at the front little town grown up among the every word of it; and now who street and at their stores. On last door, reason runs out at the back. trees of the primeval forest, and conquer all the rest.

and an increase in growth and fat.

It is for sale by the following druggist in your section: Cawthorn & Coleman Wholesale Druggists, Selma, Ala,; J. M. Langhorne, Uniontown, Ala.; W. N. Wilkinson & Son, Marion, Ala.; J. I. Baily, Demopolis, Ala., and Pegram & Son, Dayton, Ala., also Pritchett & Marlette, of Hayneville, Ala., and other merchants and druggists. For further particulars, write the Hall's Hog Cholera Cure Co, Lmt'd, New Orleans, La. See testimonials to follow in next week's paper

Pure blood Is the Foundation of health,

The blood circulates to Every part of the body, Supplying every Organ, nerve, muscle and fibre In the human system With life and nourishment.

If the blood is pure, rich and full of The body will be healthy and vigorous. The great success of Hood's Sarsaparilla

In curing disease Is based upon its power to make Rich, red blood,-Blood that flows In a life-giving stream Through all the great vital organs

And to every part of the body. The cures By Hood's Sarsaparilla are Absolute, permanent cures,

deal of information. Then, too, we absence of the pastor. sincerely trust that the denomination will subscribe for the paper, and aid us in making it the best religious journal in the South.

The only issue we have thus far taken with Dr. Whitsitt is in regard to the Baptists of England beginning to practice immersion in 1641. It was to that point we di-rected our investigations in the Political Management and on that point W. B.

First church.—Dr. Gray absent. Fair attendance at Sunday-school and at the services morning and night. Bro. T. F. Hendon preach-

Woodlawn-Rev. W. S. Brown preached at both services, to the delight of all his large and appreclative audience. Sunday-s good. The church is still without. For the Alabama Baptist,

Southside-Sunday-school good;

Bro. W. A. Whittle preached for Prof. Giles at Cropwell. He fered concerning dates, and this 56,000 says that Pastor Giles is doing a difference of opinion led to controgood work there, and is greatly beloved by those excellent people. tween Drs. Winkler and Renfroe 96,000 Bro. Whittle is booked for a speech in Milwaukee, Wis., Friday of this the other. The two first named week, and will go if his sick family improves so he can leave.

East Lake-Pastor preached at both services. Subject in the morning,"Christian contentment;" at night, "The healing at Bethesia." One addition by letter.

Avondale-Pastor R. M. Hunter night. J. R. Lloyd supplied for ly published on both sides, in the preached at Southside morning and him at Avondale, and was much pleased with the appearance of success in Bro. Hunter's work.

Pratt City-Big revival at M. E. hold meetings there next week.

Montgomery Churches.

a strong sermon from Acts 7:51, Jr. B. Y. P. U. led by Bro. Mer-ritt; senior B. Y. P. U.led by Bro. the so-called Roger Williams's To any person, whether an old subscriber or new, who will send us \$2.50, we will send the AlaBAMA BAPTIST for 12 months, and

Titt; senior B. 1. F. O. 18d by Bro. Harry Cook, of Adams Street. Harry Cook, of Adams Street. Harry Cook, of Adams Street. Rev. W. D. Gay filled the pulpit at West End Chapel at 4 p.m. and preached to a good congregation on "How to treat Christ." Pastor on the tombstone as referring was on the tombstone as referring to the correctness of the rest lower ready and willing to do as did Mary on the tombstone as referring to the correctness of the rest lower ready and willing to do as did Mary on the tombstone as referring to the correctness of the rest lower ready and willing to do as did Mary on the tombstone as referring to the correctness of the rest lower ready and willing to do as did Mary on the correctness of the rest lower ready and willing to do as did Mary on the correctness of the rest lower ready and willing to do as did Mary on the correctness of the rest lower ready and willing to do as did Mary on the correctness of the rest lower ready and willing to do as did Mary on the correctness of the rest lower ready and willing to do as did Mary on the correctness of the rest lower ready and willing to do as did Mary on the correctness of the correctness of the rest lower ready and willing to do as did Mary on the correctness of the correctness also a copy of Dr. Riley's "Histomonth's rest and recreation. As month's rest and recreation. As the house was not built to be clos-This book ought to be in every ed on the Lord's day, there will be Baptist home. It contains a great service every Sunday during the however, that he had not seen a munity had a bosom friend in sister Gil-

> For the Alabama Baptist. Montgomery Baptist Associa-

The association will convene at Wetumpka, Monday evening, August 17th, and remain in session

MONDAY EVENING. : Devotional exercises.

The Orphanage

Needs your help. Let not our people conclude because a great ef-lort is to be made for Howard College that our other work must stop. The Orphanage must not be neg-lected, and if missions and ministerial education die, we'll have but little use for our college.

Baptist History.

I lived in your state in the latter druggist and try it. Giving one dose every week will cost you only one cent per hog, and we will Guarantee your herd immunity from Cholera or Swine Plague and an increase in growth and fat. History then appeared in various papers of the South. Brethren difversy. A discussion occurred beon the one side and Dr. Jeter on stance, that is now taken, and was always taken by Rev. Dr. Ray of the American Baptist Flag. Dr. Jeter took, in substance, as far as I n that discussion no allusion (of course) to "King George's papers. Many things that have been recent-Whitsitt controversy, were published in the ALABAMA BAPTIST in the latter part of 1875 and during

the year 1876. There was a difference of opinion Church South. Great many con- however, between Dr. Ray and Dr. versions. Several accessions to the Winkler concerning the priority of Baptist church. The new house at what has been called the "Roger Wylam will be used for the first Williams church." Dr. Ray did time Sunday. Pastor Wood will not believe that this was the first (so called) founded in America; but that the Newport church (R.I.) was the one. I differed from Dr. Winkler on that subject and gave a fine sermon to a good congregation from Rom. 13:1; also at night scription on the tombstone of the

it is not necessary for me to say has just entered eternal life, and is asleep in Jesus.

T. A. KELLEY. anything more on this matter, except that from what I could read in the discussion, Drs. Winkler and Renfroe were as firm believers in the

is Dr. Ray.

the true to lend in carrying his gos- | Time

God's superior blessing appears not only in the glorious use he has made of Baptists, but in the in- Mon porers and Baptist sacrifices. We Selmasay it, and offer the following figtres, taken from the reports, to Birmin Baptists in missions goes further than that of any other denomina-

TOTAL NATIVE MEM-MANNUAL EXPENDITURE. FIELDS. PRESEYTERIANS-AMERICAN.

\$865.500 CONGREGATIONALISTS-AMERICAN \$716,000 CHURCH OF ENGLAND-EPISODPAL \$1,398,000

LONDON MISS, SO .- UNDENOMINATIONAL \$733,000 METHODISTS-AMERICAN.

\$1,009,090 134,000 BAPTISTS-AMERICAN.

\$508,000 Such facts call us more devotedly to the work. God is with us, and taken by Dr. Whitsitt. There was his blessings are freely being given. old Book, in our "strictness," and 'narrowness," and in our steadfastness .- Biblical Recorder.

> A graceless but kind-hearted Massachusetts farmer, to help piece out the pastor's arrager living, carried him a leg of lamb. In response Bet to the pastor's query: "How can Care I ever repay you for your kind-ness?" the donor suggested that he should pray for him, and the thankful preacher advised a season of prayer then and there. The farmer assenting, they knelt together, and the clergyman's gratitude extending his petition for the parishioner's welfare beyond the limit of the latter's patience, he sprang to his feet exclaiming: "That will do, Mr. Chapin; that will do-I'm perfectly satisfied!"

To the selfish man, the Bible is a

tion of the church. He stated, a member of Antioch Baptist church, Elcopy of the epitaph until I had sent munity had a bosom friend in sister Gilmer. She never said "No" to the poor one to him for publication. I wrote and needy when it was in her power to other things that in my opinion give. Oh, how we all miss her! Can it were corroborative of my view; but be that sister Gilmer is dead? No; she

Adopted by Harmony church, Unity as-

The committee to whom was assigned doctrine of "Baptist Succession" as the duty of drafting resolutions in regard to our deceased brother and deacon, Jacob I have been led to write the above Griffis, who was called from labor to ment June 1, 1896, and whose wise

ind Place of Meeting of Associations.

Daphne, Baldwin Co., Aug. 6th. nery—Wetumpka, 18 to 21. roy, Friday before ad Sunday. Senton, Lowndes county, Tues fore 3d Sunday. SEPTEMBER.

m-Dolomite, Tuesday before alley-Sterrett, Saturday before eek-Heflin, Cleburne county, before 4th Sunday.

-Mt. Zion church, Wednesday ad Sunday. luff-Union church, Friday be--Brewton church, Saturday be ver-Cropwell church, Wednes

day v

ore 3d Sunday. Westside church, Phenix City after 2d Sunday. North)-Locust Grove church y before 3d Sunday, prings-Morris, Friday before

lver-Jasper, Saturday before 4th en-Fatama, Wednesday before e River-Scottsboro, Friday af-

nday, Kennedy, Lamar county, Tuesday rst Sunday. Kingdom church, Shelby coun-localay before 1st Sunday.

county, Friday before 2d Sur chee-Rock Springs church, Cle-county, Saturday before 3d Son. em-Pleasant Ridge ch, Wednesiter 2d Sunday. Springs-New Home church day before the 4th Sunday.
-Lamison, Friday before 3d Sun -Millerville, Clay county, Wednesefore 3d Sunday -Alexander City, Wednesday be st Sunday.

ee-Mt. Willard church, Cherokee y, Tuesday after 1st Sunday. a-Camp Springs ch, Wednes efore 1st Sunday. Liberty-Hysop church, Friday e 1st Sunday.

reek-Sardis church, No. 1, Win county, Saturday before 1st Sun nial-Mt. Zion ch, Bullock coun hursday before 3d Sunday. Libert -Pilgrim's Rest church, Wednes-ist Spefore 4th Sunday,

East-Milltown, Tuesday after unday.
-Old Mt Zion, Barbour county, day before 4th Sunday. lidge-Clintonville, Coffee county, beforesday before 3d Sunday. Harmony-New Hope church, Saturday

before 2d Sunday. re 3d Sunday. -Tolbert ch, Thurs. before 1st Sun Shoals-Town Creek ch, Thurs pefore 1st Sunday. inday. onia—Antioch church, Friday be-

r-t Sunday. rovidence-Brantley ch, Friday te 4th Sunday. -Henderson, Thursday before 1st Puske Bethel-Elam ch, Clarke county,

fore reday before 1st Sunday. 3d Sunday. Providence church, near Clanton, aday Oct. 6, or River—Antioch church Friday re 1d Sanday

NOVEMBER.

UNKNOWN.

Mt. Carme!-

FOR YOUNG LADIES.

irday before 1st Sunday.

rar Creek-

Alabama-

Eastern-

Creek-

ville, Ky.

tion address

ok

P. M. rais

ver-Bethany ch, near Annie P.O.

Cahaba-

Sipsey-

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Etowah-

Harmony East-

Tallapoosa River-

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New River-

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int. Pissail Choctaw county, an—Ryan's Creek ch, near Bremen,

ursday before 4th Sunday. ur Springs—Arkadelphia, Blount ny, Friday before 2d Sunday. ufka—Holly Springs ch, Thursday ore 2d Sunday. OB DRINTING

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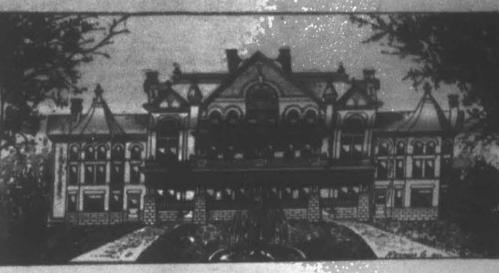
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W. D. FONVILLE, Supt., Tuskegee, Ala. Please mention this paper when you write to Prof. Fonville in response to this



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tism, over which Dr. Whitsitt Young People's Union; W. L. knowledge of the discussion that I waxed so eloquent, in pronouncing Chandler. Discussed by J. C. Parhave mentioned will give him some pressed an opinion. It was quoted Gowan. by the Rev. John T. Griffith, in an

ed the document as genuine. We cussed by Frank Allen, Dr. Geo. do not say it is genuine, for we W. Thomas, J. B. Collier.

have never investigated the ques- 10:30 a. m.: Report on woman's tion. We leave Brother Griffith to work. Rev. W. J. Elliott. make good his case. Our case II a. m. : Sermon. Rev. A. G. stands whether that particular doc- Moseley. ument be genuine or spurious .-

Business.

a p. m.: Devotional. Jesse H. 2:30 p. m.: Report on Orphan's Home; Rev. B. A. Jackson. 3:15 p. m.: Report on indigent and Reflector and write more fully, ministers. Rev. A. F. Goldsmith, though I am not sure that I have

fer of \$200 to any one who will sell 200 copies of "Gems of Religious Thought," a new book by Talmage. This is one of 7:30 p. m.: Devotional. C. V. the most popular books ever published. Three editions sold in 60 days. Agents sell 10 to 15 copies a day. An Estey or-gan, retail price \$370, given for selling 110 copies in 2 months. A \$100 bicycle given for selling 80 copies in 2 months. A 8 p. m.: Introductory sermon.

Rev. G. S. Anderson. 8:45 p. m.: Business. WEDNESDAY. 8:30 a. m. : Devotional, Mike mission. Complete outfit 35 cents.

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9 a. m.: Report on State Mis

selling faster than ever. Same terms and conditions as on "Gems of Religious Thought." Other popular books and Bi-bles also. They offer special and most liberal rates to students and teachers for

sions. Rev. E. F. Baber.

missions. Rev. C. Johnson. 4 p. m.: Report on Foreign mis-sions. Dr. Geo. B. Eager. 7:30 p. m.: Devotional. J. G.

8 p. m. : Mission sermon. Dr. Geo. B. Eager. 9 p. m. : Business.

THURSDAY. 8 a. m.: Devotional. J. R. Mc- runs may read God's message. The Plant System will sell low rate summer excursion tickets to all resorts

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reached home. We did not refer to it in our argument. Dr. John Clifford, of London, one of the foremost men of England and the second s

foremost men of England, publish-schools; W. B. Davidson. Distrangements will permit. Baptist brethren are turned by the better to look forward to meeting him Flore the Whitsitt discussion to Baptist His- again in the serene peace and open vision Mt. Mift tory, my impression is that the re-

Whether you can do this or not,

please inform me. If others cannot do this, I shall try to do what I can for the Baptist 4 p. m.; Report on new and the full discussion, and it may be weak churches. Rev. W. D. Gay. difficult for me to find time, (according to my intention) to write for our state paper more on the Whitsitt discussion than I have al-

ready written. Yours in Christ, B. W. WHILDEN.

Williston, S. C. Some ask as to the salaries of missionaries. That varies. In all of our missions, except China and Africa, it is \$600 a year for a man or woman, with an allowance of \$100 free to students who are bona fide resi-11 a. m.: Sermon. Dr. W. C. for each child until ten years old, dents of Alabama. College charges for a check of Alabama. College charges for a check of Alabama. College charges for a check of Alabama. then \$150 until sixteen, then nothing. In China and Africa, by a 2 p. m. : Devotional. Geo. W. rule adopted several years ago, the rates are \$500 for a man or woman.

2:30 p. m.: Report on Home _F. M. Journal.

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But God writes on the face of history, across the nations and lous cures sent free, to Days Treatment Four Free by mail. Das Green & Sons, Th. T. through the centuries. He that God has written it in history 8:30 a. m.: Report on temper- from the day of John the Baptist 9:30 a. m.: Report on ministe- lize the world is first to Baptists. rial education. Rev. S. J. Catts. Christ's "Go Teach" was to Bap 10:30 a. m.; Report on denomi- tists; and Baptists were first to go. national education. Dr. P. N. Christ's call to Carey and Thomas, the first modern missionaries to the 11 a. m. : Sermon. Rev. J. L. heathen, was to Baptists; to Judson and Rice to arouse America, was to Baptists; to Gordon was to a Baptist; and these have been the leaders in the world's evangelization. Joseph Hughes, who conceived the iden of giving the Bible to all nations, who founded the British and RAND, McNALLY & CO., Foreign Bible Society, was a Baptist. The earliest translations of the Bible into heathen tongues were

China were Baptist churches. And

it a "fraud," we have never ex- ker, Harry Cook, Brinson Mc- information. The origin of this re- great loss; and while we are painfully imquest was an article from my pen, pressed that we shall miss his Christlike in the Baptist Courier, of the dis- guidance, we are well assured that our oss is his cternal gain. 2. That we join in sympathy with the bereaved family and relatives, and bow

in humble submission to the will of our Heavenly. Father who works all thingafter the counsel of his own will. 3. That we can but feel it is good to While the minds of many of our have known such a man, and it is still Chere

4 That these resolutions be spread production of the discussion in your upon the church book, and a copy of the paper will be acceptable to your same be sent to the bereaved family, and also a copy to the ALABAMA BAPTIST and Prattville Progress, with a request to W. CABANISS. W. DURDEN,

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R. W. MASSEY,



July 4, 1800.

Brain Stn.—Five years ago I was working on a farm, getting fitte, to per year. I seek a course in Tolography at your College, on howward worse, immediately upon graduating, you seemed for me a climation of telegrapher and station agent on the Air. Grt. So. R. R. From that day to this my success has been conward and upward. To-day I am tests dispetables at a minry of Election per year.

L. E. Gota.

Mantgomery.

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Pour over the yolks and rub the mixture with the fingers until free from lumps. Make into balls and replace in the whites. Cut off a bit of the end of the halves so that they will stand on a platter. Garnish with parsley or lettuce.

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lanced on the inside of the limb. It | First ch, Huntsville

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Ramah ch	52		10
Orrville ch	10 00	L. A. S., Andalusia ch 2 35	B
Catherine ch	1 35	L. A. S., Selma ch 13 70	E
Good Hope ch. W. M. S., First ch, Montgomery	20 94		£
Greensboro ch	5 00	Total \$ 26 05	В
Siloam ch	7 20	Previously reported, 134 93	в
Hopewell ch	2 11		E
Lineville ch	1.57	Total \$ 160 98	В
S. S., Union Springs ch	4 72	MISS WILLIE KELLY.	b
Ashford ch	3 80	L. A. S., McKinley ch \$ 500	В
Woodlawn ch	5 00	S. S., Christmas gift McK, ch 4 00	В
S. S., Town Creek ch	3 50	L. A. S., Selma ch 10 00	В
Roanoke ch	5 00	Total\$ 19 00	B
Clayton ch	13 12	Previously reported, 45 33	B
Union ch		Literiorath tehoresal	В
Tuscumbia	5 10	Total 64 33	13
Pleasant Grove ch	1 30	DIRMINGHAM MISSIONARY.	
Pleasant Hill ch	80		а
Shiloh ch	60	CIUII OCHILIDE E STEEL STEEL	H
Goodwater ch	2 35		E
Clanton ch	2 65	Total \$ 55 81	E
Concord ch	1 75	Total POREIGN MISSIONS,	100
Evergreen ch	9 90		1
Sunbeams, Prattville ch	6 50	Northport ch 4 50 Grant's Creek ch 3 83	0
Newton ch	2 45		1
Octagon ch	1 15	Bethel ch	
Sipsey Association	1 00		il.
Mrs. L. B. Moore	1 00	Mrs. J. H. Marbury 15 00 S. S., Ramah ch 3 40	
Wetumpka ch	2 95	Ramah ch	1
Sunbeams, Carlowville ch	1 00	Siloam ch	1
Sunday-school, Carlowville ch	1 00	Woodlawn ch 3 00	1
Shileh ch, Cahaba association	7 65	Newton ch 1 00	12
Wilsonville ch	62	Singer percention I 00	W
Andalusia ch	9 50		8
Eufaula ch	50 00	Union ch. Cahaba association 4 63 Warrior ch 1 3t	E
rovidence chassessessessesses	6 00	Warrior ch	
Julon ch, Antioch association	6 45	Horeb ch 2 60	t
lackneyville ch	4 00	Mt. Gilead ch 2 00	C
first ch, Huntsville	6 87	Ashland ch 3 13	113
S. S., Adams St., Montgomery	16 57	Livingston ch	2
Swichee ch	5 09	Dadeville ch 4 45	40
seale ch	2 55	Clear Creek association 1 50	胃
Brewton ch	7 34	Mrs. Emily Scott 5 00	18
ackson ch	2 30	Wilsonville ch 1 00	16
Furman ch	7 50	Sunday school, Ramah ch 3 20	3
Pleasant Grove ch, Collinsville	3 10	Ramah ch 55	1
Warrior ch	3 10	Southside ch	e
Liberty association	50 00	S. S., Palmetto St. ch	8
York ch	1 10	Newton ch 2 75	ľ
Infant class York ch	1 00	Acadomen	10
Bible class, York ch	2 05	Total \$ 118 40	13
Mt. Gilead ch	2 35	Previously reported 398 68	1
Horeb ch	I 35		Ь
R. W. Little	1 00	Total\$ 517 08	1
M. W. Barnes	50	HOWARD COLLEGE.	E
W. E. Terry	25	Union ch, Antioch Ass'n \$ 3 00	18
Mt. Bethel ch	1 78	Previously reported 62 00	H
Mill Creek ch	2 25	Total of the	13
Farrill ch	2 86	Total 65 00	Fi
Fair Haven ch	3 35	JUDSON INSTITUTE.	F.
Gaylesville ch	6 00	0 0 0 0 0 0 0 0	III.
Mrs. N. S. Miller	2 00	The sand contains an army contained	E
P. A. Callens	1 00	Previously reported, 7 40	F
Denaris ch	3 51	Total \$ 14 80	P
Cedar Bluff ch	1 50		H
Unity ch	2 35		
Gravel Springs ch	1 00	Treated Triangerouse and China and China and China	F
Round Mountain ch	2 22	Prote wire Configurable.	В
Leesburg ch	2 00	THE SECTION CONTROL	B
Rev. A. E. Burns.	5 50	Orphanage 17 00	E
Chalk Hill ch	8 30		
Midway ch.	5 00	China 26 os	B
Camden ch	2 20	Miss Willie Kelly	F
Camp Hill ch	8 00	Birmingham missionary 12 50 Foreign missions 118 40	F
Langdale ch	2 50	Howard College 3 00	No.
South Montgomery	1 43	Judson Institute 7 40	18
Union Springs ch	17 25	7 40	Įi.
Big Sandy ch	1 85	Total\$1198 05	
Livingston ch	25 00	Previously reported 3664 71	16
Dadeville ch	5 00		13
Hills ch	2 82	Grand total\$4862 76	16
Mrs. Emily Scott	5 00		100
Mrs. Josie Stephens		READ THIS	38
A. L. Martin	5 00		
Mt. Gilead ch	5 95	ALABAMA BAPTIST PREMIUM LIST	18
unday.school, Ramah ch	1 00		3
amahada	3 35	AND TAKE YOUR CHOICE.	CO.

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STATE MISSIONS.

S S., First ch, Montgomery ... \$

Antioch church

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Girard ch.....

nday-school, Ramah ch.

5 76 where along the fence or in the field corners, where it will not h S. S., Palmetto St. ch...... Providence ch..... Newton ch..... 2 75 in the way of the plow. If you want to buy new fare Total 4 75 55 If you want to buy new fare Previously reported 313 13 tools every season, leave the ol ones out in the rain. Total..... \$ 388 68 A little oil in time will ofte save a blacksmith's or carriage ma ker's bill. And-by the way-a little o that same oil will go a long was toward making a new harness of all old one. Don't have a dozen and one sma otato patches in a dozen and on different parts of the farm. Cor centrate, and keep crops as mucl as possible by themselves. Don't forget where your line ences are, and wait to be remine ed by your neighbors. Dead trees and decayed limbs have no place in the orchard. Plant crops according to you market. If your neighbors grow arge quantities of corn and potatoes at a loss, suppose you try onions and turnips-or anything else that you think will be in de-Don't plant any more ground than you can manure well, and don't manure any more ground than you can cultivate thoroughly.

20 00 cherry or butternut tree is an

And finally, keep an account on h year's proceedings. embering, and dates are difficult things for even a farmer's mind to arry successfully .- F. H. Sweet, in The Examiner. Looking Upward. The following advice given to a

young married woman who was visited by another older and more experienced one, may be helpful to some of our readers :

When the visitor rose to go the hostess came with her to the door, and out upon the pleasant piazza, which, however, looked a little dusty in the corners.

"Oh, dear," said the young wife, "how provoking servants are! I told Mary to sweep the piazza thoroughly, and now look how dusty it is." "Grace," said the older woman, looking into the disturbed young face with kindly humorous eyes, "I am an old housekeeper. Let me give you a bit of



advice: Never direct people's attention to defects. Unless you do

ARE ALL THE CHILDREN INT The darkness falls, the wind is high, Dense black clouds fill the western sky;

The storm will soon begin; he thunders roar, the lightnings flash, hear the great round raindrops dash-Are all the children in? They're coming softly to my side, Their forms within my arms I hide; No other arms are sure.

The storm may rage with fury wild, With trusting faith each little child With mother feels secure. out future days are drawing near; They'll go from this cosy shelter here Out into the world's wide din; The rain will fall, the harsh winds blow

I'll sit alone and long to know, Are all the children in? Will they have shelter then secure, Where hearts are waiting strong and sure, And love is true and tried?

Or will they find a broken geed, When strength of heart they so much nee To help them brave the tide? od knows it all; His will is best; Il shield them now, and yield the rest In His most gracious hand; ometimes the souls he loves are riven

Nearer the better land. He should call us home before he children land on that blest shore, Afar from care and sin, now that I shall watch and wait Il He, the keeper of the gate, Lets all the children in.

y tempest wild, and thus are driven

hat he thinks of all vital ques- Bible for \$4.75.

"To kill peach borers," says a writer for Coleman's Rural World, so they will rarely see them. Now, "dig a basin around your peach if I had been in your place and noticed the dirt, I should have said: water; then take a bucketful of How blue the sky is!' or 'How | boiling water and pour around your beautiful the clouds are!' or 'How | tree, and see them crawl out. I bracing the air is!' Then I should tried it in the spring of 1894 on six have looked up at that as I spoke, trees; then again in the spring of and should have gotten you safely 1895 on fifty trees, and shall scald down the steps and out of sight, lifty to seventy-five trees this week. without your seeing the dust."- It does no harm to the tree, but is death to the peach borer. If you are afraid of it, try it on one or two trees, and experiment for yourself, and you will find I am right." Mr. Gotham-Your sister took the highest classical honors at college, but you make no progress at

all in your studies. Mr. Gotham, jr.-You see, father, the girls have nothing to do but study. We fellows have so much else to attend to that we don't get much time for our books.

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CHAPTER L

1 Adam's line to Noah, 5 The sons of Japheth, 8 The sons of Idam, 17 The sons of Japheth, 8 The sons of Idam, 17 The sons of Japheth, and Sab' to ha, and Ra'a-mah, and Sab' to ha, and Ra'a-mah, and Sab' to ha, and the sons of Ra'a-mah, and Sab' to cha. And the sons of Ra'a-mah, she'be ha, and De' dan, 10 And Cush a begat Nim'rod: he began to be mighty upon the earth.

10 And Cush a begat Nim'rod: he began to be mighty upon the earth.

11 And Miz'ra-im begat Lui dim, and Naph tu-him,

2 Ka'a-mah, Ma-ha'la-le-el, Je-red,

3 Ha'noch, Ma-thu'se-lah, La'mech,

4 No'ah, Shem, Ham, and Ja'pheth,

5 The sons of Ja'pheth; Go'mer,
and Ma'gog, and Ma'd's-l, and Javan, and Tu'bal, and Me'shech, and
Ty'ras.

6 And the sons of Go'mer; Ash'che-naz, and Ri'phath, and To-gar'mah.

7 And the sons of Ja'van; £-li-shah, and Tar'shish, Kit'tim, and a Dod's-nim. 8 The sous of Ham; Cush, and Miz'rg-im. Pat, and Ca'naan.

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1 29 p m, Winter Park 2 29 p m, Orlando 2 40 p m, Kissimmee 3 15 p m, Lakeland 4 43 p m, Tampa 6 00 p m, Tampa Bay Hotel 6 15 p m, Port Tampa 6 45 p m, Live Oak 1 00 p m, Gainesville 5 10 p m, Ocala 5 40 pm, Homosassa 8 10 p m. Through Pullman Buffet Sleeping Cars St. Louis to Jacksonville, via Waycross.

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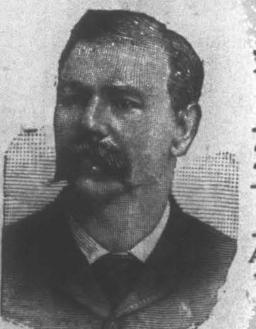
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