

# ALABAMA BAPTIST.

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"SPEAKING THE TRUTH IN LOVE."

MONTGOMERY, ALA.

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## ALABAMA BAPTIST.

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CLIPPINGS AND COMMENTS.

President Angell, of the University of Michigan, is said to have expressed the opinion that too many new colleges spend all their money for buildings, and have none left for men. Large and imposing buildings make an impression on the beholder, but after all it is more important to have good teachers, and enough of them. Good teaching is more attractive in the long run than grand appearance.

We clip these three paragraphs from the Sunday-school column of the school is losing a big opportunity, and in fact, if he has any sense at all he will cultivate the most friendly feelings for the members of the school.

Be thoughtful, Mr. Superintendent, and do not talk to the school so much during the hot weather. Leave something for the teachers to say.

Some superintendents seem to imagine that they are preachers, the way they talk to the school. Then, again, some might believe that the teachers are not very efficient ones as they listen to the explanation of the lesson from the desk.

The Rev. Dr. Henry M. Gallaher, pastor of Trinity Baptist church, Brooklyn, resigned last Sunday. He told the congregation that he was through with the church. He had waited for his salary for months, and his stock of patience was about run out. The next day he started for his country home at Essex, Conn.

He was fortunate to have a home to which he could go, and he did right to leave a church that would not pay him. Other preachers have been forced to quit for want of pay, but they had no home to fly to. Some churches will be overwhelmed with shame and confusion at the judgment bar on account of the treatment of their pastors. "Inasmuch as ye did it not to one of these, ye did it not to me."

Rev. Fred. D. Hale, of the First church, Owensboro, Ky., is going to start a new church with several hundred members. It will be undenominational in its opposition to the liquor traffic, and the minority which remain in the First Baptist church will have charge of the old church property and run things to suit themselves.—Evangelist.

We can be relieved of some things only by separation. A man advertised that he would tell for one dollar how to get rid of nut grass on the farm. In response to an applicant he gave the advice, "Move away from it." Bro. Hale and his followers have adopted that plan. It has divine approval. "Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you." 1 Cor. 6:17.

Every person has two educations—one which he receives from others, and one more important, which he gives himself.—Edward Gibbon.

In character, as in the mountains, greatness is the accumulation of common virtues, lifted up by the power of life.

## Proof of What Could be Done for Howard College by a Suitable Agent.

At East Lake, after the exercises of commencement day, Dr. Hale, a model collector as well as excellent pastor, asked everybody for a contribution to the imperiled Howard college. "According to means, and not according to means," As I had a preacher son there, nearly all whose expenses I had to meet, besides my expenses as trustee, attending trustee meetings, and various other previous ill-spared contributions, I had no means, and said: "As I have no means, and you laid out only two conditions of giving, namely, 'Means and means,' not having the form, I will promise \$25 according to my means. If you can wait until I see my children," I have seen them, preached to them and called for assistance. As a result \$50 cash, and more than \$50 in pledges to be paid soon have been secured, and a Howard College enthusiasm surpassing my most sanguine expectations. The boys saying, "I am going to Howard if I can go anywhere." Ladies are aroused as I have never seen them, all denominations aiding. The ladies organized in all the churches, and we will hear from them. I got all I asked for everywhere, because I asked for no more than reason said they could give just now, but they are better prepared for an agent than they would have been.

I have advocated the appointment of a suitable man for the work, and have in board meetings and conventions asserted that I would never be raised, nor the college patronized by the bulk of the Baptists of the state, nor the institution imbedded in the hearts and hopes of the people, until such a man could and would visit the country churches, and notify the people where ignorant of its existence, and stir them up and bring them into loving and helpful sympathy with their renowned yet suffering child. I still assert it. The board passed a resolution to put such a man in the field. Some said their eyes had not rested upon the man, I do not believe, however, that they are all hearty in their adoption of such a measure; therefore I write these lines. All can see the propriety of such a course. I have been asked repeatedly by the form-

## Objections to Foreign Missions.

It is an astounding thing that anyone who professes to love and obey Jesus Christ should object to spreading his gospel throughout the world; but this astounding thing is a very ordinary thing. Here are some of the chief objections:

1. "The heathen don't need the gospel." Some openly assert that they will be saved without the gospel. This cannot be true. If the present heathen can be saved without the gospel, all others could have been or can be; hence the gospel should never have been preached to any man. Besides, the word of God distinctly asserts the contrary. Says Peter: "There is none other name given under heaven, among men, whereby we must be saved." Says Paul: "There is no distinction (between Jew and Gentile) for all have sinned and come short of the glory of God." "How shall they call on him of whom they have not heard?" John declares: "He that hath not the Son hath not the life." And our blessed Lord himself says: "He that believeth not the Son shall not see life." Likewise many other passages. Hence, if the heathen do not need the gospel, Jesus Christ and his disciples have taught us wrong! You must be prepared to accept that if you say the heathen need not the gospel. Thus this sort of anti-missionism is anti-Christian.

2. Others say the gospel cannot benefit the heathen. And, curiously enough, this is often said by those who have first denied that the heathen need the gospel. The report is brought to the health officer of a town that a poor man is lying very sick in his home, and it is asked that a physician be sent to him. "No, no," says a bystander, "I know that man. There is very little the matter with him. He needs no doctor." "But," says the messenger, "the man is about to die." "I tell you," insists the bystander, "I know him well, and no doctors can do his case any good."

The gospel of Jesus Christ has fully demonstrated its power, under the influence of the divine Spirit, to save all classes and conditions of men. From the magnificent philosophers of ancient Greece to the miserably depraved and debased South Sea Islanders and Puguans of today—the latter but little higher in the scale of being than monkeys—the gospel has saved and

## Federation Among Protestant Churches.

The day for organic union among Christians is not yet. Many dream of a time when all God's people shall be one, not only in spirit and purpose, but in form of organization. Some have wrought to realize this dream, only to find difficulties in the way which could neither be removed or surmounted. But not in vain have men desired and sought for a larger measure of unity among the disciples of Jesus Christ. The animosities and bitter personalities common in the days of the fathers are almost unknown in our time. No more do ministers of the gospel feel it their duty to expend time and strength in belittling or inveighing against all forms of Christianity differing from their own, through which their own faith finds expression. In some communities the churches of different denominations not only keep the peace each with the other, but also heartily cooperate in many forms of Christian activity. It is now no uncommon thing for five or six churches representing different denominations, to unite during vacation time. In some localities leagues have been formed looking toward united efforts on the part of the churches in

the different bodies of Protestants confer together concerning the religious interests of the commonwealth, and the planting of new churches.

We have not yet, however, joined forces as we ought. In very few communities is there any practical co-operation whatever. A "union service" now and then is evidence possibly that the churches are not fighting each other, but it does not go far towards proving that these churches are united in fighting the devil. Each church, doubtless, is busy about work which tends to make "the kingdoms of this world the kingdom of our Lord," but while a thousand men, each fighting independently of all the others, might harass the enemy and accomplish something, it is the thousand men standing shoulder to shoulder and moving as one man, who win victories.

There are certain evils in our national life which make federation an imperative necessity if we would win in the fight; evils that cannot be successfully resisted by any one body of Christians. Take, for example, the growing tendency toward law in conjugal relations; the increasing ease and rapidity with which divorces are obtained. Here is an evil which seriously menaces our welfare as a nation, and strikes a body blow at our religion. Here is a matter of tremendous importance to every lover of purity. What are we doing as Christians to check this enemy of the home? A sermon is preached now and then, articles are written showing the alarming increase in divorces; but in what city or state do the Christian men and women bring their united and Christian effort to bear against legalized adultery? The saloon is the sworn foe of religion. It destroys manhood, robs wives of protection and helpless children of bread, debauches politics, systematically and persistently violates law. Christian men recognize these facts and lament over them; the Christian bodies in convention assembled pass temperate resolutions; but how often and where do the Christian churches of a city stand solidly together in active hostility to the saloon?

There is work for the individual church in its individual capacity; work important and not to be neglected. But there is work also that can be done only by the united efforts of all lovers of God in the community or the state. We cannot afford to stand, each in our department firing an occasional shot. The enemy fears such a combine, in our fight against certain evils, that the Christian sentiment and power of a city or state shall be brought to bear at the same time upon the same point. This means federation.—The Standard, Chicago.

## The Fullness of the Times.

BY WAYLAND HOYT, D. D.

There is no more significant historical phrase in the New Testament than this—The Fullness of the Times. One aspect of its meaning, the time of the birth, life, glorious resurrection and ascension of our Lord, and for some thousands of years, the then known and habitable world was held in a long and peace-compelling grip of the Roman Empire.

For many centuries, the world was a straight as any modern highway, and almost as disdaining mountains and valleys. Those were the track-ways of a mighty and inter-changing domestic commerce. Those roads were also the highways of the Roman Empire, the swift-going of the Roman Empire, the swift-going of the Roman Empire, the swift-going of the Roman Empire.

So, too, those far-reaching roads were protected and unhindered by the Roman Empire.

And, as in that ancient fullness of the times, the ancient church found the ways made and opened for her feet, that she might propagate her Lord's gospel, so now, in this modern fullness of the times, the modern church stands before the open door of a physically subjugated world, with magnetism, steam, electricity, printing press making swift and easy highways for her.

What call in such facts as these for the most immediate, strenuous, world-wide, evangelizing endeavor!—The Commonwealth.

## Central Committee.

WOMAN'S CENTRAL COMMITTEE.—Mrs. L. F. Stratton, President, Birmingham; Mrs. S. D. Gray, Vice President, Birmingham; Mrs. C. M. Brown, Secretary, East Lake; Mrs. G. M. Morrow, Treasurer, Birmingham; Mrs. Geo. H. Eager, Vice President, Birmingham.

PRAYER CARD.—JULY.

Home Board.—"These shall open thy hand unto thy brother, to the poor, and to thy needy, in thy land." Missionaries, 411; churches and stations, 1,626; baptisms, 5,617; Sunday-schools organized, 372; teachers and pupils, 12,635; churches constituted, 207; houses of worship built, 93; Bibles and Testaments distributed, 2,595. Receipts of Home Board, \$75,937.54.

Foreign Element. Dangers to our institutions, secular and religious. Our responsibility. Undeveloped rural districts.

Home Missions.

The "Week of Self-denial" was observed in March throughout the states. An appeal from Dr. Tichenor was issued and distributed in its advocacy, accompanied by a leaflet called "Experiences of Rev. A. J. Holt when missionary among the Indians." This embodied a touching recital of real facts—"a handkerchief story," as it was called by Rev. E. Y. Mullins' little boy, now gone home to glory. The history of this "Week of Self-denial" would form a beautiful chapter in our annals, the smallest gifts doubtless proving the largest, as they did in the days when the Master stood over against the treasury. One little orphan girl who was presented with two cents—an unusual possession for her—gave both to this offering. A cook in a family, seeing the earnestness of the children of the household, did extra work and contributed the \$1 earned by her labor. Such gifts go up as sweet incense before God, and put to the blush many who could give them a hundred times over and not feel it. The actual returns of this and other efforts cannot definitely be known to us, but they all contribute as rills to swell the streams of beneficence and come back as refreshing dews upon the givers.

BOXES TO FRONTIER MISSIONARIES. A doxology to God would be appropriate in this connection. Three

church has deposited in the church when he became a member of it? Or what right the church has to return such letter? It seems to us that if the brother has proved himself to be unworthy of fellowship in the church, and therefore the church cannot consistently give him a letter showing his good standing and fellowship in the church, it would be an act of unfaithfulness on the part of the church, and a great crime imposed upon the cause of Christ to return him his old letter, even if it had a right to do so. But a church has no right to return an old letter. And the man that will receive it, and with it impose himself upon some other church, is an impostor, and the church that returns the letter is equally guilty with him. We have never known of but two instances of the kind, and we know that in such cases it was the want of backbone on the part of the church that caused them to return the old letters. The idea was to get rid of the trouble themselves, and turn the persons loose to trouble other churches.—South Texas Baptist.

A Bold Request.

God be merciful to me, a sinner. Luke 18:13. That God should be merciful is not marvelous, but surely it must be a marvelous quality of mercy that encourages a poor, unworthy sinner to ask for such a blessing. Hear the request: "God be merciful to me, a sinner!" As if he had said, "Lord, thou knowest that I have hated thee; I have trampled thy law under foot, I have blasphemed thy holy name, I have rebelled against thee, and have done all manner of evil in thy sight! Upon such an one, yes, upon me, O God, have mercy!" And, blessed be God! he encourages the sinner to ask great things of him. When the father brought his lunatic son to our Lord to be cured, he came with a bold request, when the leper came to be healed, when blind Bartimeus came to receive sight, when Jairus came that his daughter might be raised from the dead, they came asking great things. They came without money and without price, but all were received, all were blessed. Oh, yes! the Lord loves to do great things for those who come believing.—Rev. A. S. Gunnhart.

No yoke is as heavy as a sinful habit.

Great things are done by continually doing little ones.

The best preparation for the future is the present well seen to.—Macdonald.

The preciousness of God's promises is proved by the joyous experience of his children.

Like rain upon the thirsty earth is the Holy Spirit's power in a longing heart.

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missions are open to the negro of the when we see our best friend honored.—Dr. R. V. Hunter, in Homiletic Review.

We hope after the experience of Home Missions we will hear no more of the impossibilities of entertaining the Southern Baptist Convention. At the late Young People's and Sunday-school Convention nearly 2,000 people were entertained by the 800 Baptists and their friends. This is indeed unusual, but it indicates what can be done. On the basis of this entertainment we have many cities yet left who can venture to entertain the convention, even with the Young People's Auxiliary added. Some of the delegates at San Antonio bunked in good old associational style, but that is simply bringing up these young folks in the right way.—Index.

But the delegates to our convention won't "bunk." They demand the best places in the city.

During last week in April the Baptist union of South Africa held their annual meeting in Kimberley. Thirty-four ministers and delegates were present, a good representation considering the long distance many had to travel to reach the place of meeting. A hopeful tone characterized the sessions. Rev. H. J. Botts, pastor at Pretoria, the capital city, was made president. Nearly every church reported progress. The statistics show: Churches, 33; sittings, 8,415; baptisms, 251; members 2886 (which is an improvement over last year of 300); Sunday-schools, 33; teachers, 200; scholars, 213. The Union supports six missionaries, three brothers and three sisters; they are located in Mashoon and British Kaffraria, Pondoland and Tembuland. Two new ministers were received into the Union—Rev. J. E. Ennals, of Regent's Park College, London, and Rev. G. Schwarmann, of Rochester University, U. S. A. A circular letter was sent to the churches against Seventh Day Adventism.

The Merchant's and Business Men's Association of Chester, Pa., in electing its delegates to the National Board of Trade which is to meet in Washington next winter, instructed them to ask the National Board of Trade to petition congress appoint a commission to inquire into the effects of the liquor traffic upon legitimate business. There is a rich field for congressional inquiry. When the business men of this country wake up to the fact that the hundreds of millions that are spent every year upon liquors represent just so much money diverted from the purchase of the necessities and luxuries of life, there will be not only resolutions, but action. It is late in the day for people just comprehending this aspect of the prohibition question, but better late than never.

England and Australia are the only islands that exceed Cuba in natural resources, and the former would not be an exception if it were not for the richness of her prodigious deposits of coal and iron. Under all the disadvantages that

misgovernment can inflict, and with a vast share of her soil untouched, Cuba produces, when not wasted by war, about one hundred million dollars worth of sugar and tobacco annually, and there is a prodigious insurance of fruits and forests, while her mountains are reservoirs of minerals, and her rivers and shores swarm with fish. There is no more exquisite feature in any landscape than the royal palm, and the orange trees, never touched with frost, are loaded with golden spheres, and the clusters of bananae cling under feathery foliage, while the green coconuts hang high, each containing a quart of pure, sweet water; and where the soil is not a deep, dark red it is

Around the coral reefs is the snowy surf of seas matchless in color, and over all the exalted arch of the sky, with a delicate tint of indigo, spotted with stars that are strangely brilliant, and the procession of the constellations moves with unutterable majesty; and one sees the all-searching beauty of the firmament, and finds new meaning in Paul's line with the divine inner light in it that tells that the stars differ in glory, and in Byron's that gives the glorious image of womanhood: "She walks in beauty like the night of cloudless climes and starry skies."—Maurat Halstead in Review of Reviews.

The True Test.

I fear many Christians mistake the ultimate and highest end of life. "To be happy" is not the highest order of Christian service. "Man's chief end is to glorify God." We are to seek to magnify and glorify our Master—not ourselves. It is a common saying in certain quarters, "How do you feel, brother?" As though the feeling were the measure of a man's religion! A better test is: "What are you doing for Christ and your fellow-men?" In what way have you glorified his name? Have you given a cup of cold water? Have you spoken a word for him? Have you given him the homage of your heart? The end of a Christian's life-work should be, not to be happy, but to glorify God. Then the happiness will come. We are always happy in the performance of duty. A good conscience brings no remorse. A bad

one who receives from others, and one more important, which he gives himself.—Edward Gibbon.

In character, as in the mountains, greatness is the accumulation of common virtues, lifted up by the power of life.

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Colored Ministers and Deacons of Georgia and Vicinity—  
 MY BRETHREN: We have a  
 Ministers' and Deacons' Institute  
 will convene with this  
 on July 27, and continue  
 five days. We have an interesting  
 program; also able speakers on  
 subjects, the speeches of  
 will no doubt be of benefit.  
 invite you to come and hear  
 lectures. Places or room  
 prepared for you.  
 be by order of the church in  
 ence assembled.  
 P. LINDRAY, Moderator.  
 N. GLENN, Clerk.

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MONTGOMERY, JULY 16, 1896.

## Hog Cholera and Swine Plague Cured.

Rev. L. E. HALL'S Hog Cholera Cure, and his infallible remedy for Hog Cholera and Swine Plague. The proprietor, Rev. L. E. Hall, used it for fourteen years on his own hogs and with invariable success in the treatment. The company do not hesitate to guarantee it to cure and prevent Hog Cholera. Evidence of all who have used it proves this beyond all doubt. It is a liquid and easily given in slops and not disagreeable to the subject—in fact the hogs are fond of it. Giving one dose every week will cost you only one cent per hog, and we will guarantee your herd immunity from Cholera or Swine Plague and an increase in growth and fat.

It is for sale by the following druggists in your section: Cawthorn & Coleman, Wholesale Druggists, Selma, Ala.; J. M. Langhorne, Uniontown, Ala.; W. N. Wilkerson & Son, Marion, Ala.; J. L. Bailey, Demopolis, Ala.; and P. M. Pritchett & Son, Dayton, Ala.; also Pritchett & Son, of Hayneville, Ala., and other merchants and druggists. For further particulars, write the Hall's Hog Cholera Cure Co., Ltd., New Orleans, La. See testimonials to follow in next week's paper.

Pure blood  
Is the  
Foundation of health.  
Because  
The blood circulates to  
Every part of the body.  
Supplying every  
Organ, nerve, muscle and fibre  
In the human system  
With life and nourishment.  
If the blood is pure, rich and full of  
Vitality  
The body will be healthy and vigorous.  
The great success of  
Hood's Sarsaparilla  
In curing disease  
Is based upon its power to make  
Rich, red blood,  
Blood that flows  
In a life-giving stream  
Through all the great vital organs  
And to every part of the body.  
The cure  
By Hood's Sarsaparilla  
Is Cures  
Absolute, permanent cures.

## READ THIS LIBERAL OFFER.

To any person, whether an old subscriber or new, who will send us \$2.50, we will send the ALABAMA BAPTIST for 12 months, and also a copy of Dr. Riley's "History of the Baptists of Alabama." This book ought to be in every Baptist home. It contains a great deal of information. Then, too, we sincerely trust that the denomination will subscribe for the paper, and aid us in making it the best religious journal in the South.

## \$200.00 IN GOLD GIVEN.

Of Special Interest to Students and Teachers.  
R. H. Woodward Company, of Baltimore, Md., are making a most liberal offer of \$200 to any one who will sell 100 copies of "Gems of Religious Thought," a new book by Talma. This is one of the most popular books ever published. Three editions sold in 60 days. Agents sell 10 to 15 copies a day. An easy order, total price \$270, given for selling 100 copies in 1 month. A \$200 Bible given for selling 60 copies in 2 months. A gold watch for selling 60 copies in one month. This premium in addition to commission, amounts out to \$350. A freight paid. Credit given. Agents wanted also for "Talks to Children about Jesus," 150,000 copies sold, and it is now selling faster than ever. Same terms and conditions as on "Gems of Religious Thought." Other popular books and Bibles also. They offer special and most liberal rates to students and teachers for summer vacation. During last summer a large number of students and teachers canvassed for their books. Among the lists were 23 who made over \$200, 57 who won the \$200 premium, and 76 who sold 100 copies. Write them immediately.

## PLANS OF CHURCHES, HOUSES, SCHOOLS, AND OTHER BUILDINGS.

FOR OVER FIFTY YEARS  
MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething, it soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. 25 cents a bottle. Write them immediately.

## THE BEST PLACE

To have your shoes made to fit the foot is at  
FRED JAMBERG'S  
Repairing Shoes.  
Under Cawthorn & Co.'s old stand.

## Downright, upright, right, out-

right goodness is the rarest and most attainment.

## Birmingham Conference.

First church.—Dr. Gray absent. Fair attendance at Sunday-school. and at the services morning and night. Bro. T. F. Hendon preached in the morning and Bro. A. B. Johnson at night.

Woodlawn.—Rev. W. S. Brown preached at both services, to the delight of all his large and appreciative audience. Sunday-school good. The church is still without a pastor.

Southside.—Sunday-school good; 214 present; average congregation. In the absence of the pastor, Bro. R. M. Hunter preached at both hours. Services very profitable to both preacher and congregation.

Bro. W. A. Whittle preached for Prof. Giles at Cropwell. He says that Pastor Giles is doing a good work there, and is greatly beloved by those excellent people. Bro. Whittle is booked for a speech in Milwaukee, Wis., Friday of this week, and will go if his sick family improves so he can leave.

East Lake.—Pastor preached at both services. Subject in the morning, "Christian contentment," at night, "The healing at Bethesda." One addition by letter.

Avondale.—Pastor R. M. Hunter preached at Southside morning and night. J. R. Lloyd supplied for him at Avondale, and was much pleased with the appearance of success in Bro. Hunter's work.

Pratt City.—Big revival at M. E. Church South. Great many conversions. Several accessions to the Baptist church. The new house at Wylam will be used for the first time Sunday. Pastor Wood will hold meetings there next week.

## Montgomery Churches.

Clayton Street.—Pastor preached a fine sermon to a good congregation from Rom. 13:1; also at night a strong sermon from Acts 7:51. Jr. B. Y. P. U. led by Bro. Morris; senior B. Y. P. U. led by Bro. Harry Cook, of Adams Street. Rev. W. D. Gay filled the pulpit at West End Chapel at 4 p.m., and preached to a good congregation on "How to treat Christ." Pastor Thompson leaves Thursday for a month's rest and recreation. As the house was not built to be closed on the Lord's day, there will be service every Sunday during the absence of the pastor.

For the Alabama Baptist.  
Montgomery Baptist Association.

The association will convene at Wetumpka, Monday evening, August 17th, and remain in session three days.

## MONDAY EVENING.

8 p.m.: Devotional exercises.

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## For the Alabama Baptist.

## The Orphanage.

Needs your help. Let not our people conclude because a great effort is to be made for Howard College that our other work must stop. The Orphanage must not be neglected, and if missions and ministerial education die, we'll have but little use for our college.

J. W. S.

## For the Alabama Baptist.

## Baptist History.

I lived in your state in the latter part of 1875 and in some subsequent years. In 1875 brethren in the ministry were preparing their addresses for the Centennial year, and a great many articles on Baptist History then appeared in various papers of the South. Brethren differed concerning dates, and this difference of opinion led to controversy. A discussion occurred between Drs. Winkler and Renfro on the one side and Dr. Jeter on the other. The two first named brethren took the ground, in substance, that is now taken, and was always taken by Rev. Dr. Ray of the American Baptist Flag. Dr. Jeter took, in substance, as far as I can understand it, the ground now taken by Dr. Whitsett. There was in that discussion an allusion (of course) to "King George's papers." Many things that have been recently published on both sides, in the Whitsett controversy, were published in the ALABAMA BAPTIST in the latter part of 1875 and during the year 1876.

There was a difference of opinion, however, between Dr. Ray and Dr. Winkler concerning the priority of what has been called the "Roger Williams church." Dr. Ray did not believe that this was the first (so called) founded in America; but that the Newport church (R.I.) was the one. I differed from Dr. Winkler on that subject and gave my reasons for it in the ALABAMA BAPTIST; called attention to the inscription on the tombstone of the first pastor of the Newport church, by which inscription, I judged, that the so-called Roger Williams church was not the first founded in America. Dr. Winkler did not doubt the correctness of what I stated, but he regarded a date which was on the tombstone as referring to the time of the settlement of the pastor at Newport, and not as showing the time of the organization of the church. He stated, however, that he had not seen a copy of the epitaph until I had sent one to him for publication. I wrote other things that in my opinion other corroborative of my view; but it is not necessary for me to say anything more on this matter, except that from what I could read in the discussion, Drs. Winkler and Renfro were as firm believers in the doctrine of "Baptist Succession" as I am.

I have been led to write the above.

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## God's superior blessing appears

not only in the glorious use he has made of Baptists, but in the increase he has given to Baptist laborers and Baptist sacrifices. We say it, and offer the following figures, taken from the reports, to prove it, that money expended by Baptists in missions goes further than that of any other denomination.

TOTAL NATIVE MISSIONS.

WORTH IN FOREIGN

PRESTYRIANS—AMERICAN.

32,000 \$865,500

CONGREGATIONALISTS—AMERICAN.

44,000 \$716,000

CHURCH OF ENGLAND—EPISCOPAL.

56,000 \$1,398,000

LONDON MISSIONS—UNDENOMINATIONAL.

96,000 \$733,000

METHODISTS—AMERICAN.

131,000 \$1,009,000

BAPTISTS—AMERICAN.

190,998 \$568,000

Such facts call us more devotedly

to the work. God is with us, and

his blessings are freely being given.

They assure us in our "strictness,"

and in our "narrowness," and in our steadfastness.

—Biblical Recorder.

## A graceless but kind-hearted

Massachusetts farmer, to help piece out the pastor's arrear living, carried him a leg of lamb. In response to the pastor's query: "How can I ever repay you for your kindness?" the donor suggested that he should pray for him, and the thankful preacher advised a season of prayer then and there. The farmer assenting, they knelt together, and the clergyman's gratitude extending his petition for the parishioner's welfare beyond the limit of the latter's patience, he sprang to his feet exclaiming: "That will do, Mr. Chapin; that will do—I'm perfectly satisfied!"

To the selfish man, the Bible is a

chance to spend time.

## OBITUARY.

Sister Emily A. Gilmer died June 15, 1896. She was a noble Christian woman, ever ready and willing to do duty. Of old, "what she could," her willing hands were in everything that was good in the church and community. She was a member of Antioch Baptist church, Elmore county. Every person in the community had a bosom friend in sister Gilmer. She never said "No" to the poor and needy when it was in her power to give. Oh, how we all miss her! Can it be that sister Gilmer is dead? No; she has just entered eternal life, and is asleep in Jesus.

## Resolutions.

Adopted by Harmony church, Unity as

The committee to whom was assigned

the duty of drafting resolutions in regard

to our deceased brother and deacon, Jacob

Griffith, who was taken from labor and

rested June 1st, 1896, and whose wife

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## Time

## And Place of Meeting of

## Associations.

Mobile.—August 1st, 1896.

Mobile.—August 1st, 1896.

Mobile.—August 1st, 1896.



**Absolutely Pure.**

Highest of all in leavening strength.

Latest United States Government Food Report.

ROYAL BAKING POWDER CO., NEW YORK.

Mrs. Davis' Deviled Eggs.

Remove the shells of six hard-boiled eggs and cut into halves, slipping the yolks into a bowl. Prepare a dressing as follows: Two

tablespoons of melted butter, two

tablespoons of vinegar, one

even tablespoonful of sugar, one

small teaspoonful of French mustard, mix together to taste.

Pour over the yolks and rub the mixture with the fingers until free from lumps. Make into balls and replace in the whites. Cut off a bit of the end of the halves so that they will stand on a platter. Garnish with parsley or lettuce.

No country can find eternal peace and comfort where the vote of Judas Iscariot is as good as the vote of the Savior of mankind.—Thos. Carlyle.

How shall we dare to behold that holy face that brought salvation to us, and we turned away and fell in love with death, and kissed deformity and sin.—Jeremy Taylor.

**PRICE REDUCED**

**\$25.00 to \$10.00.**

We can now sell the Electropoise for \$10.00, which is less than half the regular price, which was \$25.

We make this reduction for a short time only, and to secure a pocket

Electropoise for \$10.00, your order must be sent in immediately.

We have only a limited number of instruments at a reduced price that we can sell for \$10.00, and we shall put them on the market at once, believing that it will prove a good advertisement for us, as it will enable us to get a great number of these instruments in the hands of the sick and suffering, and the instrument has always proved with a fair trial that it will do more than we claim for it. Write for book containing particulars, testimonials, etc.

Messrs. DuBois & Webb, 102 Montgomery Street, New York.

Do not let the expiration date of order.

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Receipts by State Board of Missions for Feb., 1896.

STATE MISSIONS.

S. S. First ch., Montgomery.

Antioch church.

La Fayette ch.

Girard ch.

Sunday-school, Ramah ch.

Overhill ch.

Catherine ch.

Good Hope ch.

W. M. S., First ch., Montgomery.

Greenboro ch.

Siloam ch.

Hopewell ch.

Linville ch.

S. S., Union Springs ch.

Woodlawn ch.

S. S., Town Creek ch.

Roscoe ch.

Clayton ch.

Union ch.

Carrie Shackelford Mission Band.

Tusculum.

Pleasant Grove ch.

Pleasant Hill ch.

Shiloh ch.

Goodwater ch.

Clanton ch.

Concord ch.

Evergreen ch.

Northport ch.

Newton ch.

Octagon ch.

Sisep Association.

Shiloh ch.

Wetzel ch.

Sunbeam, Carlisle ch.

Sunday-school, Carlisle ch.

Shiloh ch., Cahaba association.

Wilsonville ch.

Andalusia ch.

Edwards ch.

Franklin ch.

Union ch., Antioch association.

Hackneyville ch.

First ch., Huntsville.

S. S., Adams St., Montgomery.

Warrior ch.

Seale ch.

Brewton ch.

Johnson ch.

Furman ch.

Pleasant Grove ch., Collinsville.

Warrior ch.

Liberty association.

York ch.

Infant class, York ch.

Bible class, York ch.

Penitential ch.

Mt. Gilead ch.

Horeb ch.

R. W. Little.

W. B. Barnes.

W. E. Terry.

Mt. Bethel ch.

Mill Creek ch.

Farrill ch.

Ray Haven ch.

Gayles ch.

Mrs. N. S. Miller.

P. A. Callens.

Denaris ch.

Cedar Bluff ch.

Unity ch.

Gravel Springs ch.

Round Mountain ch.

Leesburg ch.

Shady Grove ch.

Rev. A. A. Burns.

Chalk Hill ch.

Midway ch.

Camden ch.

Camp Hill ch.

Landon ch.

South Montgomery ch.

Union Springs ch.

Big Sandy ch.

Livingston ch.

Dudley ch.

Hills ch.

Mrs. Emily Scott.

Mrs. Josie Stephens.

A. L. Martin.

Chalk Hill ch.

Wilsonville ch.

Southside ch.

S. S., Palmetto St. ch.

Palmetto ch.

Newton ch.

Total.

Previously reported.

Total.

CHINA.

L. M. S., Prattville.

L. A. S., Andalusia ch.

L. A. S., Selma ch.

Total.

Previously reported.

Total.

FOREIGN MISSIONS.

Northport ch.

Grant's Creek ch.

Bethel ch.

Elliot Sunbeam, Lowndesboro.

Mrs. J. H. Marbury.

S. S., Ramah ch.

Ramah ch.

Siloam ch.

Woodlawn ch.

Sisep association.

Union ch., Cahaba association.

Edwards ch.

Warrior ch.

Horeb ch.

Mt. Gilead ch.

Ashtland ch.

Livingston ch.

Dadeville ch.

Clear Creek association.

Mrs. Emily Scott.

Wilsonville ch.

Sunday school, Ramah ch.

Ramah ch.

Southside ch.

S. S., Palmetto St. ch.

Providence ch.

Newton ch.

Total.

Previously reported.

Total.

HOWARD COLLEGE.

Union ch., Antioch Ass'n.

Previously reported.

Total.

JUDSON INSTITUTE.

Collections, W. B. C.

Previously reported.

Total.

RECAPITULATION.

State missions.

Bible and Colportage.

Ministerial Education.

Orphanage.

Home missions.

China.

Miss Willie Kelly.

Birmingham missionary.

Foreign missions.

Howard College.

Judson Institute.

Total.

Previously reported.

Grand total.

cherry or butternut tree is an

where along the fence or in the

field corners, where it will not

be in the way of the plow.

If you want to buy new farm

tools every season, leave the

ones out in the rain.

A little oil in time will often

save a blacksmith's or carriage

maker's bill.

And by the way—a little

of that same oil will go a long

way toward making a new harness of

old one.

Don't have a dozen and one

potato patches in a dozen and

on different parts of the farm. Con-

centrate, and keep crops as much

as possible by themselves.

Don't forget where your

fences are, and wait to be remind-

ed by your neighbors.

Dead trees and decayed limbs

have no place in the orchard.

Plant crops according to your

market. If your neighbors grow

large quantities of corn and pota-

toes at a loss, suppose you try

onions and turnips—or anything

else that you think will be in de-

mand.

Don't plant any more ground

than you can manure well, and

don't manure any more ground than

you can cultivate thoroughly.

And finally, keep an account of

each year's proceedings, and at the

close of the year, make up an ac-

count, and make a list of your

members, and dates are difficult

things for even a farmer's mind to

carry successfully.—F. H. Sweet,

in The Examiner.

Looking Upward.

The following advice given to a

young married woman who was

visited by another older and more

experienced one, may be helpful to

some of our readers:

When the visitor rose to go the

hostess came with her to the door,

and out upon the pleasant piazza,

which, however, looked a little

dusty in the corners.

"Oh, dear," said the young wife,

"how provoking servants are! I

told Mary to sweep the piazza

thoroughly, and now look how

dusty it is!" "Grace," said the

older woman, looking into the

disturbed young face with kindly

humorous eyes, "I am an old house-

keeper. Let me give you a bit of

advice: Never direct people's at-

tention to defects. Unless you

so they will rarely see them. Now,

if I had been in your place and ac-

tended the dirt, I should have said:

"How blue the sky is!" or "How

beautiful the clouds are!" or "I

bracing the air is!" Then I should

have looked up at that as I spoke,