MONTGOMERY, AL

ALABRMA BAPTIST.

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ting to have your paper changed, please state the post office at which you receive the paper, as well as the one to which you the danger point in its history.

ness, and reasonable people will not ob-

100,000 white Baptists. Entered at the Post Office at Montgomery, Ala., as second class mail matter.

not to fasten perpetually upon the and policies, rules and regulations, adopted by ecclesiastical bodies for the effective working of God's will in hand and try to bring about a labeled to take the matter from the preacher if the singers are from the preacher if the singers are from the preacher if the singers are from the preacher if the hour for the Alabama Bapta.

That is sound or unsound doc-

church" may do any of those things,

a matter of policy or for any

or reason, we cannot accept it,

commissioners of New York Care

of saloons on Sunday But in his

case, as in that of many another, it

a moral point of view, will affirm

that the movement of Roosevelt

has done as much for practical mo-rality in the city of New York as any other one factor. Certainly in-controvertible statistics prove this

be read in his words.

Roosevelt's work :

paid in 3 months. \$2.00 if not paid in 6 months. \$1.00 to Ministers in regular work.

Ous work for the Master. The best report of the college ever made was read. Not only a large attendance over the year before, but all the proper names; write with ink on one side is due also to the labors of an efficient agent in the field and the consame sheet. Leave off personalities; con-CHANGE IN POST OFFICE.-When wri- I am not wofully mistaken Missis-

Their report this year shows that STATEMENTS—Will be sent to each subscriber when in arrears. This is Busi-were right in opposing the removal of the college to Meridian. I was For the Alabama Baptist present when the vote was taken REMITTANCES—Should be made by Postal or Express Money Order, Registered Letter, Express or Bank Check, payable to The Alabama Baptist Company.

The Alabama Baptist Company. ADVERTISERS-Will find it to their in- to go into the courts to prevent its ply to Bro. L. T. Reaves, in regard terest to write for terms. This paper has a wide circulation in Alabama among the removal. Meantime the hard times to these "all-day singings, or piccontinued to press upon the coun- nics," as he calls them. try and the Meridian brethren becarry out the contract; really, I sus- protracted meetings, and have seen be a good teacher. He is a gentle- a be

Certain great, general, fundamental and to a man they are throwing up preachers and church members principles are delivered as a basis, their hats and shouting for Clinton. could not prevent it. Neither can had from Mr. Barth endorsing Mr. principles are delivered as a pasis, as a sort of constitution; and, in a spirit of harmony and accord with what a mixture they have. The go into the house at all-day sing.

The full faculty, as elected at the here we want to be a single of the control of the here we want to be a single of the control of the here we want to be a single of the control of the here we want to be a single of the control of the here we want to be a single of the control of the here we want to be a single of the control of the here we want to be a single of the control of the here we want to be a single of the control of the here we want to be a single of the control of the here we want to be a single of the control of the here we want to be a single of the control of the here we want to be a single of the control of the here we want to be a single of the control of the here we want to be a single of the here we want to be a single of the control of the here we want to be a single of the here we want to these, it must ever be recognized, Baptist Record, at Meridian, is call- ings, "or picnics." I have wit- annual meeting of the trustees, are be these, it must ever be recognized, baptist record, as including, is call that the church in any age is free ed the organ of the convention. nessed some things at singings that now engaged, and a librarian has semigroup. to choose its own expedients and to The Baptist Layman, at Winona, a were very painful to me. I have also been engaged. Her services of to choose its own expedients and to make and unmake rules and regulations for its government. The sissippi Baptist at Newton-all some of the members sitting upon of teachers and scholars in using general principles, as laid down in in the eastern part of the state. buggies and logs, talking about vathe Bible, are the divine part of the All sorts of a discussion was had rious things, when some of us were ter of the library. church's machinery, and they may about the situation. Some wise in the house singing. When we I am gratified at the prospect of not be abrogated or changed. Plans things were said, and of course see the preachers and church memand policies, rules and regulations, some very otherwise remarks were bers set the example, we may ex-

Bro. Crumpton in Mississippi. gospel of Christ is a very practical Judson Institute, Marion, Ala. Published Every Thursday by the
ALABAMA BAPTIST COMPANY

OFFICE.—116 Dexter Avenue, up-stairs, next to Post-Office.

Terms.—31.50 per Annum, \$2.78 if not one work for the Master, The best one work for the Master, The best one cannot be a thorough Christian and a successful business man at the same time has a very erroneous conception of what Christianity re-

true success in business. THE LABEL.—The date on the label of reported — considerable increase It is true enough that no man can paid. It serves as a receipt. If proper professors paid, three thousand deredit has not been given within two or three weeks from time of payment, notify be dishonest in business and be an ments made and a small surplus re- ness, then he should not claim to be THE ALABAMA BAPTIST is sent to subscribers until an explicit order is received by the publishers for its discontinuance, and payment for arreatages are tirely of young men, splendidly tirely of young men, splendidly ble to be a real, logal Christian and Onituanies—Over 100 words in length equipped, and bring to bear all the a thorough business man also, then young lives to make the work a cannot be such a Christian in any ANONYMOUS COMMUNICATIONS—Will always find their way to the waste basket. The name of the author should be sent for ing one of the faculty act as chair-To Correspondents.—Do not use abbreviations; be extra careful in writing the results. Much of their success who, while professing Christianity, is tricky and unscrupulous. Men are not obliged to cheat and lie and and personal influence accord with dow deceive in order to get a fair living. the highest interests of your school. Ba And be sure of this: the more loyal one is to God while engaged in honorable business, the more will God honor him and support him and bless him in the best sense of Washington is hardly possible. * " tur blessing. C. H. WETHERBE.

"All-Day Singing"-- Lastly.

The apostles themselves sought pect, they were a little glad that some of the boys and girls sit in man: I recommend him warmly. Now, all are united and happy, go into the house at all. But the

to be Christians. Certainly the For the Alabama Baptist

quires, and also what is implied by without having his consent to do and

BERLIN, June 19th, 1896. Pres. S. W. Averett, Marion, Ala-

My DEAR SIR: Your favors of

me by the election to the position tute, I hereby for active relation in life. But it is quite tions with the authorities and facsponsibilities of my position with min you, and I assure you that I shall eve strive to make both my professional this

> Much so my regret, my duties for the summer at the Lakeside Ohio be on Assembly begin so soon after my arrival in New York that a stop in

Yours very sincerely, EDWARD L. POWERS. Here are some words from Prof. H. Barth, Royal High School of Berlin, concerning Mr. Powers.

KURFURSTENSTR. 112, Berlin, W., June 18, 1896. Dear Mr. Averett: Mr. Powers applies to you at my request and We have seen just what Bro. on my recommendation. He is a gan to think that maybe it would Reaves has. We have been to good player, and from his manner work a great hardship on them to camp-meetings, associations, and of workings should judge him to

This is the second letter I have

July 17. S. W. AVERETT.

papers, so that the convention may preaching. But yet the singer

tism-if it is meant that "the spread,

I think the practical experience proud of this institution. But this souls for Christ. of every priest in New York, from letter is now too long.

W. B. CRUMPTON. For the Alabama Baptist

It is Quite Possible. The late Phillips Brooks said :

decreased business. Women are to be engaged in a business of the coming to the civil magistrate and day and yet love his God and his coming to the civil magistrate and day and yet love his God and his church must act for itself. Some one day and yet love his God and his church must act for itself. Some one day and yet love his God and his church must act for itself. Some politics worse than any country len churches forbid the "all-day sing-ever saw." This is true, and will be ever saw." This is true, and will be public institutions during the open Bunday saloon time of last year. The public hospitals report true and ideal homes for the child the seems to be a g The public hospitals report a notably decreased number of accidents on Sabbath nights and Monday morning. The civil magistrates have fower family brawis and meighbor quarrels to settle. Many children are attending school this year who last year were prevented on account of want of shoes or clothes. All these significant facts are directly traceble to the movement toward higher civic virtue started by Mr. Roosevelt.

Prayer and effort are the two wheels by which the charist of faith moves on.

What can gold do for a man who can see nothing precious in the 23d hearing and heeding by all business men of God, but I do know that upon of God that his book will be published with the thing and that his book will be publi

case may suggest .- Ala, Chris- have one first-class paper in its must not think hard of the preach-Of course the Whitsitt matter misbehavior is to be excused on the larger house soon. This is a promis- tra was up, too. A very mild resolu- ground that they are lacking in mu- ing church and community. Tuestion expressing dissent from the sical knowledge. The time is al- day we were at views lately published in Johnson's most here when the young minister not intend to say what could easily At first it was laid on the table by plete without a knowledge of saa very small majority. Next day cred music. Neither can parents it was taken from the table by a say that their children's education FEW men have been more abused very small majority and passed al- is complete, if their musical educathe brethren on both sides seeming some of the grandest sermons not to want the question agitated. preached, both to the believing and Bobably the matter was left in a the unbelieving, are those conveyed way to do the least harm, but many to them through the medium force the law requiring the closing of the wisest brethren were against spiritual songs; therefore I would y mention of the controversy in say to the young men of our land that you do not have to get into the and M. College, over which the singing evangelist with joy in

C. L. GARRETT.

sion we felt constrained to rule out way for him. From here we went to a part of our correspondent's remarks. The brother to whom he

can see nothing precious in the 23d hearing and heeding by all business be in no confusion as to its value. men, especially those who profess may be in no confusion as to its value. men, especially those who profess may be in no confusion as to its value. men, especially those who profess

I have just returned from a trip er for not being present during of ten days in Dale and Geneva Their state mission work under singing. Singing is depended up- counties. My first apportment of Bro. Rowe seems to be doing well, on and imposed upon more than was with Bro. N. J. Peters, at but of course the critical fault-find- any other part of worship. Yes, Union church. We commenced on a Au and the extent of its application. ing brother is here too, however we are obliged to call singing wor- Saturday and continued until Mon-For example, if "the church" may he said but little in the convention. ship, and the grandest part of it, be- day. The meeting was good and od or may not adopt the episcopacy, or The convention voted the correinvite unconverted persons to be-Think of that, won't you! An in- praises to our God. Then we will too small to hold the crowds that come a part of its membership, or novation altogether contrary to be separated from those who do not came, but by standing at the winchange the Scriptural mode of bap. Baptist usage. Let the reform respect the worship of God. Re- dows and doors they managed to member who they are. All of the hear the word. They will build a ha

PILGRIM'S REST. Let hope that our neighbor did new Cyclopedia was presented. cannot say his education is combuilding I saw, except, perhaps, at Dundee. The attendance was not so large as we anticipated, but there was quite a crowd. We had !! and ridiculed the has Mr. Theo- most entirely without discussion, tion has been neglected. Even now, ninner on the ground, and two services in the day, also preaching at wi night by Bro. T. Jones. This Te church will some day be one of the strongest in this part of the state. Bro. Carant is pastor, and also the nominee of the third party for representative. He is said to be quite The co, sention paid a visit to rulpit to preach a powerful sermon. a strong preacher, but his health is in giving away, and it is thought that In ceiving so much abuse was really doing great good. There is a lesson in that for all of us. Here is what a Catholic priest says of Mr.

The General is a Baptist. He says of the good what a Catholic priest says of Mr.

Recovered and M. College, over which he singing evaluelist with joy in his heart and a sweet song flowing from his lips, can reach the hearts of those in the lowest depths of degradation, as well as those who institution over which he sides with wonderful skill. The people with wonderful skill. The people have attained to the higher walks the state. What a pity his whole in the state with joy in giving away, and it is thought that his heart and a sweet song flowing from his lips, can reach the hearts of those in the lowest depths of degradation, as well as those who have attained to the higher walks the state. What a pity his whole in the state with joy in giving away, and it is thought that he will have to resign his work here. I also met Bro. W. A. Cumber of those in the lowest depths of degradation, as well as those who have attained to the higher walks the state. What a pity his whole in the state with joy in the will have to resign his work here. I also met Bro. W. A. Cumber of those in the lowest depths of degradation, as well as those who have attained to the higher walks the state. of Mississippi have reason to be of life, and from each class win time is not employed. Bro. C. is one of the sweetest singers for his an age I ever heard. He says he in- h a tends to quit "tent making and go ainly [As "moderator" in this discus- to work." May the Lord open the aswer

way the current tends. The savings banks estimate their increased
deposits by remarkable figures that
run into the millions. The pawarun into the millions. The pawabrokers' shops are complaining of
brokers' shops are complaining of
to be engaged in the activities of nor to its being taught, but solely
to the practice of vall-day singings
to the practice of vall-day singing ever saw." This is true, and will No, continue to be until after the electric There seems to be a general lull tion. This is a large church, have for

Baptism for the Dead.

There has been much debate, says

IN LOVE."

JULY 30, 1896. d Sunday we were at

one of the oldest churches The Evangel, and many things which is made possible only by part of the state, and will have been written, wise and other. breaking up the happy relationship y be one of the strongest. wise, about that rather uncertain existing between pastor and people three services each day, on account of rains shall they do which are baptized be asserted that judging from the tics. Bro. T. Jones is pas- for the dead, if the dead rise not at number of resignations these days,

Jones made the entire trip, ped me in many ways.

. I put this postscript as a ou." I said,"Well, send it."

Alabama Baptist.

school. And there is room to pluck it out of his hand. It is a man. vicinity. We have one of and directly, but negatively, and,

he should have. He has rection of dead persons, then Christ be with the young man who starts the abuse or money, and to pastors we have ever had, as it were, to show the absurdity of hold two series of meetings has not been raised, and we have out rich. But only a few people it has been so abundantly given to without success. I do not not a gospel to preach! If there be will believe it.

as to the rise of the episcopacy, of

A little girl having one day read

teacher asked her why she chose

this above all the rest. "Sir," she

spoken of in the chapter."-Ex. -Wadsworth.

to her teacher the first twelve verses be directly taught, but it is the con-

ould not go out to hear him the consecration of a body which is

ist in the works. The best soon to be eaten up of worms and annot ac- to pass away forever." her in the wa The importance of some knowllish much to tion of his members. The edge of the early history of the st church has just closed a Christian church is a matter not generally understood. Baptists escted meeting with sixty converpecially, holding the conviction that ns. They went to work and brked in earnest, and I am sorry doctrine must be derived from the say that a good many of our new Testament alone, are apt to ignore the valuable sources of spiritual culture, of weapons for the e same Baptists did not attend defense of the faith, as well as of profound problems that still remain eir own meeting. But some that unsolved, in the history and writd attend just sat there as if they ings of the early "fathers." When ad stuck to the bench and wona young man is confronted with obered why in the world Bro. Lowjections to Christianity on the y can't have a good meeting. Of ground that our belief in the trinourse the reason is that we are not oursistent. If it is our duty to ity or the atonement is derived not Athanasius or Augustine, he is at a are always ready for those who vork, as all true Christians know is, then let us begin in our own urch. Lea us go to work in earnst, and when we do all we can in ir own church, then it will be me enough to help somewhere se. But are we doing right when we work for some other church? Brethren, if we are true Baptists, and the Baptists are right, then of or Greek history; he has a vague ourse other denominations are grong, and we ought not to work or them. There is work enough little spiritual affinity with them. in cur own church for every mem-

ber. Let us do our own work, and we will prosper. W. A. ABERNATHY. Seven Ways of Giving,

1. The careless way-To give are many books which give poputhout knowing what it is for. a. The impulsive way-To give fathers, and sketch the history of

self-denying way-To do infant baptism, and of the Roman comething we would like, Catholic church; but with a little tematic way—To give these defects. Why should not such work we would see glorious remy a day, or a certain share of books be in Sunday-school libraries; sults. We will not leave it for the Are we not too timid to speak

other half for missions. I can, and as quick as ever I can. and there will grow up a generation we have, and are, practising much sacred mission. that knows something of the deeds better than we have preached.-In-"Give and it shall be given unto of Christians as well as of the deeds diana Baptist. of Christ .- Siandard, Chicago.

To those which we copy from our exchange might be added anwhich is to be content with dream- of the fifth chapter of the Gospel of summation of all studies. It is the ing about what you would do if Matthew, he asked her to stop, and final result of intellectual culture in you were rich. It is not likely that tell him which of these divine the development of the breadth, you ever will be rich, and so you graces, said by our Lord to be bless- serenity, and solidity of mind, and ing Christ, but is of Christ. My

now and help the cause of Christ rather be pure in heart." Her Norton. at once.-Evangel. The Christian's treasure is in said, "if I had a pure heart, I life is his little nameless, unremem-

It- is paid to him in this world,

all? and why are they baptized for such pastorates are not frequent

passage in 1st Corinthians, 15th of another church, is of the sort

the principle of the French proverb poor, and to thy needy, in thy travelled is destined as to the meaning of the passage which suggests that the nation with land." Missionaries, 411; churches which is remarkable, not for its own which is remarkable, not for its own becopie doing their own sake, but as coming from a periodland lies well, and ical which is not specially favorable pastor and people are quietly going on with their work are of the sort of worship built, 92; Bibles and proper are here already. much to help us do it; article means dend persons, bear services it has been necessary to end out responsibility. Undeveloped and soul included, while "the dead" services it has been necessary to end out responsibility. Undeveloped means their dead bodies only. The means their dead bodies only. The means their dead bodies only. The means their dead bodies only. work done along all editor says: "What is the meaning nities from a work where he is suchen we need a wide awake that this new translation gives us? cessfully leading another body? vary and colporter to visit It is a meaning that is both beauti- Yet no church wishes the services ommunity and home in all in itself and altogether approantry, preaching and sowing priate to the context. Some of the the land with Bibles and Corinthians had begun to say that shall a pastorless church do? First struction. The one is the love of there was no resurrection of the let effort be made to secure the ser- money for its own sake—the base

It is a question worthy, at least,

of the asking, whether a pastorate,

work, I have no doubt, will dead—no resurrection of dead per- vices of some man competent and sin of the miser. The other is the and by our board at an sons at all. Against this heresy fitted to the work and not in the love of money for the pleasure it the apostle has two strong argu- pastorate; second, failing in this, can purchase—the brilliant folly of ant in this connection to re- ments: The first and strongest is let the church ascertain if the man the spendthrift. Against the sin of thanks to the three Jones that one dead person, even Jesus, whom it seeks is willing to come hoarding the Lord warns us by the rs for valuable aid rendered has actually been raised from the without begging; third, let it call parable of the rich man and Lazathis trip, and for their pres- dead. The other is the universal no man without his consent; fourth, rus, and by the rich fool. Against in several of my meetings. Christian rite of baptism. The first having secured a fitting man who the sin of squandering we are proves that dead persons who are fits, let it hang on to him through warned in the parable of the prodiunited to Christ will certainly rise thick and thin, learning to love and gal son. Are not these the characfrom the dead, for he is the first respect him by working with him teristic sins of our day by which the and buggy. Nor would I from the dead, for he is the first respect him by working with him progress of the kingdom of God is and for him.—Standard, Chicago. hindered, and social and national second proves that even their dead baptism is to the body what the man to work his way through col-piling up great fortunes and creat-Bro. Peters said, "We have Holy Spirit is to the soul. The one lege. He will not enjoy the leisure ing a great gulf between them and that some of his wealthy classmates the poor, dangerous to the stability to give you, but we have is the outward sign, the other is the of nice home-made bacon to inward seal of acceptance in the have, and, perhaps, he will not find of civilized society. Nations are beloved. And just as the Holy it practicable to put the finest edge accumulating capital to an extent Spirit once given to the believer in on his scholarship, but he will be unheard of in the history of the Christ will never leave him nor for- gaining qualities of self-reliance world, and at the same time are sake him, so it is with the outward and resourcefulness that are quite spending money in enervating sign of possession—the sacrament as valuable as some of the "elec- pleasures and luxurious vices only

be done here by members the apostle puts it, not positively as many think, for a young man to perishing for lack of knowledge? show that the misfortune is apt to against the abuse of money, and to

BY ONE OF THEM.

wife. One of these things we be-

lieve to be the circulation and in-

creased subscription of our denomi-

She may have no talent and very

the church, but we can think of

nothing that could prevent her

from doing this service for the

Master. Even if confined to an

limit the opportunity for this work.

others seldom lacks for calls her-

self. Sample copies of the paper

influence in interesting others.

The best portion of a good man's

invalid's chair or bed it need not

national newspapers.

TERMS CASH: \$1.50 A YEAR

NUMBER 31

Central Committee.

WOMAN'S CENTRAL COMMITTEE.-Mrs. Mrs. B. D. Gray, Vice President, Birmingham; Mrs. I. C. Brown, Secretary, East Lake; Mrs. G. M. Morrow, Treas.

ree services each day, passage in 1st Corinthians, 15th of another church, is of the sort Birmingham; Mrs. Geo. B. Eager, Vice-rations were small here chapter and 29th verse: "Else what which wins God's blessing. It may President Ex. Com., Montgomery. PRAYER CARD-JULY.

Home Board .- "Thou shalt open country over which I the dead?" In the Expository enough to be considered. But on thy hand unto thy brother, to thy

There are two forms of the love It is not a misfortune for a young life is imperiled? Rich men are of baptism. It is not merely that tives' that are now taught in col paralleled by the licentiousness of mave a neat house of worship and about one hundred members a good Sussessible with an average attendance with the Lord. That body have a good Sussessible with an average attendance of baptism. It is not merely that lege. A careful examination of the history of college graduates who history of college graduates who have become eminent would probably show that a large proportion of the last with an average attendance of bly show that a large proportion of the last with an average attendance of bly show that a large proportion of the large proportion of the last proportion of the nty-five or eighty, but there also which has been washed in the a for improvement. There laver of regeneration will be his laver of regeneration will be his laver of regeneration will be at least fifty more pupils

Let them by their teaching and ex-ample raise the standard of giving

hat of Mosaic minimum, that the may realize the truth of the Lord's maxim, "that it is more blessed to give than receive."-Rev. Fames There are some things a pastor's

wife can do better than any one else Fohnson, F. S. S., Missionary Resimply because she is the pastor's The pastor of one of the smaller churches in the South, describing a concert of prayer, tells this brief but pithy story about it : "The objects and purposes and work of the little opportunity for other work in American Missionary Association were briefly reviewed, and the prayers in its behalf were fervent and earnest. But we shall not cease, but continue to pray for your success. Inclosed please find \$1 as a sort of backbone to our prayers.' A pastor's wife too ill to call upon

-Missionary Review.

THE VALUE OF WRITING. Some one has said: "Look into loss for an answer; when it is con- will use them wisely. A long ex- thy heart, then write." If in lookfidently asserted that there is no perience has taught us that these ing in our hearts, we find there a proof of the existence of any of our should not be distributed at random. Read the paper carefully, earnest longing that his kingdom ond century, he cannot reply intelligently. The noble examples of the non-subscriber you give or send a feeling of unrest because all Christhe early martyr's are less familiar the paper to. Do not take a refuto him than the events of Roman sal as a final No. Reply kindly need of salvation among the heaththat if it is not convenient to sub- en-then, oh! let us not withhold scribe now it may be later, and ask our pens, but tell to others what "all Roman Catholics," and feels that you may be notified when it Christ has done for us. Tell it is. If you do not hear in a few simply, tell it feelingly, because we This should not be. There was months, try agoin. Our experi- cannot help doing so. May God's a time when the writings of the fa- ence might furnish many illustra- own spirit spur us on to render our there and the facts concerning their tions of how successful work has part toward the promulgation of lives were accessible only to schol- been done, but we believe one's the glorious gospel. Shall we not ars. At present, however, there own experience as costing more is love the God of our youth as debetter appreciated. There are very voutly as the Chinese girl learned lar sketches of the Greek and Latin few pastors who do not soon learn to adore her new God? While bethe value of the paper to them- ing educated in England, her heart selves and congregations. They was awakened to a saving knowl-The selfish way—To make centuries. It is true that some of these books contain misstatements these books contain misstatements If pastor's wives all along the I must go and tell my people of Jeline would join hands in this good sus, even if I have to swim all the

and why should not pastors include editor to say that the writer of this the praises of our Lord? Then let The equal way-To keep half them in the instruction of their is not his wife, and will add that the pen be obedient to the dictates If all the money I get, and give the young yeople? Here is one of the we have in several cities lived unmost useful parts of the courses now der the shadows of influential Bap- wafted away by the prayerful 7. The Christlike way-To do in use in many churches. Let the tist newspapers and "ye editors" breath, hallowed by God's benedicall the good I can, in all the ways use of these courses be extended, would testify, if called upon, that tion, shall perform its own silent

L. W. MARRIOTT. "No man has come to true greatness," said Phillips Brooks, "who has not felt in some degree, that his education is not anything that can life belongs to his race, and that what God gives him is given for mankind."

Christianity does not mean what you think or what I think concerncannot make real those air castles ed, she would most like to have. in the attainment of that complete Christianity, if I ever come to have you have been building, so it would She paused a little, then she said, self-possession which finds expres- any, will be what of Christ is in be well to deny yourself a little with a modest smile, "I would sion in character.—Charles Eliot me; your Christianity now is what

"The silver question:" How be even, but interest on his deposit should have all the other graces bered acts of kindness and of love. much is in the collection basket?-

Alabama Baytist.

Монтоонинч, Јогу 30, 1896. Directory for the Baptists of Alabam

DUR BOARDS

The State Board of Missions, located in Montgomery. W. C. Biedson, Corre-sponding Secretary, Montgomery, Ala. Boog Department J. E. Collies, Sec-I. L. Thompson Pres, Montgomery, Ala. Mannaga Ann vereix Post ovvices. Manuaga Ana The Post Calla,

J. L. Thompson, Goo, W. Ellis,
W. E. Pierce, T. L. Jones, Goo, B. Rager,
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Montgomery; A. J. Dickinson, H. S. D.
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E. Hudmon, Opelles, S. A. Adams, Jackson; M. F. Brooks, Brewton; N. C. Underwood, Clayton; J. P. Wood, Troy; J. J. Taylor, Mobile; R. E. Pettus, Hunts-

ORPHAN'S HOME BOARD .- G. R. Farnham, President, Evergreen; J. W. Stewart, Secretary and Treasurer, Evergreen; P. T. Hale, Z. D. Roby, J. C. Bush, C. S. Rabb, P. M. Bruner, C. L. Gay, john Cunningham, Matron of Home, Mrs.

Clara W. Ansley, Evergreen. BAPTIST YOUNG PROPLE'S UNION OF ALABAMA,-Prof. P. H. Mell, Auburn President; W. D. Dunlap, Birmingham Secretary and Treasurer. OUR SCHOOLS.

Howard College, East Lake, Ala.—A. W. McGaha, President.
Judson Female Institute, Marion, Ala.
—S. W. Averett, President. The ALA. BAPTIST, Montgomery, Ala

OUR VISIT TO CAMP HILL.

By invitation we spent a most pleasant time with the people of Camp Hill last week, conducting a protracted meeting. Dr. Shaffer, pastor of the church, had matters in charge, and under his direction we held two services each day, he attending to the devotional or prayer meeting exercises. From the beginning a deep spiritual feeling pervaded the entire congregation. the death of sister Burns, wife of We never witnessed better decorum or deeper interest. It was in-Camp Hill." "Camp Hill for Christ."

necting Columbus, Ga., with Birmingham, and is in Tallapoosa county. It has about 600 inhabitants. As a business place it is far which passeth understanding be above the average, and around it are fine farming lands. The people are generous, noble spirited well-to-do and progressive. It is a

are active in church work. The fact is, we very much doubt if there is a superior membership in this or any other state. The Baptists love and venerate their pastor, Dr. Shaffer, and what he tells them to do, they do it. He stands by his people, and they firmly stand by him. They are agreed and in harmony, and they work together for good for they love God. We could write a little book about these good folk. One thing they need badly, and that is a good school building with all the modern equipments, and a first-class graded school. They are able to have it, and we trust they will not stop until it is in operation. Educate your children a

home as far as possible. We would like to say a work about the many good sisters and brethren we met and call them by name, but it would fill up on paper, Our home was with Bro. George Dawson and wite, "Auni Milley," as everylindy calle hernet because she is wid, but because they love her so much. These dear people know how to treat a lay preacher and make him feel home in their family. Sister Daw. son, with others, is a faithful worker in the Sunday-school as well as tist Book Concern, Louisville, Ky. in other enterprises. So are sisters Seroyer, Walker, Wyatt, Fargase

pray God's blessing on the church,

Bledsoe preached a first-rate sermon for us on Thursday morning, but could remain only one day.

Da, Hinnu, in an article in the Leligious Harald, challenged any which a church had excluded a member for dishonesty. A member of the Baptist church at Plane, Texas, replies that his church had just done that very thing. A member purchased a stock of goods on credit, disposed of them at once by removal and selling at any price be could get, and then announced himself as having failed. He was promptly excluded from the church That was good; but it was a flagrant case of dishonesty. We would like to hear of a case where member was excluded for ordina-

ry dishonesty. A GRADUATE of the class of '93, in conversation with one of the professors of Howard College, said When I was a student at Howard, Prof. Smith usually acted as president in Dr. Riley's absence, and in this capacity he impressed me as being a wonderfully good judge of human nature, and also as a man of inflexible conviction of right. If I presented him a permit which was only a pretext, he seemed always to know it, and uniformly refused to sign it, but if, on the other hand, I handed him

real excuse he would sign it without asking a question." If this be a representative feeling on the part of the old students, (and from the expressions we have heard since Prof. Smith's appointment such is the case), no higher compliment could be paid our new chairman.

Our Huntsville letter tells the sad, but not unexpected news of Rev. A. E. Burns, who has done such efficient work as evangelist in deed and in truth a great spiritual North Alabama. It has been menuplift to us. When the meeting tioned in these columns that Bro. closed, last Friday, we felt as Burns was watching the slow but though we were on the very high- sure coming of death to bear his est peak of the "delectable moun- beloved wife away from home, hustain," in sweet communion with band and children. Our sympathies God. It has never been our pleas- have gone out to him, as in thought ure to experience and witness such and feeling we have taken the place a gracious season. The member- of the anxious watcher who knew ship was strengthened and blessed, that he could not protect his loved and as Dr. Shaffer said, "We have one, but only contribute to her nearly all on the Lord's side in comfort in body and mind as she Our motto was, was being borne away from him. But death could do her no harm. Camp Hill is on the railroad con- The gift of God is eternal life. Long ago she received that gift, and has now entered upon its full with our brother.

> For sometime we have been convinced of the urgent necessity for revival of interest in our State

We propose now merely to intro duce the subject, and ask the breth ren to think it over, and write their thoughts for publication. Two things we must do, namely, we must cover the state with evangelists, as in years past, and we must do more in the way of educating

our young preachers.

One who looks at the Baptist situation throughout the state will see that we are not making progress and he may be impressed that we are retrograding. It is not many years since we were united and advancing. A large number of associations were working with the State Board of Missions, evangelists were going from church to church strengthening the hands of voice of the preacher had hardly

WE have received from the Bap-

We must ask our brethren to send statement of all the particulars as It should be added that Secretary to the exact dates of the beginning and ending of the meeting, number of sermons preached by each preacher, and so on. We would like convicting sinners under it. Bro. the prospects for the future are better. The Lord be praised for all of sermons preached by each Ray, W. M. Blackwelder, but we held, and as soon as it closes, but

FIELD NOTES.

Price, three for five cents, or twenty cents per dozen, cash. Get yours time

The advertisement of Richmond College appears in our columns. This is a grand old school, and it i growing in importance and useful-Done every year.

Rev. M. S. Stevens, formerly of Alabama, who has been for some ime at Punta Gorda, Fla., writes us to send his paper to Wauchula, n the same state.

Prof. J. M. McIver will remove from Scottsboro, Jackson county, to Thomasville, Clarke county. He is a working Baptist and an experienced teacher.

Rev. A. J. Thames, one of the Howard ministerial students, requests us to change the address of his paper from Trussville to Tuscumbia. He has accepted the pastorate of our church there.

A note from Centerville, which came too late for last week's paper, said that Rev. G. W. Townsend, of this city, had begun a meeting there which, from indications, it was believed would result in a great revi-

The Montgomery association will meet with the church at Wetumpka on Tuesday, August 18, and continue three days. The young people's meeting will be held on Monday night, 17th. Note this, that those who expect to attend the association either as delegates or visitors are requested to write to W. E. Lacy and tell him they are coming. Write soon enough to give

him time to secure a home for you J. J. Pipkin, Nanafalia, July 18 We have just closed a very gracious meeting at Jefferson. Bro. J. G. Lowery, of Clanton, did the preaching. Every one fell in love with him. He is a strong gospel preacher and a man of deep piety. The Lord added the saved unto the church, and now they are rejoicing because of new found hope in the Savior. This church is in good condition. We now begin here, and are expecting another good

C. E. Bruner, Macedonia, Lowndes county: Pastor Fortune secured the help of Rev. S. J. Catts, enjoyment. May the peace of God of Fort Deposit, to assist in our recent meeting. He brought with friends while a student at B him the great sword that turns every way. He preached from Monday evening till Friday morning, and spoke as one having authority.

> There were no additions, but the spiritual condition of the people was greatly improved, and we have great cause to rejoice.

Monroeville Journal, 24th: The Ladies' Aid Society of Hamilton Hill Baptist church, of which Mrs. A. C. Hixon is president, will give an ice cream supper at the school house on Friday night, August 14 for benevolent objects. The public is cordially invited .- Rev. B. H. Crumpton closed a very interesting series of meetings at Hamilton Hill Baptist church on Wednesday of last week. There were no accessions, but the church was greatly benefitted and revived .- Rev. H. Riffe has been indisposed for several days.

Asbury Shell, Pigeon Creek the pastors, or preaching the gos. Zion association will meet with pel where there was no pastor; they Mobley Creek church, Covington were holding up the banner of the county, near Fairfield, on Friday cross in destitute regions where the before the third Sunday in October, Our protracted meeting at Sardis church will commence on Saturday before the first Sunday August, We are expecting a great and of praise. But now all that is revival, as our Sunday-school has been held every Sunday since the should be removed, and we should first of November, 1894-21 mouths again work together for the glory Dear brethren of the association, if you have no Sunday-school at your Brethren and sisters, think on church, please organize one and go strengthened. Not many we to work, and then report at Zion association what you have done.

two tracts or small pamphlets on "I have some money for you, paid is brighter now than for topics of current interest. The ti- me by So-and-So, Give him credit, years. God bless Bro S. Day Proved to be the Christian awhite thinks he bas sent it. Again, the come ath," The author is Rev. A. a subscriber writes, "At our last E, S. Moncrief, Phenix, July 20

W. R. Whatley, Alexander City: young men and six ladies down in see how we are getting on. We closed a gracious revival at to the water .- We are moving Smith Station the 24th of July. on in good order at Westside, in Brethren Littleton and Burden this city. We are having a steady were with us. Bro. Burden did growth. We have been reduced in Woodlawn church has called to have a report of every meeting held, and as soon as it closes, but the results are the matters of chief interest to our readers.

Convicting sinners under it. Bro, Littleton is also a good gospel preacher. As I heard our good matter and church succession, let us since, God bless all the brethren sinners to Christ. since, God bless all the brothren sincers to Christ,

-all who are trying the cause of Christ, dan has consented to Rockford, and we untiet

6. Hor-

noo in Safurday prevented many from at-

g, the tending, but the thirteen that did

plea attend say they never enjoyed a

ighted der of the meetings the church was

your crowded with eager hearers listen-

and to ing to the elequent and earnest words

nen as of the preacher. On Thursday he

hall, baptized twelve happy converts. It

work | was a beautiful sight to see husband.

wife and daughter descend into the

We pool together. The church is re-

vived very much. Great interest

er meeting who had never done so

before. We had three essays read

feel that the meeting was one of

BRO. WALTER A. WHITTLE, of

son, Tenn., as one of the faculty of

the National Sunday-school Semi-

nary. While there he delivered

several public lectures, of which

it then would not have accommo-

edified and delighted them as Dr.

Request from Dr. Hale.

It has been suggested that, as

president of the Board of Trustees

of Howard College, I request all

Baptist churches in Alabama to

have a day of special prayer for the

college. I earnestly agree with the

suggestion, and propose next Sun-

day, August 2d, as the day. I trust

that brethren and sisters all over

Alabama are praying daily for the

night. Even in my dreams I am

begging men to help. But I think

it will be well for us as a denomi-

nation to pray both in private and

new at our public gatherings next Sun-

oward day; to pray that God may show

from our perilous situation.

churches are taking hold

reference to the college.

Whittle."

For the Alabama Baptist.

to conduct a series of meetings.

louched Birmingham, was recently to Jack-

the Jackson Whig said:

W. A. Hobson, East. church is doing nobly to lege, Although we are debt on our church bul church has responded to for Howard College to 1 of about \$600 .- I was with Dr. Campbell's artic last issue. We are alway brethren Campbell and They take hold of the gen at once, and with vigorbe always devoutly wishe feel them already. May them and their new chi Now that the hearts of the are turned toward Howard let us do all we can to roll of students next sess us have at least 200 stude Baptist, Eufaula : Rej

Nunnally, of LaGrange, pied the pulpit of the church Sunday night. 3:6, "And Peter said. rold have I mone. was beautiful, sublime;a the keynote of the troub city. No, it isn't money but brotherly kindliness we will be influenced by th affectionate appeal to h love for God, more love for other, more love for suffer about us. Dr. Nunnally v pastor of this church, and pleasant to clasp his han -Providence permitting pastor, Rev. E. P. Lipsco be with us on next Sun warm place in our hea homes awaits him.

S. P. Lindsey, Georgi memorial service was held ville church, Conecuh cour Sunday in memory of our la brother Horace Riggs. Th a large gathering of peop were friends and admirers of er Riggs. The services we victim to the inevitable, of promise, and would have spared him. He was read he could not preach. Our la College, who will join us i ping a tear of sympathy for consolate father and mot

L. T. Reeves, Tallag.

meeting with us at There were six accessions from the beginning. The was present with us, and we shed much good has been accompli We had good congregations that good behavior. And we feer, we an increase in hung the board will be present. On We have quite a number of y and men who take an active part tful. our prayer meetings are delighbly. We are now progressing smootlled all at peace, and seemingly May with the Spirit of the Master. heaven's richest blessings rest

and powerful manner he preach

Christ crucified, faith in God,

were edified and the church great

added to the church, but a gene

uplift was given the cause.

In the meantime, I should be glad to hear (either by letter or wire) from every Baptistein Alaour pastor, who has been lab bama who is interested in the colso faithfully among us for the order that we may be able to show W. G. Curry, Livingston: to the mortgagees what we can vival meeting began at Euta rely upon, and thus be able to secure from them better terms. Will the 10th and continued nine not our pastors all over the state Evangelist John Bass Shelton wire immediately what they are all the preaching, and with

We have secured, additionally in the brethren are working hard to principle was involved, and no mands. The building will begin

the Sunday school, in the prayer ably it will ultimately narrow as good work as can be done. We Okalona, Saturday, 11 a. m.

I remain, Yours fraternally,

P. T. HALE. For the Alabama Baptist. A Report from the Orphanage.

have been unusually small. Several vere? But the truth will be known,

H. R. Bradley, Mt. Andrews On In this Home has been received For the Alabama Baptus. Wadnesday, July 15, paster H. R. 20 boys and 21 girls; and out of it B us at Schramm commenced a series of have gone, by adoption it boys and an good meetings at Center Ridge church, if girls; by apprenticeship a boys, We do not apprentice girls, and with a small attendance. On Thursonly apprentice boys in exceptional the : Our day and Friday the congregations he col- were large. The heavy rains on

The children attend the Agricultural School, and most of them are doing well. They all attend Sunday-seebool and church, and are under firm, steady, loving control better sermon. During the remain- in the Orpanage. Eight of them have been baptized.

was shown by the members; some of the institution provide the means of them talked and prayed in pray- for the addition of these much needed appliances?

While we are doing this, let us also provide four more dormitories, in prayer meetings that were fur- so that we can care for at least sixnished by the Sunbeam society. We ty children Brethren, shall we undertake to

the best we have ever had. Bro. property? Let's hear from you. INO. W. STEWART, Financial Secretary.

Baptist Divergencies.

Some months ago there appeared "For five nights Dr. Whittle has been lecturing before the National Northern and Southern Baptists. Sunday-school Seminary. The aud- But if we rightly appreitorium of the First Baptist church | hend the situation, similar tendenwas filled to overflowing at the first cies are operating among Southern lecture and at each succeeding lec- Baptists, and are dissipating our ture. Dr. Whittle has been heard energies and retaiding our work. with increasing interest, and had These divisive tendencies for the the house been double its capacity, most part involve no vital principle. They relate chiefly to the exdated the people seeking admisternals of religious or denomina-A sion. No lecturer has appeared be- tional life, mere matters of method fore our people who has thrilled, or of history, about which the Scriptures give no specific utter-

First, we have a division on the method of missions; and the question is, Board or no board? Confreely as if some great principle were involved. And yet the work is one, and the opponents are brethren, however the fact may be obscured. And the brethren do love one another, notwithstanding their

college. It is on my heart day and Then we contend over the bone of publication. Not that the fun damentals of the faith are involved. or that we can really control the distribution of Sunday-school supplies by our rhetoric; but we have drop- us some way out of this difficulty, our notions, and we want others to a dis- and by his mighty arm extricate us have them. With the present arrangement it seems that everybody

are not troubled for the safety of ambition the opportunity to fit Russellville, Thursday night, and the Ark. Neither by nature nor by themselves for life. The courses of Friday morning and night. grace is the average man endowed study will be arranged with special Near Mt. Pleasant (school bouse) Now that the associations are with a desire for defeat. When the reference to fitting students for

We have more applications to ake children than we can approve for want of room. We are in pressing need of a cook room, a laundry room, a dining room, and since the terrible scourge of measles through which we have just passed, we find that we greatly need a sick room. Now that the associations are soon to meet, will not the friends

nake these much needed additions.

or the Alabama Baptist.

n the Baptist Courier a thoughtful article pointing out certain tendencies toward separation between

adjectives.

the sake of our self-respect and The question of the young peo honor, and the respect of other ple's work comes in also as a dividpeople to allow our institution to er; and three views championed rego to the block. The only course spectively by three cities are urged is for us to pay all of the debt we Already a good deal has been said can now, and the balance as speed- that were better unsaid, and the ily as possible. I am encouraged end is not yet. In the recent conby the way some of our pastors and vention at Milwaukee the theme provoked warm words; and it was The Board of Trustees will meet a brother not from far-off Maine, in room 7 Jefferson County Savbut from Maryland, who said the ngs Bank, at 10 o'clock a. m. next severest things. According to the Saturday, August 1st., at which report in the Chicago Tribune, this time it is hoped every member of Maryland brother, himself a constituent of the Southern convention. Monday we meet the representasaid: For four years Maryland has tives of the Philadelphia Trust had to deal with a traitor in the Company, the mortgagees, and South-a traitor working for the will then come to a decision in disruption of the international body. It is a new alliance workng wholly upon sectional lines. I is a secession of Baptists from the international organization, just as the Southern states seceded before lege, as to what he will try to do the war. * * * Wily schemes are this fall. I make this request in being sprung by this Southern society. Its leaders appeal to South- terprise, and is worthy of the symern prejudice by obtruding the question of women speaking in public, and the other traditional Bethel and South Bethel associawilling to try to do in the fall? In dispute about the right of the ne- tions saw the need and opportunity the meantime, let all the money be gro to Christian tellowship." And came together, elected a board of our association, about \$500, and which needed to be said, as no good and could thereby be secured, at once, and he ready for the open-

Let every Baptist in the state threatened with a revival of the faculty of Howard and Judson fail not to pray for the college in. "Landmark" controversy. Or prob. graduates, and are prepared to do tion seems to have forgotten the no sense compete with the Judson Cherry Hill, Tuesday, 11 a. m. historical question in his zeal to and Howard-we are Judson and labell, Wednesday, it a. m. Amid all these divergencies we furnish to girls and boys with right Siloam, Thursday, 11 a m.

help. Contributions so far for July sometimes he uses words too se- life battle. We do fear, however, that ener- Baptist, for who can measure the Harmony, Friday, 28th to 30th. a most impressive one. We led resistence of the Home, so that all may ters, which ought to be given to the that goes out from the right kind Lord's work. Our boards languish of educational institution? What the day it is expected that refreshbeneath heavy debts; but brethren would we have been today in the ments will be on the ground. I The Baptist Orphanage was per- are writing more about history state but for Howard College? and will have Bibles, Testaments, tracts, manently located at Evergreen two than about paying the missionaries where has its influence gone? Meas- and other Baptist books with me. use that, and then say it is useless,

among our strongest gospel preachers, and is wonderfully effective in the prospects for the factories, but and a strikes, high water and two-thirds been paid, and this valuable proping more money in attending coning more money in attending conthink lightly of the Howard, as him; but he who seeks God alone
in the receive and otherwise having a there are some so about every worin the truth will find him and all ance. It consists of eighty acres of ventions and otherwise having a there are some so about every wor-in the truth will find him and all that God can give with him—John thirty acres are in farm, thirty in the demands of the work. Let woods and twenty in pasture. All there be absolute liberty of opinion ard, and others because they were Taken in has been enclosed with substantial and of expression; but why should educated somewhere else, and some

Bro. Parker's Paragraphs.

By Divine Providence, Bro. W. Stewart, the "orphan boy full in with me at Linden the execubunday in June, or rather on Monoul-stirring and heart penetrating sermone. As a result there were wo additions to the church by haplism and one by letter. Bro. Biedsoe was expected to remain several. days at Linden, but what he considered more important interests hastened him on to Greensboro. The Linden people are much in love with brethren S. and B., and trust the sermons preached there ast upon the waters."

By the way, I have read the original' Whitsitt article in Johnson's Encyclopedia, and I ashamed that so great ado has been made over so small an affair. I like the ring of such articles as those by Drs. Eager and Carroll as published in the ALABAMA BAPTIST. What should we care since Jesus Christ was immersed, and commanded his apostles, who so undertood it, to be immersed, and like-

nance in its original form, whether the noble and beautiful in character. Roger Williams was baptized or rantized, or indeed whether any or all England were sprinkled prior to 1641? I feel sure that whatever doctrinal idiosyncrasies may lurk within the head of the long honorare none in his heart; and that he certainly has data upon which to venture statements like the one involved. It seems to me that we have enough to do, to join hands and fight the great enemy of souls, without biting and devouring one

another. WM. A. PARKER, SR. Thomasville. From Huntsville-- Death of Sis-

ter Burns. Editors Baptist: I am sure that the sympathetic heart of the brotherhood of the entire state will join our church in extending condolence to our evangelist, Rev. A. E. Burns, in this sad, dark hour. The hand of Providence seems to have been laid heavily upon him during the past twelve months. Four deaths have occurred in his family during the past year. The last was that of his beloved Christian companion, which took place at his nome in this city on last Sunday afternoon. She had been a sufferer for the past several months, but her afflictions only seemed to crystalize her already beautiful Christian character. She died in the full triumphs of a living faith, only regretting to be separated from her loved ones here, especially her precious little children. May the God of all sorrow and trouble hover about them and lead them with their honored father in the

Bro. Harris is safe, sound and faithful as a helper. He loves to preach to the people, and I hope nothing may hinder such a worker. Much of the help tendered to our pastors in these days is not help at all, but exactly the opposite. Think of a man coming to help you who has a new gospel! He has dis-

ways of everlasting life. Rev. Oscar Haywood, of the Fir complished bride to his charge, recuperated and in fine spirits. His first sermon was preached to a full

house last night. It is given out that the Sundayschool at the Dallas Avenue church s second in size and first in interest of any in this city. At the close of school yesterday a scriptural menagerie was held. Each scholar was asked to repeat a verse from the Bible containing the name of some animal. We did not know so many animals were mentioned in the Bible. Next Sunday we will have a "scriptural aviary.

Pastor Harris preached to a full house last night. At the close of sermon three were added to the church by letter. R. E. PETTUS.

About Three Good Schools.

For the Alabama Baptist.

ing it up at the expense of the older asville, Ala. This is a Baptist en- safest and wisest and most loving pathy and encouragement of al good people. The brethren of house and satisfish an institution

president a plagiarist. Howard people-but propose to Russellville, Wednesday night.

pull for the good of the cause in the state, and unybody knows that we have no stronger agency than the Howard,

But there in this rejetules I fans we are making : Now in our angle day following, and preached eight sty about the Howard are we go og to forget the Judson? The Juds ton is nearly free from debt, and how good those directly concerned would feel if that could be arranged and all cleared up. No people have ever been more faithful and devoted to any good cause than have those who have charge of the Judson, My word will not add much to the ame of that dear old institution, but I want to say that here is one by these brethren were "as bread of the anchor stones of all that is dearest to the Southern heart-development and culture of refined, noble Southern womanhood, Inppreciate and understand what I am talking about. We ought all to think about these things more, talk about them more, and cultivate

At Thomasville we intend to culivate all the higher graces that make manhood nobie and womangood beautiful. We will give text pocks their proper important place, out not stop with texts. The great

the central idea in it all being Christlikeness. All other matters should be minor to this. This can be attended to in our Christian schools, but not much in others, and, alas! the opposite influence sured historian of our Seminary, there rounds the boys and girls in many schools. Mothers and fathers, think of this, and be careful. You can afford to look over some other little things that trouble some mothers if this is right.

I have written more than I intended, but it is the first for long,

and you cannot say it is selfish, Trusting that God will help us all to the best means and results in all noble enterprises, I am, Yours fraternally,

J. M. McIVER. Scottsboro. For the Alabama Baptist. Camp Hill Meeting.

Recently I held a meeting of days at Camp Hill. I had decided that Major J. G. Harris was a good gospel preacher, and so I asked him to assist me in the meeting, and he consented to do so. I fairly turned the meeting over to him, and the work was well done.

Yes, he is a preacher; a good, sound, faithful gospel worker. My people are pleased with him. He is not guilty of any professional folly so prominent in many evangelists.

covered that the trouble with the churches is, that their pastors are ignorant and lazy; that they do not

are not slow in reporting all this by word or deed. They open the door of the church wider, change everything, and especially inform us that most of us do not understand what 'repent'' means, and that much people have already exercised scriptural repentance and should be bap-

Thus a great meeting has been held and sixty-nine people have been saved. Wonderful! How sad it was that the evangelist did not get there sooner! What a pity it is that he has to leave the dear converts in the care of the old fogy

When such a meeting closes, the hurch and community may not have been benefitted.

Perhaps all this is correct, but I do not think so. If this is right, then these same teachers should correct all our pastors and get them right. I beg to say that my opin-Ed. Ala. Baptist; I want to say ion is that our pasters know more just a few things about the South about the gospel than any other movement for the purpose of build- Alabama Baptist Institute, Thom- men on earth, and that they are our and faithful leaders.

INO, P. SHAFFER. Elder Jos. Shackelford's Appointments.

I will fill the following appoints sents for the month of Lugues. Second Grove, Thursday, Aug.

beh, it a. m. and 2 p. m. Moulton, Thursday night 6th. Salem, Friday, tt a. m. and 3 p.m. Town Creek, Saturday, 8th to 14th,

and 3 p. m. Union Grove, Thursday, 11 a. m.

Fifth Sunday meeting.

the work stop while we contend about unimportant matters? ***. | educated somewhere else, and some vents serious illness by keeping the blood we need to get together now and dition.

sch and pastor were as S. Worrell, who formerly lived in meeting I handed Bro. Blank, our We have just closed one of the most united and harmonious in all church Alabama, and has relatives here. pastor, the money for my renewal, remarkable revivals ever held work, and moving along as smooth. The title of the other is, "Scriptu- but I see the figures on my paper have not been changed." There were twenty-the emember the Orphanage needs their wants to win; and what wonder if the course in college and university, or to enter directly into the Mt. Stanley, Wednesday, 11 a. m. ly. This is one church that the sin faction vs. Entire Sanctiof politics has not entered. They fication. By J. M. Weaver, D. D.,
paster. Chestuat. Street. Raptist. which requires some labor and a are Christians, and allow every one church, Louisville." The price of postage stamp. It is better to send to think as he pleases without get. to think as he pleases without geteach is five cents. We have not
memory in the matter

The price of postage stamp. It is better to send the money at once, and not trust to go will be expended on these matforce and extent of the influence the people and pastor. We shall us short reports of protracted meetnever forget that glorious good ings. We have not room for a

Intely, permanently cures. A is the One True Blood Purifier. Its superior merit is an established fact, and merit wins. Hood's Pills are easy to take, easy t operate. Cure indigestion, beadache.

MUSIC! A young lady who has studied music at the jundson desires a position in some college or small school. Address ALABAMA BAPTIST.

READ THIS LIBERAL OFFER.

To any person, whether an old subscriber or new, who will send us \$2.50, we will send the ALAry of the Baptists of Alabama." This book ought to be in every Baptist home. It contains a great deal of information. Then, too, we ligious journal in the South.

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Agents wanted. Birmingham Conference.

Second Church-We have had a meeting of ten days. Bro. J. A. Glenn, of Ashville, did the preach- notes from my field of labor for ing. Bro. Glenn is one of those July. sound gospel preachers. His ser- The first Sunday and Saturday mons were powerful, and did much before are our meeting days at to elevate the church. We feel Unity church. Congregations very greatly built up, and expect to see good, with gratifying interest. Bap much more progress soon. Five tized one. Had sixty in Sundaywere received for baptism, one by school. Nine came up for prayer. letter and one under watchcare; we Collected for missions 1.50. I have expect still others soon. Our ser- been preaching for this church eight | Mobile-Daphne, Baldwin Co., Aug. 6th vices to-day were good. Sunday- years. It is one of the oldest Montgomery-Wetumpka, 18 to 21. school fairly good. Pastor Tidwell churches in Cherokee county, havpreached at both services; text in ing been constituted in 1830. It the morning, Titus 3:8; at night was here that the lamented Dr. J.

Matthew 11:29. Three baptized J. D. Renfroe began his ministerial Big Bear Creek after preaching at night.

South Side-Pastor Hale preach- Jasper, were baptized into the fel- Mulberryed at 11 a. m. on "Why this lowship of this church and were Waste;" and at 8 p.m. on "Work-ordained to the gospel ministry. It ing Out what God has Inwrought." would be hard to find a more faiththe warm weather. Three baptized we have at Unity.

On the second Sunday we were at Bethet. This is one of our

Gold Standard." Rev. 3:18. Rev. large congregations, with good in-H. H. Shell preached a good ser- terest throughout. The Sanday-H. H. Shell preached a good sermon at night on "Seeking the Lord." In Bro. Shell's introduction he spoke a few appropriate words about his devotion to Howard College and our duty to stand by it in this critical hour. His serby it in this critical hour. His ser- a large country church, numbering mon was strong and well received. more than one hundred, but a great The church was greatly grieved at many of the members moved away the recent death of Bro. Erasmus and reduced the membership to Wood, one of the deacons, and a sixty. Here we had fair congregamost excellent young man. The tions. Several young people asked

Montgomery Churches,

Clayton Street-At 11 o'clock third year with this church. Rev. C. Johnson preached a fine I would like to make a suggessermon on the "Power of small tion or two to the pastors of counthings," from 1 Cor. 1:27,28, and at try churches. Brethren, get your at both services. B. Y. P. Us had it to be the best. It is nearer the shall see God."

ANNOUNCEMENT

By Board of Trustees of East Lake Atheneum Session of 1896-97.

This high grade school for young adies will begin its seventh annual The Cure is an infallible remedy for Hog Cholera and Swine Plague. The proprietor, Rev. L. E. Hall used it for fourteen years on his own hogs and met with invariable success in the treatment. The company do not hesitate to guarantee it to Cure and Prevent Hog Cholera. Evidence of all who have used it proves this beyon I cavil or doubt. It is a liquid and easily given in slops and not disagnade easily gi session Wednesday Sept. 23, 1896. The death of President Palmer, session so successfully that pupils, west of Birmingham. The poputeachers and trustees were unanilation is not as large as in former mous in the opinion that if his services could be secured we could core coal is mined now chiefly by cona loving wife and devoted mother. May tinue to build, upon the foundations victs, and the most of them are ne. the Father of mercles heal the wounder hearts. already laid, the great institution for groes. There are some free laborwhich the Atheneum was designed. ers among the miners, and these The unwillingness of Mr. Cumming | with the bosses, guards, carpenters Wholesale Druggists, Selma, Ala.; J. M. Langhorne, Uniontown, Ala.; W. N. Wilkinson & Son, Marion, Ala.; J. L. Bally, Demopolis, Ala., and Pegram & Son, Dayton, Ala., also Pritchett & Market announcement for the next lette, of Hayneville, Ala., and other merschange and designified announcement for the bosses, guards, carpette, with the bosses, guards, carpette, wi chants and droggists. For further particulars, write the Halfs Hog Cholera Cure Co, Lmt'd, New Orleans, La. See testimonials to follow in near week's paper

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> of the ministry. with several additional and compe- away; for it is there that they gathtent instructors whose services have | er a good portion of that food which

uated on the mountain side twenty- to the cause of Christ. I learned BAMA BAPTIST for 12 months, and and elegant, of brick and stone, after making his regular contribualso a copy of Dr. Riley's "Histo- steam heated and of modern im- tion to the pastor's salary, made anprovements. It is our purpose to other because the pastor was a thedepartment during the year.

While non-sectarian, the college throughout the state. is in the highest sense Christian, and I spent a week with them and sincerely trust that the denomina- parents may rest assured that the their pastor in June, and it was my

from all points of the South, to- their homes. gether with the retirement and All mining towns have more or quiet security of the Atheneum, are less wickedness, with some hard advantages not to be overlooked. cases among them. It is no less Our rates are just as low as it is true of Coalburg; but with that possible to make them and yet faithful band of brethren and sisters maintain the high grade of the and their consecrated pastor standschool. Board, washing, lights and ing by the promises of God, victory Hood's Pills billousness. 25 cents. tuition in literary department, ev- is coming. J. M. McCord. erything included, from \$150 to | East Lake, July 23.

\$175 per annum, according to grade. The success of the institution has been phenomenal. The average annual patronage from its beginning Of the fifth Sunday meeting of New being 200. Already over one hun- Providence association, to be held dred alumnae are proud to claim at Vidette, Crenshaw county, Authe Atheneum as their alma mater. | gust 29 and 30. Parents and guardians having Saturday, 9 a. m. Devotional exdaughters to educate will find it to ercises, led by W. H. Nix.

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ming, whom you may address at

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ability and the ripe experience is. The fruit of such consecration gained by several years of success- is seen in the hold he has in his ful teaching and in the active work | people. All his members work for their daily bread, but they are nev-The President will be assisted by er too tired to go to the church to the able and talented faculty asso- worship. They realize that time ciated with Dr. Palmer, together spent in God's house is not thrown

the world knows nothing of The Atheneum is beautifully sit- They are cheerful in their gifts five minutes by electric cars from that brother Robert Smith, who the city. The buildings are new supports his family by digging coal, all question that medicine possesses merit. double the capacity of the boarding ological student. His example is worthy of imitation by our breth-

tion will subscribe for the paper, and aid us in making it the best religious journal in the South.

religious culture of their daughters will receive that a tention day during that time. It was a
which its importance demands. The accessibility of Birmingham such people, both in church and at

Program

of the Atheneum. All information J. H. Stephens. 10 a, m. Will the heathen be UL saved without the gospel? It so, why so? W. M. Green and C. L. Location, the great educations the State, a health?

do not practice foot washing? A. elegant Southern Home. H. Rogers and J. H. Stephens. 11 a. m. Sermon, by Rev. W. B. Carter.

and R. F. Hawkins.

3 p. m. Duty of one minister to another. M. W. Rushton and Will Brunson.

Facility, skilled teachers; spears can be considered to consider the constant of and R. F. Hawkins.

3:30. What is the state of the dead between death and the judg-BUSINESS AND COMMERCIAL LAW. ment? D M. Eiland and J. H. THIS IS FREE, AND NECESSARY TO NIXSON.

There will be preaching on Saturday night and Sunday night by appointment of the meeting. Sunday-school talks also on Sunday morning at 9 o'clock. We hope Dear Baptist: I send you a few the churches of the association will all be represented by messengers ind visitors. LINTON LOARD,

M. B. WILLIAMS.

For Committee. Time and Place of Meeting of Associations.

AUGUST. Troy-Froy, Friday before 2d Sunday. Selma-Benton, Lowndes county, Tues-

day before 3d Sunday. Etowah-Harmony East-Mud Creek-New River-

Taliapoosa River-Mt Carmel-East Like — Pastor Hobson preached at 11 a.m., subject, "The Gold Standard." Rev. 3:18. Rev. large congregations, with good in-

only a short while. At the age of eleven she embraced re-

ligion and was baptized into the Bethesda Baptist church, in which she lived a noble, plous Christian till her exit into the church triumphant. most excellent young man. The tions. Several young people asked Our sympathies are extended to the sympathy of the entire membership for prayer on Sunday. The Sunbereaved husband, who has to bear the is extended the family in their sore day-school gave a nice entertain-bereavement. day-school gave a nice entertain-ment Saturday night, and the little many, many friends who mourn the defolks acted their part well. Mis- parture of one so mild, pure, faithful and

sion collection good. This is our true as dear Carrie. "Though sad we mark the closing eye Of those we lov'd in days gone by, Yet sweet in death—their latest song-We'll meet again-'twill not be long."

"Blessed are the pure in heart, for they

MRS, W. V. BELL.

Mrs Nancy C. Jester, wife of James Jester, departed this like July 16th. Bista ceter was a daughter of Jac. R. and Luc Falbot. She was born in Wilkes county

Sister Ida E. Salter, daughter of Dea-con Wm. Kyser, of Beliville, and wife of Bro. Cuyler Salter, died July 16th. In the bloom of life, with the promise of many years of usefulness, she was called suddenly away in her 22d year to her eternal reward. She leaves an infant four

In Memoriam. Sister E. Chambers died at her home in Greene county, April 17. She was 7, years old on the day of her death. He

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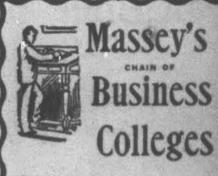
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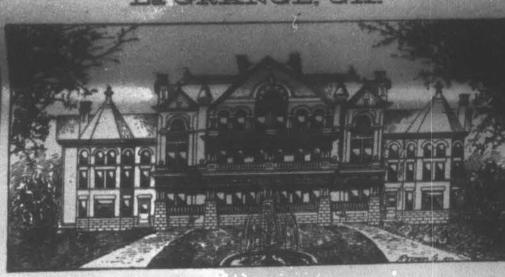
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We have only a limited number of instruments at a reduced price Prattville L. A. S. that we can sell for \$10.00, and we shall put them on the market at once, believing that it will prove a good advertisement for us, as it will enable us to get a great num- Same, Church aid ber of these instruments in the Same, Orphanage..... hands of the sick and suffering, and the instrument has always proved with a fair trial that it will do more than we claim for it. Write for book containing particulars, testimonials, etc.

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GENTS: I feel that it is due you to write you what a valuable little instrument your Electropoise has proven in our family. For myself I must say, that for severe nervous Contributed to Church aid prostration, and all its attendant evils, such as insomnia, indigestion, &c., it has no equal. With all due honor to my physicians, who have done much to relieve my great suffering, I must say in these instances, the Poise has done me more good than all the medicine I ever took. For sick headache and colds it works like a charm. When ginger snaps?" I feel fatigued from over exertion, I apply the little magic instrument very little snap to them," was the and the answer comes." and I feel in a few hours like a new reply. creature—it is truly my life giving

lanced on the inside of the limb. It would be well oftentimes if there culprits. is almost impossible to describe the were less ginger. amount of pus, corruption, decom- Priscilla and Susie were school- wife snaps at the Christian husposed bone, serum, &c., that came mates. They dearly loved each band. He in turn, snaps back. from the place for nearly a year. other; they were in the same Sun- He wonders why she is not happy Two bones about an inch long day-school class, under the care of when he gives her all that his pockworking out, with a great many an earnest Christian teacher; they etbook affords, but forgets how his small pieces. From the first use both wished to be little Christians, cutting remark or even the tone has of the Electropoise it began to go but Susie was a ginger snap, with gone to her heart. She wonders down and now to all appearances lots of ginger. it is perfectly well. When we It was many years ago, when he is so silent; and she forgets think of the awful condition of his the mothers braided the hair of how, when he sat down with her knee, one twice the size of the oth- their little daughters in long braids, to talk over business matters or er, so stiff it could not be bent, and then looped each, and, after cross- home affairs, she snapped her angetting so rapidly worse that a sur- ing the loops, daintily tied each swers out, giving him the impresgical operation seemed to be the side with a wide brown ribbon. sion that her judgment was far suonly alternative, we cannot feel Susie loved to run and jump, and, perior. By and by there comes a grateful enough to the Electro- as a natural consequence, down separation. Incompatibility. It poise. For sprains, wounds and would come the loops. On her re- is too late. Had they begun by aches of all kinds, it is a wonderful panacea. I shall always be the friend of the Electropoise, and do all I can to advance its cause, for I feel that I owe my life and much relief from suffering to this wonderful treatment.

would come the loops. On her return from school her mother would reprove her for her untidy appearance, and one day asked her if she allowed the school girls to play with her hair. This was a new thought for the little girl, and she pish child has grown into snappish honestly betteved that

Miss Many V. Bunton. June 23, 1896. Cordie, Mo. Address DuBOIS & WEBB, Birmingham, Ala.

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Total.....\$ 60 41 Mineral Springs Association. Morris ch, L.M. & A.S., Ch. aid\$ Montgomery Association Montgomery 1st ch, W.M.S., F.M.\$ Same, Y. L. M. C., Church aid Total \$ 57 50

Auburn L. A. S., F. M. debt....\$ Same, Home mission box..... Selma 1st ch, L.M.S, F. M. debt\$ Selma 2d ch, L. M. S., F. M. debt Selma 2d ch, L.M.S., Home Miss. Union Association.

Carrollton L. A. S., Orphanage.\$ RECAPITULATION. Contributed to Foreign missions\$ 390 63 Contributed to Home missions.

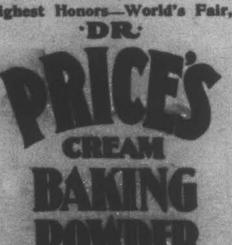
Total..... \$1269 84 laurels, the teacher may see his er- 11 00a m Calvert . Respectfully submitted MRS. GEO. M. MORROW, Treasurer Central Committee. July 1, 1896. Ginger Snaps.

Contributed to Stale missions ... 135 20

After applying the Poise to my and faster the world would move! teacher, and has left a row of little

Shortly after she was busy writing, and Priscilla passed behind all old people in "homes" are there her, holding in her hand her writing on this account, yet we do know of book, which her teacher had been some cases where the grandparents examining. Suddenly down came might have been living happily

Highest Honors-World's Fair, the little boy who asked: "Will DR



MOST PERFECT MADE pure Grape Cream of Tartar Powder. Free

ing to Priscilla, she said, angrily : have different characteristics ; hair down!"

12 50 in discipline, and the children's from Genesis to Revelation that co there was a coolness on the part of Lord Jesus and to conform ourselves dren were again at their desks. perance, patience; and to patient godliness." Does the snappish a so co but was shocked when she saw her swer indicate patience? Does 107 00 little schoolmate sitting by the prove that there is a growth stove shaking violently with an grace? 50 ague fit. The next day she was How beautiful is old age wi 5 00 absent, and soon it was reported the aged one from Figuh's to that she was dangerously ill. Con-looks back and recalls all the pat science was aroused. "O," thought that were bedecked with flower 35 oo Susie, "if I could only see her and The countenance beams with los

wronged her." "Will you walk up and see Pris- eyes beam with happiness, becau oo cilla?" said the father one day they are not allowed to flash rese 12 00 when he met the little girl. "She ment. Both young and old enj 16 00 is very ill, so you must not talk the society, for they know th much." Susie's heart leaped. only peace dwells in such a hear 10 00 Now she would confess her fault, "What a lovely old age!" we sa and tell her how sorry she had been; Ah, it was a life of snap, w Total..... \$ 761 50 but when she entered the room and very little ginger in it ! saw the surroundings, her lips were | Snap in life is necessary sealed. The mother's eyes were young and old in order that an

oo red from weeping, and she sat by a may come, therefore the more oo window in a far-off corner. The better; but let us see to it she could not be recognized as the Why go on wounding the fe romping girl of a few weeks ago. ings of old and young? Why The thin hand was stretched out brothers and sisters to bear w 1 30 feebly, and a faint "How are you, us "because you know I love y Susie?" came from her lips. Susie and do not mean anything by it? felt a great lump in her throat, and Why keep showering kisses as she turned and left the room with- gifts and hold back the most pr out a word.

A few mornings after the teacher a meek and quiet spirit, which arose, and, with eyes full of tears, in the sight of God of great price? he announced to the school the "He that ruleth his spirit death of one of his favorite pupils. greater than he that taketh a city. The mother had invited the class | Moses was a neek man, b to come in procession and take a once he snapped, and the promise last look at the little schoolmate. It was a small country school; and, us see to it that the more-to-be-de 3 25 headed by the teacher, the children sired Canaan is not snapped from solemnly passed in and out in line. us .- Christian Intelligencer. 6 05 No one among them ever knew how much Susie suffered, but it Christian courtesy is not a natur was a lifelong lesson; and ever al product of the soul; it is rather

after, when tempted to snap, she fruit of the Spirit, and require was reminded of her little friend. cultivation the same as other Chris Children, don't snap! It is the tian graces. germ of an ungovernable temper, 16 00 and will grow into petulance, peevishness, or passion.

Parents, do you not sometimes smile at the snappish reply when your sons or daughters shoot it out? Remember, it may not be so pleasant to your ears a few years hence. Brothers and sisters often tease each other, in fun, for the purpose of seeing the flashing eye and the stamping foot; and, after the anger is over and a smile is seen on the face of the snapper, it is evi-25 00 dent that there is a consciousness 3 25 of having done a spirited, good thing. In future years it may not

be so funny to others. Many a timid child has had much of its future usefulness injured because of a snappish teacher. Sit down! If you knew, you

don't you speak quickly, like John?" The boy obeys, more than ever convinced that he may as well | MOBILE AND BIRMINSHAM cease to excel. He is dull. What's the use? John is exulting, and a seed of egotism has entered his bosom. Perhaps a few years hence, when John is leaning only on his II 100 m ... Mount Vernon...

A prominent educator, in his later years, confessed that the remembrance of the many times that he had discouraged his pupils gave "Well, Mary," I said, as I en- him pain. "Now," said he, "I tered the kitchen, "are you making give them my questions very slowly, then allow them to sink into the "Yes, ma'am, ginger snaps, with mind, then repeat the question,

"Next, next, next!" has gone Would that many ginger snaps rapidly along a line of school chilhad less snap! How much better dren, snapped out by an impatient Nephew's knee, it rose and was Snap in business life is good, but it beating hearts feeling like young

In many homes the Christian

why he does it, or why, at times,

IS a good place to go to when you want a SHAVE or your HAIR cur. The right place is ALPRED BILLINGSLEA'S,

Awarded might have been living happily with their grandchildren surrounding them if there had been more of the Christlike meekness in their lives. Perhaps we have all read of grandpa go to heaven?" When told that grandpa was a Christian and would be there, "Then I don't want to go," was the startling reply, "because when grandpa sees me he will say: 'Get out of my

way; I don't want you here.''
This story may be true or false, but
there is a moral to it. Pert, snappish answers in chil-dren invariably lead to egotism;

"Priscilla Smith, you pulled my are not all alike." This is a but we have one Pattern and de "No, Susle; I did not. Indeed Guide. The Savier is our patte I did not," was the gentle answer. the Bible, our guide. "Search the The teacher was somewhat loose Scriptures." Is there any violation of the rules against talking cuses one more than another? (was unnoticed. Nothing more was the other hand, are we not told said in relation to the matter, but study the characteristics of Susie. A few days later the chil- to his likeness? "Add to your team

oo tell her how sorry I am that I for unlovely words were check before they passed the lips; t

cious gift of all : the "ornament

land was snapped from him. La

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6 00a m Lv Selma Ar 10 30 pm At Selma with Southern Railway, West ern railway of Alabama, and steamers of At Mobile with Louisville & Nashvill R. R. for New Orleans and all Texa

6 45a m ... Marion Junction ... 10 00 pr

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The duty unpleasing; the who confronts it will soon win the day, then once we discover If where there's a will there's a way.

infortunes uncounted

e often surmounted

y we quit not the field in dismay; n once more endeavor. nbering ever where there's a will there's a way. apa, is Mrs. Bigelow very

, Cedric, Mrs. Bigelow is off; don't you know what a buse she has?" at see sleeps in the hen coop,

hy, Cedric!" he said she did." What do you mean?" Don't you remember when she here to dinner night before last at to bed with the chickens?"-

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Leave Montgomery 7 10 a m, arrive Troy 8 57 a m, Ozark 10 15 a m,

eksonville 11 30 p m, Live Oak 1 12 a m, Gainesville 6 00 a m, Ocala 9 30 a m, Leesburg 8 55 a m Lakeland 8 45 a m, Tampa 11 00 a m, Tampa

Bainbridge 1 10 p m, Thomasville 2 30 p m, Valdosta 4 20 p m, Dupont

5 05 p m, Waycross 6 15 p m, Savannah 9 30 p m, Brunswick 8 45 p m,

Bay Hotel II 15 a m, Port Tampa II 40 a m. Through Pullman Sleeper

Leave Montgomery 8 20 p m, arrive Troy 9 49 p m, Ozark 10 58 p m,

Bainbridge t 38 a m, Thomasville 2 43 a m, Valdosta 4 03 a m, Dupont

50 a m, Waycross 5 50 a m, Savannah 8 55 a m, Brunswick 7 55 a m,

acksonville 8 35 a m, St. Augustine 10 00 a m, Palatka 10 45 a m, Sanford

1 29 p m, Winter Park 2 29 p m, Orlando 2 40 p m, Kissimmee 3 15 p m, Lakeland 4 43 p m, Tampa 6 00 p m, Tampa Bay Hotel 6 15 p m, Port

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78 And Tu'bal, and Ma'shech, and Ma'shech, and Tu'bal, and Ma'shech, and Tu'bal, and Ma'shech, and Tu'bal, and Ma'shech, and Ma'

Ti ras.

6 And the sons of Gō'mer; Xsh'chënaz, and 2 Rī phāth, and Tō-gār'mah.

7 And the sons of Jā vāa; Ē-lī-shah, and Tār'shish, Kit'tim, and 3 Dōd's-nim.

8 To The sons of Hām; Cūsh, and Hā' nath-lie.

8 To The sons of Hām; Cūsh, and Hā' nath-lie.

17 The sons of o Shām; Ē'lām, and Lā ahur, and Ār-phax'ād, and Lād.

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9 And the sons of Cash; Sā'bā, and Hav'l-lah, and Sāb'tā, and Rā'g-mah, and Sāb'tē-chā. And the sons of Rā g-mah; Shē'bā, and Dē'dan.

10 And Cash d begat Nim'rŏd; he began to be mighty upon the earth.

11 And Miz rg-im begat Lu dim, and An'g-mim, and Le hā-bim, and Nāph'tu-him.

Naph tu-him, 12 And Path-ru'sim, and Cas'lu-

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