ORGAN OF THE BAPTIST STATE CONVENTION

"SPEAKING THE TRUTH MONTGOMERY, ALA., A

#### VOL 23.

next to Post-Office.

DEITUARIES-Over 100 words in length square he voted against it because it is a part of God.

ney with the notice.

ONYMOUS COMMUNICATIONS-WILL

same sheet. Leave off personalities; con-

CHANGE IN POST OFFICE .--- When wriwish it changed.

STATEMENTS-Will be sent to each ect to it.

REMITTANCES-Should be made by Postal or Express Money Order, Regis-tered Letter, Express or Bank Check, pay-able to The Alabama Baptist Company. 100,000 white Baptists.

Entered at the Post Office at Montgom-

\*ALABAMA BAPTIST. \* two ugly black crows. He won- and prays to God to save her child. on the wall and you will see a part For the A Published Every Thursday by the ALABAMA BAPTIST COMPANY that he would not love them any God is love; whoseever loveth is to the greatest gallery of pictures

more, because that man didn't love, born of God. doves or crows or birds at all; so Go into youder cemstery where agination, I could not do better TERMS.-\$1.50 per Annum. \$1.75 if not he resolved he would love God and some of you were with me perhaps than to ask you to place around As sho paid in 3 months. \$2.00 if not paid in 6 let the birds go. Down in a cage the other day. I saw the black your halls, your churcher, your those who

they ate some of his corn growing Go into the hospital and see that do who are like Christ.

have on earth.

What Ba

that was ever presented to any im-

In the birds go. Down in a cage in the woodshed was a little squir rel who was accustomed to the cage. but would come out on the hand of the paper shows to what time you have paid. It serves as a receipt. If proper the boy. He thought of the pathers and said: "I love that squirrel. Alas, that is another thing which has the publishers for its order is received by the publishers for its discontinuance, and payment for arrearages are are to be the wood against it because if the public to the to work wished to give in a payment to arrearages are are to be the wood against it because if the public to the town wished to give in a payment to arrearages are are to be to the town wished to give in a payment to arrearages are are to be to the town wished to give in a payment to arrearages are are to be town wished to give in a payment to arrearages are are town wished to give in a payment to arrearages are are town wished to give in a payment to arrearages are are town wished to give in the public town wished to give in a payment to arrearages are are town wished to give in the public town wished to give in a payment to arrearages are are town wished to give in a payment to arrearages are are town wished to give in a payment to arrearages are are town wished to give in a payment to arrearages are are town wished to give in the public town wished to give in a payment to arrearages are are town wished to give in the public town wishe all that he did, and in all that men them in

Then the boy thought that he child so packed in plaster casts that I shall not be able in the few min- "of ays find their way to the waste basket. e name of the author should be sent for some what, and his sister some what, it was unable to move its body. utes that are left to reach the logi- any what are left to reach the logi- are le To CORRESPONDENTS.-Do not use ab-reviations: be extra careful in writing breviations; be extra careful in writing proper names; write with ink on one side of the paper; do not write copy intended for the editor, and business items on the "I can't love God any way, and I able to walk in the future. An might as well put up with what I humble child from an humble home, that form of God wherever you see But you poor and neglected in this world, it among men? If you do, you love for Paul It was a great funeral. "He suffering in the hospital because of God. He that loves not his broth- church, " ting to have your paper changed, please It was a great funeral. "He suffering in the hospital because of God. He that loves not his broth- church," state the post office at which you receive loved God." But he didn't love neglect. Look at the saintly face or loves not God, because the real is at Coria the paper, as well as the one to which you men. He didn't love animals. He of that nurse, see her sit there hour brother shows forth godliness and This is g had no spirit of human kindness in by hour, without one thought of godlikeness. give to a o

STATEMENTS- Will be sent to each him. Not a man more sincerely being impatient or finding fault, If you want to love God begin to apply ind ness, and reasonable people will not ob- despised than he. It was only caring for the poor neglected child, practice on smaller things, just as who might about seven or eight days after that, when the same boy sat at the feet of his aged father, that it the father bicture, and hang it up where the the rule of three or the decimal Christians ADVERTISERS-Will find it to their in-them for the morning prayer. He is God, there is your God! ADVERTISERS-Will find it to their in-terest to write for terms. This paper has read, "If a man say, I love God, I saw a rich giver, a noble heart-something that is like God in your judge them

a wide circulation in Alabama among the and hate his brothe is a liar, ed min, a few years ago go into the fellowmen, and then shall you love open com for how can a man love hom Shining. I heard him consulting God, then shall they say truthfully Then he hath not seen, if he love not what he could do with his money, that you love God. Your funeral some of t

dened it, and that very night came For the Alabama Baptist, betwee the church and told his thir- Delivery of Set ists Belleve--No. 15.

GUST 6, 1896.

10

LOVE."

ty-year-old experience and asked to be baptized. J. G. BOW. Baptists believe that none are Lord's Suppor. II. scripturally entitled to partake of It is not my habit to read ser-

to not mean that ture for either, and if you rely manuscript is made as perfect as duty: To pray, to give, to make not Christians should upon sentiment or the supposed you can make it, you will have its sacrifices. Results : God will be thoughts well in your mind ; but, glorified, and our forces increased. all denominations are equal ground for infant communion. be sure to study and fix these clear-But you say, they I had as soon administer the bread ly for effective delivery without the Foreign Board Recommendations to Wo-Christians, and you and wine to a dying baby, as to manuscript. In your "study" write and say "Let a man ex- sprinkle water upon it in the name a great deal; but usually, topically, If, and so let him eat." of the trinity and call it baptism. so mastering the basal doctrines impply the Scripture, Everything in favor of believers' that you can easily use your knowlas writing to a local baptism is equally in favor of be- edge of them in extemporaneous the church of God which lievers' communion. speech.

bod scriptural advice to nurch, but it does not riminately to every one was baptized at the beginning of found that I was becoming a slave for to raise for foreign missions ninately to every one was baptized at the beginning of tound that I was becoming and the \$30,000. apon some ground his ministry, and instituted the supper just prior to his death. I was becoming and the manuscript, and the manuscript, and the 30,000. That special effort be made to a partial manuscript was abandoned in the 3. That special effort be made to be made to be manuscript. Christian.

mion answers. Father, and of the Son, and of the thorough preparation with extem- and conducting the Sunbeam Work, have thrown down Holy Ghost; teaching them to ob- poraneous delivery, I adopted what which has been turned over to the marriers, and the Cath- serve all things whatsoever I have I call the phsycological method. board by Rev. Geo. Braxton Tayon, the Free-thinker, commanded you." First "make When I compose an "extempora- lor. ist, the Unitarian and disciples," then baptize them, then neous" sermon (rather a sermon 5. That the societies of the Union ist are all invited to observe all things commanded. for extemporaneous delivery,) after make earnest efforts to press the with you. You recoil The Lord's Supper is one of the the general mastery of the topic, I claims and increase the circulation things commanded, and to be ob- sit down (may also walk) alone, of the Foreign Mission Journal. the bare thought of served after the believer has be- and think out, and select, and fix tions mockery. Then come a disciple and been baptized in my mind the key-words of ev-nean to restrict it to as such. LETTER FROM DR. R. J. WILLING-HAM, EXPLANATORY OF THE hristians. Well, then The apostles so understood and tence. This hard work almost fill-RECOMMENDATIONS. g to be quite a close practiced. On the day of Pente- ed me with despair, but I perse-I send you the recommendations Out of the hun- cost, in case of Saul, the jailor, vered till a refreshing if not perfect of the Foreign Mission board to the eties claiming to be Lydia, &c. facility of mental composition is Woman's Missionary Union for Baptists believe church member- now my habit. At that time I also 1896-97. In the first recommena narrow it down to Il dozen with whom ship is also a prerequisite. resolved to train myself to think on dation you see that we ask the sisng to commune. But Paul writing to the "Church of my feet when speaking, having ob- ters to take again the great work in who is to judgs wheth- God which is at Corinth," said, served that strong, new thoughts China for the Christmas offering evangelical or not? "I received of the Lord that which demanded utterance when the par- for '96. This great nation, comg that. Don't you I also delivered unto you," certain- tial manuscript was used, that they prising about one-quarter of the a restricted commu- ly "unto the church." There is were often the best thoughts, and, population of the globe, stands open no scriptural authority for carrying furthermore, that they seemed to to the gospel messengers as never the things that are Cassar's data the source with the source of all given was received and and al alation and it

TERMS CASH: \$1.50 A YEAR

#### NUMBER 32

#### Central Committee.

WOMAN'S CENTRAL COMMITTEE.-MIR. L. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Bir-mingham; Mrs. I. C. Brown, Secretary, Rast Lake; Mrs. G. M. Morrow, Treas.

as from native chutches, So

man's Midslonary Union, Adopted at Annual Meeting.

CHATTANOOGA, TENN.,

May 11, 1896. 1. That the Christmes offering for 1896 be devoted to China, that

Baptists believe that baptism Years ago, I was for a while wondrous open door of God's Prov-

may claim that all hould be invited. Well, before communion and faith before index whether or not indge whether or not instans? They are to lives, the advocate for baptizing them in the name of the baptizin

the vile of earth should manion that are used in favor of sermons should be written re-written, re-written; and when the aspectation aries; it prevents progress. Our

scripturally entitled to partake of the Lord's supper except such as have made a credible profession of faith. This is plain enough if you mean to follow the examples of early Christians in the days of the spostles. At its institution none were present except those who mean the present except those the and the pulpit. To do this of-the addracts from the effect design-of the auditors' attention. Sometimes, "When?" you ask. When the sub-ject demands unus: I care in the who mean the present except those who mean the present except those the auditors when the present of the present except those the auditors when the present present except those the auditors when the present of the present the present of the present the present the present except those the auditors when the present the pre ordinance. no evangelical soci-(?) in the world, I believes everybody, The Greek Catholic church ob-The Greek Catholic church ob-

**Delivery of Sermons**,

BY D. W. GWIN.

ery, Ala., as second class mail matter. From the Evangel.

Glimpses of God.

Philadelphia.

ath seen, how can he love God, low-men, I will do that." hom he hath not seen ?"

It was a magnificent funeral! came and went through the years Did you ever see the missionary heaven is here.

his brother, whom he hath seen." where he could give it to bestow may not be as great, there may not olic, the h

Never did Scripture words go deep- the most benefit on his fellowmen. be as many attend it, they may not the Comi er than those words sank into the I saw him writing with his pen as preach as eloquently, but you will the Unive heart of that boy. He wondered he gave toward that institution for love God, and what the world says participate BY REV. RUSSELL H. CONWELL, if the bishop was a liar, and then the poor workingmen which has about you won't be a lie, it will be from yo made up his wind that he was. He since been built in the West. I saw answered by what is said by the ought to: My text tonight is in the twen-tieth verse of the fourth chapter of was a sham, and he made up his face, with its gray hairs, benev-tieth verse of the fourth chapter of that function and he made up his lips. I look at those aged gray sympathy with people who lack a evangelice he first Epistle of John : "If a mind that it was. He resolved, hairs, I see that picture now-the love like God's love. You will you are an say, I love God, and hateth "I will stick to birds and animals man with his pen writing his gifts sympathize with the sick, you will commu is brother, he is a liar; he that and humanity, and if I can show for reversed spires pointing down defend the oppressed, you will give dreds of oveth not his brother, whom he God I love him by loving my fel- to the poor. Put it on your wall : to all those who have little and try Christian There is God! There is one view of and supply them with more. God's less than kingdom is here on this earth, God's you are That is an humble incident. It God. -

again I a The hearse was decorated with of life, but is as vivid now as a going out into the distant conti- Scme people have strange ideas or they feathers, and the carriage newly picture painted by Raphael on his nents, into the darkness of heathen- of heaven. They think they are You are painted for the occasion. The magnificent canvas. All that fu- dom, and follow him with your going to love God in heaven when see you horses were jet black, and the finest noral parade comes before that boy sympathy? I remember sceing in they don't love him here. Like a nionist? I steed in the county. The driver tonicht If a man sav "I love China, correlation in the hoterior is the hoterior in the hoterior is the hoterior in the hoter is thoter is the hoter is the hoter is the churches and the churches to them.

THE REPORT OF A DESCRIPTION OF A DESCRIP

away with downcast eyes to their been pictured to me in the pulpit homes. The boy went over the as a Jupiter throwing his lightning of battle. He has met the storm of was a divided body, very much dis-

ty, and had h d political offices. a liar." You cannot love God and Conn. She had a colored child in "When you go to grandpa's you When he undertaker was a man of age, hate your brother. The only way her care; she was trying to teach will have to eat radishes." He said ville, Ky., was pastor at Russell- cept by the church. It was deliv- Now, I suppose, I have not twen- "Go in and possess the land." We persence and great wealth. The to love God is to love your brother. the poor child to read. The mother he was going to like them then. He with an I had a conversation ered to the church at Corinth, and ty written sermons; for, no preach- ask you to join with us in doing sarers were sele ged from distant I remember all through my years had thrown him away because he said, "I think I can like them at follows: hid gentleman about as just as surely to the church at er can fail to meet a hindrance to this great work by giving the The matrix were sele and even from the capital of the state. Crowds assembled at the command and semetimes alore from the second not come near its charges from the second not come near its the second not come near its charges from the second not come near its charges from the second not come near its could love. Sometimes I would give the base from the second not come near its could love. Sometimes I would give the base from far away. In ordes that the relations of the innered left notes and not the second not come near its could love. Sometimes short, a great deal dependent the second not not now as there set to second not the second not come near its could love. Sometimes short, a great deal dependent the second not not now as there set to second not the second not not now as the servants of the innered left notes on the second not not now as there set to second not the second not not now as there set to second not the second not not now as there set to second not the second not not now as the second not not now as there set to second not not now as the second not n

when we try to love God and in the altar. She has given herself, years. One, then a boy, divergence of the arms of church in gracked and heated was like Jupiter, for I had seen x great picture of the God of light-ning in some old book. And one seen x he past. Now she is to devote herwed God; he loved God." Like night the black clouds came up in self to the care and love of one man; hath seen? Now, the reverse of that in repents many another listener to a long ser- the west and flashes of lightning his home is to be her home, and she Scripture is equally true. If a man sion. I h mon that one sentence was all the gleamed around, and I thought, must make that nest sweet, beauti-boy tamembered. "there is God in that cloud." Then ful, pure and holy, and bring up brother, then he tells the truth, for in the Ne

The boy went out from that fu- I saw his great form on the cloud, the children in the nurture and ad- if a man love his brother, whom he one thing. seral service, followed meekly be- his magnificent forehead, his stand- monition of the Lord. I put that in hath seen, then he may love God, not, and the and the throng to the cemetery, ing hair, his great nose and fiery a frame, noble love giving itself for whom he hath not seen. saw the crowds as they pressed mouth. I thought God was com-around the grave, heard the solemn ing, and I ran, hiding from the your galleries and say, "There is a Bellville Chur committal, and saw the people turn wrath of that God who had often part of God."

abill- God, and hateth his brother, he is Presbyrerian girl from Stamford, radishes. His mother said to him, be open c

nion." I

Bellville Church.

fields and through the pastures, and out on the boys that do not love shot and shell; smoke is overhead couraged, and without a pastor. terians are climbed the fence, saying to him-self: "He loved God. He has I did not see how man could wor-I did not see how man could worone to heaven. He loved God." ship him; I did not see how it was and on. He hates tyranny and op- Our Saturday attendance often con- I answe

ral truths? He would be tried, bank to bank); a Niagara in conened and arms of its mother. But these pict- wounded arm trails in his path, on, salary has some money for the pasthe cows were not found he was afraid God in heaven would strike him dead somewhere, in same anadowy corner, because he did not love God. The boy argued with himself this way: "If that stingy old miser who was buried today loved God, then I don't love him. If that man . I would not do such than he? Let Pedobaptists quit ay right arm." I said, taking such vows as their discipthen I don't love him. If that man man hath seen all of God at any Go to the drunkard's wife as I fifty cents, with others to hear from. "Why no vines, the conspicuous Dr. Hawwho ground the faces of the poor, robbed the orphans, destroyed the widows, took dishonest gains on every hand, and made the families of the poor wretched to get his money, can be buried with such a great funeral, what hope is there thorne, recently of Atlanta, used to Words. You claim to be a lines, confessions, &c., impose, or He said with appa-"But I have never been posing as liberalists in order to say of our little church around the corner that Unitarianism was not a No, no, I could not do curry favor with the world. religion; that it stood for culture I have never been Baptists believe in God, in his and kindness, and that was all. To I said, "Well, have authority, his wisdom, his infalliwhich we could only make answer you are so anxious to ble word. They do not believe that culture, or man's duty to himself, and kindness, or man's duty for another year. d to participate in this any mortal has the right to add to, een baptized? Accord- or take from "the things which are hat poor little boys who try to do the rainbow glories of heaven's that picture in your gallery and say, and fifty cents. Others still will ordinance l and fifty cents. Others still will ing to you contribute; and we hope to get fifty have not, a around this world will temple, I would like to present in "That is God." to his neighbor, only needed reverdo what you would not Rev. Dr. Tudor, a prominent With best wishes. enven?" There was the it a picture of a part of the Al- Down on the coast of North Car- dollars from this community. ence, or man's duty to his God, to He had even kissed mighty. I want to show you God. olina, old Mother Paxton put that make a full presentment of relig-Bellville is unexcelled by any for them to ion. But these Baptists are such a he delighted in the Where is he? candle in the window after the community in the state. The good do for your the man had hated go up to the humble house where bouse where bad been destroyed and people, irrespective of denomina-kept it there for months and months tional differences, encourage and kept out o tangible body, so concrete, voiceful right arm." Methodist minister in Richmond, an intelligent man Va., in a recent address advised his their sectarian charge and gallop, be man had hated nei to his horses, i God." oned: "If I then manabily I do not a boy went to his ad thought of the man multi they ate He loved those the church for thirty people to vote for Hon. Joshua that we gain nothing by withstandse he did not believe in Levering as President. He said ty.-Ibsen. amunion, thought all with the large number of dissatisfiing them. should partake of the ed people connected with both the ar, that to be a Chris- old parties, it was a good time to only prerequisite, and give prohibition "a boost" by vo- o be educated in the school of the applied his reasoning ting for a man who represents no tospel of Christ. divine comfort. of his logic. He was traffic, but who is a wise, conservaaw his error he aban- questions of the day. makes life glorious. which he resides.

dear brethren and sisters in Ala- good heart an ais (T) chinn to

them." I then asked, they have been baptized at all, fortunately nearly extinct. Many in our Sabbath-schools. By your believe? What we hence are not authorized by the speak memoriter. I never could. cordial co-operation we feel that Atlanta, Ga.

lieve immersion is the we have not been baptized, they being the judges.

Testament. There is Suppose I go to a Methodist a believe which I do church with a Methodist preacher, of a visit paid to Chattanooga, at is your close commu- they give their usual invitation, I Tenn. The Southern Baptist conaid, "Oh, well, what is am included in it, accept it, and vention was in session, and the "I do not believe your would publish it from Dan to clans: union is right." To Beersheba. Suppose the next Sunout I said, "Do you day I preach a sermon in my pul-Methodists and Presby- pit, I prove from the scriptures that immersion is the only scrip- was never more spreading. What

in his work in this way?

not only will more money be raised, but the Sabbath-school children will be trained in the great work of The Christian Register, of Bosthe Master, so that in the future we ton, is the well-known and able orwill have a generation of men and gan of the Unitarians in this country. It recently printed a letter women who have been brought up from a correspondent, descriptive to know of missionary work, and to love to give for the advancement of the Master's kingdom.

Fourth-We ask the sisters to the ordinance?" He am heartily welcomed. They writer has this to say about the take up the "Sunbeam Work," which has been formerly so successfully carried forward by our brother Dr. Geo. Braxton Taylor, Jr. city when we were there, and the While this will give you new re-Tennessee river in its fullest flood sponsibilities, yet we feel that you can manage it successfully in connection with other work which is

The Baptists had inundated the

bok of surprise, he said, I 'o. Don't you?" res, "I certainly do." that immersion is the scriptural form of church government is that vest-ed in a local church, that when a telligible, in rite so singular, spec-When the boy went after the cows possible for the human heart to hold pression ; he loves his country, he sisted of pastor and a dozen mem- "Then," a the source of th that night and wandered through any affectionate reverence for a loves his family, he loves liberty, bers; but for the past three months Christians the forest to find a stray one, he God like that. the forest to find a stray one, he God like that. was afraid of every shadow, because But often I pictured him in the he leaps on into the deep of that as good as the former Sunday conbe did not love God. Even the sweetness, charm and beauty of the cataciysm of battle, on to the de-in the lovellest childhood in the shells, on, until the blood from his work. The chairman on pastor interestion; that is your and his papers taken from him, and he excluded. Now suppose a month later we go to the same church again, and when the invitation is given, he is left out and I and included. Why? Am I in harmony with Methodism any more there here the book of the substrate to the book of the subs tion. For the Band department I would especially recommend Kind Let me thank the sisters for their cordial co-operation during the past year. May you have the Spirit of the Master as you meet in your annual gathering, and as you go forth to the work which lies before you Yours fraternally, R. J. WILLINGHAM, Corresponding Secretary. The spirits of truth and of freedom-these are the pillars of socie-Loss and sorrow may prove life's Conscience is a preacher that needs richest blessings, if our hearts but humble themselves to receive the Mr. John D. Rockefeller has It is not the heavenly vision seen, given \$600,000 for parks in Cleveand sensible. As tive and safe leader in all the great but the heavenly vision obeyed, that land-a generous gift to the city in

your idea o

answered,

of a church?" He Word of God to administer the or-"I suppose I can say I st in belief. I believe ce and faith and conver-invitation to us, but not because

munionista.

Christians?"

## Atabama Baptist. MONTGOMERY, AUGUST 6, 1896 Directory for the Baptists of Alabam

## OUR BOARDS.

The State Board of Missions, located in Montgomery. W. C. Bladson, Corre-sponding Secretary, Montgomery, Ala. BOOR DEPARTMENT.-J. B. Collier, Secretary, Montgomery, Ala. J. L. Thompson Pres., Montgomery, Ala. MEMBERS AND THEIR POST-OFFICES.

- J. L. Thompson, Geo. W. Ellis, W. E. Pierce, T. L. Jones, Geo. B. Eager, Jonathan Haralson, W. B. Davidson, Montgomery; A. J. Dickinson, H. S. D. Mallory, Seima; W. M. Burr, Dothan; J. A. French, Talladega; W. C. Cleveland, Columbia; P. T. Hale, Birmingham; W. E. Hudmon, Opelika; S. A. Adams, Jackson; M. F. Brooks, Brewton; N. C. Un-derwood, Clayton; J. P.Wood, Troy; J. J. Taylor, Mobile; R. E. Pettus, Hunts-best means by which to accomplish

ORPHAN'S HOME BOARD.-G. R. Farnham, President, Evergreen; J. W. Stewart, Secretary and Treasurer, Evergreen; P. T. Hale, Z. D. Roby, J. C. Bush, C. S. Rabb, P. M. Bruner, C. L. Gay, John Cunningham, Matron of Home, Mrs. C ara W. Ansley, Bvergreen. BAPTIST YOUNG PROPLE'S UNION OF

ALABAMA-Prof. P. H. Mell, Auburn, President; W. D. Dunlap, Birmingham, Secretary and Treasurer. OUR SCHOOLS.

W. McGaha, President. Judson Femsle Institute, Marion, Ala. -S. W. Averett, President. OUR PAPERS.

### BRETHREN ! BRETHREN ! HEAR US !!

annoyed by being dunned. While association, and in it this sentence many neglect to pay their subscrip- occurs : remind such parties that they are a

HOWARD COLLEGE IS SAVED, AT LEAST FOR THE PRESENT." So write Drs. Hale and Gray in a letter which we did not receive . in time for publication this week. The two brethren are happy, as

well they may be, and we all who feel an interest in Howard College rejoice with them. We will print the letter next week.

eccived. It is to be hoped that all the sotieties composed of our Christian men will send delegates to meet at the same time of our assoc tions, the greatest success. There is no

factor in our Christian work superior to 'that of "woman's work." Our sisters, without any parade or show or blast of trumpets, hat modestly and devotedly are accomplishing mighty results for Christ.

God bless these noble spirits in their labors, and in the end may on of pions wrate with their work.

THE Baptist and Reflector, Nash-The ALA. BAPTIST, Montgomery, Ala ville, made an amusing criticism of an awkwardly composed statement

by the Evangel, of Baltimore. In It will be admitted by every sub- the issue containing the criticism scriber of this paper, that for the the Nashville editor gives a report past three years you have not been of the meeting of the Big Hatchie

tion regularly, still we have pa- At night, by appointment, Dr. tiently waited on them. This we T. S. Potts preached a very earnest

and thoughtful," and that the rates as any institution in the South are all happy over the

Rev. H. C. San. Ir will be remembered that Rev. W. B. Crumpton, while state sec- ga, called to see us retary, published a Quarterly in the from a preaching interest of State missions and our county. He says the other enterprises, which accom- signs of improven plished much good, "The State churches general Mission Quarterly" has been re- The houses of work improved, the mem vived by Dr. W. C. Bledsoe, under the supervision and direction of creased appreciation. Dr. A. J. Dickinson, of Selma, and leges and obligat It is a source of regret that other is published at that place. The membership, and the nunications were not sooner first number has just been issued, able desire to have the and is full of interesting reading ing they can get.

from all over the state. This Quar- growing that pastor terly is to the state what the sussained that they a Foreign Mission Journal is to its solves wholly to the h field. We are glad this Quarterly word and the duties has appeared, it can do a great ate.

W. R. Whatley, & We have just closed FIELD NOTES. ing at Salem, Lee

A little sickness on the part promises of G. 1 we the office editor, together w us, and all our hea the oppressive heat, will explain glad. Would that w the absence of some things from realize that the God. God. He will me

J. F. Register, Geneva, July 17 : we meet the condition closed a six days meeting at alt. to us. Bro. Geo. Pleasant church on the 23d alt. ped down from Op with 72 accessions to the church. and helped us Rev. H. L. Martin did the preach- mons, all that he

liver to us.---In th C. C. Lloyd, Greenville : We re- the brethren, I pray t joice to tell you we have had a glo- upon them. Wheth rious meeting at Antioch church. members, we all nee Good preaching, attended with and sympathy of east

power and demonstration of the God help us all. spirit. Church greatly revived, J. J. Pipkin, Nan community stirred from centre to We have just close circumference and six accessions. most precious mee

J. B. L., President Board Trus- community has e could bear, but when we modestly and thoughtful sermon upon the tees : The Judson Female Institute, Old troubles that has Missionary Idea to a crowded house. Marion, Ala., (now in its 59th the church and con A critic might ask if it was a year) is the property of the Bap- be-n settled, and now themselves in a rage and declare stipulation of the appointment that tists of Alabama. It offers the be. fidence prevail, T they will stop their paper. This the sermon should be "very earnest educational advantages at as low to the church. Past

J. W. O'Hara, Columbiana: Bro. For the Alabama Baptast. Motasulthe return T. F. Hendon and I have just closr in Pike ed a two week's series of meetings are distinct at my . churches, Blossburg and letter about the Mississippi Conchurch one conversion, who probably will ve them- there. I have been working along

r City: T. are were 11 conversions in all. Some call that an exhibition of meet- We made great inroads on blind ti-The gers, and almost all the prejudice fied with and strife existing was broken which was true; but the brethren always the meeting Friday night with a to say that these fifteen did not reptish is our great many young men deeply Tus, when moved, the sevival has not closed, forescribed but will continue. Bro, Hendon, small majority. But the point I the with power. He good ser- shows that he has done good work time to de- there. He will be with us this resolution from the minutes, work of all summer, and wants work. Any This is certainly a funny way the Sunday morning and Sunday even-I's blessings one will do well to procure his serreachers or vices.

e prayers For the Alabama Baptist. Dr. Pickard is Interested. ther. May

July 30 :

of the

Ed. Ala. Baptist; I note the crisis in Alabama, for the condition in Howard College makes a "crisis" in Baptist history in that great state.

barrassed additions nd people theme should be "the Missionary where really such advantages are God's grace. Bro. us from Sun- ever in the past. Its history is such a night! land : Our in-C. J. Bentiey, As and much en-Howard. additions Praise be to him. W. I. PICKAUP ...

Notes from Brother Crumpton, Here is a postscript to my last

in the Brookside. At Blossburg we had vention. I wrote you of the resohe county. a good meeting for the church. The Whitsitt article in the Johnson ure being members were revived, and much Encyclopedia. In the midst of the now in- strife was broken down. There we discussion Dr. Gambrell got the he pivi- had five additions by letter, and floor and asked all who had read to hold up their hands, whereupon a notice- join us soon. At Brookside we had about eight hands went up, but sevpreac'i- one of the best meetings I have ever eral of them explained that they feeling is seen considering the place. It was had only read the article in the Id be so the best that has ever been had newspapers. After this showing would have hesitated about voting y of the there all the year with 12 members, for the resolution; but the brethpastor- Lut this meeting gave us 12 more; ren's blood was up, and on they 7 by letter and 5 for baptism. went to the final vote and it passed.

another name. I see the vote reported in the papers was 59 to 15down. I feel that, though we closed reporting ought to be candid enough resent the opposition, as was shown just before when the resolution was taken from the table by only a very 25th and 26th was apparently a the bas epent one year in the Sem- started out to give your readers was day night and Saturday, and Dr. lint h 3亿。《北阳的

those who hastily condemned it and Bledsoe's preaching. would wish they hadn't, so they inand then blot out the record?

that this THE GREENSBORO CHURCH. Howard College must not be lost to itnessed. I spent a day with brother Hardy the Baptists. If you let it be sold and pass out of Baptist hands, you at Greensboro. He had me ity have throw away much of the net result preach at the Court House one and con- of seventy-five years of Baptist sac- the hottest nights we have had. rifice, and you face the greatest era | think it shows something of the inin your state's history with your terest the community have in his greatest denominational bulwark work, when a really good congreriumphs of torn down. Baptists of Alabama gation can be gotten together on G. Lowery, need Howard worse today than short notice in a week night, and where really such advantages are odd s grace, was with ght. There worth more than the amount of its the lot which we bought last fall debt. If you let it be sold, Pedo- has been exchanged for the Taylor the claims of their own school in day un. Thursday power in his baptists and state schools will rele- lot on Main Street, which gives was get it spiritual were indeed gate our great denomination to a three times the room we had before J. C. Wright, Oxford: On the prea .... ig, and we sigood by." place in the rear. I can't give on the principal street of the town. 30th ult. we closed an interesting sorry ) have to so sch would do much. But I write to encourage The residence, which is a good, series of meetings with our church Any pastor or chu services in a fall in line. Let all do a little, and small expense, and leave a beautiperfectly honest and sincere, but time to the Lord's work. Leave benes of incertage well to secure his braised for his it will save the college—and the de-simply neglect to send on their your family and business in the Core D. Here, Revs. A. J. Preston and meeting. God be nomination. The questions con- who see it, express themselves defronting you are simply two: 1. lighted with the exchange; good Will you throw away the work business men who know all about which you have been doing for over property there, say we have secured us out of our money, but just neg. It will do you good and have secured a half century? 2. Will you face a bargain. This interest ought to some distance from the post office, you give Him some of your time. church. We trust that much and thusiasm prevailed ver before en-The pastor is universally respectam glad I can send even a little. ed by the citizens of the town, and age. May God and his people save the every day the good of his work is . Old Bro. Solomon Hays, The Master is blessing us here, fately, and needs a rest. Brethren church. During the war he was a send him your contributions. He views on that question unplefsant-

just, groundless and without the dawn. Some of these men liave dehadow of excuse. It is indeed a clined better positions elsewhere. very serious charge for one Baptist and those of the faculty that have reacher to bring against another accepted work in other schools, have such as the Rev. Juo. P. Shaffer dens so from a sense of duty to has publicly preferred against evan- their families who were dependent gelists, especially that portion upon them. No doubt the present which charges us with preaching faculty would resign in a body, if "another gospel." The Holy they thought the cause of Christian Scriptures visit upon the man that education would be thereby ad. would dojsuch a thing the awful vanced. Dr. McGaha is to be comcurse of God as we read in Gal. 1 :8. men led for having generously sur-And for one I take this the first op- rendered his position to one who portunity through the same medium | can teach in the most burdensome the charge was given to the public, department of the course, while at to utterly deny it in spirit and let- the same time conducting in busiter. And in my heart I believe it ness fashion the details of college wholly unjust to Bro. Martin, of administration. Prof. Smith succeeded the la.

Ozark,and Bro. Jno. Bass Shelton, of Montgomery, the only two other mented L. T. Gwathmey as teach. evangelists of Alabama with whom | er of Mathematics in 1881. It was I am acquainted, But they are my privilege to sit under his in. backbone, but other some call it by amply able to speak for themselves struction for one session, and I can as occasion may demand. Fraternally,

G. W. TOWNSEND. For the Alabama Baptist. At Pine Level.

The Baptist Rally here July success. Dr. Eager preached Fri- ever ready to lend assistance to the

few who constituted the convention and Sunday. Miss Minnie Allen. by unanimous vote expunged the of Anniston, gave a practical demonstration of primary teaching on brethren have of doing. Wonder ing. Every Sunday-school teacher trol with courtesy coupled with what they mean? Can it be possi- was not only enthused, but bene. firmness. He will also superintend ble they fear the "discovery" which fitted by her work here. The very claims to be Baptist history may be large crowds both days were de tion with the closest scrutiny. proven to be true, and in that event lighted and edified by Drs. Eager To my mind the most encourag-

Christ our Savior.

the financial affairs of the institu-

Our church and Sunday-school to pass during lhe past nine years

ing, enthusiasm for mathematics and skill in teaching. We saw at the outset that Prof. Smith would not put up with any foolishness. He required good, honest work on the part of pupils. If this had first been bestowed, Prof. Smith was s'udent.

The patrons of Howard College may rest assured that Prof Sm will see to it that their boys are not exposed unnecessarily to corrupting influences. He will exercise con-

ing feature of the present situation Monday following Bro. Grabam 11s the marked interest in and around dignate and condemn by resolution, Moseley, pastor of South Mont. Birmingham. Our college can nevgomery church, begun a meeting er succeed without a strong and enwhich lasted until today. There thusiastic local support. It really were ten accessions, seven by bap- seems that the people in and around tism and three by letter. The Birmingham are beginning to apchurch was revived and the com. preciate the heroism of the college munity interested by the very able faculty and the value of the instipreaching of Bro. Moseley. He lution to their community and to will long be remembered as the the state. Of course we ought nevboy preacher of 1896, who accom. er to forget the financial struggles plished so much in the name of through which persons in the Birmingham district have been forced

would not be so bad if they would pay up and then stop it. No; stop and not pay up is their motto.

Be it known that we have three OUR associations will soon begin. classes of subscribers. First, those Let our brethren make up their who are prompt and always keep in minds to attend when selected as advance. Second, those who are delegates. Give three days of your thing in return. We are glad to Brother pastor, will you not call to love." on this class is very small. Ninety- the attention of vore people the or- I.E. Barnes. Selma ; During the vived. There we

Idea to a crowded house?"

bestowing their patronage? dues; putting it off from time to hands of Him who doeth all things Geo. D. Harris preached for us. meeting. God be time, with no disposition to keep well, and attend your association. Congregations good and attentive. goodness. us out of our money, but just neg- It will do you good and the cause Christians were revived and

work.

these columns.

or there may be some other trifling He would not take it all. Breth- great good was done. I am pas- brethren who had m Following the equipped? I send check to Dr. tists. hindrance. THIRD CLASS, are those ren, let us ask you to think of the tor this year of Oxford and Jack- listed in the work. urch held the who want something for nothing. ALABAMA BAPTIST before you sonville churches. I had been pas- institute Ashland chueting, and, re-Would have us work and spend our start to your association, and get tor of each before, and in going annual protracted moverse circummoney for them, never giving any- some subscribers and renewals. back to each was going to my "first gardless of many overe much re-

after a week of such services, are and now that they seem to be doenthusiastic and active. Would to ing their best, in spite of hard God they could remain in such con- times, to save the college, it bedition for a year. What a blessing hooves every friend of Howard if every country church could have College to help as liberally as posa ten days meeting of this kind, sible. This is not a time to critieven once every year. They ought cize, but a time to help. Two darto have such.

JESSE H. DICKSON. For the Alabama Baptist,

Bro. Stodghill's Work. I have just closed a meeting of interest at Antioch, Tallapoosa of the fifteen for baptism five were old people from 45 to 65 years of

being felt. He has not been well years of age, was restored to the and sisters, I want to beg you to Union man, and because of his lift!

meeting.

Pensacola . . Ar . Mon'y Lv

LUD CHUICI

kies were at work together, hauling wood. One was inclined to shirk. At length a heavy log was too much for the willing worker. He tried to come up with the load, but it was more than he could lift. Straightening up, he looked his partner in the face and said, " Jake, is you a Christian?" "Yes," an swered the darkey. "Well, if you's a Christian, for de Lord's sake take hold and lift !" Reader, if you are a converted, deep-water Baptist, li\*ing in the bounds of the dear old state of Alabama, take hold and

Yours for Howard College and

Latting a s F M debt. A 11 so don't you, speak quickly, like BA. The House See 10 nine hundredths of our subscribers gan of our denomination, before past week it was my pleasure to as- to our membership, told us so.

ter judge what burdens we are call- not carry on our work. ed on to bear:

A. B. due from April, 1894. C. D. due from Jan., 1892. E. F. due from July, 1895. G. H. due from July, 1894. I. J. due from July, 1895. K. L. due from Jan., 1894. M. N. due from Jan., 1896. O. P. due from Sept., 1894. Q. R. due from July, 1892. S. T. due from July, 1892. U. V. paid to Feb., 1897.

Every one of these brethren is a rue Christian man, honest as the days are long, would not cheat us years.

places in the state. Now we put come of political conflicts. with their hands. Their example of Methodists, tw the honest, square, solemn question, Let us forget the past, whether for is worthy of imitation by the no- of Baptists, Can do you treat any other creditor so or against us, and look to our per- blest. ill? Does any other creditor in- sonal future. Let us love our neigh- On the fourth Sunday in July

are honest and faithful-the only you come to your association? sist pastor J. W. Dunaway in a ners were made to trouble with many is "procrastina- Let us have the best attendance meeting at Pisgah church, near Per- terest in the'r so Pisalvation .---tion." We know this to be true, for this year in all our annual gather- ryville, Perry county. Good meet- You may soon how or more submany, very many brethren have ings than ever before. May God ing. Ten joined before I left, on scribers from m fiels of labor. I to make an appeal to our people in

list. Take one post office, where lift in all our work. Don't forget away has a promising field, is do- It helps me to meth. Somehow all are in good circumstances, as an to carry up money for all our enter- ing a good work, and certainly has I like the tone and paper for sev- these schools will carefully considillustration, that you may the bet- prises, for without money we can- a strong hold on his people.---I eral months pa

ple to forget whatever of bitterness was engendered during the contest.

ination found utterance, and many Gleaners in zeal and constancy; indiscreet and imprudent assertions and if their ability be considered, were made. Perhaps men's pas- probably none equal them in their sions were aroused, and the better gifts. For industry, faithfulness, judgement overriden, and as the re- self denial and liberality, commend sult estrangements and disruptions me to the ladies of Demopolis. out of a penny for his right arm, followed. Our better nature was They told me there recently, that

owes us money-some for one, some under the sway of bitter passion. of them, and the strongest only in pel, and also b for two, and others for three or four To-day we may have heart burn- moderate circumstances, their gifts tion.----Gillam ings, growing out of disappoint- last year amounted to more than tion is in the mig

leave this evening for Hopewell bless you in give The state election is over, and church, near Marion, where I will per.—Last nice losed a glorious ple in the South, at least one half are also included. No doubt, unguarded expressions J. W. Stewart, Evergreen were used, personal flings were in- Among the friends of the Orphandulged in, crimination and recrim- age none surpass the Newberne

and yet, every one, except the last, for the time subordinated and held although there are only about eight of giving to the This is a fair sample of many ments, but such is the out- \$200. This they made working We have Presby

dulge you as we do? Would you bor. Let us administer to the needs Rev. G. S. Anderson, assisted by expect your grocery merchant to of our opponents. Let us remem- Rev. J. R. Caldwell, organized a

LDAULY d many sinlifest an inpour out his blessings upon us, and Friday morning. The meeting con- cannot be satisfied thave so few behalf of the Missionary Day in the Let us give you a sample of one may we go praying for a great up-st. Take one post office, where lift in all our work Don't forest. Don't forest May the Lord er : he a good pa-

the Discours," m Post

urches met on

of many isms.

ans, three kinds

now we would appeal to our peo- begin my new pastorate. The meeting at Mileville with Bro. Of the ten millions who look to us churches at Newberne and Browns Upshaw. I rejoint greatly to be for religious instruction, but three God in his work.

> Shoal Creek Springs association from most of the Friday, July preached the in from Rom. 1 several subjects,

mons, Latter Day fiers, Speaking i

Louisville, Ky., July 30. The Missionary Day. The Home Mission board desires

churches some facts which it hopes 1. Of the many millions of peq-

with this consecuted servant of millions are members of our

are among the unsaved. These are, J. M. Simpson Winton, Mor- many of them, not only cur own gan county : A meeting at countrymen but our friends, neighurch, Gillam bors and kindred. Messengers

doing what it can to help these millions of unsaved, but it is able The writer to reach but a small part of this place of the next meeting of that

We discussed road to death. Yet it is doing ig them that something for them, and it appeals to every Sunday-school to help i smal regenera-411 missionaries preaching to these on Tuesday before the first Sunday do more. Last year the board had rings associa- people destitute of the gospel. in October, which will be Septem-They preached 53,000 sermons, and ber 29th. It is hoped there will be baptized 5,617 believers. They or- a large number of delegates in atganized 372 Sunday-schools, into which were gathered 12,635 teach-

or more kinds ers and pupils, The Home Mission bellites, Mor-Saints, Sancti- board and the state boards that co-Tongues, and operate with it, and the Sundaytist Convention, are the great the head of your paper are these of the Seminary. You have kept held with Elam church, on the is a member of one of the Method-ist persuasions and for the Method-ist persuasions and the

Louis 7 20 a m, Louisville 2 10 a m, Cincinnati 6 50 a m, Selma 10 30 a m. 11 25 12 30 6 10 am 5 25 he went out. for him. One brother whom he has never seen sent him a check last week for fifty dollars. Of course I am deeply interested in everything which concerns Alabama Baptists; but from my first visit to this splendid old town eighteen years ago I have been most anxious to see a Baptist church there. After a few preached three telling sermons for days stay here and in Selma, I leave us. We all enjoyed his visit. for Kentucky, where the associa-

tions begin to meet next week. Correspondents will address me at Georgetown. W. B. CRUMPTON.

Marion, Ala.

'fime and Place Changed. In the interest of Howard College, and with the consent of the Dolomite church, the executive committee of Birmingham associa-

tion has changed the time and

Instead of meeting at Dolomite on Tuesday before the last Sunday in September, the association will meet at Ruhama church, East Lake, Ch'n Ex. Com.

For the Alabama Baptist.

5 30 6 25 9 30 pm 11 05 an the Judson. JOHN R. SAMPEY, So. Bap. Theo. Seminary, July 31.

Old Bro. David Horne was with me through the meeting. He is For the Alabama Baptist. Your Tramp at Work. too old to do much physical work, but his heart is full of love, and his He is lecturing and assisting in prayers seem to reach up to the evival meetings. throne. His amens! his God bless He lectures to full houses and you's ! tell for good in the service.

appreciative audiences. Judge Cumbie came down and Bro. C. C. Crail, from Montgomery, has been with me in my meetings for some days, and has In 14 months our membership done appreciative and acceptable has quadrupled. Our Sundaywork. His lectures at several school is doing very nicely, and we places have been well received, and have appointed a weekly prayerwe trust, are fraught with much

and lasting good. We believe the independent work My meeting began at Liberty, Lee county, last Saturday. The that Bro. Crail is doing is filling a outlook is good. Received yesterlong felt want-that of bringing day one by letter, one for baptism. the gospel to a class of people (the Have received thirteen into this tramps and outcasts in life) who church this year. Bro. Garlington can not be reached in any other is with me in this meeting.

J. R. S. The Tallapoosa River association meets with Antioch church, Tallapoosa county, on Wednesday before the 4th Sunday in October. Bro. Geo, Baker, Mary postoffice, is the moderator.

For the Alabama Baptist. Letter from Professor Sampey Ed. Ala. Baptist : You will per-

haps permit me to say that I have been admiring the fine sense and Christian spirit displayed in the at- For the Alabama Baptist. titude of the ALABAMA BAPTIST in Ed. Ala, Baptist: Standing at certain utterances of the President Of the Tuskegee association will be

From what we have seen of Bro. Crail, we consider him fitted for the work he so much desires to do; his lectures, sermons and prayers are earnest, heartfelt and impressive, and we should be glad to have your State or Home mission board take him up and help him prosecute this

work more fully. Fraternally yours, B. H. PHILLIPS,

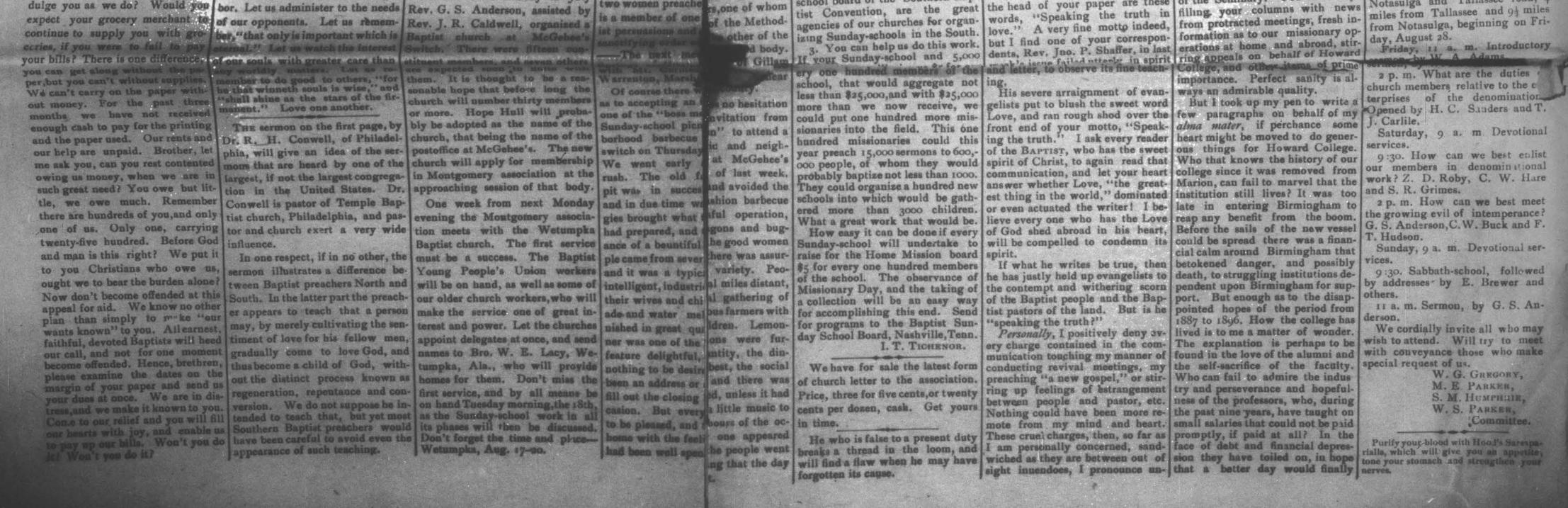
Pastor. Mableton, Ga.

The Fifth Sunday Meeting

churches. The other seven millions For the Alabama Baptist.

2. The Home Mission board in

actory sermon great multitude walking the broad body.



ONTHOMERY, AUGUST 6, 1896.

What the Largest Receivers of Rogs, in New Orleans Suy.

NEW ORLEAKS, Feb. 2, 1896. HENRY MICHELL & BRO. Live Stock, Commission Merchants, Stock Landng. P. O. Box 624.

Half's Hog Cholera Cure Co.,

Half's Hog Cholera Cure Co., New Orleans, La. Dear Sirs :-- Your Mr. Phillips gave me some of your Hog Cholera Cure, last fall to use, and from my experience with it, I do not hesitate to say that it is a good medicine as a preventive and cure for hog cholera. I also had some deneds in Ken-ticky who tried it with such good results, that they continue to use it. It is a fine tonic and is not disagreeable to the sub-ject at all, on the contrary hogs seem to like it. Yours truly. HENET MICHELL & BRO.

HENRY MICHELL & BRO.

#### The Expenses at Georgetown College.

Please allow me to answer numerous questions being propounded to me as to the expenses at Georgetown College. For Young Men--per week.

For Young Women Board which includes fuel, lights,	
laundry and Gymnasium for ten	0.0
months	5 6
Incidental fee	5 (

ministerial students who come approved its capacity larger than any other by their churches, get their tuition FREE church in the city, save one, Court Near Mt. Pleasant (school house) Music, including use of piano..... \$60 00 other column will give much information about the school. If further information is desired, I will be glad to furnish'a cata-

icque on application. W. B. CRUMPTON. Georgetown, Ky.

people. O, for more such evan- ing it up that others may see Christ gelists. Two large congregations through it. Keep your little taper greated Pastor Wood Sunday. Two burning, reader, for others need its eccived at the morning service and light. Why, even the little light four baptized at night.

Montgomery Churches. Adams Street Church-Since our

last report we have been receiving members every Sunday, and the For the Alabama Baptist.

congregations are as large as in the Elder Jos. Shackelford's Apwinter. Sunday we had a full Sunday-school ; large congregation morning and night. One addition

on profession of faith at night. Bro. Brissoe will be with me at The afternoon open-air meeting

Hot weather does not prevent the people from hearing by the hun-II a. m. dreds, and it seems to agree with Cherry Hill, Tuesday, 11 a. m. him to preach while other pastors Isbell, Wednesday, 11 a. m. are off for the mountains with their Russellville, Wednesday night.

members. The new arrangement Siloam, Thursday, It a. m. Street Methodist. The floor is in-23d to 25th, 118 . m. and afternoon

Mt. Stanley, Wednesday, 11 a. m A twenty-eight feet opening gives and 3 p. m. every one in the two new robing Union Grove, Thursday, 11 a. m. rooms, the large Sunday-school and 3 p.m. room, and vestibules opportunity Harmony, Friday, 28th to 30th. to hear. It will be some time be-- Fifth Sunday meeting. Where we have two services in

fore we are crowded again. Every A lady, a graduate of ten year's expe-rience in teaching, desires a suitable po-sition. Teaches English branches, High-er Mathematics, Latin, French and Mu-sic, (Piano and Guitar). References ex-changed. Address Miss D., Care Alabama Bantist.

service conducted by Bro. A. B. Johnston. Bro. W. M. Black-welder has accepted the call of the church, and will commence his pastorate the first Sunday in Octo-ber tehamed of it. This is greatly dis-tonoring the God who gave them near Louisville, July 26. The body Pratt City—The series of meet-ings closed Thursday night, with thirty accessions and the church greatly revived. Rev. John Bass Shelton, the evangelist, greatly en-deared himself to both pastor and

self, when men learn how to live,

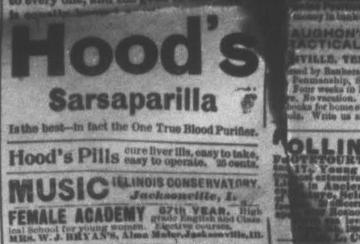
of a firefly is seen by many people, and by it they are led to think of the God who created it. C. H. WETHERBE. Feelin Makes you seem ! all broken up," with-

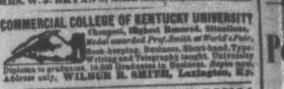
pointments.

I will fill the following appoint-ments for the month of August.

some of the meetings.

out life, ambition, energy or appetits. It is often the forerunner of serious IIIness, or the accompaniment of nervous troubles. It is a positive proof of thin, weak, impure blood; for, if the blood is rich, red, vitalized and vigorous, is imparts life and energy to every ner organ and timus of the body. necessity of taking Hood's Barsa for that tired feeling is therefore to every one, and the go

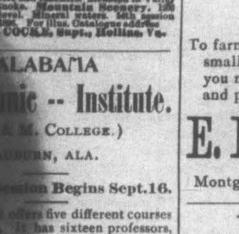






Mild climate. Excellent gymnasium. For stalogues address





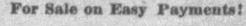


BIRMINGHAM, . . . ALA.



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To farmers I will sell on time with

and prices.

Montgomery and Anniston, Ala.

The Plant System.



JUDSON INSTITUTE

FOR YOUNG LADIES

College established 1843. New brick Dormitory built 1896. Casmall cash payments. I can save pacity 200 Boarders. A beautiful College Home. New furniture and you money! Write for catalogue new outfit in the entire College. Family of the President and Faculty live with the students. Twenty Professional Teachers. Special advantages in Music and Art. Standard of Scholarship high. Atmosphere of culture and refinement. All expenses for one term (third of the year) including tuition in Literary Course, Board, Laundry, Fuel and Lights, \$60; for half year \$85; for the whole year \$165. Music included, \$210. Fall term begins SEPTEMBER 9th, 1896. For catalogue and other information apply to

G. A. NUNNALLY, President.



# A cream of tartar baking powder vening strength. Latest United States Gaver Report.

ROYAL BAKING POWDER CO., New York.

WHEN I MEAN TO MARRY When do I mean to marry ?---Well,

"Tis idle to dispute with fate; But if you choose to hear me tell, Pray listen while I fix the date.

A mother's daily toll to share. Can make the puddings which they eat, And mend the stockings which they wear

When maidens look upon a man As in himself what they would marry And not as army-soldiers scan A sutler or a commissary.

When gentle ladies who have got The offer of a lover,s hand, Consent to share his earthly lot, And do not mean his lot of land.

When young mechanics are allowed To find and wed the lamber's girls Who don't expect to be andowed With rubies, diamond sets and pearls

When wives, in short, shall freely give Their hearts and hands to aid their

And live as they were wont to live Withm their sire's one story houses Then, madam-If I'm not too old-Rejoiced to quit this lonely life, I'll brush my beaver, cease to scold, And look about me for a wife ! -John G. Saxe

PRICE REDUCED \$25.00 to \$10.00.

That Provoking Brother BY ANTONIA J. STEMPLE. HDo go away, Charles, and don't and Charles, "You're the bigges

comething. Here I've been trying death-bed to care for and be a good which they would be per o read, and this is the second time sister to him. within five minutes you have dis- "One, day I heard him telling ful. Then we shut the Bible to read, and this is the second time sister to him.

me. and went out, whistling

the room. "Charles is just as hate- brother go to ruin before my very What are the promises to ful as he can be, and he is enough eyes. That speech which I over- "pictures," or banknotes it to try the patience of a saint !" heard, almost broke my heart, and Rule. "Why, what has gone wrong then I recalled how unjust and un-

garding her daughter a little sadly. was driving him away from all a man after m "Oh, Charles got angry, and said good.

hateful things, because I told him "You can imagine how I felt, but with his wife's family rather he was disturbing me. You know I prayed for help, and resolved that his own. Mothers often feel am to lead the Christian Endeavor I would win my brother back. It keenly, and wonder in their h meeting tomorrow night, and I was | was hard work, as you can believe, | ness how their dear sons can f preparing myself on the subject. and I often became discouraged, but, them so readily. Have all First Charles came in and I had to little by little, I influenced him, and years of loving care and intisew a button on his coat, and the he is soon going to join the church, counted for nothing? If any next time he wanted me to examine and I can't find words for my hap- is said, the only consulation of some new music he had got for his piness.

violin. Then I told him I was busy, Lottie had been listening intent. A daughter's a daughter all her I and that he must not disturb me, and ly, and, when Catherine had finviolin. Then I told him I was busy, he flew up and became very angry. ished, she said, "Thank you, Cath-To be sure, I was a little cross, and arine, for giving me your experi- then, apply only to daugi might have spoken more gently," ence. You have opened my eyes, Too many mothers could added Lottie apologetically, noting and hereafter I will not be so selfish as one lately did, "My so trying."

ercise a little more patience?"

I questions [natend of aswering them, I used to bid him a find out for himself and not far off bother me, or else I would scold not forgation bother met Can't you see I'm bu- him for asking them. He took my Of what does the "You're always busy whenever finally he grow morbid, and would this woman, finding "pictures" want anything of you," grum- not come near me or have a word the Book, where we should to say, and he stayed away from wealth for the supply of al cross-patch that ever lived, and I'm home all he possibly could. This needs? God's promises are thankful everybody hasn't your an- state of affairs did not trouble me bills, they are checks and a Cheat- for a long time, but after a while it upon the bank on high. We hart my feelings to see George at them, read them, admire th asked his sister. "Every time I'm gerous, and it made me remember busy you come along and want that I promised dear mother on her to us; we imagine circumstance

some other boys that he didn't be- leave them there, and go a see; the Bible-mighty interesting ! a sister who called herself a Chris-life. We do not use them, I've sometimes heard it called a tian, and knew what selfish mypo- them, buy with about live good book, but as it seems to be crites they all were. His compan-your instructor, I doubt whether it ions were of the worst, and he was the mistake is ours, not God's al" and Charles banged the door learning their ways. And all this has given them to us. He may and went out, whistling time, mind you, Lottie, I was a that they should be used a "Isn't he too provoking!" ex-claimed Lottie, angrily, to her ery church meeting, and an active blame if we persist in seeing mother, who just then came into church worker, but letting my only the pictures in them and upon

self

this

matter of course, identify s the old couplet :

Does the Fifth Command her mother's looks, "but then he is so trying." "Don't you think you might ex-"With God's help, you will cer- son. He has seldom what "I suppose I ought, but patience tainly succeed, Lottie. You see, since his marriage, and o has almost ceased to be a virtue." 'living Christ daily' is what counts. writes much about hims Mrs. Merriam shook her head It isn't easy to 'live Christ' in the affairs ; lately he has left m and made no reply to this, but said : face of petty annoyances and for his wife to answer I

"L have just received a letter from troubles, but I now realize that the been home in two years." Cousin Catharine; she is coming to hist place to begin Christ-like liv- ideal marriage the wife w

aband to continue his love and We confess to no great admiraevotion to his parents and old tion for clubs, but the fellowing ome, just as she does to here. meets our approval : "This is the When this is not the case something piedge of the Christian Cycle Club : FARMEN wrong Congregationalist.

I promise that I will not use the Anone The Sin of Sins, bicycle on Sundays to attend meet- someran It causes the child to cry and the pleasure riding, nor in such a way saamer aged to fret as to interfere with public quiet, It mars the face of beauty more | personal rest and divine worship." than can a hot iron. We should like to propose the states It seals the door of service to the names of a few hundreds of people for membership in this club. seeman It chokes and blights the tender The myriads of riders on Sundays sermas ] Choses

on any of our cycle roads show collies what a monster ovil this Sunday Missouri It is the paison in the cup of riding has become, and how it RED REAL It manacles the hands that would leads to Sabbath desecration,-The sources It desecrates God's house and Evangel, Baltimore. WYICe.

Opportunity rings the door bell and is gone around the corner be-It throws the pall of a blacke ght over the beauties of fore the sluggard gets out of bed. surrouse Bafaio. It bears the seal of society's roval.

It robe the poor man of his

agiv at home in the family, in A regular Teacher's Bible, with pleasure. glace of business, in the resort subject index, and many other usecreates the hypercline or Minion type, and S ful features. Price, 83.

ic exected the come on Calvary, cents additional. Finer binding and nailed the Lord thereon. from \$6 to \$8.50. Address It closed the gates of Eden, and opened the gates of hell. It is none the less famnable because respectable, and no less dreadful because familiar.

Its incarnation is called Satan. It is, finally, plain, common-place, unvarnished, everyday-sEL-FISHNESS .- Golden Rule.

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ant System. TIME CARD IN EFFECT MAY 17, 1896

SOUTH AND EAST BOUND. Leave Montgomery 7 10 a m, arrive Troy 8 57 a m, Ozark 10 15 a m, inbridge 1 10 p.m. Thomasville 2

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We can now sell the Electropoise visit us for two weeks." ing is at home, and about one's daily for \$10 00, which is less than half "How delightful!" smilingly ex- duties; and I tell you, Lottie, that the regular price, which was \$25. claimed Lottie, reading the letter is the best way of serving Christ. We make this reduction for a short which her mother handed her, "and We are so apt to think that these time only, and to secure a pocket she will be here day after tomor- little things don't count, and that is Electropoise for \$10.00, your order must be sent in immediately. We have only a limited number Leith, the much-loved cousin, ar-When Catharine next came to

of instruments at a reduced price rived. She was not a pretty girl, visit the Merriams she had no need that we can sell for \$10.00, and we but so bright and good natured that to ask how matters stood between shall put them on the market at she was a favorite with all with brother and sister. A wonderful once, believing that it will prove a whom she came in contact. She transformation had taken place, and good advertisement for us, as it was about the same age as her cous- Charles and Lottie were the dearwill enable us to get a great num- in, but there all similarity ceased. est friends. Charles was never ber of these instruments in the Lottie was hasty and impatient, and tired of singing his sister's praises, had a temper which she was by no and, best of all, he, too, had been the instrument has always proved means particular to control. Catha- drawn into the fold through his siswith a fair trial that if will do rine looked on the bright side of ter's life and influence.-The Ex-"Sit down! If you knew, you have not make

RAW NO 8 DAYOR

My hands were completely soore sems, and between my fingers i perfectly raw. I had to sit with bot up, and away from the firs. My hin dress and undress me like a baby, best physicians, but their mediation relief, and drove me almost crazy vised to try CUTECULA REARDING, although my husband had to ro two set them. pet them. As soon as he will have ourneying, and in fice minutes a application I was perfectly con-soundly all that night. Die on seening the Ouriousa Ramasina ease night or day. I could as he it would put me in a rage of itel heep the Ouriousa Ramanin in and recommend them to everyle their wor fol effect. Youry go 

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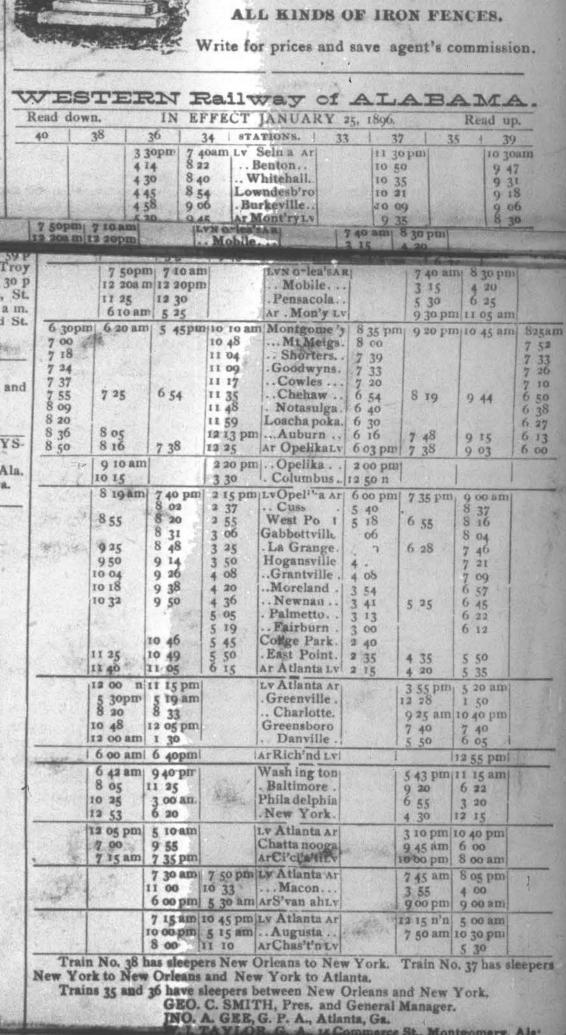
**MOBILE AND BIRMINGHAM R** 

No. 65.

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		B2 Leave Montgomery daily, except Sunday, 3 45 p m, for Pinckard and all intermediate stations, arriving Pinckard 10 00 p m.					or prices and	•			AL AL
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Earthly Footsteps Man of Galilee.

taen pictures eight inches wide and ten inches long, making 384 pictures in all, and each picture has a story which tolls all about it. The pictures are like large photographs and the



Anohatina L.A.S., F. M. debt...\$ 11 50 don't you speak quickly, like more than we claim for it. Write life, and was 'n helpful body, and aminer for book containing particulars, though she was naturally possessed testimonials, etc.

MCLASS, Didbois of Mobb.

Messes, DuBois & Webb.

to write you what a valuable little very fond of their merry cousin. ity in the art of indifference. It is instrument your Electropoise has Charles, especially, enjoyed her not pleasant to have one's best suit, proven in our family. For myself visits, for she seemed to understand hung away in a wardrobe for a I must say, that for severe nervous a boy's wants so thoroughly, and short twenty-four hours, come out prostration, and all its attendant entered into and took an interest white with mildew; but it is com- 12 30 ptr ar ..... Mobile ... tion, &c., it has no equal. With Lottie rarely did. all due honor to my physicians, who

stances, the Poise has done me with an injured air, avoiding all summer resort. It is exasperating I feel fatigued from over exertion, hurt. Lapply the little magic instrument

and I feel in a few hours like a new creature-it is truly my life giving when she had been but a few days fiasco by the attacks of the featherforce.

is amost impossible to describe the inside of pus, corruption, decom- "Well, they are, slightly. We are always having petty little quar- and that immunity may then be posed bone, serum, &c., that cime rels and disputes, but it's all his purchased at the price of idleness from the place for nearly a year. fault," and then Lottie related the on the wind fanned veranda. It is Two bones about an inch long last occurrence with much injured disconcerting to turn one's plate at working out, with a great many air. small pieces. From the first use Don't you think," said Catha- small army of ants, ambushed thereof the Electropoise if began to go rine, when her cousin had conclud- under, rush out to take possession down and now to all appearances ed, "that you are little to blame?" of everything in sight; but it re-

polse. For sprains, wounds and have a quick temper, and so has accustomed to everything, - restance

The Gulf Coast in Summer. of a quick temper, she had admirable control of it, a result which had It was during those first few

been accomplished only after infi- weeks that we began to learn the drawbacks of a semi-triopical

bath will kill the fungus, and to io 15a m ..... . Wagar ...

suffering, I must say in these in- Lottie very coldly, and went about social standing in a subtropical more good than all the medicine I conversation with her. He devoted to have an afternoon's ramble in the 9 30a m ..... Suggsville .. ever took. For sick headache, and more time to his cousin than ever forest turned into a frantic battle colds it works like a charm. When before, and Lottie felt just a little with a bush for a weapon with swamp mosquitoes, or to have the

how obeys, more than

It did not take Catharine long to morning's work, indoors brought discover how matters stood, and down to the level of a blasphemous in the house she said to Lottie : legged day mosquito, whose song is After applying the Poise to my "What is wrong between you and pitched in high C major, and whose Mepbew's knee, it rose and was Charles? Your relations seem rath- probe is as the sting of a nettle;

the breakfast table and to have a

it is perfectly well. When we think of the awful condition of his knee, one twice the size of the oth-tre, so stiff it could not be bent, and ever should have any trouble." getting so rapidly worse that a sur-gical operation seemed to be the only alternative, we cannot feel migut going to tell you a little ex-no salve for their hurts save indif-

Daily. So. Bn'd II Ioa m ... Mount Vernon. After the last falling out between find that Sunday-go-to-meeting rai. 10 07a m ..... Carson. 9 43a m ... Walker Spring 9 40a m ..... . Nicola .... 9 21a m ... Whatley . 9 00a m ..... Behrman . 8 41a m .... Thomasville 8 32a m ..... Atkinson. 8 23a m .... Sunny South 8 17a m ..... Pine Hill. 8 079 m ..... Arlington, 7 38a m ..... Catherine 7 32a m ..... Gaston ... 7 23a m ..... Alberta ... 7 13a m ..... Safford .... 7 02a m .... Eleanor. 6 45a m .... Marion Junction 6 ooa m Lv..... Selma....

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General Passenge

Louisville, Ky. nite hard work. GENTS : I feel that it is due you Both Lottie and Charles were climate, and to acquire some facil-

