

ALABAMA BAPTIST.

ORGAN OF THE BAPTIST STATE CONVENTION.

VOL. 33.

ALABAMA BAPTIST.

For the Alabama Baptist.

MONTGOMERY.

TRUTH IN LOVE.

LA., AUG. 13, 1896.

TERMS CASH: \$1.50 A YEAR.

NUMBER 33.

HOWARD COLLEGE DEBT.

Ed. Ala. Baptist.

Howard College is saved, at least for the present. We have had a meeting of the Board of Trustees and have met the representative of the Philadelphia Trust Company who holds our mortgage. On account of the no-bankruptcy law in which our people are coming up they have allowed us an extension of time; we have no fears that they will fore-close us as long as we people continue to give as they are now doing.

Moreover, just as soon as we get in cash \$14,000 the Company will give us its subscription of one thousand dollars; besides they promise to reduce the rate of interest to 5 per cent, and oblige themselves to give us ample time to pay the mortgage with the privilege of paying all or any part of same at any time, thus stopping the interest to that extent.

They moreover agree that if within eight weeks the back interest that is now due is paid, instead of our folks having to pay 8 per cent, they will reduce same to 5 per cent, thus saving us about \$500 more.

Why is it that the Trust Company has shown so kindly and forbearing a spirit when the college was to have been sold on June 22? The explanation lies in the fact that our people are coming up so nobly to the rescue of the institution, that our creditors believe that the debt nomination means to keep faith with them and pay the entire amount just as soon as possible.

Shall we not show them in return that their confidence is not misplaced by soon removing the entire amount of the mortgage that they hold against us?

Both of us hoped that the trustees might see their way clear to relieve us of bearing any further the burden of trying to raise the debt, as both of our churches are suffering very much in our absence, but the Board of Trustees unanimously request us to remain in the field, feeling they were unable to pay a financial secretary's salary at the present time, and that we can better complete the work than a new man at present. We have consented, as we have been doing for the last month, to continue gratuitously in this work.

We desire the brethren to know that we have not paid over to the Trust Company one cent, and will not do so until we have in hand the money to pay the mortgage.

from the Trust Company and making it certain that we can manage the remainder of the debt. Let us \$14,000 as soon as possible and thus accomplish the above stated results.

Now, brethren, let us return our thanks to you for the way in which of the institution in the hour of its great peril and our need and distress. We rejoice that you have prayed for the institution and many have made real sacrifices to preserve its life. But let us urge now more than ever two or three things.

1. Please send us as rapidly as possible the cash to meet this \$14,000. Just as soon as we can pay this we have a written guarantee that we shall have ample time to continue our efforts and clear the entire debt.

2. Will not the brethren, also, who have given their notes to the same at once, as we can save to the college all the cost of collection.

3. Again, let all of the pastors and friends of the college urge the boys to enter the institution this fall; they may depend upon it that the same stand on the appointed morning, and that if our people only half do their duty it will not only run the entire year, but will have entered upon a larger sphere of usefulness and a career of greater prosperity than our denominational college has ever enjoyed.

We are looking for 200 boys, and hope to have 30 young preachers there next session.

Yours fraternally,
P. T. HALE,
B. D. GRAY,At Montego.

Judge J. J. Banks, of Birmingham, was elected chairman and Miss M. A. Callier, of the Tuskegee Female College, secretary.

Mr. F. H. Peabody tendered his resignation as trustee of the association, which was accepted and a resolution adopted, thanking him for his generous assistance to the Home.

Mrs. Dr. Geo. H. Eager resigned as treasurer of the association, and her report properly balanced was received and adopted. Prof. C. R. McCall, of the Troy Normal College, president of the association for the ensuing year, and Miss

secretary and treasurer.

On motion of Miss Julia Tutwiler the by-laws were amended as follows: "That all members paying one dollar shall be entitled to vote in all meetings of the association during the year in which said payment of one dollar annually for the year shall constitute one life membership of the association without further payment of dues."

The plan for annexing a dining room and kitchen to the Home was informally discussed and action deferred until a future meeting. It was agreed that each person present should endeavor to secure membership fees and contributions sufficient to build the kitchen, and with the hope that work would be commenced on the first of April next.

The writer had the pleasure of examining a book from the pen of Miss M. A. Callier, teacher of classics in the Alabama Conference Female College at Tuskegee. It is entitled a Literary Guide for Home and School, a valuable compendium of literary information, useful alike to the advanced student as to girls and boys who need skilled assistance in selecting the best books to read.

The members of the association, as well as teachers throughout the state will appreciate your kind publication of this communication.

ALABAMA.
For the Alabama Baptist.
Program
For Baptist Missionary Rally, to be held with Bethlehem church on Eufaula & Ozark railroad, at Hobdy's Station, Barbour county, August 28-30.

Friday, 10 a. m. Devotional exercises conducted by J. J. S. Williams.
10:30 a. m. Sermon, by H. R. Schramm.

2:30 p. m. How shall we more effectively reach the people and interest the membership in general church work. By J. L. Comer, followed by general discussion.

7:30 p. m. Sermon, by Rev. J. W. Dickinson, of Ozark.
Saturday, 8:30 a. m. Devotional exercises, by Rev. M. P. Reynolds.
9 a. m. Benefits of missionary work at home and abroad, by S. O. Y. Ray, followed by general discussion.

10 a. m. Necessity of prayer service in our churches, by Rev. W. M. Burr.
11 a. m. Sermon, by Rev. W. C. Cleveland.
2 p. m. Devotional exercises, by Rev. N. C. Underwood.
2:30 p. m. General missionary outlook, by Rev. W. C. Bledsoe, followed by general discussion.

4 p. m. Systematic benevolence, by B. Davis.
7:30 p. m. Sermon, by Rev. E. L. Lipscomb, of Eufaula.
Sunday, 9 a. m. Benefits of the Sunday-school, and its work, by B. Davis.
10 a. m. Duty of parents to the Sunday-school, by G. L. Comer.
11 a. m. Missionary sermon, by Rev. W. C. Bledsoe.
12 m. Collection. Adjournment. All are invited.

For the Alabama Baptist.
The Alabama Association
Will hold a 5th Sunday meeting with Steep Creek church, Lowndes county, beginning Friday, August 28th.

PROGRAM.
Friday, 11 a. m. Introductory service by pastor.
1st Subject: Will the heathen be damned without the gospel? T. E. Morgan and others.
2d. Have we a spiritual right to entertain Mormon sisters passing through the country? John W. Holloway and others.
3d. Tithing: is it binding on Christians? If not, how much should we give? W. C. Avant and others.
4th. Can a Christian have Christian fellowship for any one without church fellowship? B. Cooper and others.
5. Is there any scriptural authority for church fairs, church fairs, &c.? W. H. Cheatham and others.
6th. How to enlist the churches in Sunday-school work. R. T. Poole and others.
7th. What kind of offenses are sufficient for the expulsion of a member or members from a Baptist church? J. C. Rounton and others.
All are cordially invited. Visiting brethren by rail will be met with convenience at Letohatchee, C. C. Lloyd, Sec'y.

Greenville.
The pious whine was invented in the pit.

MEETINGS WILL BE HELD AT THE FOLLOWING TIMES AND PLACES:

For the Alabama Baptist.
Baptist Hall in Muscle Shoals Association.
Meetings will be held at the following times and places: In the Muscle Shoals association during the month of September.

The object of these meetings is to excite a greater interest in the subject of missions on the part of our membership. The success of these meetings will depend very much on the interest that our people take in them. If they will instruct their churches as to the object of the meetings and urge their members to attend and take an active interest in securing a large attendance, good will be accomplished and the mission work of the churches will be greatly increased.

I earnestly urge the pastors to bring this matter before their churches as soon as possible and get them to represent themselves by appointing three or more of their members to attend. Two days will be occupied in these meetings, and it is expected and requested that the churches where these meetings are held will prepare to entertain the brethren and sisters from neighboring churches who may attend, and will have dinner on the ground. We have divided the churches into groups of five or more, and have appointed the place of meeting of each group as nearly central as possible, taking into consideration the convenience of getting there. We have assigned subjects to the pastors and other brethren, and we trust they will prepare themselves upon these subjects, and thus help to make the meetings profitable and enjoyable.

First Division, at Somerville, Saturday and Sunday, Sept. 12th and 13th, to include the following churches: Somerville, Centre Grove, Rocky Creek, Blue Spring, New Centre, New Prospect, Shoal Creek, Valhermosa, Cave Springs, New Friendship. The following brethren are requested to discuss the subjects annexed to their names:

J. E. Weaver, Bible authority for missions.
W. E. Wright, The duty of our churches to contribute to missions.
T. H. Johnson, The work of our Foreign Mission board. Its fields.
James E. Roan, The duty of individual Christians to contribute to missions.

W. T. Cobbs, The relations our mission boards sustain to the churches and the churches to their fields.
Second Division, at Hartsell, Monday and Tuesday, Sept. 14th and 15th, to include Hartsell, Bethel, Falkville, Mt. Zion, Mt. Plagues, Lakannon, Mt. Nebo, Gum Springs churches. The following brethren are requested to prepare an essay or sermon on the subjects suggested:

W. T. Cobbs, The relation our mission boards sustain to the churches and the churches to their fields.
J. D. McClanahan, The work of the Home Mission board at Atlanta. Its fields.
H. L. Briscoe, Bible authority for missions.

Byrd Gibson, The duty of our churches to contribute to missions.
J. N. Thompson, The reflex influence of a spirit of missions on the general work of our churches.
Dr. John Kitchens, The work of the Foreign Mission board. Its fields.

J. I. Stockton, The work of the State Mission board, its claims for our support.
Third Division, at Enon, Wednesday and Thursday, Sept. 16th and 17th to include Enon, Danville, Hopewell, Shade Grove, Friendship, Moulton, Pleasant Grove, Friendship, Macedonia and Pleasant Hill churches. The following brethren will please prepare an essay or sermon on the subject suggested:

J. Gunn, The Bible authority for missions.
J. L. Stockton, The work of the State Mission board, its claims for our support.
T. R. Egan, The duty of our churches to sustain missions.

Martin, The duty of individual members to contribute to missions.
Rush Stockton, The work of the Foreign Mission board, its fields.
Fourth Division, at Okaloosa, Saturday and Sunday, Sept. 19th and 20th, to include Okaloosa, Town Creek, Prospect, Salem, Mt. Hope, Gum Spring, Mt. Zion, Bethany, Bethel, New Hope. The following brethren will please prepare an essay or sermon on the subject suggested:

R. T. Wear, Bible authority for missions.
L. A. Wear, The duty of our churches to sustain missions.
J. D. Dawson, The duty of individual members to contribute to missions.

Isaac Bradford, The work of the Foreign Mission board, its fields.
J. R. Blackman, The work of the Home Mission board, its fields.
M. Briscoe, The work of the State Mission board, its claims for our support.
Fifth Division, at Mt. Nebo, Franklin county, Monday and Tuesday, Sept. 21st and 22nd, to include Mt. Nebo, Macedonia, Russellville, and

others.

yes to a stubborn man where he sits, and you will soon him out.

LABELL, SLOAN, CHERRY HILL, TUSCUMBIA, FIRST CHURCH AT SHEFFIELD AND FURNACE HILL.

The following brethren will please prepare an essay or sermon on the subject suggested:
O. E. Constock, The duty of our churches to sustain missions.
E. Evans, The duty of individual members to contribute to missions.
Wm. East, The work of the Foreign Mission board, its fields.
R. T. Wear, Bible authority for missions.

Charles T. Lynch, The work of the Home Mission board at Atlanta. Its fields.
J. I. Stockton, The work of the State Mission board, its claims for our support.

R. L. Quinn, The reflex influence of a spirit of missions on the general work of the churches.
Sixth Division, at Hillsboro, Friday and Saturday, Sept. 25th and 26th, to include Hillsboro, First church at Decatur, Trinity, Liberty, Mission Grove, Mt. Stanley. The following brethren will please prepare an essay or sermon on the subject suggested:

J. M. Roberts, The work of the Foreign Mission board, its fields.
J. Gunn, Bible authority for missions.
J. I. Stockton, The work of the State Mission board.

H. T. Lile, The duty of our churches to sustain missions.
J. W. Sandlin, The reflex influence of a missionary spirit on the general work of the churches.
E. S. Atkinson, Work of the Home Mission board, its fields.

Geo. Bell, The duty of individual Christians to contribute to missions. It is expected that all who feel inclined to talk on these various subjects will do so. I have not designated the time when each subject will be presented. This can be arranged at the beginning of the meetings. I have not given myself any special subject, but expect to say something on most of them.

I trust the preachers in the association will aid me in trying to make these meetings profitable to the churches. With an earnest effort upon the part of our pastors, we can stimulate our churches to do more for missions than they have ever done.

For the Alabama Baptist.
Program
Of the fifth Sunday meeting of Alabama association, to be held with Friendship church, twelve miles northwest of Randolph, Bibb county, Aug. 30-31st.

Saturday, 9 o'clock a. m. Devotional exercises, led by Rev. J. W. Mitchell.
9:30 a. m. Welcome address, by Rev. A. M. Perry.
10: The duty parents owe their children in the rearing of them for the duties of life. Opened by Rev. V. H. Connell, D. J. Frasier.

11 a. m. Sermon by Rev. J. W. Mitchell.
2 p. m. Duty of one church member to another. Opened by Rev. John Bolling, J. C. Suttle, W. A. Mountain.
3:30 p. m. Why is it that Baptists do not practice foot washing? Opened by Prof. J. C. Hicks, followed by Rev. A. M. Perry and Rev. Geo. W. Freeman.

There will be preaching Saturday and Sunday nights, arranged by the deacons of Friendship church.
Sunday, 9:30 a. m. The importance of Sunday-school work discussed by Rev. J. W. Cabanis, A. M. Perry and J. N. C. Brown.
10:30 a. m. Effects of Roman Catholicism on the government of the United States. Opened by J. M. Langston, Esq., G. W. Freeman, and others.

11 a. m. Sermon by W. H. Connell.
3:30 p. m. Business of a miscellaneous character.
J. W. MITCHELL,
Geo. W. FREEMAN,
J. M. LANGSTON,
Committee.

For the Alabama Baptist.
Program
Meeting for the third district of the Alabama association, to be held with Maple Springs church, on August 30-31st.

Friday, 11 a. m. Sermon, by Rev. F. M. Woods; alternate, Rev. J. L. Smoke.
Family religion, Rev. J. L. Smoke.
Qualifications and duties of pastors. Rev. Hardy Jones.
Saturday, 9 a. m. Devotional exercises 30 minutes. Conducted by J. Vernon.
10 a. m. Sermon, by Rev. J. W. Mitchell.
11 a. m. Missions—State, Home Foreign. Rev. J. G. Lowrey.
Sunday, 9 a. m. Sunday-school meeting, conducted by W. I. Langston.

11 a. m. Missionary sermon. J. W. Dunaway.
APPROXIMATE, T. J. DRAGON, PRINCE, R. J. MITCHELL, Committee.

Georgia News.

I want my dear brethren and sisters in Alabama to remember me. To Thomason we came from Midway in January, 1894; and we are still at the same place. I have been twenty five years ago I first visited Thomason; and through the quarters of a century past I have been quite familiar with the place. I have seen a great many changes here; some very sad, some very joyful.

During the past year, and about once a month, I have been to the church and have preached into an hundred and fifty sermons in this place. This represents not half of the work done, as I have had the care of two other churches all the time.

We began a meeting on the fourth Sunday in June. Expected to have the help of Bro. W. H. Smith, of Columbus, Ga., the first week, and of Bro. J. M. Brittain, of Barnesville, the second week. We were disappointed in both cases, as the brethren were prevented from coming by sickness. The meeting continued only three days; was discontinued on account of rain. We received two by baptism, and one by letter.

Our people are very much aroused on the subject of temperance; ninety-six counties of our state are dry, and forty-one wet. "The Motion," a temperance paper published in Atlanta, has gathered some striking statistics lately. These statistics prove that there are more blind tigers in the wet counties than in the dry. In 36 dry counties there are no blind tigers known, and in 96 dry counties there are only 283. In the 41 wet counties there are 590 of these ferocious beasts.

This refutes the declaration made by the whisky men, that prohibition produces blind tigers.

We hope to see the anti-barroom bill (a copy of which I send you) passed at the next session of the legislature. We are working to send men to the legislature who have the courage and conviction enough to vote right. A great many voters will discard party ties and will vote for principle and men, and not for party. They are going to vote as they pray; and give to God the things that are God's, while they give to Caesar the things that are Caesar's.

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

marked that she had already had more schooling than her mother had.

What a silly statement from a sane man! And yet many people have this same old idea even in the close of the nineteenth century. The women of today must be better educated than their mothers were. A woman's life today is a larger thing than it was twenty-five years ago. The world is advancing in every line, and she must move with it. I rejoice that the extreme Southern notion that all a woman is made for is to dress, to wait, to spoil, admire, and dualize the men of the world is dying.

There are some Southern fields which a womanly woman wishes to enter. She has the right to be in some account in the world. But in order to meet the broadening ideas of today, she must be prepared for the harder life—thoroughly educated, cultured, well equipped for the struggle. In this day of low rates, easy access, and an awakening public conscience in the matter, it is a sin for a man to neglect the education of his children. If he cannot send them all to school, he should give his daughters the preference, making a desperate effort to give them as good an education as can be obtained. We women are not angels, we are not even what the poets sing us; but we are forced to acknowledge that somehow we are influential. We have by nature a strange, mysterious power. The uplift of humanity would be an easy task if the women were on the high plane we picture for them; they could draw the world up to themselves. But the ignorance and degradation among even our own women makes one shudder! We hunger and long for more light; more knowledge, more power! Give us an opportunity to do larger service for God and humankind.

Let me beg the fathers who read these lines to give their girls a chance, send them to school, send them to college, help them develop their minds and hearts. It may require stunting and self-sacrifice for four years to keep your daughter at a good Christian school; but you will be repaid good measure, pressed down, and running over, in the presence of the refining influence of the sweet girl on her return. But you fear she will be spoiled and untaught or unwilling to work at home after four years of such luxury.

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

For the Alabama Baptist.
Program
For the Alabama Baptist.
Program

Central Committee.

WOMAN'S CENTRAL COMMITTEE.—Mrs. L. F. Stratton, President, Birmingham; Mrs. B. D. Gray, Vice President, Birmingham; Mrs. L. C. Brown, Secretary, East Lake; Mrs. G. M. Morrow, Treasurer, Birmingham; Mrs. Geo. B. Eager, Vice President, East Lake, Montgomery.

PRAYER CARD.—AUGUST.
I shall give thee the heathen for thine inheritance. Missionaries: 86; native assistants, 109; churches, 95; membership, 4,395; baptisms, 735; schools, 31; scholars, 861; B. S. students, 474. Receipts of the Board from native churches, \$3,533.20.

Study Topics.—The debt of the board. Its effects: It burdens the missionary; it prevents progress. Our duty: To pray, to give, to make sacrifices. Results: God will be glorified, and our forces increased.

Foreign Board.
The Foreign board reported at the Convention held in Chattanooga, the most glorious year of its history in conversions on the foreign fields. There were 735 baptisms and the missionaries seem full of hope.

FINANCES.
The receipts of the board from all sources were \$108,150.56 for the year. The expenses of collecting in the various states were \$6,094.41. Our indebtedness May 1, for money borrowed, was \$25,140.71; our chapel fund \$6,760, making a total of \$31,900.71.

The interest account has been very heavy, \$2,039.68. We need \$10,000 in cash every month to pay for the work. We always begin to get in debt the first month of the year, even while the convention is in session. Special efforts have always been made just before the convention, and then for several months after. The contributions are very small. The past year, for instance, we needed, to meet current expenditures, from May 1 to October 1, about \$50,000. We received in that time \$23,140, thus forcing us to borrow nearly \$27,000 in addition to our other indebtedness, and then pay interest on that sum. In eleven months less than \$70,000 was received for the work, and in April, the twelfth month, over \$25,000 was received. Thus one-third of all given was received in the last

month of our work in this way? We need to change our method of giving. Many churches should give in May, June and July.—Foreign Mission Journal.

PERSONAL NOTES.
During the year Revs. T. C. Britton, L. N. Chappell and Thomas McCloy, from the China Missions, have returned home with their families.

Rev. Z. C. Taylor, of Bahia, Brazil, came home for a few months, and then returned reinforced with one of our China missionaries, Miss Laura G. Barton, who was on a visit home, and whom he had persuaded to enter the Brazilian work as his life companion.

Dr. G. B. Taylor, of Rome, Italy, came home for a few months of his accident, which disabled him for most of the time he was here to rest.

Dr. J. H. Eager and family, of Florence, Italy, have arrived in this country. This is their second visit in sixteen years.

Several of the Mexican missionaries came over into the states, but only for short visits.

Miss Lucia Cabanis, of the Mexican Missions, resigned in October, 1895.

In October, 1895, Dr. and Mrs. R. H. Graves returned to Canton, China, and Rev. J. W. McCollum and family to Fukoku, Japan.

Rev. R. E. Chambers and wife went out with Dr. Graves, being sent at his earnest request. The board took this action in view of Dr. Graves' long, faithful service, and also as he gave up the salary for himself and wife.

Miss E. B. Sals, being especially provided for by her association, was also sent to Canton, China.

Rev. C. E. Smith and family, who got home last year, just before the convention, set sail from New York for Africa May 2 last. They were accompanied by Bro. W. P. Winn and wife, who go as missionaries, but will draw no salary.

The American Baptist Publication Society has given the board \$300 for Bible work in Foreign lands.

If we knew what our enemies have suffered, our enmity would often die a sudden death.

Many a man will find himself condemned in the judgment, by being measured by his own yardstick.

Many a man who likes to stand up and talk nice in church never gives up his seat in a crowded street car.

If you would have God with you when the storm comes, begin to pray before it clouds up.

The pleasures of sin are pleasures only while we forget that the wages of sin is death.

When we stop looking toward the wrong place, we will not find it so hard to stay in the right place.

Alabama Baptist

MONTGOMERY, AUGUST 13, 1906.

Directory for the Baptists of Alabama.

OUR BOARDS.

The State Board of Missions, located in Montgomery. W. C. Bledsoe, Corresponding Secretary, Montgomery, Ala. SCOTTS DEPARTMENT—J. B. Collins, Secretary, Montgomery, Ala.

J. L. Thompson, Pres., Montgomery, Ala. W. E. Pierce, T. L. Jones, Geo. W. Bager, Jonathan Hamilton, W. R. Davidson, Montgomery, Ala. J. Dickinson, H. S. D. Mallory, Selma; W. M. Burr, Dothan; J. A. French, Talladega; W. C. Cleveland, Columbia; F. T. Hale, Birmingham; W. E. Hudson, Opelika; S. A. Adams, Jacksonville; M. F. Brooks, Brewster; W. C. Underwood, Clayton; J. P. Wood, Troy; J. J. Taylor, Mobile; R. E. Pettus, Huntsville.

OPERA'S HOME BOARD—G. R. Farham, President, Evergreen; J. W. Stewart, Secretary and Treasurer, Evergreen; P. T. Hale, Z. D. Roby, J. C. Bush, C. S. Rabb, P. M. Bruner, J. C. Gay, John Cunningham, Master of Home Missions, W. A. Anley, Evergreen.

BAPTIST YOUNG PEOPLE'S UNION OF ALABAMA—Prof. P. H. Mott, Auburn, Secretary and Treasurer.

OUR SCHOOLS.

Howard College, East Lake, Ala.—A. W. McGaha, President.

Judson Female Institute, Marion, Ala.—S. W. Averett, President.

OUR PAPERS.

The ALA. BAPTIST, Montgomery, Ala.

MAN'S DISABILITIES.

When our first parents transgressed God's law and were driven from Paradise, moral and physical disabilities were entailed upon humanity. The sin of the race has brought these disabilities on all as a universal penalty. If no escape from this condition had been provided, no power given to man by which to redeem himself, by the help of God, the race would be in a sad condition. Such, however, is not the case. Every man is endowed with a certain degree of will-force, self-assertion, which if properly exercised, will secure Divine aid and co-operation. There is nothing more certain under the economy of grace than this: God will assist those who in faith and sincerity seek such assistance.

No man is perfect. Defects mar the beauty and symmetry of our moral, social and physical nature. Born into the world with certain moral forces, differing in different individuals, in character, quality and degree, we are left to a certain extent free agents. Some are burdened with more disabilities than others. The struggles of Jacob

quiet father Isaac.

mother's traits, and the characteristics that pervaded the family of Laban, he had much with which to battle. Rebecca yielded to intrigue, and loved the excitement of double-dealing. Hence Jacob was born with an inherent love for scheming. Possessing such elements of character, being under the control of his mother, whose example was not the best, he went sadly astray. As with this patriarch in his early days, so with others in this generation, whose disabilities come by heredity and improper development; some to a larger extent than others.

Paul, exhorting the Hebrews to constant faith and perseverance, reminded them of the "sin that doth so easily beset," evidencing the fact, it would seem, that all men have their besetting sin, or sins. One for strong drink; another for cheating, another for lying, and still another for riches or fame. Oft-times we heartily criticize a poor soul who is a slave to some special sin, when if we knew the true inwardness of the whole story, that same soul is and has been for years, struggling to throw off the chain that binds. Perhaps no sympathizing friend hath cared for him, or spoken a kind, cheery word. With our disabilities growing and strengthening upon us, the more we need the aid of genuine sympathy; for man's life is one continual struggle with his beset afflictions and passions. All his heroic will power, which may have been weakened in early life, must be sustained, encouraged, supplemented by the efforts of Christians, or he may be vanquished in the conflict. There must be no compromise with sin, no truce with the tempter, no quarters given to the enemy. Jacob began his contest with sin at Bethel, and finally triumphed in that sublime and memorable night-struggle at Peniel. Over his baser self he gained the victory, and by the blessing of God threw off his disabilities.

Such is the conflict, in some way or other, of all those whose robes are washed in the blood of the crucified one. Let us be trying and kind toward fallen humanity, ever ready to aid, encourage and comfort; remembering that we are as prone to evil as the sparks are to go upward. Life must be a heroic struggle with our disabilities, whatever those disabilities may be, and God is over the strength and inspiration of those who nobly take up and maintain the struggle. "His

that cometh to me I will in no wise cast out." "Strive to enter in at the straight gate." "To him that overcometh I will give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it."

RECENTLY we printed what we supposed to be a correct account of the trouble which resulted in the withdrawal of the pastor and a large number of the members from the First Baptist church of Owensboro, Kentucky. We have since received a lengthy and minute statement of the other side of the case. We do not think it ought to be published, even if we had space.

Not because the statement is intemperate in language or otherwise shows bad spirit, but because what is stated as facts occurring among Christians would "make the daughters of the uncircumcised rejoice."

We think it will do justice to those who remain with the First church to say (using our own language in most part) that the statement before us alleges that the unpleasantness had its origin in the dissatisfaction of many members with the choice of pastor; that "bitterness" arose between the pastor and one of the members; that the whisky question was introduced as a part of the strategy in the contest which was now rapidly developing; that the brother complained of for renting property that was used as a saloon proposed to give it up; and that those for whom this statement is made did not first suggest or propose invoking the law in the division of the church property. This definite denial is also made: "Our church has never been a whisky church, is not now, and never will be; nor has it, nor is it, nor will it ever be dominated over by a whisky influence." It is also said that nine of the thirteen deacons remain with the First church. The document is signed by eight brethren as deacons of the First church.

While using our own words, as indicated above, we think we have sufficiently given the substance of what was intended. And now feeling that we have given as much from both sides of the controversy as ought to be published, we hope the matter is ended as to these columns.

College from Drs. Hale and Gray, which we mentioned last week. It will be seen that we are not to cease our efforts to raise money for paying the debt. We are almost ready to say that it would have been unfortunate for the Baptists of Alabama if the necessity for further work and more giving had ceased. For really our people had not gotten a start, they had not begun to show their strength—to reach the first breathing spell has given them no idea what they can do if they try. Brethren, let us go on, and as money comes more into circulation we will pay the Howard debt so easily that we will be surprised that we ever thought of it as a bugaboo.

We have received from the publisher three books. One is the lives of McKinley and Hobart, the Republican candidates for the presidency and vice-presidency; the other is the lives of Bryan and Sewall, Democratic candidates, and the third book is entitled "Gold or Silver," and is a discussion of both sides of the money question. We have not found time to read either of the books and cannot speak of their merits. The price of each is 25 cents, paper cover. Address F. Tennyson Neely, 114 Fifth Avenue, New York.

BRETHREN will please exercise patience. Our columns are crowded just now. There are communications, obituaries, editorials, etc., awaiting their turn.

PASTOR BURR RESIGNED.

The following note tells its own unpleasant story. Bro. Burr is too good a pastor and preacher to be allowed to remain without a church, and he must be kept within the state, if possible; and Dothan church should have a pastor just as soon as the right man can be found by prompt and active effort.

Rev. W. M. Burr resigned the pastorate of our church here at Dothan August 9th. When asked to send a notice of this resignation to the ALABAMA BAPTIST, the thought of losing our beloved pastor fell like a death knell upon my heart, as it does upon the hearts of many of his faithful flock.

Bro. Burr has been pastor of Dothan Baptist church four years, and has accomplished in that time a work scarcely equaled in the history of any other church. He came to us when our town was in its infancy, and no church organization among the few Baptists. He has built for us a magnificent \$12,000 house of worship with a member-

ship of 216. No one can fill his place in our hearts, but few can take up the work he has so nobly begun, and only a double portion of God's spirit will fit one to receive the mantle which now falls from Bro. Burr's shoulders. Dothan, August 10. B. L. S.

FIELD NOTES.

See the great Bible offer on fourth page. If you want the Bible only, send two dollars.

A young lady in Virginia, who is an experienced teacher, desires a position. See advertisement.

A note from Bro. Giles, last week, informed us that Bro. White was assisting him in a meeting at Calera. Let us hear the result, brother.

Rev. E. P. Lipscomb, the new pastor at Eufaula, has formally taken charge. As soon as he accepted a lady member of the church (of course it was a woman who thought of such a thing) set right down and ordered the ALABAMA BAPTIST sent to the pastor.

A. T. Sims, Georgiana: We have just closed an interesting three days meeting with the Judson church, West Escambia county. We had nine additions on profession of faith. Our congregation at this place contains a large element of Indians. Most of those received in the recent meeting were of this class. We have some noble people in the Judson.

Pastor Fortune sends a report of his meeting at Macedonia church, Lowndes county. Having already printed a report of that meeting, and our columns being crowded, we insert only the concluding sentences of the pastor's note, as follows: "Bro. Charlie Bruner and Bro. Tom Perkins have been burden bearers at Macedonia for sometime. If I do not mistake, the impetus given the church by this meeting will bring others into active co-operation in the Master's service."

Geo. E. Brewer, Opelika: Have just closed a good meeting at Notasulga—12 additions, 9 by baptism. The church much revived, and congregations large. More seekers at last service than at any other. The baptismal scene was beautiful. Rev. R. T. Ayres assisted in the meeting, and is excellent help. His sermons were strong, instructive and helpful, and his work in the family valuable. He has the power of commanding at-

he called back to Alabama? He is well known and highly esteemed in Barbours, Bullock, Russell and other counties, and would be a valuable addition to our working force.

J. M. Rowe, Elba: I began a meeting at Whitewater church on Monday till Friday night, and did efficient work. On the last day of the meeting I baptized 56 willing converts. There has been a great revival of religion in that part of Coffee county. In all 78 were added to the church.—At Damascus church, of which I am pastor, there were added by baptism, restoration and letter, on Thursday after the fourth Sunday in June. Brethren Martin and Metcalf were with me in that meeting.

A note from Rev. Cat. Smith, well and favorably known in Alabama, but not there only, informs us that he is now in the State with a view to returning to work is offered him. He appears to prefer the work of an evangelist, but we suppose would consider the pastorate. Bro. Smith wrote from Auburn, at which place he desires to make his home, if work could be so arranged, but the present letters should be addressed to him at Goodwater. He is an opportunity which some of our churches have long desired. Obtain a strong, earnest preacher the truth as understood by Baptists. Let them say to Bro. Smith, "Thy offer we accept and stay with us."

M. L. Vaughn, Vaughn: On 24th pastor H. R. Schramm commenced a series of meetings at Ramoth church. On account of sickness the attendance was small, but increased as the meeting progressed. I have never attended a meeting where all seemed to be so earnest; neither have I heard better preaching, or more attentive hearers. The church was greatly revived. Received under watchcare of the church, by relation and two by experience and feel sure more will join. We have a weekly Sunday-school and prayer-meeting, in which the male members except one or two take an active part.

John Bass Shelton: "I closed a most gracious meeting with the Wood at Pratt city last Thursday night. He is a fine brother—

tear of joy, and then the choir broke down, and no one could sing; but still they came. The silence was broken only by grateful sobs and joyous exclamations. Such a meeting I never witnessed but once before, and that was under a brush arbor in Butler county, when a rain storm could not stop the people from pressing into the Kingdom. The meeting resulted in twenty-four additions to the church. At the conclusion of the meeting Steep Creek church called Dr. Beville as my successor, and I think the greatest part if not the whole field will call him. I think they can find no one who will more faithfully declare the whole counsel of God.—Dr. Beville and my self commence a meeting at Fort Deposit today. He is open to hold meetings with the churches during the month of September. Address him in my care at Fort Deposit.

For the Alabama Baptist.

That Picture.

To Members of Franklin Literary Society of Howard College.

There is no class of men truer to each other than those who affiliate in college societies. There is always a brotherly feeling that responds from one member to another. These societies are blessings to the colleges, as we trust will be fully demonstrated in this special crisis of Howard College, by the members of Franklin Literary Society. An opportunity is now afforded us to show our colors and prove ourselves by one of our honorary members.

Buy pictures right under my hand and ten inches long, making 304 members, Miss Blue Evans, member of the faculty of the Alabama Conference Female College at Tuskegee. She is a true friend to Howard College, as Dr. B. D. Gray can attest, and now asks that each member of the F. L. S. contribute fifty cents or more toward paying for a beautiful picture which she will soon complete; said picture to be the property of our society, and the proceeds of the sale to go toward paying the debt of Howard College.

Now, fellow Franklins, you have received a postal card from this noble woman of God, and respond thereto by remitting to her at once, in my care at Georgiana.

Miss Evans has already met with encouragement, but should have a remittance from each of the two hundred living Franklins at once. Reader, if you are not a Franklin, but a friend of the college, you may do a good deed by sending 50 cents or a dollar to this devoted Christian worker. She is an honorary member of our society, a staunch Baptist, and an untiring worker in behalf of Howard College. Remit at once to Miss Blue Evans, Georgiana.

S. P. LINDSEY.

J. D. Upshaw, Lineville: We

just closed a week's meeting

Wilsonville, with 13 additions,

by experience and baptism.

Brother Conger and Bentley did a

deal of the preaching, and it

was with much power and love.

The church appears to be on rising

ground. Some of them contribute

liberally to the cause of God. The

Alabama Baptist association convenes

this church Wednesday before

third Sunday in October. It is

hoped to have many of our

brethren of the state

present. We are now in the

latter part of a gracious revival at Line-

ville. We have just closed a

delightful meeting—22 added

all but one by experience.

Still weeping over their sins,

the heart rejoices in the Lord—

my own little son Eggleton

among the converted. Bro. A.

Praston did most of the preach-

ing for a time, then Bro. C. J.

Marion.

For the Alabama Baptist.

Minion. Patent of them in the

For the Alabama Baptist.

An Open Letter to Bro. Shaffer.

My Dear Brother: Will you

please answer the following ques-

tions through the next issue of the

ALABAMA BAPTIST: (1.) Who are

the "evangelists" a. "teachers"

to whom you referred in your arti-

cle in the ALABAMA BAPTIST of

July 30? (2.) What is the "new

gospel" they are preaching? (3.)

Where and when did you hear said

"teacher" or "evangelist" preach?

If there is in the state of Ala-

bama an evangelist who is calling

himself a Baptist, and is guilty of

such charges as you make against

him, I think he ought to be pub-

lished and our Baptist fraternity

thoroughly informed with regard

to him. First, for the sake of the

cause of our Lord Jesus Christ; and

in the second place, for the protection

of some evangelists who are

striving as best they can to preach

the pure gospel of God and build

up the cause of our Master along

all denominational lines.

Yours in Him,

JOHN BASS SHELTON.

For the Alabama Baptist.

Three Paragraphs.

Let me call the attention of the

brethren to the "Phoenix Series"

of publications now being issued

by the American Baptist Publica-

tion Society. It consists of their

most popular and useful books, is-

suued in cheap but substantial form.

There has been put into my hands

Dr. Gordon's "Ministry of the

Spirit," and "How Christ Came to

Church," probably two of the most

useful and helpful religious books

of our day. They formerly cost a

dollar, but in this new form, twenty-

five cents. I have these books and

will now buy these books and en-

rich his heart and preaching.

The catalogue of the Marion Mil-

itary Institute always read through

with pleasure and profit. Besides

being a good catalogue, it is an ex-

cellent educational magazine. In-

deed it is the best exposition of

what true education is that falls un-

der my eye. It is worth keeping

for future reference. Those who

know Col. Murfee, a life-long mas-

ter of the art as well as science of

teaching, will not be surprised at

my estimate of his catalogue.

The State Mission Journal has

just appeared. You ought to have

its visits, reader, and can get it for

twenty-five cents sent to W. C.

Bledsoe, Montgomery. Our peo-

ple need to be educated to read.

Take this paper and the ALABAMA

BAPTIST, and you will enjoy each

all the more because of the other.

Selma. A. J. D.

For the Alabama Baptist.

A Second to the Motion.

I want to second Bro. Stewart's

motion for prohibition of electors,

tickets, etc., in Alabama, so that we

may vote for our candidate for pre-

sident. A number of us are in-

terested in the movement. Brethren,

let us obey the Scripture, "Quit you

like men." C. J. BENTLEY.

For the Alabama Baptist.

From Greensboro.

I want to speak of a few things

pertaining to our cause here.

OUR NEW LOT.

We have just recently secured a

lot on corner of Main and Centre-

ville streets nearly opposite the

court house (the old Baptist church)

and very centrally located. This

lot is three times the size of the

one we first purchased, has a very de-

cided advantage in location, as the

latter is on the corner of a narrow

street and alley, and the house

alone is worth more than \$500 more

on the lot just secured than on the

other. We exchanged our first lot

for this one, paying only \$1,000

difference. We hope to pay this

amount within a year at most.

There ought to be a great deal

less trouble to secure contributions

to build a church on this lot than

on the former.

A brother minister recently told

me he would prefer to give ten dol-

lars to build a church on this lot

than to give one to build on our

first lot.

MY LAST TRIP.

In June I visited Maplesville,

Montevallo, Wilsonville, Talladega,

Annisburg, Oxford, Sylacauga and

Childersburg. I am sure I will

realize between \$150 and \$200 from

this trip. The brethren told me I

"just struck them at the wrong

time."

THE ASSOCIATIONS.

I hope to leave tomorrow for the

Troy association. Next week I

want to visit the Selma, and the

following week the Montgomery

association. I want to attend as

many as I can in the interest of our

work here. This work is the

board's work, and the associations

should ask the apportionment com-

mittee to apportion a certain

amount to each church to raise for

the Greensboro house until the debt

is paid in full that has been so long

due.

Success to the ALABAMA BAP-

TIST. I want my members to take

it. A. R. HARDY.

For the Alabama Baptist.

"Is It Fair?"

Under this virtuous-looking cap-

tion Bro. Townsend, of Montgom-

ery, says some very nice things

about me in a late issue of the

ALABAMA BAPTIST. I have been

associating with preachers, as a

preacher, for a third of a century,

<



Washing Day.
"If there's anything I hate and despise it is washing day!" The disgruntled exclamation, with its strength of expression out of all keeping with the everyday matter in hand, was vented forth by a young girl of eighteen, who, on coming late to breakfast on Monday morning, inhaled an odor from the kitchen which failed to impress her pleasantly.

Absolutely Pure.
A cream of tartar baking powder. Highest of all in leavening strength. Latest United States Government Food Report.

THE REASON.

When Minnie and Mamie are both at play. Everything runs in the smoothest way. Each dear little face is so sunny and sweet. To watch them together is surely a treat. They never quarrel and disagree. Nor snatch the playthings, nor come to me. With pitiful stories, as Jennie and Sue. When they play together are sure to do.

On any good farm, and under good management a flock of sheep will pay for care and feeding in the measure they will make. Give them lots of straw and they will convert it into the richest kind of food for crops.

PRICE REDUCED

\$25.00 to \$10.00.

We can now sell the Electropoise for \$10.00, which is less than the regular price, which was \$25. We make this reduction for a short time only, and to secure a pocket Electropoise for \$10.00, your order must be sent in immediately. We have only a limited number of instruments at a reduced price that we can sell for \$10.00, and we shall put them on the market at once, believing that it will prove a good advertisement for us, as it will enable us to get a great number of these instruments in the hands of the sick and suffering, and the instrument has always proved with a fair trial that it will do more than we claim for it. Write for book containing particulars, testimonials, etc.

Messrs. DuBois & Webb

"We kept the dining room door carefully closed as long as we could," her mother replied, "but Mary could not wait any longer, so opened the door, and hence the odor of steaming clothes, which I confess is not appetizing."

"I wish there was no such thing as washing day," Miss Helen went on, when about finishing her breakfast. "For see that clothes could all be sent to a laundry and never a sniff nor a scent from them be known about the house. Now I've left school I notice things of that kind more than I ever have before, and dislike them in proportion."

"And I've been wanting to have a talk with you about 'things of that kind' for some time," responded Helen's judicious, resolute mother. "While you were in school there was nothing to be said, your time was fully occupied and nothing more could be required. Now things are altogether different. It has often pained me, dear, that little Mary has vexed you in what I must regard as a selfish way, because not a moment's consideration has been given to other people. It is comparatively very few families who can afford to keep help and send a week's washing out of the house to be done elsewhere. And what is more, it would be, with us, a needless expense. Moreover, washing day is a time when the girl in the kitchen needs considerable help and encouragement. In my father's house it was always the custom on Monday for one of us to take care of the dining-room, after entire care of the dinner, and after both breakfast and dinner, and after our own servant girl. I am afraid you never have thought what hard, toiling work it is to stand over a wash tub, rubbing, rinsing and cleaning soiled clothes in the thorough way that our good Mary does. It all seems very commonplace and 'lower region' like to you, I have no doubt, but do not start nor look dismayed. I have been promising Mary for some months past that as soon as you left school she should have considerable assistance Mondays, and I must look to my young lady daughter for help in carrying out the agreement. No one in this work-a-day world can really afford to despise labor of any kind. It is true many of us are kindly spared having to engage in many of the more laborious kinds of work, but it went very strong against all my old-time ideas, as they may be, when I heard you just now speak in tones of repulsion of what must of necessity be a part of each week's duties in the household. After you have kindly aided Mary for a while on washing day, as I know you will

pected and wished to assist our one girl on extra occasions, she replied, with perhaps unconscious asperity, that she never did. I will only add since Mary came to us a year and a half ago. Never, never be afraid, my dear Helen, to lend a helping hand in household affairs, especially on hard days. My experience has been that a good proportion of the foreign girls who enter a kitchen to do the work are largely what their mistresses make them. This would sound like mere absurdity to many a lady's ears, but I can assure you it is true. Trust the age and experience of your mother. Come in good season in the future to breakfast on washing day, then give hearty help to cheerful, faithful Mary. You will not lose your reward. She will give it herself as you go along."—*Christian Work.*

Receipts at the Orphanage for July.

Sunday-school, Newton church.	\$18.60
Sunday-school, Lower Peach Tree.	3.10
Sunday-school, New Prospect ch.	4.00
Willing Hesters, Bessemer ch.	4.00
Sunday-school, Girard ch.	4.85
Sunday-school, Carrollton.	4.85
Sunday-school, Ramoth ch.	4.85
Infant class, S. S. Southside ch.	5.05
Sunday-school, Siloam ch.	5.07
Sunday-school, Newberne ch.	5.05
Miss Mattie Groom, Newberne.	4.00
Miss Nannie Weathers, Newberne.	1.00
Miss Annie Hogue, Newberne.	5.00
Mrs. J. R. Hogue.	5.00
Miss Annie Hogue.	3.50
Alfred Muckle.	3.50
Mrs. Rook Blackburn.	2.25
Greenboro ch.	6.05
Emphatic ch.	13.02
Hills church.	2.50
Sunday-school, Mt. Gilead church.	3.00
B. Y. P. U., Oxford.	2.50
Sunbeams, Brewton ch.	2.06
Sunday-school, Bayou La Batre.	2.37
Pleasant Grove ch, Tuskegee Ass'n.	1.20
D. J. Fobee.	2.00
Mrs. T. C. Brown.	1.50
Mrs. R. Blackburn, sundry persons.	5.00
Cuba ch.	3.60
Ladies Aid Socy Pl. Deposit ch.	1.20
Sunbeams Seale ch.	1.20
Also the following parcels of goods:	13.34
L. A. M. So La Fayette, clothing.	3.75
Mt. Gilead ch, package clothing.	3.75
Mt. Gilead ch, package clothing.	3.75
L. A. S., Greenville ch package.	3.75
W. R. Watson, bushel honey.	4.00

Poor Richard's Almanac.

In December of the year 1733 Franklin commenced the publication of what he styled "Poor Richard's Almanac"—price, 5 pence. It attained an astonishing popularity, and at once. Three editions were sold within the month of its appearance. The average sale for twenty-five years was 100,000 a year. He was sometimes obliged to put it to press in October to get a supply of copies to the remote colonies by the beginning of the year. It has been translated into nearly every written language, and several translations of it have been made into the French and German. It contains some of the best fun, as well as the wisest counsel that ever emanated from his pen. Here are some of the aphorisms with which the almanac abounds:

Fish and visitors smell in three days.

Horse Hints.
Stuff the pads with cotton. Why? It remains springy. Cotton or wool becomes hard and forms into lumps.
The best feed work horse has heavy grain ration in the morning and at noon, and the bulk of hay at night.
Don't allow a work horse to suffer for want of water during long, hot days. A half a day is long for him to do without a drink.
The man that would have nicely formed hoofs on his horse when he comes to sell them, give attention to the hoofs of colts.
It is said that one quart of whisky with two ounces of bicarbonate of soda dissolved in it makes a wash that is sure death to vermin on horses.
If the horse's shoulders washed clean and bathed each evening with strong salt water (it is the better if a little alum is added) only a very ill fitting collar can make galls.
We prefer to have the colt in the field with the mare. If the colt is shut in the stable, both the mare and will fret. Besides the colt should suck every three hours.
It is said that sulphur applied to the shoulders of horses that collar bolts, will cause boils to appear. It is better, however, to prevent sore shoulders by having well-fitting collars.—*So. Cultivator.*

You and Your Grandfather.
Are removed from each other by span of many years. He travels in a slow going stage-coach while you take the lightning express of the electric car. When he was sick he was treated by old fashioned methods and given old fashioned medicines, but you demand modern ideas in medicine as well as in everything else. Hood's Sarsaparilla is the medicine of today. It is prepared by modern methods, and its preparation are brought the skill and knowledge of modern science. Hood's Sarsaparilla acts promptly upon the blood and by making pure, rich blood it cures disease and establishes good health.

ONLY CURE FOR PIMPLES
is
Citricura SOAP

It is so because it strikes at the cause of the Gland, Inflamed, Inflamed, Stagnant, or Overworked Pores.
Sold throughout the world. PORTER, DUBOIS & WEBB, 102 Montgomery Street, New York, N. Y.
"How to Prevent Pimples," 41 pages, illustrated, free.

THERE IS A RIGHT WAY to paint and a wrong way. The right way is to have the best Paint—Pure White Lead and Linseed Oil—applied by a practical painter. The wrong way is to get some mixture about which you know nothing and apply it yourself or have some inexperienced, irresponsible person do it.

Pure White Lead

can be readily tinted to any shade required by using NATIONAL LEAD CO.'s Pure White Lead Tinting Colors, prepared expressly for this purpose.

Pamphlet giving valuable information and card showing samples of colors free; also cards showing pictures of twelve houses of different designs painted in various styles or combinations of shades forwarded upon application to those intending to paint.

NATIONAL LEAD CO.,
1 Broadway, New York.

Plant System.

TIME CARD IN EFFECT MAY 17, 1896

SOUTH AND EAST BOUND.

Leave Montgomery 7:10 a. m., arrive Troy 8:57 a. m., Ozark 10:15 a. m., Bainbridge 11:30 a. m., Thomasville 12:30 p. m., Valdosta 1:42 p. m., Dupont 3:00 p. m., Waycross 4:15 p. m., Savannah 5:30 p. m., Brunswick 6:45 p. m., Jacksonville 8:00 p. m., Live Oak 9:15 p. m., Ocala 10:30 p. m., Leesburg 11:45 p. m., Lakeland 12:45 a. m., Tampa 1:45 a. m., Port Tampa 2:45 a. m., Louisville to Jacksonville via Waycross.

Leave Montgomery 8:30 p. m., arrive Troy 9:40 p. m., Ozark 10:58 p. m., Bainbridge 12:10 p. m., Thomasville 1:15 p. m., Valdosta 2:27 p. m., Dupont 3:40 p. m., Waycross 4:55 p. m., Savannah 6:10 p. m., Brunswick 7:25 p. m., Jacksonville 8:40 p. m., Live Oak 9:55 p. m., Ocala 11:10 p. m., Leesburg 12:25 p. m., Lakeland 1:35 p. m., Tampa 2:50 p. m., Port Tampa 3:50 p. m., Louisville to Jacksonville via Waycross.

Leave Montgomery daily, except Sunday, 3:45 p. m., for Pinckard and all intermediate stations, arriving Pinckard 10:00 p. m.

NORTH AND WEST BOUND.

Leave Dupont 11:45 a. m., arrive Valdosta 12:33 p. m., Quitman 1:05 p. m., Thomasville 1:55 p. m., Bainbridge 2:30 p. m., Ozark 3:00 p. m., Troy 3:01 p. m., Montgomery 3:45 p. m., Mobile 4:10 p. m., New Orleans 7:40 a. m., Birmingham 11:40 a. m., Nashville 6:45 p. m., Evansville 1:05 p. m., St. Louis 7:20 p. m., Louisville 12:27 noon, Cincinnati 4:20 p. m., Selma 11:30 p. m., Pullman Sleeping Car Jacksonville to Louisville via Montgomery and L. & N. R. R.

Leave Dupont 10:30 p. m., arrive Valdosta 11:20 p. m., Quitman 11:50 p. m., Thomasville 12:20 a. m., Bainbridge 1:10 a. m., Ozark 1:42 a. m., Troy 1:43 a. m., Montgomery 2:30 a. m., Mobile 3:00 a. m., New Orleans 6:30 p. m., Birmingham 11:40 a. m., Nashville 6:45 p. m., Evansville 1:05 p. m., St. Louis 7:20 p. m., Louisville 12:27 noon, Cincinnati 4:20 p. m., Selma 11:30 p. m., Pullman Sleeping Car Jacksonville to Louisville via Montgomery and St. Louis via Montgomery and L. & N. R. R.

Leave Pinckard daily, except Sunday, 3:40 a. m., for Montgomery and intermediate stations, arriving at Montgomery 9:50 a. m.

MIXED.

For tickets or any further information, apply to any agent of the PLANT SYSTEM, or

W. W. LIPSEY, D. P. A., Montgomery, Ala. W. H. JACKSON, T. P. A., Montgomery, Ala. B. W. WHEAT, P. T. M., Savannah, Ga. H. C. McFADDEN, A. G. P. A., Savannah, Ga.

OUR GREAT BIBLE OFFER!

I have been a beekeeper for forty years, and for more than half that time have been "right up to date" in the "sweet science," and I should certainly never open a hive between 10 a. m. and 4 p. m. on a bright, warm day, except in case of emergency. My time for work among them is from early dawn until 10 a. m., and long experience tells me that is right.—*M., in Southern Cultivator.*

A horse's collar and harness should be as well fitted as we fit shoes on our feet or coats on our backs before buying them. In buying a collar, many look only to size and price; but shape and quality are quite as important.

We can insure against fire, and guard against thieves, but there is no protection against the tongue of gossip.—*Ram's Horn.*

Love is life; hate is death.

WESTERN RAILWAY OF ALABAMA

Read down. IN EFFECT JANUARY 25, 1896.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.

Read down.

Read up.