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ARA

ORGAN OF THE BAPTIST STATE CONVENTION.

VOL. 23.

WALABAMA BAPTIST. W For Alabama Baptiet. Published Strory Thursday by the

LABAMA BAPTIST COMPANY

sext to Post Office.

THE ALABAMA BAFTER Is sent to

always find their way to the easte basket. Then by Fall River route to Bos- them in the name of the author should be sent for ton, leaving myself to return along later years ! the editor's eye.

To CORRESPONDENTS .- Do not use ab- gested. breviations; be extra careful in writing proper names; write with ink on one side of the paper; do not write copy intended SAVANNAH for the editor, and business items on the only this morning. This is my name sheet. Leave off personalities; con- first visit to Geogia's chief port

CHANGE IN POST OFFICE .-- When wriwish it changed.

STATEMENTS--- Will be sent to each finally comes into the low flats of subscriber when in arrears. This is Business, and reasonable people will not oboct to it.

Postal op. Express Money Order, Regis- just before reaching this city readable tell

terest to write for terms. This paper has no,oon white Baptists

Join was more strong to resist temptations in the miserable dust than was Adam in that glorious Warden. perisones with temptation and the revolutionary soldiery, and knew better what was involved in wars so afficacions in fortifications y institute.

Correspondence. Excessive labor at my deak dur. Pensacola, Mobile and New Or. ing the early summer months, re-着我的点,

sulted in such prostration that my

your paper shows to what time you have might easily combine recreation hereabouts. Nathaniel Greene, paid. It serves as a receipt. If proper, with profit by visiting the great | Desoto, Sergeant Jasper, Pulaski,

somewhat into their advanced

make the trip as restful as possible. The sase and grace and courtly flushly. They bidden to held Our use are charged for at the rate of 1 cents word. Remember this the money with the notice. They are of the original plan is carried out the money with the notice. They are of the original steamer Kansis City, and the the strain and unnaturalness of these who have come to learn God's bountiful provisions. God Anonymous Communications will beautiful steamer Kansis City, and of those who have come to learn God's bountiful provisions. God any line or lines that may be sug-

BAPTISTS

I reached

city. As one leaves the more fertile ting to have your paper changed, please regions of central Georgia, he state the post office at which you receive comes into the great timber belt the paper, as well as the one to which you which skirts the Atlantic and gulf coasts for hundreds of miles, and

sand which stretch into the waters of the ocean. The stretches of REMITTANCES-Should be made by green sward which greet the eye

Alabama Baptist Company. ily suggest the name-Savannah. Once within the city and you are A derivers. Will fad it to their in- met by the characteristics which a wide circulation in Alabama among the prevail in all the old cities along the coast. The streets are straight

Entered at the Post Office at Montgom- and regular, the residence grounds ary, Ala., as second place mail matter, spacious, the buildings tasteful.

Here the paim trees and flower gar- snatch of time to write you while dens are in their glory. The pal-

"SPEAKING THE TR MONTGOMERY, ALA

as one finds them in Charleston, | Living Econori Living Economically.

It is well for people with slight TREME Stop per Annum \$1.75 if not family physician advised that I Succeeding generations of Sa-paid in 3 months, \$2.00 if not paid in 6 leave home, for a season and get vannians have perpetuated the of being extravagant and wasteful. great trouble with the majority of the months \$1.00 to Ministers in regular, beyond the temptations of books deeds of the heroes whose exploits It is no wonder at all that there are and pen. It occurred to me that I have made immortal the scenes a vast number of miserably poor pincredit has not been given within two or three weeks from time of payment, notify Harvard, Columbia and Cornell, as in the marble shafts which here their means. But there are Chris.

subscribers until an explicit order is re-ceived by the publishers for its discon-to as to be able te resume my work But one thing here greatly im-presses the stranger—the polish need of it. In fact they are comregard to spiritual matters. They tinnance, and payment for arrearages are by mid-September. In order to and culture of Savaunah society. manded by God to live far more

themselves in relation to his spirit-

are comparatively a feeble folk in says : "Not long ago a young man the ual bounties. Dr. J. R. Miller Savannah. Two churches only, was taking me into his confidence with Drs. Goodwin and Chapman as pastors, represent our great de- Among other that is he told me nomination in this city. The at- that one year his father and mother mosphere is that of Catholicism. had gone to Europs and left him I have just learned that a mys- over here by himself. 'It made me here terious and suspicious looking feel big,' he said, 'for father did her handsomely by me. He left me his other bee where the Savannah pours into cheque book, with a quantity of

the Atlantic. It flies no colors, blank cheques signed. I could fill but is suspected to be a Spanish them in for any sum I wished. I man-of-war on the outlook for filli- thought it was pretty nice of him. work that. busters. Between fighting the I was proud of the pater.' He dauntless Cubans and watching paused au instant and then added, shrewd American sympathizers, the smiling, 'I lived more economical-Castillan government is kept busy iy that year than ever I did in my enough. Indeed the events of the life.' My own heart warmed to last year or two prove that Spain both father and son. It was a has all that it can do, and more, to pleasant picture of generous trust, look after the irrepressible Gomez on the one hand, and of right if he minded purpose on the other,"

This is all well enough in tem 91666 metto thrives with luzuriance equal on my rounds. While I rest, I can cerus we should hewere of any sort get. I sconomy which deprives the soul find of the very best and fullest supplies that it needs. To feed the heart scantily is to keep it weak and on-progressive. To live economically with reference to God's Word is a with reference to God's Word is a adapt partaks very slightly of Bibis food (pre the doptrine is set forth that there Thousands of them do not read it are different gifts, but the same oftener than once a week, and as spirit, This involves the idea that for their specially and heartily our hough there may be different fea- studying it, that is out of the ques- prives tures in face appearance-different tion. And they are exceedingly natures, dispositions, constitutions, economical with reference to pray-Ac., yet, when converted to God, they are dominated by one and the same spirit, to the accomplishment it a wonder that they are an easy same spirit, to the accomplishment it a wonder that they are an easy of the things ordained of blies to



H IN LOVE."

SEPTEMBER 3, 1896.

so that we all join

w, and determine not to cease for it till the whole debt itd. We can pay it, and now

away to preach. He continues the tect in last week's paper, from

At the close of my last week's becca Mathews. I told you of some and be miserable after death? ing tours. How did she endure

Whatever was the cause In 1838, or 1839.I had the pleasis existence here, may ure of meeting Mrs. Mathews in er. Or, if there is no caase, eightieth year. We had a long and, ay snist without a cause in an- to me, a delightful interview. She

exist bereafter, as well as here; does exist, his corruption and may render him miserable ally, as well, as for the pres-

in the Early Days. taken a collection for itself. This Rev. S. G. Hillyer, D. is collection is in no sense for the writing for the Index some very in- important that it be sent to Nashtime to pay it. It will be as teresting reminiscences of Georgia ville, so we may be able to know time to pay it. It will be as pain to value money for How-ollage in 1897 as in 1896. The matter is before our peo-of a Brother Mathews who came to Lincoln county, Georgia, as a preacher in the early years of this of a brother in the early years of this of the debt. I, for one, and to the debt. I, for one, far from neighbors, with the baby and a negro girl, and heard the woives hereing about the house at night, while the hustand weat the mole is howing about the house at night, while the hustand weat

the Baptist Genday or Nashville, Tenna Yours Fra min make the following an T. M. FRONT.

Morbus Sabbaticus, or Sunday of the trials and fears which she church-goers. The attack comes says : "If it were true that had to encounter with her little on suddenly every Sanday; no is no God, what evidence can babe in her cabin home, when her symptoms are felt on Saturday theist have that he shall not husband was away on his preach- night; the patient sleeps well, and in Italy. Three of these are Amercause of his existence Penfield. She was then in her morning. Then the patient feels church members, make up the workthe afternoon he feels much better, tists in that country. state, as well as in this, and spoke of her early experiences, and and is able to take a walk, talk polcorrupt heart and abominable especially of the trials above alluded itics, and read the Sunday papers ;

make him so unhappy here to, and how she was enabled to bear he eats a hearty supper, but about he had rather be annihilated them. She said, in substance, that church time he has another attack, run the hazard of a future ex-co, what hinders but he may she felt very much disentisfied with ly, sleeps well and wakes up Monappy forever? The man, her condition. She thought her lot day morning refreshed and shie to is a fool who wishes there a hard one and murmured in her go to work, and does not have soy urged this dilemms : either your no God, hoping thus to be se- heart against it, feeling that it was following funder. The work flourishes, or it does not. In from future misery, for ad-not right for her to be left so much alone. In the left so much following Sunday. The peculiar the former case there is the capacity for self-help; in the latter you can-

For the Fourth Quarter,

TERMS CASH: \$1.50 A YEAR

NUMBER 36

Central Committee.

WOMAN'S CRHTRAL COMMITTER.-MYS. Stratton, President, Birmingham es, B. D. Gray, Vice President, Bis ingham; Mrs. I. C. Brown, Secretary, at Lake; Mrs. G. M. Morrow, Treas, rmingham; Mrs. Geo, B. Bager, Vicemident Ex. Com., Montgomory.

PRAVER CARD-SEPTEMBER.

Italy .- " Neither give heed to faties and endless genealogies, which minister questions, rather than ge ly adifying which is in faith." B, C. Mission opened, 1870; missionaries, 3; native analstants, 28; stations, 56; churches, 21; membership, 430; baptisms, 79; Sunday-school scholars, 215; contributions,

Native evangelists. New fields in Sardinia. Romish iguo sickness, is a disease peculiar to rance and opposition. Self-help.

Wosk of Esptists in Staly.

There are 17 Baptist missionaries awakes feeling well; eats a hearty licans and the remainder English. breakfast; but about church time There are 32 Italian Baptist preachthe attack comes on, and continues ers and several colporteurs and Biuntil the services are over for the ble women. These, with 700 easy, and eats a hearty dinner. In ing force of English speaking Bap-

REPORT FROM ROME.

The past year marks a distinct advance in the gifts of the Italian Baptist churches, and happily this has been accompanied by a reduction in several of the churches of

rwnoiming Argumont.

Lathrop, in one of his ser-

came he to exist at those trials?

The purs in heart see God in everything and see him everywhere, ploughed through by the balls of and they are supremely blessed, Those who are far from being I was speaking only of its rank inspure in hourt demand to see God they will believe, when in truth their eyes are blinded and acteristic is that of little parkthey cannot recognize him.

to that which has made it famous write, you know, n South Carolina, One can read-B. F. B.ILEY.

But Jub had Acadelless more and ily see how the great spongy trunks For the Alabama Baptist. of this pain stayed the bullets of Different Gifts But the Same Spirit.

in those troublous times of more From the 1st to the 11th verse of the 18th chapter of 1 Corinthiana than a century ago, Indeed I doubt if the tough fiber could be easily swift velocity even of today. But uriance. It towers here as an ornament, alike in private gardens and public parks. Another charwhich are here and there met with

all." verse 6.

Wise Resolutions.

farm wagon was fixed up for the and by the conference, all meeting house safely. at nighting them.

The meeting proved to be one preas, The criticiams in many of great interest, Mr. Mathews r papers and before many of preached with his usual fervor and fully prevalent, and is sweeping tence is one of the most delicate and aligious bodies, as well as in the Spirit seemed to move the te interviews, concerning hearts of the people. The good has some to be known as the lady looked on with wonder and statt matter," have done and delight. Her own religious feeloing harm to the Saminary ings were deeply stirred. A re-

Most of the evengelists have resion that she should go with him to her never interferes with the his meeting. The little one-hores sleep for specific, (4) It never sponded kindly and practically to lasts more than twenty-lour hours, a Western Recorder reports of constants in Louisville: a following resolutions were a following resolut my appeals, and only one or imp twoy and Christian charity. No remady is known for it except preyer. (a) Religion is the only antidote. (10) It is becoming fear-

It is but justice to myself to any that the training of evenyelists and thousands every year prematurely. difficult duties of my position ; perto destruction .- Church Messenger. haps equally difficult and delicate is the weighing and deciding of the

various questions which arise con-In this week's issue of the paper, pother denominational inter-therefore, colved, That we deeply depres pip. The meeting closed with some with some that the people will re-

ave been indulged C. WETHERBE.

Criticism generally pronounces a man weak just where he thinks he is strong, so that it requires more humility than most poor mortals are blessed with to enable him to bear it meekly when his idol is attacked. The thing for us to do is to look avows his intention to enter the min-

more excellent way" (verse 31). the results.

tions. A national political convention frequently costs \$\mathcal{k}_{0,000,000}\$ and \$\mathcal{k}_{000}\$ and \$\mathcal{k}_{

was who built the Sest Baptist to do it. What one cannot meet an little creek in Hale county to wit. erteen thurch, built in the South, at other can, upon the principle stated.

in on both of holy joy, and a handshaking that month of June as bringing in the transference of evangelists, and the and the bringing in of evinced the flow of Christian low Third Quarter gave to the board retaining or dismissal of a worker vant matters and side issues and fraternal fellowship. have no bearing on the merits Such a scene Mrs. Mathews had and the largest day we have ever defects, faults and mistakes which

p questions involved. never witnessed. Its effect upon had in our receipts. Wed, That we affectionately her was to sweep away her dican- We wish to call special atten- ness. In all cases the effort is made our brethren everywhere not tent and all her murmurs. She re- tion to our advertisement as indi- to hold the balance between justice pw this affair to relax their ef. turned to her humble home happy cating the scope of the work of our to the work and to the brethren at or nor to chill their interest in the love of Jesus, and glad that board, and what it is doing as a home on the one hand, and brothernoble Seminary, for which her husband was a preacher. At factor in our denominational life, ly kindness on the other to all the Boyce, Broadus, Manly, Will. this point in her story, the dear old and the way in which it seeks help Italian evangelists, for whom, and and others have made such lady said to me, "From that hour at the hands of the denomination. their wives and children, a tender ices, and which can be made I resolved to do all I could to pro- Our periodicals for this quarter sympathy is cherished. I seek to nd more useful to the denom- mote my husband's work, and to will contain a special lesson on act always under a deep sense of liage of these parks. The parks the marks of the dense to the best utility of the best utility of the cause of truth. the church of God, as set forth in and to the cause of truth. the church of God, as set forth in and to the cause of truth. the church of God, as set forth in and to the cause of truth. the church of God, as set forth in and to the cause of truth. the church of God, as set forth in and to the cause of truth. the church of God, as set forth in and to the cause of truth. the church of God, as set forth in and above all to Christ. ing with the President of the lived with her husband nearly half comes for next to the last Sunday Fay. G. B. 7 Local names about a place are al-ways suggestive of the history of that place. Hence one meets here with the name and yet I shew unto you a , and of his hearty acceptance murmur ever again escaped her lips. subject, and will contain several So it appears to be demonstrated, as has often been charged, that the priests and other officials of the Catholic church assume to give their people "instruction" as to how they should not be realing of the beauty and an asylum for the paupers of England in the heavet, their people "instruction" as to paupers of England in the beauti-ful flat regions which bound the not behave itself, is not puffed up, doth Coast He and the second the second

Nowtin, J. N. September. This is the last Sunday face.

the largest month, the largest week whose gifts and graces are offset by threaten to compromise his useful-

FAV. G. B. TAYLOR. FR JM FLORENCE.

Mrs. John Eager, of Italy, while n Chattanooga attending annual meeting W. M. U., gave some amusing yet appalling instances of ignorance, as shown in letters sent to her. Such questions as these were not uncommon : "Do the Italians speak English, or do you find it necessary to learn their lan-guage?" "Are there any Catholics in Italy?" "Have the Italians ceased to practice the barbarous custom of binding the feet of their women?"

WAGES AND PRICES IN ITALY.

Food is usually dearer. Flour, common quality, is five cents an English pound, yellow commeal two cents, beef from eight to fifteen cents, coffee from forty to fifty cents, and sugar from sixteen to eighteen cents as pound. Nearly everything is said in Italy by weight. Good regetables are also very dear. Als a rule, wages are much smaller than in America. A

good fars

bordered by the native grasses such Criticism generally pronounces a as grow wanton beyond the city

erals propose to carry to the pope the recent statements made by their bishops and priests respecting the duty of Catholics to obey implicitly political instruction, as well as spiritual, a duty which the laity refused to perform in the recent election, for which contumacy they hope for papal approval .- Christian Statesman.

how they should vote in civil elec-

cannot now afford the expense in-

beneath the shades of the dense fo-

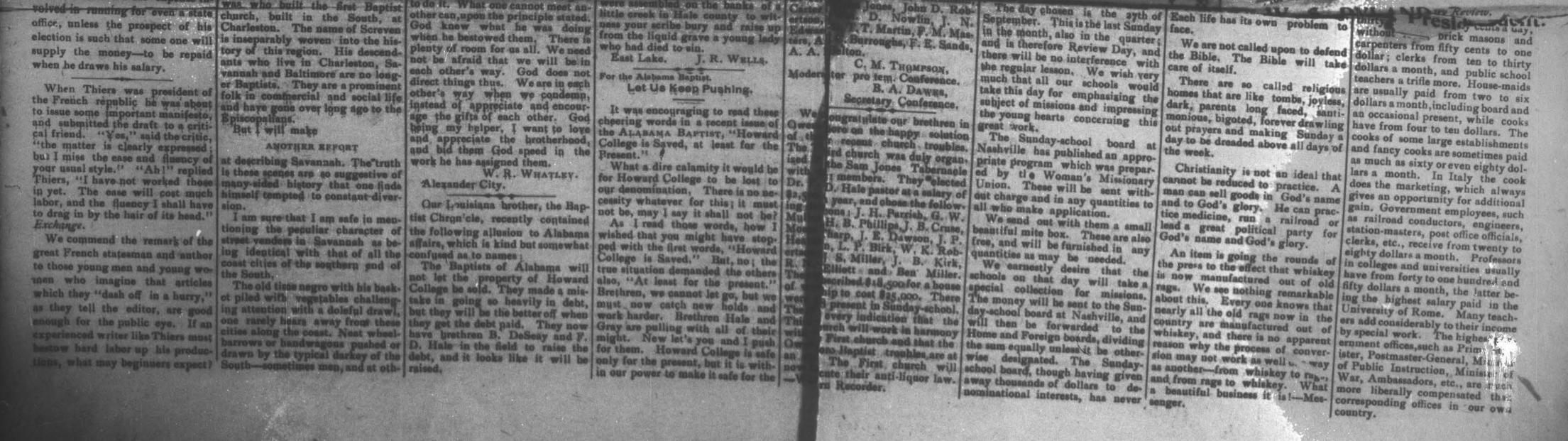
themselves are suggestive of two

that place. Hence one meets here

with the names of Desoto, Ogle-

is very far from being a perfect tive centers. Winding walks are versities of operations, but it is the fuller living.

same God which worketh all in



Accuracy Many, Barr, 3, 18001. Directory for the Beptiete of Alabami

OUR BOARDS.

The State Board of Missions, located in very, W. C. Biedson, Corre-Sautary, Montgomery, Ala. BOOM DEFARMENT-1 B. Collier, Se enary, Montgomery, Als. J. L. Thompson Pres., Montgo

LAMMARN AND THREE POST OFFIC - J. L. Thompson, Geo. W. Ellis W. E. Pierce, T. L. Jones, Geo. B. Ragay, Jonathan Haralson, W. B. Davidson, Monigomery; A. J. Dickimson, H. S. D. Mallory, Selma; W. M. Burr, Dot J. A. French, Talladega; W. C. Cleveland Columbia; P. T. Hale, Birmingham; W E. Hudmon, Opeliks; S. A. Adams, Jack-son; M. F. Brooks, Brewton; N. C. Un-derwood, Clayton; J. P.Wood, Troy; J. J. Taylor, Mobile; R. E. Pettus, Hunts-

ham, President, Evergreen; J. W. Stew-art, Secretary and Treasurer, Evergreen; P. T. Hale, Z. D. Roby, J. C. Bush, C. S. Rabb, P. M. Bruner, C. L. Gay, John Cunningham, Matron of Home, Mrs. Clara W. Ansley, Evergreen.

BAPTIST YOUNG PROPLE'S UNION OF ALABAMA .-- Prol. P. H. Mell, Auburn, President; W. D. Dunlap, Birmingham, Secretary and Treasurer.

OUR SCHOOLS. A. D Smith, Chairman Faculty, D Smith, Chairman Faculty, ideon Female Institute, Marion, Ala. -S. W. Averett, President.

OUR PAPERS. The ALA. BAPTIST, Montgomery, Al

TAKE NEED, THEREFORE, WHAT YE HEAR.

It is a truth that Jesus gave the ticulars being given. command with emphasis to his amthings and do this, giving thyself state, represent an addition to our umns. wholly to the ministry. Paul writ- numbers of 550 members. We ing to Timothy, said, "Preach the thought of saying that the addition word : be instant in season and out | was made to our working force, but | of season; reprove, rebuke, exhort we fear that would not be correct. Union association at Kennedy, Lawith all long-suffering and doc- It is fearfully probable that many mar county. Am on the go these trines." There is no uncertain of the new members will not l ular work are giving heed to these who have joined the churches bewe write, boat on the sea of Galilee eighteen shown what to do, and persuaded centuries or more ago, he teaches to do it. us also now ; and men should study this lesson in order to receive and appropriate the benefits flowing from the preached word.

Alabama Baylist, not attracted the sti thoughtful reader.

In these columns, last week,

reports did not specify how the same we would have suggest number specified as received by quest the authorities of the Reward baptism was 296; number received and the Judson to consider the matwithout stating manuse of reception of organizing classes for traintion, \$30. Of this number it is ing Sunday-school teachers. We reasonable to assume that three- do not think it wise to command fourths, or 173, were haptized, and those schools to do anything unless these added to the number speci- it is known to be practicable for fied would make 469 reported in them to do it. Besides that, we W. A. Parker, sr., of Th the last issue of this paper as hav- not only see no objection to the ree- assisted us ; and his preached ing been recently received by bap- olution, but are inclined to think tism into a few of our churches. the suggestion a good one. Every and power. Then there were 11 reported as one who has had experience with ORPHAN'S HOME BOARD,-G. R. Farn- restored. Suppose we allow that Sunday-schools, and especially if he one-eighth of those not specified has filled the place of pastor or suwere received by restoration, that perintendent, knows how difficul

will add 28 to the number, making jit is to find suitable teachers among it 39. These added to those bap- the mature members who attend tized makes the Lumber received the school. Now, if the Howard out of the world 509 souls. There and the Judson can send out Chriswere a number reported as received tian young men and young women by letter, but we take no account ready trained for the high and reof them, as perhaps must of them lace of teacher in the Sabbath-school, there is no estimatwere received from neighboring churches; but still some of them ing the good they will do.

came from other states. Some of What do Dr. Averett and Chairthe reports merely said that there man Smith think of the suggestion was a good meeting, and many of the committee on Sunday-school were added to the church, no par- of Montgomery association? and

what do the superintendents and So we may fairly say that the re- other experienced friends of the bassadors to preach. "As ye go, ports in last weeks paper from Sunday-school think of it? preach, saying, The kingdom of comparatively a few churches, committee would be glad to hear heaven is at hand." Forsake all largely in the southern part of the from all of them through these col-

FIELD NOTES.

I leave today, (Monday) to go to

Bao, DAVSDAON'S Article will sa-L., M. Bendley, pastor, D. there were reports from a sumber olts thought by these who are inof churches of recent additions to iterasted in the progress of our Bun- vene with the Bupilat ch their membership which we doubt day schools. If we had been pres- Reswigs on Saturday gtion of the ent in the association when the sea- of flunday in floptember (olution of the committee was pro- day.) We would be gi our hoards, callages and th mbers wers received, but the that the convention he asked to re- name Barrier would send

> J. H. Riffe, Monrowy closed, Aug. soth, a meet seven days with Fordus Hill d within the obursh, and one sion by faith and beptism with great plainness, earn

So far as we have he Howard and the Judson by very bright prospects for gratifying opening. The opens Sept. 22, and the Oct. 1. Then busy pupi teachers, bright faces, go and bad, a little mischief there-the future men is he places they must will,

hey must perform.

J. E. Barnes, Selma : W ust closed a meeting church at Brown's Station Savall, of Selma, was with a days and did some good pre-Our membership there is sm ready for earnest work. Perfect unity in the church? did feeling in the immediat munity among all the Cf people, and 13 additions

church, with more to follo You may count this church the "regulars,"

A correspondent writin Vincent to the Columbians

pel to us, in somembered; We and that the Lord bath done much for us, whereast we are glad, and we raise ous hearts to him in honset, geniss and glory. Our church was nover in botter spiritual condiis happy. We are all warmly attached to him, and he is sertainly doing a noble work for the cause of Christ have,

We have just closed a good mest- had been preferred : ing at Rock Mills, Bro. J. P.

compact gospel truths. All fell very much in love with him. joined, and the house was full at each night service. Eighteen were up for prayer when we closed. and we expect much good from the teres is our Sunday-school superand intendent; and a very efficient one.

to conducts a successful mercan and or a sile countrees there, Prof. V. D. duties Whatley has a fine school-about 130 pupils enrolled. Mr. Randall

superintends the cotton mill, and have is a good, useful, and helpful citimy zen. Bro.

> have just returned from assisting Daviess county association. The Bro. J. H. Poole, of East Lake, resignation was accepted, and the and Bro. Rice, of Brookside, in a assistant moderator and deacons tent meeting at Blossburg. There were 37 conversions, some of whom joined the Baptist and Methodist churches. The work seemed to be mostly among the men. Bro. privilege of retiring, so that the Poole did most of the preaching. First church could proceed with her The music was conducted by Bro.

The Gwanshord Churches, We have recently published statemonte of the division of the Vient Baptist church of Owensburg, Ky. and suppose our readers will be insevented in something further on I have read it with much interest tion, and our much beloved pastor this historical matter. We sopy and equal profit; One thought that from the Watchman, of which Ray, has occurred to me in this connec-F. D. Hais is an editor, the following account of a conference at the

and the second second

W. R. Whatley, Alexander City : the brethrest against whom charge never had the pleasure of even a

At the First Baptist church bus-Hunter did the preaching, and his iners meeting, last Wednesday tors are necessarily comparatively gent girl, and a great favorite in sermons were well rounded with night, the house was crowded. The obscure, and yet to him the book as Stat item of business was the hear-ing of a favorable report from the How much more to those to whom himself and one son. Bro. Pace encommittee who had been appointed The church was richly revived, two to see Bro. H. B. P., the renting of whose house to a wholesale whiskey dealer was in violation of the anti-liquor rule of the church. finance committee, after which letmeeting. It was conducted on a ters were granted to 492 members, ours gospel ander, Bro. G. W. for the purpose of entering into the constitution of a new church. One member objected to pastor Hale having his letter, but the objection ter then read his resignation, which, among other things, included an inrepresentatives to assist in the organization of the Third church. It were appointed to represent the First church at the constitution of the new church.

The ex-pastor, with the members just lettered off, then requested the of their own history and gather from it much of inspiration for the business. By a vote of the church R. L. Stapleton, of Chattanooga, an earnest prayer by Bro. Goe. H. this request was granted; and after toil to which they are called and toward the triumphs that I hope who was assisted at the instrument Cox, the retiring members filed out await them. A history so full of J. L. AUSTIN, Church Clerk.

Way the history Barrison A Philadelphian Reads Biley's Bio. Pace is not only loved by Bay. History.

state true by prespine at hurge. Me Ed. Ala Baptist | Dr. Hilmy's has a plansment family, and would be an acquisition to any community distory of the Baytists of Alabama with which he my cast his lot, We has recently come to my notice, and the heartily recentioned time to may church that may need his services. The hand of late seems to have tion I venture to offer for your reated heavily on one dear brother this summer. In addition to the readers, that is, the thought of the value of the work to Alabama Bap. and death of his son () good, which First church, but omit the names of tists themselves. To one who has was montined in your piper recently, he had the misfortune to loss his visit to your fair state, many of the liftle daughter Lizzie, aged twelve local references to events and se. years. She was a bright, intelliher community. Every member of with some special and perhaps personal interest.

report was then read from the tists in your state, and I should not wonder if I know more in that line than some Alabamians, all learned from Dr. Riley. Let us see. Baptists founded the first school of higher learning for girls, the first industrial school, the first theologic was overruled by an almost unani- cal school, and were the first to remous vote of the church. The pas- vive college work after the warpriority in three significant educe tional particulars in Alabama, They vitation to the First church to send held the first camp meetings in the state, furnished its first historian, and first president of its State Unialso expressed the hope that the versity. They were also the first. J. W. O'Hara, Columbiana : I First and Third churches might and only, in Alabama, or anywhere

that that is a pretty respectable showing, to say nothing of anything else. And it seems to me that Alabama Baptists ought to be students

ever his lot may be cast.

Done in conference Aug 12'h, 1896. C. S.W. PAULK, Mod.

2d. That he has been an earnest

Clerk Inberty church

his family has been sick except many of these references come home loys the confidence of a large circle of friends even outside his congregation who evinced great sympathy I have been particularly pleased for him in his sad bereavements. If to note the pioneer quality of Bapt had not been for his upbrunded faith in God, his troubles would have been more than human nature could well bear. But he said God for that reason alone he was still able to stand firm. May God continue to comfort him and his sorrowing family, and at last may they all be gathered home to part no OHN L. AUSTIN,

more. Threet, Lauderdale county. RESOLUTIONS OF LIBERTY CHURCH. 1st. That it is with feeling of adness that we accept the resignation of Bro. Pace.

else, so far as I know, to purchase a slave and give him his freedom in and faithful pastor, untiring in his order to make him an associational labors, bold and fearless, yet gentle missionary. If there has been anand tender. other instance of that sort I would like to know it. Now it strikes me

3d. That he is a good preacher and pastor. And we hereby recommend him to any church needing a pastor as altogether worthy.

4th. That our best wishes and prayers go with our brother wher-

writerivery millery arrupa firs Courses

Did it ever occur to you in all it force and comprehensiveness, that as much depends upon the prepa ration for hearing as for preach miss the bla

of the gospel? Criticising the pulpit is very common, and not al wise or just, but you hardly ever hear any criticism of the pew. We have our schools for preparing preachers to preach ought we not, in some way, some how, have some means of bringing before our congregations some important home truths on the best way of cultivating the habit of Dr. Shaffer's anxious inquiry and profitable hearing? It is one great tell him definitely what it is that question, how can our people be he must keep up with if he would taught to hear? It has been cyni- not be regarded as a back number cally said that "good preaching is We request that the information one of the lost arts." If such is be given through these columns; not also be said that we have of en asked the same quesgood hearing has largely disap- tion mentally, and sometimes oral. peared? "A good hearer makes a ly, and we want to know. If there lively preacher, just as really as a is a better way of doing the Lord's poor preacher makes a dull hearer; work in all departments than the and eloquence is not all in the older brethren in pulpit and pew his hearers in vapor that which he and they would like to know what returns to them in flood; and a re- it is that they are to "keep up" responsive audience with before they start on the run in adds fervor and intensity to his utways that they know not. Give us an eloquent In the reports of protracted meet in return he will rengs that come to us the stateme ceive effective preaching. If this continues to be made now and the be true, it is necessary that listenthat among the good results of ers should be taught to hear as meeting was the restoration of peace

well as preachers to speak. Each pastor must study his congregation carefully, critically, constantly. It is not all to prepare a were caused in most cases by politsermon, but it is essential to k

days. How anxious I am that the sound in these words. The minis- put to work; perhaps they will Master may go with me !--w. B. C state who are in the reg- drift along as do so many of those We have printed letters mission for church members, with so it is not of them that fore them. We would be rejoiced return note informing the church but we speak of those to be assured that they will not; which issued the letter that th Christ gives the hearer but who will give the assurance? bearer has been received into mer this admonition, "Take heed what Brother pastor, it is a large part of bership. Will be sent by mail for you hear." While the Savior spoke your responsibility to see to it that fifteen cents per dozen, cash, in immediately to the people from that the laborers in the vineyard are stamps or money.

> Bro. W. A. Whittle writes from Oakman: "I have been preaching

IT would be fortunate for the day and night for five weeks, and people and for the cause of Christ I never enjoyed anything more if the Baptist pastors of the state The Lord has blessed me and given would adopt the suggestion as to me souls for my hire. Am nov selling books that was made in last engaged in a meeting here. week's paper by M. F. S. Some pects fine for a precious meeting. of our pastors tried the plan a few J. F. Register, Geneva: We years ago, and those who had ener- closed a very interesting and suc-

books and other good books. A Leonia on the 26th. good book in the home is an ever restored one, received one by letter. present teacher, from which one Organized a Ladies' Aid society generation after another may learn with 18 members, and the church wisdom. He who introduces the greatly revived. The Lord be book into that home does good to praised.

and kindly personal relations

among the members. We suspect

that the estrangements alluded to

many people for many years, and to have reason to hope that it Western Recorder : Bro. John some at least throughout eternity. D. Jordan writes that his physician will find peace to ther through believing on his WE hope some one will advises him to travel a good deal. and he has been led to reconsider D. S. Martin, Equality his declination of the Southern B. urday last brethren E. H Y. P. U. secretaryship. He will and Oliver Turner were serve as secretary, and will have to the office of deacon by th his beadquarters at East Lake, at Eclectic. I had with n ren O. C. Swindall and Ala.

As Bro. Kilpatrick enlarges the Harmon, ---- The church advertisement of his school at Wij- tic has sustained a greaten o. Elijah sonville each year, we take it that cently in the death of Brim ame near lightful meeting Aug. 23. We had the number of pupils is increasing, Wynn, who died at his hom the 13th been without a pastor, and breththe methods improving and the in- Eclectic on the morning of maded nofluence of the school expanding. of August, A more extended To use Mr. Gladstone's now know, of course they would The location is good, and the prin- tice of the death of this grounday God the meeting. Bro. Yarbrough beillustration, the preacher gets from be glad to be shown that way; but cipal has had much experience in will be furnished later. age and experience bring caution, the schoolroom. bless the bereaved family

Dr. Taylor's meeting at LaFay-

ette was crowned with God's bless-J. W. Stewart, Ever ing. I was present when twelve collection for the Orpha were baptized. How glad I was asked for at the Evergre to see them put on Christ! This last Sunday, and nearly was the third meeting Dr. Taylor secured in good subscrift has held at La Fayette in recent the improvements we he years; in each of them God signalsoon. Now ly blessed his preaching, www. S. B. churches do likewise, an W. B. Carter, Luverne : I have be ready to begin the w resigned the pastorate of the church days. Brother pastors, f at this place, to take effect Oct. 1. sent the matter to your

icle, says: "Our Baptist p ed meeting has just closed. when we have enjoyed a Rev. W. J. Elliott, of M ery. This gifted divine wa mong us, was our schooln we are indeed proud of hi wife and son accompani such and we must say that w

helpmate we predict fo grand success in his wor

J. P. Downing, Down meeting at Midway char gomery county, closed or day night, Aug 26. sermons were preached the meeting. Bro. M. nolds, of Midway, who

nister of four store as then

to the church, but gospel

were presented in such a c

forceful way as to awaken

and put them to thinkin

essions

truths

ear and

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W. B.

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churches,

rords.

We

by Bro. J. W. Cole, of Mt. Pin- of the building during the singing son, both of whom did good and of the song, "God be with you til efficient work .---- Blossburg and we meet again." The First church then continued Brookside called me unanimously her business meeting. According to the care of their work. At Blossto the statement by some of her burg I got ten subscribers to the leading members that the First

Foreign Mission Journal, also apte, and pointed a quarterly mission comiquor church, one of the items of mittee. At Brookside we raised business was the preferring of charges against Bro. W. H. T., s \$33 to ceil our house, and appointsaloon keeper, and a committee was ed a committee to raise more funds. appointed to cite him before the Shelby, Harpersville : On Monchurch, to answer the charges at day, last, 29th, we closed a glorious the next business meeting. The meeting at our church here. Surecase of Bro. L. G., who rents his Our ly Bro, Giles was directed of God house as an office in which the bus-

Mont- in his choice of a preacher for this gregation grew with each service able

> people. More than a hundred men were up for prayer. The meetings represent the church at the were unusually quiet, but the interest intense. Twenty-five were For the Alabama Baptist,

Notice to Central Association. added to the church, sixteen of these by baptism. For the first The Central association will convene with Alexander City church souls time in years our people are at peace one with another. After on Wednesday before the first Sun- but I do not wish to get ahead of day in October, which will be Sep-Tuesday's sermon, several men tember 30 Letter blanks will be who had been at daggers' points mailed to the clerks of all the were reconciled. They seemed anxious to unburden their hearts of churches, and I wish to urge it up on the brethren to use them espeany feeling that would interfere with their communion with God. Would that this spirit of Christian love would permeate every church

within our borders. C. N. Mallett, Curry, Pike county : Mt. Moriah church closed a de- chairman is out of the way, or not ren J. S. Varbrough and John H. Logan were invited to hero us in

on and relagun the meeting, but being unwell, must be paid. Let all the churches send up as much as two dollars and was she trying to keep up with? Bro, Logan did the greater part of a half each for this purpose. Then preen : A the preaching. We received 19 by remember that denominational debt hage was baptism, one by letter and one by -I mean what we owe the church an church restoration, Bro. Y. administered at Greensboro, and send something 200 was the ordinance, as Bro. Logan has for that ; and also the Howard College debt. There will be special ons for not been" ordained. We regard calls for all these things, aside from e to make Bro. Yarbrough as a fearless, unour regular work, and if the delegates don't see to it and get the by men who are able to fill such other compromising servant of God, alwe will ways ready to do his will, and one brethren to help before they leave of the foremost Baptists. Bro, home, they will have to foot the keep up with? rk in 201 lease pre- Logan is young, not having reach- bills. Now brethren, let's go to Once a church brother urged me vention the important suggestion

ed the soth mile post, but ob, the work in earnest and meet those to adopt certain methods of work in the report of the committee on may ex- good preaching there is in him! special emergencies. At the same amongst my young people, and Sanday-schools looking to the for-time let's not fall behind with our when I refused, he said, "Well, the mation of a Normal Training clars

heroism and romance seems to me worthy of the careful attention of those who inherit its fruits. Possi-

bly every Baptist in the state has read this book, but I suspect that some of the hundred thousand and more have not, and venture to inrude this communication on the atchurch would henceforth be an antitention of the delinquents in the hope that it may induce them to do A. L. VAIL. 1439 Chestnut St., Philadelphia

> For the Alabama Baptist. "Keep Up.'

The other day I heard two men talking about church affairs. One iness of a distiliery is conducted, of them questioned some methods was not taken up. These are the of work to which the other referred. ednes- meeting. Bro. Whittle preached only two brethren left in the church The other man said, "Yes, it may gospel with power. It seemed as though who are selling liquor, or renting be that you are right; but you know ughout his lips had been touched "with a their property for the use of dealers in this age of the world you must Rey. live coal from the altar." The con- in liquor. All the others have eith- keep up. This is a fast age, you 'er given up the business, or pledged know, and if you do not keep up themselves so to do, when their you won't he in it long." The first

with his methods, and no more.

Now, brethren and sisters in

Christ, what are we trying to keep

up with? Perhaps some of us have

that the most talented and distin-

guished people of earth were dan-

dance and attend theatres. What

Once, when I was offering some

objections to the whiskey business,

who are not brainy enough to pro-

For the Alabama Baptist. Ordination and Other Notes. On Sunday last Bre, Pitt M lones was ordained to the. full work of the gospel ministry at Newton church. The large church was packed long before the appointed hour by people who desired to witness the ordination of a popular and influential young preacher.

Promptly at 11 o'clock the choir sang the beautiful song, "We are waiting for the Promise," after which Rev. P. M. Calloway, s/ preached one of the ablest and m' st eloquent sermons ever listened to by our people. Then the church went into conference with pastor Preston in the chair. The church was examined by Rev. P. M. Calloway, jr, and the candidate by Rev. A. J. Preston. Rev. B. T Jones offered the ordination prayer. Rev. J. W. Dickinson, of Ozark, lelivered the charge to the new

wanted to keep up with. He looked voked upon the church and the a little confused and impressed me young preacher by our old and bethat he saw the point, and realized loved father in Israel, Rev. P. M. he had better not explain; and he

Calloway, sr. did not explain. The first man Newton chuich has prospered as said, "I do not want to be too slow never before under the able leadership of pastor A. J. Preston, We Christ ; my ambition is to keep up all feel that God has abundantly blessed us during the time he has been with us. He is loved by the members of the Methodist church very nearly as well as by his own. Our Sunday-school had 125 present on yesterday, and we can say that it is continually growing both in interest and numbers.

> CHAS E. DUNN. Newton, Aug. 31.

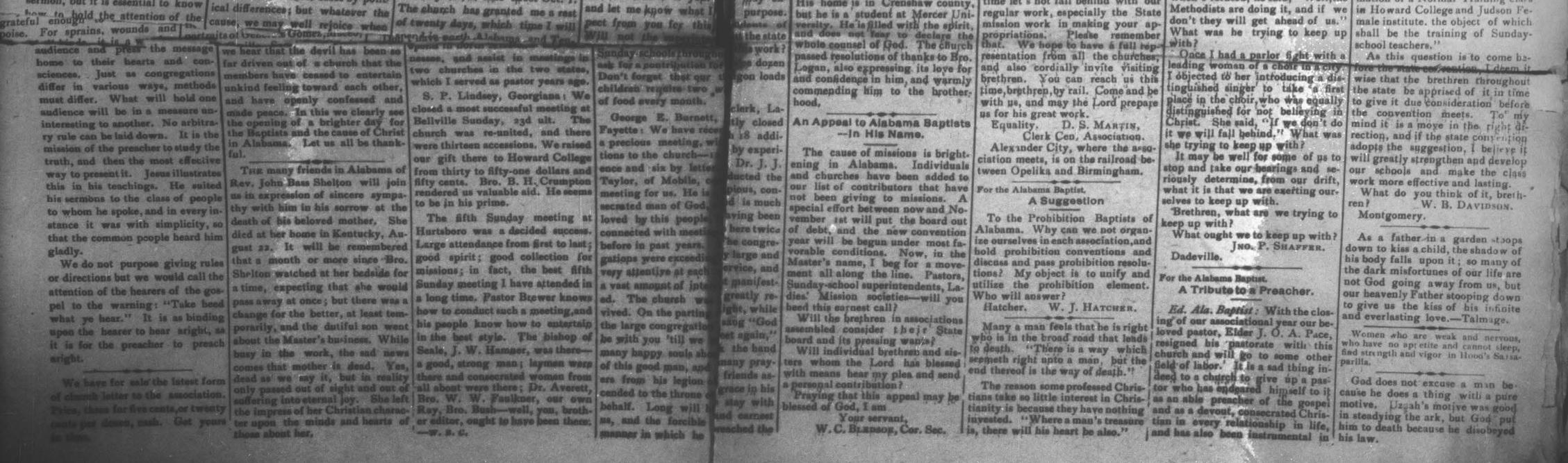
For the Alabama Baptist. To Prepare S. S. Teachers.

The committee on Sunday-schools, of which i was a member, in their cers and theatre goers, and hence she hoped to have her children report at the recent session of Montromery association, recommended that the state convention be requested to instruct Howard College and Judson Institute to estab-Baptist man said to me, "It is lish a Sunday-schoo! Teachers strange that a lot of you preachers Normal class or department in cure a seat in congress, or even go tion was unanimously adopted, and to the state legislature, set your- the following resolution passed selves up to criticise the laws made "Resolved, That a committee be appointed by the moderator of this places." What was he trying to association to bring before the next meeting of our Baptist State Con-

not very seriously considered this cially in giving full statistics. matter. What is it that our Bapalso wish to call the attention of tist girls are trying to keep up with standing committees. Brethren, One of them told me once that if begin in time and have your reports she did not dance, in her social cir ready and in good, neat order. Look cle, she would be made a wall flower, up your minutes now, and if the and hence she danced. What was likely to prepare report, remember she trying to keep up with? A Baptist mother once told me

that that doesn't release the other

nembers of the committee. And now a word with regard to our finances. Remember brethren. we have an associational debt that



LOWTGOMERY, SEPT. 3. 1896.

Alabama Baptist.

BENOTT, MISS, Nov. 12, 1895. Hall's Hog Cholera Cure Co.

Now Orleans, L.u.I. GENTS---We have used your Cholers Cure and find it an infallible remedy : were so well pleased with the first test we made a second order after our herd was free from the disease. Yours truly, BISCOR & SPRAKES.

Wantedl

A situation in private family as governess, or as teacher of Music, Paint- realize that he is accomplishing ing and Drawing, by a young English great good. lady. Miss Louise Asron. 725 Clayton St., Montgomery, Ala.

WANTED.

A lady, a graduate of ten year's experience in teaching, desires a suitable po sition. Teaches English branches, Higher Mathematics, Latin, French and Music, (Piano and Guitar). References exchanged. Address MISS D., Care Alabama Baptist,

Montgomery, Ala.

READ THIS LIBERAL OFFER.

To any person, whether an old subscriber or new, who will send with Jesus?" Matt. 27:32. At 4 us \$2.50, we will send the ALA- p. m. a B. Y. P. U. was organized subscriber or new, who will send RAMA BAPTIST for 12 months, and at West End chapel; Bro. Romeo also a copy of Dr. Riley's "Histo- Cargill, president, Bro. Leigh Institution begins September 22d. The school will be conducted upon strict ry of the Baptists of Alabama," Jones, vice-president, Mrs. H. C. Smith, secretary and treasurer. This book ought to be in every Baptist bome. It contains a great deal of information. Then, too, we sincerely trust that the denomination will subscribe for the paper, and aid us in making it the best religious journal in the South.

PLANS of Churches, Houses, Schools, Cata free, S. D. PRICE BALL & CO., Architects, Philadelphia, Pa.

FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has

been used for children teething. It I have organized Sunday schools Saturday; also to visit the large indussoothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhœa. 25 cents a bottle.

Seashore and Mountains. The Plant System will sell low rate summer excursion tickets to all resorts commencing lune 1st, and continuing until September, good to return on or be fore October 31st, 1896.

Inquire of Agents or address, B. W. WRENN, Pass, Traf. Manager, Savannah, Ga.

THE BEST PLACE To have your shoes made to fit the foot is at FRED IANSEN'S.

urd debt. Pastor Wood is still at M. D. Lambert was born, lived, and at Wilsonville where a fine meeting is forty size he died in Monroe county, Ala. Wilsonville where a fine meeting is Wilsonville where a fine meeting is in progress. The following resolution was in-troduced by Rev. P. T. Hale, pas-

tor Southside Baptist church, and unanimously passed by the Pastor's friends to mourn their loss.

Resolved, First, That in the death of conference knowing our beloved brother, Rev. J. H Poole, and es-teeming him highly for energy,

piety and consecrated zeal, heartily Second. That we bow to the Lord's amend him to the people of will, and hope to meet again. By order of Perdue Hill Bapti t church the state, and request him to con-Aug. 20, 1896. tinue his tent work, in which we THE PASTOR.

The end of life is not to do good, though a vast number of Christiana think so. It is not to win souls, though many say so. The end of Clayton Street-Large atten- life is to do the will of God.

dance at Sunday-school and good interest. Pastor preached in the I want to know if people, whatmorning to fine congregation on ever they are called, are casting out "The Comforter, The Holy Spirit;" demons of rum, of the social evil. text John 14:16, 17. At 8 p. m. of indifference, of sin, then I don't there was a good audience to hear regard them with tolarance, but the goapel as it was preached in I regard them as bretdren of Jesus power and demonstration of the Christ .-- C. A. Barbour.

spirit on the question of Pilate as

The Fall term of this old and honored

For the Alabama Baptist.

Montgomery Churches.

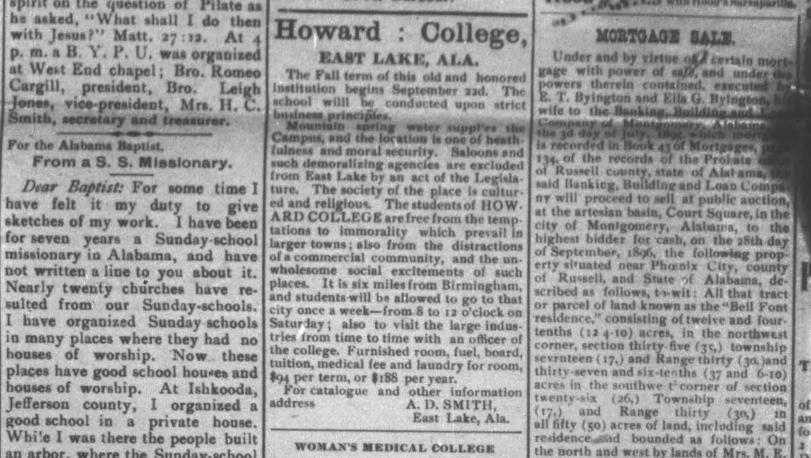
From a S. S. Missionary. Dear Baptist: For some time] have felt it my duty to give

sketches of my work. I have been for seven years a Sunday-school larger towns; also from the distractions missionary in Alabama, and have of a commercial community, and the unnot written a line to you about it. wholesome social excitements of such Nearly twenty churches have re- not students will be allowed to go to that sulted from our Sunday-schools. city once a week-from 8 to 12 o'clock on

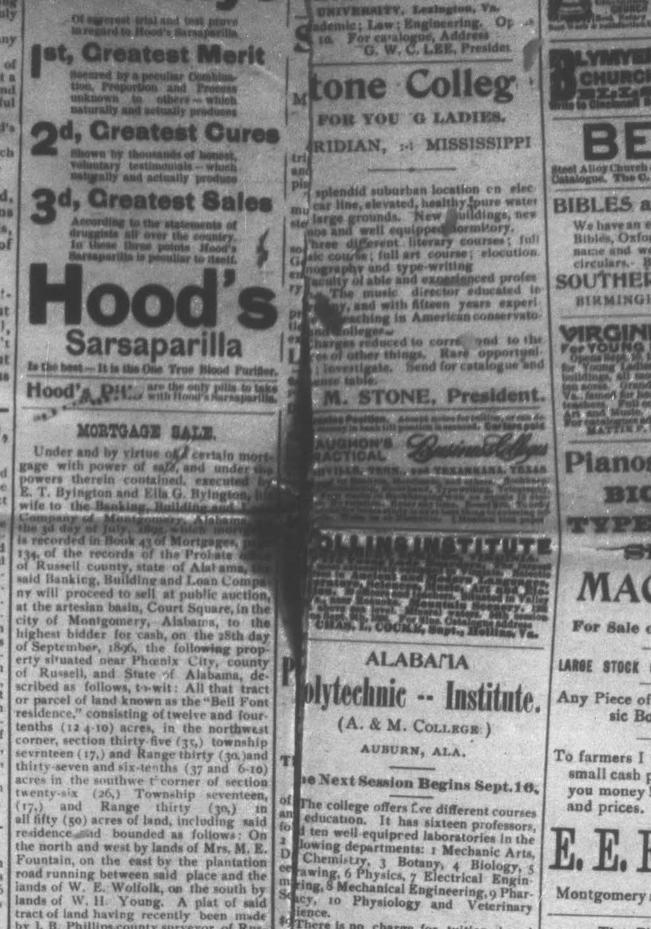
houses of worship. Now these places have good school houses and \$94 per term, or \$188 per year. houses of worship. At Ishkooda, Jefferson county, I organized a address good school in a private house.

While I was there the people built an arbor, where the Sunday-school Of Baltimore, McCulloh and Hoffman is now held. There are twelve or streets. Establishted 1882. Four years

fifteen Baptists there, and I expect graded course, eight months sessions. 36 a good Baptist church to follow instructors and assistants. Reduced fees soon. Bro. James Hogan, of Bir- for missionaries. Send for Catalogue. mingham, was with me there sev-Something New. eral days. He is a good worker.



tract of land having recently been made by J. B. Phillips, county surveyor of Rus-sell county, Alabama, being the same property conveyed to E. T. Byirgton by



There is no charge for tuition; board

50 to \$15.00 per month.

For catalogue, address,



The Plant System.

SUNDAY SCHOOL BOARD OF THE Southern ... Baptist .. Convention. J. M. FROST, Secretary.

ITS APPROPRIATIONS.

work, in less than four years, nearly six

housand dollars' worth of literature and

There is only one way in which you can

give your help to this part of the work of he Southern Baptist Convention. We do

not ask for contributions, but only that

you will order your Sinday School sup-

plies from the Sunday School Board at Nashville. More and more the Board has

shown linelf a safe business for the Con-

Bibles to destitute schools; nearly ten

furnishing Bibles at cheap rate to those ITS PERIODICALS. wishing to purchase. It has a full line of Sunday school sup-dies, and publishes the periodicals he-onging to the Southern Baptist Conven-It has contributed to denominational

ITS MISSIONARY DAY. In conjunction with the Home and

oreign Boards, it has arranged for a Mis- thousand dollars in cash to the Home and sionary day in the Sunday schools for the last Sunday in September. Programs and mite-boxes are furnished free on applica-in the different states; over fifteen huntion. The collection will be sent to the Sunday-School Board, but then forwarded to the Home and Foreign Boards.

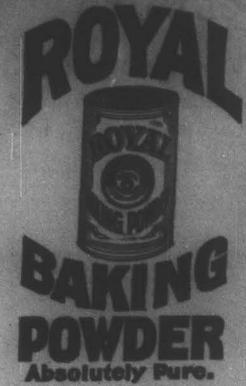
ITS HOME DEPARTMENT. It is making an effort to introduce the

dome Department into our Sunday chool work, by which all the plans for study and missionary operation which we have in the Sunday school are carried into he home. A special line of literature is seing prepared for this ITS BIBLE WORK.

vention, an efficient agency for forthering It has a specific Bible Department, out its purposes,a wise demonituational policy, of which grants are made for the free disibution of Bibles in destitute places, and | tional support.







A cream of tartar baking powder. Highest of all in leavening strength .---Latest United States Government Food Report.

ROYAL BARING POWDER CO., New York.

How is the World to be Brought to Christ?

Essay read at District Meeting of Union the agent of mercy. She moulds Association by John Harper, and re-quested to be published in ALABAMA and oh, then, how important that As prudent sallors have to do-BAPTIST.

This theme, fraught with such ened reflection and industrious reimportance, has exer

serves the attention of the most gifted intellects. God, in the development and consummation of new sources of enjoyment. It afhis schemes, acts through instru-ments, and woman's position, as every power of the mind. It preheld by the appointment of divine sents questions on which the reasondecree, marks her as one sent on ing faculties may exert the utmost an errand of mercy, a mission of of their abilities. It furnishes

be accomplished? Shall woman the mind filled with the most enter the legislative hall, or ascend ecstatic delights. It spreads out the judicial bench, thence to send extended fields of amaranthine forth her authority? Shall she enter into the charmed circle of fashion as the embodiment of selfishness, to gain the adulation of as the poet beautifully expresses it,

ty are unbeeded or forgotten. Although for a time the counsels, rayers and tears of a pious mother nay seem to be without avail, and youthful waywardness to overleap all restraint, yet there is a latent voice falling in tender accents upon the heart of the erring prodigal. Even when that mother is hushed in death, her same pleading tones are heard and her soft, mysterious touch as of an angel's hand, is often effectual in leading the wanderer back to virtue and to God. We may roam and mingle in the world's fierce strifes, form new

associations and fancy we have al-most forgotten the halcyon days of childhood; but, at some evening bour the remembrance of other A pure Grape Cream of Tarter Powder. Free days comes over the soul and we from Ammonia, Alum or any other adulterant,

loiter amid the familiar haunts as we listen to voices we shall hear

no more on earth. It is then a feeling of melancholy steals over us, which like Ossian's music is pleasant, though mournful to the

fuce Oh! mothers, sisters, how vast

your influence. God, in his infinite wisdom, designed woman as

Religion opens to its possessor

matter on which the contemplation But where shall this mission be may dwell, until the soul is ravish-

a Christian mind will find Rather let the sphere of her ac-tion be contracted—let the mild "Tongues in trees—books in running brooks, But he was known to have plen-ty of money hidden away in his the writer who advocates cutting the trees brooks in running brooks in runni



Awarded

40 YEARS THE STANDARD.

MY BED IS A BOAT. My bed is like a little boat. Nurse helps me in when I embark ;

She girds me in my sailor's cost, And starts me in the dark.

At night I go on board, and say Good night to all my friends on shore; shut my eyes, and sall away, And see and hear no more.

her mind be cultivated by enlight-ened reflection and industrious re-

THE CONTRACT ALL DESIGNED STREETS AND AND SHOPE But when the day returns at last, Safe in my room beside the pier, I find my vessel fast.

-R. L. STEVENSON. Two Irish Misers. An old miser lived in Con-

fulfilled? Where shall this work ed with intellectual beauties and existent chick that such was its uniformly maintained.—American state, for if it had an existence it Cultivator. would surely have lacked the

bors.

not say, "Mamma, lat me press my clasamate," leaving your mot er to guess at the part of you peech which was really the me important ; you say, "My class mate, Miss Loonard." And, equa-ly, when you are introducing Mi Leonard to your friend you do no say, "Alice, may I introduce mi cousin Sophie," in which en-neither young woman would have the least idea of more than the of er's Christian name. If a peris a personage—a professor, or do tor; or clergyman, or in any we noted or famous—the tactful your girl makes the title a part of her h troduction, so that the people pr sented to him are aware that the are honored by the new acquait ance.

very simple rules to be obser-

Probably very few people at aware of the fact that a large probably aware of the fact that a large probably the fact the fact that a large probably the fact the fact that a large probably the fact portion of the eggs used in. ountry go into the man

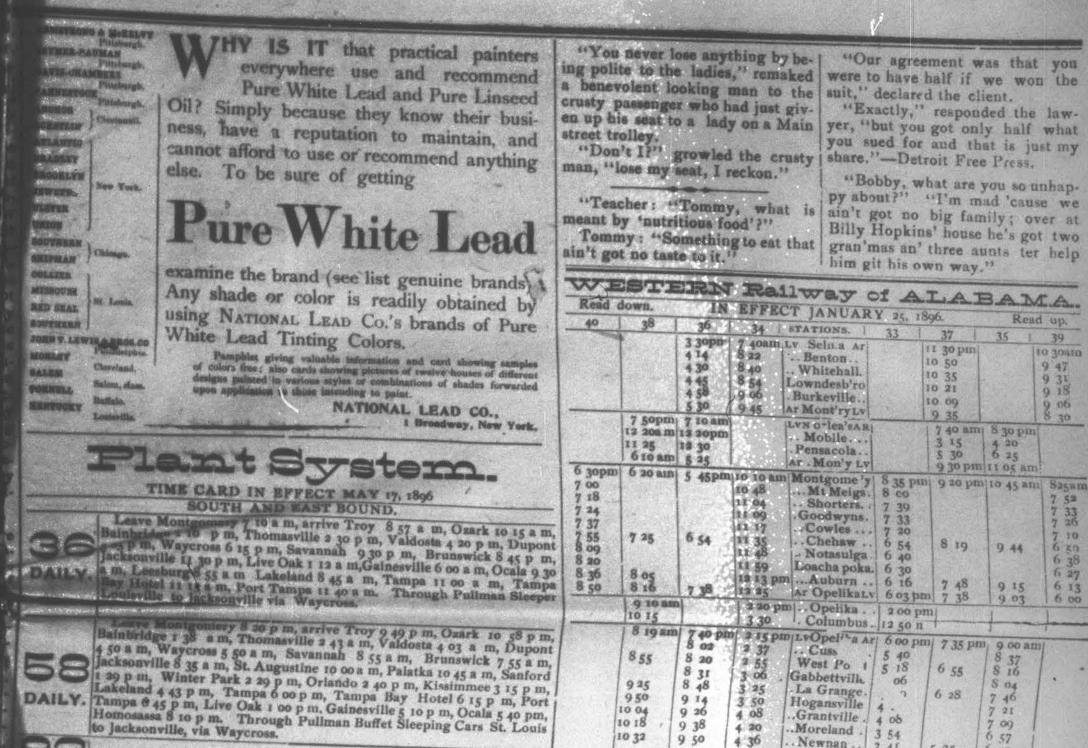
Company of the second biothers of the second ions of doment, and wine clarific all for over 10,000,000 dozen The demand from these sources in creases faster than the table de mand. They are used by book naught, and seemed to be an utter-ly forlorn creature, without "chick and for finishing fine leather. T or child" belonging to him. It these sources of demand is due the was rather fortunate for the non- high price of eggs, which is very

means to support it. This old A correspondent of the Horse miser was so mean that he denied Breeder says : "May the time come, himself bread, and only kept his miserable life in its tenement by gifts of food from charitable neighwho actually cuts the tail off, to a

But he was known to have plen- long term of imprisonment, and

finer than it had ever been Miss MARION A. SMITTE,

COMPANY



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Leave Montgomery daily, except Sunday, 3 45 p m, for Pinckard and all intermediate stations, arriving Pinckard 10 00 p m. IXED.

NORTH AND WESTBOUND.

Leave Dupont 11 46 a m, arrive Valdosta 12 33 p m, Quitman 1 05 p m, Thomasville 1 55 p m, Bainbridge 3 09 p m, Ozark 5 49 p m, Troy 7 01 p m, Montgomery 8 45 p m, Mobile 3 05 a m, New Orleans 7 40 a m, Bir-mingham 12 01 night, Nashville 6 10 a m, Evansville 1 10 p m, St. Louis 7 20 p m, Louisville 12 27 noon, Cincinnati 4 20 p m, Selma 11 30 p m. Pullman Sleeping Car Jacksonville to Louisville via Montgomery and L. & N. R. R. DAILY

Leave Dupont 10 39 p m, arrive Valdosta 11 29 p m, Quitman 11 59 p m, Thomasville 12 50 a m, Bainbridge 2 10 a m, Ozark 4 52 a m, Troy

"You never lose anything by be- | "Our agreement was that you ing polite to the ladies," remaked were to have half if we won the a benevolent looking man to the suit," declared the client.

you sued for and that is just my "Don't I?" growled the crusty | share."-Detroit Free Press.

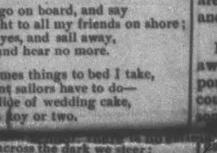
"Bobby, what are you so unhap-py about?" "I'm mad 'cause we Billy Hopkins' house he's got two gran'mas an' three aunts ter help him git his own way."

Read	down.	IN	EFF	ECT JANUAR		a selicent when then a	0-2-1/	de la dese
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Phila delphia

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trated, and let home be the little blessed light of her love.

It has been wisely said that "The communicates an influence that difficulties, and fail not until they found dead. yet speak."

unflinching friend and advocate of er congeal.

been impervious to all other agen-

ance and his soul won by the pray-

ers of her in whom the spirit of

son holds her throne. The father

is strong to command and energetic

Christ richly dwells.

the mournful paths of sorrow, we which to be proud and boast, it equal amount of cunning, yet was and grief, she has traveled with a would be some kind of palliation; overreached as completely. This patience and fortitude unknown in but, alas for us, there is naught be second old miser was blind, and the ranks of man and in the death neath the skies. Wealth is debast lived, with a half-witted son, pear

Sermons in stones, and good in every. wretched shanty, and his neighbors off the tails, to six months in a Jerat last got tired of giving to one so sey swamp in mosquito time, with entirely unworthy. thing," world on which shall be shed the and these sources of pleasure are entirely unworthy. pervading and abiding.

For some days no one went near When once these fountains are the old man, and the cabin stood hand that rocks the cradle is the unsealed their streams ever flow. desolate. No one was seen to go hand that rules the world." When They wind their way alongside the in or out, and at last the constable a fond mother's heart is softened thorny path of life, across the ster- determined to take the obstinate by the mellowing influences of a lile vale of poverty, through the old creature to jail. The door was deep and permanent piety, she narrow defiles over mountains of broken open and the old miser was

will not only be co-extensive with her existence, but will continue to ocean. Wherever they pass along tion, and frantic at the thought of widen long after her exit to anoth- they fertilize the soil, vegetate the leaving his loved money behind er clime. "Being dead, she will most delicious fruits, and afford him, he had died trying to swallow

the most refreshing draughts, some of his own bank notes, Under all rircumstances and in These streams the scorching influ- Pieces of them were clutched n every condition, woman has been ence of adversity can never dry up, his hands, and pieces of them in the constant, the unwavering, the and the hoaty frost of age can nev- his throat had choked what little

breath remained in his body. the cause of Christianity. Along If man possessed anything of The other miser displayed an

of the manual Criticising struggle we have witnessed her ing trash, and we should strive to the seashore. Together they man-

faith in Christ. thankfully enjoy every adventitious aged to do a little work, which sup-Genuine piety adds lustre to the circumstance, rather than make it ported them. But everybody knew

most brilliant character; but never an object of pride. does the religion of our blessed Redeemer present greater intrinsic beauty or exert a more powerful influence upon the destiny of mankind than when it is found in the

person of an amiable and intelli-gent female. It then becomes the cake. unruffled stream of heavenly elo-

quence that bears away the accu-mulated rubbish of ekepticism, and the man who has been unmoved by the arguments of a Paley or the en-treaties of a Baxter, and who has been imperviews to it with the servants. That they must speak respectful- fishes would have a chance to ben-That bawling over bruises is un- enough to suspect what the old

That they should not appeal from mined to out wit him. cies, is often enlightened by the the decision of one parent to the

radiations of that serene counten. other. That punishment follows in the to row him out to sea. So they

A mother wields a potent influ- mischief. the shore.

upon the pliable mind of the young through playing with the neigh- boy. "Sure there's water far about

and can never be erased while rea. | bors' children .- Ex.

belongs the empire of the affec- | Scholar .-- Columbus discovered out his hand, had nothing to do but tions. Here she reigns supreme. America.

Her lessons of love fall fast as the Teacher .-- Nonsense. dew upon the heart and tenderly mould the character, when the Teacher .--- Of course not. sterner dictates of paternal author-Scholar .- Well, then, who did?

Valler or Valler

that the old man had a "bag of MOBILE AND BIRMINONAM R. R. money" stowed away on which he No. 65. STATIONS. (Concluded next week.)

wished. Teach Children-

That teasing is a positive crime. That they must eat bread before ly. He was growing feeble, and 11 00a m Calvert

That bedtime is not a "movable"

hidden under his ccat,asked the son

wake of prevarication and hiding started, but the son took care to more swiftly than it follows active keep only in the shallow water by

ence upon the formation of the That it is bad taste for them to character of a child. The lessons tell all that they learn of their the old man. taught by her become stamped neighbors' domestic arrangements

Teacher .-- What great event oc- smile, dropped his bag of money to execute, but to the gentle mother | curred on the Fourth of July?

Teacher.-Nonsense. Scholar (in surprise)-He didn't? coat. And this old miser died boro, Uniontown and Demopoli Tickets sold to all points.

overboard, and the son, reaching

peacefully in his bed, content that his artful scheme had been such a success !

How to Manage an Introduction Margaret E. Sangster tells in

No. 65. STATIONS. No. 66, could have lived without work if he Daily. Daily. So. Bn'd What to do with this bag of 12 30 pm |Ar No. B'd. Mobile Lv 4 00 pm money troubled the old man great- II Ios m ... Mount Vernon ... 5 31 pm 5 33 pm felt he had not long to live. He re- 10 15a m Wagar 6 20 pm 10 07a m Carson. solved to take the bag out and drop 6 28 pm 9 57a m Jackson. 6 35 pm it into the sea, where no one but the 9 47a m Glendon 6 47 pm 9 43a m ... Walker Springs. 6 52 pm efit by it. But his son had sense 9 408 ID. Nicola 0 55 pm 9 309 m 7 03 pm Whatley 9 218 m . 713 pm man was trying to do, and deter-9 00a m Behrma 30 pm 418 m 8 10 pm 8 328 m . 8 238 m . The old man, with the money Atkinson. 8 19 pm Sunny South 8 27 pm 8 17a m Pine Mill. 8 34 pm 8 02a m Arlington 8 49 pm 7 38a m . 338 m. Gaston. 238 m Alberta. ····· 9 23 pm 7 13a m Safford...... 7 03a m Elegnor..... 9 32 pm "Are we far out now?" asked "Oh, yes, father," answered the CONNECTIONS

At Selma with Southern Railway, West-So the old blind miser, with a sly ern railway of Alabama, and steamen Alabama River At Mobile with Lo R. for New Orleans and all Texa oints. Also Mobile & Ohio R. R. to lift it out of the shallow water and carry it home under his own At Marion Junction for Marion, Green

Information will be furnished on app E. A. NIEL, General Passenger Agent,

m, Birmingham 11 40 a m, Nashvilla 6 4 10 p m, New Orleans 8 30 p	12 53 6 20 New York. 6 55 3 20 12 07 mm				
M. Birmingham 11 40 a m, Nashville 6 45 p m, New Orleans 8 30 p Louis 7 20 a m, Louisville 2 10 a m, Cincinnati 6 50 a m, Selma 10 30 a m. AILY. Through Pullman Buffet Sleeping Car between Jacksonville and St.	13 05 pm 5 10 am Lv Atlanta Ar 3 10 pm 10 40 pm 7 00 9 55 Chatta nooga 9 45 am 6 00 7 15 am 7 35 pm ArCi'ci'a'tiLy 9 00 pm 8 00 am				
001	7 30 am 7 50 pm Lv Atlanta ar 7 45 am 8 05 pm 11 00 10 33 Macon 3 55 4 00 6 00 pm 5 30 am arS'yan abuy 3 55 4 00				
Leave Pinkard daily, except Sunday, 3 40 a m, for Montgomery and intermediate stations, arriving at Montgomery 9 50 a m. XED.	7 15 am 10 45 pm Lv Atlanta Ar 12 15 n'n 5 oo am 10 00 pm 5 15 am Augusta 7 50 am 10 30 pm 8 00 11 10 ArChas't'n ty 7 50 am 10 30 pm				
For tickets or any further information, apply to any agent of the PLANT SYS- d, or . LIFSEY, D. P. A., Montgomery, Ala. W. H. JACESON, T.P.A., Montgomery, Ala. W. WRENN, P.T. M., Savannah, Ga. H. C. McFadden, A. G.P.A., Savannah, Ga.	New York to New Orleans and New York to Atlanta.				
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