







# ROYAL BAKING POWDER

**Absolutely Pure.**

A cream of tartar baking powder. Highest of all in leavening strength. Latest United States Government Food Report.

ROYAL BAKING POWDER CO., New York.

**How is the World to be Brought to Christ?**

Easy read at District Meeting of Union Association by John Harper, and requested to be published in ALABAMA BAPTIST.

This theme, fraught with such importance, has exercised the thoughts of thousands, and still deserves the attention of the most gifted intellects. God, in the development and consummation of his schemes, acts through instruments, and woman's position, as held by the appointment of divine decree, marks her as one sent on an errand of mercy, a mission of love.

But where shall this mission be fulfilled? Where shall this work be accomplished? Shall woman enter the legislative hall, or ascend the judicial bench, thence to send forth her authority? Shall she enter into the charmed circle of fashion as the embodiment of selfishness, to gain the adulation of heartless admirers?

Rather let the sphere of her action be contracted—let the mild rays of her influence be concentrated, and let home be the little world on which shall be shed the blessed light of her love.

It has been wisely said that "The hand that rocks the cradle is the hand that rules the world." When a fond mother's heart is softened by the mellowing influences of a deep and permanent piety, she communicates an influence that will not only be co-extensive with her existence, but will continue to widen long after her exit to another clime. "Being dead, she will yet speak."

Under all circumstances and in every condition, woman has been the constant, the unwavering, the unflinching friend and advocate of the cause of Christianity. Along the mournful paths of sorrow, woe and grief, she has traveled with a patience and fortitude unknown in the ranks of man, and in the death struggle we have witnessed her faith in Christ.

Genuine piety adds lustre to the most brilliant character, but never does the religion of our blessed Redeemer present greater intrinsic beauty or exert a more powerful influence upon the destiny of mankind than when it is found in the person of an amiable and intelligent female. It then becomes the unruffled stream of heavenly eloquence that bears away the accumulated rubbish of skepticism, and the man who has been moved by the arguments of a Paley or the entreaties of a Baxter, and who has been impervious to all other agencies, is often enlightened by the radiations of that serene countenance and his soul won by the prayers of her in whom the spirit of Christ richly dwells.

A mother wields a potent influence upon the formation of the character of a child. The lessons taught by her become stamped upon the pliable mind of the young and can never be erased while reason holds her throne. The father is strong to command and energetic to execute, but to the gentle mother belongs the empire of the affections. Here she reigns supreme. Her lessons of love fall fast as the dew upon the heart and tenderly mould the character, when the sterner dictates of paternal authority are unheeded or forgotten.

## THE ELECTROPOISE

**CURES DISEASE WITHOUT MEDICINE.**

No Doctors' or Druggists' bills, a simple home treatment. Causes the entire system to absorb OXYGEN—nature's great life-giver—purifies the blood, strengthens and invigorates the system, prevents as well as cures disease. For torpid or inactive liver, constipation, malaria, fevers of all kinds, indigestion, kidney and bladder troubles, it is especially recommended. Its range of cure, however, covers the field of disease, as it removes the cause of disease, by purifying the blood; microbes and bacteria cannot live in the system of a person who uses Electropoise.

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**Dr. J. A. Webb, 223, 21st St., BIRMINGHAM, ALA., or 303 Columbia Building, Louisville, Ky.**

# DR. RICE'S CREAM BAKING POWDER

**MOST PERFECT MADE.**

A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant. 40 YEARS THE STANDARD.

**MY BED IS A BOAT.**

My bed is like a little boat; Nurse helps me in when I embark; She guards me in my sailor's coat, And starts me in the dark.

At night I go on board, and say Good night to all my friends on shore; I shut my eyes, and sail away, And see and hear no more.

And sometimes things to bed I take, As prudent sailors have to do— Perhaps a slice of wedding cake, Perhaps a joy or two.

All night across the dark we steer; But when the day returns at last, Safe in my room beside the pier, I find my vessel fast.

—R. L. STREVENSON.

Oh! mothers, sisters, how vast your influence. God, in his infinite wisdom, designed woman as the agent of mercy. She moulds the character of the rising world, and oh, then, how important that her mind be cultivated by enlightened reflection and industrious re-

search, as through her instrumentality the world can be brought to Christ.

Religion opens to its possessor new sources of enjoyment. It affords delightful employment for every power of the mind. It presents questions on which the reasoning faculties may exert the utmost of their abilities. It furnishes matter on which the contemplation of God dwells, until the soul is ravished with intellectual beauties and the mind filled with the most ecstatic delights. It spreads out extended fields of amaranthine flowers, through which the imagination may rove and constantly inhale celestial fragrance. Indeed, as the poet beautifully expresses it, a Christian mind will find

"Tongues in trees—books in running brooks, Sermons in stones, and good in every thing."

and these sources of pleasure are pervading and abiding.

When once these fountains are unsealed their streams ever flow. They wind their way alongside the thorny path of life, across the sterile vale of poverty, through the narrow defiles over mountains of difficulties, and fail not until they empty themselves into eternity's ocean. Wherever they pass along they fertilize the soil, vegetate the most delicious fruits, and afford the most refreshing draughts.

These streams the scorching influence of adversity can never dry up, and the hoary frost of age can never congeal.

If man possessed anything of which to be proud and boast, it would be some kind of palliation; but, alas for us, there is naught beneath the skies. Wealth is debasing, and poverty is humiliating.

ing trash, and we should strive to thankfully enjoy every adventitious circumstance, rather than make it an object of pride.

(Concluded next week)

**Teach Children—**

That teasing is a positive crime. That they must eat bread before cake.

That bedtime is not a "movable" hour.

That they must speak respectfully to the servants.

That bawling over bruises is unworthy sturdy beings.

That they should not appeal from the decision of one parent to the other.

That punishment follows in the wake of prevarication and hiding more swiftly than it follows active mischief.

That it is bad taste for them to tell all that they learn of their neighbors' domestic arrangements through playing with the neighbors' children.—Ex.

Teacher.—What great event occurred on the Fourth of July?  
Scholar.—Columbus discovered America.

Teacher.—Nonsense.  
Scholar (in surprise).—He didn't?  
Teacher.—Of course not.  
Scholar.—Well, then, who did?

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Probably very few people are aware of the fact that a large portion of the eggs used in the country go into the manufacture of

Two Irish Misers.

An old miser lived in Connaught, and seemed to be an utterly forlorn creature, without "chick or child" belonging to him. It was rather fortunate for the non-existent chick that such was its state, for if it had an existence it would surely have lacked the means to support it. This old miser was so mean that he denied himself bread, and only kept his miserable life in its tenement by gifts of food from charitable neighbors.

But he was known to have plenty of money hidden away in his wretched shanty, and his neighbors at last got tired of giving to one so entirely unworthy.

For some days no one went near the old man, and the cabin stood desolate. No one was seen to go in or out, and at last the constable determined to take the obstinate old creature to jail. The door was broken open and the old miser was found dead.

In his wretchedly starved condition, and frantic at the thought of leaving his loved money behind him, he had died trying to swallow some of his own bank notes. Pieces of them were clutched in his hands, and pieces of them in his throat had choked what little breath remained in his body.

The other miser displayed an equal amount of cunning, yet was overreached as completely. This second old miser was blind, and lived with a half-witted son, near

the seashore. Together they managed to do a little work, which supported them. But everybody knew that the old man had a "bag of money" stowed away on which he could have lived without work if he wished.

What to do with this bag of money troubled the old man greatly. He was growing feeble, and felt he had not long to live. He resolved to take the bag out and drop it into the sea, where no one but the fishes would have a chance to benefit by it. But his son had sense enough to suspect what the old man was trying to do, and determined to outwit him.

The old man, with the money hidden under his coat, asked the son to row him out to sea. So they started, but the son took care to keep only in the shallow water by the shore.

"Are we far out now?" asked the old man.

"Oh, yes, father," answered the boy. "Sure there's water far about us."

So the old blind miser, with a sly smile, dropped his bag of money overboard, and the son, reaching out his hand, had nothing to do but to lift it out of the shallow water and carry it home under his own coat. And this old miser died peacefully in his bed, content that his artful scheme had been such a success!

**How to Manage an Introduction**

Margaret E. Sangster tells in Harper's Round Table how to present one person to another, so simply and concisely that we pass it on:

"How shall I perform an introduction?" inquires a girl who likes to do things gracefully, and who is entirely right in her notion that the most things there is a right way and also a wrong one.

Introducing people is neither difficult nor occult, and it requires no special training. There are a few

# ALPATENTS

**A Barber Shop**

Is a good place to go to when you want a SHAVE or your HAIR CUT. The right place is ALFRED BILLINGSLEY'S, 103 Montgomery Street, in Exchange Hotel.

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very simple rules to be observed. You present a gentleman to a lady and a younger to an older person. You are careful to speak clearly and distinctly, for nothing is more embarrassing than to have a stranger's name mumbled so that it remains unknown, thus defeating the end of the introduction. You do not say, "Mamma, let me present my classmate," leaving your mother to guess at the part of your speech which was really the most important; you say, "My classmate, Miss Leonard." And, equally, when you are introducing Miss Leonard to your friend you do not say, "Alice, may I introduce my cousin Sophie," in which case neither young woman would have the least idea of more than the other's Christian name. If a person is a personage—a professor, or doctor, or clergyman, or in any way noted or famous—the tactful young girl makes the title a part of her introduction, so that the people presented to him are aware that they are honored by the new acquaintance.

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# Pure White Lead

examine the brand (see list genuine brands). Any shade or color is readily obtained by using NATIONAL LEAD CO.'s brands of Pure White Lead Tinting Colors.

Paints giving valuable information and card showing samples of colors free; also cards showing pictures of houses of different designs painted in various styles or combinations of shades forwarded upon application to those desiring to paint.

**NATIONAL LEAD CO.,**  
1 Broadway, New York.

# Plant System

**TIME CARD IN EFFECT MAY 17, 1896**

**SOUTH AND EAST BOUND.**

Leave Montgomery 7:10 a.m., arrive Troy 8:57 a.m., Oark 10:15 a.m., Bainbridge 11:30 a.m., Thomasville 12:30 p.m., Valdosta 1:45 p.m., Dupont 2:50 p.m., Waycross 3:55 p.m., Savannah 5:00 p.m., Brunswick 6:15 p.m., Jacksonville 7:30 p.m., Live Oak 8:45 a.m., Tampa 11:00 a.m., Tampa Hotel 11:15 a.m., Port Tampa 11:40 a.m., Through Pullman Sleeper Jacksonville to Jacksonville via Waycross.

Leave Montgomery 7:30 p.m., arrive Troy 9:15 p.m., Oark 10:30 p.m., Bainbridge 11:45 p.m., Thomasville 12:45 p.m., Valdosta 2:00 p.m., Dupont 3:05 p.m., Waycross 4:10 p.m., Savannah 5:15 p.m., Brunswick 6:30 p.m., Jacksonville 7:45 p.m., Live Oak 9:00 p.m., Tampa 11:15 p.m., Tampa Hotel 11:30 p.m., Port Tampa 11:55 p.m., Through Pullman Sleeper Jacksonville to Jacksonville via Waycross.

**Leave Montgomery daily, except Sunday, 3:45 p.m., for Pinckard and all intermediate stations, arriving Pinckard 10:00 p.m.**

**NORTH AND WEST BOUND.**

Leave Dupont 11:45 a.m., arrive Valdosta 12:33 p.m., Quitman 1:05 p.m., Thomasville 1:55 p.m., Bainbridge 2:30 p.m., Oark 3:00 p.m., Troy 3:30 p.m., Montgomery 4:15 p.m., Mobile 5:05 a.m., New Orleans 7:40 a.m., Birmingham 12:01 night, Nashville 6:10 a.m., Evansville 1:05 a.m., St. Louis 7:20 a.m., Louisville 12:20 noon, Cincinnati 4:20 p.m., Selma 11:30 p.m., L. & N. R. R.

Leave Dupont 10:30 p.m., arrive Valdosta 11:30 p.m., Quitman 11:50 p.m., Thomasville 12:30 a.m., Bainbridge 1:00 a.m., Oark 1:30 a.m., Troy 2:00 a.m., Montgomery 2:45 a.m., Mobile 3:35 a.m., New Orleans 6:10 a.m., Birmingham 11:40 a.m., Nashville 6:45 p.m., Evansville 1:05 a.m., St. Louis 7:20 a.m., Louisville 12:20 noon, Cincinnati 4:20 p.m., Selma 11:30 a.m., L. & N. R. R.

**Leave Pinckard daily, except Sunday, 3:40 a.m., for Montgomery and intermediate stations, arriving at Montgomery 9:50 a.m.**

For tickets or any further information, apply to any agent of the PLANT SYSTEM, or  
W. V. LIVERY, D. P. A., Montgomery, Ala. W. H. JACKSON, T. P. A., Montgomery, Ala.  
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Send us \$2.50, and we will send the ALABAMA BAPTIST to you also. To any new name you may wish, and a copy of the Teacher's Bible.

This does not mean that the paper may be changed from one money and the paper and the Bible will be sent to one address, or the paper to one address and the Bible to another.

Your part to pay may need one, or both, and it would be a graceful act on your part to supply them.

This is your opportunity to do good to others, and also supply your own wants at small cost.

We hope by this offer to send the ALABAMA BAPTIST into many homes where it does not now go, and also to place a good Teacher's Bible within easy reach.

It is a STANDARD TEACHER'S BIBLE, with a good CONCORDANCE and the usual TEACHER'S HELPS. They are all prepared in clear, good type. Look at a specimen page of the Bible adjoining this offer. We ask our subscribers to make this offer known to their friends.

**THIS OFFER EXPIRES SEPT. 10.**

Make all Money Orders and Checks payable to this address:  
**ALABAMA BAPTIST**  
Montgomery, Ala.

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"You never lose anything by being polite to the ladies," remarked a benevolent looking man to the crusty passenger who had just given up his seat to a lady on a Main street trolley.

"Don't!" growled the crusty man, "lose my seat, I reckon."

"Teacher: 'Tommy, what is meant by 'nutritious food?'"

Tommy: "Something to eat that ain't got no taste to it."

"Our agreement was that you were to have half if we won the suit," declared the client.

"Exactly," responded the lawyer, "but you got only half what you sued for and that is just my share."—Detroit Free Press.

"Bobby, what are you so unhappy about?" "I'm mad 'cause we ain't got no big family; over at Billy Hopkins' house he's got two gran'man an' three aunts ter help him git his own way."

WESTERN Railway of ALABAMA.																													
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