MONTGOMERY, ALA

SEPTEMBER 10, 1896.

the Alabama Baptist.

ward College to the Front. here has, perhaps, never been of Howard College than the coaching one, especially from a appoint of attendance. The trusarranged, last commencement. asonably curtail the expenses rery point. At the suggestion is retiring president and upon nomic grounds, they abolished chair, thus saving his calary; senses were reduced at other ats, the purpose being to enable smalltution to come before the communication not as a beggar next sent, but as a contribu

r, instead of a beggar, people of chosen candidates. A stranger jects. We omit the third subject only not healtate to give a help-cannot judge from prevailing indi-on which the meeting expressed its

We who are connected with the ac- has come rapidly into popular promive management will do all we inence by reason of its sole advoca-

will continue to thus serve denom- "Four cents" for both," he reing the next three weeks. May the said further in genuine Irish brogue ; September, if no longer.

I beg to say here, also, that the

reached, and after much hallooing, that brought him to America was bell ringing, jolting against piers to visit the tomb of one of the and rope-stretching, we are drawn up alongside the great protruding frame work and are ready to land.

The Viceroy did not come to America to learn of our religion, as Birmingham; Mrs. G. M. Morrow, Treas., Birmingham; Mrs. Geo, B. Eager, Vice-The evening had been somewhat he is perfectly satisfied with his rainy, and the streets being damp own. He has his sacred pigeons Birmingham; Mrs. Geo. B. Eager, Viceand slippery, we decided to stay with him to bear his soul away to aboard until morning. Some of the celestial regions reserved for our company were intent on hear- the Chinese, and also his coffin to

charite, and certain ones had to his ancestors in case he is called to ly edifying which is in faith." S. hie away to the hotel to the care the spirit land before he returns B. C. Mission opened, 1870; misof which the letters had been sent, home. What more could be need? to bring forthwith the news from

is all agog with politics. This one subject is the all-absorbing topic in hotel circles, along the throngs

sections of the city the mention of stitution's existence there has been I purchased two extreme papers, ject, it was decided unscriptural, and reaching even far beyond. It them up and held them before him.

"Why se?" I asked. "Ough," he answered, "that's idergraduates, and many of the the way of it, that's the way of it!"

like a rainbow at night. The pier remarked that one of the things ing from home, especially from the bear his body back to the land of minister questions, rather than god-

S. PRICE BALL,

Some Different Views. The following report of a meetpes stretched from side to side of some of our brethren do not think

On Saturday, 22d of August, a few of the churches of the Judson Let me urge you to send one boy, Bryan's name, in public, evokes as tain subjects, as will be seen below. ollege your influence now and send lingsgate in denunciation of Bryan, churches, there was quite a large s a boy from your community. excep ing alone the Journal, which number of visiting brethren pres-

lone so much to send Baptist collist a news dealer on the corner. "What plishing the work was produced by J. W. Malone, as follows:

The church or churches should national interests. Let us, there- plied; "one cent for the Journal preaching of the gospel. No man fore, give one united and deter- and three for the Tribune." As I should be employed as a missionained pull for this institution dur- dropped the pennies in his hand he ry or evangelist, either at home or ord put it into the heart of every "Yure pay a ghreat dale more for one of you to become an agent for Drepublican papers than yure do for a Democratic one."

abroad, who is not well known as being sound in Baptist doctrines and principles. If not well known he should be highly recommended abroad, who is not well known as of revenues. This large list of he should be highly recommended by the church of his membership, His own church should send him mni, have done faithful and tell- He insisted, in a running volley, abroad wherever the Spirit leads clergy of Northern and Southern work for the college this sumto applaud Mr. Bryan and to assure him, and the surrounding sister that the contribute of Northern Italy is indeed marked

Central Committee.

WOMAN'S CENTRAL COMMITTEE.-Mrs.

PRAYER CARD-SEPTEMBER Italy .- "Neither give heed to fables and endless genealogies, which sionaries, 3; native assistants, 28; stations, 56; churches,21; membership, 430; baptisms, 79; Sundaychool scholars, 215; contributions,

Study Topics .- Obligations to Italy, Native evangelists, New fields in Sardinia, Romish ignoance and opposition. Self-help.

The Catholic Church in Italy.

Spain and Austro-Hungary, the three great Catholic countries of association met at Bethel church all Europe only 610, and the entire Europe, have together only 203, and for the purpose of discussing cer- globe only 894. The single pro-000,) while Borgo San Domingo must be content with 6,000 (\$1,-200.) The city of Caltanisetta has but a single congregation, although than too souls (one with only sixteen.) There are 152 charges with more than 10,000. As a rule the budgets of these charges are meager, so that the state must contribute 2,800,000 lire (\$560,000) annually in order to keep the average of the income of the charges at 300 lire (\$160) each year. But there are benefices with 20,000 lire (\$4,000)

magnitude in Italy. The Gazetta

di Venizia, in commenting on these

*ALABAMA BAPTIST. past of which they have perfect every fiber of your being is at work will step out upon it." The very For Published Every Thursday by the certainty, and one promised for the to rescue that beloved one from farmers began to say, "Mr. Peploe H Published Every Thursday by the remote future. The moment a man danger. Your soul is in agony for doubts the unknown future, he has boldly said to God, "Thou liest," Suddenly some one comes from the wonder if your clerks will say, "He

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Anonymous Communications—Will always find their way to the waste basket.

STATEMENTS-Will be sent to each subscriber when in arrears. This is Busi-

ADVERTISERS-Will find it to " ir in-

terest to write for terms. This paper has 100,000 white Baptists.

ery, Ala., as second class mail matter.

From The Evangel. OUR SERMON

The Pleasant Land Despised BY PREBENDARY WEBB-PEPLOE.

"Yes, they despised the pleasant land, they believed not his word: but murmured voice of the Lord."-Ps. cvi : 24, 25.

who had sent him, God told him to sent me unto you. Let me bring be true," and so they lost it. you face to face with the I ams, and at the very outset let me ask you to and a faithful minister about the Oxford convention?" I him. The duties of this committee

knot the Lord, no wonder they turn away from him. The people of justification, because it was his. turn away from him. The people sinned from want of knowledge, and were blessed in having knowledge. It is this knowledge that brings too good to be true. Do you supthat I amfaccepted in the Beloved that I described that I amfaccepted in the Beloved that I amfac leges, lost their power, lost their possessions, simply because when God revealed himself to them in holiness, they shrank back because of their carnal heart; they rejected his holy power! God and therefore lost the land, lost

sond of the beautiful in prespect, that is beautiful in prespect that is beautiful in their vicinity; with information as the the called a point in the large of the second when the world in the large of the second when the world in the large of the second when the prespect we must against God for all be called upon me to bear. I fluing be an instant result it is not sufficient to the had long wished to see with a sawd my soull and brought in the said to God. 'It is not sufficient to the president of the said to God. 'It is not sufficient to the president of the said to God. 'It is not sufficient to the president of the said to God. 'It is not sufficient to the president of the said to God. 'It is not sufficient to the president of the said to God. 'It is not sufficient to the president of the said to God. 'It is not sufficient to the president of the possible to a possible of the said to God. 'It is not sufficient to the president of the said to God. 'It is not sufficient to the president of the said to God. 'It is not sufficient to the president of the possible to the president of the said to God. 'It is not sufficient to the president of the possible to the president of the possible to the president of the said to God. 'It is not sufficient to sufficient to the president of the president of the president of the said to God. 'It is not sufficient to the president of the p these words from fining to read these words from fining to read these words from fining farsel, so pecially as in the twelfth verse we read, "They believed they his words; they sang his praises."

They believed what they were offered. Mark the climes of wickedness, God is revealed to the children of Israel—the child type for the great antitype of the children of past, no present or funite; it is one averlasting certainty of Omniscience, Omnipotence and Omnipresence. The people are never for one a large imatuate to believe the that the can be any difference be that there can be any difference be that there can be any difference be that a burning house. In an instant to believe, and, please God, I when they was a burning house. In an instant word it was the true at every man, woman and the there when I came back. As I opened my eyes I was saying, "Oh, God, let thy grace be sufficient for the wall over my table, that I might find it there when I came back. As I opened my eyes I was saying, "Oh, God, let thy grace be sufficient for the wall over my table, that I might find it there when I came back. As I opened my eyes I was saying, "Oh, God, let thy grace be sufficient for the wall over my table, that I might find it there when I came back. As I opened my eyes I was saying, "Oh, God, let thy grace be sufficient for the wall of the reigns, let him act." Nay, any, if I believe the future is conditioned by the promises and act vigorously but act calmly, act constantly, but in a sense without effort, because of the provisions of a true. When God saye 'is,' it is for you to believe him, and you will find it true. When God saye 'is,' it is for you to believe him, and you will find it there when I came back. As I opened my eyes I was saying, "Oh, God, the thy grace be sufficient for the wall of the remains and and of the inhibation of the child coming to this convention. Yours in earnest, Lay hold of sinful may with ede the one of the child coming to the cevent man, was in black, and there on the wall the word it was in

credit has not been given within two or three weeks from time of payment, notify with one to whom past, present and turn to her savior, wring his hand wills. I may be wearing out, I Control of the life of liberty and joy, the life of privity are charged for at the rate of 1 cent a recharge cause we doubt God. When Is. you trust him, and as you trust you rael believed God's word, they sung rest. Yet you act with every nerve to the bathing place, and some To Correspondents—Do not use abbreviations; be extra careful in writing proper names; write with ink on one side of the paper; do not write editor, and business items on the ame sheet. Leave off personalities; condense.

Change in Post Office,—When writing to have your paper changed, please

To Correspondents—Do not use abbreviations; be extra careful in writing proper names; write with ink on one side of the paper; do not write copy intended for the editor, and business items on the seashore, and believed the Lord and his servant may guietly and peacefully. The very promise of the paper in and aid, 'It is awall to the payment of the paper in and aid, 'It is awall to the payment of the cations which of the national tick opinion, as it would be condemnated the published present some interesting opinion, as it would rush by us, plunge in, and come up to the surface and say, 'It is a wall the purpose of this article opinion, as it would rush by us, plunge in, and come up to the surface and say, 'It is published present some interesting opinion, as it would rush by us, plunge in, and come up to the surface and say, 'It is purpose of the paper, do not write copy intended for the editor, and business items on the other hand to the payment of the paper, as it would rush by us, plunge in, and come up to the surface and say, 'It is a wall come up to the surface and say, 'It is treat a thief like that. God by members of both the great would rush by us, plunge in, and come up to the surface and say, 'It is a wall come to the clions which of the national tick.

The purpose of this article opinion, as it would be condemnated to the payment of the clions which of the national tick.

The purpose of the paper, as I can see the purpose of the paper, as I can see the purpose of the paper, as I can see the purpose of the paper, as I can see the purpose of the paper, as I can see the purpose of the paper, as I can see the purpose of the paper, as I can see the purpose of the paper, as I can see the purpose of the paper, as I can s his praises. They saw the Egyp- of your being to prepare the best us were rather afraid to go in. We ting to have your paper changed, please for Israel; he had thrown the enstate the post office at which you receive the paper, as well as the one to which you wish it changed.

The paper, as well as the one to which you weeks—from now to the shore, and they sounded his wish it changed.

The paper changed, please tor Israel; he had thrown the engret with his utmost energy in the involved in the future; the paper, as well as the one to which you weeks—from now to the 22d state is classed doubtful. In some praises, "Sing unto the Lord, for ture, which is made up of moments cannot." Nobody ever thought list—the day of opening. he has done glorious things; the like the present. You believe that you could, but the Lord can. Will

subscriber when in arrears. This is Business, and reasonable people will not obect to it.

Remittances—Should be made by
Postal or Express or Bank Check, paytered Letter, Express or Bank Check, payable to The Alabama Baptist Company.

Bryan's name, in public, evokes as the story of discussing certain subjects, as will be seen below.
We had five preachers with us, toglobe enly 804. The single protain subjects, as will be seen below.
We had five preachers with us, togoing forward in perfect peace;
are you going about your daily
able to The Alabama Baptist Company.

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Ramittances—Should be made by
press makes a daily exhaustion of
are you going about your daily
able to The Alabama Baptist Company.

Ramittances—Should be made by
press makes a daily exhaustion of
are you going about your daily
able to The Alabama Baptist Company.

Ramittances—Should be made by
press makes a daily exhaustion of
are you going about your daily
of power will begin.

Christ has brought about your salto the bert and
the Let me urge you to send one boy,
borse and his rider he hath cast into
tain subjects, as will be seen below.
What about the future? Are you
going forward in perfect peace;
by
wit: Deshazo, Jernia or
bishopric dains subjects, as will be seen below.
We had five preachers with the Lord can.

What about the Lord can.

What about the sea."

But the very next words in the present. To deep the sea.

What about the present. To defent any or can do so if you
are the present. To defent any or can a wide circulation in Alabama among the was that they believed God as far every instant; come what may, can Looking Toward the Convenas they could see, then they waited not for his counsel, but lusted exceedingly in the wilderness, and they tempted God in the desert; they limited the Holy One in Israel, and limited the Holy One in Israel, an Entered at the Post Office at Montgom-ry, Ala, as second class mail matter. not for his counsel, but lusted ex-ceedingly in the wilderness, and they his holy name?" That is what you appeared with our Lord at the helpless one, and see the great I Transfiguration; but they perished AM, and then you will receive the vention, I hereby issue a call for the in their tents, and hearkened not unto the | in this world, with never an hour | blessing. of rich possession, such as they When Moses (Ex. iii :14) asked were meant to have in God's prom-God what he was to say if the peo- ised land. God meant them to go ple inquired the name of the God forward and to be prosperous and dren. It was the year of the Oxpowerful in all things. They said, ford convention, and on the day on tee, but if the reader will refer to reply, I am that I am; I am hath Too good to be true, too good to which it opened, I met Sir Arthur page 42 of the published proceed-

I was for many years a minister. believe that therein lies the fullness of the gospel of Christ. This is life no joy for every moment, no rest in no joy for every moment, no rest in the fullness doctrine of justification, but with had not heard of it. He said, "People are coming together there heathern find it is no joy for every moment, no rest in the fullness doctrine of justification, but with had not heard of it. He said, "People are coming together there heathern find it is no joy for every moment, no rest in the fullness doctrine of justification, but with had not heard of it. He said, "People are coming together there heathern find it is no joy for every moment, no rest in the full minister about the Oxford Convention?

If the full mini

TERMS.—\$1.50 per Annum. \$1.75 if not paid in 5 months. \$2.00 if not paid in 6 months. \$1.00 to Ministers in regular given except blasphemy against the Holy Ghost. Having it was that Holy Ghost. Herein it was that instant, throw down the ax you make in a week, does it wear and THE LAREL—The date on the label of Israel sinned; they never could take have been using to gain an entrance, tear you out? Two sermons a week your paper shows to what time you have paid. It serves as a receipt. If proper could realize that they were dealing and embrace your beloved. You a week can be preached where God future are absolutely one. They and say, "Bless the Lord, my broth- care not for that, it is not tearing deigned to accept what God had er, I thank thee." You rest, it is out. accomplished, but dared to doubt done. On the other hand, let there Brethren, there is a great God be the future. The doctor says and he is I AM is the Lord, peace and power, the life of privileges, such as might make the very

of your being is exercised to act, but also look at the future and step but it is action to bring about quiet, you simply rely on the word of the session. Do not be afraid to

the one sin that Israel committed | broken; have you joy in the Lord | For the Alabama Baptist. as they could see, then they waited you say, "Bless the Lord, oh my into a life of distress. They did not make confession. You must get a few things to be said by this all perish eternally, for Moses, one down if you would be lifted up; of those who died in the wilderness, you must take the place of the poor

Twenty-one years ago my wife study Sept. 16, at 7 p. m. Not and I went to the seaside. We were poor, and had several chil-Blackwood, and after we had talked awhile he said, "Do you know

cess of the coming session.

power, enables us to enter now into the life of liberty, blessing, peace land? Do you suppose that I did that God will somehow take care city, the one Baptist day of its I not wish for peace, joy? No! But of me in this world and receive me tory. The brethren must, therefo it was years before I had faith to when I die." He said, "I thought come prepared and willing to receive the blessing. God give us you would say that; but do you whatsoever may be asked at the the faith that will enable us to en- know what it is to have perfect hands. ter the land of peace, and to receive rest in the midst of duties and diffirest in the midst of duties and diffi-culties, to have a joy that never is to induce you to come to Huntsvil

Faith has two distinct fields of broken at any moment of your life, at the time now in mind. Not the the personal enjoyment, and privi- action, which we may call retrolege, and peace, and power which spective faith and prospective rupted, and to have a strength for Huntsville. If you come here an we as Christians should have together with the glorious privilege
of winning scale faith. What is required in rein the living God?" I said, "No,
I would to God I had a strength for
cyclopedia saucer with notches The despised the pleasant must be authentic evidence. In our larged to the past "There must be authentic evidence. In our larged to the past "There are the concerning to the

1. As chairman of the committee

to arrange program for said con-

aforesaid committee to meet in my

having a copy of the minutes at

hand I am unable to give the names

of brethren composing the commit

ngs of the meeting in '95 he -ill

know whether this call includes

attaining to what God has offered as a first of the state Notice the results of these two kinds of faith. If I am convinced

r Alabama Baptist Letter from New York.

Shortly after writing from Sa vannah I took passage in the Kaneas City, the finest steamer of the Ocean Steamship Company, and within forty-eight hours stepped ashore at New York. The

liance of nocturnal splendor, all of which is reflected and sheened in

MANY OBJECTS

For the Alabama Baptist. Li Hung Chang--First Secretary Li.

honors; more than seventy years by the grace of God. old and over six feet high. He travels under the title of "Ambassador Extraordinary to Russia," The Young People's Societies was rapidly overcome when I be- but prefers to be called by his name, gan to enjoy the brace of the salty Li Hung Chang. He is supposed Atlantic. It was a matter of much to be the richest man in the world, gratification to be able to meet his wealth being put at \$500,000,- logical Seminary, made some sug- with friends just as we were setting 000, which may be an over estimate. logical Seminary, made some sug- who are immoral and without restraint. They have but one virtue;

of rooms, as his party numbers thirtions of the denominational school to the Viceroy at the hotel, he made to the Viceroy at the hotel, he made the undenominational institutions of the denominational school to the Viceroy at the hotel, he made the undenominational institutions of the denominational school to the Viceroy at the hotel, he made the undenominational institutions of the denominational school to the viceroy would not the undenominational institutions of the denominational school to the viceroy would not the undenominational institutions of the denominational school to the viceroy would not the undenominational school to the viceroy at the hotel, he made the undenominational school to the viceroy at the hotel, he made the undenominational school to the viceroy at the hotel, he made the undenominational school to the viceroy at the hotel, he made the undenominational institutions of the undenominational school to the viceroy at the hotel, he made the undenominational institutions of the undenomination of

impressed with the thought that doors look very far away and unism for cowardice and selfishness." he ruffling waters, present a scene f splendor which forbids descrip- of this Western World in friendly greeting, and also in the continu-

ance of friendly relations." a "greater New York" come into On Sunday the Viceroy visited iew, such as the glittering dome the World building and the great con it a very beautiful wreath of bay leaves and orchids tied with yellow ribbons. While there the Viceroy other men.

to his support. Read 2 Cor. 8th by an absence of the culture and

The second question for discussion was, "Are God's people saved Our princely guest is a man ing the word?" After very able arweighted with years and diplomatic guments it was decided that it was

J. W. MALONE. and Our Schools.

Prof. Rhees, of Newton Theo-

really mean it." Americans do like ed with the opportunities offered by a band of music, and escorted to where he was given a large number of rooms, as his party numbers thirtiens of the denominational school and some 50 declared adherents.

we hugged the shores more closely States, after which he read to the president the official greeting from such a meeting. Who knows but the Emperor to the President It. nd were enabled to get a better president the ometal greeting from such a meeting. Who knows but deepest sense and the noblest interest of the Emperor to the President. It that every educational meeting stincts of those who perform it. contained these words, "May the might give to one or more young It is unfortunate that this nervous rom the south at night affords to the benefits of perpetual peace."

peoples of our two nations enjoy people the first impulse towards sefear on the part of the politicians is often communicated to the rank the benefits of perpetual peace."
In the president's reply to this speech were these words, "I am hearted ones to whom the college fear of unpopularity" is a cuphem-

> We are made richer by whatever makes us more grateful.

Believing right has everything to do with feeling right. Thoughts are things that fly with-

Living thoughts produce life

education the clergy should possess, but it is less ignorant and stands by the grace of God, or by preach- clergy of Southern Italy, which is morally much higher than the simply in a deplorable state in this regard. It is quite a common thing among these hordes of priests in Southern Italy to find those who are engaged in usurious practices, who sell themselves to political parties offering the highest bids, who have concubines and have children;

wish to Mr. Landels. On arriving at the station of Macna he was met the place of meeting, where some 1500 people heard the gospel, and the wish was unanimous that the preacher should come again. This led to the opening of a hall and the There is now an evangelical church

If we would look higher, we should walk straighter.

The fact that a man can form an opinion in five minutes concerning any matter that may be brought up is no evidence that he knows a great deal. It may only mean that he can cover his field of information in five minutes.-Ex.

IONTGOMERY, SEPT. 10, 1896. Prectory for the Baptists of Alabai

OUR BOARDS.

The State Board of Missions, located in lontgomery, W. C. Bledsoe, Correonding Secretary, Montgomery, Ala. BOOR DEPARTMENT.-J. B. Collier, Sec

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OUR PAPERS. The ALA. BAPTIST, Montgomery, Al

THE WHITSITT MATTER.

The readers of the ALABAMA BAPTIST know that we have studiously refrained from expressing an opinion regarding the Whitsitt controversy. We published what Dr. Whitsitt had to say, then we published Dr. King's criticism, and also the wise, prudent, cautionary letter of Dr. Carroll. Here we stopped. Some of our good brethren have expressed surprise at our not taking a position on one side or the other; even some of the denominational papers have criticised our reticence. Had they viewed the matter from our standpoint they would readily have understood the cause of our silence. We frankly acknowledge the fact that we have never seen or examined the manuscripts and records referred to by Dr. Whitsitt, and hence our silence. The "matter" involved is one of history, documentary evidence, or tradition. To decide against Dr. Whitsitt we must know the facts, not as given by another, to eulogistic articles for newspafor another might not know any pers. One is, do they at all times more about the facts than Dr. speak the facts? and the other is, Whitsitt, but ascertained by per- if they speak the truth, do they sonal instigation, or the investiga- not have a tendency to do the eulotion of a committee of wise and gized more harm than good? We learned brethren, appointed by oftimes see flaming, extra-

ro, teach all nations. His mission nto the world was for one great purpose, the salvation of souls. Every act of his life, every word of | ted. his ministry pointed to the salvation of lost souls. It was the su preme thought of the divine mind Therefore, to be Christ-like must bend all our energies to the ame great end and purpose. Let us not rush into the papers in order to say sharp, stinging words, to display our learning, "or the want of to ridicule this or that idea when there are two sides to the issue that can be settled only by impartial research and criticism. We commend the wise action of

our Louisville brethren, published in last week's issue of this paper. It has the right conservatism about it. No one is compromised. Each maintains his opinion without any surrender of conviction. It places

the matter at rest to await further

investigation. No one questions

the honest conviction of Dr. Whitsitt. If he vestigation will right, let the world know it. Hide nothing; as Baptists we plant on truth, whether found in sacred or secular history. We regard this matter of sufficient importance to be thoroughly looked into as a matter of history. Let critical research be had. We do not think it the part of wisdom for those of us who know nothing of the facts, or have the facility of obtaining the same to condemn without a hearing; and that bearing should be by a critical investigation, conducted not by self-appointed parties, but by authorized representatives of some organized body of Baptists.

Concluding, let us say we do most heartily endorse the wise, loyal, and timely resolutions of the conference of our ministers in Louis ville, Ky. We sincerely trust our Alabama preachers will read the resolutions. We appeal to our as sociations to take no action on this "matter" until a full, free, and impartial investigation can be made. EULOBISTIC EDITORIALS AND COMMUNICA

There are two considerations as

We therefore advise our young

ords hid away in musty vaults; but then may draw their conclusion and not be misled by overdrawn portion of honor, and be apprecia-

> Wx have received the minutes of the recent session of Montgomery association. Analyzing the financial exhibit, we find some facts of nterest. For example, the churches as such gave for missions, ministerial education, the Orphanage, minutes, Howard College, church building not at home, etc., not including pastors' salaries, \$4,325.05, or a little more than \$1.52} per member. But it appears that many church members who are also members of the Sunday-school, missio society, or other organization within the church, made their contributions as members of such organization, and thus, while the name of the church is given, the money is reported as contributed by the so ciety, and in that way both the so ciety and the church are mentioned and both must be included in order to find the contribution per capita. ributors both in church and the different organizations, it appears that the total amount contributed for all purposes was \$17,523.69, or a little more than \$6.18 per mem ber. But all the contributing members of the Sunday-school and the young people's societies, and possibly of some of the mission societies, were not members of the church, and that fact would per- to the church. The congrega haps reduce the amount given per at each service was large and at church member to less than six dollars. The membership reported is burn church, was with us and 2,835, a gain over last year of 252, most of the preaching. His with the addition of one small mons were both comforting and

> We think it clear that the different societies within the churches just closed a joyous revival produce more money than would Gravel Hill church, 4 miles so otherwise be given; but some breth- of this place. The God of all gr ren think they do harm enough to greatly blessed us with his Spi counterbalance the good. Each presence and power, and made pastor will decide that for himself.

THE Prohibition candidates for president and vice-president will doubtless receive many votes in every state where there are prohibition electors; and we learn that it is the intention to appoint them in each of the states. We are pleased to say that Baptists are not behind others in expressing a desire to support the prohibition ticket. A notable example is thus of the Shelby was very intere mentioned in The Voice, of New

FIELD NOTES

We have for sale the latest Price, three for five cents, or two cents per dozen, cash. Get y

J. A. McCrary, Pinetucky have just closed a very intere meeting at Plantersville, when had 14 accessions by baptism 9 by letter. Dr. A. J. Dickis of Selma, did most of the pre-

A. J. Preston, Abbeville had two good services here ye day. The congregations were usually good. Last night we as to begin to raise money to buil a house of worship. We are ing for better times in our tow

We have printed letters of mission for church members, return note informing the ch which issued the letter that bearer has been received into r bership. Will be sent by mai fifteen cents per dozen cash stamps or money.

Brethren, please do gress and of the great things pected. Our space is limited. besides, the reader would re wait and see what was really than to read of the hopes and pectations as to what may com

J. P. Hunter, LaFayette have had a good meeting at F ville church, near Auburn, w we think will result in much tive. Bro. Cloud, paster of ifying to the saints.

C. C. Lloyd, Greenville : I h his mighty arm in the salvation 13 precious souls, who follow lesus down into the liquid gri The church is greatly revived the community stirred from cer to circumference.

A. R. Hardy, Greensboro: just attended the Shelby as tion; preached also at Colur Shelby and Jemison, and am couraged in my work. This see and harmonious. Glad pretbren of whom I had only

ived by baptism, one by d three under watchcare. Four sers converted who will unite ith other churches. The church much revived, and we feel that

entire community received th good. H. B. Metcalf, Elba: I have been busy with my meetings that glected to tell you that I held e days meeting at Clintonville in a latter part of August, which reted in adding fifteen new mem-

a to the church, eight of whom ne from the Methodist church, e church was wonderfully re ved, and several new family altars ere erected in the community. was assisted by Bro. Keyton, of Dothan, who did some good work, Bro. K, is not a preacher, but an earnest, faithful worker. Bro. Register, of Geneva, was with me one day and aight, and did some good preaching. I will serve Clin-

tonville church another year. the objects fostered by the deroughly discussed. We were atified to have with us Rev. B. Giles, representing the Howard, w. W. J. Elliott, representing State board and the ALABAMA APTIST-both of them are old elby boys-and Rev. A. R. ardy, representing the board, and pecially Greensboro church. The sociation agreed to help pay the mount the Baptists of the state

we said church. Bro. Hardy won place in the hearts of our people.

gton, of the Howard, were with at 18 years of age, and am now 19. For the Alabama Baptist, in two services, and Bro. F. I am generally known as "the boy eached two splendid sermons, preacher," and being young and inse Lord bless him. Seven re- experienced, I want to ask an interest in the prayers of the readers of the ALABAMA BAPTIST.

J. B. Powell, Soapstone, Dallas county: We closed an interesting and profitable meeting here Sunday evening. Baptized three, and one awaiting the ordinance. Bro. W. A. Parker did most of the preaching, and preached the Word in its simplicity and purity. He has a warm place in every heart, and there is left an impress for good on all. This is an ideal country church and we are only ready to undertake 'greater things for the Master.' -Already we had held meetings at Mt. Gilead and Collirene, brethren D. W. Ramsey and J. F. Savell doing the preaching to the delight and edification of all. Result, two baptized, one awaiting. -The pastor hopes soon to see going up a pastorium which will complete everything necessary for the best country field in the state; C. W. O'Hara, clerk, Colum- more, as there is no house to be biana: The Shelby association has had. - Like Bro. Stewart, I am just closed one of the most pleasant hungry to vote for Joshua Leverand profitable sessions of its his- ing, and I second his move for an bry. Good reports were read on electoral ticket. Can't we have it? -I start out Monday for a three mination. They were well and week's rest-that is, visiting former fields, and doing more preaching than at home.

J. A. Glenn, Ashville: I closed a very interesting nine days meeting with the church at Walnut Grove Aug. 30. It was accepted the fact, that it costs them less as a genuine revival meeting. Some backsliders were reclaimed, sinners were convicted, mourners converted. There were 23 additions by experience and 2 by letter, while several others claimed conversion. These additions create quite a responsi-Evangelist Geo. W. Townsend bility-the duty of training these it. They were for severa years returns from the great revival just babes in Christ so that they may be among my most liberal parcusclosed at Tallassee greatly in love useful members. While we look at with the place and people. He this work from the idea of duty, and says Tallassee is wholly unlike any by the light of truth realize someother city in the South, and is the thing of its magnitude, it may not be includes board, literary tuition, pifulfilment of a poet's dream of an strange that we approach the work ideal city. A more peaceful, con- in fear; yet, we should endeavor to tented community the sun has appreciate the privilege of engagnever shone on. Brethren Swin- ing in such noble, grand and gloridall and Rush, the Baptist and ous work, and remember that our Methodist pastors, are greatly be- Father has assured us of the presloved by all the people, and deserve ence of the Holy Spirit to guide the greatest credit for making the and direct us in this great work. Is revival, which was begun by Bro. it not the Spirit that does the work? Gay, so great a success. The Are we not the instruments in his Rushin family, who entertained the hand through whom the work is to preacher, are a royal people, and be done? Now, if God has seen fit

Judson Institute, Marion, Ala.

The following conversation was related to me recently. My report of it is substantially correct; it took place between a patron of the Judson and a friend of his. Here

Friend : Bro .--- , you have long been a patron of the Judson. Patron: Yes, I have had the nappiness of seeing three of my daughters receive their diplomas there one after another.

Friend: Well, but it must have ost you a good round sum. Patron: No; it did not cost me much money to educate my

daughters at the Judson as I should have spent on them at home. patrons to tell me very nearly he same words, and many to tell me that in the matter of dress they sympathized saved money by sending their the church and daughters here. I would suggest do not think the to any reader who is interested in the matter of expenses at boarding- that he was schools that he should consider cherished by along with it what his children wife is as much would cost him at home. There as himself. are many expenses of the day pupil Tuskegee will ng school, for example, board, tui-

ion, books and clothing. To make a fair calculation of the cost of sending a pupil to a boarding school, it seems to me that I must subtract the total of the home expenses of the pupil, for the length of the session, from the expenses all told, of the boarding school.

In the cases referred to above we have the testimony of several patrons, all of them personally known to myself and also well known as most sagacious business men to a large number of your readers. We have their testimony to money to board and educate their daughters at the Judson than they would spend on them at home.

Possibly, some reader will say Yes, but those were rich men. So they were. Not one of them was a college bred man. Every one of them had made his money in his business and knew the worth of

and not one of them ever m at a bill or left one cent unpaid. Now, here is a bill, also pad in full—a bill of the last session. ano lessons, use of piano for practice, medical fee, uniform, books and sheet music. The total amount

Now, reader, deduct what this to Eufaula. W gentleman's daughter would have two years, when t cost him at home and at the day school, and you will be satisfied mained with ther that education at the Judson is not lieve, when he w expensive. It would cost the Jud- and took charge son's patrons three times as much for the same instruction that is afforded here, if it were gotten in pastor. The obj Boston, New York or Chicago,

pay their pastor day each month month; they gi benevolence, o \$12 per capita, there is not a church. The s eight miles aw wife go every done so for four

joined the chu there, and much ifested by other was revived.

Notes from

and Hamilton Bellville, where nine revival. work there, and any where. I we such preachers. the coming your Will A. Taliafer Arkadelphia, Co had a fine meet grief stricken per a little and return

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Sunday, when

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My visit to

oned) Centinging the one 152 some organized body of our denom- articles concerning the doctor, lawno means of making such research such a man should become so great, into old records and manuscripts, unless he were like Jonah's gourd. and if we had, our scholarship We hear such remarks as these, might not be adequate to the task. "He wrote that himself," or,"He Hence, those of our brethren who got some friend to write it." Now, have not understood our silence, with such impressions of these on can readily see that prudence dic- the minds of readers, we can see tated such a course on our part. the ridiculous attitude in which it When we attempt to lead, we must places the party eulogized, when be practically certain, so far as in he had nothing to do with it. If our power lies, that we are right. there is anything that is disgusting Doubtful questions, especially based and ought to be discouraged by on evidence, and not involving prin- newspapers, and especially reliciples and doctrines, should be gious newspapers, it is fulsome

cautiously handled. about the Whitsitt matter. Breth- ly, by telling them what a wonderren have talked and written with. ful man this or that person is, when out a full personal knowledge of at the same time no one sees him the facts. Those who have made as does the writer. The writer of a critical examination of the old the article may be honest and sinmanuscripts and records referred to cere in what he says, and from his by Dr. Whitritt, and differ with standpoint conscientiously believes him, have a just right to speak out it, and yet the world will say the and maintain their opinions. But picture is overdrawn, and consethose of us who know nothing ex- quently what was intended to help cept what we get at second hand the man actually does him great should be cautious in condemning harm. These fellows that blow either side. Dr. Whitsitt is a schol- their own horns or get some one ar, an honest man, loyal to truth, to blow for them, may succeed for and true to Baptist principles. He a time, but the horn-blowing will has ever advocated the doctrines soon stop, and they will pass into and tenets of our faith. Infallibil- forgetfulness. ity belongs to principles foundas Baptists we plant upon these and people are disappointed when

doctrines. What matters it, so far they have an or as our faith and belief are concerned as taught in the gospel of Christ,
what harters it, so tar
they have an opportunity to judge
for themselves. De content to
work and wait, with the assurance
what have in the past inthat the descriving will find his

Contribute. troduced innovations in the ordi- place; and as he wins position by nances? If they wandered from merit, he will be invited up higher the truth, that does not affect the and higher. No newspaper article truth itself; it simply shows the ever made a logician, an orator, a Sept. 7, announced that the vener- of Cahaba association we statesman, a theologian. Such po- able servant of God, Rev. A. J. with Friendship Baptist ch Therefore, brethren, let us apply sition must be attained by work, Waldrop, was dying at his home at the 29th and 30th ult. Reus-the leading of sinners to Christ, pointing them to the Lamb of God and repeat that letter-writers and is read, the grand old Baptist sions instructive. Rev. as a sure refuge. Life is too short, newspaper editors frequently do preacher may be in his grave. For Perry, Rev. J. W. Dunaw and time too precious, to waste in their friends great injustice by ex- many years he has been a leader in Bro.W. A. Fountain were a controversies that will never bring tolling them to a height they do his association. We will have as a committee on place ar a soul to Christ. We have no time not deserve, and cannot by person- more to say on the subject hereaf- gram of next meeting. The to discuss nonessentials, when es- al effort reach at one leap; and ter. sentials are constantly claiming our hence when the test comes, they best energies and most consecrated fail. It is almost universally bedevotion. Christ came to seek and lieved by the reading public that to save. When he took his final when a flaming, high-sounding, departure he said, Go, preach-eulogy appears in a public journal preach the gospel which is a savor it was either paid for, or some

ination to make an impartial and yer, politician or preacher, and famous pastor of Hanson Place for my work. I will attend searching investigation. We have people are at a loss to know how Baptist church, of Brooklyn, has Tuscaloosa, Calhoun and Cal come out squarely for Levering and Valley associations. Johnson on the single-issue platform. Doctor Dixon is one of the best known pulpit orators in America, and his decision will doubtless bring with him a large personal following into the Prohibition The Populists of Georgia placed a prohibition plank in their plat-

> Baptist ministers give that party their earnest support. According to the statements of the newspapers, the candidates for flattery-perpetrating a fraud on president and vice-president have

form, and Dr. Gambrell and other

Much has been said and written the people, perhaps unintentional- religious convictions as follows: Levering is a Baptist, Johnson

Campbellite. McKinley is a Methodist, Hobard a Presbyterian.

Bryan is a Presbyterian, Sewal a Swedenborgian and Watson

We have not learned the denom national preferences of Gen. Palmer and Gen. Buckner, who were re- bour county, five miles w cently nominated by the sound Clayton, and in the Eufaula money Democrats at Chicago.

THE Baptists at Epes Station, n Sumter county, are struggling no- just returned from Waverly bly to erect a house of worship at Ga., where I assisted Bro. that place. Their numbers being Howard in a meeting. few, they earnestly appeal to the much the greater part of the p this community, and will say that outions can be sent to Miss C. A. Lewis, Epes, Ala.

East Lake. His age is eighty-two Bolling was moderator. We write this in all kindness, years. By the time this paragraph tendance was good and the

WHEN a church has been blessed with a good and fruitful mosting The idea appears to be spreading lightful meeting at Pine abroad that the brother who does of life unto life. He did not tell friend has been requested to write glory; at any rate, he gets most of victing and converting powering the preaching is entitled to all the and the Lord was with us ging up discord, discussing old rec- the unvarnished truth, and people "keep up."

Rev. A. C. Dixon, D. D., the before. Am sure I made fri

J. O. Veazy, sec., Lily Sabbath-school convention of I association met with church, Chilton county, on the ult. and was in session three d The convention was well atten and was a grand success. We for another such meeting at berry, though we had only preachers with us, brethren F Woods and W. J. Ruddick.

B. Broome, Pickett : Our me at Pleasant Grove was one of success. Bro. H. R. Schrame with us and did some good pr ing. The church was unite putting forth their efforts, an Lord did a great work for Twenty-one were added church by baptism and 16 by and restoration. The church tains now something over roo bers. Pleasant Grove is

G. D. Benton, Phenix:

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W. B. Alexander, clerk, A three days session ected Centerville, Bibb cour the program will be forthe

J. M. Tucker, Jeriebo. Mize, of Marion, and Be

Major Harris, of the ALABAMA the glory and the honor, and giving BAPTIST, and is one of God's noble unto his children the joy and hap-

S. P. Lindsey, Georgiana: Our should they not appreciate the primeeting closed Monday, Aug. 31st. The results were, church revived and strengthened, community awakened, fourteen buried in baptism, five received by letter. Bro. R. M. Hunter, of Avondale, did the

Sunday in this month. P. H. Wilkinson, Greensboro. Sept. 5: Pastor Hardy decided to hold services each night of the past expressing sympathy with Brother week. He failed to procure ministerial help, but went forward trusting in God's help alone, and the result was he preached better sermons | valuable service here, and expressto a good and attentive audience ing love and confidence .- This is a two years taken on new life. The every night. Four additions to the very pleasant field, and a good one Baptists have a good organization, church by letter and one by bap. for valiant service for the Master. tism. We feel that our meeting has Our church building has recently who attended much good. By the we are busy looking after the real tact and untiring energy of sister church material. A Ladies' Aid Hardy, the Sabbath-school has been Society has just been organized, and church at this place has been fearept up the entire summer. Pastor | we hope to establish a B. Y. P. Hardy and wife are both faithful soon. We expect to look after the workers, but I refrain from saying interests of the ALABAMA BAPTIST day things will adjust themselves ever, the White which is in the lead, as I might be as soon as practicable. considered partial. However, we the feel that we are blessed to have them with us, and trust that God will bless them and our cause here. E. L. Hughes, Pontus, Butler county: I have just closed a meet- county. We hope to meet a full to understand this better than pasing at Shackleville, in the Pine delegation from the churches and tor Bradley. And well he may, Barren association. The church have a pleasant, harmonious and for they have just built a brand new has been without a pastor this year, profitable session. We extend a pastorium, and are on the eve of and I found it in bad condition. who are representing our denomi-But I am happy to say it is greatly national enterprises, and also to all way, they seem to like their pastor, revived. We had no accessions, but who can attend. "Come over and which is no bad sign. They gave several of the brethren and sisters help us." made confession of their neglect of churches have been sent to all the day. ming, duty and other sinful acts, and re- clerks. I hope the standing com-

large, day of the meeting they organized

portunities, asking for himself only 1896-97. piness arising from that work, vilege and address themselves with

energy to the work before them? A. J. Thames, Tuscumbia: On Monday night we closed a ten days meeting which has been far reaching in its results. There were four preaching with simplicity and accessions to the church, and wil power. He is argumentative, ex- be more. Our own church memplicit, simple and conclusive in his bers were forcibly reminded of duty arguments for Christ. He is among and are rallying to the Master's our very best preachers. Bro. T. F. call. We had brother John Bass Hendon was with us and preached Shelton, of Montgomery, to do the twice. We all love brother Hen- preaching, which means that it was don. We are moving on very well done. Bro. Shelton is strong, nicely in our work here. - I leave fearless and impressive in his today to hold a meeting at Pleasant preaching. He makes no apology Hill, one of my old churches in for the truth applied, and uses the Monroe county. -- We will be glad Bible a great deal in his meetings. ed him in a good and successful to meet you at our association at For nine days we heard the gospel meeting at Oak Grove. This is Brewton, Saturday before the 3rd in its purity and power. Brother Shelton went from here to Warrior to assist Bro. Lowery in a meeting.

-The church passed resolutions Shelton on the death of his mother. news of which he received while here; also thanking him for his undergone some repairs, and now

For the Alabama Baptist. Judson Association

with Tolbert church, about eight visited recently; and I have not miles east of Headland, Henry met any one recently who seems cordial invitation to the brethren building a new church house to

Blanks for letters from the me back, and I am going some Perry solved to do better in the future. I mittees will all prepare the reports a de- urged upon them the necessity as far as possible before coming to Grove of a Sabbath-school, and on the last the association. Brethren, please

n con- a school of 50 scholars. I accepted r. We the call as pastor for the ensuing It is actual merit that has given Hood's Bro. year. It is the first call that I ever received. I commenced preaching and nerve tonic.

W. Averett, President, Mr. Edward L. Powers, Music Director, Miss Leta B. Stakely, Vocal Music, Mrs. Armelah Wilkerson, Home De-Mrs. E. H. Phillips,

LITERARY TEACHERS. W. Averett, Miss Mattie Jones. Miss Anna Kirtley, Miss Louise Manly Mrs. L. S. Smith, Miss Annie Vary. Music Teachers-Mr. E. L. Power Mrs. W. S. King, Miss L. B. Stakely. ELOCUTION AND PHYSICAL CULTURE Miss Kirtley.

PENMANSHIP-Miss Vary. LIBRARIAN-Miss Mary Griffin.

I am expecting a large school and every day improves the pros-S. W. AVERETT.

Trip Notes.

I spent a week recently with my prother, Rev. H. G. B. Ray, o Canoe, Escambia county. I assist. new church, but they already number 60 or 70 members. Some day this church will be in the center o a very fine farming community; a present the people are devoting their energies to the timber busi-

I preached at this place one time. & N. railroad, and has in the last and expect to build a handsome house the coming winter. Pastor Cooper seems to have a good hold on these people.

I preached one time here, Our fully raided by the Freewill Bip. Some students w tists in the last two years. Bro, and the prospect in all this country,

I was here on the fourth Sunday, and preached morning and night. Will meet Thursday. Oct. 1st, This is one of the best towns I have me a good contribution, and invited

HURTSBORO.

Bro. Bledsoe wrote about the children can recall meeting here, (on the 5th Sunday) and which has mad come to stay until the session closes. thing was up to high water mark. but the half was not told. Every pression, OSWICHEE.

I assisted pastor Underwood in a times, but whether meeting here from Monday till we are certain to Thursday. This is in some respects around us just we one of the best country churches I ticing.

most enjoyable tic over his visit I also had the p with the Louisy the contrary not I must close with the BAPTIST and and prayer for

movement all ale

ring this fall and Eufaula. Our new paster comb, is starting church is united, senting or discore better day is surel ready we can see dawning of its br Better teach you

and dismiss them fee than to spend an he talk of which neit! "Practice what

SURE TO WIN.

The people recognize and appreciate and treasurer. Bro. H. B. Chap-real medi. That is why Hood's Sarsa-pell preached the introductory ser-Merit in medicine means the power to cure. Hood's Sarsaparilla cures—abso-lutely, permanently cures. It is the One True Blood Purifier. Its superior merit is an established fact, and merit wins. Hoon's Pitts are easy to take, easy to operate. Cure indigestion, headache.

Wanted!

A situation in private family as governess, or as teacher of Music, Painting and Drawing, by a young English MISS LOUISE ASTON, 25 Clayton St., Montgomery, Ala.

WANTED.

A lady, a graduate of ten year's experience in teaching, desires a suitable position. Teaches English branches, High-er Mathematics, Latin, French and Music, (Piano and Guitar). References exchanged. Address Miss D., Care Alabama Baptist, Montgomery, Ala.

READ THIS LIBERAL OFFER.

BAMA BAPTIST for 12 months, and away, they will be found doing Of Baltimore, McCulloh and Hoffman by J. B. Phillips, county surveyor of Russ streets. Establishted 1882. Four years sell county, Alabama, being the same also a copy of Dr. Riley's "Histosincerely trust that the denomina- Union association. tion will subscribe for the paper, and aid us in making it the best religious journal in the South.

PLANS of Churches, Bouses, Schools, Cata free. S. D. PRICE BALL & CO., Architects, Philadelphia, Pa.

FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrheea. 25 cents a bottle.

Glead Baptist church in his native county about 27 years ago, and since then has been a faithful witness for his Master. He leaves a widow and seven children in sorrow to battle with the issues of life. While their hearts were throbbing with

Seashore and Mountains. The Plant System will sell low rate til September, good to return on or be-fore October 31st, 1866.
Inquire of Agents or address,

B. W. WRENN, Pass. Traf. Manager, Savannah, Ga. THE BEST PLACE To have your shoes made to fit the foot

FRED JANSEN'S. Repairing Neatly Done. Under Cantelou & Co., Sim's old stand

Gold Fountain Pen.

The Lincoln fountain r \$2 fountain pen, and we berior to most \$2.50 per 1833 d. The
makers for an adventement will sell a limited number on receipt bi \$1, neatly boxed with filler and full directions, postpaid. If the pen is not satisfactory we will refund the money. We refer to the

ALABAMA BAPTIST. LINCOLN FOUNTAIN PEN Co., 102 Fulton St., New York.

\$200 IN GOLD GIVEN. The International News and Book Co. Baltimore, Md., makes most liberal offer of \$200 to anyone selling 200 copies of their books, "Child's Story of Jesus," or "Religious Jewels," by Spurgeon. The greatest selling books out. A gold watch is given in addition to commission for selling 60 copies in 30 days. One agent sold 75 in 2 weeks, another 40 copies in 5 days. Complete \$1 combination outfit for fifty cents. Freight paid, credit given; other books and Bibles also. Best books and Bibles for fall and Xmas holi-

and what you will pay. Mr. Dewberry will promptly recommend to you, free of charge, the kind of teacher asked for and you may rely upon his recommendations. He will recommend only competent teach-

First class teachers should write for

days. Write them immediately.

Baptist Periodicals for Fourth The Sunday-school Lesson Helps cers. Fifteen minutes from the centre of American Baptist Publication Society for the fourth quarter of the war are out on time and with all year are out on time, and with all their usual attractiveness. There

seems to be no limit to the enter-prize and activity of the Society, and yet greater things than ever be-fore are projected for the next year. There will be improvement and enlargement, coupled with very ma-terial reductions in prices, a result of the increased manufacturing facil-

Good merchants find out that it pays to sell Macbeth lamp-chimneys because they make friends.

But look out for the one that is made for your lamp. Let us send you the Index. Geo A Macbeth Co

welcomed. Preachers are very scarce in this association, and hence the Macedonian cry, "Come over J. H. RIPPE.

Baily, Demopolis, Ala, and Pegram & Son, Dayton, Ala, also Pritchett & Marlette, of Hayneville, Ala, and other merchants and druggists. For further particulars, write the Hall's Hog Cholera Cure Co., Lmt'd., New Orleans, La, See testimonials to follow in next week's paper. was elected moderator and Bro. M. church which weeps for her. We shall G. Lofton, of Archer, secretary meet by and by.

> houghts he gave us. Bro. D. O. Baird preached the missionary sermon-a grand sermon, built upon God's wo.d and all aglow with the of the hour I am quite sure.

worked secretary's life!

There are some promising young \$94 per term, or \$188 per year. preachers over in that region-To any person, whether an old Brethren Ray, Kerr, Caldwell and subscriber or new, who will send others, and when the old heroes us \$2.50, we will send the ALA- like Baird, Lee and Chappell pass

good service. Bro. W. J. Beatty had charge of ry of the Baptists of Alabama." the state mission report, and, like for missionaries. Send for Catalogue. This book ought to be in every all the brethren of the Union, is a Baptist home. It contains a great deal of information. Then, too, we inoderator and brethren of the RICHMOND: COLLEGE,

OBITUARY.

. J. Blow, our faithful clerk at M ilead church, was born in Harris county Georgia, April 10, 1846, died Aug. 10, 1896, a g e d 50 years and 4 months. He joined Mt. Gilead Baptist church in his native county about 27 years ago, and since then has been a faithful witness for his Master. While their hearts were throbbing with grief, we were made to weep tears of gladness when two of his sons confessed Christ, and were baptized into the fel

"They've found a joy in sorrow,
A secret balm for pain,
A beautiful beam of gladness Of sunshine after rain."

The following epitaph should be graved on the tomb: The battle is fought, The victory won; He trusted in Christ,

God's only Son." J. F. SIMS, Pastor.

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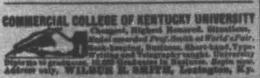
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Mortgage Sale

MOZTGATE SALE.

Under and by virtue of a certain mortage with power of male, and under the gas with power of male, and under the powers therein contained, executed by and, the power of male, and under the gas with power of male, and under the gas with power of male, and under the gas with power of male, and under the powers therein contained, executed by and, to for any of August, 1892, which mortgage is recorded in Book 125, page 235, of the recorded in Book 125, page 235, of the Records of the Probate office of Montgomery and State of Alabama, to the highest blidder for cash, on the rith day of Lotober, 1896, the City of Montgomer

Aug. 17, 1896. She was born in Virginia Jan. 17, 1819; came to Alabama in 1896 and was married to John H. Borum in

1345. She left three devoted children, one daughter and two sons. The devotion of these children to their afflicted mother, as invalid for many years previous to her death, was marked. Day and night, for five years without a murmur, they answered every call of mother. For some time she was anxious for death to liberate her from the body. Death has now released the spirit to join the Savior whom she served while in the flesh for fifty years. She has realized are this these fifty years. She has realized ere this these words of Paul: "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in ue." R. F. GILES.

Mrs. Mary Bell, wife of Valentine Kirk-patrick, was born March 4, 1834; was married June 11, 1856; died at Georgiana Sept. 3, 1866. Sister Kirkpatrick united with the Baptist church early in life, and stood in the water with her brother, Rev.

Howard : College,

. S. P. LINDSEY.

The Fall ferm of this old and hor institution begins September 22d. The is recorded in Book 43 of Mortgaschool willi be conducted upon strict 134 of the records of the Proba

spirit. I could not stay to hear Campus, and the location is one of heath ny will proceed to sell at public auction Bro. Lofton's sermon on baptism, fulness and moral security. Saloons and at the artesian basin, Court Square, in the but that he fully met the demands such demoralizing agencies are excluded city of Montgomery, Alabama, to the of the hour I am quite sure.

The Union is a missionary body;
quick response was made to every call, and a liberal collection and tations to immorality which prevail in scribed as follows, to-wit: All that tract liberal pledges were made. Bro. larger towns; also from the distractions or parcel of land known as the "Bell Font of a commercial community, and the un-Small (a misnomer, by the way) wholesome social excitements of such tenths (12 4-10) acres, in the northwest gave me good help in several ways; places. It is six miles from Birmingham, Bro. Walker entertained me in the and students will be allowed to go to that best fashion, and all treated me so Saturday; also to visit the large induskindly that I was really happy. tries from time to time with an officer of What a bright spot in a hard- the college. Furnished room, fuel, board, tuition, medical fee and laundry for room,

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MORTGAGE SALE

Under and by virtue of a certain mortgage with power of sale, and under the which mortgage is recorded in Pook 30 of Mortgages, pages 242 3-45-6-7, of the Records of the Probate office of Mobile county, State of Alabama, the said Banking, Building and Loan Company will proceed to sell at public auction, at the Artesian Basin, Court Square, in the City of Montgomery, Alabama, to the highest bidder for cash, on the 28th day of September, 1896, the following property sit-uated in the City of Mobile, county of Mobile, State of Alabama, described as follows, to wit: Beginning at a point on the west side of Ann Street two hundred the west side of Ann Street two hundred and fifty-one (251) feet and six (6) inches north from the northwest intersection of Ann Street and Spring Hill Avenue, and running west parallel with Spring Hill Avenue one hundred and five (105) feet to land owned by Mary E. Lott, thence north along the eastern line of Mary E. Lott's land sixty (60) feet, hence east and

thence south along the western margin of said Ann Street sixty (60) feet to the point of beginning. Said int being bounded on the east by Ann Street, on the south by lands of Mary E. Lott, on the east by lands of Mary E. Lott on the north by Mary E. Hunt, and being the same con-

thousands at this season. Eat does not relian. They need the toning up of the stomach and digestive organs, which a course of Hood's Sarsaparilla will give them. It also purifies and enriches the blood, cures that distress after eating and internal misery only a dyspeptic can tired feeling and builds up and sustains the whole physical system. It so prompts ly and efficiently relieves dyspeptic symp-toms and cures nervous headaches, that it

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MORTGAGE SALE Under and by virtue of a cert gage with power of sale, and uncopowers therein contained, execu-E. T. Byington and Ella G. Bying wife to the Banking, Building at

of Russell county, state of Alabams from East Lake by an act of the Legisla- highest bidder for cash, on the 28th day corner, section thirty-live (35,) townshi sevrnteen (17,) and Range thirty (30,)an thirty-seven and six-tenths (37 and 6-10 acres in the southwest corner of section twenty-six (26,) Township seventeen (17,) and Range thirty (30,) all fifty (50) acres of land, including sai residence and bounded as follows: On the north and west by lands of Mrs. M. E. Fountain, on the east by the plantation road running between said place and the lands of W. E. Wolfolk, on the south by lands of W. H. Young. A plat of said tract of land having greenly, heep made tract of land having greenly, heep made to the lands of the lands of W. H. Young. A plat of said tract of land having greenly, heep made to thowing departments: 1 Mechanic Arts.

2 Chemistry, 3 Botany, 4 Biology, 5 Drawing, 6 Physics, 7 Electrical Engineering, 9 Pharmacy, 10 Physiology and Veterinary Science.

There is no charge for tuition; board \$9.50 to \$15.00 per month. tract of land having recently been made \$9.50 to \$15.00 per month.

> Geo. H. Fontaine, on the 31st day of Feb ruary, 1893, by Deed of Record in th Probate office of Russell county, State Alabama, in Book 32, page 203.
>
> This the twenty-fifth day of Augus BANKING, BUILDING AND

LOAN COMPANY, Mortgagee

property conveyed to E. T. Byirgton



J. L. HOLLOWAY, Attorney.

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MORTGAGE SALE. Under and by virtue of three certain, mortgages with power of sale, and under the powers therein contained, executed by Mrs. K. N. Campbell and A. B. Camp Mary B. Hunt, and being the same conveyed to Archibald A. McNeill by W.S. Lott and wife, on the day of September, 1890, by Deed of Record in the Probate office of Mobile county, State of Alabama, in Book 64 N. S. page 20.

This the 25th day of Angust, 1896.

BANKING, BUILDING AND

I OAN COMPANY, MortgageeJ. L. HOLLOWAY, Attorney.

MORTGAGE SALE.

The powers therein contained, executed by Mrs. K. N. Campbell and A. B. Campbell, her husband, to the National Builting and Loan Association, of Montgomery, Alabama, on the 11th day of September, 1893, which mortgage is recorded in Book 128 of Mortgages, page 325, and on the 6th day of August, 1894, all of the records of the Probate Office of Montgomery count State of Alabama, the said National Builting and Loan Association will proceed. ng and Loan Association will proceed Under and by virtue of a certain mort- sell at public auction, at the Artesian

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to Christ?

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(Concluded.)

The general will brave death in a thousand terrific shapes, spread desolation and ruin over the blooming fields of a widespread empire, and even depopulate the entire do-mains of a flourishing kingdom, that he may enjoy the proud honors of boasted triumph and feed

What if he does attain the great desideratum of his lofty ambition? He barely receives the plaudits of a reverberate upon his ear. *

an angel of beauty, with blessings blood. in her hand and wisdom on her tongue. Her influence, like the pervading influence of a guardian

the mind that superintends the to the word "go." lars that support the liberties of about "come" that is irresistible, pedestal of a monument among the as he consumes is a deadhead in somankind will be polished by her while "go" is a word whose im- ruins of the city of Tlos, in South- ciety. skill. Her name will be written periousness and isolating tone is western Asia Minor, with this inin the archives of the world's glo-ry, aspirations of usefulness will leap from the temple of her heart, the orbit along, which she moves

(hitherto obscured by clouds) will obedience. brighten like the track of a scraph. "Go and practice," to a child her own expense." Miss Antio-The spheres that roll through the full of musical talent, is to chill chis thus was not only a medical au- be in reality what we would appear utmost boundaries of the system in that talent. To a child with no thority who made her art pay, but to be .- Socrates. which she shines will be irradiated music in its soul, it is a torture. by her splendors and the harmony of their movements will fall within sic lesson," said a lady to her little to appropriate the people's money the range of her influence.

woman exhibits, to the best advan- joining room to the patient one, has been preserved by Claudius tage, all those virtues and brilliant two, three and four of the mother, Galenus (131 A. D.), her contemenergies of the mind with which while the little one touched the porary, and, next to Hippocrates, to 15a m Wagar she is so richly endowed. Here in keys in time, interspersed with, the most celebrated physician of 10 oyam Carson. this enviable shade she finds a safe "No, dear, it is sharp," or "Re. antiquity. It is a cure for dropsy asylum-a secure retreat from the member, darling, we must have and the gout.-Baltimore Sun. allurements of public life and the this very perfect," for nearly an contagious atmosphere of the de- hour, I was pleased to see the hapceitful world.

day after day dances on in perpet-ual sunshine and repose. Here, time for two games before tea." too, she is seen in her holiest capacity. She is the nurse, protector ways "come" and always "us." and instructor of innocence, train- Do you say that mother had and strain the sight. Reading in ing the tender mind and cultivating more time than most mothers, or a car is a habit that only the the young scion until it shall be that she was a slave to her child? thoughtless indulge in. There is able to lift its head among the trees Let me tell you she had brought up some mysterious sympathy of its native forest and withstand four in the same way, and earned the raging of the tempest without. her living meanwhile with her pen. by virtue of which the foot bath will often sooth aching tem-Here, in this sacred sanctuary, the In contrast to this is a neighbor. clear, pure eye of the young im- who has two bright boys of twelve ples and eyes. Night work that is mortal is fixed with an enchanted and fifteen years, gaze upon that of its mother, in- She began with, "Go and play— ous, and the best that was ever tent to learn her meaning, and its don't bother me;" "Go to school;" written is not worth reading in a infant lips are lisping out the first "Go wash your hands;" "Go to poor light. lessons of knowledge from those of | bed;" and now her main anxiety is

that the source be pure from ice proceed these instructions. The precious jewel lies in the heart, and if one will cease to pur-sue the illusions of life, unlock his own bosom and search through the ep labyrinths of his own soul, he will find there beautiful pearls far

outshining the gaudy diamonds

that surround him. If Washington achieved for us the liberty and glory of our country, a meek and unobtrusive woman gave to the country Washing

Let none regard the sphere and sower of a mother with indifferice. 'Tis hers to train the imnortal mind for usefulness here and for happiness hereafter.

If the most costly jewels were from An put into her hand to wreathe a diadem of the most delicate structure, Latest United States Government Food | earth, the trust would indeed be a cious or malicious in their disposi- mamma, look ! gran ima is courning

> of a mother is as far superior in with mother, or a small lark with been killed, using the old-fashioned importance and responsibility as father. mind to matter. Matter is perishis incapable of sensation, the other them, and of the other a man so ab- pig!"-The Congregationalis

How is the World to be Brought | which she must write sentiments that will be scrutinized by the if mothers would only study and Essay read at District Meeting of Union glance of the Almighty and read practice, there would be no hero so Association by John Harper, and re- by the myriad eyes of the universe, readily worshiped in after life, no

Make the Most of Yourself.

It is the duty of every man to make the most of himself. Whatever his capacities may be, he is sure to find some place where he can be useful to himself and to others. But he cannot reach his his insufferable vanity with the blood circulates to every organ and common in ancient times, although blood circulates to every organ and it seems that their practice was limhealth without pure blood. The least all over Europe, were not un- did the doctor say? giddy multitude, whose apparent scatters disease wherever it flows. uel thinks the witch of Endor was admiration may cease ere the echo Hood's Sarsaparilla is the one a faith-healer. But why, under of their shouts shall have ceased to true blood purifier. It cures salt this assumption, she should have On the contrary, the meek and and rheumatism because these dis- story (1 Sam. xxviii.) relates, is gentle woman will walk forth like eases have their origin in the not quite clear, unless she cured the

"Follow my Leader."

I have heard that a great part of

No busy intruder dare burst parlor, and the mother, with her filtered through filtering paper, through its sacred inclosure. Here arm over the neck of the little one.

that they shall "Go to college," Oh! what care should be taken and it may end by their going to

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requiring the utmost skill, for the the bad as well. Not that they are brow of the greatest prince on badly inclined, or in any way vi- der, and then exclaimed: "O But the task confided to the care home, no recollection of a jolly time her uncle drawing up a pig that had

Their only idea of the one is a able, mind is immortal. The one person who is always getting rid of "O grandma, uncle is spin ing a susceptible of the highest joy or sorbed and studious that they have no desire to follow his profession In the child which she nestles on and no sympathy with him in his

> ing even the most fractious lad, that, talisman so powerful to guard from harm and temptation, as the realways the ready companion.- cise of judgment connected with The Household.

Women Doctors in Ancient Times.

There is nothing new under the highest usefulness without good sun. Even women doctors, still cool gowns. health, and he cannot have good considered a kind of novelty, at tissue and when it is pure, rich and it seems that their practice was lim- watering place, and afterward to healthy it carries health to the en- ited to female patients. A com- the mountains, and to get some tire system, but if it is impure it mentator of the First Book of Sam- new light gowns at once. rheum, scrofula, catarrh, dyspepsia killed her fat calf for Saul, as the stated that he had not eaten a mor- drive abreast. sel for twenty-four hours. The power, will be felt in every de- the success of the first Napoleon medical art was certainly practiced lay in the word "come," and I by women in early times; for in-The institutions of the age will know, from personal observation, stance, in the Grecian colonies of bear the signature of her hand- that many failures in life are due Asia Minor, where woman enjoyed more privileges than in the mother wheels of government will be There is a partnership, a sharing country. An Austrian exploration moulded by her care, and the pil- of things, a sort of fraternity, party, not long ago, discovered the

a patriotic woman, who did not "Come and let us study our mu- want the fathers of her native town daughter in my hearing some days for erecting monuments. One of It is by the domestic fireside that ago; and, after listening in an ad. the prescriptions of Dr. Antiochis

> When the eyes are tired rest py faces of both emerge from the them. A little salt in cold water, used as a wash, will be found refreshing, but a sea bath or a sail is the best remedy. Never sit fac-"Come, let us try." It was al- ing a strong light. Cross lights, and varying colored lights weary between the head and the feet not absolutely necessary is dangerous, and the best that was ever

> > Milk sickness in cows has been proved by experiment to be the result of certain germs which are taken into the system of the animal through the dead and decaying vegetation so commonly found in fall and winter on rich, moist land. ent in the dead matter, and it is a abnormal tasts which causes to ours to eat it. The discase can communicated directly to those who not the butter or drink the milk from such cows.

It is a drink, a drunk, and drunkard; an appetite, a taste, and a delirium.—Rev. S. W. Pratt.

A Barber Shop IS a good place to go to when you want a SHAVE or your HAIR CUT. The right place is ALFRED BILLINGSLEA'S, 102 Montgomery Street in Exchange Hotel.



This is what Vesta, a little Maine girl, said, when visiting her grandnother who lived on a farm, Wathing her uncle churning, she was told that he was churning cream for butter. Afterwards

Pittale BR-BAUMAN

Chloage

the Louis

WIN & BROS.CO

Philadelphia

Cleveland.

Belom, Mass

grandmother brought out the old spinning-wheel, and began to spin. The little girl looked on with wontion, but they have no love for wool!" During the day she saw "block and tackle." As she saw them hauling on the rope, she cried :

A man walking down a Chicago

nist's in the window of which was

"Well," said he, "if I couldn't

stuff an owl better than that, I

would quit the business. The head

isn't right, the poise of the body isn't right, the feathers are not on

ight, the feet are not placed right.

Before he could finish, the owl

turned his head and winked at him.

The crowd laughed and the critic

moved on.

treet came in front of a taxider

an owl with other animals.

"Kitty, don't you think men't awfully smart to understand poliwhat "cut bias' meant."

"Yes," she said, "we married for love alone."

"I can easily believe it," said the aged single gentleman. "I thought membrance of the mother who was there couldn't have been any exerthe transaction."

> Doctor-I would advise you, dear madam, to take frequent baths, plenty of fresh air, and dress in Husband-(an hour later)-What

> Wife-He said Tought to go to a

Lord Wolseley, the greatest of living English soldiers, is below medium height, and slender and

Nineveh was fifteen miles by king of a severe attack of dyspep- sine, the walls 100 feet high and sia, and, indeed, it is expressly thick enough for three chariots to

In 1534 and again in 1554 Havana, Cuba, was destroyed by the Many a tear can be dried easier

with banknotes than with a handkerchief. He that does not produce as much

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SOUTH AND EAST BOUND. Leave Montgomery 7 to a m, arrive Troy 8 57 a m, Ozark to 15 a m,
Bainbridge 1 to p m, Thomasville 2 30 p m, Valdosta 4 20 p m, Dupont
5 05 p m, Waycross 6 15 p m, Savannah 9 30 p m, Brunswick 8 45 p m,
Jacksonville 11 to p m, Live Oak 1 12 a m, Gainesville 6 00 a m, Ocals 9 30
Bay Flotel 11 15 a m, Port Tampa 11 40 a m, Through Pullman Sleeper
Louisville to Jacksonville via Waycross.

Bainbridge 1 38 a m, Thomasville 2 43 a m, Valdosta 4 03 a m, Dupont 4 50 a m, Waycross 5 50 a m, Savannah 8 55 a m, Brunswick 7 55 a m, acksonville 8 35 a m, St. Augustine 10 00 a m, Palatka 10 45 a m, Sanford 29 p m, Winter Park 2 29 p m, Orlando 2 40 p m, Kissimmee 3 15 p m, Lakeland 4 43 p m, Tampa 6 00 p m, Tampa Bay Hotel 6 15 p m, Port Tampa 6 45 p m, Live Oak 1 00 p m, Gainesville 5 to p m, Ocala 5 40 pm, domosassa 8 10 p m. Through Pullman Buffet Sleeping Cars St. Louis to Jacksonville, via Waycross.

Leave Montgomery daily, except Sunday, 3 45 p m, for Pinckard and intermediate stations, arriving Pinckard 10 00 p m.

NORTH AND WEST BOUND.

Leave Dupont 11 46 a m, arrive Valdosta 12 33 p m, Quitman 1 05 p m, Thomasville 1 55 p m, Bainbridge 3 09 p m, Ozark 5 49 p m, Troy 7 01 m, Montgomery 8 45 p m, Mobile 3 05 a m, New Orleans 7 40 a m, Bir-singham 12 or night, Nashville 6 10 a m, Evansville 1 10 p m, St. Louis 20 pm, Louisville 12 27 noon, Cincinnati 4 20 pm, Selma 11 30 pm. lman Sleeping Car Jacksonville to Louisville via Montgomery and

Leave Dupont 10 39 p m, arrive Valdosta 11 29 p m, Quitman 11 59 p , Thomasville 12 50 a m, Bainbridge 2 10 a m, Ozark 4 52 a m, Troy o7 a m, Montgomery 7 50 a m, Mobile 4 10 p m, New Orleans 8 30 p a, Birmingham 11 40 a m, Nashville 6 45 p m, Evansville 1 05 a m, St. Louis 7 20 a m, Louisville 2 10 a m, Cincinnati 6 50 a m, Selma 10 30 a m. Through Pullman Buffet Sleeping Car between Jacksonville and St. ouis, via Montgomery and L. & N. R. R.

Leave Pinkard daily, except Sunday, 3 40 a m, for Montgomery and itermediate stations, arriving at Montgomery 9 50 a m.

tickets or any further information, apply to any agent of the PLANT SYS-AFSEY, D. P. A., Montgomery, Ala. W. H. JACKSON, T.P. A., Montgomery, Ala. WRENN, P.T. M., Savannah, Ga. H. C. McFadden, A. G.P.A., Savannah, Ga.

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Since the beginning of this cen- A cow will kick back when tury no less than fifty-two volcanic beaten, and afterwards may kick islands have risen out of the sea; without provocation. While she is nineteen disappeared, being sub- in a kicking frame of mind, her nermerged, the others remain, and ten vous system is so disturbed that she forgets to give down a part of her milk, and she soon becomes value-

Nothing pays better on the farm

WESTERN Railway of ALABAMA Read down. IN EFFECT JANUARY 25, 1896. 34 | STATIONS. 7 40am, Ly Selma Ar 10 30mm Benton .. 10 50 Whitehall. 10 35 9 31 Lowndesb'ro 10 21 Burkeville. 10 00 Ar Mont'ry Lv 9 35 7 50pm 7 10 am LVN orlea's AR 7 40 am 8 30 pm Mobile. . . 3 15 4 20 5 30 6 25 . Pensacola 610 am 8 25 Ar . Mon'y Lv 9 30 pm 11 05 an 6 30pm | 6 20 am | 5 45pm 10 10 am | Montgome 'y 8 35 pm 9 20 pm 10 45 am 825am 7 00 7 18 . Mt Meigs. 10 48 11 04 Shorters. Goodwyns. 11 09 11 17 .Cowles ... 11 35 7 55 8 09 7 25 Chehaw 6 54 9 44 Notasulga. 6 40 Loacha poka. 6 30 12 25

8 oo II to ArChas't'n Lv Train No. 38 has sleepers New Orleans to New York. Train No. 37 has sleepers New York to New Orleans and New York to Atlanta. Trains 35 and 36 have sleepers between New Orleans and New York,

6 oo pm 5 30 am ArS'van ahLv

7 15 am 10 45 pm Lv Atlanta Ar

10 00 pm 5 15 am .. Augusta ..

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• 9 00 pm 9 00 am

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7 50 am 10 30 pm

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