





# Alabama Baptist

MONTGOMERY, SEPT. 24, 1936.  
Directory for the Baptists of Alabama.

## OUR BOARDS.

The State Board of Missions, located in Montgomery, W. C. Bledsoe, Corresponding Secretary; Montgomery, Ala. R. G. Patterson, J. A. Collier, Secretary; Montgomery, Ala.

I. L. Thompson, President, Montgomery, Ala. Messengers and their Post-offices: W. C. Bledsoe, Geo. W. Ellis, W. H. Platts, T. L. Jones, Geo. B. Eggen, Johnathan Hamilton, W. B. Davidson, Montgomery; A. J. Dickinson, S. D. Mallory, Selma; W. M. Burr, Dothan; J. A. French, Tallapoosa; W. C. Cleveland, Columbia; P. T. Hale, Birmingham; W. E. Hudson, Opelika; S. A. Adams, Jacksonville; M. F. Brooks, Brewton; N. C. Underwood, Clayton; J. P. Wood, Troy; J. Taylor, Mobile; R. E. Pettus, Huntsville.

ORPHAN'S HOME BOARD.—G. R. Farnham, President, Evergreen; J. W. Brown, Secretary and Treasurer, Evergreen; P. T. Hale, Z. D. Roby, J. C. Bush, C. S. Rabb, P. M. Bruner, C. L. Gay, John Cunningham, Matron of Home, Mrs. Clara W. Anley, Evergreen.

BAPTIST YOUNG PEOPLE'S UNION OF ALABAMA.—Prof. P. H. Mell, Auburn, President; W. D. Dunlap, Birmingham, Secretary and Treasurer.

## OUR SCHOOLS.

Alabama College, East Lake, Ala.—Prof. A. G. Smith, President; Marion, Ala. S. W. Averett, President.

## OUR PAPERS.

The ALA. BAPTIST, Montgomery, Ala.

## DEATH OF DR. AVERETT.

Marion, Sept. 21.—Dr. S. W. Averett, President of the Judson Institute, died in this place Sunday afternoon. His remains were carried off on the morning train for Danville, Va., where they will be interred. Rev. R. G. Patterson will have charge of the Judson until the trustees can elect a successor to Dr. Averett.

Not only the Baptists of the state, but many others besides, were painfully startled as the news of the death of Dr. S. W. Averett was carried over the state by the daily papers of Tuesday morning. We had not heard that he was sick, but supposed him to be busily engaged in preparing for the opening of what we knew he expected to be one of the most successful sessions of the Judson since his connection with that grand old institution. At this writing we have not learned the length of his illness nor the disease of which he died; but we would not be surprised to hear that the end was hastened by the very active canvass which he made for the Judson during the extremely warm weather.

Dr. Averett was a man of piety, a man of affairs, a man of convictions and of mental and moral force. He did what he could for the

president of the Judson, and the institution has prospered under his presidency. His place will be hard to fill. But yet the school is so firmly established that its life and vigor do not depend upon any one man. Dr. Averett left his work so well done that another can take it up and go on with it. The trustees announce in another column that Rev. R. G. Patterson, the accomplished and popular Marion pastor, will act as president of the Judson until a president is elected. We believe this to be wise. Bro. Patterson is already a favorite with the young ladies who attended the Judson last session, and he has made many friends since he came to Marion. So that while Dr. Averett will be greatly missed, and there will be an atmosphere of sadness everywhere, yet the old Judson will go on with its appointed work, and young ladies will continue to go out from its halls to bless the communities in which they live.

We could say nothing, perhaps, that would soften the sorrow of Dr. Averett's grief-stricken family; but we can express to them our sincere sympathy, and also ask the privilege of weeping with them as they weep for a loving husband and father.

The friends and patrons of the Judson should not be discouraged or dismayed by the great loss it has sustained in the death of its beloved president. Rather let it be a time to draw closer to it in love, in prayer and in partnership. Dr. Averett, expected an increase in the number of pupils over the scholastic year, and there is no reason why this should not be realized even though he will not be there to greet the girls as they come. Another will meet them who is every way worthy of the love and affection of the pupils and their parents. There is no reason why any should now stay away.

The Board of Trustees will meet Oct. 1, the opening day of the Judson, to consider the election of a successor to Dr. Averett. The trustees and the excellent faculty will give to the acting president, Bro. Patterson, all the help he may need until a new president is installed. Bro. Patterson and wife will reside in the Judson.

Attention is called to the announcement of change of date for holding the convention to select prohibition electors. The reason for the change is given in the call.

It is with pleasure we publish the thoughtful suggestions of Dr. Cleveland, and we sincerely trust all the brethren will read, study and criticize them in the same broad, conservative spirit in which they were written. He has no pride of opinion; his aim is to arrive at what is best to further the cause of Christ in Alabama.

In our editorial of last week we did not intend to convey the idea that there were any secret plans on foot to introduce radical innovations into our system; our aim was simply to open up the way for a free, full and fraternal discussion of "ways and means." We knew that some of our thoughtful, prudent and wise brethren were impressed with the idea that somehow our various interests were not prospering in a way satisfactory to them, and hence they were deeply concerned. They were satisfied that our state secretary and his assistants were doing their whole duty, and still the returns were not as fruitful as the condition demanded. With these convictions it was thought that additional ways and means should be provided in order to reach the desired results.

Acting upon this impression, Dr. Cleveland, in a plain, frank and intelligent way, has submitted his plan for the consideration of the brethren. He gives his views in a modest and affectionate way, saying: "What I suggest appears to me the best thing to be done. But if, after consideration and consultation, better and wiser things should be presented, they shall have my hearty co-operation and earnest support." This has the right ring about it. It is full of conservatism. No man among us has ever shown a deeper concern in our denominational success than he—always carrying on his heart the cause he dearly loves, and always ready to yield to the suggestions of others when convinced they are best.

We have just returned home from an association, and have not the time to study carefully the plans suggested. At some future time, if we disagree with any part of the same, we will gladly give our readers our reasons for so doing. If there be any who differ with Dr. Cleveland, our columns are open to their views, provided, they are given in the same conservative, fraternal spirit. Whatever is said, let it be in love.

The Harris association convention

On Saturday last the Conecuh association met at Brewton and organized by electing the old officers, Dr. P. M. Bruner of Evergreen, and Bro. R. A. Lide of Brewton. These officers are very capable and acceptable. Twenty-eight churches were represented. The number of members aggregates about 2,500. Out of these 28 churches only three are without a Sunday-school. This is an excellent showing when we consider the fact that a majority of them are country churches. The number of children in the Sunday-schools is 1,500. This association has an organized associational Sunday-school convention, and this accounts for the interest in this line of work. By next association we feel sure that every church composing this body will have a Sunday-school. We urge the brethren to see to it. We only wish that every Baptist association in the state would organize an associational Sunday-school convention, and have two meetings every year. What great good could be accomplished. Can't it be done?

Bro. I. L. Taylor preached the introductory sermon, which was full of spirituality and practical thought. On Sunday, at 11 a. m. Bro. Bledsoe, our state secretary, preached one of his best sermons to a crowded house. It was our pleasure to hear it, and the audience, from the close attention they gave, were glad they were there. Dr. B. D. Gray gave the association a great treat on Sunday night. His praise was on the lips of the brethren. We are always glad when our preaching brethren reach the people, and send conviction to their hearts. We are having more and more genuine spiritual preaching at our associations, and the results are telling.

While the delegation was not so large as at Harris association, yet the good feeling and genuine Christian spirit were equal to it. It was a fine gathering. How glad we are to note the fact, that the growing, complaining, dissatisfied brother is being kept at home and not allowed to go as a delegate. That is right; keep him at home until he can say with the Psalmist, "How good and how pleasant it is for brethren to dwell together in unity."

It was a good, spiritual and profitable meeting.

Resident Pastors.—I. L. Taylor, S. P. Lindsey, J. W. Stewart, G. L. Sutton, L. M. Bradley, W. A. Taliferro.

Visiting.—G. M. Parker, S. O. Y. Ray, A. P. Pugh, B. D. Gray, W. C. Bledsoe.

## DR. WHITSITT'S BOOK.

We have received from the publisher, C. T. Dearing, Louisville, the book by Dr. Whitsitt, which has been looked for with eagerness, in which he makes defense of his statement as to Baptist history which has been so severely criticized. We have not had opportunity to give it such critical examination as would justify an opinion as to whether or not he sustains his position. A slow and careful reading will be necessary to that. But we have been forced to admire the Christian spirit in which he writes.

Dr. Whitsitt makes in the Introduction such statement of his belief as to immersion that no one can doubt his being a Baptist to that extent, at least. He may be wrong on history, but he is sound on immersion.

The retail price of the book by mail is \$1.00, but we make

## THIS LIBERAL OFFER.

A copy of the book, post paid, and the ALABAMA BAPTIST one year, \$2.30, to old or new subscribers. To any one sending us five new subscribers for one year at \$1.50 we will send a copy of the book. For six renewals at \$1.50 we will send a copy of the book. To pastors, the paper one year and a copy of the book for \$1.50. The offer extends to both old and new subscribers.

Take notice, it is all strictly cash. We are sure that every Baptist ought to read Dr. Whitsitt's book, no matter what may be his opinion as to the correctness of the position taken. We are more sure that every Baptist in the state should read the ALABAMA BAPTIST.

The Western Recorder says that Gen. Palmer, the nominee of the "Sound money Democrats" for president, is a Baptist. The Recorder adds that this makes three Baptists out of five candidates for president. Leaving out the Catholics and Quakers, every religious denomination in the country but the Baptist has been represented in the presidential chair.

## FIELD NOTES.

We have for sale the latest of church letter to the association. Prices, three for five cents, or two cents per dozen, cash. Get yours in time.

Rev. H. W. Beville has accepted the field recently vacated by Bro. Catts, who goes to Tuskegee. The field consists of Fort Deposit, Lethatches and Steep Creek churches. He will reside at Fort Deposit.

W. N. Huckabee, Pine Apple. The Pine Barren association closed a most profitable session of two days. Bro. Gray was with us. I hardly know what to tell about him. He came, we heard he was captured.

Evangelist Ray is assisting Bro. Gray in a meeting at Street church. Services here to 3:30 in the morning and 7:30 in the evening. Bro. Ray preaches with power, and his hearers listen with profit to the word.

We have printed letters of introduction for church members to return note informing the church which issued the letter that the bearer has been received into membership. Will be sent by mail fifteen cents per dozen, cash, stamps or money.

J. P. Harris, Moderator, Harrisburg. Please say that the Conecuh Association will meet with the Hope church, in northeast Hale, Wednesday after the second Sunday in October. We would be glad to have you and the visiting brethren with us.

John D. Jordan, General Secretary, Birmingham. Will please state in your paper that the Treasurer of our Executive Board for the B. Y. P. U. of the South is W. B. Phillips, and not W. B. There is a W. B. Phillips in this city, but he is not our Treasurer.

Bro. W. A. Whittle writes from Tusculum: I have been here eight days. Closed a gracious meeting last night. I baptized 15 baptists in the river yesterday. Have a number of others to baptize to-day. Have been preaching every day and night for eight weeks. The Lord has blessed his truth.

Delegates to State Baptist Convention, to meet at Huntsville November, will please send the names to M. B. Nease, chairman, entertainment committee, box 50, Huntsville, as early as possible.

Abner Williams, Oxford: Have just returned from Coosa River association. Rev. Leals Law, moderator, G. A. Joiner, clerk, J. F. Pope, treasurer. Had fair attendance of messengers from churches, very harmonious and, I think, profitable session. Raised in pledges for Howard College over five hundred dollars, and for our Orphan's Home about \$75. Next session will be held with Sycamore church, on L. & N. railroad, about six miles north of Sylacauga, on Friday before third Sabbath in September.

Abner Williams, Oxford: Calhoun county association, at the recent session, requested all Sunday-schools within its bounds to take collection for our Orphanage at Evergreen the 1st Sabbath in each month; and pastors to take two collections from each of their churches the ensuing year for the same purpose. Pledges were made to Rev. P. T. Hale by pastors and members to try to raise within two or three months not less than one thousand dollars for Howard College, Parker Memorial church, Anniston, assuming about seven hundred dollars of that amount.

W. L. White, Pastor, Gurley: The Tennessee River association will hold its regular annual session with the Scottsboro church, beginning Friday, Oct. 2d. We are expecting a pleasant and profitable session. We will be glad to have representatives of our different denominational enterprises present. Bro. Bledsoe and other brethren interested will take due notice and represent themselves accordingly.

Scottsboro is on the Memphis & Charleston railroad, and extends to the heart of the state. Any one desiring further information will please address B. F. Bouldin, chairman of the committee on hospitality, Scottsboro.

I. L. Taylor, Georgiana: Just closed a good meeting at Gravelly. We received for baptism, one by water. Bro. Vane, of Mobile, preached several able sermons which were well received by large congregations. In less than two years Olive Branch church has increased from 27 members to 85, and built a new church house valued at \$600.—There are several weak churches within the bounds of the Conecuh association needing help from some source, and if they do not get it some of them will be shut out another year. The board

and thinking people would like to have their sympathy and co-operation.

S. O. Y. Ray: The meeting of Elm association, held with Bluff Springs church, Florida, on the 15th, was a good meeting in many respects. Among other good things they did was to employ a missionary for all his time to labor in the southern part of the state (Alabama). They pledge themselves to raise his full salary. This is an encouraging onward step. The attendance was large and the entertainment first-class. A good collection on Sunday for missions and many subscribers for the ALABAMA BAPTIST. The leading ministers in this association are brethren Bryars, Fillingim, Brooks, Ray. The body met next year at Ray's Chapel, Florida.

Jos. Shackelford, clerk, Danville: Muscle Shoals Association meets with Town Creek church, eight miles west of Moulton, on Thursday the 1st day of October. The introductory sermon will be preached at 11 a. m. by Elder J. W. Sandlin, of New Decatur, or Elder E. S. Atkinson, alternate. "We hope we will have Bros. Bledsoe and J. G. Harris with us, and other visiting brethren. The nearest point of the railroad to this church is Town Creek station, on the M. & C. railroad. Visiting brethren who wish to attend can convene at Lightfoot, which is almost as near as Town Creek, and better accommodations as to living quarters.

Evangelist Ray preached at South Montgomery church a few days of last week. One united with the church by experience. Before the interest was fairly started he had to fill another appointment. Bro. Baber preached on Sunday morning, and one was received for baptism. At night Bro. Henry T. Crumpton, son of Dr. B. H. Crumpton, ministerial student at Howard College, preached to a large congregation. Rev. John Bass Shelton baptized the two ladies who were awaiting the ordinance. Bro. Crumpton's sermon gave great satisfaction, and especially to those who felt a personal interest in him. The literature, the manner of delivery and the doctrine were all good. The Howard was no reason to be ashamed of him. Before a great while the father may expect to hear that people say of the son, "He can beat the old man." We mention it now so that when it is said, "the old man" may not be surprised.

Science is made for few men. Duty is the mistress of all men; they cannot be men without it.—Gladstone.

M. O. Pettus, Rep., Madison county: Our annual protracted meeting at Mt. Zion has just closed. Ministers who assisted in the meeting were Evangelist A. S. Burns, Rev. J. W. Hilliard and Harry Pettus, one of the Howard College boys. I think a more glorious revival was never witnessed by any people of God. Immense throngs of people gathered at the church each service to hear the burning words of the gospel from the great evangelist. Bro. Burns, who labored so faithfully and preached so earnestly, was also made to rejoice with two of his own dear children who professed faith in Christ. At one service during the meeting 43 gave their hands for prayer and about 25 occupied the anxious seats. Twenty-five were baptized into the fellowship of the church, and there were about thirty accessions. Pastor Hilliard is delighted over the result of the meeting.

A. M. Perry, Chadwick, Perry county: I have just concluded protracted meetings with all my churches. The first was at Mt. Gilead, Bibb county. Next at Alpine, Chilton county, where the Master met with his people. The church was revived and eight young men and women converted and baptized. At Mt. Carmel seven were added by baptism and the church was much revived. At Bethel, Autauga county, we had a grand outpouring of the Spirit, resulting in eleven additions by baptism and three by letter. Bro. Cabanis assisted me and did good preaching. A few years ago this old church had well nigh gone down, but is now reestablished. It will soon have a new house of worship costing about \$400. It has been my pleasure to serve them as pastor for five years. For all these things we praise God for his manifest presence with his people.

John H. Pool, East Lake: I feel that my tent meeting (now at Woodlawn) is one of the best of this season in my work. It is still growing in interest, and all classes of people are taking part. One lady sixty years of age professed a hope; another of forty-five. Three men who are heads of families and good citizens of this town professed last night. Forty-five professions to this writing.—I think tent meetings should be encouraged, notwithstanding the fact that some evangelists are making grave mistakes.

For the Alabama Baptist. Are You Going to the Seminary this Fall?

If so, write to me at once giving date you expect to leave and also point on railroad from which you will purchase your ticket, and I will save you 33 1/3% on same.

JOHN BASS SHELTON, Montgomery.

For the Alabama Baptist. President S. W. Averett, of the Judson Institute, Dead.

The Baptists of Alabama will be deeply pained to receive the sad intelligence contained in the heading of this article. For the past nine years Dr. Averett has served the denomination as president of the Judson with conspicuous ability and untiring faithfulness, and with eminent satisfaction to the Board of Trustees and the patrons of the institution. No words can express the great sorrow which has come to us in the loss of our beloved and honored president. Truly this is a time when the Judson needs the prayers and support of all its friends. We cannot in an article so brief adequately present any view of the life and character of Dr. Averett. This will be done, no doubt, by competent hands at an early day. The object of this letter is to announce his death, and to say that in the present emergency the trustees have been fortunate in securing the services of Rev. Robert G. Patterson, pastor of the Siloam Baptist church, at Marion, who will fill the vacancy until a successor can be elected. He will be assisted by his wife and the competent faculty already announced through the press, and the patrons may be sure that their daughters will receive the most efficient care, and that the same high order of work that has characterized the Judson in the past will be done. The school will open, as heretofore announced, on October 1st, and notwithstanding the great calamity that has befallen us in the death of President Averett, a prosperous session is confidently expected.

J. B. LOVELACE, Pres., T. T. DAUGHERLL, Sec., Board Trustees.

For the Alabama Baptist. Suggestions from Dr. Cleveland

Ed. Ala. Baptist: I do most heartily approve of your editorial in last week's issue, and would have sent this sometime since but for the suggestion from the President of the Board, that a public discussion of these matters might hinder collections during the associational period. I am encouraged to send it now by his approval, and the statement of the corresponding secretary, when talking to him about these matters, "that evangelistic work is the work to be done by the board," and by the approval of brethren with whom I have conferred. I have but one purpose, and that is to induce an earnest search after what is best. I have thought all along that we ought to consider effort to formulate something about which we may be thinking before we go to Huntsville, and the ALABAMA BAPTIST is the best medium through which the consideration and discussion may be had. What I suggest appears to me the best thing to be done. If, after consideration and consultation, better and wiser things shall be presented, they shall have my hearty co-operation and earnest support.

## SUGGESTIONS.

1st. That a State Board of Missions consisting of nine members, five of whom shall constitute a quorum, be appointed, who shall have supervision and direction of mission work to be done. This board shall regard evangelization, by district evangelists, as the interest that shall claim its special attention.

The board shall be authorized to fill any vacancies which may occur during the recess of the convention; and the terms of members of its members shall be elected at each annual meeting of the convention.

2d. As soon as practicable after the meeting of the convention the board shall meet and appoint as many evangelists as there shall be reasonable hope of sustaining, and locate them as in their wisdom they deem best.

Reference to the work of the board in the past shows that it has been most successful and prosperous, and the affairs of the denomination have thrived most during the time that consecrated evangelists were employed. By returning to a method so fruitful of general results we emphasize a scriptural means for reclaiming the lost and for strengthening the things that remain.

3d. Evangelists shall be charged with the responsibility of looking after all denominational interests in the territory to which they may be assigned. They shall make full reports to the denomination.

4th. The corresponding secretary shall be an evangelist, and shall occupy a field contiguous to his office, and shall keep a record of the meetings of the board, attend to correspondence, and keep account of money received and disbursed. He shall report the work of the board to the convention at its annual meetings, with such suggestions as shall appear to the board helpful.

5th. As to Sunday-school Literature.—He shall forward such orders as may come to him, but shall advise and encourage the churches to deal directly with the Sunday-school Boards at Nashville and Philadelphia.

6th. The indebtedness and obligations of the board now obtaining must be kept in mind, and arrangements for meeting them must be made with the evangelists. Provided, that this and the preceding paragraphs shall not be so construed as to interfere with contracts now in existence in which the honor of the denomination is involved, but that these contracts be terminated as early as practicable.

7th. A board of Ministerial Education, consisting of seven members, five of whom shall constitute a quorum, shall be appointed. This board shall attend to matters pertaining to ministerial education, and shall be located at East Lake or Birmingham. The regulations now existing in regard to ministerial students shall continue in force, and the board shall appoint committees necessary under the regulations.

8th. The corresponding secretary of the board shall request the Home and Foreign Mission boards to employ such agencies in the prosecution of their work in the state as to them shall seem wise.

9th. If at any time it shall appear wise and hopeful to renew the book business and colportage work, it is hereby authorized to do so.

We make these suggestions believing that the time has come when all the Baptist enterprises in the state need the aroused, concentrated, earnest interest of the denomination, and that the board can safely appoint six evangelists, and that they furnish the best means by which we can reach and arouse the churches, and that in a few years the number of active, intelligent, reliable supporters of our various enterprises will be largely increased, and that thereby we will be enabled to do larger and better things.

We further believe, that in the wake of the successful prosecution of evangelistic work, and the liberal support of ministerial education, all of our enterprises will follow in ever increasing prosperity.

With becoming modesty and impelled by my profound love for my Master, and my deep concern for the advancement of his cause, I make these suggestions, and ask for them a prayerful, earnest, respectful consideration on the part of my

brethren who are as much concerned as myself.

May the Holy Spirit guide and direct us. W. C. CLEVELAND, Columbia.

Change of Time for Prohibition Convention.

To all whom it may concern:

After the call for a convention to nominate electors on the national prohibition ticket for Alabama, in last week's ALABAMA BAPTIST, I received a letter from Hon. Samuel Dickey, chairman of the national prohibition committee, calling my attention to the fact that according to the Australian ballot law now governing elections, it is necessary that the names of all candidates shall be put on file thirty days before the day of election. It will therefore be necessary to change the day of meeting of the convention to Thursday, October 1st, next, instead of the 6th, as before suggested. This is a very important matter, and it is hoped that the friends of this cause will make this change known as far as possible.

The time is very short, and we must act promptly. Send your best men to meet with us and advise in this convention. Let every true friend to the temperance cause come if he can. If you find a friend to prohibition, come and help us. We may not be able to elect Levering and Johnson, but we can certainly declare ourselves for God and the salvation of our land.

We hope to see every district in the state well represented. This is not a movement for the pre-eminence of either gold or silver, democracy, populism, or republicanism, but for the establishment of right and virtue, honesty and justice. Come if you can. This is not a "Baptist" movement, as one of our leading papers has put it, but it is a Methodist, Presbyterian, Episcopalian, Catholic, National, Home movement, and belongs to every Christian and Jew to act with us for the salvation of the government to freedom and honesty.

Remember, Thursday, October 1, 12 m.

Report on arrival in the city to ALABAMA BAPTIST office, or Baptist Mission Rooms, Dexter avenue.

All papers in the state friendly to this cause will please note this change and urge action and attendance on the convention.

C. W. BUCK, in behalf of committee.

## The Outlook.

I have been along the lines at the front for nearly ten months and have carefully noted the disposition of our forces, the strong and the weak points, and have noted the encouraging features of our work. I speak with all sincerity when I say to the denomination that the

present is full of brightness. Present indications give me good hope of carrying the board to the Huntsville convention free of debt so far as the Mission department is concerned, and with the debt of the Book department greatly reduced. The convention can then, with enlarged plans and buoyant hopes, enter upon a new year's work. Already the salary of an evangelist for both the southwest and west Alabama is virtually assured. Work in the extreme south has been inaugurated through the Mobile association in co-operation with the State Board. The associations that have met up to date have with scarcely an exception cheerfully given increased pledges for this work, and in spite of hard times and the great movement to save our beloved Howard College, liberal contributions are coming in. I feel greatly cheered, and do believe that the coming year promises to be one of onward movement. Our evangelists and missionaries and colporters have done fine work; the inauguration of infinitesimal work has begun most hopefully; the debt to Howard College for ministerial students for last session is nearly paid, and will be fully paid by Oct. 1.

So, brethren, push along the work—make an extra effort just now—then we will pay all we owe and enter another year to do great things for the Master.

W. C. BLEDSOE, Cor. Sec. S. M. Board.

For the Alabama Baptist. Opening of the Seminary.

A large number of brethren have applied for admission to the Theological Seminary. It is hoped that many of these will make it a point to be present at the opening of the new session at 10 a. m., Thursday, Oct. 1. New York Hall will be ready for the reception of students on the evening of Tuesday, Sept. 29th. Brethren should bring certificates of licensure or ordination; but, if that is not convenient, they can make arrangements to have the necessary paper forwarded to them in Louisville. Nobody should delay his coming for lack of these.

We entreat that fervent prayers be made by the people of God in all sections of the country on behalf of our school.

WM. H. WHITSITT, Louisville, Sept. 17.

The man who is never tried, never knows himself. It is only in the furnace heat that the soul learns its own strength and weakness.

Kindly words, sympathizing attentions, watchfulness against wounding men's sensitivities—these cost very little, but they are priceless in their value.—F. W. Robertson.

Great sales prove the great merit of Hood's Sarsaparilla, and great merit enables it to accomplish wonderful cures.











