

Alabama Baptist.

Montgomery, Nov. 26, 1896.

Directory for the Baptists of Alabama.

OUR BOARDS.

The State Board of Missions, located at Montgomery, Ala. W. C. Bledsoe, Corresponding Secretary, Montgomery, Ala. J. B. Collier, Secretary, Montgomery, Ala.

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used most is consecrated zeal—activity. Like Jesus, going about doing good. If our people were all alive with a desire for the salvation of souls, marvelous results would follow. Church membership would be aroused, Zion would move grandly forward and the destitute places would be made vocal with triumphant songs. Let us pray for more zeal, more devotion, more consecration.

COME, LET US REASON TOGETHER.

The Religious Herald has some very plain words in a recent issue concerning "business matters." Every business man is interested in the success of his business. It is his living. Every honest man will do justice, to the best of his ability, to those with whom he deals. Every man wants that which of right belongs to him. The farmer wants pay for his produce, the merchant for his goods, the druggist for his medicines, the lawyer for his counsel, the doctor for his attention, the teacher for his instruction, and the preacher for his services, and the newspaper man, last, but not least, wants pay for his newspaper. All this is eminently just and righteous. The laborer is worthy of his hire.

The Herald has this to say along this line:

As a matter of necessity, to say nothing of business prudence, we shall within a few weeks go carefully through our subscription list, taking off the names of those who have gotten behind to any considerable extent. This much must be done. There is no help for it. But now, having discontinued the paper to those in arrears, what ought we to do with the unpaid accounts? There are hundreds and hundreds of them. We cannot, of course, afford to lose these amounts, and it seems impracticable to collect them by ordinary methods. Surely no subscriber ought to subject a religious journal to the very disagreeable necessity of turning his account over to a collection agency. But what ought to be done? Certainly it is not unreasonable to ask those in arrears, if for good reason they cannot now discharge the debt, to write, naming a date when it will be convenient for them to do so. This request we make most earnestly. We desire to do only what is entirely kind and fraternal. We are sure that the thousands of our subscribers who are behind have no adequate notion of the embarrassment which their neglect may create. We, therefore, hope that every one of them who reads this note will send on his subscription promptly.

The Herald man gives notice that he will in a few weeks go carefully through his subscription list; we have already gone through our list "carefully," and many of our subscribers are behind for two, and some even three years. Good men and women they are; honest, truthful, conscientious Christians, they do not intend to wrong us, but unintentionally have neglected to send us their dues in proper time. BRETHREN, don't keep us out of our money any longer. It hurts. We have been indulgent and faithful to you. We have tried to do you good; and now, in all seriousness and earnestness and love, we appeal to you to send us that which is due us. If there is any error, and you have not been credited for any payment made, write us and we will gladly correct it. If financial misfortune has come and brought losses and ruin, so that you cannot pay, write and tell us so. Be honest with your situation. Let us know why it is that you have not forwarded your dues. We have the right to know, so that we may give the proper credits. If you cannot pay, by reason of financial embarrassment, we cannot expect it; if you can pay, we do expect it.

What we say, we say in love and justice. If our pastors, whose staunch friend the paper is, would only do for the paper what the paper is always ready and glad to do for them, it seems to us they would urge their congregations to pay up their subscriptions and sustain us in our efforts to serve the denomination.

If we were not in need, great need of money to meet the demands upon us, we would not be so urgent; but we have gone through the summer with poor collections, troubling no one, indulging all, bearing all expenses, and now that crops have been gathered and money is circulating, we sincerely ask our subscribers who are behind with us to come to our rescue. There is a certain number who are always prompt and who have paid up; and to these

this article does not apply. Look at your names printed at the head of your paper and you will see the date to which you last paid. Calculating from that date forward you will ascertain your indebtedness. If your paper comes in a wrapper to itself, there are no figures on the margin indicating the date to which you have paid. In such case, send us at least one year's subscription, and you will receive a receipt which will show exactly how you stand on our books.

It is encouraging and refreshing to witness the devoutness and Christian activity of those who are high in authority in kingdom or republic. We long to see the day when all officials will set examples of Christian piety. The Quiver, in a recent number, gives us, from the pen of Mary Spencer Warren, an article entitled, "Sunday with Queen Victoria." It is a simple, earnest way tells of the Sunday service of the first lady of the realm. From the day of her accession to the throne, June 28, 1838, till now, she has been a sincere, devoted Christian. Every Sabbath, until recently, she taught a Bible class, composed of the young servants in the castle. This was just as it should have been. The most honorable part in life is leading the lost to Jesus. Her majesty is ever mindful of the moral and religious welfare of those who are immediately under her charge.

The greatness of Queen Victoria was displayed on one of her visits to Florence. One day, while driving in the outskirts of that city, she saw a poor donkey shamefully abused by two boys who had it in charge. Her majesty had her carriage stopped, and she expostulated with the boys for so treating the poor beast. Inquiring, she found the owner, purchased the animal, sent it to England, and now it has the honor of drawing the Queen in her morning airing. It is the great, the good, the pious, who are mindful and watchful of the maltreated even of the dumb animals. It is the little things that draw out character and show who and what we are.

The American Baptist Publication Society has recently published a very interesting and instructive book entitled, "New England's Struggles for Religious Liberty." By Rev. David B. Ford, M. D. Ford is the author of Studies of Hapianism, with Review of J. W. Dale, and joint author of a commentary on the Epistles to the Romans. This last work is full of important facts and reminiscences. It is attractive in style, full of historic events, connecting the Baptist denomination with the ultimate triumph in securing to every man the right to choose his religion. This book contains 279 pages. Price \$1. Send to American Baptist Publication Society, 1632 Chestnut street, Philadelphia.

FIELD NOTES.

We earnestly request our patrons to read carefully our editorial headed, "Come, let us reason together." There is something in it.

Rev. S. O. Y. Ray's work as pastor at Midway, Bullock county, and Ramoth, in Barbour county, will begin December 1st. He is pleased with the prospect of his new field. Of course this takes Bro. Ray out of the evangelistic work.

J. L. Sproule, Huntsville: Convention left a good taste in the mouth of every one. Received in the last month six members; several more to join soon. Have succeeded in getting monthly collections for missions instituted. Sent off the first collection this morning. Everyone is looking forward to Bro. Joe. D. Jordan holding a meeting in December.

Rev. S. O. Y. Ray passed through the city on Monday on the way to the home of a married daughter, Mrs. Bason, of Womack Hill, Choctaw county, to be present at the marriage of another daughter, Miss Edna, and Mr. John T. Bason. The sisters are twins, they marry brothers, and as the married sister could not attend the nuptials at the father's home at Troy, it was decided that the interesting event should occur as indicated.

Adjutant Eubank, of Howard College, writes this note: "By some mistake J. Bantley Curry's name was omitted from the Honor Roll as published last week. Please make mention in next issue. He is a good fellow." The toll is before us, Cap'n, and the name is not on it. This gives us opportunity to say that the names were somewhat crowded on a small piece of paper, so that when our youngest typesetter got hold of the list he utterly failed to smile—and he's a good fellow, too.

Bro. E. Brewer, Opelika: Our meeting at Dadeville was due to a Sunday-school rally, under the direction of T. L. Jones, led by W. L. Davidson and S. Brewer. The exercises were very pleasant and instructive, there was a deep spiritual vein running through all the services. The meeting was much enjoyed by the church and community, and by a rising vote they declared themselves profited by the meeting. It is earnestly hoped that the object in view will be attained in securing a better attendance, and deeper interest in the Sunday-school.

Baptist, Eufaula: Services in the First church Sunday morning and night. A large congregation at morning service. Beautiful decorations and good singing. Text, Deut. 34:10; subject, Face to face knowledge of God. Precious theme that has for many weeks filled my soul with joy and peace. The Bible tells us of God, but sometimes amidst the darkness skepticism suggests that it is not true. Missions tell us about God. We may be as they are mistaken, but, praise be to His name for a personal knowledge of himself. How sweet to know and be alone with God!—We find in Bro. Lipscomb a real jewel in pulpit and in pastoral work few can equal, none surpass our dear young pastor.—Our fine pipe organ will be received in a few days.

Religion and Politics.

Outline of the First of a Series of Sermons on "Religion in Relation to Citizenship and the Secular Life."

BY REV. GEO. B. RAGER.

"He that ruleth [let him do it] with diligence." "The powers that be are ordained of God."—Romans, 12:8; 13:1.

How jealously we draw the line between politics and religion! How vehemently we protest against "mixing" them! To the popular mind the whole realm of conduct is indicated by the word "politics," hopelessly bad. To enter into politics, to become in any way entangled with public life, is to be inevitably besmirched, defiled, and credited. It is hardly too much to say that in the thinking of the average American citizen nothing is more dissociated with and worse off from religion than politics.

I do not say that it is the duty or the trust thinking that these are the chief of the matter. On the other hand, I hold such views to be radically false and untrue. In proportion as they prevail they constitute a menace to our civilization. But false and untrue as they are, they are in form, the principles in small measure the same as those which underlie the theory of our government. The truth, the truth that underlies civilization has become a "separation of church and state." But to maintain according to the very genius of Christianity and the teaching of experience, there should be no formal and organic union between church and state, by no means. In no particular, and in no way, should the church and state be connected. In no particular, and in no way, should the church and state be connected. In no particular, and in no way, should the church and state be connected.

There is any necessary incompatibility between religion and politics, that because Christ said, "My kingdom is not of this world," therefore Christianity has nothing to do with the governments and kingdoms of this world, is to fly in the face of these inspired truths and to be guilty of flat rebellion against God, who declares "The powers that be are ordained of God," and bids every ruler to "rule with diligence."

It is not a matter of free choice whether a man born in this country will share the responsibility for the government of the country. When the times of age that burden rests upon him whether he consent to it or not. If this inspired teaching is true, then God has laid upon him the duty of ruling, and ruling with intelligence and diligence. To shirk that duty is cowardice, to refuse it is nothing short of rebellion against God.

Religion, then, has a real relation to politics. To every citizen there are political duties to perform which are imperative and sacred. We must hear the voice of the King of kings bidding us arise and gird ourselves for these acts of sovereignty.

The good citizen will carry his allegiance to the polls as well as to the prayer meeting. How can any man stand in the presence of responsibility so great without deep searchings of heart!

It is not extravagant to say, as some one has put it, that there is quite as much need of deep and genuine preparation for the duties of citizenship as for the worship of the Lord's house or the sacrament of the supper. No man has the right to go to the political convention or to the polls; no man has the right to take in his hand the ballot on which he will record his judgment respecting the government of the city, or the state, or the nation, until he has purged his heart of self-seeking and partisan-ship; until he has put away from him all small prejudices and passions and all suggestions of mere personal interest in making his decision; until he knows that his supreme wish is to promote the glory of God, by promoting the highest good of the whole people. His heartfelt prayer should be: "Search me, O God, and know my heart; and see if there be any wicked way in me, and lead me in the way of righteousness."

For a more prevalent view of political life and action which lifts it above the clamor and strife of partisan assemblies and material interests, let us to the serene air of the mountain-top, where men stand face to face with God!

We may improve our political machinery as we will, we may adopt the Australian ballot, pass corrupt practices acts, and extend civil service reform to the utmost, but we shall find, after all, that there is no more effective way of ours for the rising flood of faction, class interests and corporate greed, which threatens to engulf our liberties, except in the heightened sense of the sacredness of the vocation wherewith every citizen is called. The fundamental need is the deep and abiding conviction in the heart of the citizen of the truth that citizenship demands a consecrated spirit, a heroic self-denial, which shall make all the interests of business and all the motives of self-interest and self-aggrandizement subordinate to the welfare of the people—the highest welfare of the whole people;

"A conscience more divine than we. A glimpse led with secret tears, A veiling, forward-reaching sea, Of some more subtle permanence; A light across the sea, Which haunts the soul and will not let us be."—Still becoming from the heights of undegenerate years.

This is only this possessing the hearts of those who lead the people in the affairs of state as a sacred inspiration, and awakening the people themselves to the truth that this nation, as truly as that other nation in the wilderness, needs the pillar of cloud by day and of fire by night, will usher in the dawn of a brighter day upon our future, and least our eyes upon the calm vision of a nation exalted in righteousness for which we wait and pray.

For the Alabama Baptist.

Whereas, It is so ordered that our beloved pastor, Dr. J. F. Shaffer, on this, the 1st day of November, in the year of our Lord, 1896, be and he is hereby constituted pastor of the First Baptist Church at Dudleyville, Ala.

Resolved, That the church recommends and commends Bro. Shaffer as a true and tried minister of the Gospel, of sound doctrine, and faithful to proclaim the same wherever his lot may be cast among the faithful.

Resolved, That as a church we ask of Bro. Shaffer, when at his devotions, that his eyes be turned toward County Line church, and that he pray for the prosperity of said church.

By act of the church in conference, November 1st, 1896.
JOHN C. TOLBERT, Clerk.

For the Alabama Baptist.

To Clerks of Associations.

I have received minutes of the following associations for 1896, viz: Birmingham, Conecuh, Florence, Harmony Grove, Shelby, Mobile, Alabama, Calhoun County, Cherokee, Coosa River, Harmony East, Pine Barren, Tuscaloosa.

The brethren can save considerable time and money by forwarding me a copy of their minutes promptly.

M. M. WOOD, Statistical Sec.

For the Alabama Baptist.

Pupils' Recital at Judson Institute.

The Pupils' Recital on November 20th was very much enjoyed by a large and appreciative audience. The work in the departments represented gave evidence that the Judson's high standard is being maintained. The vocal music showed careful and correct training in voice production; the piano numbers were intelligent interpretations, and technically well rendered; the recitations were characterized by simplicity, modesty and naturalness; they not only exhibited the refined nature of cultivated womanhood, but in their rendering displayed consummate art.

The patronage of the Judson this session is larger than for many years, due to a wider appreciation of the superior advantages which it offers. And the music department is in unusual proportion. That the students desire to take a thorough course is shown by the interest taken in theory and history of music.

Rev. Dr. Patrick, the able President, is to be congratulated on having a faculty of unusual ability. Miss Kirtley, teacher of English and elocution, Mrs. King, teacher of piano and organ, and Miss Stakely, teacher of vocal, are well known as successful teachers in the Judson and elsewhere. Mr. Powers, the director of music, began his work at the Judson in October of this session. He received his musical education in Berlin, under the celebrated teacher and musician, Barth; and is besides a college graduate. Last month at the Teachers' Recital the people of Marion had an opportunity of hearing his artistic interpretation of difficult compositions.

The following is the program of the Pupils' Recital:

Hoffman.—Piano.—Gavotte in G major. Miss Marie Daughdrill.

Curshman.—Vocal Trio.—Sweet Daisy. Misses Dora Robinson, Lucie Daughdrill, and Hallie Hendrick.

Braungardt.—Piano.—Woodland Whispers. Miss Annie Marshall Wilson.

Thomas.—Vocal.—Dost thou know that fair Land? Miss Ione Hilsman Eley.

Recitation.—Haunted by a Song. Miss Ida Belle Phillips.

Chopin.—Piano.—Pavane in E flat. Miss Mary Griffin.

Randegger.—Vocal.—What are they to do? Miss Callie Smith.

Mendelssohn.—Piano.—Spinning Song. Miss Jennie Baker.

Rubinstein.—Vocal Duet.—Wanderer's Night Song. Miss Clyde Vinson and Mrs. Gaillard.

Chopin.—Piano.—Waltz in E minor. Miss Kate Cunningham.

Jean Inglew.—Recitation.—Echo and the Ferry. Miss Memie Clark.

Chaminade.—Vocal.—Sweet Bird of Spring. Miss Mary Felix Reynolds.

Durand.—Piano.—Fifth Waltz. Miss Taylor McBryde.

For the Alabama Baptist.

From the Ministerial Board.

At its regular session held in Huntsville, the Alabama Baptist State convention appointed the following brethren to constitute a Board of Ministerial Education, with headquarters at East Lake: W. A. Hobson, M. M. Wood, E. F. Enslin, W. M. Blackwelder, W. R. Sawyer, A. B. Johnston and C. C. Jones.

The first meeting of this Board was held on Nov. 19th, at which W. A. Hobson was chosen president, and C. C. Jones secretary and treasurer.

The following resolutions were unanimously adopted:

Resolved, 1st, That all funds furnished by this Board to ministerial students shall be in the nature of a loan.

Resolved, 2d, That the beneficiaries of said funds shall be required to pay back the same at the expiration of two years after leaving school.

Resolved, 3d, That in case payment is not made within the above stated time, legal interest shall be added to the principal.

There are now twenty-six ministerial students in Howard College, a finer or more promising body of young preachers have never before pursued their studies in this institution.

Most, if not all of them, need pecuniary aid. They are worthy of it. The Board appeals to individuals, churches, and associations of the State to contribute to their contributions for this purpose to the secretary and treasurer at East Lake.

W. A. HOBSON, President.
East Lake, Ala. Sec. & Treas.

For the Alabama Baptist.

Birmingham, Ala.

Bro. Crumpton writes of the Convention.

Alabama is very near its close and I have not been to see you yet. I fear that I will not be able to stop in Montgomery at all. This will be a great disappointment to me, as I anticipated much pleasure with friends there.

Maybe some mention of the convention, where I was received so cordially by the brethren, will not be without interest to your readers. I have been giving Dothan the credit for having the prettiest church in Alabama, and I believe I'll let the honor rest with her, but I'll rather think in point of arrangement and convenience the new church at Huntsville has the advantage. Good deacon M. B. Bason, who had so much to do with the construction of the building there, and who gave it so liberally of his time and money, was the happiest man at the convention. The Dallas Avenue church, which has always been a pet of mine, is fortunate in having brother Harris and his wife in the pastorate. Why should not the wife be mentioned where the pastorate is successful? Generally much of the credit is due to her.

Patrus and Whitman are the same faithful, devoted workers they were

For the Alabama Baptist.

The mission on Caldwell Street, under the leadership of Bro. Hendon, is one of the best in the city.

Its average attendance is more than one hundred and twenty-five. Our Friday and Sunday night services are deeply interesting. We expect great results from this work.

The delegates to the Inter-Seminary Missionary Alliance at Chicago returned last week with cheering reports. Bro. Lusk, Secretary of the Alliance, is with us for a few days.

Bro. Yarbrough, of Mississippi, a full graduate of last session, is with us and expects to celebrate Thanksgiving by taking with himself a wife. Congratulations, Bro. Yarbrough.

We are glad to learn that our dear brother and beloved fellow student of last session, Bro. Gable, is doing such excellent work in Montgomery. We predict for him a great future. He is one of our best men.

Every Sunday morning the brethren from Alabama meet in their prayer meeting. This is the sweetest of all our meetings.

Louisville. T. F. H.

For the Alabama Baptist.

Good Meeting at Greensboro.

Dear Baptist: For about fifteen days I have been carrying on a meeting here. At first the odds were against us. The Baptists are very weak here. Having no church building, we were compelled to preach in the court house. This is a city of wealth, of culture and of churches, and there is naturally a strong prejudice against attending religious services at the court house, hence our audiences were small at the first. But they grew steadily from the first service until the house became too small to accommodate those who came. Soon we had great crowds, composed of judges,

ROYAL BAKING POWDER

Absolutely Pure.

A cream of tartar baking powder. Highest of all in leavening strength—Largest United States Government Food Report.

ROYAL BAKING POWDER CO., New York.

Chinese Almanac and Kitchen God.

At the New Year time every Chinese family buys a new paper kitchen god, which is their almanac. Up over his head is the calendar. It tells how many months there are in the year, sometimes twelve, sometimes thirteen. They paste this paper god upon the wall, over the kettle where the family food is made. His godship has a little shelf under him where the family can put offerings and incense. When they bring him home, that is called "inviting him."

On the last day of the year they suppose he will go back to heaven and tell the "Venerable Man of the Sky" (as the heathen call God) all they have done. They do not want the "Old Man of the Sky" to know all the naughty and wicked things they have said and done during the year. What is to be done? They buy a little piece of candy and stick the god's lips together. Now, it takes somebody as clever as our Chinese to stick a god's lips together so that he can't easily get to say, but finds them glued fast when he tries the bad deeds done.

When they have gummed up the poor god's lips they take him down from the wall and burn him up. This is called "sending him to heaven." The whole family stand round, and they sing a little ditty—a kind of speech to him. The words are like this:

"Come, god of the kitchen,
O Grandfather Wang!
Come, here is your pudding,
And here is your tang;
Go fit up to heaven,
Be gone in a trice;
Forget all the bad,
Tell only what's nice."

This ceremony over, they put up a brand new kitchen god, and start over again. Now, we missionaries have made nice Christian calendars. All the Sundays are given. Then there are pictures of God from the stones we will pray to God from.

one of them who reads this note... The poorest results were obtained from work done in January, which showed 6.93 pounds from one bushel of corn fed to pigs weighing 108 pounds each. The next poorest results were obtained in June, July, and August, and showed 8.28 pounds per bushel of corn fed to pigs weighing 208 pounds each. The third poorest result was in July, and showed 8.66 pounds weight. The best work was done in December, and showed 16.81 pounds from one bushel of corn.

V. E. Orr's maps, charts are the best. A Good Word for the Farmer. The farmers contribute the highest average moral character of any portion of our people. For four years I was governor of the commonwealth of Michigan, and once in every two or three weeks during the whole time I visited the normal reform school, where we have five or six hundred boys. I have talked to those boys a great many times, and I have asked all who came from farms, who were born and raised on the farms till they came there, to raise the right hands. I have asked this repeatedly, and out of 500 boys we never had fifteen. I do not say this to criticize people who do not live in the country. By nature we are all very much alike. But the farmer is right out in contact with honest mother nature. She teaches him lessons of fidelity and faithfulness and honesty. This is one thing you contribute very largely that you couldn't figure in dollars and cents.—Ex-Governor Luze, of Michigan.

Public school charts, V. E. Orr, Atlanta.

"My wife was rather worried when I left her this morning."
"What was the trouble?"
"Well, she had been worrying about something or other last night, and this morning she couldn't remember what it was."—Frank.

Croup, Cough, Colic, Colds, Whooping Cough, Toothache.

Diarrrhea, Dysentery, and all Bowel Complaints.

A Sure, Safe, Quick Cure for these troubles is

Pain-Killer

It is the trusted friend of the Mechanic, Farmer, Planter, Sailor, and in fact all classes. Used internally or externally.

Beware of imitations. Take note but the genuine "PAIN-KILLER" Sold everywhere.

25c. and 50c. bottles.

How He Learned to Read. Figliuolo was a little boy who did not want to learn to read. "Why should I care," he said, disdainfully, "whether the cat has the rat, or has not the rat?" Here the subject lapsed; but for several days there was great and general death of leisure at story-time and reading hour, until his appetite had whetted itself to its keenest edge.

Then, one day, Madonna (Figliuolo's mother) sauntered in from town and dropped a wide, flat package, without remark, on the nursery table. To strip off the paper was an understood privilege. From within appeared an abridged version of "Alice in Wonderland." The cover alone was a blaze of color. The illustrations were copious and brilliant, the type of the largest, and the words enticingly monosyllabic.

"Oh, it's mine, isn't it, Madonna?"
"No, indeed, Figliuolo; it is my own."
"Why, you don't care for such a book as that, do you, Madonna?"
"Yes, indeed; it is a very fine story, and very funny besides."
"And you will read it aloud so I can hear it, too?"
"I don't think I shall have any time for that."

During a pause that followed, the pictures were appreciatively studied, and even the large, clear type received tolerant notice.
"But, Madonna, this seems like a book that I should like a great deal more than you."
"It wouldn't be of any use to you, because you can't read, and you are never going to learn."
"Would it have been mine if I knew how to read?"
"Well, yes, I think perhaps it might have been."

The next pause was a weighty one, and the following query quivered with suppressed excitement: "And—if I like it, Madonna, would you be willing to give it to me?"
"Well, yes, I think if you should really read it through, every word, you would deserve to own it."
So the struggle began anew, and even the cat, if not the rat, found her proper place after all. The great fight was won. A few months later the trophy, itself sadly dimmed and worn in the struggle, passed into the conqueror's unquestioned possession. Figliuolo is now a reader.—Atlantic.

Plans and prices cost nothing, V. E. Orr.

FATTENING HOGS.—A feeding experiment has been conducted by the Illinois Experiment Station. It was conducted in finishing off and fattening hogs. These experiments were made in nine different months of the year and show excellent work. The average of the sixteen lots showed 11 1/2 pounds live weight made from 56 pounds of corn. With corn worth 35 cents per bushel, this would make pork worth 11 1/2 cents per pound. We, therefore, hope that every one of them who reads this note...

Moody's Great Bible Class. Dwight L. Moody, the famous evangelist, has made a contract with the Ladies' Home Journal, Philadelphia, by which he will conduct in that magazine a series of popular Bible studies in the form of a great National Bible Class. It will be made into a regular and permanent department of the Journal, and is to be known as "Mr. Moody's Bible Class." The evangelist will personally lead his unique "Bible Class" each month in the exposition of some of the vital Bible truths, and will naturally appeal to a large circle of readers.

Normal school charts, V. E. Orr, Atlanta. Few persons know how much we owe to the Secret Service force of the United States, especially in the arrest of counterfeiters and the seizure of counterfeit money. Most people take the paper money in circulation, and losses seldom occur because there is so little counterfeit money in existence. The public is protected only by the vigilance of the Secret Service. During the past year there have been 780 arrests. About one-fourth pleaded guilty, and nearly all the remainder have been convicted or are awaiting trial. Besides this, plates are seized and counterfeit money destroyed. The amount of altered or counterfeit notes captured during the year was \$737,000. There is perhaps more danger from altered than from counterfeit notes.

Get V. E. Orr, Atlanta, to seat your church. Church chairs, pews, settees, V. E. Orr. Holiness is the architectural plan upon which God buildeth up his living temples.

Awarded Highest Honors—World's Fair, DR. **WILLIAMS' PINK PILLS FOR PALE PEOPLE**

CREAM BAKING POWDER

MOST PERFECT MADE.

A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant. 40 YEARS THE STANDARD.

A PROBLEM SOLVED.—Bishop William Taylor founded "self-supporting missions" in Chile, India and in Congo. I have always protested that these were neither Scriptural nor expedient. The results obtained are almost invisible. But Christian people will keep on experimenting, notwithstanding the evidences of failures of certain methods. The Chile mission ran for some years. The transportation of the missionaries was provided for by a Transit and Building Fund Society, but the missionaries, once on the field, must look after themselves. In Chile they supported themselves by teaching. For ten years this experiment went on. It was proposed, two years ago, that the Methodist Episcopal Missionary Society should take over the mission, whose property was valued at \$300,000. This was done, and the Missionary Society tried to conduct the mission on the old self-sustaining plan. It has been a great failure. The missionaries received an all too meagre support. So the method has been abandoned and the old-fashioned plan of salaried missionaries has been introduced. The Independent says editorially, commenting on the change, "Take it all in all, there is no better or cheaper method of conducting missionary work than the old method."—Rev. F. S. Dobbins in the Examiner.

Seventy-First Birthday.

The Youth's Companion will celebrate its seventy-first birthday in 1897. Among the many attractive announcements of the Companion for the coming year is an article of exceptional value by Mr. Andrew Carnegie, on "The Habit of Thrift." Successful men in other walks of life will second Mr. Carnegie's paper with readable, practical articles based on their own experience, and valuable to the old as well as to the young. Stories will be given by Ian MacLaren, Rudyard Kipling, Stephen Crane, Harold Frederic and Clark Russell. Speaker Reed, Secretary Herbert, Senator Lodge, Hon. Carl Schurz, Postmaster-General William D. Abbott, Hon.

"Free and Unlimited Endorsement of the Electropoise." From the Gospel Messenger. Rev. Sylvester Hassell, in an editorial article on Health, in his paper, the Gospel Messenger, Williamston, N. C., July, 1896, writes the following to say about the Electropoise: "I will add that the price of the Electropoise, which I know by my own experience to be one of the best curative agents ever discovered or devised by man, has now been temporarily reduced from \$25.00 to \$10.00 by DuBois & Webb, 303 Columbia Building, Louisville, Ky., and this announcement is entirely unsolicited and unpaid for; and I do not believe that the afflicted could make a better investment of ten dollars than in purchasing the Electropoise. S. H. Hassell constantly in receipt of endorsements just as strong as this, but unfortunately the writers are unable to reach the large number of readers that the Rev. S. Hassell does through his valuable paper. Order at this reduced price will be filled if sent in at once. DUBOIS & WEBB, Birmingham, Ala.

MOBILE AND BIRMINGHAM R. R. COMPANY.

No. 65.	STATIONS.	No. 66.
Daily.		Daily.
11:00 am	Mobile	4:30 pm
11:00 am	Mobile	5:30 pm
10:30 am	Calvert	5:30 pm
10:30 am	Wagar	6:30 pm
10:00 am	Carson	6:30 pm
9:30 am	Jackson	6:45 pm
9:30 am	Glendon	6:45 pm
9:45 am	Walker Springs	6:45 pm
9:45 am	Nicola	6:55 pm
9:30 am	Suggville	7:05 pm
9:30 am	Whitley	7:15 pm
9:00 am	Behrman	7:30 pm
8:45 am	Thomasville	8:10 pm
8:30 am	Aranta	8:10 pm
8:30 am	Sunny South	8:27 pm
8:15 am	Pine Hill	8:34 pm
8:00 am	Arlington	8:49 pm
7:30 am	Catherine	9:13 pm
7:30 am	Gaston	9:18 pm
7:30 am	Alberta	9:23 pm
7:15 am	Safford	9:30 pm
7:00 am	Eleanor	9:43 pm
6:45 am	Marion Junction	10:00 pm
6:00 am	Selma	10:10 pm

At Selma with Southern Railway, Western railway of Alabama, and steamers on Alabama River. At Mobile with Louisville & Nashville R. R. for New Orleans and all Texas points. Also Mobile & Ohio R. R. and Plant Steamship Line. At Marion Junction with Marion, Greensboro, Uniontown and Demopolis. Tickets sold to all points. Information will be furnished on application. General Passenger Agent, Selma, Ala.

SEND YOUR JOB PRINTING TO THE ALABAMA BAPTIST.

A Barber Shop (A good place to go to when you want a SHAVE or your HAIR CUT. The right place is ALFRED BILLINGSLEA'S, 102 Montgomery Street, in Exchange Hotel.

Scientific American Agency for PATENTS.

A man entered a bank in Columbus, Pennsylvania last week with a strange story and upon an interesting errand. He had several hundred dollars in his pockets received from the sale of gold of his mining. He carried with him a quantity of the precious metal, but he was not selling mining stock, promoting a company to develop his find. He had all the capital required and an abundance of able ore within his reach. Strongly to say, the man was not only able to read or write; he could count. He had but a child's notion of the amount of his treasure. What was his errand? He was hunting a former partner, a man he knew to be honest, and once associated with him when the fate had seemed to be against him. He wanted his partner's share of the gold he had found. He was in Arizona. He had heard that the man now resided in Central Pennsylvania town. He had crossed a continent to find a man he could trust. A man can trust is always in demand. Supply never glut the market of the Commonwealth.

It is a great mercy to enjoy the gospel of peace, but a greater joy the peace of the gospel. All that an animal eats beyond what is necessary to sustain goes to make increased weight product.

HERE IS ONLY ONE SURE WAY TO KNOW TO MEDICINE FOR PROBABLY CHECKED TROUBLES OF THE KIDNEYS AND STOMACH AND TO STRENGTHEN THAT IS BY THE **Safe Cure**. It has stood the test of time; it has saved thousands of lives; it has cured millions of others before it has done so; it has never been attacked by any of the medical profession; it has made a brighter and healthier world; it is the only one in all.

HIS IS THE TIME of year... when men... and women... become weakened by the weather... down generally... The first parts that the weather affects are the kidneys. The urea is not thrown off, but is forced back upon the lungs, and dis-

case results caused by weakness of the kidneys. Double Daily Line of Pullman Sleepers from Montgomery to Louisville and Cincinnati, Mobile and New Orleans, making direct connection with East, West and South. Information as to rates, etc., see agent's copy or write to R. F. BRADLEY, Montgomery, Ala.

WHOM IT MAY CONCERN: I have been for several years a close observer of the methods used in Massey's Business College, and of the careers of a number of its pupils since they left that institution, and I believe that this College offers unsurpassed facilities to young men and young women for obtaining a thorough and valuable business education and training. The Massey Business College, under the able direction of its very competent president, is deservedly achieving a high degree of success. WALTER J. WOODALL, Asst. State School Commissioner. MONTGOMERY, ALA., Sept. 20, 1896.

DEAR SIR: I am glad of this opportunity for expressing my appreciation of the college, and of the work it is doing. I have been a quainter with the workings of the school and with the different teachers since its establishment, and knowing all that I do of the plan of work, I feel that all young people, ambitious to fit themselves for more usefulness in business life would do well to take the prescribed course of study at Massey's Business College. I have found the teacher to be painstaking and thorough in the work of teaching, and ready with sympathy and helpful words for the students, not only during the time spent in the classrooms, but after the pupils have left school and entered different positions as well. I shall take pleasure in recommending the institution to my friends whenever occasion offers. Yours very truly, ALICE L. WALKER.

DEAR SIR: I was enabled, thanks to your system of actual business transactions, to complete your course in two months, at a total cost of \$68.50, including board in a nice private family, tuition, books, stationery, and railroad fare from Mississippi. I am now employed by the firm of Holmes Bros., and am well pleased with my situation. Your school is elegantly equipped, your teachers the best, your course of instruction perfect, your charges for board and tuition the very lowest. I certainly would recommend every young man in the South to attend your school. Very truly, EDGAR E. JOHNSON.

DEAR SIR: I entered your College February 10, 1896, and completed the course in your business department. I was induced to attend your school principally by its high reputation, and am glad to say I found all that it was represented. Immediately upon graduating, you secured me a good salaried position, which I filled with honor and credit. I am very grateful to you and the teachers for many acts of kindness, and the College will ever have my best wishes. Very truly yours, JOHN H. HOWELL.

DEAR SIR: I was enabled, thanks to your system of actual business transactions, to complete your course in two months, at a total cost of \$68.50, including board in a nice private family, tuition, books, stationery, and railroad fare from Mississippi. I am now employed by the firm of Holmes Bros., and am well pleased with my situation. Your school is elegantly equipped, your teachers the best, your course of instruction perfect, your charges for board and tuition the very lowest. I certainly would recommend every young man in the South to attend your school. Very truly, EDGAR E. JOHNSON.

MASSEY'S Chain of Business Colleges

Montgomery, Ala., : : : Columbus, Ga., Jacksonville, Fla.

The Three Great Schools of the South!

--- Bank Counter Used at Massey's Montgomery Business College. ---

SITUATIONS FOR STUDENTS.

ONE OF THE MASSEY COLLEGES ALONE RECEIVES AN AVERAGE SIX CALLS A WEEK FROM BUSINESS MEN FOR ITS GRADUATES.

Certified by Bankers, Mayor of Columbus, and Leading Business Men.

\$300 Cash

Has been deposited in the Fourth National Bank of Columbus, Ga., to be given for the name of any graduate of our Combined Course, who, during the past six years, was graduated at any one of the Massey Colleges and who failed to secure a good situation within fifteen days after such graduation.

Here is \$300

\$500 UNCALLED FOR—READ THE CERTIFICATE.

"We, the undersigned, have examined the files of Massey's Business College for two weeks, and find that during this short period, they received twelve applications from business men for book-keepers and stenographers. This is truly a remarkable showing, and we believe unequalled by any other school in the South. In this connection we take pleasure in saying that we are personally acquainted with Prof. R. W. Massey, and do not hesitate to speak in the highest terms of his success in the position he holds as President of the largest Business Colleges in the South. We cheerfully recommend Massey's Business College to all young men and women who desire a business education, and the fact that this College is in daily receipt of applications for its graduates, shows what the business men think of this school." [Signed] CLIFF B. GRIMES, Mayor, Columbus, Ga. (JUDGE) A. W. COZART, Recorder City of Columbus, Ga. W. B. MOORE, Auditor Columbus Southern R. R. M. W. HOWARD, Howard's Clothing Store.

Do You Think

This money would remain in bank uncalled for if we had any graduates who did not get a situation as specified above? SEND FOR OUR CATALOGUE.

VALDOSTA, GA.

Principals Massey's Business College, Columbus, Ga.

GENTLEMEN: It is with pleasure that I add my name to the long list of testimonials certifying to the superiority of your College. Having completed a course with you, I was enabled through your influence, to secure an excellent position. I think your system of shorthand is by far the easiest to learn. I have no trouble in reading my notes, thanks to your superior teaching. Wishing you unbounded success, which you so richly deserve, I am, sincerely, S. A. PARDEE. ARCADIA, FLA., Sept. 26, 1896.

The above named gentlemen selected at random the letters received at one of the Massey Colleges for two weeks, with the result that they found, for the two weeks selected, twelve applications from business men for our graduates. MARK THIS, we have three schools, and we receive about the same number at each of them. Taking the two weeks selected as a basis, we have over 500 calls at one school, during the year. No other schools in the South can show such results.

\$500 UNCALLED FOR.

We have had a standing offer of \$500, to be donated to any charitable institution, if we cannot show more applications for our graduates than any school in the South. So far no business college has dared to accept the offer.

We do not humbug our students by guaranteeing them situations, but as soon as they are competent, we place them in profitable employment.

A Very Strong Letter from a Very Strong Source. OFFICE OF STATE SCHOOL COMMISSIONER, ATLANTA, GA., SEPT. 30, 1896.

Mr. R. W. Massey, Jacksonville, Fla. DEAR SIR: I entered your College February 10, 1896, and completed the course in your business department. I was induced to attend your school principally by its high reputation, and am glad to say I found all that it was represented. Immediately upon graduating, you secured me a good salaried position, which I filled with honor and credit. I am very grateful to you and the teachers for many acts of kindness, and the College will ever have my best wishes. Very truly yours, JOHN H. HOWELL.

Office of GLENS FALLS INSURANCE COMPANY of Glens Falls, N. Y. Prof. R. W. Massey, Jacksonville, Fla. DEAR SIR: The short business training I received at your school has been valuable aid to me. Your method of teaching is a good and practical one. Your able corps of teachers are experienced and thorough in accord with their work. Hoping that your future success will be as bright as the past, I remain, your old student and friend, ARTHUR J. LEDBERGER.

Office of MINDERHOUT & NICHOLS, Alabama Music House. Massey's Business College, Montgomery, Ala. GENTLEMEN: Immediately upon graduating from your College, I accepted a situation as book-keeper with Minderhout & Nichols, of this city. I have kept their books for some time, and, therefore, can speak intelligently of the value of my course in your College. The experience that I have here gained in business, tells me that without a thorough business training, no young man is prepared for the wide affairs of life. The methods taught in your Colleges, and the wide reputation they have gained, make them the best schools in the South for a young man to attend. I note with pleasure the phenomenal success of your Montgomery College. Very truly yours, CHAS. F. TREAT. MCCOMB, MISS., Oct. 19, 1896.

DEAR SIR: I am glad of this opportunity for expressing my appreciation of the college, and of the work it is doing. I have been a quainter with the workings of the school and with the different teachers since its establishment, and knowing all that I do of the plan of work, I feel that all young people, ambitious to fit themselves for more usefulness in business life would do well to take the prescribed course of study at Massey's Business College. I have found the teacher to be painstaking and thorough in the work of teaching, and ready with sympathy and helpful words for the students, not only during the time spent in the classrooms, but after the pupils have left school and entered different positions as well. I shall take pleasure in recommending the institution to my friends whenever occasion offers. Yours very truly, ALICE L. WALKER.

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