THE PARTY WE SALES IN Published Every Thursday by the LABAMA BAPTIST COMPANY Oesics.-116 Dexter Avenue, up stairs,

Terms.-\$1.50 per Annum. \$1.75 If not paid in 3 months. \$2.00 if not paid in 6 is one of no small import; comprements, \$1.00 to Ministers in regular hending, as it does, the past, present. THE LABRI.—The date on the label of

inusuce, and payment for arrearages are messengers of truth.

To CORRESPONDENTS .- Do not use ab- rean sect. breviations; be extra careful in writing . "Baptists are able, in the light of the paper; do not write copy intended principles to the days of the Aposof the paper; do not write copy intended for the editor, and business items on the tiers sheet. Leave off personalities; consame sheet. Leave off personalities; con-

ting to have your paper changed, please of today to those of the Apostles, the paper, as well as the one to which you

subscriber when in arrears. This is Basi- truths, and bearing the same genwest, and reasonable people will not ob- eral likeness to the Baptists of to-

REMITTANCES Should be made by Postal or Express Money Order, Regisable to The Alabama Baptist Company. At ADVERTISERS-Will find it to their interest to write for terms. This paper has a wide circulation in Alabama among the roo,ooo white Baptists.

Entered at the Post Office at Montgomery, Ala., as second class mail matter.

For the Alabama Baptist.

A Valuable Book. I have recently come into the cient stock. session of the Govern mation concerning the state. The hand of earthly monarchs. style of the author is clear and con- It was necessary for Baptist cise, and the arrangement of the churches to have existed-

emong the schools of the state is a the light of the Son of God. I thor, as well as an indication of the has been preached to the world in & Brother, of Philadelphia. Athens, Ga. B. F. RILEY.

For the Alabama Baptist.

Blocton.

mining interests, there are quite a and the Lord's supper. ing country. That makes Blocton Baptists have been the only people a shipping point for cotton. The who have taught them in their New population numbers five or six Testament order.
thousand, and among them many "Jesus Christ not only gave to

five or six negro churches in and should be obeyed." To violate the membership of nearly five hundred. | tempt. Besides this large number in the Baptists have et taught as Jechurches, there must be at least a sus and the Apostles did. Jesus churches. I hope they will get Greeks, "Repentance toward God their letters and turn them over to and faith in Jesus Christ." the churches and help take the Again, faith before baptism. In

town for Christ. work indicates a bright future for tized." And those of Samaria bethe church. The Sunday-school is lieved Philip's preaching. The

For the Alabama Baptist. The Necessity for Baptist Churches in the World.

REV. W. J. D. UPSHAW.

The subject given me to discuss largest Christian bodies on the your paper shows to what time you have paid. It serves as a receipt. If proper tredit has not been given within two or three weeks from time of payment, notify in this country, and about nine millions in the world. It numbers also THE ALABAMA BAPTIST IS sent to thirty-five or forty thousand abscribers until an explicit order is re- churches. It is represented in alceived by the publishers for its discon- most every part of the world by the

The Baptists have a history OHTUARIES-Over 100 words in length whose foot-prints can be traced back word. Remember this when you send one for publication. Count the words and send light of the martyr fires. Almost the money with the notice.

Amonymous Communications—Will always find their way to the waste basket. heard the firmes of persecution their founder and head.

"Not only is there a striking re-CHANGE IN POST OFFICE. - When wri- semblance of the Baptist churches STATEMENTS-Will be sent to each have held to the same essential day. They have been known by different names than that of Bap-

At first they were called the "disciples of Christ." Then Christians, later on Waldenses, Mountainists, Novationists and Anabap-

The term "Baptist churches" comprehends the Primitive, (Missionary) Baptists, the Seventh day Baptists and the anti-mission Bap-

It is evident that Baptists have

is prepared as a text book for Ala- among men, as predicted by John bama schools, and yet it would be the Revelator in the 12th chapter an important addition to the library of the Book of Revelations. It is of any family. The facts which it estimated that not less than fifty presents are of inestimable value to millions of Baptists have had the any one who desires accurate infor- honor to be martyred by the cruel

manual is such as to make it II. That the simple, whole and very convenient as a book of refer- unadulterated gospel of Christ be perpetuated among men. While As an Alabamian, I am glad to others have held up the bleeding welcome this contribution to her Christ to the world, he has almost literature. The author has done invariably been so obscured by a

which the manual has attained font, that the world failed to catch worthy tribute to the learned au- maintain that the pure word of God patriotism of the teachers of Ala- every age since Christ, by those repbama. It is published by Eldredge resenting our distinctive principles, in spite of all the kingly edicts or taunts and sneers against Protestants, as well as persecution.

in the third place, for they have been the only people who have This is a coal mining town in taught the order of the gospel; Bibb inty. In addition to the namely, repentance, faith, baptism

number of business houses which While others have taught these have a fine trade from the surround- truths in some manner or form, yet For the Alabama Baptist.

the churches laws and ordinances, There are about ten white and but the precise order in which they

the commission the Savior said,

up of a faithful band of Christian women. They are known by their works. Their words of encouragment have been very helpful to the ment and then back the supper to speak alter to speak have the length has the courage to speak have the length has the courage to speak suffering public began to anticipate a like anything was settled, the long have to the problem and then began to anticipate the supper have the course of the ment anything was settled, the long have to the problem and the length have the course of the long have the long and the length have the course of the long have the course of the long have the course of the long have the

throughout ages meant consecratives to do them good.

Lexpect to move to Blocton very Loon.

Last Lake.

But to the Baptist charters it is growing to the burial and resurrection of our and the future resurrection of our are, V. E. Orr.

Sued in the love that seeks men and additions to the burial and resurrection of our are, V. E. Orr.

Public buildings, special furnit be the Lord.

Juiz de Fo

bodies from the grave. As to the For the Alabama Baptist. act of immersion, the word used by the Savior, the baptism of the Savior by John, the only authorized person at that time to baptize, and Paul's expression, "being buried with Christ in baptism," together with the testimony of learned theo-logians of all denominations as to he meaning of the word "baptize"

the minds of all thinking Christians, predicted by Daniel the prophet that "the God of heaven would set said, "Upon this rock I will build my church, and the gates of hell tists alone can look back with im-

word of God as their rule of faith and practice." It is a notable fact that no others hold to this fundamental law. All others appeal to human standards of right in the transaction of church affairs. But whether the Bible authorizes such a course of proceedure or not, and all is well.

obey is better than sacrifice and whole burnt offerings. Baptist churches have been nec-

essary also, VII. For perfect religious liberty has been one of their landmarks in every period of their history. Baptists have been regarded with jealrulers of earth, because our principles tend to the overthrow of all

despotism. This soul liberty as maintained alone by Baptists is sustained by tists. These all have the same an- the New Testament. When the disthe People of the State of Ala- been necessary in the world in or- the Savior nipped the desire for counted to rule over the Gentiles exercise lordship over them, and their great ones exercise authority upon hem; but it shall not be so among you, but whosoever would be great among you, let him be your minis-

Equality and liberality have ever been the watchwords of the Baptists and of their Divine Master. They have ever opposed the authority of synods, councils, presbyteries, pishops, elders, popes, priests, conventions or associations. They deny

- News from Brazil. It is a long time | w since I last wrote you. This haven a trying year, both in the Campos vicinity, as well as all over Brazil. Here in this city—the most important of the state—we have passed through should forever settle this matter in had to open a kind of evangelisti- ru bly. We received help from all he tions. Only two of our church

sure. Her worst enemies are her a mon all that Baptists wish to know is, friends. They want a republic perot without republicans. The Brazilians speak are not republicans. Brought up Many amid superstition and fanaticism, Son, hear ye him." Benold, to short liberty for himself Baptin about liberty, fraternity and equal- and the ity, how can they put in practice of God things they never dreampt of? Fi- We ha nances are bad. Exchange is low, the chu making the mil reis only a third of have mi its legal value. This makes life in as it is i Brazil difficult. Everything is ex- Our g cessively dear, and the poor as well of a proas the middle classes suffer. Had present ousy and suspicion by all despotic it not been for the bananas and or- without anges that grow wild all over the totally u land, many would suffer hunger. But what Yes, Brazil is passing through a obtain a

prayer of all those who love her. ciples disputed among themselves in Brazil has not suffered much, and the tas to whom should be the greatest, Taken in all, generally we have the communications. of the State University. The book I. To suffer God's righteous will by saying, There reigns a spirit of encourage. Contribute had a blessed year all over the field. all our missionaries, and this you bought the know is a good sign. They are all their own

PERNAMBUCO.

"SPEAKING THE TRUT IN LOVE." MONTGOMERY, ALA.,

many deficulties. First the river is and Parahyba inundated the city and of for neighborhood, spoiling thousands of with dollars of sugar-cane. Then came other t V. Baptists are the only people fevers, caused by the stagnant other is waters, and then small on which ar Best waters, and then small-pox, which er. Be their head and lawgiver. It was helped to paralyze the commerce of a daily this district. You can imagine pal " how our hands were full. What News. up a kingdom, and that it should with our usual pastoral, evangelisstand forever." Again, Christ tic and missionary work, we had to tic and missionary work, we had to slow. attend to the sick and needy. We hind shall not prevail against it." Bap- cal hespital for our believers. Our our brethren worked hard and did no- oth

> members died of small-pox. The Lord was with us and had pity on poxour small number. Praise his name. olated All over Brazil things are not saved, pleasant. The republic is not yet Our so

great crisis and needs the earnest splendid city, but But, praise the Lord, our work of worshi Taken in all, generally we have the come happy in their work, and the Lord they only has blessed them abundantly. Let build their me give you a rapid sketch of our will be of longer. C work in Brazil. Brethren

Here our brother Entzminger and his noble wife are at work, and doing well. A few years ago there were only a few members in this work in whole state; to-day you will find work he i three strong churches. Bro. E. of the best writes saying that this year nearly languag !

CEMBER 3, 1896. longs to this mission and say that he is a fluent and forceful to Dr. Broadus. Dr. Whitsit

the care of Rev. J. J. Taythe care of Rev. J. Taythe care of Rev. J. J. Taythe care of Rev. J. Taythe care

MPOS BAPTIST MISSION | and received by him in a cordial, y care, and is composed but respectful and graceful manner. rches, one in Campos We proceeded immediately under t 140 members, and the his leadership to inspect

nembers all there togethand departments of study and lathese churches we have bor. Well, to those who have not ought to cesse in all quarters, and es and stations, 1.300; baptisms,4,seen this or a similar institution, it nol and the Baptist jourfor reasons stated above, some twenty buildings in all upon the year has been the grounds, some large, some the grounds, some large, some lever and the small-pax small, devoted to the school's va-

cted with the school. The he members attacked institution at present comprehends o disease—the smallcared for in a private isspital and most of them —six in the Normal and twenty in sliding begins at the closet door. Secretary for information.)
the Industrial Department. In You cannot enjoy religion nor keep Home department of Sundaybut now continues pros- dents are having their moral, mental it is your vital breath. Neglect of Our journal continues to and industrial powers harmonious- prayer shears away the locks of

ation is in a storeroom &c., &c.; the boys, carpentering, commands that we pray to him, indows, without comfort, blacksmithing, shoe-making, print- and without it all our religious life fit for such holy work. ing, agriculture, &c., &c. Nearly is a barren waste. The Christian can we do?-we cannot all the furniture in the dormitories who tries to live without prayer is other. We have a was made by students in the school. like a man who is blind and lame, of in the heart of the We were shown through bed, and yet, though his pathway lies means to build a house cook, dining, wash, store-rooms, amid fatal precipices, he flings Our brethren are poor, and closets and work-shops; and away his crutch and drives away his crutch and drives away his guide. Prayer is the life of re-, yet the believers do ever nook or cranny we peeped, or- ligion. Religion strengthens, ma- Houses of worship built, Marion Every month they der, cleanliness, neatness, method, tures, and lives by prayer; and about \$30 to pay their purpose were manifest. The stu- closes its course below with prayer; penses. They have dents did not stop and stare at us, when the Christian is dying, he rown plot of ground, but worked right on. The class in may say with Stephen, "Lord rgan, their own chairs; cooking prepared us a nice lunch, Jesus, receive my spirit" "Pray vant you to help them and gracefully served it. chapel and then they o expense to you any

bled in the chapel, we ly five thousand dollars! ip us ard pray for us. RETURNED TO OUR WAITING CARnish without speaking ative helper, Pastor A. The students composing the cor-He is in charge of the net band were quietly standing

Fidelis, and a mighty near. As we entered the carriage doing there. He is one the music began soft and clear, writers in the beautiful now rising, now falling, blending

of their local paper ble of carriage wheels over the of trouble, and I will deliver thee, wice a week and he is stony pike. Our visit to "Norprivilege for the good of | mal" was ended. In every number he is An eminent educator, as quoted, be done unto you." True devo-

s many are learning the od. Pray for him and see ce, that will give a college a place in the annals of the nation." season is setting in rap- The history of the Industrial school sires above mere earthly things, Soon the tropical heat of the future will be the history of on us. This is the time national progress. Orrville.

For the Alabama Baptist. Bellicosity.

The belligerent brother is abroad in the land this year. He has been much in evidence in politics, and once, or you may become tongueearnestly contended for the institutied and dumb for life. Begin and transmitted to us. In one view your labor of love in the Sundayof the case he has won in the initial battle by a large majority; in another, he has lost temporarily, and is rallying his forces for a al request of the presi- mightier struggle. The average s institution, a committee observer, however, finds the sun ated at the recent session rising every morning as usual, and

the work being done by The spirit which has pervaded a place for each person and a percommittee consisted of politics has invaded the domain of Lovelace of Marion, Dr. religion; and brethren have felt nties, the committee did for the faith which they regard as time for the visit until once for all delivered to the saints. First it was the Whitsitt conten-

ed in so great hurry to tion; and missing the point at isat opportunity was not sue, or seeking an easy way out of aport to that body. A a difficulty, good men pounced full report of facts gath- upon Whitsitt himself, and in turn pressions made through got pounced upon. Country assoy not prove uninterest- ciations expressed their views, much many readers of the to the disapproval of some of the GLORED NORMAL AND lowed suit in resolutions equally

its therwise pleasant lo- When editors and their corre- prayer with heartiness in work is work has been successfully inaugu-

nowever, stood in the direct line of ence with Dr. Whitsitt on a historical question has been determined by so base a motive as mere placepeace be allowed to reign.

J. J. TAYLOR. for the Alabama Baptist. A Word to Young Christians.

whether young in years or not

suffered-was closed for these more than four hundred stu- alive as a Christian without prayer; school, "Good News" in love. ly cultivated. "The aim," says your strength; when temptations ortant leaflets were pub. the worthy president, "is to assist come, as they surely will, you are of the board from its organization, spread abroad. A new in supplying the public schools of without power. "Continue instant in 1845. We divide it into two mn book was published, Alabama (colored) with competent in prayer." Spurgeon said: parts, showing what was done bends of pages of the Word teachers, and the state with indus- "Prayer pulls the rope below and fore the board came to Atlanta, and e sold or given away. trious citizens." In the shops are the great bell rings above in the since that time. ad some baptisms in all found all necessary hand-machinery ears of God." "Men ought always es, and in all of them we inquirers after the truth employ in mastering the details of much as when we are indisposed lanta thirteen. the various trades. The girls are for it. Prayer takes hold on God, stest drawback is the lack taught cooking, sewing, house- not so much to bring him down to rhouse of worship. Our keeping, laundering, sick-nursing, us, as to bring us up to him. God

> Campbell to the students assem- fore, and pray always." Be- ern Baptist Convention. gin and close each day with pray- In the states of Louisiana, Argreatly depend on your attention Mission Board.

> > tion trains the soul for heaven; it

raises the Christian's views and de-

duty. Pray, though the world with

its cares and temptations would

2. Lay hold of some practical

work during the early days of

your first love. Open your lips,

dose your tongue for Christ at

where and anywhere, and stick to

it. "Be ready for every good word

and work." "Always abound in

which God has foreordained that

we should walk therein." Dili-

gently improve the fleeting span of

Central Committee. WOMAN'S CENTRAL COMMITTER.-MYS.

PRAYER CAT -- DECEMBER. Missions in Southern Star dence and make the suggestion owe it to themselves and the cause to said to his brother, Be of good speak plainly. Otherwise the war cheer." Missionaries, 304; church-Sunday-schools organized, 255; teachers and pupils, 8,480; tracts distributed, 716,196.

hurches of today once aided by perience, and to all such I want to the board. Towns of over 1,000 inhabitants without a Baptist TWENTY SIX SCHOOLS OR COURSES I. Be steadfast in prayer. Back- church. (Note.-Write your State

FIFTY YEARS WORK. We give a summary of the work

The board was at Marion thirty-

rion Board 2,179 Missionaries sent out by the Atlanta Board 3,460 Total 5,639 Addition to churches, Marion B'd 31,990 Addition to churches, Atlanta B'd 91,201

Churches constituted, Marion B'd 310 Churches constituted, Atlanta B'd 2,032 Houses of worship built, Atlanta

During its existence the board without ceasing. In everything has established about one-eighth of After a neat little speech by Dr. give thanks." "Watch ye, there- all the white churches in the South-

er. Each day with its duties and kansas, Texas and the Indian Tertemptations calls for God's grace ritory there are 4,743 churches. It and help that you may act the is safe to say that one-half of these Christian's part in this busy world. have been constituted or materially Your happiness and usefulness aided by missionaries of the Home

to prayer. "They that seek the There have been added to these Lord shall not want any good churches 168,981 members. It is

and thou shalt glorify me." "If strength of the Baptists of the ye abide in me, and my words South is due to the work of the abide in you, ye shall ask Home Mission board. what ye will, and it shall THE PIELDS OF THE HOME MISSION

Nearly half of the missionaries and endows him with courage and fortitude to son the way of life. Description and in Oklahoma.

Its work among the Germans is n Baltimore, Washington City, Louisville, St. Louis, Kansas City, and other interior towns in Missouri and in Texas. Among the French in Louisiana and Missouri, and among the Mexicans in Texas and New Mexico.

Before our work in Cuba was interrupted the work comprised twenty-four missionaries, including female teachers, and a native memthe work of the Lord." "What. bership of 2,775 communicants. Church organization and school work is at present being maintained on the island by the laymen and the women. Our Cuban missionaries are occupied principally at Key West and Tampa, Fla., where they are doing excellent work each work. "We are created anew among the thousands of Cubans re-

in Christ Jesus unto good works siding there. Its work among the native white population in the mountain region life. Waste not the precious time is in Georgia, Tennessee, North which must so soon come to an end. Carolina, Kentucky, Virginia and

> white population in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, Tennessee and Texas. Its work is in New Orleans, Jack-

Its work is also among the native

Under the co-operative plan its

North Carolina, and Virginia. It

the recitation and saw that the teachers meant business. The first Sunday in each month is mission Sunday in this school. Bro. W. Bro. W. Sunday in this school. Bro. W. Sunday in this school in the school the superintendent sonal Saviot peoch ar appellever satisfactory proof shall be regarded passed over though one

The prayer meetings are very well or an infant ever was invited to the drawal of church fellowship."

The prayer meetings are very well or an infant ever was invited to the drawal of church fellowship."

Start up the hearts of the people to is The prayer meetings are very well or an infant ever was invited to a strength of the people to attended by the members every attended by the members every Again, baptism before the supper.

Thursday night.

The hadies' Aid Society is made

The hadies' Aid Society up of a faithful band of Christian therefore, must precede the supper.

persecution from the Jesuits, but published ligious liberty, in 1789 when the people of Massachusetts met in convention to adopt the Francisco and the pessents, but using this the cause. vention to adopt the Federal constitution, it was in danger of not prayer. truths of G

I cann

about my

F. Camp

being adopted. If Massachusetts should fail other states would fail is the name of the capital of the also. But it was finally adopted state of Alagoa, where we have a through the instrumentality of some church of about seventy-five members, but unhappily no one to take bers, but unhappily no one to take of fevers a charge of this important field. Bro. III. They have been a necessity through the instrumentality of some church of about seventy-five mememinent Baptist ministers; Drs.

James Manning and Stillman, and thus the glorious document was home and never returned. Here is home and never returned. Here is daily supp wives and so you all abund you all abun gun, but no one to take it up-no one to help it on. We have many places in Brazil in similar condi-Getting Down to Business. Speaking of "brass-tacks and tion. Open doors, pressing invita-

nut-grass" in the churches reminds tions, but lack of laborers. Truly me that the Adams Street Baptist Brazil needs your prayers. church, Montgomery, at its last conference, by unanimous vote, af- is the first mission station est fround the town. Four of these are order is to disregard the law, and white Baptist churches, with a to treat the lawgiver with constrong church in the capital of the "Resolved, 1. That we, the state, we have four strong interior Adams Street Baptist church, will churches-all thriving well. Add not fellowship worldliness in any to this work the care of our print-

are not identified with any of the pel." Paul said to the Jews and habitual drinkers, habitual non-at- imagine how much Bro. L. C. Tay- dition and tendants, habitual theatre-goes, lor has to do to keep up with all the it. That profane swearers, frequenters of work before him. The work ac- Bro. J. B. profane swearers, frequenters of work before him. The work ac-saloons and card tables, and any complished this year must be im-coverous members. These shall be constantly arrive tid. Writer First church for half my time. I tized." Also it is said that on the find good people among them, and day of Pentecost, "They that gladthe way they are taking hold of the ly received the Word were bap-Adams Street Baptist church that plished if he had more helpers. Oh, tion see the signing of petitions authorizing the lack of laborers in this field of adjourn well attended. At the last two enduch also believed and was pap-meetings I visited the classes during tized. The jailer and household bethe recitation and saw that the lieved and were baptized. It is ev-

am glad that at least one church in was begun two years after the Ba-

dent of th vention at Huntsville to orning, and the conven

The Stat

trial

works. Their words of encouragement have been very helpful to the passed.

The Young People's Union has good work, and we expect done a good work, and we expect things of them in the future.

The Subbana Society, under the direction of Sixter Davis, is like a great many of us will have to lift is no instance in God's word where the direction of Sixter Davis, is like an indigent of the Lord's Supper.

The Subbana Society, under the direction of Sixter Davis, is like an indigent of the Lord's Supper.

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Oct. 10, 1896.

Students.

un ville. It grew so rap- touched.

your praye lives in Brazil in your represents lications. Remember our God ble s you all abundantly. ssionary for Brazil, Your m DLOMON L. GINSBURG. Normal and Induschool for Colored

notwithstanding predicted prosperity or disaster, things continue thou goest." In God's plan there is

came too straitened for it. spondents were exhausted, and not demanded by God as a condition of rated in the states of Alabama, cation be it was moved to the pres- that anything was settled, the long- success .- The Treasury.

soever thy hand findeth to do, do it with thy might; for there is no work nor device, nor knowledge,

Northport, Ala., Nov. 20.

Time flies fast, and when once West Virginia. gone, it cannot be recalled. Thrones and dominions cannot purchase back one hour of wasted time. J. H. CURRY.

God has made no promises of success to any who are half-hearted. distasteful in certain quarters. And while they who seek Him with son, Miss., Baltimore, Washington, the whirligig whirled on, sawing their whole heart will prosper both Nashville and Memphis, d ganized in 1875 in the with its rough edges everything it at the throne of grace and in the fields of conflict. Heartiness in

MONTGOMERY, Dec. 3, 1896. y for the Baptists of Alaba

OUR BOARDS. te Board of Missions, located o ontgomery W. C. Bledese, Corre-onding Secretary, Montgomery, Ala. Boos. Directors are J. B. Collier, Sec-

ry, Montgomery, Ala. L. Thompson Pres. Mc MEERS AND THEIR POSTson; M. F. Brooks, Brewton; N. C. Underwood, Chayton; J. P. Wood, Troy; J. Taylor, Mobile; R. E. Pettus, Hunts ORPHAM'S HOME BOARD .- G. R. Farmham, President, Evergreen; J. W. Stewart, Secretary and Treasurer, Evergreen; P. T. Hale, Z. D. Roby, J. C. Bush, C. S. Rabb, P. M. Bruner, C. L. Gay, John Cunningham. Matron of Home, Mrs. Clara W. Ansley, Evergreen.

BAPTIST YOUNG PROPLE'S UNION OF ALABAMA.—Prof. P. H. Mell, Auburn President; W. D. Dunlap, Birmingham Secretary and Treasurer. OUR SCHOOLS.

Rev. R. G. Patrick. OUR PAPERS.

The ALA. BAPTIST, Montgomery, Ala

INAUGURATION DAY.

The inauguration of a Governor of a sovereigu State of the Federal Union is no ordinary affair. It is the highest office in the gift of the people of the State. At 1:30 p. m. Tuesday, Dec. 1st, 1896, in conformity to law, Hon. Jos. F. Johnston was inaugurated Governor of Alabama. Although the weather was inclement, yet the attendance was large and befitting the occa sion. In the presence of both Houses of the General Assembly and on the front steps of the capitol, where Jefferson Davis stood when inaugurated President of the Confederate States on Feb. 18th, 1861, Joseph F. Johnston delivered his inaugural address, took the eath of office, which was administered by Chief Justice Brickell, and became Governor of Alabama

At this hour Governor Wm. C Oates, who has served two years, retired from the executive chair. We can congratulate Governor Oates upon his wise, prudent and painstaking administration. He has been watchful of the state's interest and jealous of her untarnished honor. His state papers will rank with

standpoint committed errors, yet there can be no charge of dereliction of duty as he saw it. No gubernatorial administration has ever natisfied all, or ever been perfect, but we believe that the administration of Governor Oates has approximated as near human perfection as that of any of his predecessors.

We have confidence in the integrity, patriotism, states manship and wisdom of Governor Johnston to believe that his administration will be crowned with success. We shall sustain the incoming executive most heartily and cheerfully in all measures that are in accordance with what we may believe is just and right. We deem it the sacred duty of religious what is right, or to expose and dehigh official station or in the humbler walks of life. When the cry comes up from the people, "Watchman, what of the night?" as the be ready to cry aloud and spare not. Our motto should be, "Tell there must be energy, activity, Barbour county, to a large congrethe truth," "Hew to the line, let the chips fall where they may." Hence we shall strive to be faith- estness by constant and persistent | yard and a committee appointed to | marks on the subject. ful to our readers, true to the trust work. Throw into it piety, rever- have the work done. They had a preached a strong sermon reposed, giving out no uncertain sound, whether dealing with sacred or secular problem

WE print a short note from Maj. proval of the course proposed by the brought two other articles on the Baptist Sunday-school conventions, same subject, but both do not agree state and county, without in the with Bro. Williams. Juseday is an unfavorable day for other than short and newsy notes to reach this office, so we will hold those two expressions of diverse opinion until next week and let them appear together. Other favors from corre-

spondents will also appear. WE hear from different sources that many, if not most of the farmimproves? Our cash expens not wait.

It is a fact that will not be conwork is a great factor in Christian rogress. Through this agency the Bible is made a mighty power in shaping and toning the lives of our roung people at a time when the eart is tender and the cons cliable. A large number of accesanks of the Sunday-school, as evurch letters to associations. rue, every agency possible should be called into active support of this work, so as to speed its progres and increase its efficiency.

It is an admitted fact that bene ficial results have come to the farmers by meeting together in their county and state gatherings and discussing questions pertaining to their profession. Doctors meet annually in the state, and oftener in the counties, and investigate dif- memory." Her mother interruptsecular professions take a deep interest in great questions that concern them, but the different denom inations of Christians have their various annual meetings to devise ways and means and agree on plans by which to advance the apt to remember the things which interests of their churches. Our Baptist people have the state convention and their associations. where they advise together con cerning the various enterprises fos tered by our denomination. While the critic. In this way great in- Springs, Liberty, Friend it is true that the Sunday-school work is given a place on the program, a report read, and perhaps one or two speeches made, yet not enough time is allowed, or can be allowed, for a full and thorough

Therefore, in view of the fact our churches-for it ought never to portance as it widens and strength ens, the very best methods and systems for the study of God's Word ought to be learned and adopted To accomplish this end, superinin state and county gatherings as late the church at Dundee. often as possible, where they can

terchange views and ideas and zeal, inspire enthusiasm, arouse a deeper interest, and call into action our religious forces, so that when upon it with renewed energy.

Why not, then, the Baptist Sunday-school workers organize a state association organizations can be ef. long time after that, brother. fected, and through these, every to do. Will we do it?

Nothing succeeds well without work are moving along very nicely. same subject as Dr. H ence, a deep spirituality, a love for good dinner spread and all did it In the afternoon we spok souls. It is a great work. . A need- justice. The Ramah people are fa- people from the pulpit. ed work. Will the Baptists of this mons for good dinners, I enjoyed the preachers and other vis state organize their forces, devise my visit, but as all take the ALA. left, but the congregation plans and ways and means by BAMA BAPTIST I could not got any spiring and sym

nominational gatherings. der to open the way for our Sun- By ordering from him at Mont-

THE next Congress, which will trust all our Sunday-schools will ly circulating. The dull ers are still holding their cotton begin on the 4th day of March, order from Bro. J. B. Collier. for a higher price. We suppose will be composed as follows: The Geo. E. Brewer, Opelika: I wish that explains the light receipts of house will have 357 members—Re- to thank through the ALABAMA money at this office. Brethren, publicans 207, Democrats 131, Pop- Barrist, the friends of my churches what are we to do till the market ulists 19, anti-silver members 220, at Notasulga, Deatsville, and Hurts- dollars. That amount can see will silver members 137. The Senate boro, and also two of my former by raised if an earnest will have 90 members: Republi-Churches, Bethlehem and Alexander Schools and Societies an ob-cans 46, Democrats 33, Populists City, for the substantial expression of sympathy with myself and fami-

silver or gold standard party will have a majority in both houses, and that there will be a majority of Re- | 1 ublicans in both houses also. This uts the legislative and executive epartments of the government under the control of the Republican

Some of our church-going peo ple, judging from the impression made, or expressions they make, after the sermon is over, prove conclusively that they are not very attentive. A good listener is an iniration to the epeaker. A careess, indifferent hearer will embarrass any preacher. Some people don't even remember the text, but they can tell you how other people do in church and how they are

On returning home from church father asked his daughter if she remembered the text. "No, pa," she replied, "I never can remem ber the text-I've such a bad ficult problems in the science of ed and said, "By the way, May, nedicine. Lawyers also have their did you notice Susan Brown?" 'Oh, yes," she replied, "what a black lace mantilla, brown boots, an imitation Honiton collar, a lava bracelet, her old ear-rings, and such a fan! O, my." Mother suggestively replied, "Well, my dear, your nemory certainly is bad." We are engross our minds. In a listless way, we hear the sermon, and going away criticise it as dry, prosy, uninteresting, when the truth of the matter is, it was not heard by justice is done to the faithful man of New Prospect; also pre-God, who has studied closely and Corinth, Salem, Coosadi

earnestly his message to the people. FIELD NOTES.

from Avondale to Henry Ellen, all in Jefferson county. time could be granted, those who

Rev. J. W. Cabaniss requests conduct Sunday-schools, and who are interested in the work, are not that correspondents address him at present to receive the benefits of Plantersville instead of Independence. He has moved his tent.

Rev. J. M. McCord wrote on that the Sunday-school work in Monday last that he was on the move from Erst Lake to Blocton, be disconnected from the churches and desired correspondents to take notice of the change.

R. B. Lee, Eufaula: Rev. J. B. DeShaw, who left Christian Grove Baptist church, Barbour county, to all these, and by the bicondition make his home at Dundee, Geneva and will wear well. We congratu- work. Liberty was a my post ering of preachers. I was assured has known this good man for three content, seek selfish surcease in

lars from Cuba, Sumter county; him. However, we put him on

didge, is the first of our subscribers and gratitude. The priendships to extend his subscription into the that grow out of long act March 1, 1899, but a young agent tian comradeship, are not of got after him a few days since, and ant but enduring. The man eting had now his date reads March 1, 1900. been in progress for a ulated, through which county or May you live to read the paper a half, and was nearing

E. S. Moncrief, Phenix, Nov. 30: ceive much from the Baptist church in the state be or. Our services yesterday were good When we entered the ganized into a Sunday-school, or a regardless of the inclemency of the Roby was reading a Sunday-school be organized in weather. Two joined for baptism, indicated that he is every Baptist church? We have, Somebody joins every Sunday, ___ we believe he is so newspapers to stand by and uphold perhaps, in the state 75 000 white The churches of Phenix City ob- those who know him children under the influence of served thanksgiving day together we think he would m nounce what is wrong, whether in Baptist homes, or whose parents at West Side church. We took col- ward figure trying to are Baptist inclined. Here is work | lection of \$5.25 for the Orphan's else. Bro. Brewer Home. All departments of our from Bro. C. S. Jo

organization; and the more perfect H. R. Schramm, Midway: It were both strong doc the organization the greater the re- was my pleasure to preach the Sunday morning we h sults. To keep a lively interest, thanksgiving sermon at Ramah, lege of discussing watchfulness. Keep it before the gation. After the sermon a collectof churches to them people. Demonstrate your earn- tion was taken to enclose the grave. Ayer also made a

andents to the fact that Bro. J. B. others with whom we h surselves, and we can have our own Collier informs us that he is the such a short time. If is agent in this state of the American to say that the "dinner least interfering with the inter-destate and county, without in the Baptist Publication Society at Phil- ground" was abundant in Sunday-school Board at Nashville We have written this much in or. | as to all Sunday-school literature. day-school workers to consider the gomery you will get your literature matter in concert, and determine as cheaply as if ordered directly whether or not it is the part of wis- from the publishing houses. In dom to organize a state convention, doing this you will aid financially the State Board of Missions. We

From this it will be seen the anti-, ly in the recent loss by the fire that

umed our earthly store. or friends have likewine embered as. It somewi sates for such losses to fi y God bless each one.

istian brotherbood at udship exist in more the h also to say that noble tron, the American Baptist cation Society, likewise some much appreciated book We are sure the children

delighted with the letter fro McCollam, which they on the fourth page. It is a that our missionaries tell the habits and customs of ple among whom they I Mrs. McCollum's letter wi est grown up people as we children, to whom it was that Mrs. McCollum was h Collins, and her home wi ion, on the line of Hale an go counties, in this state. many friends among mates at the Judson of her husband, Res

Colium, was near lioward boy. We h dren will write to her an Machi, Fukuoka, Japa should feel an interest in bama missionaries.

S. L. Loudermilk, Rolli Notes of some work for meetings, viz : Good Hop nut Creek (at Cooper's) Roads and Mt. Hebron. such the co-operative labors more than 50 professions litions to and nearly that many agen called to the care of Liberty chee invited Lord. miles from Bozeman, and In three to preach at Good Hope ized and months time I have be wahip of received 12 into the fel is so near dead that they had neit meeting there. A splendid house is now has just closed. nor Sunday-school; now essings of

church. Rollins is no

school work, and

State Missions.

I beg the help of our

Sunday-school superintend dies' Mission Societies,

brethren and sisters ger

our State Mission work d

winter months while mon

months just past were fear

ing, because contributions

We ought to give to St

W. C. BLand

We went up to No

Meeting of the State Mission | young ladies. New pupils arrive

Last Tuesday the Alabama Baptist State Board of Missions held Its regular meeting in the parlors of the Y.M.C.A. The following members were present : Presilent J. L. Thompson, Recording Secretary W. B. Davidson, Cor. Secretary W. C. Picdsoe, Geo. B. Eager, A. R. Campbell, W. M. Burr, W. J. Elliott, R. E. Pettus, Geo. W. Ellis, T. L. Jones, The new members of the Board, brethren Campbell and Elliett, were given hearty greeting. Rev. J. L. Phompson was re-elected Presient; W. B. Davidson was relected Recording Secretary, and W. C. Bledsoe was re-elected Cor. Secretary and Treasurer.

The Board devoted the day mainly to the consideration of the question of putting into the field more evangelist, and to their selecion. The result was the re-apsointment of Rev. A. E. Burns for North and Northeast Alabama, Gal. Rev. J. W. Sandlin for Northwest Alabama, Rev. Geo. S. Anderson, for East Alabama, and Rev. A. J. Freston for Southeast Alabama, For West and Southwest Alabama will be made at the January meet-

sionary pastoral, colportage and in. tian family and corps of splendid stitute work. The great problem teachers. It was a rich treat to Long, before us is to secure the sympathy spend a week in the dormitory.

I had the pleasure of preaching preaching brethren as J. J. R. is the opinion of thoughtful brethren brown at the Baptist church. Dr. N. is also the selfsame selfishness, too, taking the form of lust or greed in what the prophets did, only in a Caldwell, Joe Thomas, aments and can be done most effectively by pastor. A more cultured and ap-There were about 100 peniof faith. consecrated evangelists. Let our preciative people I have never been of the poor, that begrudges the pastors and churches help these permitted to preach to. It was a brethren! Let us make a supreme most delightful meeting. effort this year to do more than we the churches. I have both, a few have ever done for the glory of our W. C. BLEDSOE, Cor. Secty.

Notes.

ing, congregation, pray they have being used, but it is unfinished. About \$400 will put matters in good shape there.

God are in a flourishing mission State Convention at Birmingham dence and prayers of the town and cive toil, and suffering in consecounty, is a good church worker, and rapidly improving Neogufka last week, and spoke to a large gath- surrounding country. The writer quence domestic troubles and dis-

I had the pleasure of meeting the Saturday last to the fift h Sunday meeting, and also to meet of friends the Woman's Mission Societies meeting should be a success. We for the relief that the fleeting pleas- their's is the Kingdom of heaven." whom we had not seen the several while in Birmingham. An earnest are happy to say that our hopes, are brings, or as the longed for They that take the sword shall years. The kindly word is of wel- band of consecrated women, deeply Bro. J. H. Pinckard, of Brunold and young was a can se for joy was promised \$1200 for State Misdelightful an hour. I call the spemaintance, cial attention of the Woman's Mis- made to the church, seven being by ished. next century. He had paid to especially when cements by Chris- sion Societies throughout the state profession of faith and baptism. That then is the relation of really pleas- to the following agreement into the remainder by letter. We feel ligion to these problems of reform? Kingdom of God and his righteouswhich I most heartily entered with it a pleasure and a duty to say that Let us not lose ourselves in ab- ness, and all these things shall be the Central Committee: That all Bro. Whittle's memory will be stractions, but seek for practical added unto you.' He enunciated money raised by the different soci- long cherished by our good people. answers. eties shall be sent to Mrs. Geo. M. Morrow, treasurer of the Central our friends, the Baptists, and did arriving at a practical solution of __supreme love to God and equal Committee, 1711 8th avenue, Bir- what they could for the good of the problem to know how the love to men-principles which if mingham, Ala.; that at the end of the meeting. And so Bro. Whit- prophets of old dealt with such carried out, would rob poverty of amounts, and by whom sent, put- odists and Episcopalians as well. to cope with the social evils of their equalities, and cause buman society arded by ting the funds in bank in Birmingham to the board's credit. This ar- encouraged, and largely benefited. They do not ignore them. They benefit association. Sealing them rangement is desirable in order that both spiritually and in other ways. do not minimize thera. They do with his blood, he gave to us the suthe Committee shall be able to make accurate report of Woman's Work ered one of the finest lectures ever from religion. They refer often "who loved us and gave himself a paper in Alabama. It adds no expense, h on the as the board can check on Birming-They ham as readily as on Montgomery. the saints in Marion. Two services at the church. What an inspiring congregation-the Judson girls and e duty the M. M. I. boys! Both these in-

> on love. school was never more thoroughly se to the organized. He is a success. W. C. B. At Montevallo.

ready perfectly familiar with the

duties of the presidency, and the

Bro. stitutions are in a flourishing condi-

few re- tion. President Patrick seems al-

here is much work to be done at y. The aterially

nts, La-and the bright and intelligent, and, as the presiding teacher says, "they have been so well brought up at home that they give their teachers very that they give their teachers very e Mis- presiding teacher says, "they have able time. lort is little trouble." The people of mday Montevallo are highly elated on account of the phenomenal saccess of count of count of the phenomenal saccess of Edward Everett. in Dethe school thus far, and they are
the school thus far, and they are
doing everything in their power to
sty.

An investment in knowledge always pays the best interest.—Benshowing what God thought of this
and strong by taking Hood's Sarsaparilla.

almost daily, and many of them come from the best families of the

On last Thursday a real good thanks ziving service was held at the Baptist church, and a good collection secured, which was kindly donated to the pastor. This collection came in good time, as we had

Please send our paper to this | 3:5place, and ask correspondents to mark the change of address.

I hope to secure some subscribers not taking it.

M. P. REYNOLDS.

For the Alabama Baptist. A Pleasant Visit.

I have just closed a week's stay at the Southern Female College, in the old college town of LaGrange Ga., and a more delightful week have not spent in many a day. In stead of suffering the college to go down on the removal of Preside Cox and his family to Manchester the Baptists of LaGrange and a few friends determined to maintain the institution which they had so long cherished, and which had been the pride of the town and a source of so much good to the denomination but must be largely reduced to The first step was to invite Dr. G. and the meet the expenses of evangelistic A. Nunnally to the presidency, and work. In increasing the number those who know Dr. Nunnally can of evangelists the Board acted up- very easily make out in their own on the suggestions of a previous minds the rest. The old wooden meeting, which were submitted to dormitory was pulled down and a and approved by the convention. new brick one built in its place at I will be allowed to say that the a cost of \$30,000. It is a model of a cost of \$30,000. It is a model of a cost of \$30,000 it alive for good, that like a flood of Board looks forward most hope- comfort and convenience, being supfully to the best results from the plied with water-works and elecwork of the evangelists. It is be- tric lights. The rooms are all well tracted lieved that their earnest labors will furnished and carpeted. But the arouse our people to such activit- best thing about it all is the atmosin every department of our work phere of religious refinement and as has been unknown, and that it purity that pervades the whole will not be long before the Board school. It is an education within sed at will be able to render much more itself for a girl to be with Dr. Nun-Cross efficient help in missionary, mis- nally and his accomplished Chris-

W. M. Burr. For the Alabama Baptist, Another Report from Greens-

Ed. Baptist: Bro. Hardy, the to drag her down, and the I spent a recent Sunday at La- pastor of the Baptist church here, gravitation of false social condition nette, near West Point. Pastor being sick, it becomes my pleasure may be trusted to keep her there. Liberty church, which wer preach- Gregory has done a good work to write you of the revival which

> Whittle came to our town unknown spairing! How often men and woo ous burden of poverty, oppression, to our people, but departing, he men oppressed by poverty, worn-I attended the Colored Baptist takes with him the esteem, confi- out and embittered by unremunera-

timents of respect and love. And cast.

All denominations joined in with We feel that the church has been day.

lecture, but time prevents.

in saying that Bro. Whittle is es- soul-destroying vice. teemed by our people and that he

Ed. Ala. Baptist: I am pleased Eternal whose lips have been each place, and we are thankful for to see that the new board of Minis- touched with coals from off the althe field. But we can never forget terial Education, located at East tar of God, who can in no wise condear old Midway. There we spent Lake, has decided that all funds done or enter into complicity with three of the most sacred and happy furnished by that board to minis- evil. They were not merely "a years of our life, and we will never terial students shall be in the na- voice crying in the wilderness"cease to love the good and kind peo- ture of a loan. I have for many they went with their message into ple. Bro. S. O. Y. Ray has taken years believed this policy right; the crowded marts of men. With is ours still to place the leaven in charge of the Midway church, and and when our State Convention plain words, as with an incisive the lump, to introduce these princiour best wish for him is that the met in Anniston I introduced a res- knife, they separate between the ples of the other world into this, people may treat him with the olution to that effect, but it did not entangling weil of expediency and and to depend upon the Holy Spirit same kindness that was shown to meet the approval of that body. I eternal right, between human self- to effect the radical, far-reaching have never sympathized with the ishness and the holy will of God. changes which will alone transform The Girls' Industrial school here policy of appealing every year to They are prophets, not fore-tellers, present social conditions into worldally, for is a grand success. Of the presi- our churches and associations for but forth-tellers; they speak for wide millennial blessedness. Standig the dent every one says, "The right money to educate ministers gratuit- God, in his very person, as it were. ing where Jesus and the Apostles is free- man in the right place." Each ously, but have ever believed we "I will come near to you in judgmember of the faculty seems to be ought to have a permanent fund ment. I will be a swift witness ally try- highly competent and full of energy from which to make loans to indi- against you, because ye fear not me, er life brought down into this is the almost and enthusiasm. The pupils are gent ministerial students, and re- saith the Lord of hosts."

or that, with no uncertain sound.

They penetrated the weil, they

rained their eyes in the blaze of the

light of the sun of righteousness;

they placed their ears to the mystic

phone that connected them with

the council chamber of the Eternal,

and with a trumpet voice sounded

the messages which they received

But they did not adopt worldly

deals, or stoop to worldly methods.

unrighteousness of injustice, the

With clear moral insight, the

and purify the heart elements back

"But we are Christians, not

Jews," says one. "What is our

duty under the gospel?" "We

must look to the New Testament

lems." "The law was our school-

larger, deeper, more spiritual way.

heavily on his soul than on their's-

political revolution. He formed no

methods. He counseled no strikes.

In his great inaugural sermon,

surrounded as he was, and pressed

resting upon the multitudes of Gal-

something worse than poverty and

That these problems pressed more

of all these evils.

They joined no political parties.

to the world.

on "Religion in Relation to Citis and the Secular Life."

BY REV. GEO. B. RAGER. "I will come near unto you in judgnt; and I will be a swift witness age the adulterers, and against false swearers and against those that oppress the hireling in his wages, the widow and the fatherless, moving. and that turn aside the stranger, and fear not me, saith the Lord of hosts." Mal.

The great social evils out of They neither took nor offered which grow the problems of reform bribes. They avoided "entangling are not new or peculiar to modern alliances." They did not permit for the ALABAMA BAPTIST, as I life. Here they are rife and rame themselves to be dwarfed into pofind that many of our members are pant in Malachi's day, as in ours, littical partizans, to shout party In spite of all that may be justly watchwords and use political maclaimed for the progress of the chinery for party ends. An infinworld, the problems of reform have itely higher wisdom was their's-to changed very little, for the human bring the eternal principles of truth heart is still the same. "As in wa- and right down into human affairs, ter face answereth face, so the heart to show the instability of riches, the

Moreover they do not exist, nor need of humanity in rich and poor can they be wisely considered, in slike, the dawning reality of the dependently. The prophet is true eternal life, to life when he groups them. They are all of a family. They are inter- prophet and "seer," looked into woven in the social texture. They the heart of things-he discerned are closely twined chords of the one | the eternal moral issues that underdark rope that binds the children of lie these surface questions of public men in bondage to oppression, last administration, capital and labor, and wretchedness. The "social social immorality, intemperance and evil," the oppression of the hireling the like. "Out of the heart are the in his wages, the merciless disregard issues of life." The burden of the of the rights of the widow and the witness against them is that "they fatherless, the combinations to lure | fear not me saith the Lord of hosts the stranger aside and fleece him, And the mission of the prophet, as the great, far-reaching, damning he saw it, was to bring the light of evil of intemperance—these are truth into all the affairs of men, to evils common to every age and root- bring religion home to "men's bused in the common soil of human iness as well as their bosoms," to selfishness. They are all traceable awaken the sense of God and make practical infidelity. "I will bear sunshine, or a breath of heavenly swift witness against them because air, he might drive away the noxthey fear not me, saith the Lord of jous vapors of selfishness and lust,

Take the oppressions and retaliations that grow out of the relations of capital and labor, employer and employe. What are they at last but the flint of selfishness in the employer striking the rock of self- for the true solution of these probing fire" in what are rightly called "strikes"—in what often takes the What then may we learn from form of riot, arson and pillage? Is Christ's own attitude toward these what the prophets did, only in a working girl a living wage, and that, combined with ignit ance and a weak love of ease or fig ry in the his body, is clear enough to every discerning student of his life. They the community, prepares many a constituted no mean part of the agpoor creature for the pitfall of the social evil? Then the lurking jack- them and felt them as no prophet als of lust stand by, of cou ever did. Yet he inaugurated no party. He resorted to no political

Take the vice of intemperance, too, how often it is at first the ref-Fifteen days ago Rev. W. A. uge of the despondent and the deby the leaders that the outlook for years or more, and has since first drink! The homeless girl, the wo- how the poor might be rich and

so when we first heard that he was road to tramp for a living, plunge they might rejoice. "Blessed are ladies of our Central Committee of coming we were anxious that the naturally into the drinking habit the poor in spirit," he said, "for and expectations have been fully lethe of forgetfulness. The saloon perish by the sword." Yet he dewill never be abolished until the clares, "I come not to send peace, For fifteen days, day and night, oppression and inequalities that but a sword;" but the warfare he sion work. I have rarely spent so the meeting continued. During maintain it, and the greedy selfishthis time fourteen additions were ness that thrives by it, are abol- al arms, or rattle of drums. He

FRANK M. DEGRAFFENRIED. face of God and pointing men to bearer of Gentile gifts to the poor his eternal hatred of injustice, cruel-saints at Jerusalem.

principles which are the law of the It would be no mean help toward spiritual world applied to this each month she will send to the tle not only endeared himself to the questions, -in what spirit and by its sting, make wealth the almoner State Board a statement of these Baptists, but to Presbyterians, Meth- what methods they faced and tried of want, smooth out all hurtful in-Friday night, the 20th, he deliv- not deal with them as matters apart preme motive of love for himself heard in Greensboro. The entire and boldly to the oppression of the for us," as our motive for putting proceeds were given to the church. poor by the rich, and always with them into practice. Going to the We would that we might comment outspoken denunciation of it. The Father, he left us this precious A pleasant visit last Sunday to at large upon both sermons and painted harlot appears in their pic- legacy, and the Holy Spirit to fill torial sermons, not so much for pity, our hearts with his love and power. Sunday evening's baptismal ser- as for reprobation. A false balance | What these principles can do under vices were attended by between they denounce as among the things favorable conditions in human three and five hundred people. that God despises, And their words hearts, and what they may do in They were solemn and impressive. in regard to the great monster evil human society, may be seen in what Though the writer belongs to an- of intemperance are the fittest that first fully organized Christian other denomination, yet he voices words that we can find today to ex- community was and did under that the sentiment of that denomination press the divine disapproval of this initial anointing and first glow of the Holy Spirit, when the disciples But note the spirit and method in | shared all things equally with each will be received with a warm and which they do this. By clear ring- other, and under its after-glow, cordial welcome whenever he again | ing enunciation of eternal princi- | when Paul gladly left his cherished ples, by lifting the veil from the missionary labors to become the

tempted to cry. How slowly the leaven works! How slight the change wrought so far by the Spirit in the human heart! Is he really at work? Is he driving out selfish-

ness and lust and oppression? Let us not lose heart or faith! It sure that the atmosphere of the othfetid air of this, but that that will

A Truthful Statement.

An excellent and invaluable remedy, for the cure of cough, cold and hourseness, is Dr. Bull's Cough Symp, and Mr. Jus. Hadfield, 350 Wen St., New York City, verifes this statement. He writes: "Dr. Bull's Cough Syrup is a most excellent remedy for cough, cold and hourseness, and I take great pleasure in recommending it to all, who require such a valuable household medicine." Dr. Bull's Cough Syrup is sold everywhere for 25 cents.

Hog Cholera and Swine Plague Cured. Rev. L. E HALL'S Hog Cholera Cure is an infallible remedy for Hog Cholera and Swine Plague. The proprietor, Rev. L. E. Hall, used it for fourteen years on his own hogs and met with invariable success in the treatment. with invariable success in the treatment. The company do not hesitate to guarantee it to Cure and Prevent Hog Cholera. Evidence of all who have used it proves this beyond cavil or doubt. It is a liquid and easily given in slops and not disagreeable to the subject—in fact the hogs are fond of it. Get a bottle from your druggist and try it. Giving one dose every week will cost you only one cent per hog, and we will Guarantee your herd immunity from Cholera or Swine Plague and an increase in growth and fat.

First Church — Pastor Gray preached at both services. Small congregations on account of bad weather. Ladies of the church are to make a Thank-offering. Last year they made a similar offering, which amounted to \$100. Interest increasing in Sunday-school and Young People's work.

First Church — Pastor Gray Robt. A. Lee, by Bro. Hubbard.

Again, on the same day, one expectant bridegroom left our town, and was happily joined with his bride in Georgiana.

Still it is said there will be other marriages in Evergreen soon.

On Thanksgiving day Bro. Lindsay arrived with his family to carry

Wholesale Druggists, Seinit, Ala. J. M.
Langhorne, Uniontow, Ala.; W. N.
Wilkinson & Son Marion, Ala.; J. L.
Baily, Demopolis, Ala., and Pegram & good for such a day. B. Y. P. U.
Son, Dayton, Ala., also Pritchett & Marwell attended, with good interest. Cure Co., Lmt'd., New Orleans, La. See

Plans of Churches, Houses, Schools, Costs, free. S. D. PRICE BALL & CO., Architects, Philadelphia, Pa.

FOR OVER FIFTY YEARS MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhora. 35 cents a bottle,

To have your shoes made to fit the foot FRED JANSEN'S. . Repairing Neatly Done.

Under Cantelou & Co., Sim's old stand. Gold Fountain Pen.

The Lincoln fountain pen is a regular E. B. Teague at the head of his ar-\$2 fountain pen, and will do work superi-or to most \$2.50 pens now on sale. The the Nicodemus case. makers for an advertisement will sell a limited number on receipt of \$1, neatly boxed with filler and full directions, postpaid. If the pen is not satisfactory we attention to what he says; wrong the home. Send for samples of the Home

LINCOLN FOUNTAIN PEN Co., 302 Fulton St., New York. Agents wanted.

\$200.00

Pearl top," "pearl glass," tough glass," "no smell, and "best light," are great big things. "Macbeth" includes them all, if you get the chimney made for your lamp.

Geo A Macbeth Co

Birmingham Conference.

30 p. m. on "The Five Positive make Dadeville their home. Commandments of Jesus." At night the weather was very inclem- the Methodist church, Miss Jodie ent, but two were received for bap- Lundy was married to Mr. Powell, tism, and one baptized.

Avondale-The cold rain decreased the Sunday-school, yet there At night two excellent young men united with the church by experience. This makes 28 accessions to Campbelites, two Presbyterians

Globes, boards, Tellurians, V. E Orr, Atlanta.

prices of pews.

For the Alabama Baptist. 'The Kingdom of God is Within You."

With the reverence enjoined by Paul in 1 Tim. 5:1, I would say the above are the words used by Bro.

start with, I see no use of further

If he will explain how the 'spiritual kingdom' of God could there may be some necessity of my furnishing Bibles at cheap rates to those ports every other department, enabling proceeding further to whom the Savior was talking, proceeding further. If he cannot, or will not, his

premises stand destroyed, with an qual fate to his argument which follows. W. R. WHATLEY. Alexander City.

Brown's Bronchial Trockes" are ex-

For the Alabama Baptist. Evergreen Notes.

On Nov. 25th I was called early in the morning to conduct the funeral services of Mr. Jas. Witherington, our circuit clerk, who had died the day before of a gun-shot wound, inflicted about two weeks

In the afternoon, according to previous engagement, I went to the to directions, to purity your blood residence of Bro. Jas. M. Sims to cure any of the many blood diseases. officiate at the marriage of his daughter to Mr. E. R. Paschal, of Dadeville. The happy couple left ed at 11 o'clock on "Laying up Dadeville. The happy couple left on the afternoon train, and will reasure where it is Safe;" at

Earlier in the same afternoon, at of Butler county.

In the evening of the same day East Lake-Pastor preached in Mr. Jas. A. Stallworth and Miss the morning. No service at night. Mattie Lee were married at the residence of her father, Judge

> Still it is said there will be other on his work as pastor of the Bap-

> > J. W. STEWART.

COMMISSIONER'S SALE. ntrinsic value of Merit in medicine means the post cure. Hood's Sursaparilla possesses s and unequalted curative power and th fore it has true merit. When you Hood's Sarasparitie, and take it acc

trying an experiment. It will make a blood pure, rich and nourishing, and a drive out the "game of disease, strengt the nerves and build up the whole ays

are morally certain to receive ber

The power to care is there. You are

Sarsaparilla in fact — the One True Blood Puril ly by C. I. Hood & Co., Lowell, Ma Hood's Pills grue, All drought

tist church. The church has been | CADLED FIELD AND

Attention, School Girls!

As the SOUTHERN FEMALE/UNIVERSITY and CONSE our church as a result of the Pool ATORY OF MUSIC AND ART, Anniston, Alabama, has no ren tent meeting. Up to date we have taxes to pay, will give you board, fuel, lights, servant attendar baptized three Methodists, three tuition, Music, and Art, or Elocution for

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Best finished and furnished school building in the State, Advanta equal to any school in the South. Spring term begins January 1st. Write for Catalogue. H. G. LAMAR, Business Manager.

Write V. E. Orr, Atlanta, for Misses E. and C. JANES, Principals.

SUNDAY SCHOOL BOARD

J. M. FROST., Secretary.

Its Home Department. It is making an effort to introduce the lars to other denominational interests. Home Department into our Sunday He is so egregiously wrong to school work, by which all the plans for study and missionary operation which we have in the Sunday-school are carried into

Its Bible Department. It has a special Bible Department, out be "within" the wicked Pharisees of which grants are made for free distriution of Bibles in destitute places, and

Its Appropriations.

In less than five years time it has con- the work. ributed to denominational work from its usiness earnings as follows: seven thousand dollars' worth of literature and Bibles to destitute schools, twelve thousand dollars in cash to the Home and Foreign that you will supply your school with ilt Boards, nearly seventeen thousand dollars erature from the Sunday School Board FOR IRRITATION OF THE THROAT in cash to Sunday-school missions in the at Nashville.

different states, and fifteen hundred do

Its Book and Tract Department. It has also established a Book and Tract Department, out of which appropriation and sales will be made in the interest of irculating denominational and other reigious literature.

Its Periodical Department. It publishes the full line of Sundaychool helps,owned and controlled by the the Board to do all it has done in the way of making appropriations and forwardin

"s Giving Your Help. We earnestly solicit your help. W

mile so admirably pre- and personal instructed by Baptists Price List per Quarter. The Teacher Weekly 1216 Cants Primary Quarterly......23 cents Monthly 4cents

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or some trouble of the kidneys, urinary or female organs.

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in clubs of five copies or more.

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intend this for a wide-awake up to

or more copies.

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ter, 30 cents a year, in clubs of five

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cents), in clubs of five copies or

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School charts and supplies, V. E.

A. B. GARLAND, Commissioner.

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Leave Montgomery 7 10 a m, arrive Troy 8 57 a m, Ozark 10 15 a m Bathbridge 1 50 p m, Thomasville 2 30 p m, Valdosta 4 50 p m, Dupon 5 05 p m, Waycross 6 15 p m, Savannah 9 30 p m, Brunswick 8 45 p m Jacksonville 11 30 p m, Live Oak 1 12 a m, Gainosville 6 oc a m, Omits 9 3

Bainbridge 1 36 a m, Thomasville 2 43 a m, Valdosta 4 03 a m, Dupont 4 50 a m, Waycross 5 50 a m, Savannah 8 55 a m, Brunswick 7 55 a m, Jacksonville 8 35 a m, St. Augustine 10 00 a m, Palatka 10 45 a m, Sanford 12 90 m, Winter Park 2 29 p m, Orlando 2 40 p m, Kissimmee 3 15 p m, Lakeland 4 43 p m, Tampa 6 45 p m, Dive Oak 1 00 p m, Gainesville 5 10 p m, Ocala 5 40 pm, Homosassa 8 10 p m. Through Pullman Buffet Sleeping Cars St. Louis to Jacksonville, via Waycross.

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Leave Dupont 11 46 a m, arrive Valdosta 12 33 p m, Quitman 1 05 p m, Thomasville 1 55 p m, Bainbridge 3 09 p m, Ozark 5 49 p m, Troy 7 01 p m, Montgomery 8 45 p m, Mobile 3 05 a m, New Orleans 7 40 a m, Birmingham 12 01 night, Nashville 6 10 a m, Evansville 1 10 p m, St. Louis 7 20 p m, Louisville 12 27 noon, Cincinnati 4 20 p m, Selma 11 30 p m. Pullman Sleeping Car Jacksonville to Louisville via Montgomery and L. & N. R. R.

Leave Dupont 10 39 p m, arrive Valdosta 11 29 p m, Quitman 11 59 p m, Thomasville 12 50 a m, Bainbridge 2 10 a m, Ozark 4 52 a m, Troy 6 07 a m, Montgomery 7 50 a m, Mobile 4 10 p m, New Orleans 8 30 p m, Birmingham 11 40 a m, Nashville 6 45 p m, Evansville 1 05 a m, St. Louis 7 20 a m, Louisville 2 10 a m, Cincinnati 6 50 a m, Seima 10 30 a m. Through Puliman Buffet Sleeping Car between Jacksonville and St. Louis, via Montgomery and L. & N. R. R.

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For tickets or any turther information, apply to any agent of the PLANT SYS

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5 00 am 12 15 n'n 10 30 am 7 15 am ArChas't'n Lv York to New Orleans and New York to Atlanta.

MORTGAGE SALE. der and by virtue of the power of

the sig real estate situated in the coun- ery county, Ala, to-wit : That certain lot inge seventeen (17), being the same ought of A. M. Kennedy, October 19, and also the following personal 17: One roan horse named Doris.

And property will be sold to satisfy a point on the connecting at a point of the c date paper for the young people of 16

Baptist churches.
The price will be 13 cents a quarter, 50 cents a year, in clubs of five copies or more. Single copies, 60 cents a year. THE COLPORTER is for everybody, published monthly, illustrated, at the marvelously low price of 5 cents a year, in clubs of twenty or

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st sopm s 55 pm . Atlanta . 5 to 8 to am . Augusta . rains 35 and 36 have sleepers between Washington and Galveston. GEO. C. SMITH, Pres. and General Manager,

INO. A. GEE, G. P. A., Atlanta, Ga. W. I. TAYLOR. G. A. 8 Commerce St. Montgomery, A'a' MORTGAGE SALE. Under and by virtue of a power of sale ontained in a certain mortgage ex. contained in a certain mortgage executed by Creed Hubbard and Maria by John Woodley and Bella Woodley to

the undersigned on the undersigned on the undersigned on the 2d day of December, 1894, and ad in book 130 of mortgages, page the office of the Probate Judge of Mortgages, page 36s, in the office of the Probate Judge of Mortgages, page 36s, in the office of the Probate Judge of Mortgages, page 36s, in the office of the Probate Judge of Mortgages, page 36s, in the office of the Probate Judge of Mortgages, page 36s, in the office of the Probate Judge of Mortgages, page 36s, in the office of the Probate Judge of Mortgages, page 36s, in the office of the Probate Judge of Mortgages, page 36s, in the office of the Probate Judge of Mortgages, page 36s, in the office of the Probate Judge of Mortgages, page 36s, in the office of the Probate Judge of Mortgages, page 36s, in the office of the Probate Judge of Mortgages, page 36s, in the office of the Probate Judge of Mortgages, page 36s, in the office of the Probate Judge of Mortgages, page 36s, in the office of the Probate Judge of Mortgages, page 36s, in the office of the Probate Judge 36s, the Court Square Fountain, in tain, in the city of Montgomery, Ala., on Montgomery, Ala., proceed the 31st day of December, 1896, during cash, at public auction, the fulerty, to-wit : the scribed real est in Burtonville, Ala., that was conveyed to it twenty eight acres of the northinter of the northeast quarter of and more particularly described as fol-imenty-one (21), township sixteen lows: Commencing at a point on Oak

bt secured by said mortgage.
GEO, D. NOBLE, Mortgagee. ROON MACBOWALD, Attorney. Something New.

re has been constructed at Tampa Hotel fifteen dog keanels for the consince of the guests of the Tampa Bay
th. They are located in a beautiful
park, well protected with shade trees
enclosed with a six-toot fence coverin area of about half an acre for an
rcise lot. They are absolutely storm
of and protect against any cold weathThey are prosounced to be the most
splete dog accommodations of any hoin existence.

Guarantea Position. Accept notes for inition, or can de-posit cannot in bank till position is secured. Carless paid. PRACTICAL GALERES AND TEXAS.

to Oak street, and thence east along the

north line of Oak street forty-eight (48)

feet to the point of beginning, being the same lot of land that was conveyed to John

Woodley by John Jackson and wife Dec. 26, 1887, and on which John W. Woodley resided at the date of the said mortgage.

GORDON MACDONALD, Attorney.

GEO. D. NOBLE, Mortgagee.

MEN'S SUITS.

Under and by viriue of a commission business by the Hon. J. B. Gaston, Judge of Probate Court of Montgomery count; and directed to the andersigned, I will, on the hist of the Arissian Basin, in the bilty of Montgomery. Ala., at public anction, the following described seal estate, to wit. That certain iot on the northeast corner officerove and Decatus streets, beginning at the Intersections of said streets at the northeast corner officerove and Decatus streets, beginning at the Intersections of said streets at the northeast corner in thereof, running north thirty-seven and one half (37%) feet, thence east one fluided and fifty (150) feet, thence as the containing not under 7% actual

S44 to 620.

There never was a time in Montgomery when such big bargains held the floor. We usually have the greatest that are to be found, but we have never in our palmiest day been able to equal the present. There isn't a coat in the whole great big assortment that isn't selling at just about one-half its actual value, and there are no better coats to be found in the town, no matter where you go to look for them.

\$0, \$10, \$15, \$20.

ong Pants Suits. Knee Pants Suits. You can get two suits here for

paid here for high grade stuffs with

the cost of indifferent and poor \$1.50, \$2.50. qualities at other stores. \$3 to \$10.

Wholesale and Retail Clothier.

\$3.50, \$5.00.

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- TENESTER DICE MACHINES,

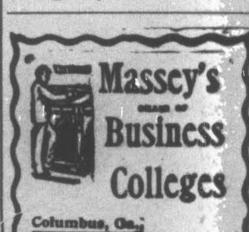
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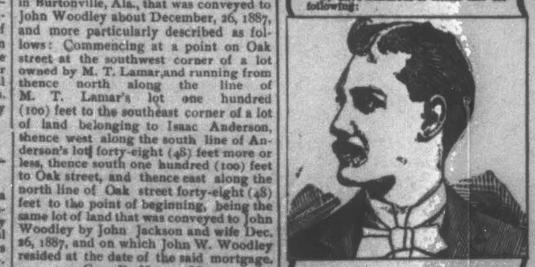
and prices.



Jacksonville, Pla, Changest and less. Endaged by EnSpeaker Criss, Lovernors, State Superintendents of Education, Beards of
Trade, and thousands of former stridents who are holding increative attotions. Students' railroad fare paid and
could given for half of mitting until
they are placed in directions. Beards
Chang. The Remoy Colleges receive
menus calls green brestrage firsts for field

Montgomery, Ala.

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MONTGOMERY, ALA., July 8, 1998. BOSTOCKENT, Ale., Poly & Sandard Park Strain, Provident Park Strain, Provident Park Strain, Provident Park Strain, Strain, Strain, Strain, Strain, Strain, Strain, Strain, Provident Park Strain, Provident Park Strain, Provident Park Strain, Provident Strain, Provident Strain, Provident Strain, Provident Strain, Strain Well-known writers.
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his inimitable sketches,
full of pure humor and
tender pathos.

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LURAY, VA. Rev. H. M. WHARTON, President. A. M. HARGROVE, A. M., Principal. Miss EVELYN HOWERTON, Asst. Prin. The next session will begin on Tuesday, September 15th, 1896.
Luray is on the Norfolk & Western R. R., in the famous Shenandoah Valley, and about 1,000 feet above the level of the sea. The immediate and general surroundings of the college are unusually beautiful. Fine, handsomely furnished building, heated by steam and supplied with pure Lithia water. Ten experienced teachers. Literary and scientific courses leading to degrees. Instruction in Bookkeeping, Stenography, Typewriting and Telegraphy. Excellent advantages in vocal and instrumental music and in art. Regular course of Bible study. Wholesome surroundings and careful home training. The charges are very low for

logue before making your arrangements for the coming session. Address LURAY COLLEGE. Lock Box 262, : : Luray, Va.

the advantages offered. Write for a cata-

MORTGAGE SALE.

Under and by virtue of a mortgage executed to Winter Thorington and John J. Robinson, on the 25th day of August, 1896, by Mary Taylor, Robt. P. Taylor, Kate Taylor, Daniel G. Taylor, Elbert Taylor, James Taylor, Estelle Taylor and Geo. F. Taylor, and recorded in Book 146 of Mortgages, on page 367 in the office of the Judge of Probate of Montgomery county, Ala., we will sell on the 8th day of December, 1896, at the Court Square Artesian Basin, in the city of Montgomery, Ala., within the hours of legal sale, the following described property, situated in the county of Montgomery, state of Alabama, to-wit: Ten (10) acres of land in the southwest quarter of the northeast quarter of section twentyone(21), township sixteen (16), range seventeen (17), containing forty acres more or less, being the ten (10) acres in the said (1/4) quarter section now occupied and used by the said Mary Taylor as a Homestead, as the widow of the deceased Daniel Taylor. Above property contained in said mortgage.

WINTER THORINGTON, JOHN J. ROBINSON,

Job Printing. If you wish printing of any kind done well, promptly, and at low prices, write to the ALABAMA BAPTIST,

Mortgagees.

Montgomery.

and an increase in growth and fat.

It is for sale by the following druggists in your section: Cawthorn & Coleman, lette, of Hayneville, Ala., and other mer-chants and druggists. For further par-ticulars, write the Hall's Hog Cholera testimontals to follow in next week's paper

THE BEST PLACE

will refund the money. We refer to the ALABAMA BAPTIST.

is given in addition to colors before the going of the commission.

If commission are goods occursed premiums in addition to commission. It made over \$35.00, 115 made over \$35. and what you will pay. Mr. Dewberry will promptly recommend to you, free of charge, the kind of teacher asked for and

you may rely upon his recommendations. erable time and money by forward-He will recommend only competent teach- ing me a copy of their minutes First class teachers should write for If your skin isn't healthy make it so. HEISKELL'S zema, pimples, etc. If it is

take two or three HEIS-KELL'S Pills daily. They purify the blood, Ointment 50c., Pille 20c., At druggists or by mall Johnston, Holdowill & Co., 321 Commerce St., Philada.

due to humors in the blood,

THE BEST WAY TO CURE Disease is to establish health. Pure, rich Disease is to establish health. Pure, rich blood means good health. Hood's Sarsaparilla is the One True Blood Purifier. It tones up the whole system, gives appetite and strength and causes weakness, nervousness and pain to disappear. No other medicine has such a record of wonderful cures as Hood's Sarsaparilla.

Hood's Pills are the best after-dinner pill; assist digestion, prevent constipa-Montgomery Churches. Adams St. Church-The B. Y.

P. U. has had increased attendance and done better work recently. by Mrs. S. F. H. Tarrant, President of the English and Classical Institute this city. The Thanks-giving services were greatly enjoyed; only objection was that the crowd prevented as good time as we might have had. Sunday's rainy, cold day brought unexpected congregations both morning and night. The Jr. B. Y. P. U. has a stirring president in Morris Batch-

Clayton St.—Good attendance at Sunday-school. Mrs. Ansley, of the Baptist Orphanage, made an interesting talk to the school on How children are cared for and trained at the Home. Dr. Biedsoe, secretary of the State Mission board, preached at 11 s. m. to a fair congregation a fine sermon on Rest. Pastor preached at 7:30 to Rest. Pastor preached at 7:30 to Specialists, Atlanta, Ga. elor. small congregation, ewing to the cold, rainy night; text, Phil. 4:13.
Pastor preached at West End Mission at 3:30.

Let us send you an Index.

South Side-Paster Hale preach-

and one Catholic.

premises means wrong conclusions. Department literature.

cedingly beneficial. For the Alabama Baptist. To Clerks of Associations. I have received minutes of the following associations for 1896, HOW TO GET GOOD TEACHERS. viz: Birmingham, Conecuh, Flor-Write J. M. Dewberry, Manager of "The School Agency," Birmingham, Ala., stating fully the kind of teacher desired, Cherokee, Coosa River, Harmony The brethren can save me consid-

> M. M. WOOD, promptly. Pratt City. Statistical Sec. A man's world is what his heart makes it to be. When his heart

OUT OF

"It has stood the test of time."

Ointment will do it. It cures | faith has come in and renewed his all skin troubles-tetter, ec- heart he henceforth walks in a new world .- Ceo. Bowen.

Persons you meet every day,

OF BRIGHT'S DISEASE

WAT DAM DE DOMEO.

THE YOUNG REAPER, monthly issue has been reduced to 2 cents a quarter, 8 cents a year (formerly 10 cents), in clubs of five or more. The semi-monthly issue has been reduced to 4 cents a quarter, 16

THE INTERMEDIATE QUARTERLY has been reduced to 2 cents a quar-

THE PICTURE LESSONS are 3 cents

The O. L. BELL CO., Billishers, O.



For the Alabama Baptist.

write to you and ask you me to tell the Japanese about Jesus.

Do I hear you laugh, and ask
mamma how you can help when digging up the soil and getting it ready. And does not papa always work the ground well before he plants his cotton and corn? Why does papa work the ground first? I am sure any of you can answer. Because he wants the seeds to come up so he can make a good crop. Now, if papa were lazy and said, Well, I will work the ground only a little, and plant my seeds, do you think the last seeds would come up as well as the first? So it is with God. We are His workmen, till-ing the field He has given us, just as your father tills the ground God has given him. If we are indiffer- best. ent about the work, and do it only half way, we can not expect the Receipts at the Orphanage for called home. No fitter man could seeds we try to plant to come up. God has promised us He would help, and I am sure He will if we W. L. Pratt...... will only ask Him. Then why Pine Flat church..... 9 31

want mamma to help you in your S. S. 1st Baptist ch., Montgom'y. play, do you not always ask her? S. S. Girard Baptist church..... 1 We are praying to God, and a few S. S. Talladega Baptist church... Pisgah South Bethel association.... seeds are coming up; but if you will join your prayers with ours, Calhoun County association.... 8 50 many seeds will come up. Is not Mrs. M. E. Owen..... 2 co Harmony.....South Bethel association..... a full crop what we want?

When some of papa's hands get Marion Sunbeams..... sick, or leave, does he not hire more Mt. Zion church..... grow? So if some of you think Union Springs Sunday-school...
Union Springs Sunday-school... you can not pray and ask God to Muscle Shoals association.... help your missionaries, will you B. Y. P. U. 1st ch, Montgomery . . not try to get mamma, papa or Sycamore church..... some little friend to take your place? However, I am sure none of you Cahaba association...... are willing to give your place to Tuskegee association 26 another. We all want to be God's Miss Addie Ellis..... children, so we may live forever in the home He is preparing above for Friendship (Pine Apple) church. 17 those who love Him and are will- Brookside ing to work for Him. We have two little boys, and they always pray for the Japanse. It is in a Bethel association.

Carey association.

L. A. society Mt. Gilead church.
Bethel association. short but simple way, so those of W. F. Setzler know how to pray to God for the Japanese, may say what they do Japanese, may say what they do, Evergreen church. "God bless the Japanese."

Then there is another way you may help-send pretty, bright picture cards for us to give the little S. S. children. All the bright pic- Evergreen church, Unity ass'n... 5 oc ture cards I had are gone, so this Johnsonville Sunday-school..... youngest boy was standing by and Evergreen Sunday school..... he said, "Don't, mamma, don't take my brother's pictures." I told him yes, I had to do it, because we least Liberty association. 5 16 needed them in Jesus' work, and Saltm association may be brother would get some Antioch association...... more sometime. His brother, in ist church Birmingham I am sure each one and all of you

How do we use the cards you send? Suppose you all come and go with me this morning. It is after eight o'clock, so we must go. It is early to start, as the place is It is early to start, as the place is very near, but by the time we stop several times, and wait for a few children who want to go with us, and greet the people we meet, it will be nine when we reach the preaching place. Here are three little girls, and as it is raining we must wait for them to get their umbrellas. We might ride in the kuruna—the little buggy of Japan which is pulled by a man—but if we did that we could not take the children we meet with us. Well, we are ready, but here are several children we meet with us. Well, we are ready, but here are several playing with a ball, and they are invited to join us. Two of them come. After stopping once more to get a few others to join us, and making several bows and remarks on the weather, we find ourselves at the preaching plate. Must we go in? Yes, but take off your shoes, hats and wraps first. Now we are ready. My: What a nice lot of theildren we find when we had when we had shoek to 1845.

Don't forget the trough and the enclosure for the lambs in the pasture, so that they can enjoy the extra feed every day regularly. It pays to put them just as rapidly as possible.

At Selma with Sern railway of Ala Alabama River.

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They are all soon hands and knees wing, which seems very strange. That is the way they have of tell-ing us they are glad to see us. We mily have between thirty-five and forty-five every Sunday. Why, some of them have babies on their backs! Yes, the Japanese always have the older children to look after the younger ones. Do not the sabies cry? Yes, they often cause their little nurses to leave Sunday-

The teacher begins with prayer. The children do not all bow, and any of them talk all during prayer. Now the teacher gives out a song, in which all join. The Japanese are all fond of singing, but you will find few who can carry a une. The teacher leaves the room with the large children, and two Japanese ladies teach those who are left. Where are you going? Highest of all in leavening strength.—

Latest United States Government Food ers to keep the little ones quiet, comparatively small number of poo-ROYAL BAKING POWDER Co., New York. and see if I can get the babies to ple ever quite realized what an easy play with me instead of their thing success would be if only they nurses. Then what do you do? I made effective the means to it try to talk to them while I play. which they have already in hand," Mrs. McCollum Writes to the They climb all over you? Oh, yes, writes Rev. Charles H. Parkhurst, low post-paid, at prices named to way their mothers.

and send pictures to your friends

across the sea. Love to you all from your Mis- Orr.

DRU COLLINS McCOLLUM. 37 Hama No Machi, Fukuoka, Japan. Oct. 18, 1897.

Plans and prices cost nothing, V

V. E. Orr's maps, charts are the

October.

Pine Barren association

Bethlehem church....

Rev. W. C. Bledsoe for-

Cahaba Valley association

Don't forget the trough and the enclosure for the lambs in the pas-

Pisgah church, Cahaba ass'n... ist District Bethlehem ass'n...

Atlanta.

Evergreen Sunday-school 13 8

40 YEARS THE STANDARD.

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but that is the way their mothers D. D., in an article on "The Young Dear Children: I have been think and many of them have sores? Yes, and many of them have sores? Yes, I try not to think of that, but their ferences among people in respect

mamma how you can help, when you are so far away? Yes, I know you are many thousand miles away from Japan, and I am sure many of you would not like to leave mamma and come to Japan to help your missionaries. Well, I am not going to ask you to come to Japan, although I am sure you would receive a warm welcome were you to come. However, there are many ways in which children may help their missionaries even though they resources than they are a matter of ways in which children may help their missionaries even though they do not live near them. First of all, you can pray for us by asking God to prepare the hearts of the Japanese for His truth which we try to tell them every day. I am three none of you ever tark marked. ure none of you ever saw mamma return too, if you like, but I will of a single purpose. He was aglow plant her flower seeds without first I shall be glad to hear from any within him was combustible mate-

A HISTORY OF THE BAPTISTS IN the Western States East of the Mississippi River. By Justin A. Smith, D. D. Philadelpha: American Baptist Publication Society. \$1.25. We adopt and endorse the follow-

ing from the Western Recorder: It is fortunate that Dr. Smith completed this book before he was have been chosen for such a service. Timothy, Titus, Philemon, He-The first Baptist church of the 10 Northwest Territory was established five miles from where Cincin-

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ments; Church Growth; On the

Missions; State Organization; Sunday-schools and the Young People;

Education (a full account); Journ-

alism; The Later History. The

work is well done, and we thank

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...d as they are of able to afford expensive presents so we may consider the value of all Royal gifts. from the sen imental, not the commercial, point of view, and it is its leasantest as well as most touching aspect, for it shows the simplicity and depth of the family affection, which is neither nourishe nor fostered by any feling of greed or expectation, but which is as simple and genuine as that of the poorest subject of our great Queen,

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of the largest Business Colleges in the South. We cheerfully recommend Massey's Business College to all young men and women who desire a business education, and the fact that this

College is in daily receipt of applications for its graduates, shows what the business men think of this school." CLIFF. B. GRIMES, [Signed]

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We do not humbug our students by guaranteeing them situations, but as soon as they are competent, we place them in profitable employ-

> A Very Strong Letter from a Very Strong Source, OFFICE OF STATE SCHOOL COMMISSIONER. ? ATLANTA, GA., SEPT. 30, 1896.

TO WHOM IT MAY CONCERN I have been for several years a close observer of the methods used in MINDERHOUT & NICHOLS, I have been for several years a close observed a number of its pupils

Massey's Business College, and of the careers of a number of its pupils

Alabama Music House.

surpassed facilities to young men and young women for obtaining a thorough and valuable business education and training. The Massey Business College, under the able direction of its very competent president, is deservedly achieving a high degree of success. WALTER J. WOODALL,
Ass't State School Commissioner.

MONTGOMERY, ALA., Sept. 20, 1896.

MONTGOMERY, AL.

IR DEAR SIR: It gives meet, Montgomery, Ala. DEAR SIR: It gives me great pleasure to state that I consider your School an excellent institution, and am sure that any one wishing a cess of your Montgomery College. business education cannot do better than attend your school. The position I hold as stenographer you secured for me, and for which wish to thank you.

With best wishes for the success of your schools, I remain very truly, R. W. Massey, President, Montgomery, Ala. MISS WILLIE CARMICHAEL.

JACKSONVILLE, FLA., Oct. 7, 1895.

Pres. R. W. Massey, Jacksonville, Fla.

My Dran Sin: I am glad of this opportunity for expressing my

appreciation of the college, and of the work it is doing. I have been a quainted with the workings of the school and with the different teachers since its establishment, and knowing all that I do of the plan of work, I feel that all young people, ambitious to fit themselves for more usefulness in business life would do well to take the prescribed course of study at Massey's Business College. I have found the teachers to be painstaking and thorough in the work of teaching, and Yours very truly,

\$300 Cash

Has been deposited in the Fourth National Bank of Columbus, Ga., to be given for the name of any graduate of our Combined Course who, during the past six years, was graduated at any one of the Massey Colleges and who failed to secure a good situation within fifteen days after such graduation.

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who did not get a situation as specified above? SEND FOR OUR

Principals Massey's Business College, Columbus, Ga. GENTLEMEN: It is with pleasure that I add my name to the long list of testimonials certifying to the superiority of your College. Having completed a course with you, I was enabled through your influence, to secure an excellent position. I think your system of shorthand is by far the easiest to learn. I have no trouble in reading my notes, thanks

to your superior teaching. Wishing you unbounded success, which you so richly deserve, I am, S. A. PARDEE.

ARCADIA, FLA., Sept. 26, 1896.

Mr. R. W. Massey, Jacksonville, Fla. DEAR SIR: I entered your College February 10, 1896, and completed the course in your business department. I was induced to attend your school principally by its high reputation, and am glad to say I found all

Immediately upon graduating, you secured me a good salaried posi-

tion, which I filled with honor and credit, I am very grateful to you and the teachers for many acts of kindness, and the College will ever have my best wishes.

Very truly yours, JOHN H. HOWELL.

DAWKINS & WALTERS, Agents. GLENS FALLS INSURANCE COMPANY (JACKSONVILLE, FLA., Sept. 30, '96. of Glens Falls, N. Y.

Prof. R. W. Massey, Jacksonville, Fla. DEAR SIR: The short business training I received at your school has been valuable aid to me. Your method of teaching is a good and practical one. Your able corps of teachers are experienced and thor-

oughly in accord with their work. Hoping that your future success will be as bright as the past, I re-ARTHUR J. LEDERER. main, your old student and friend,

MONTGOMERY, ALA., Oct. 5, 1896.

GENTLEMEN: Immediately upon graduating from your College, I accepted a situation as book-keeper with Minderhout & Nichols, of this city. I have kept their books for some time, and, therefore, can speak intelligently of the value of my course in your College. The experience that I have here gained in business, tells me that without a thorough business training, no young man is prepared for the practical affairs of life. The methods taught in your Colleges, and the wide reputation they have gained, make them the best schools in the South for a young man to attend. I note with pleasure the phenomenal suc-Very truly yours,

CHAS. F. TREAT. МсСомв, Miss., Oct. 19, 1896.

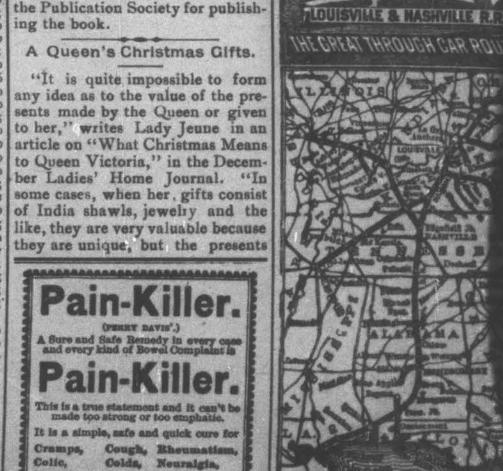
MY DEAR SIR: I was enabled, thanks to your system of actual business transactions, to complete your course in two months, at a total cost of \$68.50, including board in a nice private family, tuition, books, stationery, and railroad fare from Mississipp

I am now employed by the firm of Holmes Bros., and am well pleased with my situation. Your school is elegantly equipped, your teachers the best, your course

of instruction perfect, your charges for board and tution the very lowest. I certainly would recommend every young man in the South to attend Very truly, your school.

EDGAR E. JOHNSON.

teachers to be painstaking and thorough in the work of teaching, and ever ready with sympathy and helpful words for the students, not only during the time spent in the classrooms, but after the pupils have left school and entered different positions as well. I shall take pleasure in school and entered different positions as well. I shall take pleasure in school and entered different positions as well. I shall take pleasure in the Massey Colleges learn to no business by norng it, as they will find it impossible to acquire this knowledge in any other way. It is just as reasonable to expect a boy to learn the carpenter's trade by merely studying a work of architecture, as to expect a student to acquire a practical knowledge of business from text-books.



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