





This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some faint smudges and discoloration, characteristic of old paper. The left edge of the page is bound, showing the inner hinge and some stitching. There is no text or other markings on the page.







**ROYAL BAKING POWDER**  
Absolutely Pure.  
A cream of tartar baking powder.  
Highest of all in leavening strength.  
Latest United States Government Food Report.  
ROYAL BAKING POWDER CO., NEW YORK.

**THE COMING MAN.**  
A pair of very chubby legs,  
Recased in scarlet hose;  
A pair of little stubby boots,  
With rather doubtful toes;  
A little kilt, a little coat—  
Cut as mother can—  
And lo! before us stands in state  
The coming man.

His eyes, perchance, will read the stars,  
And search their unknown ways;  
Perchance the human heart will read  
Will open to their gaze;  
Perchance their keen and flashing glance  
Will be a nation's light—  
Those eyes that now are veiled in bent  
On some "big fellow's" kilt.

Those hands—those little busy hands—  
Shall do the work of a giant;  
Those hands, whose only mission seems  
To pull all order down—  
Who know what hidden strength may be  
Concealed within their clasps,  
Though now 'tis but a laddy stick  
In sturdy hold they grasp.

Ah, blessings on those little hands,  
And blessings on those little feet,  
Whose race is yet unborn!  
And blessings on the little brain  
That has not learned to plan!  
Whither the future holds in store,  
God bless the coming man.

—*Savannah Journal.*

**Christ Greater than the Angels.**  
Read in *Avondale*, B. V. P. U., by Mamie Bowen, fifteen years of age.

Christ is greater than the angels because he is equal with the Father. "All things which the Father hath are mine." He is the bright image of his Father's glory, the express image of his person. He has been one with God from the beginning. He created all things. He is greater than the angels because he is the Son of God. "For unto you that art my Son," he said, "Thou art my Father." But unto Christ he said, "Thy Father is over and ever." Christ is greater than the angels because he is the Son of God. "For unto you that art my Son," he said, "Thou art my Father." But unto Christ he said, "Thy Father is over and ever." Christ is greater than the angels because he is the Son of God. "For unto you that art my Son," he said, "Thou art my Father." But unto Christ he said, "Thy Father is over and ever."

**Amusement for the Parlor.**  
There is an opportunity for humanity, graceful, compassionate, and humorous ally in playing "Initials." One person gives out his initials. Then all, provided with pencil and paper, are given a certain time, perhaps three minutes, in which to write a three-word characterization of this person in the order of his initials.

For instance, Mr. A. B. C. is described by one as "a beneficent creature," by another as "awkward," but courageous," by a third as "always buying cheese," and so on. At the end of the time allotted, all the descriptions are read aloud, and then the initials of the next person are used in the same way.

In the game of "Telegrams," ten letters are announced at random, one each, by different persons, and in five minutes following every one must compose a telegram of ten words, beginning with the letters announced and in the order of their announcement. The solution of writing the telegram may be agreed upon beforehand, or, for instance, a case of failure to keep

**Christ is greater than the angels** because he is our advocate; he stands between a righteous God and sinful men, making intercessions for us. "For he has been tempted in all things like as we are, yet without sin." We have an High Priest who can be touched with the feelings of our infirmities. Jesus can sympathize with us in all our trials, troubles and temptations, for he has suffered them all. "For we know that if we sin we have an advocate with the Father, Jesus Christ, the righteous." "Jesus, thou art enthroned in glory. There forever to abide. All the heavenly hosts adore thee. Seated at thy Father's side. There for sinners thou art pleading. There thou dost our place prepare. Ever for us interceding. Till in glory we appear."

**Plans and prices cost nothing.** V. E. Orr.

**Literal Obedience.**  
"Sir Joseph Crow, in his recent 'Reminiscences,' gives several instances of the manner in which religious belief in India may conflict with the practical affairs of life. He had numerous servants there, for a man who had been hired for one sort of work always refused to undertake anything else, and the consequence was that the place was full of people either idle or fast asleep. When they did work, however, it was often under certain restrictions, which a stranger was not likely to guess in the beginning. At one time, the bungalow was overrun with mice, and a boy was ordered to buy a half dozen traps and set them. He obeyed, and next day took his master round triumphantly to show that such of them was occupied by a prisoner. A few days later, it was evident that the mice were still rampant all

an appointment or a case of sickness. Of course, such letters as x and a should not be given out. Drawing entertains a company in many ways. If every one is required to draw a portrait of his left-hand neighbor and write the name underneath, the sketches will prove something in many ways. Before being passed around for general inspection, they should be numbered, without the name of the artist, and handed to a committee of unprejudiced judges. The most successful competitor may be rewarded merely with honorable mention, or with a really artistic drawing as a prize.

Instead of drawing portraits, each may select some familiar object and sketch it, then pass it on to his neighbor to have the object guessed. This may be varied by having each write at the top of his paper the name of the object to be illustrated. Having drawn his picture, the sketches fold over the name at the top and pass it to the next for him to name it as well as he can. Then the whole is ready for inspection and admiration.

A new game with proverbs is called "Illustrated Maxims." It illustrates the proverbs by sketches, by objects—as in the familiar "art gallery"—or by acting, and let the company guess. The preparations may be made entirely by the host, beforehand, or the game may be impromptu. In the latter case, every one chooses a proverb for himself, and illustrates it as he pleases. For this way of playing no prize is needed.—*Alice I. Hazeltine, in Youth's Companion.*

**Slate, paper, cloth boards, V. E. Orr.**

**Chinese Etiquette.**  
It seems strange to us that the Chinese call foreigners "barbarians," but we may not be so much surprised when we read the following points in etiquette which are carefully observed by the Chinese, and compare them with our own informal and often rude manners. The points are condensed from an article in the Chinese Recorder, by D. Christie.

To appear in public in a short jacket and tight-fitting trousers is an offence against common decency.

For ladies a tight-fitting dress is unbecoming. It is polite to dismount on entering a village where a friend lives, especially when near his door, and to ride slowly through any village or town.

On a narrow path, whether in town or country, men always give way to women, the blind, and old men.

Before accosting any one, a traveler must always alight or dismount.

It is very impolite not to notice a salutation from even the poorest, or to fail to return it in the same way.

Any person making a salutation meaning, "The warm-hearted Chinese," to supply any need that the apostle might have. Read the

must face the person saluted. During a visit do not place your elbows on the table, or cross your legs, or fold your arms, or stroke your beard, or place your hands behind your back.

If your guest rises, stand up at once. Rough language lowers the person who uses it more than those to whom it is applied.

To strike a man, or in any way to use physical force, is considered by the Chinese degrading.

An unmarried or young married lady may not go out, walk on the streets or pay visits, without an elderly chaperone.

If you do not learn the rules of propriety, your character cannot be established.—*Confucius.*

V. E. Orr's maps, charts are the best.

**Gladstone's Advice to Young Men.**  
Be sure that every one of you has his place and vocation on this earth, and that it rests with himself to find it. Do not believe those who too lightly say, "Nothing succeeds like success." Effort—honest, manly, humble effort—succeeds by its reflected action, especially in youth, better than success, which, indeed, too easily and too early gained, not seldom serves, like winning the throw of the dice, to blind and stupefy. Get knowledge, all you can. Be thorough in all you do, and remember that though ignorance often may be innocent, pretension is always despicable. But you, like men, be strong and persevere your strength. Work onward and upward, and make the blessing of the most high source your own. Clear your vision and crown your labor with reward!

**Pain-Killer**  
(PERRY DAVID'S)  
A Sure and Safe Remedy in every case and every kind of Bowel Complaint.

**Pain-Killer**  
This is a true statement and it can't be made too strong or too emphatic.  
It is a simple, safe and quick cure for  
Croup, Cough, Rheumatism, Ochs, Neuralgia, Diarrhoea, Cholera, Toothache.  
Two sizes, 25c. and 50c.  
Keep it by you. Beware of imitations. Only the Genuine—Perry David's.  
Sole Dispensaries.

**PRICES' CREAM BAKING POWDER**  
MOST PERFECT MADE.  
A pure Grape Cream of Tartar Powder. Free from Ammonia, Alum or any other adulterant. 40 YEARS THE STANDARD.

over the bungalow, and the master called his boy.  
"Have you set the mouse-traps?" asked he.  
"Yes, sah, sah."  
"How many mice did you catch?"  
"Fifty."  
"What did you do with them?"  
"I let them out again."  
"But," said the master, "they were to be caught and killed."  
"Oh," said the boy, "I never kill anything!"  
And the sahib remembered that the mouse-traps were not only useful, but in convenient, provision.

This explained to him a circumstance he had observed in the house of a neighbor, who kept a dog. The animal suffered from vermin, which a servant was hired to pick off and destroy. The man did, indeed, spend his day in removing them, but he only transferred them from the animal's back to the ground, whence they incontinently hopped on again.—*Youth's Companion.*

**Ashamed of the Company He Kept.**

The Lewiston Journal, a Maine paper, tells an instructive story of the times of the great temperance agitation in 1844. In those days practically every retail merchant in the country kept liquor for sale, or to give away. In Kennebec village an old grocer, otherwise a reputable man, derived a considerable part of his income from the sale of rum.

The temperance revival had come to this village, and a question of action, friendly or unfriendly, to the liquor traffic had arisen in the town meeting. A division was demanded, and those in favor of the traffic went to one side of the town hall and those opposed to it to the other. The respectable grocer referred to watched this process, and saw, evidently to his surprise, that the people to whom he had been dealing out liquor for years were not as good looking as the people on the other side of the hall. Finally he rose and joined the opponents of the traffic.

"What are you over here for?" someone asked him. "Are you

opposed to the sale of intoxicating liquors?"  
"No—no."  
"Then that's your side over there."  
The grocer looked around angrily at the men on the other side and replied:  
"You don't suppose I'm going over there with that crowd of red noses, do you?"

His view of his own customers, all in a bunch, had made a temperance man of him.

**He Knew.**  
The teacher in geography was putting her class through a few simple tests.

"On which side of the earth is the north pole?" she inquired.  
"On the north side," came the unanimous answer.  
"Go on which side is the south pole?"

"On the south side."  
"Now on which side are the most people?"  
This was a poser, and nobody answered.

Finally a very young scholar held up his hand.  
"I know," he said, hesitatingly, as if he feared the excess of his knowledge was too much for him.

"Good for you," said the teacher encouragingly. "Tell the class on which side the most people are."  
"On the outside," piped the boy.—*Detroit Free Press.*

"Mary, I hope you took good care of my pets while we have been at Margate."  
"Indeed I did, mum; only once I forgot to feed the cat."  
"I hope she didn't suffer?"  
"Oh, no, mum; she ate the canary and the parrot!"

**Pain-Killer**  
(PERRY DAVID'S)  
A Sure and Safe Remedy in every case and every kind of Bowel Complaint.  
This is a true statement and it can't be made too strong or too emphatic.  
It is a simple, safe and quick cure for  
Croup, Cough, Rheumatism, Ochs, Neuralgia, Diarrhoea, Cholera, Toothache.  
Two sizes, 25c. and 50c.  
Keep it by you. Beware of imitations. Only the Genuine—Perry David's.  
Sole Dispensaries.

**I Know a Thing or Two**  
"My dear boy," said a father to his only son, "you are in bad company. The lads with whom you associate indulge in bad habits. They drink, smoke, swear, and am afraid they gamble. They are not safe company for you. I want you to quit their society."  
"You needn't be afraid for father," replied the boy, laughingly. "I guess I know a thing or two about how far to go and when to stop."

The lad left his father's house, twirling his cane in his fingers, laughing at the "old man's" notions.

A few years later, and that grown to manhood, stood at the foot of a court, before a jury which had brought in a verdict of guilty against him for some crime.

Before he was sentenced, he dressed the court and said, in other things: "My downy course began in disobedience to parents. I thought I knew much as my father did, and I used his advice; but as I turned back upon my home, temptation came upon me like a drove of mules and hurried me into ruin."

He who would do some thing in this world must first be a spectator who only to amuse themselves.—*Foster.*

The C. S. Bell Co. of Hillsdale, Ohio, are selling their Steel Balls to churches and schools for a limited time, at half the list price. Churches and schools in need of balls will find it to their advantage to send for catalogue and prices.

She—Oh, Jack! don't you let the greatest joy of life be the pursuit of the good, the true and the beautiful?  
Jack—That is why I am here tonight.

**Constipation**  
Is a disease which affects over 25 per cent. of the American people. It is not dangerous, but it causes headache, depression, and dulls the intellect. The chronic headache, loss of appetite, slow digestion, nervousness, irritability, and general debility, are all due to it. It will eventually result in a fatal form. But sufferers from this dreaded malady are speedily

**Cured by**  
Warner's  
SAFE CURS  
Leading physicians would, over, have acknowledged the fact, and thousands of people brought out the land have testified to it.

**Warner's**  
SAFE CURS  
Cure puts a stop to backache, headache, constipation, loss of appetite, dyspepsia, tired feelings and sleeplessness. It builds up the system. It is a sure cure for liver and

**Safe Cure**  
Get V. E. Orr, Atlanta, to your church.

**READ THIS**  
ALABAMA BAPTIST PREMIUM

**AND TAKE YOUR CHOICE**  
We will furnish the ALABAMA BAPTIST and any of the books mentioned below post-paid, at prices named to subscribers.

**Books.**  
The Pastor's Bible Dictionary..... \$1.00  
Smith's Bible Dictionary..... 1.50  
Preparation and Delivery of Sermons, Broadus..... 1.75  
Caves-Dittler Debate..... 1.00  
Life of J. B. F. Jeter, by Fletcher..... 1.00  
Christ in the Camp, by Jones..... 1.50  
People's Dictionary and Encyclopedia..... 1.50  
Street Arith., by Jones..... 1.50  
Brother's Sermons and Addresses..... 2.00  
Sermon Notes, Pendleton..... 1.00  
Notes of the Baptists..... 1.00  
Life of Theobaldus (Pope)..... 1.00  
Babylon's Awakening Works..... 1.00  
"Consoling Works..... 1.00  
"Directing Works..... 1.00  
"Doctrinal Works..... 1.00  
"Experimental Works..... 1.00  
"Inviting Works..... 1.00  
"Searching Works..... 1.00  
"Holy War Works..... 1.00  
"Pilgrim's Progress..... 1.00  
"Sinner's Progress..... 1.00  
Representative Men of the Bible..... 1.00  
Representative Women of the Bible..... 1.00  
Bible Doctrines of Inspiration..... 1.00  
Christian Doctrine (Counsell)..... 1.00  
Beautiful Joe..... 1.00  
Our Country..... 1.00  
Immortal Life..... 1.00  
Communion (Christian)..... 1.00  
Baptist Position (Forrester)..... 1.00  
Country Preacher (Taylor)..... 1.00  
Ford's S. Record..... 1.00  
COMMENTARIES.  
Matthew, by Clarke..... 1.00  
Mark & Luke, by Clark & Bliss..... 1.00  
John, by Hovey..... 1.00  
Acts and Romans, by Hackett..... 1.00  
and Arrian, by Felt..... 1.00  
Corinthians, Galatians, Ephesians, Philippians, Colossians and Thessalonians, by Gould, Hovey, J. A. Smith, J. B. Gough, Dargun, Stevens..... 1.00  
Timothy, Titus, Philemon, Hebrews, James, Peter, by Hovey, Kendrick, Winkler, Williams..... 1.00  
John, Jude and Revelation..... 1.00  
The Seven Volumes American Commentary, price \$16, will be delivered the Express Office at Montgomery address, for 45 subscribers to the new ALABAMA BAPTIST, at the opportunity for preachers to get splendid set of Baptist Commentaries without cost to them. We do not expect charges in delivering.

Any of the above books will be the prices named, by addressing J. B. COLLIER, Sec'y, Book Dept., Baptist, 101 N. Montgomery.

Mr. Edison, the famous electrician, expresses the conviction that the ultimate incurable blind may be enabled to see by means of the Roentgen rays. A case is reported in St. Louis of a man who has been so blind for 16 years as to be unable to distinguish between total darkness and the light of an arc light, plainly seeing his hand by the aid of X rays. One physician says his experiments with the mysterious ray lead him to the conclusion that the retina is not necessary to sight.

The first turnpike road was laid between Lancaster and Philadelphia in 1794.

Brass pins were first made in New York by English machinery in the year 1812.

The first sugar manufactured in this country was made in New Orleans in 1796.

**WESTERN Railway of ALABAMA**  
Read down. IN EFFECT SEPTEMBER 21, 1896. Read up.

STATIONS.	37	35	30	1	5
6:40 am	3:30 pm				
6:44	3:34	11:30 am	10:30 am		
6:48	3:38	Benton	10:35	9:47	
6:52	3:42	Whitehall	10:40	9:51	
6:56	3:46	Lowndesboro	10:45	9:55	
7:00	3:50	Barkeville	10:50	9:58	
7:04	3:54	Montgomery	10:55	10:02	
7:08	3:58	Mobile	11:00	10:06	
7:12	4:02		11:05	10:10	
7:16	4:06		11:10	10:14	
7:20	4:10		11:15	10:18	
7:24	4:14		11:20	10:22	
7:28	4:18		11:25	10:26	
7:32	4:22		11:30	10:30	
7:36	4:26		11:35	10:34	
7:40	4:30		11:40	10:38	
7:44	4:34		11:45	10:42	
7:48	4:38		11:50	10:46	
7:52	4:42		11:55	10:50	
7:56	4:46		12:00	10:54	
8:00	4:50		12:05	10:58	
8:04	4:54		12:10	11:02	
8:08	4:58		12:15	11:06	
8:12	5:02		12:20	11:10	
8:16	5:06		12:25	11:14	
8:20	5:10		12:30	11:18	
8:24	5:14		12:35	11:22	
8:28	5:18		12:40	11:26	
8:32	5:22		12:45	11:30	
8:36	5:26		12:50	11:34	
8:40	5:30		12:55	11:38	
8:44	5:34		1:00	11:42	
8:48	5:38		1:05	11:46	
8:52	5:42		1:10	11:50	
8:56	5:46		1:15	11:54	
9:00	5:50		1:20	11:58	
9:04	5:54		1:25	12:02	
9:08	5:58		1:30	12:06	
9:12	6:02		1:35	12:10	
9:16	6:06		1:40	12:14	
9:20	6:10		1:45	12:18	
9:24	6:14		1:50	12:22	
9:28	6:18		1:55	12:26	
9:32	6:22		2:00	12:30	
9:36	6:26		2:05	12:34	
9:40	6:30		2:10	12:38	
9:44	6:34		2:15	12:42	
9:48	6:38		2:20	12:46	
9:52	6:42		2:25	12:50	
9:56	6:46		2:30	12:54	
10:00	6:50		2:35	12:58	
10:04	6:54		2:40	1:02	
10:08	6:58		2:45	1:06	
10:12	7:02		2:50	1:10	
10:16	7:06		2:55	1:14	
10:20	7:10		3:00	1:18	
10:24	7:14		3:05	1:22	
10:28	7:18		3:10	1:26	
10:32	7:22		3:15	1:30	
10:36	7:26		3:20	1:34	
10:40	7:30		3:25	1:38	
10:44	7:34		3:30	1:42	
10:48	7:38		3:35	1:46	
10:52	7:42		3:40	1:50	
10:56	7:46		3:45	1:54	
11:00	7:50		3:50	1:58	
11:04	7:54		3:55	2:02	
11:08	7:58		4:00	2:06	
11:12	8:02		4:05	2:10	
11:16	8:06		4:10	2:14	
11:20	8:10		4:15	2:18	
11:24	8:14		4:20	2:22	
11:28	8:18		4:25	2:26	
11:32	8:22		4:30	2:30	
11:36	8:26		4:35	2:34	
11:40	8:30		4:40	2:38	
11:44	8:34		4:45	2:42	
11:48	8:38		4:50	2:46	
11:52	8:42		4:55	2:50	
11:56	8:46		5:00	2:54	
12:00	8:50		5:05	2:58	
12:04	8:54		5:10	3:02	
12:08	8:58		5:15	3:06	
12:12	9:02		5:20	3:10	
12:16	9:06		5:25	3:14	
12:20	9:10		5:30	3:18	
12:24	9:14		5:35	3:22	
12:28	9:18		5:40	3:26	
12:32	9:22		5:45	3:30	
12:36	9:26		5:50	3:34	
12:40	9:30		5:55	3:38	
12:44	9:34		6:00	3:42	
12:48	9:38		6:05	3:46	
12:52	9:42		6:10	3:50	
12:56	9:46		6:15	3:54	
1:00	9:50		6:20	3:58	
1:04	9:54		6:25	4:02	
1:08	9:58		6:30	4:06	
1:12	10:02		6:35	4:10	
1:16	10:06		6:40	4:14	
1:20	10:10		6:45	4:18	
1:24	10:14		6:50	4:22	
1:28	10:18		6:55	4:26	
1:32	10:22		7:00	4:30	
1:36	10:26		7:05	4:34	
1:40	10:30		7:10	4:38	
1:44	10:34		7:15	4:42	
1:48	10:38		7:20	4:46	
1:52	10:42		7:25	4:50	
1:56	10:46		7:30	4:54	
2:00	10:50		7:35	4:58	
2:04	10:54		7:40	5:02	